

JULY 21, 2026 COUNTY COMMISSIONERS' MINUTES LARAMIE, WYOMING
REGULAR MEETING: 9:30 a.m.
1. Call to order and roll call.
The July 21, 2026 Regular Meeting was called to order at 9:30 a.m. by Chairperson Jones. Commissioner Hoff and Gosar present.
2. Pledge of Allegiance.
3. Public Hearing.
Secure Rural Schools and Community Self-Determination Act of 2000, Title III – County Projects.
MOTION by Gosar to CLOSE the Public Hearing for the Secure Rural Schools and Community Self-Determination Act of 2000, Title III –County Projects at 9:33 a.m.
Roll called showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
Wyoming Business Council Business Ready Community Grant Application
MOTION by Hoff to CLOSE the Public Hearing for the Wyoming Business Council Business Ready Community Grant Application at 9:35 a.m.
Roll called showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
4. Comments from the public.
David Gertsch, Planning Director introduced the new Assistant Planner, Jeremy Grover to the Board.
Sarah Brown Mathews invited the Board to the Grand Opening of the Pilot Hill Trail Head on July 22nd at 5:30 p.m.
5. Consideration of changes on the agenda.
Kim Maturi, Public Health Nurse Manager would like to add agenda item number 26a. Present for APPROVAL, Public Health Office to Close on Friday, August 7th for two outreach events.
6. Disclosures. Commissioner Gosar recused from voting on agenda item 12.
7. Approval of Consent Agenda.
MOTION by Hoff to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the July 7, 2026, MINUTES of the Regular Meeting of the Board.
7b. Minutes and Agenda of the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 8, 2026, MINUTES and the July 13, 2026 AGENDA of the Albany County Fair Board.
7c. Minutes of the Laramie Regional Airport Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 10, 2026 MINUTES of the Laramie Regional Airport Board.
7d. Minutes of the Sherman Hill Road Improvement and Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the May 11, 2026, MINUTES of the Sherman Hill Road Improvement and Service District.
7e. Reconciliation Detail Report for the Wold Improvement & Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the RECONCILIATION DETAIL REPORT for the period ending 06/30/2026 for the Wold Improvement & Service District.
7f. Special Meeting Agenda of the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 14, 2026 SPECIAL MEETING AGENDA of the Albany County Public Library Board of Directors.
7g. Albany County Public Health Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the JUNE 2026 MONTHLY STATEMENT from Kim Maturi, Public Health Nurse Manager.
7h. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the JUNE 2026 MONTHLY STATEMENT from Kayla White, County Clerk.
7i. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the JUNE 2026 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
7j. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the JUNE 2026 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
7k. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the JUNE 2026, DETENTION CENTER MONTHLY REPORT as submitted by Sheriff Aaron Appelhans.
7l. Albany County Sheriff Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 2026 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.
7m. Pope Springs Community Special Improvement District Proposed and Final Budget for Fiscal Year 2026-2027.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED AND FINAL BUDGET FOR FISCAL YEAR 2026-2027 for the Pope Springs Community Special Road Improvement District.
7n. Albany County Weed & Pest Control District Final Budget for Fiscal Year 2026-2027.
Action: that the Board ACKNOWLEDGES RECEIPT of the FINAL BUDGET FOR FISCAL YEAR 2026-2027 for the Albany County Weed & Pest Control District.
7o. South of Laramie Water and Sewer District Proposed Budget for Fiscal Year 2026-2027.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2026-2027 for the South of Laramie Water and Sewer District.
7p. Laramie Valley Municipal Irrigation District 2026 Assessment Roll.
Action: that the Board ACKNOWLEDGES RECEIPT of the 2026 ASSESSMENT ROLL for the Laramie Valley Municipal Irrigation District.
7q. \$50,000.00 Bond for Alan Reed, Treasurer, Albany County Weed & Pest Control District.
Action: the Board APPROVES the \$50,000.00 Bond for Alan Reed, Treasurer, Albany County Weed & Pest Control District.
7r. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.
Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.

7s. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-2171-26-1-01-017.00	Gerner	Brett & Caroline	ZC-064-26	48	Blue Mountain Drive	Principal Structure	AG
05-1773-29-4-00-038.00	Hughes	Michael & Carolina	ZC-065-26	29	Artesian Lane	Principal Structure	RAN
05-1278-04-3-00-150.00	Burgin	Robert & Elizabeth	ZC-066-26	1	Bergstrom Road	Addition to Principal Structure	RAN
05-1574-10-1-00-102.00	Sweckard	Luke	ZC-067-26	17 (A-J)	Topaz Lane	Commercial Accessory Building	COM
05-1574-10-1-00-102.00	Sweckard	Luke	ZC-068-26	19 (A-K)	Topaz Lane	Commercial Accessory Building	COM
05-1673-11-3-02-033.00	Lozano	Tony & Nancy	ZC-069-26	266	Roger Canyon Road	Accessory Building	AG
05-1472-14-3-00-007.00	Rohleder	Dan & Jody	ZC-070-26	11	Malody Homestead Road	Addition to Principal Structure	RAN
05-1278-17-4-00-065.00	Vanderweide	James	ZC-072-26	22	Whistling Pine Drive	Accessory Building	RAN
05-1774-35-1-00-019.00	Talbott	Cody	ZC-073-26	24	Ditch Creek Road	Accessory Building	AG
05-1576-05-1-99-005.00	Strickland	Mark	ZC-074-26	59	Bronco Road	Addition to Principal Structure	AG
05-1974-33-4-63-001.00	Weddle	Luke	ZC-075-26	29	2nd Street	Principal Structure	RAN
05-1678-21-4-01-047.00	Firme	Jeffrey D. & Kortney K	ZC-077-26	6	Brandt Lane	Addition to Principal Structure	RAN
05-1576-17-1-98-242.00	Haire	Charles W. & Courtney E.	ZC-078-26	146	Powder Horn Dr	Principal Structure	AG
05-1773-36-1-01-041.00	Clear Creek	Real Estat LLCe	c/o Mr. Garrett Anderson	ZC-079-26	63	Timber Canyon Road	Principal Structure
05-1575-07-4-01-002.00	Honeycutt	Wayne & Katrina	ZC-081-26	66	Breezy Hollow Road	Principal Structure	AG
05-1573-21-3-10-003.00	Benson Built Homes	c/o Mr. Tom Benson	ZC-082-26	5628	Bastion Road	Principal Structure	UR
05-1573-21-3-15-004.00	Keiper Homes Inc.	c/o Mr. Brad Keiper	ZC-083-26	5800	Arsenal Court	Principal Structure	UR

05-1473-35-3-01-002.00	Union Wireless	c/o Ms. Courtney Standridge	ZC-084-26	16	Stevenson Road	Tower Co-Location	RAN
05-1672-21-3-01-002.00	Union Wireless	c/o Ms. Courtney Standridge	ZC-085-26	213	SCT Road	Tower Co-Location	IND
05-1278-01-2-00-133.00	Brown	Eric	ZC-086-26	25	Upper Road	Accessory Building	RAN
05-1278-04-2-00-133.00	Brown	Eric	ZC-087-26	25	Upper Road	Addition to Principal Structure	RAN
05-2074-01-1-00-003.00	River to Prairie Ranch, LLC	c/o Mr. Gabe Cook	ZC-088-26	826	Cook Ranch Road	Principal Structure	AG
05-1678-34-1-05-001.00	Stamp	Trevor & Jessica Hamilton	ZC-089-26	27	Ridge Road	Accessory Building-1st Structure	RAN
05-1573-16-1-00-078.00	Hahn	Mary	ZC-090-26	4525	Dome Road	Accessory Building	AG
05-1573-16-1-00-078.00	Hahn	Mary	ZC-091-26	4525	Dome Road	Accessory Building	AG
05-1573-16-1-00-078.00	Hahn	Mary	ZC-092-26	4525	Dome Road	Accessory Building	AG

7t. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Meridian Rapid Defense Group; Jaxon Penfield; County News (2); Safe Project; University of Wyoming Extension; Nathan Anderson; Pete Gosar (5); Jennifer Zygmunt; Karlee Provenza; RoseMarie Aridas (4); Wyoming Department of Transportation; Brahmada Koduri; Rachel Crocker; Wyoming Liquor Division and Wyoming County Commissioners Association.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
REGULAR AGENDA
8. Discuss the digital sign placement. (Jake Schneider, Albany County Engineer asked the Board for directions on where they would like the new sign to be placed. The board would like to wait until we have received the sign to place it.
9. Discuss the Ready, Set, Go! Campaign that has been adopted Statewide.
Kate Allred, EMA Coordinator informed the Board of the New Ready, Set, Go! Campaign that has been adopted Statewide. Flyers have been placed in the Albany County Offices for the General Public.
10. SET allocation of US Forest Reserve Funds on the "Secure Rural Schools and Community Determination Act of 2000" and DIRECT the Treasurer to submit preferred allocation election to the Wyoming State Treasurer's Office.
MOTION by Hoff to SET allocation of US Forest Reserve Funds on the "Secure Rural Schools and Community Determination Act of 2000" and DIRECT the Treasurer to submit preferred allocation election to the Wyoming State Treasurer's Office for the percentages as follow: SR5; Title I at 85%; Title II at 8% and Title III at 7% for a total of 100%.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
11. Discuss invitation to cooperate with the City of Laramie to provide information on the 5th Penny Sales Tax.
Tracy Fletcher, County Treasurer, informed the board of the invitation from the City of Laramie to put information about the 5th Penny Sales Tax on there informational page. Tracy, Kayla White, County Clerk and Bailey Quick, Grants Manager will work on information to put out on the website. Tracy will forward the information to the Board once it has been compiled.
12. FY27 1% Community Partner funding agreements between Albany County and Albany County Fair Alumni Association; Albany County Fairgrounds; Hospice of Laramie; Climb Wyoming; Laramie Regional Airport; Eppson Center for Seniors, Inc.; Greater Wyoming Big Brothers Big Sisters; Common Outdoor Ground; Downtown Clinic; For the Good of Laramie; Laramie Interfaith; Pilot Hill; Tele-Hope; United Way of Albany County; Laramie BikeNet; Cathedral Home; Home on the Range; Regency Retirement Residence of Laramie; Volunteers of America-Northern Rockies; and Wyoming Singer-Songwriters.
MOTION by Hoff to APPROVE FY27 1% Community Partner funding agreements between Albany County and Albany County Fair Alumni Association; Albany County Fairgrounds; Hospice of Laramie; Climb Wyoming; Laramie Regional Airport; Eppson Center for Seniors, Inc.; Greater Wyoming Big Brothers Big Sisters; Common Outdoor Ground; Downtown Clinic; For the Good of Laramie; Laramie Interfaith; Pilot Hill; Tele-Hope; United Way of Albany County; Laramie BikeNet; Cathedral Home; Home on the Range; Regency Retirement Residence of Laramie; Volunteers of America-Northern Rockies; and Wyoming Singer-Songwriters.
Roll call showed Hoff and Jones. Aye. MOTION CARRIED. Gosar abstained.
13. Resolution 2026-018 In support of and authorizing submission of application to the Business Ready Community Grant and Loan Program for a Project on behalf of the Governing Body for Albany County, Wyoming in partnership with Wyo Silver, LLC for the Marshall Road improvement project and Direct the Chairperson to Sign the certification and resolution.
MOTION by Hoff to APPROVE Resolution 2026-018 In support of and authorizing submission of application to the Business Ready Community Grant and Loan Program for a Project on behalf of the Governing Body for Albany County, Wyoming in partnership with Wyo Silver, LLC for the Marshall Road improvement project and DIRECT the Chairperson to SIGN the certification and resolution.
Roll call showed Hoff and Jones. MOTION CARRIED. Gosar nay.
14. Agreement between the Board of Commissioners of the County of Albany, Wyoming and Greater Wyoming Big Brothers Big Sisters for additional juvenile prevention and diversion services in the amount of \$87,270.00 from July 1, 2026 through June 30, 2028.
MOTION by Gosar to APPROVE Agreement between the Board of Commissioners of the County of Albany, Wyoming and Greater Wyoming Big Brothers Big Sisters for additional juvenile prevention and diversion services in the amount of \$87,270.00 from July 1, 2026 through June 30, 2028.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
15. Grant agreement between the Board of Commissioners of the County of Albany, Wyoming and Wyoming Department of Health, Public Health Division for Public Health Preparedness and Response Unit in the amount of \$83,000.00 from July 1, 2026 through June 30, 2027.
MOTION by Hoff to APPROVE Grant agreement between the Board of Commissioners of the County of Albany, Wyoming and Wyoming Department of Health, Public Health Division for Public Health Preparedness and Response Unit in the amount of \$83,000.00 from July 1, 2026 through June 30, 2027.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
16. Grant agreement between Wyoming Department of Health, Public Health Division and Albany County for the Community Prevention Grant Program in the amount of \$447,638.00 from July 1, 2026 through June 30, 2028.
MOTION by Hoff to APPROVE Grant agreement between Wyoming Department of Health, Public Health Division and Albany County for the Community Prevention Grant Program in the amount of \$447,638.00 from July 1, 2026 through June 30, 2028.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
17. Agreement between the Board of Commissioners of the County of Albany, Wyoming and Albany County School District #1 for the HOPE Squad Program in the amount of \$6,000.00.
MOTION by Gosar to APPROVE Agreement between the Board of Commissioners of the County of Albany, Wyoming and Albany County School District #1 for the HOPE Squad Program in the amount of \$6,000.00.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
18. Request for Proposal (RFP) for Mentoring Services for At-Risk Youth in Albany from September 1, 2026 to May 31, 2028 and Direct the Clerk to advertise.
MOTION by Hoff to APPROVE Request for Proposal (RFP) for Mentoring Services for At-Risk Youth in Albany from September 1, 2026 to May 31, 2028 and DIRECT the Clerk to advertise.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
19. Request for Proposal (RFP) for Mental Health First Aid Trainings (MHFA) in Albany County from September 1, 2026 to May 31, 2028 and Direct the Clerk to advertise.
MOTION by Gosar to APPROVE Request for Proposal (RFP) for Mental Health First Aid Trainings (MHFA) in Albany County from September 1, 2026 to May 31, 2028 and DIRECT the Clerk to advertise.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
20. Request for Proposal (RFP) for Tobacco Reduction and Cessation Services for Youth in Albany County Utilizing the American Lung Association's Not-On-Tobacco Program ("N-O-T") from September 1, 2026 to May 31, 2028 and Direct the Clerk to advertise.
MOTION by Gosar to APPROVE Request for Proposal (RFP) for Tobacco Reduction and Cessation Services for Youth in Albany County Utilizing the American Lung Association's Not-On-Tobacco Program ("N-O-T") from September 1, 2026 to May 31, 2028 and DIRECT the Clerk to advertise.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
22. Request for Proposal (RFP) for Nurturing Skills for Families Classes from September 1, 2026 to May 31, 2028 and Direct the Clerk to advertise.
MOTION by Gosar to APPROVE Request for Proposal (RFP) for Nurturing Skills for Families Classes from September 1, 2026 to May 31, 2028 and DIRECT the Clerk to advertise.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
23. Ratify Notice of Termination of Contract for Attorney Services for Drug Court Participants with Korman Law, LLC.
MOTION by Hoff to RATIFY Notice of Termination of Contract for Attorney Services for Drug Court Participants with Korman Law, LLC.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
Publish: August 15, 2026