

REGULAR MEETING: 9:30 a.m.
1. Call to order and roll call.
The August 4, 2026 Regular Meeting was called to order at 9:32 a.m. by Chairperson Jones. Commissioners Hoff and Gosar present.
2. Pledge of Allegiance.
3. Public Hearing.
Range Acres Final Plat and Subdivision Permit Application SD-02-26
Hearing no Comments MOTION by Hoff to CLOSE the Public Hearing on the Range Acres Final Plat and Sub-division Permit Application SD-02-26 at 9:34 a.m.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.

4. Comments from the public.
Daron Wyatt gave a shout out to the kids and volunteers that are involved with the Albany County Fair.
MOTION by Hoff to CLOSE the Public Comment at 9:34 a.m.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.

5. Consideration of changes on the agenda. None.
6. Disclosures. None.
7. Approval of Consent Agenda.
MOTION by Hoff to APPROVE the Consent Agenda as presented.

CONSENT AGENDA
7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the MINUTES of the July 21, 2026 Regular Meeting of the Board.
7b. Minutes and Tentative Agenda of the Centennial Water and Sewer District.
Action: that the Board ACKNOWLEDGES RECEIPT of the May 20, 2026 MINUTES and the July 27, 2026, TENTATIVE AGENDA of the Centennial Water and Sewer District.
7c. Minutes, Agenda, Balance Sheet, Budget vs. Actual, Check Register and Credit Card Register of the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 23, 2026 MINUTES; July 14, 2026 SPECIAL MEETING MINUTES, July 28, 2026 AGENDA; BALANCE SHEET as of June 30, 2026; BUDGET vs ACTUAL from July 2025-June 2026; CHECK REGISTER as of June 2026, and CREDIT CARD REGISTER as of June 2026, of the Albany County Public Library Board of Directors.
7d. Albany County Treasurer Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the MAY 2026 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
7e. Laramie Rivers Conservation District Fiscal Year 2026-2027 Final Budget and Request for Mill Levies.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET and REQUEST FOR MILL LEVIES for the Laramie Rivers Conservation District.
7f. Rainbow Valley Special Road District Fiscal Year 2026-2027 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET for the Rainbow Valley Special Road District.
7g. Sherman Hill Road Improvement and Service District Fiscal Year 2026-2027 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET for the Sherman Hill Road Improvement and Service District.
7h. Centennial Water and Sewer District Fiscal Year 2026-2027 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET for the Centennial Water and Sewer District.
7i. Valley View Road Improvement Service District Fiscal Year 2026-2027 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET for the Valley View Road Improvement Service District.
7j. Albany County General Fund Revenue Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the May 2026 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.
7k. Albany County Fire District #1 Fiscal Year 2026-2027 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET for the Albany County Fire District #1.
7l. Sage Drive Community Improvement Special District Fiscal Year 2026-2027 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the Fiscal Year 2026-2027 FINAL BUDGET for the Sage Drive Community Improvement Special District.
7m. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Pete Gosar; Ark Regional Services; NextGov/FCW; Rocky Mountain Power; County News; Medicine Bow Routt National Forest and Thunder Basin National Grassland; State of Wyoming Department of Environmental Quality; Todd Feezer; Kate Allred, EMA Coordinator; State of Wyoming Historic Preservation Office; Bailey Quick and Wyoming Department of Revenue.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
REGULAR AGENDA
8. Memorandum of Understanding between the Board of County Commissioners of the County of Albany, Wyoming by and through the Albany County Sheriff's Office and the University of Wyoming Athletics Department for Law Enforcement Services.
MOTION by Gosar to APPROVE Memorandum of Understanding between the Board of County Commissioners of the County of Albany, Wyoming by and through the Albany County Sheriff's Office and the University of Wyoming Athletics Department for Law Enforcement Services.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
9. Memorandum of Understanding between the Wyoming Livestock Board and Albany County Sheriff's Office.
MOTION by Hoff to APPROVE Memorandum of Understanding between the Wyoming Livestock Board and Albany County Sheriff's Office.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
10. Range Acres Final Plat and Subdivision Permit Application SD-02-26.
MOTION by Hoff to APPROVE the Range Acres Final Plat and Subdivision Permit Application SD-02-26 adopting and incorporating the Staff Analysis, Findings of Fact, and Conclusions of Law as each are stated in this Staff Report.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
11. Notice of Termination of Contract for Treatment Services for Albany County Court Supervised Treatment Program Participants with Foundation Counseling and Consulting of Wyoming, LLC.
MOTION by Gosar to APPROVE Notice of Termination of Contract for Treatment Services for Albany County Court Supervised Treatment Program Participants with Foundation Counseling and Consulting of Wyoming, LLC.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
12. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling and Consulting of Wyoming, LLC for treatment services for participants in the amount of \$222,726.66 from August 1, 2026, through September 29, 2028.
MOTION by Hoff to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling and Consulting of Wyoming, LLC for treatment services for participants in the amount of \$222,726.66 from August 1, 2026, through September 29, 2028.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
13. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling and Consulting of Wyoming, LLC for treatment services for participants in the amount of \$166,750.00 from August 1, 2026, through June 30, 2028.
MOTION by Gosar to APROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling and Consulting of Wyoming, LLC for treatment services for participants in the amount of \$166,750.00 from August 1, 2026, through June 30, 2028.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
14. Sub-Recipient Agreement between the Board of County Commissioners of Albany County, Wyoming and Albany County Search and Rescue, Medicine Bow Nordic Association (MBNA), Pilot Hill Inc., Laramie BikeNet, Laramie Swim Club, Laramie Amateur Hockey, Laramie Plains Civic Center, Laramie Rifle Range, Laramie Trap Club, Albany County Fairgrounds and Albany County Public Library for FY27 Albany County Recreation Board funding from July 1, 2026, through June 30, 2027.
MOTION by Hoff to APPROVE Sub-Recipient Agreement between the Board of County Commissioners of Albany County, Wyoming and Albany County Search and Rescue, Medicine Bow Nordic Association (MBNA), Pilot Hill Inc., Laramie BikeNet, Laramie Swim Club, Laramie Amateur Hockey, Laramie Plains Civic Center, Laramie Rifle Range, Laramie Trap Club, Albany County Fairgrounds and Albany County Public Library for FY27 Albany County Recreation Board funding from July 1, 2026, through June 30, 2027.

Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
15. Mineral Royalty Grant Agreement between State of Wyoming, Office of State Lands and Investments and Albany County in the amount of \$217,500.00 for the purchase of two new Fire Warden pickup trucks.
MOTION by Gosar to APPROVE Mineral Royalty Grant Agreement between State of Wyoming, Office of State Lands and Investments and Albany County in the amount of \$217,500.00 for the purchase of two new Fire Warden pickup trucks.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
16. Funding Agreement between the Board of Commissioners of the County of Albany, Wyoming and Albany County Public Library; Laramie Plains Civic Center; Laramie Soup Kitchen, Robbie's House and Science Loves Art for the FY26 1% Community Partner Funding.
MOTION by Hoff to APPROVE Funding Agreement between the Board of Commissioners of the County of Albany, Wyoming and Albany County Public Library; Laramie Plains Civic Center; Laramie Soup Kitchen, Robbie's House and Science Loves Art for the FY26 1% Community Partner Funding.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
17. Final Acceptance of the Pilot Hill Trailhead Improvement Project and Direct the Clerk to advertise for the Final Payment to Acron Inc. The balance of \$103,436.00 due on the 41st day following the first advertising. Final cost of the contract was \$2,068,670.00.
MOTION by Gosar to APPROVE Final Acceptance of the Pilot Hill Trailhead Improvement Project and DIRECT the Clerk to advertise for the Final Payment to Acron Inc. The balance of \$103,436.00 due on the 41st day following the first advertising. Final cost of the contract was \$2,068,670.00.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
18. Use of the south 20 acres of the Fairgrounds lot for a dog park.
MOTION by Gosar to have a discussion of the Use of the South 20 acres of the Fairgrounds lot for a dog park.
Roll call showed Gosar. Lack of a second on the motion therefore MOTION FAILED.
19. Award, bid for purchase and delivery of: One (1) full size, four door, 4-wheel drive ¾ ton pickup truck to Fremont Chevrolet Lander and Approve Vehicle Purchase Agreement between Board of Commissioners of the County of Albany, Wyoming and Fremont Chevrolet Lander for purchase of a 2026/27 Chevy Silverado 2500.
MOTION by Gosar to AWARD bid for purchase and delivery of: One (1) full size, four door, 4-wheel drive ¾ ton pickup truck to Fremont Chevrolet Lander and APPROVE Vehicle Purchase Agreement between Board of Commissioners of the County of Albany, Wyoming and Fremont Chevrolet Lander for purchase of a 2026/27 Chevy Silverado 2500.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
20. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Community Mental Health Board and Volunteers of America Norther Rockies for Gatekeeping Services.
MOTION by Hoff to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Community Mental Health Board and Volunteers of America Norther Rockies for Gatekeeping Services.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
21. Take from the Table, a three-year agreement between Albany County and TextMyGov for mass text messaging services in the amount of \$10,250.00 for the first year and \$10,000.00 for each of the second and third year.
MOTION by Hoff to TAKE from the TABLE a three-year agreement between Albany County and TextMyGov for mass text messaging services in the amount of \$10,250.00 for the first year and \$10,000.00 for each of the second and third year.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
22. A three-year agreement between Albany County and TextMyGov for mass text messaging services in the amount of \$10,250.00 for the first year and \$10,000.00 for each of the second and third year.
MOTION by Hoff to TABLE A three-year agreement between Albany County and TextMyGov for mass text messaging services in the amount of \$10,250.00 for the first year and \$10,000.00 for each of the second and third year.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
23. Executive Session pursuant to W.S. §16-4-405(a)(iii),(vii) and (ix).
24. Go into Executive Session.
MOTION by Hoff to GO INTO Executive Session pursuant to W.S. §16-4-405(a)(iii),(vii) and (ix) at 10:16 a.m.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
25. RETURN to Regular Session. (Commissioners)
MOTION by Hoff to RETURN to Regular Session at 10:59 a.m.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
26. Action, if needed, regarding Executive Session.
MOTION by Hoff to APPROVE the Chairperson to sign the Notice of Interest regarding the Order on Motion to Show Cause in District Court Case No. 2023-CV-36107 and DIRECT the filing of the same in land records.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
27.Vouchers for July 2026.
MOTION by Gosar to APPROVE Vouchers for July 2026 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: General Expenditures: Ace Hardware, \$144.64, supplies; Advanced Network Management Inc., \$8,458.97, equipment; Albany County Sheriff's Office, \$520.00, drug court hours; Albany County Treasurer, \$14,496.22, CSBG/grant administration; Albany County Weed & Pest, \$18.29, supplies; American Legion, \$31,248.00, rent; AT&T Mobility, \$563.02, utilities; Axon Enterprise, Inc., \$18,803.54, software licensing; Taylor Ballard, \$413.93, reimbursement; Black Hills Energy, \$1,414.11, utilities; Chandler Bournazian, \$5,879.52, fire travel; Sarah Boyd, \$3,780.74, fire travel; Emily Bresnahan, \$6,783.76, fire travel; Nicole Bresnahan, \$7,302.44, fire travel; Robin Brooks, \$6,211.55, fire travel; Brown & Hiser LLC, \$3,375.00, attorney services; Kristi Butler, \$1,990.71, fire travel; C & W Truck and Trailer Parts, \$135.14, parts; Heather Carter, \$1,157.05, reimbursement; Charter Communications, \$129.98, utilities; Travis Christian, \$541.12, fire travel; City of Laramie, \$3,651.77, utilities; Coal Creek Law LLP, \$5,158.75, attorney services; Sam Cornia, \$387.00, reimbursement; CorrHealth LLC, \$140,015.56, nursing services; Cowboy Glass & Mirror, Inc., \$1,351.64, windshields; CPS Inc., \$150.00, monthly monitoring; John Cranmer, \$1,752.30, fire travel; Joel Defebaugh, \$619.24, reimbursement; Sandra Dodge, \$613.70, fire travel; Chanda Dougherty, \$387.00, reimbursement; Downtown Clinic, \$3,439.28, CSBG; Eagleview Pictometry International Corp, \$5,750.00, county assessment flyover; Emphasys Computer Solutions Inc., \$8,820.00, software licensing; Jacob Fourman, \$387.00, reimbursement; Frenchman Valley Coop, \$91.52, fuel; Olivia Gallegos, \$200.00, testing; Glaxosmithkline, \$1,674.26, vaccines; Sara Glenn, \$387.00, reimbursement; Greater WY Big Brothers Big Sisters, \$7,909.57, CJSB/TANF/CPI; Harbor Freight Commercial Account, \$29.98, supplies; Amber Haverlock, \$4,848.67, fire travel; Kim Hemenway, \$3,822.81, fire travel; Ryan Hilton, \$41.00, fuel; HomeBase, \$7.99, supplies; Justin Ibarra, \$2,549.16, fire travel; IWORQ Systems, Inc., \$4,750.00, contract renewal; Kinsco, \$475.00, uniforms; Koa Hills Consulting LLC, \$1,800.00, project management services; Korman Law, LLC, \$950.00, attorney services; David Korman, \$651.01, reimbursement; Laramie GM Auto, \$2,884.06, vehicle maintenance; Laramie Radiator Works, \$305.00, vehicle maintenance; Laramie Regional Airport, \$250,000.00, 1% allocation; Gayle Laurent, \$1,505.82, fire travel; Rebecca Lubbers, \$268.94, reimbursement; Motorola Solutions, \$10,065.00, cloud storage; Mountain West Technologies, \$149.50, utilities; Napa Auto Parts, \$594.30, parts; Kimball Midwest, \$50.47, parts; Gasner International, Inc., \$55.00, service fee; Jacques Laramie Chapter-NSDAR, \$214.12, promotional supplies; ServiceWear Apparel, Inc., \$65.79, uniforms; Stormwind, LLC, \$3,160.00, training; Michael Bennett, \$387.00, reimbursement; Overcomer Counseling LLC, \$500.00, professional services; Rocky Mountain Power, \$7,056.39, utilities; Shamrock Foods Company, \$1,998.74, boarding of prisoners; Simpliverified, \$392.50, background checks; Adam Sittner, \$467.00, reimbursement; Snap-On Tools, \$5,799.01, equipment & contract; Robert Southard, \$387.00, reimbursement; State of Wyoming, \$234.90, registrations; Garret Steinert, \$3,824.10, fire travel; Adam Stepanick, \$4,708.71, fire travel; The Master's Touch LLC, \$14,456.82, postage & printing; Town of Rock River, \$119.67, utilities; True Value, \$41.99, supplies; Aspen Turner, \$137.00, fire travel; Bill Turner, \$172.00, fire travel; Tyler Technologies, \$2,800.00, ERP contract; University of Wyoming, \$15,000.00, Pilot Hill School Yard maintenance; Verizon, \$3,337.01, telephones; Volunteers of America Northern Rockies, \$2,000.00, care MOU; Wheatland Ace Hardware, \$104.25, parts; Wheatland Automotive, \$429.31, parts; Wheatland Rural Electric, \$298.40, utilities; Kenneth Williams, \$6,172.91, fire travel; WWC Engineering, \$22,753.25, contract services; WY Tribune Eagle/Laramie Boomerang, \$225.00, subscription; Wyoming Guardians Ad Litem Program, \$9,397.25, juvenile legal contract; Wyoming Machinery, \$9,573.55, engine repairs; Wyoming Public Health Laboratory, \$854.00, testing; Xerox, \$42,302.08, copier lease; Tracy M. Young, \$2,250.00, diversion coordinator; First Interstate Bank: \$57,740.18, travel/training/supplies, TOTAL EXPENDITURES: \$801,276.96.
Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
28. Adjourn.
MOTION by Hoff to ADJOURN the August 4, 2026 Regular Meeting at 11:00 a.m.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.
Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at <https://www.co.albany.wy.us/> or by calling the Clerk's Office at (307) 721-2541.
A complete copy of the Minutes is available at the County Clerk's Office.
Publish: September 10, 2026
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