COUNTY COMMISSIONERS' MINUTES **NOVEMBER 18, 2025** LARAMIE, WYOMING REGULAR MEETING: 9:30 a.m.

1. Call to order and roll call.
The November 18, 2025 Regular Meeting was called to order at 9:30 a.m. by Chairperson Jones. Commissioners Gosar and Hoff present. 2. Pledge of Allegiance. 3. Public Hearing. None. 4. Comments from the public.

05-1774-23-2-00-050.00

Owens

Talon &

Kadison

ZC-171-25

398

Two Rivers

Road

Accessory

Building

AG

Rob Fisher, Road and Bridge Superintendent wanted to thank his crew for assisting with the fire last week in Laramie. Road an Bridge dispatched 3 blades, a dozier and an excavator and also assisted with the power company pulling equipment. Amanda Dougherty informed the Board that Sarah Gonzales was awarded the

Administrative Professional of the Year award at their EPIC conference last week. Congratulations to Sarah for her hard work and dedication to the Extension office. Commissioner Hoff thanked all the county departments including but not limited to EMA, Fire Warden, Fairgrounds, Sheriff and Fire District 1 whom assisted in the fire last week. 5. Consideration of changes on the agenda.

7. Approval of Consent Agenda.
MOTION by Hoff to APPROVE the Consent Agenda as presented.
CONSENT AGENDA 7a. Minutes of the Regular Meeting of the Board. Action: that the Board APPROVES the November 4, 2025 MINUTES of the Regular Meeting of the Board. 7b. Agenda of the Laramie Regional Airport Board.

1-39-008.
05-2476-0 1-01-010.
05-1574-2 2-00-100.
05-1576-1 4-98-260.
05-1573-2 3-14-003.
05-1773-0 1-00-058.
05-1576-2 1-98-261.
05-1273-0 3-02-022.
05-2275-3 1-03-006.
05-1371-1 1-00-039.
05-1573-2 1-08-015.
05-1278-1 1-00-021.
05-1574-2 4-00-032.

05-1774-23-

2-00-050.00

Owens

Talon &

Kadison

	Board ACKNOW			mber 6,	2025, AGENDA	of the Laramie	e Regional
c. Minutes, Ag Action: that the	jenda and Treasu e Board ACKNOW	/Ledges receii	PT of the Sep	tember 2	23, 2025, MINU	TES; October	
'd. Minutes and	he TREASURER'S d Agenda of the A e Board ACKNOW	Albany County H	istoric Preserv	ation Bo	ard.		
2025, AGENDA 7e. Minutes and	of the Albany Co d Agenda of the S	unty Historic Pre Sherman Hill Roa	eservation Boa ad Improveme	ard. ent and S	Service District.		·
nan Hill Road I	Board ACKNOWI	Service District			•	nd AGENDA of	the Sher-
Action: that the	Tentative Agend   Board ACKNOW   ber 24, 2025, TE	LEDGES RECEIP	T of the Septe	ember 22	2, 2025 and Octo		MINUTES
<sup>7</sup> g. Albany Cou	nty Clerk of Districe Board ACKNOW	ict Court Monthl	y Statement.				rom Stacy
.am, Clerk of D 'h. Albany Cou	District Court. nty Planning Offic	ce Monthly State	ement.				·
Gertsch, Planni	e Board ACKNOW ng Director. nty Clerk Monthly		PT of the OC	TOBER 2	025 MONTHLY S	STATEMENT fr	om David
	ird ACKNOWLEDG		the OCTOBER	2025 M	ONTHLY STATE	MENT from Ka	yla White,
Action: that th	nty Public Health e Board ACKNON	<i>N</i> LEDGÉS RECE	IPT of the A	UGUST 2	2025 and SEPTI	EMBER 2025	MONTHLY
k. Circuit Cour	om Kim Maturi, Pu t Monthly Statem e Board ACKNOW	ent.	5	OBER 20	25 MONTHLY ST	ATEMENT from	m lennifer
Beeston, Chief	Clerk, Clerk of Ci nty Detention Ce	rcuit Court.		JBLK 20.	23 MONTHEL 31	ATEMENT HO	ii Jeilillei
DETENTION CE	Board ACKNOWI	REPORT as sub	mitted by She	riff Aaroi	n Appelhans.	025 and OCTO	BER 2025
Action: that the	oort Summary of Board ACKNOWI ecial Road District	Ledges receip				ARY of the Pop	e Springs
'n. \$6,00Ó.0ḋ E	Bond for Rebecca Board APPROV	Garcia, Treasur					ntv Public
ibrary Board. 'o. ACH Payme	ent to Cigna regar	ding health insu	rance claims	and Adm	inistrative Fees.	, ,	,
p. Zoning Cert	e Board RATIFIES cificates e Board APPROVE				surance claims a	and Administra	itive Fees.
Geo Pin	Last Name	First Name	Zoning Certific Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1578-03- 2-00-069.00	Table in the Wilderness	c/o Mr. Daniel Wahlgren	ZC-148-25	38	Old State	Accessory Building	AG
05-1472-25- 2-09-008.00	Schade	Patrick & Corinna	ZC-149-25	76	Spruce Springs	Accessory Building	AG
05-1475-10- 1-09-001.00	Todd Con- struction & Logging Inc.	c/o Mr. & Mrs. Terry Todd	ZC-150-25	1330	WY HWY 230	Accessory Building	IND
05-1475-10- 1-09-001.00	Todd Construction & Logging Inc	c/o Mr. & Mrs., Terry Todd	ZC-151-25	1330	WY HWY 230	Accessory Building	IND
05-1572-06- 3-04-006.00	Barrows	Frank	ZC-152-25	6315	Pilot Peak Road	Accessory Building	RAN
05-1274-14- 4-01-030.00	Paige	Marqus & Barbara	ZC-153-25	19	Winding Pine	Accessory Building	AG
05-1274-14- 4-01-030.00	Paige	Marqus & Barbara	ZC-154-25	19	Winding Pine	Accessory Building	AG
05-1576-27- 3-00-020.00	Krenek	Jon & Wendy Baker	ZC-155-25	181	Lake Hattie Rd	Accessory Building	AG
05-1578-03- 1-39-008.00	Lorentz	Scott	ZC-156-25		No Address	Principal Structure	SLR
05-2476-08-	Ellis	Eric	ZC-157-25	67	Whirl Away	Accessory	AG
05-1574-20-	Crane	Kelly	ZC-158-25	2	Drive Gunsmoke	Building  Addition to	AG
2-00-100.00		,			Way	Principal Structure	
05-1576-17- 4-98-260.00	Pickles	Tom & Karen	ZC-159-25	83	Whispering Ridge	Principal Structure	AG
05-1573-21- 3-14-003.00	Z Homes & Property, LLC	c/o Mr. Clint J Zitek	ZC-160-25	5817	Arsenal Court	Principal Structure	UR
05-1773-01- 1-00-058.00	Pete Lien & Sons, Inc.	c/o Mr. Rich Marsh	ZC-161-25	792	Jonathon Quarry	Industrial Structure	IND
05-1576-20- 1-98-261.00	Kline	Glen & Krista	ZC-162-25	233	Lakeside Drive	Accessory Building	AG
05-1273-07-	Albany County	c/o JC	ZC-163-25	494	Boulder	Addition to	AG
3-02-022.00	Fire District	Construction & Design, LLC			Ridge	Principal Structure	
05-2275-35- 1-03-006.00	Bruschnig	Carl F.	ZC-164-25		No Address	Accessory Building 1st Building	AG
05-1371-15- 1-00-039.00	Frank	Mike & Heather	ZC-165-25	237	Shimmerhorn	Accessory Building	AG
05-1573-21- 1-08-015.00	Baker	Nick & Erin	ZC-166-25	1545	Cavalry Row	Principal Structure	RAN
05-1278-17- 1-00-021.00	Norris	Bryan & Julie	ZC-167-25	45	Moose Haven	Accessory Building	RAN
05-1574-20- 4-00-032.00	Rozman	Mark	ZC-168-25	62	Osprey Road	Accessory Building	SLR
05-1877-01-	Maloku	Diana	ZC-168-25	192	Strouss Hill	Tower Co	AG
1-00-005.00	I	I	I	I	Road	Location	1

Road

Two Rivers

398

ZC-170-25

Mobile

Home

AG

7q. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: County News (2): SAFE Project;
Walden Gas Utility; Federated Mutual Insurance Company; Neal Rickner-Airloom; Pete Gosar (2); Travis and
Laura Olson; University of Wyoming Extension Office; Wyoming Office of State Lands and Investments; Lori
Pallak; Wyoming County Commissioners Association and Kate Allred, EMA Coordinator.
Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED. **REGULAR AGENDA** REGULAR AGENDA
8. Final Acceptance of the Design and Installation of Solar Arrays on the Courthouse and 501 E Ivinson Project and Direct the Clerk to Advertise for Final Payment to Creative Energies, LLC the balance due on the 41st day following the first advertising. The final cost of the contract was \$178,976.00.

MOTION by Hoff to APPROVE Final Acceptance of the Design and Installation of Solar Arrays on the Courthouse and 501 E Ivinson Project and Direct the Clerk to Advertise for Final Payment to Creative Energies, LLC the balance due on the 41st day following the first advertising. The final cost of the contract was \$178,976.00.

Roll call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.

9. Grant application to the Bureau of Justice Assistance, 2025 Bulletproof Vest Partnership Grant to support the purchase of bulletproof yests for the Albany County Sheriff's Office. purchase of bulletproof vests for the Albany County Sheriff's Office.

MOTION by Gosar to APPROVE Grant application to the Bureau of Justice Assistance, 2025 Bulletproof Vest Partnership Grant to support the purchase of bulletproof vests for the Albany County Sheriff's Office.

Roll call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.

10. Discuss Opioid Settlement Funds. Bailey Quick, Grants Manager, informed the Board that other counties are starting to move forward with spending the opioid settlement funds. She would recommend that we wait to spend those funds to see where the grant funding for Prevention and Drug Court goes as those funds could be used to supplement the funding for those programs. 11. Discuss the joint Albany County and City of Laramie revised 1% Community Partner Application.

Bailey Quick, Grants Manager has been working with the City to update the 1% Community Partner Application.

The updated form will be through a google form but can be sent to applicants in adobe if they do not have a account. The board thanked Bailey for her work on the application and stated that she can move forward ne application as submitted. st Amendment to Agreement between the Board of County Commissioners of Albany County, Wyoming rst Amendment to Agreement between the Board of County Commissioners of Albany County, Wyoming rcon, Incorporated for Pilot Hill Trailhead Parking.

ON by Gosar to APPROVE First Amendment to Agreement between the Board of County Commissioners any County, Wyoming and Arcon, Incorporated for Pilot Hill Trailhead Parking.

all showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.

request for an exemption from the large tract subdivision process (Situated in Section 1, Township 14, Range 73 West for the 6th P.M.).

No by Hoff to APPROVE a request for an exemption from the large tract subdivision process (Situated in 1, Township 14 North, Range 73 West for the 6th P.M.).

By Hoff to APPROVE a request for an exemption from the large tract subdivision process (Situated in 1, Township 14 North, Range 73 West for the 6th P.M.). nendment One to Cooperative Agreement for Responsibilities between Wyoming Department of Family es, Child Support Program and Albany County Clerk of District Court. ON by Hoff to APPROVE Amendment One to Cooperative Agreement for Responsibilities between Wyo-Department of Family Services, Child Support Program and Albany County Clerk of District Court. Is showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.

13 gagement Letter with Hathaway & Kunz for assistance with preparation of the SPET resolution and ballot on.

No by Hoff to APPROVE Engagement Letter with Hathaway & Kunz for assistance with preparation of the ic Purpose Excise Tax resolution and ballot question.

Ill showed Hoff, Gosar and Jones. Aye. MOTION CARRIED.

essent for Acceptance of the two (2) Retail Liquor License applications and continue with processing the s per Wyoming Statute N by Gosar to ACCEPT the two (2) Retail Liquor License applications and continue with processing the es per Wyoming Statute. Ill showed Gosar, Hoff and Jones. Aye. MOTION CARRIED. pany County Board of Commissioners: Resolution 2025-017 City of Laramie Wyoming: Resolution 2025-Resolution appointing two (2) members to the Environmental Advisory Committee for the City of Laramie, ON by Gosar to CONCUR with the Albany County Board of Commissioners: Resolution 2025-017 City of the Wyoming: Resolution 2025-91, a Resolution appointing two (2) members to the Environmental Advictor of Committee for the City of Laramie, Wyoming.

All showed Gosar, Hoff and Jones. Aye. MOTION CARRIED. all showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
greement between Board of Commissioners of the County of Albany, Wyoming and Little Joe Company,
or Janitorial Services at Albany County Supervised Treatment Program Offices.

DN by Gosar to APPROVE Agreement between Board of Commissioners of the County of Albany, Wyoming
ttle Joe Company, LLC for Janitorial Services at Albany County Supervised Treatment Program Offices.
all showed Gosar, Hoff and Jones. Aye. MOTION CARRIED.
tecutive Session pursuant to W.S. §16-4-405(a)(ii) and (iii).
DI Into Executive Session.

DN by Hoff to GO INTO Executive Session pursuant to W.S. §16-4-405(a)(ii) and (iii) at 10:04 ION by Hoff to GU INFO Executive Session pursuant to W.S. §16-4-405(a)(ii) and (iii) at 10:04 call showed Hoff, Gosar and Jones. Aye. MOTION CARRIED. etcum to Regular Session.

ION by Gosar to Return to Regular Session at 10:53 a.m. call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED. Action, if needed, regarding Executive Session.

ION by Gosar to DIRECT the Chair to sign the verified motion for order to show cause. call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED. Avancia and the control of the Chair to sign the verified motion for order to show cause. Call showed Gosar, Hoff and Jones. Aye. MOTION CARRIED. Avancia and to cause warrants to be doubtered to the following vouchers and signature stamp each voucher and to cause warrants to be din payment of each account to wit: General Expenditures: 3rd Millenium Classrooms, \$450.00, training; Hardware, \$80.93, supplies; Aflac, \$431.21, payroll withholding; Albany County Employee Health Bene-account, \$258,748.24, payroll withholding; Albany County Fair Board, \$15,700.58, 1% allocation; Albany ty Treasurer, \$3,634.02, grant administration; Alpine Animal Hospital, \$344.94, veterinary services; AMS, 1.15, monthly monitoring; Chandler Bournazian, \$4,263.00, fire travel; Mike Bournazian, \$3,315.80, fire 15, Ca APeta Livestock Supply, LLC, \$115.70, culvert replacement; Ca W Truck and Trailer Parts, \$761.97, \$12, Carbon Power & Light, \$271.53, utilities; CenturyLink, \$1,332.05, utilities; Colonial Life & Accident Ins. \$82.91, payroll withholding; Delta Dental of Wyoming, \$7,281.95, payroll withholding, Dology Oil Co., 815, Fig. Carbon Power & Light, \$271.53, utilities; Centerplacement; Carbonis, \$7,000.00, provention; Kinsco, \$190.00, uniforms; Koa Hills Consulting LLC, \$7,200.00, proyention; Kinsco, \$190.00, uniforms; Koa Hills Consulting LLC, \$7,200.00, proyention; Kinsco, \$190.00, uniforms; Koa Hills Consulting LLC, \$7,200.00, proyention; Kinsco, \$1,780.11, body bags; Micronet Communications Inc., \$400.00, broad proyensers; Anders Auto Centerplace Auto Contro all showed Hoff, Gosar and Jones. Aye. MOTION CARRIED. eturn to Regular Session. ll showed Hoff, Gosar and Jones. Aye. MOTION CARRIED. ON by Hoff to ADJOURN the November 18, 2025 Regular Meeting at 10:54 a.m. all showed Hoff, Gosar and Jones. Aye. MOTION CARRIED. alar meeting of this Board will be held Tuesday December 16, 2025, at 9:30 a.m. in the Albany County Courthouse, Commissioners Room located at 525 Grand Ave., Laramie, WY. The public is invited to attend, or you can listen online at the website listed below. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at <a href="https://www.co.albany.wy.us/">https://www.co.albany.wy.us/</a> or by calling the Clerk's Office at (307) 721-2541.

A complete copy of the Minutes is available at the County Clerk's Office. Publish: December 12, 2025 NO. 699431