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P.O. Box 1952, Chinle, AZ 86503

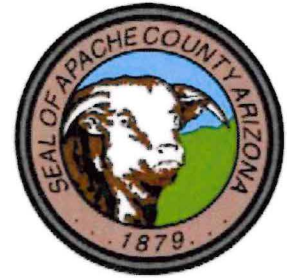
ALTON JOE SHEPHERD
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NELSON DAVIS
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DISTRICT III
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**BOARD OF SUPERVISORS
OF APACHE COUNTY**

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RYAN N. PATTERSON
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Resolution No. 2025- 14

**A RESOLUTION DECLARING A STATE OF EMERGENCY IN
NORTHERN APACHE COUNTY DUE TO THE OAK RIDGE FIRE**

WHEREAS, It is the desire of the Apache County Board of Supervisors to protect the health, safety and welfare of the citizens of Apache County, and;

WHEREAS, a fire which has been titled the Oak Ridge Fire has escalated to over 1800 acres, and;

WHEREAS, the Oak Ridge Fire is currently 0% contained and is threatening homes, and communities in St. Michaels and surrounding areas warranting an emergency response, and;

WHEREAS, the Apache County Sheriff's Office along with the Navajo Nation and other government agencies are on standby to evacuate areas within northern Apache County and;

WHEREAS, due to current wind and weather conditions existing in Apache County there is an extreme danger of the fire spreading to other areas within Apache County, and;

WHEREAS, it is the desire of the Apache County Board of Supervisors to request assistance of other government agencies, and initiate preparations to aid and protect citizens within Apache County;


BE IT THEREFORE RESOLVED, that the Board of Supervisors of Apache County declares a State of Emergency pursuant to A.R.S. § 26-301, et seq., to exist on private, State and Federal lands, and;

BE IT THEREFORE RESOLVED, that the Chairman of the Board is authorized to issue any necessary proclamations related to Oak Ridge Fire emergency, including imposing any curfews; ordering the closing of any businesses; closing to public access any public building, street, or other public place; calling upon law enforcement agencies for assistance and notifying constitutional officers about whether their offices may

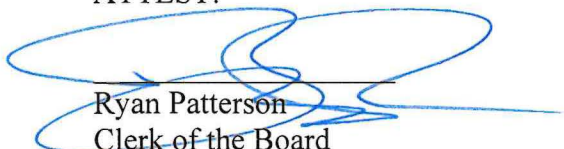
remain open or close for the emergency, as provided in A.R.S. § 26-311(B), without further resolution of the Board, and;

BE IT THEREFORE RESOLVED, that Apache County asks the state to provide public information and provide for survival and recovery from fire and fire related disasters.

Adopted this 29th day of June , 2025.


Nelson Davis
Chairman of the Board

ATTEST:


Ryan Patterson
Clerk of the Board