



2021  
Sauk County, Wisconsin  
Proposed Budget

# ***Sauk County 2021 Finance Committee Budget***

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**To the Honorable Sauk County Board:** We are pleased to present the 2021 Sauk County Preliminary Budget.

This preliminary budget, which was approved by the Finance Committee on October 7, increases the overall tax levy by \$529,461. This represents a 1.67 percent increase over the levy needed to support the 2020 budget. The levy rate decreases by \$0.12 to \$4.33. The tax levy, levy rate and equalized value are shown in Figure 1 below and are compared to the 2020 figures. The budget utilizes all of the levy cap available under state law.

**Figure 1. Comparative Tax Levy and Equalized Value Information**

|                 | 2020 Budget     | 2021 Budget     | Dollar Change | Percent Change |
|-----------------|-----------------|-----------------|---------------|----------------|
| Levy Amount     | \$31,730,876    | \$32,260,337    | \$529,461     | 1.67%          |
| Levy Rate       | \$4.44          | \$4.33          | -\$0.12       | -2.64%         |
| Equalized Value | \$7,141,653,900 | \$7,457,984,600 | \$316,330,700 | 4.43%          |

Each annual budget, whether by design or circumstances, is developed around major themes. The themes that shaped the 2021 preliminary budget represent both types and are set forth below.

### ***2021 Budget Themes***

#### **Impact of COVID-19 health pandemic**

The unprecedented COVID-19 health pandemic continues to have a significant impact on County operations and finances.

#### *Sales tax revenues*

When the COVID-19 pandemic began to unfold in our County in March and “Safer at Home” orders were issued by the State, it soon became apparent that sales tax revenues would be significantly impacted. Sauk County was particularly vulnerable to this loss of sales tax revenue due to the tourism and hospitality industries playing such a significant role here. Initial projections by the Wisconsin County’s Association’s *Forward Analytics* division projected up to a \$2 million shortfall in 2020 sales tax revenues for Sauk County. In response to that anticipated loss of revenue, a budget amendment was prepared, with the cooperation of the County’s department heads and elected officials, that reduced spending and recognized other enhanced revenues for the balance of the year by \$2 million. This exercise was actually the informal start of the 2021 budget planning process as it identified areas of the budget that were sensitive to the pandemic and underscored the need for fiscal restraint in the upcoming year.

With the lifting of COVID restrictions, the County’s sales tax picture appears to be improving. Where the final figure will land in 2021, however, is a major assumption underlying this budget and is covered in more detail below.



### *Impacts on services*

The pandemic has had short-term impacts and will have potential long-term implications on the delivery of County services. As an overall theme, the pandemic has added a significant element of unpredictability to our budget planning process. While the demands for services have increased dramatically in some areas, such as public health, activities in other operations, such as jury trials came to a halt during the pandemic. To date, a significant amount of funding has been available from the state and federal governments to offset increased costs. This budget represents our best assumptions in terms of costs that departments will incur and revenues that they will receive next year. The Board needs to be aware, however, that a reimposition of Safer at Home orders or the elimination of public health grant funding will require immediate action in terms of budget amendments next year. I suggest following the process that was established this past summer; identify costs that can be cut and purchases that can be deferred and amend the budget.

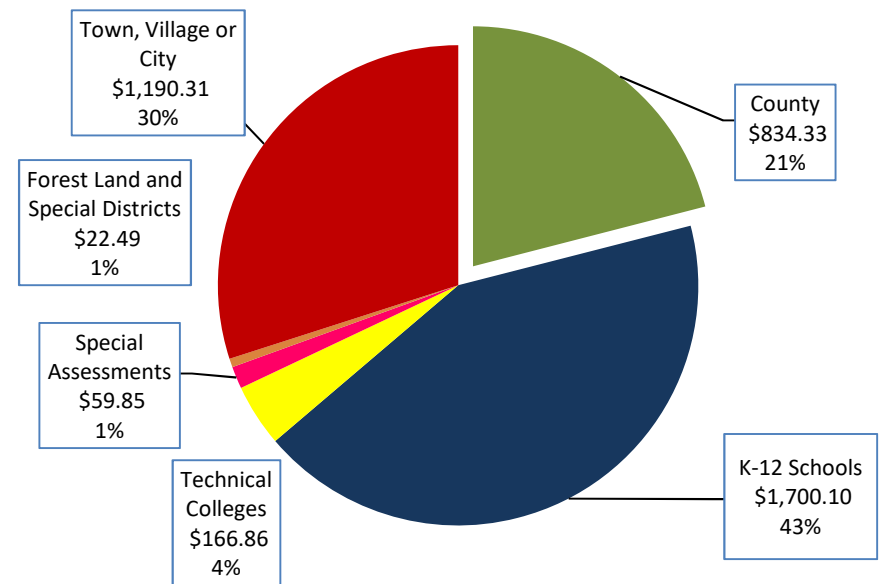
### *The Ability of Taxpayers to Pay*

While County government has suffered the loss of sales tax revenue, too many taxpayers have suffered a far more personal loss, namely loss of their jobs. Sauk County did what it could, in light of our own budget issues, to provide relief for taxpayers. These efforts involved providing forbearance to County revolving loan recipients, providing grants to local chambers of commerce and deferring the collection of property taxes to the maximum extent allowed by State law.

While the employment picture has improved since the height of the Safer at Home order, the County needs to be cognizant that many taxpayers are still experiencing financial distress. I believe the requests of County departments reflected this concern. As you consider this budget, keep in mind, as well, that County property taxes are not the only taxes that will be on the bill that taxpayers receive in December. The Sauk County Board does not control the budgets of these other units of government. Figure 2 shows the relative size of the County tax burden compared to other local governments.

**Figure 2. Allocation of Total Sauk County Property Tax Bill by Taxing District**

**Total average tax bill on a property of \$196,100: \$3,973.94  
(Using 2020 data)**



### **A New Budget Process**

In June, the County Board created the position of County Administrator to replace the old Administrative Coordinator model of organization and began recruiting qualified candidates. There are significant statutory differences between the positions of Administrator and Administrative Coordinator. One of the responsibilities of the County Administrator is to prepare the annual budget in a manner that is compliant with State law. Realizing that the new Administrator would not be on board until after the 2021 budget was well on its way to adoption, the Finance Committee modified its process to provide for a transition between the two models. The Interim Administrative Coordinator and Finance Director were directed to present a budget that was compliant with State law. The Finance and Personnel & Insurance Committees retained their roles of approving the creation and elimination of



positions, as well as position reclassification requests. The Finance Committee retained its role of approving the requests of outside agencies for county funding.

### Impacts of the State Levy Cap:

Until State law is modified, the statutory levy cap will continue to play a significant role in the County's budget. The "cap" limits property tax growth by the percent of "net new construction" that takes place in the County or zero percent, whichever is greater. Net new construction in our County increased by only 1.334 percent in 2021. This provided \$465,987 of increased room under our levy cap. While this is a significant amount of money to an individual, in the context of a \$106.5 million expense budget, it does not cover increased operating expenses that rise annually due to inflation, such as the cost of labor, utilities, fuel and contracted services. The State's model for County government is, ultimately, not sustainable, but it is the law. Sauk County's best strategy is to be proactive and carefully consider any new programs or positions that will require the use of levy dollars in future budgets.

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### *The 2021 Budget Process to Date*

A significant amount of work has gone into the Preliminary Budget up to this point. Beginning in spring, County departments reviewed their anticipated expenses and revenues for the upcoming year in planning at the staff level. These budgets were developed and, in many cases shared with oversight committees. The deadlines for departments to submit their budgets to the Finance Director was August 3. While these requests were being compiled, the Finance Committee established the transitional budget process described above. The Finance and Personnel & Insurance Committees made decisions regarding positions to be included in the budget. The Interim Administrative Coordinator and Finance Director met with all the departments, incorporated the input of the Finance and Personnel & Insurance Committees and, on September 22 released a budget that was compliant with the statutory levy limit.

The Interim Administrative Coordinator and Finance Director made a number of key assumptions which included anticipated sales tax revenues, a position vacancy factor and cost of living increase for employees. The Interim Administrative Coordinator's budget estimated 2021 sales tax revenues of \$8.4 million. It recommended utilizing \$500,000 in fund balance and outlined spending reductions of \$723,298. The Finance Committee met with each department as well as outside agencies that were requesting County funding.

Between the time that the Interim Administrative Coordinator's budget was released and initial review by the Finance Committee, *Forward Analytics* published a new estimate of Sauk County sales tax revenues. Its "low" estimate projected 2021 revenues of \$9.1 million. The Finance Committee utilized the *Forward Analytics* estimate and, with the encouragement of the Interim Administrative Coordinator, removed the \$500,000 of fund balance use. The Committee also chose to restore approximately \$224,000 in cuts that the Administrative Coordinator had proposed. Some significant restorations included retaining outside Corporation Counsel rather than pursuing an "in-house" model (an increase of \$100,000); funding a prosecutor in the District Attorney's Office (a \$45,000 increase) and including fund balance in the budget to study the issue of providing better mental health services to our veterans.

As you consider this Preliminary Budget, remember that the annual budget serves a number of important functions. It is:

1. **A Policy Document** – reflective of constituencies' desired type and level of service that encompasses the unique flavor of Sauk County.
2. **An Operations Guide** – providing direction on policy implementation in a detailed form.
3. **A Planning Document** – embodying the mission, vision and goals of Sauk County government, incorporating the strategic plan.
4. **A Communications Device** – providing transparency, accountability and information.

The Preliminary Budget aligns with the County's top strategic issues in the manner set forth below. These issues reflect the biennial policy priorities of the Board that were developed during the spring of 2019.

## *Top Strategic Issues (SI) for 2019-2021*

### *Strategic Issue*

| <b>General Government</b>                                            |
|----------------------------------------------------------------------|
| 1. Placemaking and economic development                              |
| 2. Broadband                                                         |
| 3. Criminal Justice Coordinating Council and stepping up initiative  |
| 4. Energy savings and lower carbon footprint                         |
| 5. Cooperation                                                       |
| <b>Conservation, Development, Recreation, Culture, and Education</b> |
| 6. Groundwater study                                                 |
| 7. Comprehensive Plan Update                                         |
| 8. Great Sauk State Trail completion                                 |
| 9. Protect air, water, and land                                      |
| 10. Comprehensive Outdoor Recreation Plan                            |
| 11. Solar Sauk County / more solar initiatives                       |
| <b>Health and Human Services</b>                                     |
| 12. Commitment to Health Care Center                                 |
| 13. Peer learning groups                                             |
| 14. Visiting nurses / home health care / isolated individuals        |
| 15. Medical assisted treatment program                               |
| 16. Comprehensive community services                                 |

| <b>Public Works</b>                                             |
|-----------------------------------------------------------------|
| 17. Highway building                                            |
| 18. Tri County Airport                                          |
| 19. Improve highways/road maintenance                           |
| 20. Wi-Fi access (broadband)                                    |
| 21. Great Sauk State Trail (bridge)                             |
| <b>Justice &amp; Public Safety</b>                              |
| 22. Coroner's office and budget                                 |
| 23. Emergency response and preparedness                         |
| 24. Security for County buildings / employees                   |
| 25. Diversion programs / alternatives to incarceration          |
| 26. Criminal justice coordinating release planning and re-entry |
| <b>Outside Issues</b>                                           |
| 27. Affordable/low income housing                               |
| 28. Workforce development                                       |
| 29. Transportation                                              |
| 30. Communication -- into and with the community                |
| 31. Homelessness                                                |

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### 2021 Budget Highlights

- The budget includes increased funding for County airports. The increase was caused by the withdrawal of Iowa County from ownership of the Tri-County Airport as well as funding of a study for the Baraboo-Dells Airport. Total airport funding in this budget is: \$24,000. (SI 1, 18)
- The budget includes funding, from general fund balance of \$80,000 to study how the County can better provide for the mental health of our veterans and implement the appropriate solution. (SI 16)
- The budget includes money for the Great Sauk State Trail expansion, including the "wye" and Wisconsin River bridge planning, from general fund balance of \$655,000. (SI 8, 21)
- The Highway Department budget includes \$1.5 million for further design of a replacement shop and office building. (SI 17, 19)
- Sauk County is funding 11 outside agency requests for a total of \$161,900. (SI 5)
- The budget provides funding for a prosecutor in the District Attorney's Office in the amount of \$45,000, effective roughly July 1, 2021. Since the State of Wisconsin does not provide adequate funding to support the office, the Finance Committee deems the continued prosecution of crimes to be a public safety priority.

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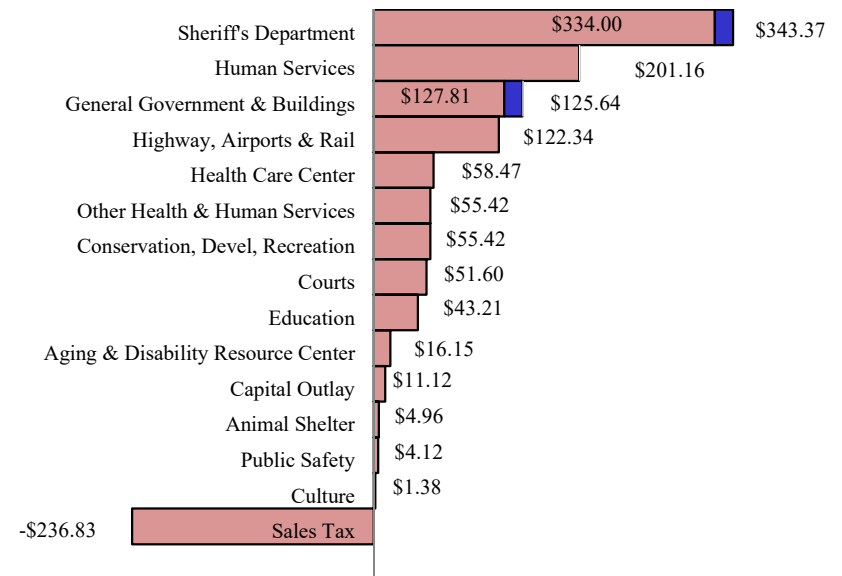
### Conclusion

The mission of Sauk County government is, "To provide essential services to the residents of Sauk County in a fiscally responsible manner that promotes safety, economic development, and stewardship of natural resources while encouraging the development of cultural, social, and community values that enhance human dignity."

Notwithstanding the foregoing mission statement, given the state-mandated budget cap, budgeting at the county level is a zero-sum game. Keep this in

mind as you consider modifications to this budget prior to adoption. To add resources to one department you will need to remove them from another. Revisiting the hypothetical tax bill shown earlier in Figure 2, this budget allocates levy dollars among the departments as shown in Figure 3.

**Figure 3: Allocation of Sauk County's Portion of the Property Tax**



Sauk County is fortunate to be in a strong fiscal position which has permitted it to weather the pandemic "storm" thus far. This budget represents the best efforts of staff and the Finance Committee to maintain excellent services in the face of an unpredictable future.





## ACCOUNTING DEPARTMENT

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To: County Board Members  
Date: October 20, 2020  
About: 2021 Budget - County Board October Presentation

As you begin your review of the 2021 budget in its entirety, please keep in mind the attached guidance that the County Board (mission and vision) and Finance Committee (policies, priorities and definitions) have adopted. This overarching guidance is meant to focus decision-making on the larger goals of Sauk County, rather than the narrower scope of each department. With the realities of the current economy, as well as tight levy limits, consideration of these concepts was integral to the Finance Committee's reviews.

### Levy Limits

The majority of the levy will be able to increase by the greater of 0.00% or the percent of net new construction (1.334% for the 2021 budget), plus adjustments for tax incremental financing districts and personal property aid, for a total allowed increase of \$465,987. Exemptions for debt service, library aids, bridge aids and special charges are available and have been exercised, providing an additional \$63,474. There was no carryover of prior year levy capacity.

### How to Read This Book

**The first group of introductory pages are summaries of the budget recommendation made by the Finance Committee.** Your budget book is then sorted by the functional areas in which the County provides services. **The detailed pages are the budgets include all of the Finance Committee's recommendations.**

The original budgets as presented by oversight committees, including line items, can be found on the County's website at <https://www.co.sauk.wi.us/accounting/2021-budget-process-and-documents>.

The recommended changes from the original requests made by Interim Administrative Coordinator Bretl and the Finance Committee are:

|                                           |                                                                                                                                                                                                                                                                                 |                                                                                 |                                                         |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------|
| Sauk County 2021 Budget Property Tax Levy | 2020 Paid 2021 Levy Requested - 2021 Budget<br>Requests Over or (Under) Limit                                                                                                                                                                                                   | Total Tax Levy                                                                  | Total Tax Levy                                          |
|                                           |                                                                                                                                                                                                                                                                                 | 36,258,834<br>3,998,497                                                         | 36,258,834<br>3,998,497                                 |
|                                           |                                                                                                                                                                                                                                                                                 | Administrative<br>Coordinator<br>Adjustments<br>9-22-2020<br>Tax Levy<br>Impact | Finance<br>Adjustments<br>10-07-2020<br>Tax Levy Impact |
|                                           | Sales tax - More optimistic view on sales tax recovery.<br>Finance 9-3-2020 cut of 30%= -2,966,700 to 6,922,300 (included in original budget request).<br>Admin recom cut= -1,489,000 to 8,400,000.<br>Finance final decision is WCA's 9-24-2020 lowest estimate = \$9,141,000. | (1,479,100)                                                                     | (2,218,700)                                             |
|                                           | Sales tax - Use general fund balance to soften sales tax loss                                                                                                                                                                                                                   | (500,000)                                                                       | -                                                       |
|                                           | Sales tax - Force misc amount to adjust sales tax estimate                                                                                                                                                                                                                      | -                                                                               | (16,420)                                                |
|                                           | Cost-of-living-adjustment (COLA) wage increase of 1.5% reduced to 1.25%                                                                                                                                                                                                         | (79,600)                                                                        | (79,600)                                                |
|                                           | Allow misc adjustments for COLA of 1.50% to 1.25% to adjust sales tax estimate                                                                                                                                                                                                  | -                                                                               | -                                                       |
|                                           | Vacancy Factor - Use 2.0% centrally (excluding HCC)                                                                                                                                                                                                                             | (900,000)                                                                       | (900,000)                                               |
|                                           | Contingency Fund - Increase with levy funds for misc adjustments                                                                                                                                                                                                                | 22,980                                                                          | -                                                       |
|                                           | Contingency Fund - Add \$80,000 from general fund balance                                                                                                                                                                                                                       | -                                                                               | -                                                       |
|                                           | Administrator - Economic development program funds added                                                                                                                                                                                                                        | -                                                                               | 24,000                                                  |
|                                           | Administrator - Increase wages and benefits based on negotiated salary                                                                                                                                                                                                          | -                                                                               | 25,649                                                  |
|                                           | AHHP - Scale back program (probably means loss of \$7,750 matching grant, so loss of \$27,750 expenditure)                                                                                                                                                                      | (20,000)                                                                        | -                                                       |
|                                           | Building Services - Communications project - Use general fund balance for project costs in excess of annual \$50,000 of levy                                                                                                                                                    | (100,000)                                                                       | (100,000)                                               |
|                                           | Building Services - Defer carpet replacement at Law Enforcement Center                                                                                                                                                                                                          | (50,000)                                                                        | (50,000)                                                |
|                                           | Building Services - Tuckpointing - Defer project                                                                                                                                                                                                                                | -                                                                               | (30,000)                                                |
|                                           | Building Services - Tuckpointing - Defer project or fund with general fund balance                                                                                                                                                                                              | (30,000)                                                                        | N/A                                                     |
|                                           | Building Services - Vehicle - Defer purchase                                                                                                                                                                                                                                    | -                                                                               | (42,500)                                                |
|                                           | Building Services - Vehicle - Defer purchase or fund with general fund balance                                                                                                                                                                                                  | (42,500)                                                                        | N/A                                                     |
|                                           | Corporation Counsel - Additional funding for counsel outside the von Briesen & Roper retainer                                                                                                                                                                                   | -                                                                               | 24,000                                                  |
|                                           | Corporation Counsel - Additional funding for hybrid von Briesen & Roper retainer and staff model:<br>Not fill Corporation Counsel with staff -132,109<br>Reclassify Principal Asst Corp Counsel to Asst Corp Counsel -1,922<br>Contract with outside counsel +208,805           | -                                                                               | 74,774                                                  |
|                                           | Corporation Counsel - Eliminate vacant Paralegal position                                                                                                                                                                                                                       | (74,774)                                                                        | (74,774)                                                |
|                                           | County Clerk - Scale back new contract with Municode to manage ordinances                                                                                                                                                                                                       | (8,500)                                                                         | (8,500)                                                 |
|                                           | District Attorney - Do not fund state Assistant District Attorney with County funding                                                                                                                                                                                           | (45,000)                                                                        | -                                                       |
|                                           | Highway - Increase in general transportation aids anticipated                                                                                                                                                                                                                   | (75,000)                                                                        | (15,000)                                                |
|                                           | Human Services - Department discretion of levy reduction - Increase state known revenues                                                                                                                                                                                        | (201,499)                                                                       | (201,499)                                               |
|                                           | LRE - Defer extended cab compact truck for Parks or fund with general fund balance                                                                                                                                                                                              | (30,000)                                                                        | -                                                       |
|                                           | LRE - Defer replacement of 2012 truck                                                                                                                                                                                                                                           | -                                                                               | (25,000)                                                |
|                                           | LRE - Defer replacement of 2012 truck or fund with general fund balance                                                                                                                                                                                                         | (25,000)                                                                        | N/A                                                     |
|                                           | LRE - Reduce number of clean sweep events from 2 to 1, but retain \$1,000 for electronics disposal event(s)                                                                                                                                                                     | (40,000)                                                                        | (39,000)                                                |
|                                           | Outside Agencies/Community Chest - Scale back funding from \$269,950 to \$161,900                                                                                                                                                                                               | -                                                                               | (108,050)                                               |
|                                           | Outside Agencies/Community Chest - Scale back funding from \$269,950 to \$185,000                                                                                                                                                                                               | (84,950)                                                                        | N/A                                                     |
|                                           | Public Health - Fiscal Analyst reclass approved, but not to the level of Operations Manager as requested                                                                                                                                                                        | (15,000)                                                                        | (15,000)                                                |
|                                           | Register of Deeds - Add to transfer tax revenue                                                                                                                                                                                                                                 | (40,000)                                                                        | (40,000)                                                |
|                                           | Sheriff - Decrease Humane Society/Animal Shelter                                                                                                                                                                                                                                | (9,041)                                                                         | (9,041)                                                 |
|                                           | Sheriff - Department discretion of levy reduction - clerk vacant position not refilled                                                                                                                                                                                          | (64,000)                                                                        | (64,000)                                                |
|                                           | Sheriff - Department discretion of levy reduction - crime prevention                                                                                                                                                                                                            | (2,000)                                                                         | (2,000)                                                 |
|                                           | Sheriff - Department discretion of levy reduction - prisoner programs                                                                                                                                                                                                           | (5,000)                                                                         | (5,000)                                                 |
|                                           | Tri-County Airport - New ownership allocation between Sauk and Richland Counties. Adjust Sauk's share to 74.5%, or \$49,412                                                                                                                                                     | -                                                                               | (2,323)                                                 |
|                                           | Veterans Service - Buyout care of veterans graves with general fund balance \$53,500                                                                                                                                                                                            | -                                                                               | -                                                       |
|                                           | Veterans Service - Do not create Readjustment Counselor new position. Pursue enhanced partnerships with the Wisconsin Dept of Veterans Affairs first. Also add \$80,000 to contingency fund funded by general fund balance for possible mid-year adjustment related to Vets.    | (100,513)                                                                       | (100,513)                                               |
|                                           | Total Adjustments                                                                                                                                                                                                                                                               | (3,998,497)                                                                     | (3,998,497)                                             |
|                                           | <b>2020 Paid 2021 Levy with Adjustments - 2021 Budget</b>                                                                                                                                                                                                                       | <b>32,260,337</b>                                                               | <b>32,260,337</b>                                       |
| Compare to Limits                         | 2020 Paid 2021 Levy Limits - 2021 Budget<br>Over or (Under) Limit                                                                                                                                                                                                               | 32,260,337<br>0                                                                 | 32,260,337<br>0                                         |
| Compare to Prior Year                     | 2019 Paid 2020 Actual Levy - 2020 Budget<br>Dollar increase or (decrease) from 2020 budget levy to 2021 requested<br>Percent increase or (decrease) from 2020 budget levy to 2021 requested                                                                                     | 31,730,876<br>529,461<br>1.67%                                                  | 31,730,876<br>529,461<br>1.67%                          |

### **Sauk County's Vision Statement**

Where the County would ideally like to be, defines guiding principles, values, and the long range result of work

To develop a service model for a thriving, progressive county government, founded on organizational flexibility, inherent capability and resources.

### **Sauk County's Mission Statement**

Defines the major reasons for the existence of the Sauk County government

To provide essential services to the residents of Sauk County in a fiscally responsible manner that promotes safety, economic development, and stewardship of natural resources while encouraging the development of cultural, social, and community values that enhance human dignity.

### **Budget Priorities**

Broad, overarching goals to promote accomplishment of Sauk County's mission

Priority 1 - Cross Sectional Analysis of County Operations

Priority 2 - Proactive Relationships to Retain Programmatic and Financial Flexibility

### **Budget Policies**

Overarching courses of action to prudently guide budget decisions

**Budget Policy 1** - Sauk County will provide necessary services to those most in need within the limits established by the availability of resources and statutory authority. Balancing of dollar costs with social costs shall be a conscious effort. To that end, preventative programs and services are encouraged whenever possible.

**Budget Policy 2** - Sauk County will protect, maintain, and enhance its financial reserves and provide the oversight necessary to assure its citizens and creditors of its financial and institutional stability. Revenue enhancements to offset operational costs and improve financial health will be pursued.

**Budget Policy 3** - Sauk County property tax dollars respond to social need. The need for County services tends to be greatest when economic growth, which provides key County funding through the property tax and sales tax, is least. This inverse relationship relative to state limitations will be recognized.

**Budget Policy 4** - Sauk County will consciously consider adjusting the level of services provided when changes in departmental revenue can be directly related to changes in state or federal aid and other outside funding sources. Planning for, rather than reacting to, rising expenses in a culture of innovation is strongly encouraged as programs evolve. When making adjustments, recognize that programs substantially funded by state or federal funds, leverage local tax dollars. In other words, a program that is half funded by state and/or federal money only uses half as many local dollars per dollar of gross spending, compared to a program that is not even partially funded by state and/or federal money.

**Budget Policy 5** - Even if not mandated, programs and services should be encouraged if they hold down costs elsewhere. The "elsewhere" could be within a department, within the County's operations, and even with other local units of government.

**Budget Policy 6** - The impact of decisions on the future should always be strongly considered - not just the impact on the next budget year or five years in the future, but generations in the future. The transition to future budgets should be smooth, honest, and within long-term plans.

**Budget Policy 7** - The County's physical assets shall be properly and timely maintained. Deferring maintenance so that other programs can be provided is strongly discouraged.

**Budget Policy 8** - Sauk County will encourage information sharing with other counties and other units of government to increase the effectiveness of the use of resources to meet the needs of citizens.

**Budget Policy 9** - Many Sauk County services are offered annually, not because they have always been offered but because they are valuable to Sauk County citizens. Yet, even time tested valuable programs can sometimes be made more effective by changing the way they are performed.

**Budget Policy 10** - Last year's budget should not be the only benchmark used to evaluate current requests. Multiple-year trends should be considered too.

**Budget Policy 11** – Decisions should be evidence-based as much as possible. Sauk County government uses a substantial amount of data for operational purposes that could also be better used for decision making.

**Budget Policy 12**-Although county government services aren't expected to make profits as measured by businesses, it is still important to measure the cost of each service to make the service as effective and cost effective as possible.

| <b>Characteristics of Essential...</b>                                               | <b>Characteristics of Core...</b>                                                                                     | <b>Characteristics of Desirable...</b>                                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Parallels the overall Sauk County mission                                            | Parallels the overall Sauk County mission                                                                             | Parallels the overall Sauk County mission                                                  |
| Results (as opposed to processes) are mandated by an external body                   | Results (as opposed to processes) are pressing to the County Board                                                    | Results (as opposed to processes) are important to the County Board                        |
| If discontinued, the negative impact to the public is significant. High social cost. | If discontinued, the negative impact to the public is noticeable. Moderate social cost.                               | If discontinued, the negative impact to the public may be noticeable. Minimal social cost. |
| Service cannot be provided by the private sector or other partners                   | Service can/is provided by the private sector, but the County can provide the service more effectively or efficiently | Service can or is provided by the private sector, but the County can offer alternatives    |



## **Budget Policies with Current Examples**

### **Examples of How the Budget Priorities Affect Real Decisions**

#### Priority 1 - Cross Sectional Analysis of County Operations

- Criminal Justice Coordinating unites the efforts of multiple departments
- Health Care Center prepares meals for ADRC home delivery and dining sites
- Continuum of Care work supports the goals of multiple departments

#### Priority 2 - Proactive Relationships to Retain Programmatic and Financial Flexibility

- Great Sauk State Trail development with the Ho-Chunk Nation, Dane County, Villages of Prairie du Sac and Sauk City, Town of Prairie du Sac, Sauk Prairie Conservation Alliance, and Friends of the Great Sauk State Trail
- Shared information technology services with the City of Baraboo
- Joint ownership of the UW-Platteville Baraboo/Sauk County campus with the City of Baraboo
- Restructure of Tri-County Airport ownership with Iowa and Richland Counties.

### **Examples of How the Budget Policies Affect Real Decisions**

**Budget Policy 1** - Sauk County will provide necessary services to those most in need within the limits established by the availability of resources and statutory authority. Balancing of dollar costs with social costs shall be a conscious effort. To that end, preventative programs and services are encouraged whenever possible.

- Creation of Criminal Justice Coordinating
- Creation of Nurse Family Partnership
- Study of affordable, available housing in Sauk County

**Budget Policy 2** - Sauk County will protect, maintain, and enhance its financial reserves and provide the oversight necessary to assure its citizens and creditors of its financial and institutional stability. Revenue enhancements to offset operational costs and improve financial health will be pursued.

- Proper debt load, balancing interest rates paid on debt (which defers and amplifies total project costs) versus interest rates earned on invested funds, and the use of reserves
- Moody's Investor Service noted a Sauk County strength of "strong financial position characterized by healthy operating reserves."
- Judicious use of general fund reserves to fund:
  - Non- or rarely-recurring projects (Space needs study and renovation \$2,900,000; Building security \$650,000; Great Sauk State Trail "Wye" \$400,000; Energy cost saving measures \$335,000; roof replacement \$300,000 and other items)
  - Start-up program costs (local revolving loan fund \$162,953)
  - Contingency fund \$350,000
  - Vacancy and turnover \$825,000
  - General fund reserves are never used to fund ongoing operations

**Budget Policy 3** - Sauk County property tax dollars respond to social need. The need for County services tends to be greatest when economic growth, which provides key County funding through the property tax and sales tax, is least. This inverse relationship relative to state limitations will be recognized.

- Study of affordable, available housing in Sauk County
- Study of expansion of the continuum of care campus, with options ranging from a community based residential facility to more specialized treatment facilities

**Budget Policy 4** - Sauk County will consciously consider adjusting the level of services provided when changes in departmental revenue can be directly related to changes in state or federal aid and other funding sources. Planning for, rather than reacting to, rising expenses in a culture of innovation is strongly encouraged as programs evolve.

**Budget Policy 5** - Even if not mandated, programs and services should be encouraged if they hold down costs elsewhere. The "elsewhere" could be within a department, within the County's operations, and even with other local units of government.

- Comprehensive Community Services provides wrap-around care for troubled families
- Nurse Family Partnership intensively educates and supports first-time mothers through the first two years of their child's life
- Implementation of energy efficiency projects and solar

**Budget Policy 6** - The impact of decisions on the future should always be strongly considered - not just the impact on the next budget year or five years in the future, but generations in the future. The transition to future budgets should be smooth, honest, and within long-term plans.

- Implementation of energy efficiency projects and solar
- Proper debt load, balancing interest rates paid on debt (which defers and amplifies total project costs) versus interest rates earned on invested funds, and the use of reserves

**Budget Policy 7** - The County's physical assets shall be properly and timely maintained. Deferring maintenance so that other programs can be provided is strongly discouraged.

- Commitment to maintaining approximately 6 to 10 miles of county highway each year utilizing tax levy and not debt issuance
- Maintenance of major facilities' infrastructure, such as roofs \$300,000, tuckpointing and caulking \$40,000.
- Proactive upgrade to computer systems to remain current with evolving technologies, such as communications infrastructure \$359,350 and levying \$30,000 per year for an expected major upgrade to the Sheriff's dispatch center and radios

**Budget Policy 8** - Sauk County will encourage information sharing with other counties and other units of government to increase the effectiveness of the use of resources to meet the needs of citizens.

**Budget Policy 9** - Many Sauk County services are offered annually, not because they have always been offered but because they are valuable to Sauk County citizens. Yet, even time tested valuable programs can sometimes be made more effective by changing the way they are performed.

**Budget Policy 10** - Last year's budget should not be the only benchmark used to evaluate current requests. Multiple-year trends should be considered too.

- Data for departmental outputs and outcomes is being presented for longer periods of time.

**Budget Policy 11** - Decisions should be evidence-based as much as possible. Sauk County government uses a substantial amount of data for operational purposes that could also be better used for decision making.

**Budget Policy 12** - Although county government services aren't expected to make profits as measured by businesses, it is still important to measure the cost of each service to make the service as effective and cost effective as possible.



## FINANCE COMMITTEE

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TO: Sauk County Board of Supervisors & Department Heads  
FROM: Finance Committee  
DATE: October 20, 2020  
SUBJECT: 2021 Budget – Supervisory Amendments to the Budget

As part of the 2021 Budget development process, individual Supervisors may submit proposed amendments to the budget recommended by the Finance Committee. This process enables Supervisors to clearly explain, in writing, what their proposed amendment is and what their intended tax levy impact (increase or decrease) is on the 2021 Budget. Each proposed amendment should be sponsored by only one supervisor so the Open Meetings Law related to walking quorums is not violated.

Attached, for your use, is a copy of the 2021 Budget - Supervisor Amendment form. Feel free to make copies of this form if you wish to submit more than one amendment. Please include only one amendment on each form. This form can also be found on Sauk County's web site in Microsoft Word and pdf formats so that you can make your own copies.  
<https://www.co.sauk.wi.us/accounting> under 2021 Budget Process and Documents

Supervisors who propose amendments are strongly encouraged to consult with the affected departments prior to submission.

The following is a schedule of when and how these Amendment forms will be processed and reviewed:

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 28, 2020       | Supervisors prepare amendments and submit them to the Accounting Office. <b>Amendments are due to the Accounting Office October 28, 2020.</b>                                                                                                                                                                                                                                                                                                                                        |
| Until November 2, 2020 | County Administrator, Finance Director and Department Heads review the proposed amendment forms and determine the fiscal and operational impact of each proposed amendment. Supervisors who submit a proposed amendment may be contacted if further explanation is needed.                                                                                                                                                                                                           |
| November 4, 2020       | Finance Committee meets to review the proposed amendments. Finance Committee actions are distributed to all County Board members.                                                                                                                                                                                                                                                                                                                                                    |
| November 10, 2020      | County Board adopts the 2021 Budget, including any amendments that are brought forward to the County Board during the meeting. Submittal of an amendment through this process does not automatically bring that amendment to the County Board floor. A specific motion to amend the Finance Committee's recommendation must be made during the November County Board session. Conversely, an amendment does not need to be submitted through this process in order to be considered. |

Why has this form been developed?

The County intends to utilize a formal Supervisory Amendment process in order to allow for a structured and understandable process. In addition, it gives staff and the Finance Committee the opportunity to analyze any proposed amendments so that the County Board can make informed decisions when they meet to adopt the budget. In order to provide the Committee and staff with sufficient time to review proposed amendments, Supervisors are asked to submit their amendments as soon as possible, but no later than October 28.

Supervisors are reminded that the purpose of this process and the use of the form are to propose financial changes to the budget. They are not intended to be used as a forum for raising policy or procedural issues in the budget. Therefore, non-financial issues should be addressed at the appropriate Committee level and then forwarded to the full County Board for consideration if appropriate.

What are appropriate and inappropriate amendments?

Sauk County's budget proposal was developed using a complex mixture of prioritization; mandate and legal requirement review; and discussion between department managers, oversight committees and the Finance Committee. Further, Wis. Stat. § 65.90 provides for a certain amount of specificity in establishing the budget.

Amendments ruled out of order include the following:

1. "I move to amend the budget to provide a levy rate of no more than x."
2. "I move to cut x amount of dollars from the levy."
3. "I move that the budget shall provide for an x percent increase / decrease from last year."

Sauk County Financial Policy 5-94, Fund Balance/Retained Earnings and Contingent Funds Policy, also states that "Sauk County shall not use any fund balances or retained earnings to fund operations. Funding operations with fund balance erodes the County's ability to maintain these operations into the future, as well as diminishes reserves available for emergencies or future planning."

Fund balances or retained earnings may be budgeted to fund the following items:

- a. Nonrecurring or rarely recurring capital outlays to reduce reliance on borrowed funds and future debt service costs.
- b. Nonrecurring startup costs of projects or programs that are expected to provide savings or increase efficiencies in the future.
- c. Prepayment of outstanding debt to generate greater rates of return than refinancing and result in the immediate improvement of many important credit ratios.
- d. Termination costs of ineffective or inefficient programs.
- e. All or part of the contingency fund as described below.
- f. Vacancy and turnover factor. Departmental budgets are developed as if all staff positions will be filled for the entirety of the year. Recognizing that there is always vacancy and turnover, the County will analyze previous years' turnover, outside funding and any other pertinent information. The property tax levy may be reduced by using fund balance to fund this vacancy factor centrally (as opposed to in departments' budget).
- g. Continuing appropriations / carryforward funds as described in Financial Policy 3-96.
- h. Other nonrecurring expenditures which are expected to yield a positive financial return in the future.

Feel free to contact either the Administrator or Finance Director if you have any questions regarding this process, or if you would like any numbers or details clarified.

**Sauk County  
2021 Budget  
Proposed Supervisor Amendment**

By Supervisor: \_\_\_\_\_

Amendment #: \_\_\_\_\_  
(Amendment # assigned by staff)

To amend the 2021 Proposed Budget, as recommended by the Finance Committee,  
I Hereby Propose:

Anticipated service changes (additions and/or reductions):

I estimate that this proposed amendment would change the budget as follows:

| Department          | Program Area Description | Expenditure Increase or (Decrease) | Revenue Increase or (Decrease) | Other Sources Increase or (Decrease) | Net Tax Levy Increase or (Decrease) |
|---------------------|--------------------------|------------------------------------|--------------------------------|--------------------------------------|-------------------------------------|
|                     |                          |                                    |                                |                                      |                                     |
|                     |                          |                                    |                                |                                      |                                     |
|                     |                          |                                    |                                |                                      |                                     |
|                     |                          |                                    |                                |                                      |                                     |
| Total for Amendment |                          |                                    |                                |                                      |                                     |



### Property Tax Levy By Function

|                         | 2012<br>Actual | 2013<br>Actual | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Budget | 2021<br>Budget | 2021 Change from 2020<br>Amended Budget |          |
|-------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------------------------------|----------|
|                         |                |                |                |                |                |                |                |                |                |                | \$                                      | %        |
| General Government      | (2,393,441)    | (2,153,183)    | (1,552,455)    | (1,946,585)    | (1,850,825)    | (2,609,808)    | (3,377,533)    | (2,877,514)    | (3,304,047)    | (3,152,773)    | 151,274                                 | 4.58%    |
| Justice & Public Safety | 12,867,604     | 12,814,500     | 12,660,218     | 12,870,027     | 13,169,471     | 13,452,254     | 13,775,863     | 14,060,233     | 14,472,981     | 15,068,808     | 595,827                                 | 4.12%    |
| Public Works            | 3,894,712      | 3,959,494      | 3,995,100      | 4,014,583      | 4,122,355      | 4,184,727      | 4,174,876      | 4,280,679      | 4,613,201      | 4,730,593      | 117,392                                 | 2.54%    |
| Health & Human Services | 11,198,771     | 11,132,627     | 10,640,054     | 11,331,521     | 11,323,136     | 11,542,491     | 12,144,651     | 11,858,832     | 11,778,598     | 11,935,402     | 156,804                                 | 1.33%    |
| Culture                 | 63,751         | 63,762         | 63,762         | 64,762         | 64,762         | 68,762         | 68,762         | 92,422         | 69,745         | 53,245         | (16,500)                                | -23.66%  |
| Recreation              | 151,918        | 159,323        | 158,240        | 165,582        | 228,787        | 229,529        | 248,861        | 249,373        | 0              | 0              | 0                                       | --       |
| Education               | 1,334,179      | 1,319,878      | 1,317,915      | 1,440,179      | 1,452,131      | 1,515,136      | 1,532,270      | 1,568,194      | 1,650,057      | 1,670,908      | 20,851                                  | 1.26%    |
| Development             | 67,528         | 67,528         | 67,528         | 72,528         | 10,000         | 30,000         | 50,000         | 50,000         | 215,070        | 0              | (215,070)                               | -100.00% |
| Conservation            | 611,756        | 739,201        | 738,916        | 925,714        | 1,019,324      | 1,042,834      | 1,047,017      | 1,128,574      | 1,443,601      | 1,524,154      | 80,553                                  | 5.58%    |
| Capital Outlay          | 467,000        | 405,500        | 509,600        | 1,024,000      | 688,500        | 894,500        | 1,285,000      | 736,900        | 791,670        | 430,000        | (361,670)                               | -45.68%  |
| Debt Service            | 250,000        | 250,000        | 250,000        | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                                       | --       |
| All Funds Total         | 28,513,778     | 28,758,630     | 28,848,878     | 29,962,311     | 30,227,641     | 30,350,425     | 30,949,767     | 31,147,693     | 31,730,876     | 32,260,337     | 529,461                                 | 1.67%    |

The general government function contains significant revenues that are not directly related to other functions, such as \$9.157 million in sales tax collections. This forces the general government function to have a net reduction of the property tax levy.

The general government function also includes costs related to general building services, such as utilities and maintenance staff, for the Law Enforcement Center and Human Services in Reedsburg.

|                                                                |         |         |         |         |         |         |         |         |         |         |          |         |
|----------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
| Building Services Budget - Law Enforcement Center Operations   | 710,203 | 688,587 | 644,981 | 672,412 | 685,614 | 686,370 | 694,711 | 702,377 | 710,729 | 643,530 | (67,199) | -9.45%  |
| Building Services Budget - Law Enforcement Center Capital      | 89,000  | 0       | 0       | 0       | 0       | 230,000 | 360,000 | 0       | 0       | 50,000  | 50,000   | --      |
| Building Services Budget - Human Services Reedsburg Operations | 54,157  | 49,302  | 47,506  | 47,110  | 46,468  | 44,712  | 43,870  | 67,403  | 64,734  | 50,050  | (14,684) | -22.68% |

*The total levy recorded in the historical actuals of this summary may differ from the dollars levied due to delinquent taxes.*

|                                 |            |            |            |            |            |            |            |            |            |            |  |  |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|
| Property tax as levied          | 28,531,297 | 28,531,297 | 28,854,774 | 29,878,110 | 30,183,042 | 30,351,664 | 30,969,018 | 31,162,356 | 31,730,876 | 32,260,337 |  |  |
| Adjustment for delinquent taxes | (17,519)   | 227,333    | (5,896)    | 84,201     | 44,599     | (1,239)    | (19,251)   | (14,663)   | TBD        | TBD        |  |  |
| Property tax recognized         | 28,513,778 | 28,758,630 | 28,848,878 | 29,962,311 | 30,227,641 | 30,350,425 | 30,949,767 | 31,147,693 | 31,730,876 | 32,260,337 |  |  |

TBD - To be determined

# Sauk County 2021 Finance Committee Budget (Alphabetical Order)

| See<br>Page | Department Name                             | Sources of Funds  |                   |                        |                    | Uses of Funds              |                   |                             |                    | Comparison to Previous Budgets |                          |                                              |                                              | Estimated<br>Fund Balance | Estimated<br>Fund Balance |
|-------------|---------------------------------------------|-------------------|-------------------|------------------------|--------------------|----------------------------|-------------------|-----------------------------|--------------------|--------------------------------|--------------------------|----------------------------------------------|----------------------------------------------|---------------------------|---------------------------|
|             |                                             | Tax Levy          | Other Revenue     | Use of Fund<br>Balance | Total Sources      | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses         | 2020                           | 2019                     | \$ Change                                    | % Change                                     | Beginning<br>2021         | End<br>2021               |
|             |                                             |                   |                   |                        |                    |                            |                   |                             |                    | Tax Levy<br>(as amended)       | Tax Levy<br>(as amended) | 2020 Amended to<br>2021 Finance<br>Committee | 2020 Amended to<br>2021 Finance<br>Committee |                           |                           |
|             | <b>ALL FUNDS TOTAL</b>                      | <b>32,260,337</b> | <b>60,830,062</b> | <b>13,430,171</b>      | <b>106,520,570</b> | <b>95,496,081</b>          | <b>10,965,225</b> | <b>59,264</b>               | <b>106,520,570</b> | <b>31,730,876</b>              | <b>31,162,356</b>        | <b>529,461</b>                               | <b>0</b>                                     | <b>71,230,926</b>         | <b>57,860,019</b>         |
| 34          | Accounting                                  | 754,087           | 3,998             | 0                      | 758,085            | 758,085                    | 0                 | 0                           | 758,085            | 723,103                        | 708,695                  | 30,984                                       | 4.28%                                        | In General Fund Total     |                           |
| 38          | Administrator                               | 296,266           | 93,415            | 0                      | 389,681            | 389,681                    | 0                 | 0                           | 389,681            | 521,115                        | 261,027                  | (224,849)                                    | -43.15%                                      | In General Fund Total     |                           |
| 108         | Aging & Disability Resource Center          | 624,427           | 1,922,775         | 95,000                 | 2,642,202          | 2,581,202                  | 61,000            | 0                           | 2,642,202          | 579,109                        | 581,970                  | 45,318                                       | 7.83%                                        | 1,096,527                 | 1,001,527                 |
| 182         | Arts, Humanities, Historic Preservation     | 53,245            | 7,750             | 0                      | 60,995             | 60,995                     | 0                 | 0                           | 60,995             | 69,745                         | 92,422                   | (16,500)                                     | -23.66%                                      | In General Fund Total     |                           |
| 33          | Baraboo Dells Airport (to Outside Agencies) | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                              | 4,100                    | 0                                            | --                                           | In General Fund Total     |                           |
| 44          | Building Services                           | 1,728,497         | 675,393           | 6,003,963              | 8,407,853          | 2,323,890                  | 6,083,963         | 0                           | 8,407,853          | 2,022,312                      | 2,165,603                | (293,815)                                    | -14.53%                                      | In General Fund Total     |                           |
| 185         | CDBG-ED Revolving Loans                     | 0                 | 695,000           | 0                      | 695,000            | 0                          | 695,000           | 0                           | 695,000            | 0                              | 0                        | 0                                            | --                                           | 0                         | 0                         |
| 187         | CDBG-RLF Housing Rehab                      | 0                 | 20,000            | 0                      | 20,000             | 20,000                     | 0                 | 0                           | 20,000             | 0                              | 0                        | 0                                            | --                                           | 49,232                    | 49,232                    |
| 68          | Charitable / Penal Fines                    | 660               | 0                 | 0                      | 660                | 660                        | 0                 | 0                           | 660                | 174                            | 253                      | 486                                          | 279.31%                                      | In General Fund Total     |                           |
| 114         | Child Support                               | 197,938           | 836,839           | 0                      | 1,034,777          | 1,034,777                  | 0                 | 0                           | 1,034,777          | 186,576                        | 189,303                  | 11,362                                       | 6.09%                                        | In General Fund Total     |                           |
| 156         | Circuit Courts                              | 518,192           | 220,012           | 0                      | 738,204            | 738,204                    | 0                 | 0                           | 738,204            | 499,550                        | 469,957                  | 18,642                                       | 3.73%                                        | In General Fund Total     |                           |
| 161         | Clerk of Courts                             | 354,066           | 971,130           | 0                      | 1,325,196          | 1,325,196                  | 0                 | 0                           | 1,325,196          | 321,363                        | 339,268                  | 32,703                                       | 10.18%                                       | In General Fund Total     |                           |
| 68          | Contingency                                 | 0                 | 0                 | 430,000                | 430,000            | 430,000                    | 0                 | 0                           | 430,000            | 0                              | 0                        | 0                                            | --                                           | In General Fund Total     |                           |
| 210         | Coroner                                     | 158,745           | 34,000            | 0                      | 192,745            | 192,745                    | 0                 | 0                           | 192,745            | 158,202                        | 175,604                  | 543                                          | 0.34%                                        | In General Fund Total     |                           |
| 49          | Corporation Counsel                         | 528,364           | 242,385           | 0                      | 770,749            | 770,749                    | 0                 | 0                           | 770,749            | 499,370                        | 451,267                  | 28,994                                       | 5.81%                                        | In General Fund Total     |                           |
| 54          | County Board                                | 213,948           | 0                 | 0                      | 213,948            | 213,948                    | 0                 | 0                           | 213,948            | 193,583                        | 160,260                  | 20,365                                       | 10.52%                                       | In General Fund Total     |                           |
| 56          | County Clerk / Elections                    | 307,771           | 115,042           | 0                      | 422,813            | 422,813                    | 0                 | 0                           | 422,813            | 282,554                        | 222,446                  | 25,217                                       | 8.92%                                        | In General Fund Total     |                           |
| 165         | Court Commissioner                          | 188,553           | 51,943            | 48,746                 | 289,242            | 289,242                    | 0                 | 0                           | 289,242            | 184,745                        | 178,907                  | 3,808                                        | 2.06%                                        | In General Fund Total     |                           |
| 61          | Debt Service                                | 0                 | 1,475,399         | 386,601                | 1,862,000          | 1,862,000                  | 0                 | 0                           | 1,862,000          | 0                              | 0                        | 0                                            | --                                           | 386,601                   | 0                         |
| 213         | District Attorney / Victim Witness          | 602,930           | 163,961           | 0                      | 766,891            | 766,891                    | 0                 | 0                           | 766,891            | 526,640                        | 500,259                  | 76,290                                       | 14.49%                                       | In General Fund Total     |                           |
| 117         | Dog License Fund                            | 0                 | 24,000            | 0                      | 24,000             | 21,806                     | 0                 | 2,194                       | 24,000             | 0                              | 0                        | 0                                            | --                                           | -2,242                    | -48                       |
| 217         | Drug Seizures Fund                          | 0                 | 6,580             | 4,520                  | 11,100             | 11,100                     | 0                 | 0                           | 11,100             | 0                              | 0                        | 0                                            | --                                           | 62,496                    | 57,976                    |
| 219         | Emergency Management                        | 159,165           | 125,474           | 7,500                  | 292,139            | 292,139                    | 0                 | 0                           | 292,139            | 163,224                        | 145,720                  | (4,059)                                      | -2.49%                                       | In General Fund Total     |                           |
| 119         | Environmental Health                        | 76,417            | 623,850           | 19,778                 | 720,045            | 720,045                    | 0                 | 0                           | 720,045            | 75,435                         | 47,903                   | 982                                          | 1.30%                                        | In General Fund Total     |                           |
| 189         | Extension Education                         | 396,846           | 16,313            | 0                      | 413,159            | 413,159                    | 0                 | 0                           | 413,159            | 416,303                        | 390,790                  | (19,457)                                     | -4.67%                                       | In General Fund Total     |                           |
| 66          | General Non-Departmental                    | (11,658,136)      | 10,758,636        | 900,000                | 500                | 500                        | 0                 | 0                           | 500                | (11,666,008)                   | (10,731,491)             | 7,872                                        | 0.07%                                        | 41,222,239                | 32,586,395                |
| 125         | Health Care Center                          | 1,198,185         | 9,440,436         | 1,383,600              | 12,022,221         | 11,543,621                 | 478,600           | 0                           | 12,022,221         | 1,321,211                      | 1,386,614                | (123,026)                                    | -9.31%                                       | 4,758,232                 | 3,374,632                 |
| 173         | Highway                                     | 4,651,181         | 6,789,613         | 2,791,600              | 14,232,394         | 11,641,394                 | 2,591,000         | 0                           | 14,232,394         | 4,540,457                      | 4,221,207                | 110,724                                      | 2.44%                                        | 15,228,262                | 12,436,662                |
| 130         | Human Services                              | 7,778,105         | 16,788,705        | 0                      | 24,566,810         | 24,566,810                 | 0                 | 0                           | 24,566,810         | 7,820,648                      | 7,983,506                | (42,543)                                     | -0.54%                                       | 2,468,026                 | 2,468,026                 |
| 70          | Insurance                                   | 0                 | 123,070           | 0                      | 123,070            | 66,000                     | 0                 | 57,070                      | 123,070            | 0                              | 0                        | 0                                            | --                                           | 442,930                   | 500,000                   |
| 223         | Jail Assessment                             | 0                 | 100,000           | 0                      | 100,000            | 100,000                    | 0                 | 0                           | 100,000            | 0                              | 0                        | 0                                            | --                                           | 0                         | 0                         |
| 72          | Justice, Diversion, & Support               | 331,369           | 317,644           | 0                      | 649,013            | 649,013                    | 0                 | 0                           | 649,013            | 395,494                        | 397,461                  | (64,125)                                     | -16.21%                                      | In General Fund Total     |                           |
| 78          | Land Records Modernization                  | 263,505           | 195,000           | 51,051                 | 509,556            | 459,556                    | 50,000            | 0                           | 509,556            | 251,126                        | 217,762                  | 12,379                                       | 4.93%                                        | 199,952                   | 148,901                   |
| 197         | Land Resources & Environment (LRE)          | 1,554,154         | 1,022,084         | 1,147,607              | 3,723,845          | 3,565,845                  | 158,000           | 0                           | 3,723,845          | 1,482,101                      | 1,128,574                | 72,053                                       | 4.86%                                        | In General Fund Total     |                           |
| 179         | Landfill Remediation                        | 0                 | 25,000            | 81,955                 | 106,955            | 106,955                    | 0                 | 0                           | 106,955            | 0                              | 0                        | 0                                            | --                                           | 4,830,138                 | 4,748,183                 |
| 68          | Library Board                               | 1,214,062         | 0                 | 0                      | 1,214,062          | 1,214,062                  | 0                 | 0                           | 1,214,062          | 1,173,754                      | 1,074,904                | 40,308                                       | 3.43%                                        | In General Fund Total     |                           |
| 83          | Management Information Systems              | 1,512,406         | 1,385,444         | 0                      | 2,897,850          | 2,370,188                  | 527,662           | 0                           | 2,897,850          | 1,658,854                      | 1,454,203                | (146,448)                                    | -8.83%                                       | In General Fund Total     |                           |
| 33          | Outside Agencies                            | 161,900           | 0                 | 0                      | 161,900            | 161,900                    | 0                 | 0                           | 161,900            | 0                              | 0                        | 161,900                                      | --                                           | In General Fund Total     |                           |

## Sauk County 2021 Finance Committee Budget (Alphabetical Order)

| See<br>Page            | Department Name                                           | Sources of Funds  |                   |                        |                    | Uses of Funds              |                   |                             |                    | Comparison to Previous Budgets   |                                  |                                                           |                                                          | Estimated<br>Fund Balance | Estimated<br>Fund Balance |
|------------------------|-----------------------------------------------------------|-------------------|-------------------|------------------------|--------------------|----------------------------|-------------------|-----------------------------|--------------------|----------------------------------|----------------------------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------|---------------------------|
|                        |                                                           | Tax Levy          | Other Revenue     | Use of Fund<br>Balance | Total Sources      | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses         | 2020<br>Tax Levy<br>(as amended) | 2019<br>Tax Levy<br>(as amended) | \$ Change<br>2020 Amended to<br>2021 Finance<br>Committee | % Change<br>2020 Amended to<br>2021 Finance<br>Committee | Beginning<br>2021         | End<br>2021               |
| N/A                    | Parks (combined into LRE 2020)                            | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 303,373                          | 0                                                         | --                                                       | In General Fund Total     |                           |
| 89                     | Personnel                                                 | 579,890           | 4,075             | 24,750                 | 608,715            | 608,715                    | 0                 | 0                           | 608,715            | 809,215                          | 574,504                          | (229,325)                                                 | -28.34%                                                  | In General Fund Total     |                           |
| 33                     | Pink Lady Rail Transit Commission (to Outside Agencies)   | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 750                              | 0                                                         | --                                                       | In General Fund Total     |                           |
| 136                    | Public Health                                             | 1,454,218         | 1,197,436         | 0                      | 2,651,654          | 2,651,654                  | 0                 | 0                           | 2,651,654          | 1,310,121                        | 1,162,065                        | 144,097                                                   | 11.00%                                                   | In General Fund Total     |                           |
| 33                     | Reedsburg Airport (to Outside Agencies)                   | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 4,100                            | 0                                                         | --                                                       | In General Fund Total     |                           |
| 169                    | Register in Probate                                       | 172,533           | 25,300            | 0                      | 197,833            | 197,833                    | 0                 | 0                           | 197,833            | 157,486                          | 154,613                          | 15,047                                                    | 9.55%                                                    | In General Fund Total     |                           |
| 95                     | Register of Deeds                                         | (337,626)         | 594,000           | 0                      | 256,374            | 256,374                    | 0                 | 0                           | 256,374            | (303,469)                        | (319,818)                        | (34,157)                                                  | -11.26%                                                  | In General Fund Total     |                           |
| 33                     | Sauk County Development Corporation (to Outside Agencies) | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 50,000                           | 0                                                         | --                                                       | In General Fund Total     |                           |
| 33                     | Sauk Prairie Airport, Inc. (to Outside Agencies)          | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 4,100                            | 0                                                         | --                                                       | In General Fund Total     |                           |
| 225                    | Sheriff                                                   | 13,426,583        | 2,036,888         | 0                      | 15,463,471         | 15,143,471                 | 320,000           | 0                           | 15,463,471         | 13,014,771                       | 12,650,905                       | 411,812                                                   | 3.16%                                                    | In General Fund Total     |                           |
| 98                     | Surveyor                                                  | 81,047            | 0                 | 0                      | 81,047             | 81,047                     | 0                 | 0                           | 81,047             | 79,141                           | 81,026                           | 1,906                                                     | 2.41%                                                    | In General Fund Total     |                           |
| 68                     | Transfer Sales Tax to Debt Service                        | 1,367,399         | 0                 | 0                      | 1,367,399          | 1,367,399                  | 0                 | 0                           | 1,367,399          | 1,361,089                        | 1,396,456                        | 6,310                                                     | 0.46%                                                    | In General Fund Total     |                           |
| 68                     | Transfer Sales Tax to HCC for Debt Pmt                    | 1,062,548         | 0                 | 0                      | 1,062,548          | 1,062,548                  | 0                 | 0                           | 1,062,548          | 1,033,810                        | 1,134,741                        | 28,738                                                    | 2.78%                                                    | In General Fund Total     |                           |
| 102                    | Treasurer                                                 | (266,668)         | 856,365           | 0                      | 589,697            | 589,697                    | 0                 | 0                           | 589,697            | (577,626)                        | (747,246)                        | 310,958                                                   | 53.83%                                                   | In General Fund Total     |                           |
| 68                     | Tri-County Airport                                        | 49,412            | 0                 | 0                      | 49,412             | 49,412                     | 0                 | 0                           | 49,412             | 0                                | 16,422                           | 49,412                                                    | --                                                       | In General Fund Total     |                           |
| 68                     | UW-Platteville Baraboo Sauk County                        | 60,000            | 0                 | 0                      | 60,000             | 60,000                     | 0                 | 0                           | 60,000             | 60,000                           | 102,500                          | 0                                                         | 0.00%                                                    | In General Fund Total     |                           |
| 147                    | Veterans Service                                          | 414,153           | 11,500            | 53,500                 | 479,153            | 479,153                    | 0                 | 0                           | 479,153            | 385,598                          | 345,371                          | 28,555                                                    | 7.41%                                                    | In General Fund Total     |                           |
| 68                     | Wisconsin River Rail Transit                              | 30,000            | 0                 | 0                      | 30,000             | 30,000                     | 0                 | 0                           | 30,000             | 0                                | 30,000                           | 30,000                                                    | --                                                       | In General Fund Total     |                           |
| 151                    | Women, Infants & Children                                 | 0                 | 411,180           | 0                      | 411,180            | 411,180                    | 0                 | 0                           | 411,180            | 0                                | 0                                | 0                                                         | --                                                       | In General Fund Total     |                           |
| 106                    | Workers Compensation                                      | 0                 | 422,427           | 0                      | 422,427            | 422,427                    | 0                 | 0                           | 422,427            | 0                                | 0                                | 0                                                         | --                                                       | 488,533                   | 488,533                   |
| <b>ALL FUNDS TOTAL</b> |                                                           | <b>32,260,337</b> | <b>60,830,062</b> | <b>13,430,171</b>      | <b>106,520,570</b> | <b>95,496,081</b>          | <b>10,965,225</b> | <b>59,264</b>               | <b>106,520,570</b> | <b>31,730,876</b>                | <b>31,162,356</b>                | <b>529,461</b>                                            | <b>1.67%</b>                                             | <b>71,230,926</b>         | <b>57,860,019</b>         |

|                                                                                   | <u>2020 Amended</u> | <u>2021 Finance<br/>Committee</u> | <u>\$ Change</u> | <u>% Change</u> |
|-----------------------------------------------------------------------------------|---------------------|-----------------------------------|------------------|-----------------|
| Equalized Value (without tax incremental districts)                               | 7,141,653,900       | 7,457,984,600                     | 316,330,700      | 4.43%           |
| Total Levy Rate                                                                   | \$4.44              | \$4.33                            | -\$0.12          | -2.64%          |
| Total Levy Amount                                                                 | 31,730,876          | 32,260,337                        | 529,461          | 1.67%           |
| Impact of a one penny increase to the mil rate                                    | \$71,417            | \$74,580                          | \$3,163          | 4.43%           |
| Impact of a one penny increase to the mil rate on an average residential property | \$1.89              | \$1.96                            |                  |                 |
| Average residential property value                                                | \$188,600           | \$196,100                         | \$7,500          | 3.98%           |
| Average County tax on an average residential property                             | \$837.96            | \$848.25                          | \$10.29          | 1.23%           |

## Sauk County 2021 Finance Committee Budget (Levy Use Order)

| See<br>Page | Department Name                         | Sources of Funds  |                   |                        |                    | Uses of Funds              |                   |                             |                    | 2020                     | 2019                     | \$ Change                                    | % Change                                     | Estimated                         | Estimated                   |
|-------------|-----------------------------------------|-------------------|-------------------|------------------------|--------------------|----------------------------|-------------------|-----------------------------|--------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------|-----------------------------|
|             |                                         | Tax Levy          | Other Revenue     | Use of Fund<br>Balance | Total Sources      | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses         | Tax Levy<br>(as amended) | Tax Levy<br>(as amended) | 2020 Amended to<br>2021 Finance<br>Committee | 2020 Amended to<br>2021 Finance<br>Committee | Fund Balance<br>Beginning<br>2021 | Fund Balance<br>End<br>2021 |
|             |                                         |                   |                   |                        |                    |                            |                   |                             |                    |                          |                          |                                              |                                              |                                   |                             |
|             | <b>ALL FUNDS TOTAL</b>                  | <b>32,260,337</b> | <b>60,830,062</b> | <b>13,430,171</b>      | <b>106,520,570</b> | <b>95,496,081</b>          | <b>10,965,225</b> | <b>59,264</b>               | <b>106,520,570</b> | <b>31,730,876</b>        | <b>31,162,356</b>        | <b>529,461</b>                               | <b>1.67%</b>                                 | <b>71,230,926</b>                 | <b>57,860,019</b>           |
| 225         | Sheriff                                 | 13,426,583        | 2,036,888         | 0                      | 15,463,471         | 15,143,471                 | 320,000           | 0                           | 15,463,471         | 13,014,771               | 12,650,905               | 411,812                                      | 3.16%                                        | In General Fund Total             |                             |
| 130         | Human Services                          | 7,778,105         | 16,788,705        | 0                      | 24,566,810         | 24,566,810                 | 0                 | 0                           | 24,566,810         | 7,820,648                | 7,983,506                | (42,543)                                     | -0.54%                                       | 2,468,026                         | 2,468,026                   |
| 173         | Highway                                 | 4,651,181         | 6,789,613         | 2,791,600              | 14,232,394         | 11,641,394                 | 2,591,000         | 0                           | 14,232,394         | 4,540,457                | 4,221,207                | 110,724                                      | 2.44%                                        | 15,228,262                        | 12,436,662                  |
| 44          | Building Services                       | 1,728,497         | 675,393           | 6,003,963              | 8,407,853          | 2,323,890                  | 6,083,963         | 0                           | 8,407,853          | 2,022,312                | 2,165,603                | (293,815)                                    | -14.53%                                      | In General Fund Total             |                             |
| 197         | Land Resources & Environment (LRE)      | 1,554,154         | 1,022,084         | 1,147,607              | 3,723,845          | 3,565,845                  | 158,000           | 0                           | 3,723,845          | 1,482,101                | 1,128,574                | 72,053                                       | 4.86%                                        | In General Fund Total             |                             |
| 83          | Management Information Systems          | 1,512,406         | 1,385,444         | 0                      | 2,897,850          | 2,370,188                  | 527,662           | 0                           | 2,897,850          | 1,658,854                | 1,454,203                | (146,448)                                    | -8.83%                                       | In General Fund Total             |                             |
| 136         | Public Health                           | 1,454,218         | 1,197,436         | 0                      | 2,651,654          | 2,651,654                  | 0                 | 0                           | 2,651,654          | 1,310,121                | 1,162,065                | 144,097                                      | 11.00%                                       | In General Fund Total             |                             |
| 68          | Transfer Sales Tax to Debt Service      | 1,367,399         | 0                 | 0                      | 1,367,399          | 1,367,399                  | 0                 | 0                           | 1,367,399          | 1,361,089                | 1,396,456                | 6,310                                        | 0.46%                                        | In General Fund Total             |                             |
| 68          | Library Board                           | 1,214,062         | 0                 | 0                      | 1,214,062          | 1,214,062                  | 0                 | 0                           | 1,214,062          | 1,173,754                | 1,074,904                | 40,308                                       | 3.43%                                        | In General Fund Total             |                             |
| 125         | Health Care Center                      | 1,198,185         | 9,440,436         | 1,383,600              | 12,022,221         | 11,543,621                 | 478,600           | 0                           | 12,022,221         | 1,321,211                | 1,386,614                | (123,026)                                    | -9.31%                                       | 4,758,232                         | 3,374,632                   |
| 68          | Transfer Sales Tax to HCC for Debt Pmt  | 1,062,548         | 0                 | 0                      | 1,062,548          | 1,062,548                  | 0                 | 0                           | 1,062,548          | 1,033,810                | 1,134,741                | 28,738                                       | 2.78%                                        | In General Fund Total             |                             |
| 34          | Accounting                              | 754,087           | 3,998             | 0                      | 758,085            | 758,085                    | 0                 | 0                           | 758,085            | 723,103                  | 708,695                  | 30,984                                       | 4.28%                                        | In General Fund Total             |                             |
| 108         | Aging & Disability Resource Center      | 624,427           | 1,922,775         | 95,000                 | 2,642,202          | 2,581,202                  | 61,000            | 0                           | 2,642,202          | 579,109                  | 581,970                  | 45,318                                       | 7.83%                                        | 1,096,527                         | 1,001,527                   |
| 213         | District Attorney / Victim Witness      | 602,930           | 163,961           | 0                      | 766,891            | 766,891                    | 0                 | 0                           | 766,891            | 526,640                  | 500,259                  | 76,290                                       | 14.49%                                       | In General Fund Total             |                             |
| 89          | Personnel                               | 579,890           | 4,075             | 24,750                 | 608,715            | 608,715                    | 0                 | 0                           | 608,715            | 809,215                  | 574,504                  | (229,325)                                    | -28.34%                                      | In General Fund Total             |                             |
| 49          | Corporation Counsel                     | 528,364           | 242,385           | 0                      | 770,749            | 770,749                    | 0                 | 0                           | 770,749            | 499,370                  | 451,267                  | 28,994                                       | 5.81%                                        | In General Fund Total             |                             |
| 156         | Circuit Courts                          | 518,192           | 220,012           | 0                      | 738,204            | 738,204                    | 0                 | 0                           | 738,204            | 499,550                  | 469,957                  | 18,642                                       | 3.73%                                        | In General Fund Total             |                             |
| 147         | Veterans Service                        | 414,153           | 11,500            | 53,500                 | 479,153            | 479,153                    | 0                 | 0                           | 479,153            | 385,598                  | 345,371                  | 28,555                                       | 7.41%                                        | In General Fund Total             |                             |
| 189         | Extension Education                     | 396,846           | 16,313            | 0                      | 413,159            | 413,159                    | 0                 | 0                           | 413,159            | 416,303                  | 390,790                  | (19,457)                                     | -4.67%                                       | In General Fund Total             |                             |
| 161         | Clerk of Courts                         | 354,066           | 971,130           | 0                      | 1,325,196          | 1,325,196                  | 0                 | 0                           | 1,325,196          | 321,363                  | 339,268                  | 32,703                                       | 10.18%                                       | In General Fund Total             |                             |
| 72          | Justice, Diversion, & Support           | 331,369           | 317,644           | 0                      | 649,013            | 649,013                    | 0                 | 0                           | 649,013            | 395,494                  | 397,461                  | (64,125)                                     | -16.21%                                      | In General Fund Total             |                             |
| 56          | County Clerk / Elections                | 307,771           | 115,042           | 0                      | 422,813            | 422,813                    | 0                 | 0                           | 422,813            | 282,554                  | 222,446                  | 25,217                                       | 8.92%                                        | In General Fund Total             |                             |
| 38          | Administrator                           | 296,266           | 93,415            | 0                      | 389,681            | 389,681                    | 0                 | 0                           | 389,681            | 521,115                  | 261,027                  | (224,849)                                    | -43.15%                                      | In General Fund Total             |                             |
| 78          | Land Records Modernization              | 263,505           | 195,000           | 51,051                 | 509,556            | 459,556                    | 50,000            | 0                           | 509,556            | 251,126                  | 217,762                  | 12,379                                       | 4.93%                                        | 199,952                           | 148,901                     |
| 54          | County Board                            | 213,948           | 0                 | 0                      | 213,948            | 213,948                    | 0                 | 0                           | 213,948            | 193,583                  | 160,260                  | 20,365                                       | 10.52%                                       | In General Fund Total             |                             |
| 114         | Child Support                           | 197,938           | 836,839           | 0                      | 1,034,777          | 1,034,777                  | 0                 | 0                           | 1,034,777          | 186,576                  | 189,303                  | 11,362                                       | 6.09%                                        | In General Fund Total             |                             |
| 165         | Court Commissioner                      | 188,553           | 51,943            | 48,746                 | 289,242            | 289,242                    | 0                 | 0                           | 289,242            | 184,745                  | 178,907                  | 3,808                                        | 2.06%                                        | In General Fund Total             |                             |
| 169         | Register in Probate                     | 172,533           | 25,300            | 0                      | 197,833            | 197,833                    | 0                 | 0                           | 197,833            | 157,486                  | 154,613                  | 15,047                                       | 9.55%                                        | In General Fund Total             |                             |
| 33          | Outside Agencies                        | 161,900           | 0                 | 0                      | 161,900            | 161,900                    | 0                 | 0                           | 161,900            | 0                        | 0                        | 161,900                                      | --                                           | In General Fund Total             |                             |
| 219         | Emergency Management                    | 159,165           | 125,474           | 7,500                  | 292,139            | 292,139                    | 0                 | 0                           | 292,139            | 163,224                  | 145,720                  | (4,059)                                      | -2.49%                                       | In General Fund Total             |                             |
| 210         | Coroner                                 | 158,745           | 34,000            | 0                      | 192,745            | 192,745                    | 0                 | 0                           | 192,745            | 158,202                  | 175,604                  | 543                                          | 0.34%                                        | In General Fund Total             |                             |
| 98          | Surveyor                                | 81,047            | 0                 | 0                      | 81,047             | 81,047                     | 0                 | 0                           | 81,047             | 79,141                   | 81,026                   | 1,906                                        | 2.41%                                        | In General Fund Total             |                             |
| 119         | Environmental Health                    | 76,417            | 623,850           | 19,778                 | 720,045            | 720,045                    | 0                 | 0                           | 720,045            | 75,435                   | 47,903                   | 982                                          | 1.30%                                        | In General Fund Total             |                             |
| 68          | UW-Platteville Baraboo Sauk County      | 60,000            | 0                 | 0                      | 60,000             | 60,000                     | 0                 | 0                           | 60,000             | 60,000                   | 102,500                  | 0                                            | 0.00%                                        | In General Fund Total             |                             |
| 182         | Arts, Humanities, Historic Preservation | 53,245            | 7,750             | 0                      | 60,995             | 60,995                     | 0                 | 0                           | 60,995             | 69,745                   | 92,422                   | (16,500)                                     | -23.66%                                      | In General Fund Total             |                             |
| 68          | Tri-County Airport                      | 49,412            | 0                 | 0                      | 49,412             | 49,412                     | 0                 | 0                           | 49,412             | 0                        | 16,422                   | 49,412                                       | --                                           | In General Fund Total             |                             |
| 68          | Wisconsin River Rail Transit            | 30,000            | 0                 | 0                      | 30,000             | 30,000                     | 0                 | 0                           | 30,000             | 0                        | 30,000                   | 30,000                                       | --                                           | In General Fund Total             |                             |
| 68          | Charitable / Penal Fines                | 660               | 0                 | 0                      | 660                | 660                        | 0                 | 0                           | 660                | 174                      | 253                      | 486                                          | 279.31%                                      | In General Fund Total             |                             |
| 61          | Debt Service                            | 0                 | 1,475,399         | 386,601                | 1,862,000          | 1,862,000                  | 0                 | 0                           | 1,862,000          | 0                        | 0                        | 0                                            | --                                           | 386,601                           | 0                           |
| 185         | CDBG-ED Revolving Loans                 | 0                 | 695,000           | 0                      | 695,000            | 0                          | 695,000           | 0                           | 695,000            | 0                        | 0                        | 0                                            | --                                           | 0                                 | 0                           |
| 68          | Contingency                             | 0                 | 0                 | 430,000                | 430,000            | 430,000                    | 0                 | 0                           | 430,000            | 0                        | 0                        | 0                                            | --                                           | In General Fund Total             |                             |
| 106         | Workers Compensation                    | 0                 | 422,427           | 0                      | 422,427            | 422,427                    | 0                 | 0                           | 422,427            | 0                        | 0                        | 0                                            | --                                           | 488,533                           | 488,533                     |

## Sauk County 2021 Finance Committee Budget (Levy Use Order)

| See<br>Page            | Department Name                                           | Sources of Funds  |                   |                        |                    | Uses of Funds              |                   |                             |                    | 2020                     | 2019                     | \$ Change                                    | % Change                                     | Estimated                         | Estimated                   |
|------------------------|-----------------------------------------------------------|-------------------|-------------------|------------------------|--------------------|----------------------------|-------------------|-----------------------------|--------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------|-----------------------------|
|                        |                                                           | Tax Levy          | Other Revenue     | Use of Fund<br>Balance | Total Sources      | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses         | Tax Levy<br>(as amended) | Tax Levy<br>(as amended) | 2020 Amended to<br>2021 Finance<br>Committee | 2020 Amended to<br>2021 Finance<br>Committee | Beginning<br>Fund Balance<br>2021 | End<br>Fund Balance<br>2021 |
| 151                    | Women, Infants & Children                                 | 0                 | 411,180           | 0                      | 411,180            | 411,180                    | 0                 | 0                           | 411,180            | 0                        | 0                        | 0                                            | --                                           | In General Fund Total             |                             |
| 179                    | Landfill Remediation                                      | 0                 | 25,000            | 81,955                 | 106,955            | 106,955                    | 0                 | 0                           | 106,955            | 0                        | 0                        | 0                                            | --                                           | 4,830,138                         | 4,748,183                   |
| 223                    | Jail Assessment                                           | 0                 | 100,000           | 0                      | 100,000            | 100,000                    | 0                 | 0                           | 100,000            | 0                        | 0                        | 0                                            | --                                           | 0                                 | 0                           |
| 70                     | Insurance                                                 | 0                 | 123,070           | 0                      | 123,070            | 66,000                     | 0                 | 57,070                      | 123,070            | 0                        | 0                        | 0                                            | --                                           | 442,930                           | 500,000                     |
| 187                    | CDBG-RLF Housing Rehab                                    | 0                 | 20,000            | 0                      | 20,000             | 20,000                     | 0                 | 0                           | 20,000             | 0                        | 0                        | 0                                            | --                                           | 49,232                            | 49,232                      |
| 117                    | Dog License Fund                                          | 0                 | 24,000            | 0                      | 24,000             | 21,806                     | 0                 | 2,194                       | 24,000             | 0                        | 0                        | 0                                            | --                                           | -2,242                            | -48                         |
| 217                    | Drug Seizures Fund                                        | 0                 | 6,580             | 4,520                  | 11,100             | 11,100                     | 0                 | 0                           | 11,100             | 0                        | 0                        | 0                                            | --                                           | 62,496                            | 57,976                      |
| 33                     | Baraboo Dells Airport (to Outside Agencies)               | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                        | 4,100                    | 0                                            | --                                           | In General Fund Total             |                             |
| N/A                    | Parks (combined into LRE 2020)                            | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                        | 303,373                  | 0                                            | --                                           | In General Fund Total             |                             |
| 33                     | Pink Lady Rail Transit Commission (to Outside Agencies)   | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                        | 750                      | 0                                            | --                                           | In General Fund Total             |                             |
| 33                     | Reedsburg Airport (to Outside Agencies)                   | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                        | 4,100                    | 0                                            | --                                           | In General Fund Total             |                             |
| 33                     | Sauk County Development Corporation (to Outside Agencies) | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                        | 50,000                   | 0                                            | --                                           | In General Fund Total             |                             |
| 33                     | Sauk Prairie Airport, Inc. (to Outside Agencies)          | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                        | 4,100                    | 0                                            | --                                           | In General Fund Total             |                             |
| 102                    | Treasurer                                                 | (266,668)         | 856,365           | 0                      | 589,697            | 589,697                    | 0                 | 0                           | 589,697            | (577,626)                | (747,246)                | 310,958                                      | 53.83%                                       | In General Fund Total             |                             |
| 95                     | Register of Deeds                                         | (337,626)         | 594,000           | 0                      | 256,374            | 256,374                    | 0                 | 0                           | 256,374            | (303,469)                | (319,818)                | (34,157)                                     | -11.26%                                      | In General Fund Total             |                             |
| 66                     | General Non-Departmental                                  | (11,658,136)      | 10,758,636        | 900,000                | 500                | 500                        | 0                 | 0                           | 500                | (11,666,008)             | (10,731,491)             | 7,872                                        | 0.07%                                        | 41,222,239                        | 32,586,395                  |
| <b>ALL FUNDS TOTAL</b> |                                                           | <b>32,260,337</b> | <b>60,830,062</b> | <b>13,430,171</b>      | <b>106,520,570</b> | <b>95,496,081</b>          | <b>10,965,225</b> | <b>59,264</b>               | <b>106,520,570</b> | <b>31,730,876</b>        | <b>31,162,356</b>        | <b>529,461</b>                               | <b>1.67%</b>                                 | <b>71,230,926</b>                 | <b>57,860,019</b>           |

|                                                                                   | <u>2020 Amended</u> | <u>2021 Finance<br/>Committee</u> | <u>\$ Change</u> | <u>% Change</u> |
|-----------------------------------------------------------------------------------|---------------------|-----------------------------------|------------------|-----------------|
| Equalized Value (without tax incremental districts)                               | 7,141,653,900       | 7,457,984,600                     | 316,330,700      | 4.43%           |
| Total Levy Rate                                                                   | \$4.44              | \$4.33                            | -\$0.12          | -2.64%          |
| Total Levy Amount                                                                 | 31,730,876          | 32,260,337                        | 529,461          | 1.67%           |
| Impact of a one penny increase to the mil rate                                    | \$71,417            | \$74,580                          | \$3,163          | 4.43%           |
| Impact of a one penny increase to the mil rate on an average residential property | \$1.89              | \$1.96                            |                  |                 |
| Average residential property value                                                | \$188,600           | \$196,100                         | \$7,500          | 3.98%           |
| Average County tax on an average residential property                             | \$837.96            | \$848.25                          | \$10.29          | 1.23%           |

## Sauk County 2021 Finance Committee Budget (Expense Order)

| See<br>Page | Department Name                        | Sources of Funds  |                   |                   |                    | Uses of Funds              |                   |                             |                    | Comparison to Previous Budgets |                          |                                              |                                              | Estimated<br>Fund Balance | Estimated<br>Fund Balance |
|-------------|----------------------------------------|-------------------|-------------------|-------------------|--------------------|----------------------------|-------------------|-----------------------------|--------------------|--------------------------------|--------------------------|----------------------------------------------|----------------------------------------------|---------------------------|---------------------------|
|             |                                        | Tax Levy          | Other Revenue     | Use of Fund       |                    | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses         | 2020                           | 2019                     | \$ Change                                    | % Change                                     | Beginning<br>2021         | End<br>2021               |
|             |                                        |                   |                   | Balance           | Total Sources      |                            |                   |                             |                    | Tax Levy<br>(as amended)       | Tax Levy<br>(as amended) | 2020 Amended to<br>2021 Finance<br>Committee | 2020 Amended to<br>2021 Finance<br>Committee |                           |                           |
|             | <b>ALL FUNDS TOTAL</b>                 | <b>32,260,337</b> | <b>60,830,062</b> | <b>13,430,171</b> | <b>106,520,570</b> | <b>95,496,081</b>          | <b>10,965,225</b> | <b>59,264</b>               | <b>106,520,570</b> | <b>31,730,876</b>              | <b>31,162,356</b>        | <b>529,461</b>                               | <b>1.67%</b>                                 | <b>71,230,926</b>         | <b>57,860,019</b>         |
| 130         | Human Services                         | 7,778,105         | 16,788,705        | 0                 | 24,566,810         | 24,566,810                 | 0                 | 0                           | 24,566,810         | 7,820,648                      | 7,983,506                | (42,543)                                     | -0.54%                                       | 2,468,026                 | 2,468,026                 |
| 225         | Sheriff                                | 13,426,583        | 2,036,888         | 0                 | 15,463,471         | 15,143,471                 | 320,000           | 0                           | 15,463,471         | 13,014,771                     | 12,650,905               | 411,812                                      | 3.16%                                        | In General Fund Total     |                           |
| 173         | Highway                                | 4,651,181         | 6,789,613         | 2,791,600         | 14,232,394         | 11,641,394                 | 2,591,000         | 0                           | 14,232,394         | 4,540,457                      | 4,221,207                | 110,724                                      | 2.44%                                        | 15,228,262                | 12,436,662                |
| 125         | Health Care Center                     | 1,198,185         | 9,440,436         | 1,383,600         | 12,022,221         | 11,543,621                 | 478,600           | 0                           | 12,022,221         | 1,321,211                      | 1,386,614                | (123,026)                                    | -9.31%                                       | 4,758,232                 | 3,374,632                 |
| 44          | Building Services                      | 1,728,497         | 675,393           | 6,003,963         | 8,407,853          | 2,323,890                  | 6,083,963         | 0                           | 8,407,853          | 2,022,312                      | 2,165,603                | (293,815)                                    | -14.53%                                      | In General Fund Total     |                           |
| 197         | Land Resources & Environment (LRE)     | 1,554,154         | 1,022,084         | 1,147,607         | 3,723,845          | 3,565,845                  | 158,000           | 0                           | 3,723,845          | 1,482,101                      | 1,128,574                | 72,053                                       | 4.86%                                        | In General Fund Total     |                           |
| 83          | Management Information Systems         | 1,512,406         | 1,385,444         | 0                 | 2,897,850          | 2,370,188                  | 527,662           | 0                           | 2,897,850          | 1,658,854                      | 1,454,203                | (146,448)                                    | -8.83%                                       | In General Fund Total     |                           |
| 136         | Public Health                          | 1,454,218         | 1,197,436         | 0                 | 2,651,654          | 2,651,654                  | 0                 | 0                           | 2,651,654          | 1,310,121                      | 1,162,065                | 144,097                                      | 11.00%                                       | In General Fund Total     |                           |
| 108         | Aging & Disability Resource Center     | 624,427           | 1,922,775         | 95,000            | 2,642,202          | 2,581,202                  | 61,000            | 0                           | 2,642,202          | 579,109                        | 581,970                  | 45,318                                       | 7.83%                                        | 1,096,527                 | 1,001,527                 |
| 61          | Debt Service                           | 0                 | 1,475,399         | 386,601           | 1,862,000          | 1,862,000                  | 0                 | 0                           | 1,862,000          | 0                              | 0                        | 0                                            | --                                           | 386,601                   | 0                         |
| 68          | Transfer Sales Tax to Debt Service     | 1,367,399         | 0                 | 0                 | 1,367,399          | 1,367,399                  | 0                 | 0                           | 1,367,399          | 1,361,089                      | 1,396,456                | 6,310                                        | 0.46%                                        | In General Fund Total     |                           |
| 161         | Clerk of Courts                        | 354,066           | 971,130           | 0                 | 1,325,196          | 1,325,196                  | 0                 | 0                           | 1,325,196          | 321,363                        | 339,268                  | 32,703                                       | 10.18%                                       | In General Fund Total     |                           |
| 68          | Library Board                          | 1,214,062         | 0                 | 0                 | 1,214,062          | 1,214,062                  | 0                 | 0                           | 1,214,062          | 1,173,754                      | 1,074,904                | 40,308                                       | 3.43%                                        | In General Fund Total     |                           |
| 68          | Transfer Sales Tax to HCC for Debt Pmt | 1,062,548         | 0                 | 0                 | 1,062,548          | 1,062,548                  | 0                 | 0                           | 1,062,548          | 1,033,810                      | 1,134,741                | 28,738                                       | 2.78%                                        | In General Fund Total     |                           |
| 114         | Child Support                          | 197,938           | 836,839           | 0                 | 1,034,777          | 1,034,777                  | 0                 | 0                           | 1,034,777          | 186,576                        | 189,303                  | 11,362                                       | 6.09%                                        | In General Fund Total     |                           |
| 49          | Corporation Counsel                    | 528,364           | 242,385           | 0                 | 770,749            | 770,749                    | 0                 | 0                           | 770,749            | 499,370                        | 451,267                  | 28,994                                       | 5.81%                                        | In General Fund Total     |                           |
| 213         | District Attorney / Victim Witness     | 602,930           | 163,961           | 0                 | 766,891            | 766,891                    | 0                 | 0                           | 766,891            | 526,640                        | 500,259                  | 76,290                                       | 14.49%                                       | In General Fund Total     |                           |
| 34          | Accounting                             | 754,087           | 3,998             | 0                 | 758,085            | 758,085                    | 0                 | 0                           | 758,085            | 723,103                        | 708,695                  | 30,984                                       | 4.28%                                        | In General Fund Total     |                           |
| 156         | Circuit Courts                         | 518,192           | 220,012           | 0                 | 738,204            | 738,204                    | 0                 | 0                           | 738,204            | 499,550                        | 469,957                  | 18,642                                       | 3.73%                                        | In General Fund Total     |                           |
| 119         | Environmental Health                   | 76,417            | 623,850           | 19,778            | 720,045            | 720,045                    | 0                 | 0                           | 720,045            | 75,435                         | 47,903                   | 982                                          | 1.30%                                        | In General Fund Total     |                           |
| 185         | CDBG-ED Revolving Loans                | 0                 | 695,000           | 0                 | 695,000            | 0                          | 695,000           | 0                           | 695,000            | 0                              | 0                        | 0                                            | --                                           | 0                         | 0                         |
| 72          | Justice, Diversion, & Support          | 331,369           | 317,644           | 0                 | 649,013            | 649,013                    | 0                 | 0                           | 649,013            | 395,494                        | 397,461                  | (64,125)                                     | -16.21%                                      | In General Fund Total     |                           |
| 89          | Personnel                              | 579,890           | 4,075             | 24,750            | 608,715            | 608,715                    | 0                 | 0                           | 608,715            | 809,215                        | 574,504                  | (229,325)                                    | -28.34%                                      | In General Fund Total     |                           |
| 102         | Treasurer                              | (266,668)         | 856,365           | 0                 | 589,697            | 589,697                    | 0                 | 0                           | 589,697            | (577,626)                      | (747,246)                | 310,958                                      | 53.83%                                       | In General Fund Total     |                           |
| 78          | Land Records Modernization             | 263,505           | 195,000           | 51,051            | 509,556            | 459,556                    | 50,000            | 0                           | 509,556            | 251,126                        | 217,762                  | 12,379                                       | 4.93%                                        | 199,952                   | 148,901                   |
| 147         | Veterans Service                       | 414,153           | 11,500            | 53,500            | 479,153            | 479,153                    | 0                 | 0                           | 479,153            | 385,598                        | 345,371                  | 28,555                                       | 7.41%                                        | In General Fund Total     |                           |
| 68          | Contingency                            | 0                 | 0                 | 430,000           | 430,000            | 430,000                    | 0                 | 0                           | 430,000            | 0                              | 0                        | 0                                            | --                                           | In General Fund Total     |                           |
| 56          | County Clerk / Elections               | 307,771           | 115,042           | 0                 | 422,813            | 422,813                    | 0                 | 0                           | 422,813            | 282,554                        | 222,446                  | 25,217                                       | 8.92%                                        | In General Fund Total     |                           |
| 106         | Workers Compensation                   | 0                 | 422,427           | 0                 | 422,427            | 422,427                    | 0                 | 0                           | 422,427            | 0                              | 0                        | 0                                            | --                                           | 488,533                   | 488,533                   |
| 189         | Extension Education                    | 396,846           | 16,313            | 0                 | 413,159            | 413,159                    | 0                 | 0                           | 413,159            | 416,303                        | 390,790                  | (19,457)                                     | -4.67%                                       | In General Fund Total     |                           |
| 151         | Women, Infants & Children              | 0                 | 411,180           | 0                 | 411,180            | 411,180                    | 0                 | 0                           | 411,180            | 0                              | 0                        | 0                                            | --                                           | In General Fund Total     |                           |
| 38          | Administrative Coordinator             | 296,266           | 93,415            | 0                 | 389,681            | 389,681                    | 0                 | 0                           | 389,681            | 521,115                        | 261,027                  | (224,849)                                    | -43.15%                                      | In General Fund Total     |                           |
| 219         | Emergency Management                   | 159,165           | 125,474           | 7,500             | 292,139            | 292,139                    | 0                 | 0                           | 292,139            | 163,224                        | 145,720                  | (4,059)                                      | -2.49%                                       | In General Fund Total     |                           |
| 165         | Court Commissioner                     | 188,553           | 51,943            | 48,746            | 289,242            | 289,242                    | 0                 | 0                           | 289,242            | 184,745                        | 178,907                  | 3,808                                        | 2.06%                                        | In General Fund Total     |                           |
| 95          | Register of Deeds                      | (337,626)         | 594,000           | 0                 | 256,374            | 256,374                    | 0                 | 0                           | 256,374            | (303,469)                      | (319,818)                | (34,157)                                     | -11.26%                                      | In General Fund Total     |                           |
| 54          | County Board                           | 213,948           | 0                 | 0                 | 213,948            | 213,948                    | 0                 | 0                           | 213,948            | 193,583                        | 160,260                  | 20,365                                       | 10.52%                                       | In General Fund Total     |                           |
| 169         | Register in Probate                    | 172,533           | 25,300            | 0                 | 197,833            | 197,833                    | 0                 | 0                           | 197,833            | 157,486                        | 154,613                  | 15,047                                       | 9.55%                                        | In General Fund Total     |                           |
| 210         | Coroner                                | 158,745           | 34,000            | 0                 | 192,745            | 192,745                    | 0                 | 0                           | 192,745            | 158,202                        | 175,604                  | 543                                          | 0.34%                                        | In General Fund Total     |                           |
| 33          | Outside Agencies                       | 161,900           | 0                 | 0                 | 161,900            | 161,900                    | 0                 | 0                           | 161,900            | 0                              | 0                        | 161,900                                      | --                                           | In General Fund Total     |                           |
| 179         | Landfill Remediation                   | 0                 | 25,000            | 81,955            | 106,955            | 106,955                    | 0                 | 0                           | 106,955            | 0                              | 0                        | 0                                            | --                                           | 4,830,138                 | 4,748,183                 |
| 223         | Jail Assessment                        | 0                 | 100,000           | 0                 | 100,000            | 100,000                    | 0                 | 0                           | 100,000            | 0                              | 0                        | 0                                            | --                                           | 0                         | 0                         |
| 98          | Surveyor                               | 81,047            | 0                 | 0                 | 81,047             | 81,047                     | 0                 | 0                           | 81,047             | 79,141                         | 81,026                   | 1,906                                        | 2.41%                                        | In General Fund Total     |                           |



## Sauk County 2021 Finance Committee Budget (Expense Order)

| See<br>Page            | Department Name                                           | Sources of Funds  |                   |                        |                    | Uses of Funds              |                   |                             |                    | Comparison to Previous Budgets   |                                  |                                                           |                                                          | Estimated<br>Fund Balance | Estimated<br>Fund Balance |
|------------------------|-----------------------------------------------------------|-------------------|-------------------|------------------------|--------------------|----------------------------|-------------------|-----------------------------|--------------------|----------------------------------|----------------------------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------|---------------------------|
|                        |                                                           | Tax Levy          | Other Revenue     | Use of Fund<br>Balance | Total Sources      | Non-Capital<br>Expenditure | Capital<br>Outlay | Addition to<br>Fund Balance | Total Uses         | 2020<br>Tax Levy<br>(as amended) | 2019<br>Tax Levy<br>(as amended) | \$ Change<br>2020 Amended to<br>2021 Finance<br>Committee | % Change<br>2020 Amended to<br>2021 Finance<br>Committee | Beginning<br>2021         | End<br>2021               |
| 70                     | Insurance                                                 | 0                 | 123,070           | 0                      | 123,070            | 66,000                     | 0                 | 57,070                      | 123,070            | 0                                | 0                                | 0                                                         | --                                                       | 442,930                   | 500,000                   |
| 182                    | Arts, Humanities, Historic Preservation                   | 53,245            | 7,750             | 0                      | 60,995             | 60,995                     | 0                 | 0                           | 60,995             | 69,745                           | 92,422                           | (16,500)                                                  | -23.66%                                                  | In General Fund Total     |                           |
| 68                     | UW-Platteville Baraboo Sauk County                        | 60,000            | 0                 | 0                      | 60,000             | 60,000                     | 0                 | 0                           | 60,000             | 60,000                           | 102,500                          | 0                                                         | 0.00%                                                    | In General Fund Total     |                           |
| 68                     | Tri-County Airport                                        | 49,412            | 0                 | 0                      | 49,412             | 49,412                     | 0                 | 0                           | 49,412             | 0                                | 16,422                           | 49,412                                                    | --                                                       | In General Fund Total     |                           |
| 68                     | Wisconsin River Rail Transit                              | 30,000            | 0                 | 0                      | 30,000             | 30,000                     | 0                 | 0                           | 30,000             | 0                                | 30,000                           | 30,000                                                    | --                                                       | In General Fund Total     |                           |
| 117                    | Dog License Fund                                          | 0                 | 24,000            | 0                      | 24,000             | 21,806                     | 0                 | 2,194                       | 24,000             | 0                                | 0                                | 0                                                         | --                                                       | -2,242                    | -48                       |
| 187                    | CDBG-RLF Housing Rehab                                    | 0                 | 20,000            | 0                      | 20,000             | 20,000                     | 0                 | 0                           | 20,000             | 0                                | 0                                | 0                                                         | 0.00%                                                    | 49,232                    | 49,232                    |
| 217                    | Drug Seizures Fund                                        | 0                 | 6,580             | 4,520                  | 11,100             | 11,100                     | 0                 | 0                           | 11,100             | 0                                | 0                                | 0                                                         | --                                                       | 62,496                    | 57,976                    |
| 68                     | Charitable / Penal Fines                                  | 660               | 0                 | 0                      | 660                | 660                        | 0                 | 0                           | 660                | 174                              | 253                              | 486                                                       | 279.31%                                                  | In General Fund Total     |                           |
| 66                     | General Non-Departmental                                  | (11,658,136)      | 10,758,636        | 900,000                | 500                | 500                        | 0                 | 0                           | 500                | (11,666,008)                     | (10,731,491)                     | 7,872                                                     | 0.07%                                                    | 41,222,239                | 32,586,395                |
| 33                     | Baraboo Dells Airport (to Outside Agencies)               | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 4,100                            | 0                                                         | --                                                       | In General Fund Total     |                           |
| N/A                    | Parks (combined into LRE 2020)                            | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 303,373                          | 0                                                         | --                                                       | In General Fund Total     |                           |
| 33                     | Pink Lady Rail Transit Commission (to Outside Agencies)   | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 750                              | 0                                                         | --                                                       | In General Fund Total     |                           |
| 33                     | Reedsburg Airport (to Outside Agencies)                   | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 4,100                            | 0                                                         | --                                                       | In General Fund Total     |                           |
| 33                     | Sauk County Development Corporation (to Outside Agencies) | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 50,000                           | 0                                                         | --                                                       | In General Fund Total     |                           |
| 33                     | Sauk Prairie Airport, Inc. (to Outside Agencies)          | 0                 | 0                 | 0                      | 0                  | 0                          | 0                 | 0                           | 0                  | 0                                | 4,100                            | 0                                                         | --                                                       | In General Fund Total     |                           |
| <b>ALL FUNDS TOTAL</b> |                                                           | <b>32,260,337</b> | <b>60,830,062</b> | <b>13,430,171</b>      | <b>106,520,570</b> | <b>95,496,081</b>          | <b>10,965,225</b> | <b>59,264</b>               | <b>106,520,570</b> | <b>31,730,876</b>                | <b>31,162,356</b>                | <b>529,461</b>                                            | <b>1.67%</b>                                             | <b>71,230,926</b>         | <b>57,860,019</b>         |

|                                                                                   | <u>2020 Amended</u> | <u>2021 Finance<br/>Committee</u> | <u>\$ Change</u> | <u>% Change</u> |
|-----------------------------------------------------------------------------------|---------------------|-----------------------------------|------------------|-----------------|
| Equalized Value (without tax incremental districts)                               | 7,141,653,900       | 7,457,984,600                     | 316,330,700      | 4.43%           |
| Total Levy Rate                                                                   | \$4.44              | \$4.33                            | -\$0.12          | -2.64%          |
| Total Levy Amount                                                                 | 31,730,876          | 32,260,337                        | 529,461          | 1.67%           |
| Impact of a one penny increase to the mil rate                                    | \$71,417            | \$74,580                          | \$3,163          | 4.43%           |
| Impact of a one penny increase to the mil rate on an average residential property | \$1.89              | \$1.96                            |                  |                 |
| Average residential property value                                                | \$188,600           | \$196,100                         | \$7,500          | 3.98%           |
| Average County tax on an average residential property                             | \$837.96            | \$848.25                          | \$10.29          | 1.23%           |

# REVENUE SUMMARY

|                            | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020           | 2020         | 2021        | 2021 Change from 2020 |         |
|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|--------------|-------------|-----------------------|---------|
|                            | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Amended Budget | Est'd Actual | Budget      | Amended Budget        | %       |
| Property Tax               | 28,513,778  | 28,758,630  | 28,848,878  | 29,962,311  | 30,227,641  | 30,350,425  | 30,949,767  | 31,147,693  | 31,730,876     | 31,730,876   | 32,260,337  | 529,461               | 1.67%   |
| Sales Tax                  | 7,323,695   | 7,519,870   | 8,000,256   | 8,483,880   | 8,764,687   | 9,172,923   | 9,383,467   | 9,460,672   | 9,889,000      | 7,855,636    | 9,157,422   | (731,578)             | -7.40%  |
| Other Taxes                | 1,216,591   | 1,499,732   | 1,081,741   | 1,038,274   | 864,559     | 781,677     | 782,564     | 950,879     | 685,195        | 653,195      | 668,195     | (17,000)              | -2.48%  |
| Grants and Aids            | 17,812,002  | 15,493,175  | 15,092,600  | 16,686,932  | 19,706,116  | 20,788,413  | 23,198,037  | 25,077,757  | 25,336,367     | 26,668,080   | 26,757,404  | 1,421,037             | 5.61%   |
| Intergovernmental          | 6,349,543   | 6,720,854   | 6,856,581   | 8,050,984   | 7,799,672   | 9,328,064   | 9,399,637   | 9,076,657   | 8,716,372      | 8,542,922    | 8,467,478   | (248,894)             | -2.86%  |
| Licenses & Permits         | 307,027     | 357,252     | 362,804     | 436,630     | 448,179     | 913,003     | 968,298     | 931,951     | 876,836        | 873,536      | 898,120     | 21,284                | 2.43%   |
| User Fees                  | 8,766,447   | 8,767,573   | 8,640,799   | 8,903,794   | 8,878,578   | 9,258,828   | 9,232,464   | 9,272,215   | 9,831,548      | 6,671,875    | 9,820,051   | (11,497)              | -0.12%  |
| Fines & Forfeitures        | 630,711     | 653,695     | 509,814     | 488,298     | 444,222     | 488,169     | 506,515     | 531,738     | 489,500        | 487,789      | 490,100     | 600                   | 0.12%   |
| Donations                  | 108,368     | 94,224      | 105,471     | 117,837     | 103,676     | 291,401     | 608,515     | 122,134     | 120,650        | 90,300       | 101,200     | (19,450)              | -16.12% |
| Interest                   | 159,865     | 154,963     | 152,037     | 200,646     | 301,354     | 546,073     | 1,175,677   | 1,536,049   | 901,045        | 814,759      | 682,341     | (218,704)             | -24.27% |
| Rent                       | 258,997     | 304,984     | 343,047     | 398,678     | 427,163     | 481,675     | 549,625     | 560,367     | 471,374        | 521,500      | 619,500     | 148,126               | 31.42%  |
| Bond / Note Proceeds       | 0           | 0           | 2,683,009   | 0           | 7,392,309   | 0           | 0           | 0           | 0              | 0            | 0           | 0                     | --      |
| Use of Fund Balance        | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | 16,578,770     | Budget Only  | 13,430,171  | (3,148,599)           | -18.99% |
| Transfers from Other Funds | 4,427,389   | 4,469,580   | 8,272,329   | 5,569,275   | 5,062,704   | 3,883,476   | 6,006,280   | 5,419,185   | 2,800,899      | 3,863,815    | 2,884,947   | 84,048                | 3.00%   |
| Other                      | 268,027     | 270,659     | 436,232     | 482,810     | 445,029     | 300,305     | 344,000     | 596,074     | 443,034        | 325,511      | 283,304     | (159,730)             | -36.05% |
| Total Revenues             | 76,142,440  | 75,065,191  | 81,385,598  | 80,820,349  | 90,865,889  | 86,584,432  | 93,104,846  | 94,683,371  | 108,871,466    | 89,099,794   | 106,520,570 | (2,350,896)           | -2.16%  |

The total levy recorded in the historical actuals of this summary may differ from the dollars levied due to delinquent taxes.

|                                 |            |            |            |            |            |            |            |            |            |            |            |  |  |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|
| Property tax as levied          | 28,531,297 | 28,531,297 | 28,854,774 | 29,878,110 | 30,183,042 | 30,351,664 | 30,969,018 | 31,162,356 | 31,730,876 | 31,730,876 | 32,260,337 |  |  |
| Adjustment for delinquent taxes | (17,519)   | 227,333    | (5,896)    | 84,201     | 44,599     | (1,239)    | (19,251)   | (14,663)   | TBD        | TBD        | TBD        |  |  |
| Property tax recognized         | 28,513,778 | 28,758,630 | 28,848,878 | 29,962,311 | 30,227,641 | 30,350,425 | 30,949,767 | 31,147,693 | 31,730,876 | 31,730,876 | 32,260,337 |  |  |

TBD - To be determined

The 2020 Budget figures represent the 2020 budget as modified by County Board action through June 2020.

**EXPENSE SUMMARY**

| Functional Area             | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020             | 2020             | 2021        | 2021 Change from 2020 Amended Budget |          |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------|------------------|-------------|--------------------------------------|----------|
|                             | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Amended Budget * | Estimated Actual | Budget      | \$                                   | %        |
| General Government          | 6,021,743   | 5,880,544   | 6,509,131   | 6,820,291   | 7,475,013   | 7,547,023   | 8,530,986   | 8,817,645   | 10,320,381       | 9,358,542        | 10,119,221  | (201,160)                            | -1.95%   |
| Public Works/Transportation | 9,072,072   | 9,761,387   | 9,217,817   | 8,922,779   | 9,051,009   | 9,333,816   | 9,902,660   | 11,906,662  | 10,797,549       | 10,824,794       | 11,627,761  | 830,212                              | 7.69%    |
| Culture                     | 75,395      | 70,447      | 111,109     | 67,191      | 67,477      | 77,832      | 153,784     | 219,299     | 97,495           | 92,993           | 60,995      | (36,500)                             | -37.44%  |
| Recreation                  | 324,642     | 332,244     | 348,429     | 633,694     | 460,427     | 1,635,194   | 1,472,990   | 680,433     | 25,000           | 25,000           | 0           | (25,000)                             | -100.00% |
| Education                   | 1,300,442   | 1,297,236   | 1,323,324   | 1,405,734   | 1,416,264   | 1,418,888   | 1,422,033   | 1,542,587   | 1,665,990        | 1,616,024        | 1,687,221   | 21,231                               | 1.27%    |
| Justice & Public Safety     | 17,216,621  | 16,434,762  | 16,338,309  | 16,437,077  | 16,859,883  | 17,161,275  | 17,714,882  | 18,595,414  | 19,110,147       | 18,479,285       | 19,465,342  | 355,195                              | 1.86%    |
| Health & Human Services     | 27,375,464  | 26,874,023  | 28,115,218  | 30,120,369  | 33,004,148  | 34,083,521  | 37,084,303  | 39,450,956  | 42,248,738       | 40,794,890       | 42,984,659  | 735,921                              | 1.74%    |
| Conservation                | 1,257,720   | 1,274,336   | 1,496,054   | 1,681,472   | 1,682,301   | 1,818,003   | 1,750,857   | 1,679,726   | 4,332,211        | 3,398,133        | 3,565,845   | (766,366)                            | -17.69%  |
| Economic Development        | 709,951     | 68,340      | 458,603     | 138,281     | 118,008     | 360,409     | 406,396     | 1,030,653   | 583,989          | 343,821          | 175,542     | (408,447)                            | -69.94%  |
| Debt Service                | 2,958,762   | 3,038,919   | 7,130,108   | 1,603,055   | 8,879,729   | 1,470,016   | 2,175,141   | 2,210,441   | 2,896,585        | 2,076,585        | 2,924,548   | 27,963                               | 0.97%    |
| Capital Outlay              | 2,666,859   | 2,041,883   | 1,758,744   | 4,526,639   | 1,524,784   | 2,075,900   | 3,617,266   | 2,089,220   | 13,980,965       | 3,813,416        | 10,965,225  | (3,015,740)                          | -21.57%  |
| Transfer to Other Funds     | 4,427,389   | 4,469,580   | 8,305,333   | 5,569,275   | 5,155,565   | 3,883,476   | 6,006,279   | 5,419,185   | 2,800,899        | 3,863,815        | 2,884,947   | 84,048                               | 3.00%    |
| Addition to Fund Balance    | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | 11,517           | Budget Only      | 59,264      | 47,747                               | 414.58%  |
| Total Gross Expenditures    | 73,407,061  | 71,543,701  | 81,112,179  | 77,925,857  | 85,694,608  | 80,865,353  | 90,237,577  | 93,642,221  | 108,871,466      | 94,687,298       | 106,520,570 | (2,350,896)                          | -2.16%   |

| Expenditure Category     | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020             | 2020             | 2021        | 2021 Change from 2020 Amended Budget |         |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------|------------------|-------------|--------------------------------------|---------|
|                          | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Amended Budget * | Estimated Actual | Budget      | \$                                   | %       |
| Wages & Salaries         | 26,476,342  | 26,969,999  | 27,647,942  | 29,521,669  | 30,454,787  | 31,189,947  | 32,587,168  | 34,335,359  | 36,966,392       | 35,547,398       | 38,080,885  | 1,114,493                            | 3.01%   |
| Labor Benefits           | 10,792,482  | 11,189,831  | 11,393,077  | 10,982,993  | 11,713,154  | 12,223,996  | 12,184,237  | 13,110,922  | 14,360,014       | 13,815,223       | 14,892,028  | 532,014                              | 3.70%   |
| Supplies & Services      | 26,085,227  | 23,833,489  | 24,876,975  | 25,722,226  | 27,966,589  | 30,022,018  | 33,667,486  | 36,477,094  | 37,855,094       | 35,570,861       | 36,713,673  | (1,141,421)                          | -3.02%  |
| Debt Service             | 2,958,762   | 3,038,920   | 7,130,109   | 1,603,055   | 8,879,729   | 1,470,016   | 2,175,141   | 2,210,441   | 2,896,585        | 2,076,585        | 2,924,548   | 27,963                               | 0.97%   |
| Capital Outlay           | 2,666,859   | 2,041,883   | 1,758,744   | 4,526,639   | 1,524,784   | 2,075,900   | 3,617,266   | 2,089,220   | 13,980,965       | 3,813,416        | 10,965,225  | (3,015,740)                          | -21.57% |
| Transfer to Other Funds  | 4,427,389   | 4,469,579   | 8,305,333   | 5,569,275   | 5,155,565   | 3,883,476   | 6,006,279   | 5,419,185   | 2,800,899        | 3,863,815        | 2,884,947   | 84,048                               | 3.00%   |
| Addition to Fund Balance | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | Budget Only | 11,517           | Budget Only      | 59,264      | 47,747                               | 414.58% |
| Total Gross Expenditures | 73,407,061  | 71,543,701  | 81,112,180  | 77,925,857  | 85,694,608  | 80,865,353  | 90,237,577  | 93,642,221  | 108,871,466      | 94,687,298       | 106,520,570 | (2,350,896)                          | -2.16%  |

\* The 2020 Budget figures represent the 2020 budget as modified by County Board action through June 2020.

The general government function also includes costs related to general building services, such as utilities and maintenance staff, for the Law Enforcement Center and Human Services in Reedsburg.

|                                                     |         |         |         |         |         |         |         |         |         |         |         |          |         |
|-----------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
| Building Services Budget - Law Enforcement Center   | 589,474 | 637,241 | 697,819 | 646,418 | 655,464 | 640,077 | 685,724 | 770,320 | 710,729 | 715,529 | 643,530 | (67,199) | -9.45%  |
| Building Services Budget - Human Services Reedsburg | 38,323  | 34,903  | 40,020  | 33,125  | 43,289  | 36,832  | 50,694  | 57,323  | 64,734  | 64,734  | 50,050  | (14,684) | -22.68% |

FUND BALANCES ANTICIPATED AT YEAREND

|                                                                  | Actual*<br>Year-End<br>2017 | Actual<br>Year-End<br>2018 | Actual<br>Year-End<br>2019 | Estimated<br>Fund Balance<br>1/1/2021 | 2021<br>Budgeted<br>Revenues | 2021<br>Property Tax<br>Levy | 2021<br>Budgeted<br>Expenditures | Addition to<br>(Use of) Fund<br>Balance | Estimated<br>Fund Balance<br>12/31/2021 |
|------------------------------------------------------------------|-----------------------------|----------------------------|----------------------------|---------------------------------------|------------------------------|------------------------------|----------------------------------|-----------------------------------------|-----------------------------------------|
| Nonspendable for Prepaid Items                                   | 46,690                      | 81,420                     | 44,553                     | 44,553                                |                              |                              |                                  |                                         | 44,553                                  |
| Nonspendable for Long-Term Delinquent Taxes Receivable           | 1,252,457                   | 1,402,144                  | 1,299,339                  | 1,299,339                             |                              |                              |                                  |                                         | 1,299,339                               |
| Nonspendable for Long-Term Loan to Tri-County Airport Receivable | 1,349                       | 0                          | 0                          | 0                                     |                              |                              |                                  |                                         | 0                                       |
| Nonspendable for Inventories                                     | 23,959                      | 32,038                     | 15,932                     | 15,932                                |                              |                              |                                  |                                         | 15,932                                  |
| Nonspendable for Interfund Receivable                            | 97,945                      | 131,470                    | 45,346                     | 45,346                                |                              |                              |                                  |                                         | 45,346                                  |
| Assigned for Encumbrances                                        | 285,130                     | 326,094                    | 727,024                    | 0                                     |                              |                              |                                  |                                         | 0                                       |
| Assigned for Carryforward Funds                                  | 3,206,036                   | 1,967,539                  | 3,104,006                  | 1,500,000                             |                              |                              |                                  |                                         | 1,500,000                               |
| Assigned for Budgeted Use of Fund Balance                        | 4,803,264                   | 5,353,077                  | 7,270,302                  | 8,635,844                             |                              |                              |                                  | -7,305,844                              | 1,330,000                               |
| Unassigned (Working Capital)                                     | 15,410,375                  | 16,787,792                 | 17,961,377                 | 19,485,555                            |                              |                              |                                  | 444,011                                 | 19,929,566                              |
| Unassigned                                                       | 15,736,935                  | 17,207,792                 | 13,873,529                 | 10,195,670                            | 22,802,057                   | 17,744,934                   | 49,182,835                       | -1,774,011                              | 8,421,659                               |
| Total General Fund                                               | 40,864,140                  | 43,289,366                 | 44,341,408                 | 41,222,239                            | 22,802,057                   | 17,744,934                   | 49,182,835                       | -8,635,844                              | 32,586,395                              |
| Aging & Disability Resource Center                               | 520,522                     | 686,787                    | 939,380                    | 1,096,527                             | 1,922,775                    | 624,427                      | 2,642,202                        | -95,000                                 | 1,001,527                               |
| Human Services                                                   | 3,758,571                   | 2,902,449                  | 2,916,455                  | 2,468,026                             | 16,788,705                   | 7,778,105                    | 24,566,810                       | 0                                       | 2,468,026                               |
| Jail Assessment                                                  | 5,790                       | 16,562                     | 0                          | 0                                     | 100,000                      | 0                            | 100,000                          | 0                                       | 0                                       |
| Land Records Modernization                                       | 591,359                     | 508,352                    | 451,845                    | 199,952                               | 195,000                      | 263,505                      | 509,556                          | -51,051                                 | 148,901                                 |
| Landfill Remediation                                             | 4,853,234                   | 4,872,748                  | 4,894,989                  | 4,830,138                             | 25,000                       | 0                            | 106,955                          | -81,955                                 | 4,748,183                               |
| Drug Seizures                                                    | 88,674                      | 61,811                     | 67,018                     | 62,496                                | 6,580                        | 0                            | 11,100                           | -4,520                                  | 57,976                                  |
| CDBG-ED Revolving Loans                                          | 264,478                     | 42,466                     | 0                          | 0                                     | 695,000                      | 0                            | 695,000                          | 0                                       | 0                                       |
| CDBG-Revolving Loan Fund Housing Rehabilitation                  | 20,559                      | 2,886                      | 22,075                     | 49,232                                | 20,000                       | 0                            | 20,000                           | 0                                       | 49,232                                  |
| Dog License                                                      | -264                        | -3,328                     | -449                       | -2,242                                | 24,000                       | 0                            | 21,806                           | 2,194                                   | -48                                     |
| Total Special Revenue Funds                                      | 10,102,923                  | 9,090,733                  | 9,291,313                  | 8,704,129                             | 19,777,060                   | 8,666,037                    | 28,673,429                       | -230,332                                | 8,473,797                               |
| Debt Service                                                     | 1,353,234                   | 1,043,232                  | 767,287                    | 386,601                               | 1,475,399                    | 0                            | 1,862,000                        | -386,601                                | 0                                       |
| Health Care Center                                               | 4,722,731                   | 5,331,282                  | 6,549,867                  | 4,758,232                             | 9,440,436                    | 1,198,185                    | 12,022,221                       | -1,383,600                              | 3,374,632                               |
| Highway                                                          | 15,060,815                  | 16,376,108                 | 15,261,444                 | 15,228,262                            | 6,789,613                    | 4,651,181                    | 14,232,394                       | -2,791,600                              | 12,436,662                              |
| Total Enterprise Funds                                           | 20,209,002                  | 21,707,390                 | 21,811,311                 | 19,986,494                            | 16,230,049                   | 5,849,366                    | 26,254,615                       | -4,175,200                              | 15,811,294                              |
| Insurance                                                        | 472,401                     | 450,775                    | 445,267                    | 442,930                               | 123,070                      | 0                            | 66,000                           | 57,070                                  | 500,000                                 |
| Workers Compensation                                             | 709,529                     | 571,541                    | 537,604                    | 488,533                               | 422,427                      | 0                            | 422,427                          | 0                                       | 488,533                                 |
| Total Internal Service Funds                                     | 1,181,930                   | 1,022,316                  | 982,871                    | 931,463                               | 545,497                      | 0                            | 488,427                          | 57,070                                  | 988,533                                 |
| GRAND TOTAL - ALL FUNDS                                          | 73,711,229                  | 76,153,037                 | 77,194,190                 | 71,230,926                            | 60,830,062                   | 32,260,337                   | 106,461,306                      | -13,370,907                             | 57,860,019                              |

\*As restated, when applicable.

Fund balances are segregated into five classifications.

1. Nonspendable - Amounts cannot be spent because they are a) not in spendable form or b) legally or contractually required to be maintained intact.
2. Restricted - Amounts are restricted by external parties (i.e. creditors, grantors, contributors) or laws / regulations of other governments or restricted by law through constitutional provisions or enabling legislation, such as an ordinance.
3. Committed - Amounts that can only be used for a specific purpose pursuant to constraints imposed by formal action of the government's highest level of decision making authority. The formal action must occur prior to the end of the reporting period. The amount, which will be subject to the constraint, may be determined in the subsequent period.
4. Assigned - Amounts constrained by the government's intent to be used for specific purposes that are neither restricted nor committed.
5. Unassigned - A residual classification for the General Fund. The total fund balance less amounts categorized as nonspendable, restricted, committed and assigned equals unassigned fund balance.

## 2021 Sauk County, Wisconsin Proposed Budget - 27

|                       | <u>General Fund</u> | <u>Other Funds</u> | <u>Grand Total</u> |
|-----------------------|---------------------|--------------------|--------------------|
| Non-Recurring/Capital | 7,172,200           | 3,836,200          | 11,008,400         |
| Start Up of Programs  | 0                   | 0                  | 0                  |
| Contingency Fund      | 430,000             | 0                  | 430,000            |
| Vacancy & Turnover    | 900,000             | 400,000            | 1,300,000          |
| Continuing Programs   | <u>133,644</u>      | <u>558,127</u>     | <u>691,771</u>     |
|                       | <u>8,635,844</u>    | <u>4,794,327</u>   | <u>13,430,171</u>  |

**Nonrecurring or rarely recurring capital** outlays to reduce reliance on borrowed funds and future debt service costs.

Nonrecurring **startup** costs of projects or programs that are expected to provide savings or increase efficiencies in the future.

**Prepayment of outstanding debt** to generate greater rates of return than refinancing.

**Termination** costs of ineffective or inefficient programs.

All or part of the **contingency fund** since its expenditure is unlikely to occur.

**Vacancy and turnover** factor. Departmental budgets are developed as if all staff positions will be filled for the entirety of the year. Recognizing that there is always vacancy and turnover, the County analyzes previous years' turnover to reduce the property tax levy.

**Continuing programs.** Allows funds levied or grants received in one year to be expended in the next year

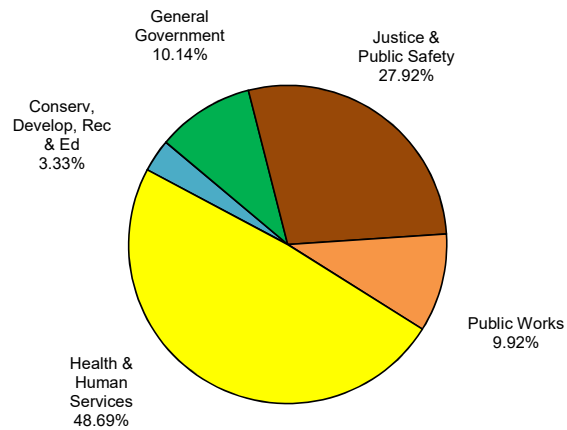
under the purpose for which the funds were received.

## Full-Time Equivalents by Functional Area

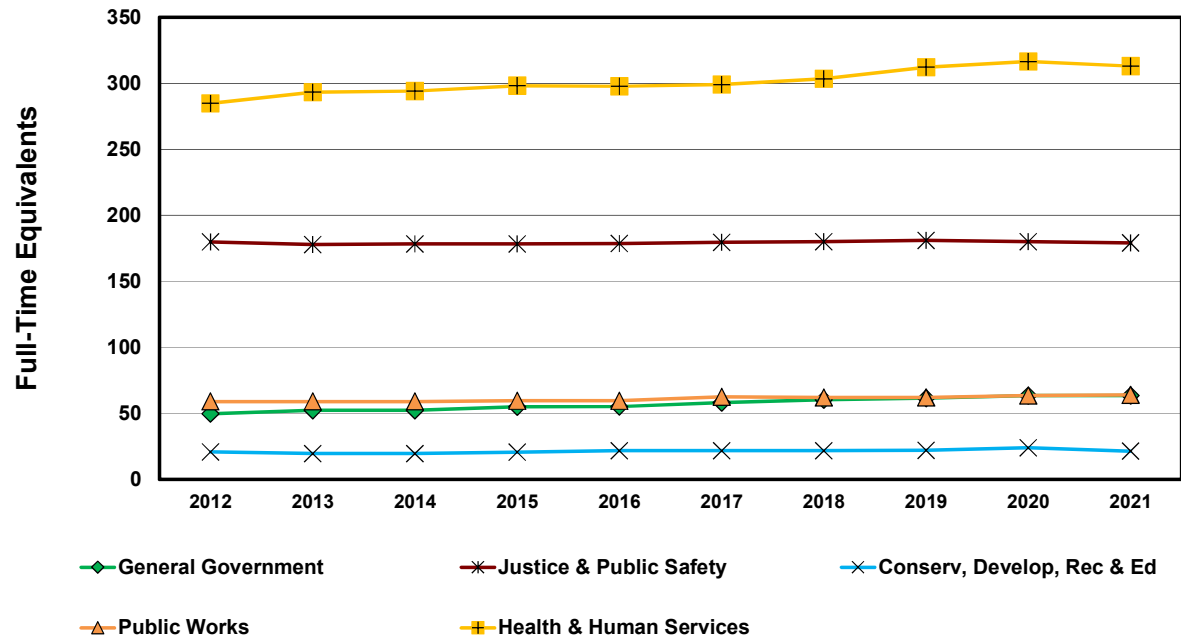
|                         | 2012          | 2013          | 2014          | 2015          | 2016          | 2017          | 2018          | 2019          | 2020          | 2021          |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| General Government      | 49.72         | 52.30         | 52.30         | 55.05         | 55.13         | 58.07         | 60.36         | 61.36         | 63.41         | 63.41         |
| Justice & Public Safety | 179.88        | 177.88        | 178.37        | 178.32        | 178.66        | 179.59        | 180.07        | 181.07        | 180.05        | 179.06        |
| Public Works            | 59.00         | 59.00         | 59.00         | 59.50         | 59.50         | 62.50         | 62.00         | 62.00         | 63.50         | 64.00         |
| Health & Human Services | 284.87        | 293.29        | 294.10        | 298.13        | 297.68        | 299.00        | 303.39        | 312.15        | 316.53        | 313.06        |
| Recreation              | 3.78          | 3.78          | 3.78          | 3.78          | 4.78          | 4.78          | 4.78          | 5.07          | 0.00          | 0.00          |
| Education               | 2.64          | 2.64          | 2.64          | 2.71          | 2.71          | 2.71          | 2.71          | 2.71          | 2.71          | 2.30          |
| Development             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Conservation            | 14.39         | 13.15         | 13.56         | 14.19         | 14.19         | 14.19         | 14.19         | 14.19         | 21.24         | 19.15         |
| <b>Totals</b>           | <b>594.28</b> | <b>602.04</b> | <b>603.75</b> | <b>611.68</b> | <b>612.65</b> | <b>620.84</b> | <b>627.50</b> | <b>638.55</b> | <b>647.44</b> | <b>640.98</b> |

Note: This summary excludes any funding source information.

### 2021 Full-Time Equivalents by Functional Area



### Full-Time Equivalents by Functional Area 2012-2021



## Full-Time Equivalents (FTE's) Allocated by Department in the Adopted Budgets

|                                                                       | 2012<br>Balance | 2013<br>Change | 2014<br>Change | 2015<br>Change | 2016<br>Change | 2017<br>Change | 2018<br>Change | 2019<br>Change | 2020<br>Change | 2021<br>Change | 2021<br>Balance | FTE Change<br>from<br>2012 to 2021 |
|-----------------------------------------------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------------------|
| <u>General Government</u>                                             |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| Accounting                                                            | 4.00            |                |                |                | 0.50           |                | 0.50           |                |                |                | 5.00            | 1.00                               |
| Administrator (eff 2021; FKA Administrative Coordinator)              | 1.50            |                |                | 1.00           | -1.00          |                | 1.30           | 0.20           |                |                | 3.00            | 1.50                               |
| Building Services                                                     | 9.77            |                |                | 1.00           | -0.44          | -0.83          |                | 0.50           | -0.50          | 3.00           | 12.50           | 2.73                               |
| Corporation Counsel                                                   | 6.00            | 0.29           |                |                |                |                | 0.21           |                | 0.50           | -2.00          | 5.00            | -1.00                              |
| County Clerk / Elections                                              | 3.08            |                |                |                |                | 0.92           |                |                |                |                | 4.00            | 0.92                               |
| Justice, Diversion, & Support (eff 2021; FKA Criminal Justice C       | 0.00            |                |                |                | 1.00           | 2.25           | 0.45           | 1.30           | 1.75           | -1.00          | 5.75            | 5.75                               |
| Land Records Modernization (from Cons, Dev, Rec, Cul, Ed)             | 0.00            | 1.20           |                | 0.29           | 3.00           | -0.49          | -0.01          |                | -0.50          |                | 3.49            | 3.49                               |
| Management Information Systems (MIS)                                  | 10.50           | 0.80           |                | 1.00           | -1.67          | -0.26          |                | -1.00          |                |                | 9.37            | -1.13                              |
| Personnel                                                             | 3.80            | 0.29           |                | 0.21           | 0.01           | 0.85           | -0.16          |                | 0.30           |                | 5.30            | 1.50                               |
| Register of Deeds                                                     | 3.00            |                |                |                |                |                |                |                |                |                | 3.00            | 0.00                               |
| Surveyor                                                              | 1.00            |                |                |                |                |                |                |                |                |                | 1.00            | 0.00                               |
| Treasurer                                                             | 7.07            |                |                | -0.75          | -1.32          | 0.50           |                |                | 0.50           |                | 6.00            | -1.07                              |
| Total General Government                                              | 49.72           | 2.58           | 0.00           | 2.75           | 0.08           | 2.94           | 2.29           | 1.00           | 2.05           | 0.00           | 63.41           | 13.69                              |
| <u>Justice &amp; Public Safety</u>                                    |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| Circuit Courts                                                        | 3.40            |                |                |                |                |                |                |                | -0.01          | 0.01           | 3.40            | 0.00                               |
| Clerk of Court                                                        | 14.00           |                | -1.00          |                | -1.00          |                |                |                |                |                | 12.00           | -2.00                              |
| Coroner                                                               | 1.00            |                |                |                |                |                |                |                |                |                | 1.00            | 0.00                               |
| Court Commissioner/Family Court Counseling                            | 2.00            |                |                |                |                |                |                |                |                |                | 2.00            | 0.00                               |
| District Attorney / Victim Witness                                    | 7.23            | 0.37           | 0.20           |                |                |                |                |                |                |                | 7.80            | 0.57                               |
| Emergency Management                                                  | 2.00            |                |                |                | -0.66          | 0.41           |                | 0.50           | -0.50          |                | 1.75            | -0.25                              |
| Register in Probate                                                   | 2.00            |                |                |                |                |                |                |                |                |                | 2.00            | 0.00                               |
| Sheriff's Department                                                  | 148.25          | -2.37          | 1.29           | -0.05          | 2.00           | 0.52           | 0.48           | 0.50           | -0.51          | -1.00          | 149.11          | 0.86                               |
| Total Justice & Public Safety                                         | 179.88          | -2.00          | 0.49           | -0.05          | 0.34           | 0.93           | 0.48           | 1.00           | -1.02          | -0.99          | 179.06          | -0.82                              |
| <u>Public Works</u>                                                   |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| Highway                                                               | 59.00           |                |                | 0.50           |                | 3.00           | -0.50          |                | 1.50           | 0.50           | 64.00           | 5.00                               |
| Total Public Works                                                    | 59.00           | 0.00           | 0.00           | 0.50           | 0.00           | 3.00           | -0.50          | 0.00           | 1.50           | 0.50           | 64.00           | 5.00                               |
| <u>Health &amp; Human Services</u>                                    |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| Aging & Disability Resource Center                                    | 16.87           | 4.77           |                | -5.85          | 3.12           | 2.36           | -0.21          | 2.49           | -0.08          | 0.34           | 23.81           | 6.94                               |
| Child Support                                                         | 11.00           |                |                |                |                |                |                |                |                |                | 11.00           | 0.00                               |
| Environmental Health                                                  | 3.60            | 0.15           |                | 0.65           | 0.17           | 2.26           | 0.65           | -0.35          | 0.50           | -0.15          | 7.48            | 3.88                               |
| Health Care Center                                                    | 134.53          | 0.04           | -0.47          | 8.89           | -1.62          | -8.16          | -0.24          | -2.63          | -0.70          | -4.67          | 124.97          | -9.56                              |
| Home Care (to Health Care Center)                                     | 7.60            | -0.15          | -1.55          | -5.90          |                |                |                |                |                |                | 0.00            | -7.60                              |
| Human Services                                                        | 94.49           | 2.18           | 1.30           | 1.98           | -0.96          | 1.30           | 4.00           | 6.00           | 4.00           |                | 114.29          | 19.80                              |
| Public Health                                                         | 9.80            | 0.75           | 1.53           | 0.70           | 0.83           | 3.77           | 0.59           | 3.06           | 0.77           | 0.89           | 22.69           | 12.89                              |
| Veterans' Services                                                    | 3.00            |                |                | 1.06           | -0.06          |                | 0.50           | 0.19           | 0.31           |                | 5.00            | 2.00                               |
| Women, Infants and Children                                           | 3.98            | 0.68           |                | 2.50           | -1.93          | -0.21          | -0.90          |                | -0.42          | 0.12           | 3.82            | -0.16                              |
| Total Health & Human Services                                         | 284.87          | 8.42           | 0.81           | 4.03           | -0.45          | 1.32           | 4.39           | 8.76           | 4.38           | -3.47          | 313.06          | 28.19                              |
| <u>Conservation, Development, Recreation, Culture &amp; Education</u> |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| Extension Education                                                   | 2.64            |                |                | 0.07           |                |                |                |                |                | -0.41          | 2.30            | -0.34                              |
| Land Resources & Environment (LRE)                                    | 13.15           |                | 0.41           | 0.63           |                |                |                |                | 7.05           | -2.09          | 19.15           | 6.00                               |
| Land Records Modernization (to Gen Govt)                              | 1.24            | -1.24          |                |                |                |                |                |                |                |                | 0.00            | -1.24                              |
| Parks (to LRE)                                                        | 3.78            |                |                |                | 1.00           |                |                | 0.29           | -5.07          |                | 0.00            | -3.78                              |
| Total Cons, Devel, Rec, Culture & Ed                                  | 20.81           | -1.24          | 0.41           | 0.70           | 1.00           | 0.00           | 0.00           | 0.29           | 1.98           | -2.50          | 21.45           | 0.64                               |
| <br>                                                                  |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| TOTAL COUNTY FTE's - CHANGE                                           |                 | 7.76           | 1.71           | 7.93           | 0.97           | 8.19           | 6.66           | 11.05          | 8.89           | -6.46          |                 |                                    |
| TOTAL COUNTY FTE's                                                    | 594.28          | 602.04         | 603.75         | 611.68         | 612.65         | 620.84         | 627.50         | 638.55         | 647.44         | 640.98         | 640.98          | 46.70                              |
| <br>                                                                  |                 |                |                |                |                |                |                |                |                |                |                 |                                    |
| TOTAL PERSONS EMPLOYED - CHANGE                                       |                 | 10             | -3             | 5              | -1             | 7              | 9              | 14             | 9              | -2             |                 |                                    |
| TOTAL PERSONS EMPLOYED                                                | 667             | 677            | 674            | 679            | 678            | 685            | 694            | 708            | 717            | 715            | 715             | 48                                 |

Note: This summary excludes any funding source information.

| <b>CAPITAL OUTLAY PLAN - FIVE-YEAR</b> | <b>2020</b>       | <b>2021</b>       | <b>2022</b>      | <b>2023</b>       | <b>2024</b>      | <b>2025</b>      | <b>2020-2025<br/>TOTALS</b> |
|----------------------------------------|-------------------|-------------------|------------------|-------------------|------------------|------------------|-----------------------------|
| Accounting                             | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Administrator                          | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Aging and Disability Resource Center   | 28,000            | 61,000            | 30,000           | 70,000            | 30,000           | 35,000           | 254,000                     |
| Building Projects Fund                 | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Building Services                      | 6,678,105         | 6,083,963         | 3,165,000        | 3,395,000         | 825,000          | 335,000          | 20,482,068                  |
| CDBG-Close Grant                       | 578,793           | 695,000           | 0                | 0                 | 0                | 0                | 1,273,793                   |
| Child Support                          | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Circuit Courts                         | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Clerk of Courts                        | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Coroner                                | 0                 | 0                 | 35,000           | 0                 | 0                | 0                | 35,000                      |
| Corporation Counsel                    | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| County Board                           | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| County Clerk / Elections               | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Court Commissioner                     | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| District Attorney/Victim Witness       | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Emergency Management                   | 0                 | 0                 | 0                | 30,000            | 0                | 0                | 30,000                      |
| Environmental Health                   | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Extension Education                    | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| General Accounts                       | 0                 | 0                 | 400,000          | 0                 | 0                | 0                | 400,000                     |
| Health Care Center                     | 1,229,138         | 478,600           | 399,300          | 77,500            | 72,000           | 35,000           | 2,291,538                   |
| Highway                                | 2,500,000         | 2,591,000         | 880,000          | 27,897,000        | 870,000          | 875,000          | 35,613,000                  |
| Human Services                         | 0                 | 0                 | 22,000           | 22,000            | 0                | 0                | 44,000                      |
| Jail Assessment Fund                   | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Land Records Modernization             | 313,437           | 50,000            | 125,000          | 80,000            | 70,000           | 295,000          | 933,437                     |
| Land Resources & Environment           | 470,053           | 158,000           | 103,000          | 85,000            | 25,000           | 25,000           | 866,053                     |
| Landfill Remediation                   | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| MIS                                    | 1,806,439         | 527,662           | 498,000          | 541,000           | 516,000          | 606,000          | 4,495,101                   |
| Personnel                              | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Public Health                          | 25,000            | 0                 | 25,000           | 0                 | 0                | 0                | 50,000                      |
| Register in Probate                    | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Register of Deeds                      | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Sheriff's Department                   | 352,000           | 320,000           | 425,000          | 391,000           | 379,000          | 379,000          | 2,246,000                   |
| Surveyor                               | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Treasurer                              | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Veterans Service                       | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| Women, Infants & Children (WIC)        | 0                 | 0                 | 0                | 0                 | 0                | 0                | 0                           |
| <b>COUNTY GRAND TOTAL</b>              | <b>13,980,965</b> | <b>10,965,225</b> | <b>6,107,300</b> | <b>32,588,500</b> | <b>2,787,000</b> | <b>2,585,000</b> | <b>69,013,990</b>           |

This summary represents the total of all outlay requests, as currently estimated, regardless of funding source.

Outlay items are defined as those whose original costs are greater than \$5,000, including any additional costs that are necessary to make the items ready for use, and whose lives are not less than three years.

Detail of each department's outlay for 2021 can be found with the departmental budgets.



| CAPITAL OUTLAY PLAN - LEVY-FUNDED    | 2020-2025        |                |                  |                  |                  |                  | TOTALS           |
|--------------------------------------|------------------|----------------|------------------|------------------|------------------|------------------|------------------|
|                                      | 2020             | 2021           | 2022             | 2023             | 2024             | 2025             |                  |
| Accounting                           | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Administrator                        | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Aging and Disability Resource Center | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Building Projects Fund               | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Building Services                    | 300,070          | 80,000         | 860,000          | 770,000          | 600,000          | 110,000          | 2,720,070        |
| CDBG-Close Grant                     | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Child Support                        | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Circuit Courts                       | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Clerk of Courts                      | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Coroner                              | 0                | 0              | 35,000           | 0                | 0                | 0                | 35,000           |
| Corporation Counsel                  | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| County Board                         | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| County Clerk / Elections             | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Court Commissioner                   | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| District Attorney/Victim Witness     | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Emergency Management                 | 0                | 0              | 0                | 30,000           | 0                | 0                | 30,000           |
| Environmental Health                 | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Extension Education                  | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| General Accounts                     | 0                | 0              | 400,000          | 0                | 0                | 0                | 400,000          |
| Health Care Center                   | 101,100          | 0              | 105,800          | 35,000           | 41,000           | 35,000           | 317,900          |
| Highway                              | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Human Services                       | 0                | 0              | 22,000           | 22,000           | 0                | 0                | 44,000           |
| Jail Assessment Fund                 | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Land Records Modernization           | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Land Resources & Environment         | 38,500           | 30,000         | 103,000          | 25,000           | 25,000           | 25,000           | 246,500          |
| Landfill Remediation                 | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| MIS                                  | 986,315          | 527,662        | 498,000          | 541,000          | 516,000          | 606,000          | 3,674,977        |
| Personnel                            | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Public Health                        | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Register in Probate                  | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Register of Deeds                    | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Sheriff's Department                 | 352,000          | 320,000        | 379,000          | 346,000          | 379,000          | 379,000          | 2,155,000        |
| Surveyor                             | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Treasurer                            | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Veterans Service                     | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| Women, Infants & Children (WIC)      | 0                | 0              | 0                | 0                | 0                | 0                | 0                |
| <b>TOTAL LEVY IMPACT</b>             | <u>1,777,985</u> | <u>957,662</u> | <u>2,402,800</u> | <u>1,769,000</u> | <u>1,561,000</u> | <u>1,155,000</u> | <u>9,623,447</u> |

This summary represents the outlay requests that have no alternate funding sources and must be borne by the property tax levy or other as yet unspecified funds. Alternate funding sources include State or Federal grants, available fund balances, or debt issuance. MIS outlay is actually charged back to departments and the levy is recorded in the departments. Gross MIS outlay is shown here where the original purchases are made.

Most departments are part of the General Fund, Special Revenue Funds or Capital Project Funds. After applying grant revenues, other outside funds and fund balance for items whose purchases are nonrecurring, the tax levy is the remaining funding source. These funds by their definition do not depreciate asset acquisitions. The General Fund, Special Revenue Funds and Capital Project Funds are those that are not Proprietary Funds as discussed below.

The proprietary funds fund their outlay at time of purchase with grant or other revenues, then available fund balance. The assets are capitalized and depreciated over their useful lives. The proprietary funds are the Health Care Center and Highway.

## Adopted Sauk County 2021 to 2030 Capital Improvement Plan

| Department - Item                                                                                                                          | Funding Source                                        | 2021       | 2022      | 2023       | 2024       | 2025      | 2026      | 2027      | 2028      | 2029      | 2030      | 2021 to 2030 |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| <b>Health Care Center</b>                                                                                                                  |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| HCC - Property Improvements (building repainting, flooring, roof, LED lighting, hand rails, washer & dryers, RTU's)                        | HCC Fund Balance                                      |            | 31,000    | 55,000     | 55,000     | 60,000    | 65,000    | 55,000    | 55,000    |           |           |              |
| (Use Certified Public Expenditure (CPE) Medicaid funding until exhausted, then fund balance)                                               | Certified public Expenditure (CPE) carryforward funds | 304,000    | 34,500    |            |            |           |           |           |           |           |           | 714,500      |
| Infection Control Robotic Devices (share with Sheriff's Department)                                                                        | General Fund Balance                                  | 100,000    |           |            |            |           |           |           |           |           |           | 100,000      |
| <b>Highway</b>                                                                                                                             |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Equipment Replacement                                                                                                                      | Hwy Fund Balance                                      | 891,000    | 880,000   | 897,000    | 870,000    | 875,000   | 875,000   | 900,000   | 900,000   | 900,000   | 900,000   | 8,888,000    |
| New Highway Shop                                                                                                                           | Hwy Fund Balance/Bonding                              | 1,500,000  |           |            | 27,000,000 |           |           |           |           |           |           | 28,500,000   |
| County Highway A - CTH T to US Highway 12 (6 miles) / County Highway W - STH 11                                                            | Tax Levy/Hwy Fund Balance                             | 3,150,000  |           |            |            |           |           |           |           |           |           | 3,150,000    |
| County Highway G - STH 58 to Juneau County Line (13 miles)                                                                                 | Tax Levy/Hwy Fund Balance                             |            | 3,132,000 |            |            |           |           |           |           |           |           | 3,132,000    |
| County Highway DL to CTH G (8 miles)                                                                                                       | Tax Levy/Hwy Fund Balance                             |            |           | 2,576,000  |            |           |           |           |           |           |           | 2,576,000    |
| County Highway O - CTH DD - CTH PF (12 miles)                                                                                              | Tax Levy/Hwy Fund Balance                             |            |           |            | 2,561,000  |           |           |           |           |           |           | 2,561,000    |
| County Highway JJ to CTH Z to CTH H (7 miles)                                                                                              | Tax Levy/Hwy Fund Balance                             |            |           |            |            | 2,700,000 |           |           |           |           |           | 2,700,000    |
| Road Construction                                                                                                                          | Tax Levy/Hwy Fund Balance                             |            |           |            |            |           | 3,000,000 | 3,000,000 |           |           |           | 6,000,000    |
| Roof Repairs                                                                                                                               | Hwy Fund Balance                                      | TBD        |           | 20,000     |            |           |           |           |           |           |           | 20,000       |
| Shop Yard Paving                                                                                                                           | Hwy Fund Balance                                      |            | 25,000    |            |            | 40,000    |           |           |           |           |           | 65,000       |
| <b>Tri-County Airport</b>                                                                                                                  |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Runway 09-27 Rehabilitation                                                                                                                | General Fund Balance                                  | 20,740     |           | 80,579     |            |           |           |           |           |           |           | 101,319      |
|                                                                                                                                            | Federal Funds                                         | 746,617    |           | 2,900,844  |            |           |           |           |           |           |           | 3,647,461    |
|                                                                                                                                            | State Funds                                           | 41,479     |           | 161,158    |            |           |           |           |           |           |           | 202,637      |
|                                                                                                                                            | Richland County                                       | 20,739     |           | 80,579     |            |           |           |           |           |           |           | 101,318      |
| <b>Circuit Courts</b>                                                                                                                      |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Fourth Jury Courtroom                                                                                                                      | Undetermined                                          |            |           |            |            |           |           |           |           |           | 2,000,000 | 2,000,000    |
| <b>UW-Platteville Baraboo Sauk County</b>                                                                                                  |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Master Plan Development & Campus Renovations                                                                                               | Undetermined                                          |            | 400,000   |            |            |           |           |           |           |           |           | 400,000      |
| 2021: Phase 3, Theater and Arts Renovation (\$800,000)                                                                                     | City of Baraboo                                       |            | 400,000   |            |            |           |           |           |           |           |           | 400,000      |
| <b>Building Services</b>                                                                                                                   |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Communications System Upgrades (every year)                                                                                                | Tax Levy                                              | 50,000     | 50,000    | 50,000     | 50,000     | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    | 50,000    |              |
| Tactical Channels Upgrade to new IP Based System (2020)                                                                                    | Carryover from 2020                                   | 155,070    |           |            |            |           |           |           |           |           |           |              |
|                                                                                                                                            | Tax Levy                                              | 100,000    |           |            |            |           |           |           |           |           |           |              |
| Replacement of Tower Road Tower site (2021)                                                                                                | General Fund Balance                                  |            | 750,000   |            |            |           |           |           |           |           |           | 3,414,444    |
| Radio Upgrade for departments over a three year period                                                                                     | Tax Levy                                              |            | 325,750   | 325,750    | 325,750    |           |           |           |           |           |           |              |
| Upgrade Radio Equipment due to Manufacture end of life                                                                                     | Tax Levy                                              |            |           |            |            | 332,124   |           |           |           |           |           |              |
| Additional (new) site development at Bug Tussel Tower Sites (2026 and 2028)                                                                | Undetermined                                          |            |           |            |            |           | 300,000   |           | 300,000   |           |           |              |
| Tuckpointing / Caulking of Facilities                                                                                                      | Tax Levy                                              | 30,000     | 30,000    | 30,000     | 30,000     | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    | 300,000      |
| Communications Center - Radio Console replacement (replacement about every 10 years, next in 2025)                                         | Tax Levy                                              | 30,000     | 30,000    | 30,000     | 30,000     | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    | 30,000    | 300,000      |
| Courtroom Video Arraignment Upgrade                                                                                                        | Carryover from 2020                                   | 50,000     |           |            |            |           |           |           |           |           |           | 50,000       |
| Energy Measures - Courthouse, West Square, Law Enforcement                                                                                 | General Fund Balance                                  | 225,000    | 1,100,000 | 225,000    |            |           |           |           |           |           |           | 1,550,000    |
|                                                                                                                                            | Focus on Energy/Alliant Energy                        |            |           |            |            |           |           |           |           |           |           |              |
| Law Enforcement Center (LEC) Video Upgrade                                                                                                 | General Fund Balance                                  | 205,000    |           |            |            |           |           |           |           |           |           | 205,000      |
| Replace Roofs: West Square 2020, LEC/Huber 2023                                                                                            | General Fund Balance                                  |            |           | 360,000    |            |           |           |           |           |           |           | 360,000      |
| Elevators - Courthouse Annex and Court Holding                                                                                             | Carryover from 2020                                   | 110,000    |           |            |            |           |           |           |           |           |           | 110,000      |
| LEC Sally Port Concrete Replacement                                                                                                        | General Fund Balance                                  |            | 55,000    |            |            |           |           |           |           |           |           | 55,000       |
| Carpet Replacement - Law Enforcement Center (Administrative & Jail)                                                                        | Tax Levy                                              | 50,000     |           |            |            |           |           |           |           |           |           | 50,000       |
| Re-Gasket, Check Bearings on Chillers                                                                                                      |                                                       |            |           |            | 190,000    |           |           |           |           |           |           |              |
| West Square/Courthouse 2024, Law Enforcement Center 2026.                                                                                  | Tax Levy                                              |            |           |            |            |           | 100,000   |           | 105,000   |           |           | 395,000      |
| Remodel and Building Security-West Entrance Redesign Construction (excluding space modification for scanners and including ADA compliance) | General Fund Balance                                  | 3,000,000  | 1,000,000 | 2,400,000  |            |           |           |           |           |           |           | 6,400,000    |
| Building Security-2021/2022 Continued Recommended Implementations                                                                          |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Spring Green Area Fiber Expansion                                                                                                          | General Fund Balance                                  | 250,000    | 100,000   |            |            |           |           |           |           |           |           | 350,000      |
| <b>Management Information Systems (MIS)</b>                                                                                                |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Phone System Upgrades                                                                                                                      | Tax Levy                                              | 25,000     | 25,000    | 25,000     | 25,000     | 25,000    | 25,000    | 150,000   | 25,000    | 25,000    | 25,000    | 375,000      |
| 9-1-1 Phone System Replacement (replacement about every 7 years, next in 2021)                                                             | Tax Levy                                              |            |           |            |            |           |           | 250,000   |           |           |           | 250,000      |
| Network Infrastructure - Switches, routers, Uninterruptible power supplies, etc.                                                           | Tax Levy                                              | 25,000     | 25,000    | 25,000     | 25,000     | 25,000    | 25,000    | 25,000    | 25,000    | 25,000    | 25,000    |              |
| Firewall Upgrades for HCH, LEC and LE outside agency connections                                                                           | Tax Levy                                              |            | 7,000     |            | 7,000      | 7,000     | 7,000     | 7,000     | 7,000     | 7,000     | 7,000     | 502,000      |
| Network Infrastructure - Core Switch Replacement at LEC & HCH Data Center                                                                  | Tax Levy                                              |            |           |            |            | 105,000   |           | 105,000   |           |           |           |              |
| Virtual Infrastructure                                                                                                                     | Tax Levy                                              | 50,000     | 25,000    | 55,000     | 50,000     | 25,000    | 50,000    | 25,000    | 55,000    | 50,000    | 25,000    | 410,000      |
| <b>Land Resources &amp; Environment</b>                                                                                                    |                                                       |            |           |            |            |           |           |           |           |           |           |              |
| Parking area for Great Sauk State Trail                                                                                                    | General Fund Balance                                  | 25,000     |           |            |            |           |           |           |           |           |           | 25,000       |
| Tractor with Mower                                                                                                                         | General Fund Balance                                  | 75,000     |           |            |            |           |           |           |           |           |           | 75,000       |
| White Mound Bridge Replacement                                                                                                             | General Fund Balance                                  | 28,000     |           |            |            |           |           |           |           |           |           | 28,000       |
| <b>Total Expenditure</b>                                                                                                                   |                                                       | 11,257,645 | 8,425,250 | 10,296,910 | 31,218,750 | 4,304,124 | 4,550,000 | 4,627,000 | 1,575,000 | 1,117,000 | 3,092,000 | 80,463,679   |
| <b>Portion Funded by Grant Revenues or Fund Balances</b>                                                                                   |                                                       | 7,747,645  | 4,375,500 | 7,180,160  | 27,925,000 | 975,000   | 1,340,000 | 955,000   | 1,360,000 | 900,000   | 900,000   | 53,658,305   |
| <b>Portion Funded in Part by Tax Levy or Undetermined Funding Source</b>                                                                   |                                                       | 3,510,000  | 4,049,750 | 3,116,750  | 3,293,750  | 3,329,124 | 3,210,000 | 3,672,000 | 215,000   | 217,000   | 2,192,000 | 26,805,374   |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET APPROPRIATION  
OUTSIDE AGENCY SUMMARY**

|                                                                          |                                   |                                   |                                   |                                   |                                   |                 |                              | 2020 to 2021 Finance |          |
|--------------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------|------------------------------|----------------------|----------|
| Outside Agency                                                           | 2016<br>Budgeted<br>Appropriation | 2017<br>Budgeted<br>Appropriation | 2018<br>Budgeted<br>Appropriation | 2019<br>Budgeted<br>Appropriation | 2020<br>Budgeted<br>Appropriation | 2021<br>Request | 2021<br>Finance<br>Committee | \$                   | %        |
| Agricultural Society (Fair Board)                                        | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000          | 25,000                       | \$0                  | 0.00%    |
| Bar Buddies                                                              | 0                                 | 0                                 | 0                                 | 10,000                            | 0                                 | 0               | 0                            | \$0                  | --       |
| Bar Buddies - Reedsburg                                                  | 0                                 | 0                                 | 0                                 | 0                                 | 5,000                             | 0               | 0                            | (\$5,000)            | --       |
| Baraboo Acts Coalition                                                   | 0                                 | 0                                 | 0                                 | 0                                 | 0                                 | 5,550           | 0                            | \$0                  | --       |
| Baraboo Area Homeless Shelter                                            | 0                                 | 0                                 | 0                                 | 0                                 | 35,000 *                          | 0               | 0                            | (\$35,000)           | --       |
| Baraboo Dells Airport                                                    | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 8,200           | 8,200                        | \$4,100              | 100.00%  |
| Boys & Girls Clubs                                                       | 0                                 | 0                                 | 20,000                            | 25,000                            | 50,000                            | 60,000          | 25,000                       | (\$25,000)           | -50.00%  |
| Central Wisconsin Community Action Council                               | 7,500                             | 7,500                             | 7,500                             | 7,500                             | 7,500                             | 7,500           | 7,500                        | \$0                  | 0.00%    |
| Conservation Congress                                                    | 1,300                             | 1,300                             | 1,400                             | 1,400                             | 1,400                             | 0               | 0                            | (\$1,400)            | --       |
| Court Appointed Special Advocate (CASA)                                  | 50,000                            | 50,000                            | 50,000                            | 0                                 | 0                                 | 0               | 0                            | \$0                  | --       |
| Friends of the Baraboo River                                             | 0                                 | 0                                 | 0                                 | 0                                 | 25,000 *                          | 28,000          | 28,000                       | \$3,000              | 12.00%   |
| Hope House                                                               | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000                            | 25,000          | 25,000                       | \$0                  | 0.00%    |
| Hope Through Christ Ministries Warming Shelter / Transitional            | 0                                 | 0                                 | 5,000                             | 0                                 | 0                                 | 0               | 0                            | \$0                  | --       |
| Kid's Ranch                                                              | 0                                 | 0                                 | 0                                 | 0                                 | 15,000 *                          | 15,000          | 10,000                       | (\$5,000)            | -33.33%  |
| Lake Redstone Protection District (General Fund Balance)                 | 0                                 | 0                                 | 0                                 | 0                                 | 200,000 *                         | 0               | 0                            | (\$200,000)          | --       |
| Mid-Continent Railway Museum (General Fund Balance)                      | 0                                 | 0                                 | 77,000 *                          | 125,000 *                         | 0                                 | 0               | 0                            | \$0                  | --       |
| Mirror Lake Management District (General Fund Balance)                   | 0                                 | 0                                 | 0                                 | 10,000 *                          | 0                                 | 0               | 0                            | \$0                  | --       |
| Reedsburg Airport                                                        | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100           | 4,100                        | \$0                  | 0.00%    |
| Reedsburg Area Historical Society                                        | 0                                 | 0                                 | 0                                 | 0                                 | 15,000 *                          | 0               | 0                            | (\$15,000)           | --       |
| Safe Harbor Homeless Shelter                                             | 0                                 | 0                                 | 0                                 | 0                                 | 6,000 *                           | 7,000           | 0                            | (\$6,000)            | -100.00% |
| Sauk County Development Corporation                                      | 10,000                            | 50,000                            | 50,000                            | 50,000                            | 50,000                            | 50,000          | 0                            | (\$50,000)           | -100.00% |
| Sauk County Development Corporation Housing Study (General Fund Balance) | 0                                 | 0                                 | 25,000 *                          | 0                                 | 0                                 | 0               | 0                            | \$0                  | --       |
| Sauk County Historical Society                                           | 11,000                            | 15,000                            | 15,000                            | 15,000                            | 17,000                            | 25,000          | 20,000                       | \$3,000              | 17.65%   |
| Sauk Prairie Airport, Inc.                                               | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100                             | 4,100           | 4,100                        | \$0                  | 0.00%    |
| VETS                                                                     | 0                                 | 0                                 | 0                                 | 0                                 | 0                                 | 5,500           | 5,000                        | \$5,000              | --       |
| Wormfarm Institute                                                       | 0                                 | 0                                 | 0                                 | 20,000                            | 0                                 | 0               | 0                            | \$0                  | --       |
| Total Outside Agencies                                                   | \$142,100                         | \$186,100                         | \$313,200                         | \$326,200                         | \$489,200                         | \$269,950       | \$161,900                    | (\$327,300)          | -66.91%  |
| Total Outside Agencies - Tax Levy Funded                                 | \$142,100                         | \$186,100                         | \$211,200                         | \$191,200                         | \$193,200                         | \$269,950       | \$161,900                    | (\$31,300)           | -16.20%  |

## Accounting Department

### Department Vision - Where the department would ideally like to be

The Accounting Department should be a data warehouse of historical financial information for the County's governmental operations. The Accounting Department should provide interested parties summaries of this data, either by analyzing the data within the Accounting Department or by teaching others to retrieve the data to analyze themselves. Having a strong base of historical information, the Accounting Department should develop models to make financial projections, thereby assisting decision-makers in determining current policies or actions. The Department should also focus on research and development of recommended policies, as well as implementation of accounting best practices.

### Department Mission - Major reasons for the department's existence and purpose in County government

To facilitate the effective and efficient use of County resources and to provide a record and accountability for those resources. The Sauk County Accounting Department provides financial expertise and leadership, maintains financial records, satisfies the County's financial obligations, and prepares managerial, financial and agency reports. To serve County Board Supervisors, managers, citizens, other governmental units, and funding agencies through consultation and information dissemination, maintenance of an accounting system according to established accounting principles, and coordination of budget preparation and implementation.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Cooperation

| Goals - Desired results for department                                                                                                      | Measures - How to tell if goals are being met | Objectives - Specific projects                                                                                                                                                                   | Completion Date |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| The County is in compliance with financial reporting requirements                                                                           | Number of audit findings issued               | Number of new and recurring audit findings is less than three                                                                                                                                    | 7/31/2021       |
| More efficient and transparent recording and processing of timekeeping for employees                                                        | Timekeeping system implemented                | Implementation of a timekeeping system for employee time that is accessible by all employees, easily exported to the payroll system, and provides accurate centralized reporting of time worked. | 12/31/2021      |
| The budget document represents the results of critical analysis of internal and external factors, as well as the County's goals and mission | Award received                                | The budget document receives the Government Finance Officers Association Distinguished Budget Presentation Award                                                                                 | 12/31/2021      |
| Provide clear guidance to County Board members and Department Managers regarding the County's financial policies                            | Policies adopted or updated                   | One to two new or revised financial policies are adopted based on nationally recognized recommended practices                                                                                    | 12/31/2021      |
| Provide more comprehensive historical financial and community information                                                                   | Award received                                | The Comprehensive Annual Financial Report (CAFR) receives the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting                           | 12/31/2021      |
| Provide decision-makers and public with quality planning documents of anticipated capital expenditures                                      | Award received                                | Award of Special Capital Recognition by Government Finance Officers Association for budget document                                                                                              | 12/31/2022      |
| Provide decision-makers and public with quality measures of all departments' performance                                                    | Award received                                | Award of Special Performance Measure Recognition by Government Finance Officers Association for budget document                                                                                  | 12/31/2023      |

### Program Evaluation

| Program Title | Program Description                                                                                                                                                                                                                                                                                            | Mandates and References | 2021 Budget           | FTE's           | Key Outcome Indicator(s) |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------|--------------------------|
| Finance       | Financial and Accounting Expertise: Provide consultation services and professional direction for County staff and elected officials on accounting and financial matters. Recommend new or updated County financial policies to the Finance Committee and County Board. Review and update accounting processes. |                         | User Fees             | \$0             | 0.30                     |
|               |                                                                                                                                                                                                                                                                                                                |                         | Use of Fund Balance   |                 |                          |
|               |                                                                                                                                                                                                                                                                                                                |                         | <b>TOTAL REVENUES</b> | <b>\$0</b>      |                          |
|               |                                                                                                                                                                                                                                                                                                                |                         | Wages & Benefits      | \$40,198        |                          |
|               |                                                                                                                                                                                                                                                                                                                |                         | Operating Expenses    | \$9,374         |                          |
|               |                                                                                                                                                                                                                                                                                                                |                         | <b>TOTAL EXPENSES</b> | <b>\$49,572</b> |                          |
|               |                                                                                                                                                                                                                                                                                                                |                         | <b>COUNTY LEVY</b>    | <b>\$49,572</b> |                          |

## Accounting Department

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|---------------------|-----------|------------------|-----------|--------------------|-----------|--------------------|-----------|----------------|-----------|-------------|------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accounting Services | Accounting Services: Maintain a County accounting and financial management system for the day-to-day processing of payroll, accounts payable and general ledger transactions. Prepare tax and regulatory submissions as necessary, and maintain associated records and files.                                                                                                                                                                                                                                                                                                                                                     | Wis Stats 59.61, 59.22(3), 59.52(10), 59.61                                                                                                          | <table><tr><td>User Fees</td><td>\$750</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$750</td></tr><tr><td>Wages &amp; Benefits</td><td>\$200,728</td></tr><tr><td>Operating Expenses</td><td>\$124,127</td></tr><tr><td>TOTAL EXPENSES</td><td>\$324,856</td></tr><tr><td>COUNTY LEVY</td><td>\$324,106</td></tr></table> | User Fees      | \$750   | Use of Carryforward | \$0       | TOTAL REVENUES   | \$750     | Wages & Benefits   | \$200,728 | Operating Expenses | \$124,127 | TOTAL EXPENSES | \$324,856 | COUNTY LEVY | \$324,106                                                                                                              | 2.25 | Quantity and negative dollar impact of filing deadlines missed (payroll taxes, sales tax, real estate transfer tax)                                                      |
| User Fees           | \$750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Use of Carryforward | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL REVENUES      | \$750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Wages & Benefits    | \$200,728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Operating Expenses  | \$124,127                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL EXPENSES      | \$324,856                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| COUNTY LEVY         | \$324,106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Reporting           | Financial Reporting & Analysis: Produce periodic financial and payroll reports for funding agencies, department managers and elected officials. Review and reconciliation of reports to granting agencies as needed. Review of fiscal notes on proposed County Board actions. Special studies or analysis as required.                                                                                                                                                                                                                                                                                                            | Wis Stats 59.61, 59.65                                                                                                                               | <table><tr><td>User Fees</td><td>\$3,248</td></tr><tr><td>TOTAL REVENUES</td><td>\$3,248</td></tr><tr><td>Wages &amp; Benefits</td><td>\$89,484</td></tr><tr><td>Operating Expenses</td><td>\$17,836</td></tr><tr><td>TOTAL EXPENSES</td><td>\$107,320</td></tr><tr><td>COUNTY LEVY</td><td>\$104,072</td></tr></table>                                                | User Fees      | \$3,248 | TOTAL REVENUES      | \$3,248   | Wages & Benefits | \$89,484  | Operating Expenses | \$17,836  | TOTAL EXPENSES     | \$107,320 | COUNTY LEVY    | \$104,072 | 0.80        |                                                                                                                        |      |                                                                                                                                                                          |
| User Fees           | \$3,248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL REVENUES      | \$3,248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Wages & Benefits    | \$89,484                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Operating Expenses  | \$17,836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL EXPENSES      | \$107,320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| COUNTY LEVY         | \$104,072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Budget              | Budgeting and Strategic Planning: Compile, analyze, maintain and monitor the annual County budget. Participate in the development of the Capital Improvement Plan. Incorporate strategic planning in the budgeting process and implement financial and operational performance measurement as a management tool for all County departments.                                                                                                                                                                                                                                                                                       | Wis Stats 65.90                                                                                                                                      | <table><tr><td>User Fees</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$0</td></tr><tr><td>Wages &amp; Benefits</td><td>\$87,751</td></tr><tr><td>Operating Expenses</td><td>\$8,211</td></tr><tr><td>TOTAL EXPENSES</td><td>\$95,963</td></tr><tr><td>COUNTY LEVY</td><td>\$95,963</td></tr></table>                                                           | User Fees      | \$0     | TOTAL REVENUES      | \$0       | Wages & Benefits | \$87,751  | Operating Expenses | \$8,211   | TOTAL EXPENSES     | \$95,963  | COUNTY LEVY    | \$95,963  | 0.70        | Government Finance Officers Association Distinguished Budget Award received with "proficient" or "outstanding" ratings |      |                                                                                                                                                                          |
| User Fees           | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL REVENUES      | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Wages & Benefits    | \$87,751                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Operating Expenses  | \$8,211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL EXPENSES      | \$95,963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| COUNTY LEVY         | \$95,963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Audit               | Audit: Safeguard County assets and protect the integrity of the County's accounting system through performance of internal audits as needed. Perform operational reviews of County functions to enhance overall efficiency and effectiveness. Serve as the County contact for financial audits performed by outside agencies. Contract for an annual audit of the County's financial statements by an independent public accounting firm. Review County financial records for compliance with regulatory requirements and generally accepted accounting principals as promulgated by the Governmental Accounting Standards Board. | Wis Stats 59.47, 46.036; Federal OMB Circular A-133 "Audits of States, Local Governments and Nonprofit Organizations"; State Single Audit Guidelines | <table><tr><td>User Fees</td><td>\$0</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$0</td></tr><tr><td>Wages &amp; Benefits</td><td>\$112,326</td></tr><tr><td>Operating Expenses</td><td>\$68,049</td></tr><tr><td>TOTAL EXPENSES</td><td>\$180,375</td></tr><tr><td>COUNTY LEVY</td><td>\$180,375</td></tr></table>                   | User Fees      | \$0     | Grants              | \$0       | TOTAL REVENUES   | \$0       | Wages & Benefits   | \$112,326 | Operating Expenses | \$68,049  | TOTAL EXPENSES | \$180,375 | COUNTY LEVY | \$180,375                                                                                                              | 0.95 | New audit findings reported in the management letter prepared by the County's external auditors<br><br>Quantity of auditor-generated adjustments to financial statements |
| User Fees           | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Grants              | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL REVENUES      | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Wages & Benefits    | \$112,326                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Operating Expenses  | \$68,049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL EXPENSES      | \$180,375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| COUNTY LEVY         | \$180,375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| Totals              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                      | <table><tr><td>TOTAL REVENUES</td><td>\$3,998</td></tr><tr><td>TOTAL EXPENSES</td><td>\$758,085</td></tr><tr><td>COUNTY LEVY</td><td>\$754,087</td></tr></table>                                                                                                                                                                                                       | TOTAL REVENUES | \$3,998 | TOTAL EXPENSES      | \$758,085 | COUNTY LEVY      | \$754,087 | 5.00               |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL REVENUES      | \$3,998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| TOTAL EXPENSES      | \$758,085                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |
| COUNTY LEVY         | \$754,087                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |                |         |                     |           |                  |           |                    |           |                    |           |                |           |             |                                                                                                                        |      |                                                                                                                                                                          |

### Output Measures - How much are we doing?

| Description                                                                                                             | 2018 Actual | 2019 Actual | 2020 Estimate | 2021 Budget |
|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------|-------------|
| Accounts payable checks – Number issued, and checks as a percent of checks and direct deposits issued                   | 8,976 100%  | 8,956 100%  | 9,500 100%    | 9,500 94%   |
| Accounts payable direct deposits – Number issued, and direct deposits as a percent of checks and direct deposits issued | 0 0%        | 0 0%        | 0 0%          | 660 6%      |
| Payroll checks - Number issued, and checks as a percent of checks and direct deposits issued                            | 355 2%      | 260 1%      | 250 1%        | 250 1%      |
| Direct deposit advices - Number issued, and direct deposits as a percent of checks and direct deposits issued           | 17,377 98%  | 17,806 99%  | 19,000 99%    | 19,000 99%  |
| W2's issued to employees                                                                                                | 896         | 873         | 900           | 900         |

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description                                                                                                                                                                                                   | What do the results mean?                                                                                                                                                       | 2018 Actual                                                 | 2019 Actual                           | 2020 Estimate                                               | 2021 Budget                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| Government Finance Officers Association Distinguished Budget Award received with "proficient" or "outstanding" ratings                                                                                        | The County develops its budget thoughtfully using best practices.                                                                                                               | Yes, for 2018 budget 79 of 81, or 98%                       | Yes, for 2019 budget 79 of 81, or 98% | Yes, for 2020 budget 80 of 81, or 99%                       | Yes, for 2021 budget 80 of 81, or 99%                       |
| New audit findings reported in the management letter prepared by the County's external auditors                                                                                                               | Transactions are processed and grant funded programs are administered according to accepted standards.                                                                          | 0 Findings for 2017 audit                                   | 0 Findings for 2018 audit             | 0 Findings for 2019 audit                                   | 0 Findings for 2020 audit                                   |
| Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting received with "proficient" or "outstanding" ratings for Comprehensive Annual Financial Report (CAFR) | Financial statements are presented in the format required by the Governmental Accounting Standards Board, and additional data is gathered to demonstrate the County's position. | Yes, for 2018 CAFR                                          | Yes, for 2019 CAFR                    | Yes, for 2020 CAFR                                          | Yes, for 2021 CAFR                                          |
| Preserve and enhance the County's bond rating as issued by Moody's                                                                                                                                            | Demonstrates the County's supervisors and management are using sound fiscal and operational judgement, and proactively planning and acting.                                     | No debt issued or refunded in 2018.<br>Maintain Aa1 rating. | Rating affirmed July, 2019 at Aa1     | No debt issued or refunded in 2020.<br>Maintain Aa1 rating. | No debt issued or refunded in 2021.<br>Maintain Aa1 rating. |
| Quantity and negative dollar impact of filing deadlines missed (payroll taxes, sales tax, real estate transfer tax)                                                                                           | Department is meeting deadlines                                                                                                                                                 | 0, and \$0                                                  | 0, and \$0                            | 0, and \$0                                                  | 0, and \$0                                                  |
| Quantity of auditor-generated material adjustments to financial statements                                                                                                                                    | Few auditor adjustments indicates management is trained in accounting practices.                                                                                                | 0 for 2017 audit                                            | 0 for 2018 audit                      | 0 for 2019 audit                                            | 0 for 2020 audit                                            |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>ACCOUNTING</b>              |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 584,562                        | 700,404        | 708,695        | 723,103                   | 723,103                                              | 754,087        | 30,984                                              | 4.28%                                              | None       | 0                          | 0                              |
| Intergovernmental              | 3,684                          | 2,341          | 3,784          | 3,623                     | 4,323                                                | 3,998          | 375                                                 | 10.35%                                             |            |                            |                                |
| Use of Fund Balance            | 0                              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 588,246                        | 702,745        | 712,479        | 726,726                   | 727,426                                              | 758,085        | 31,359                                              | 4.32%                                              |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 282,780                        | 340,794        | 365,239        | 385,019                   | 328,405                                              | 382,271        | (2,748)                                             | -0.71%                                             | 2022       | 0                          | 0                              |
| Labor Benefits                 | 96,057                         | 127,353        | 132,291        | 145,097                   | 117,465                                              | 148,216        | 3,119                                               | 2.15%                                              | 2023       | 0                          | 0                              |
| Supplies & Services            | 165,681                        | 182,244        | 213,161        | 196,610                   | 213,120                                              | 227,598        | 30,988                                              | 15.76%                                             | 2024       | 0                          | 0                              |
| Addition to Fund Balance       | 43,729                         | 52,354         | 1,788          | 0                         | 68,436                                               | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Total Expenses                 | 588,246                        | 702,745        | 712,479        | 726,726                   | 727,426                                              | 758,085        | 31,359                                              | 4.32%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Accounting**

**Changes and Highlights to the Department's Budget:**

Change 1: Reclassification of Payroll/Accounting Technician position to better match comparable positions in the County and the market.

Change 2: Centralized timekeeping and human resources systems have been budgeted and researched to varying degrees since 2015. A plan is nearly in place for implementation starting in late 2020. 2021 will be the first year of ongoing costs.

|                                              | <b>2020 Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1</b>                                | <b>Change 2</b>                           | <b>Change 3</b> | <b>Change 4</b> | <b>2021 Budget<br/>Request</b> |
|----------------------------------------------|--------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------|-----------------|-----------------|--------------------------------|
| <b>Description of Change</b>                 |                                |                                                | <b>Payroll/Acctg Tech<br/>Reclassification</b> | <b>Addition of Timekeeping<br/>System</b> |                 |                 |                                |
| Tax Levy                                     | 723,103                        | (5,518)                                        | 6,502                                          | 30,000                                    |                 |                 | 754,087                        |
| Use of Fund Balance or<br>Carryforward Funds | 0                              | 0                                              |                                                |                                           |                 |                 | 0                              |
| All Other Revenues                           | 3,623                          | 375                                            |                                                |                                           |                 |                 | 3,998                          |
| <b>Total Funding</b>                         | <b>726,726</b>                 | <b>(5,143)</b>                                 | <b>6,502</b>                                   | <b>30,000</b>                             | <b>0</b>        | <b>0</b>        | <b>758,085</b>                 |
|                                              |                                |                                                |                                                |                                           |                 |                 |                                |
| Labor Costs                                  | 530,116                        | (6,131)                                        | 6,502                                          |                                           |                 |                 | 530,487                        |
| Supplies & Services                          | 196,610                        | 988                                            |                                                | 30,000                                    |                 |                 | 227,598                        |
| Capital Outlay                               | 0                              | 0                                              |                                                |                                           |                 |                 | 0                              |
| <b>Total Expenses</b>                        | <b>726,726</b>                 | <b>(5,143)</b>                                 | <b>6,502</b>                                   | <b>30,000</b>                             | <b>0</b>        | <b>0</b>        | <b>758,085</b>                 |

**Issues on the Horizon for the Department:**

Major national accounting scandals have directed focus on strengthening accountability, increasing transparency, and enhancing understandability. With that, the Governmental Accounting Standards Board (GASB, an independent, private-sector, not-for-profit organization that establishes recognized authoritative guidance) has promulgated numerous new or revised standards in accounting.

Statements of auditing standards (SAS's) continue to require more detailed documentation of accounting procedures. Upcoming SAS's will require closer review of supplementary information and any other documents that incorporate audited financial data.

Locally, tighter economic times have placed more of a burden on the County's administrative staff, including Accounting, to more closely study County programs and how they are being offered. This additional effort is coupled with an expectation that administrative overhead needs to be decreased.

## Administrator

### Department Vision - Where the department would ideally like to be

Administrative Offices, Departments, Oversight Committees, and County Board will function as a cohesive team to develop and implement planned strategies for improving the delivery of services. To protect, preserve, and improve the financial position, real property, and human resources that Sauk County has available in order to provide a stable and proactive government and governmental services.

### Department Mission - Major reasons for the department's existence and purpose in County government

Provide effective leadership to all county departments and functions and serve as a knowledgeable resource to the Board of Supervisors in compliance with §35 of the Sauk County Code of Ordinances

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Stewardship of natural resources  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Broadband

General Government - Criminal Justice Coordinating Council and stepping up initiative

General Government - Energy savings and lower carbon footprint

General Government - Cooperation

Conservation, Development, Recreation, Culture, and Education - Groundwater study

Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update

Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion

Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land

Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan

Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives

Health and Human Services - Commitment to Health Care Center

Health and Human Services - Peer learning groups

Health and Human Services - Visiting nurses / home health care / isolated individuals

Health and Human Services - Medical assisted treatment program

Health and Human Services - Comprehensive community services

Public Works - Highway building

Public Works - Tri County Airport

Public Works - Improve highways/road maintenance

Public Works - Wi-Fi access (broadband)

Public Works - Great Sauk State Trail (bridge and trail)

Justice & Public Safety - Coroner's Office and budget

Justice & Public Safety - Emergency response and preparedness

Justice & Public Safety - Security for county buildings / employees

Justice & Public Safety - Diversion programs / alternatives to incarceration

Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry

Outside Issues - Affordable/low income housing

Outside Issues - Workforce development

Outside Issues - Transportation

Outside Issues - Communication - into and with the community

Outside Issues - Homelessness



## Administrator

| Goals - Desired results for department                                                                                                                 | Measures - How to tell if goals are being met                                                                                                                                                                                                                      | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Completion Date     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Implement strategies for improving communications interdepartmentally, between the board and departments, and between the County and its constituency. | 1. Develop a communication strategy and provide regular updates. 2. Progress made on updating policies and procedures. 3. Programmatic review that leads to measurable outcomes. 4. Better understanding of policies and procedures by County Board and employees. | 1. Standardize processes and practices to improve communication between departments, oversight committees and the full board; Improve reports given to the board to better anticipate questions and concerns.<br>2. Facilitate conversations regarding personnel policies and practices.<br>3. Build and maintain an atmosphere of trust and respect for staff and board members by identifying behaviors and practices that lead to distrust and feelings of disrespect; model appropriate behaviors.<br>4. Encourage innovation and creativity to improve services and increase efficiencies in the delivery of programming.<br>5. Clarify and distinguish roles and expectations and serve as mentor and advocate for department heads and other county employees. | 12/31/21 and beyond |
| Development of performance measurements as a vital part of County operations                                                                           | 1. program review process piloted; 2. revised and updated goals and outcome measures to inform 2020 budget.                                                                                                                                                        | 1. Develop a program review process for county programs, services, and functions.<br>2. Process improvement, including measuring outcomes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12/31/21 and beyond |

| Program Evaluation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                       |                  |       |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|------------------|-------|
| Program Title      | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mandates and References | 2021 Budget           |                  | FTE's |
| Administration     | 1) Budget Process / Financial Management: Continue process of incorporating quantifiable performance measures in budget process and annual report. By encouraging the development of outcome based measures for analysis of programmatic success that adequately assess effectiveness. Facilitate budget process, by working with oversight committees to define priorities, services to be maintained.<br><br>2) Administrative Practices: a. Continue to develop applications of technology to improve workflow and interdepartmental communications including a centralized policy manual. Review current practices in regard to changes in technology, policy, and emerging best practices. b. Functional groups; c. Project specific work groups.<br><br>3) Provide Effective Leadership to all Departments: Serve as a liaison between board and departments. Advise board on issues related to state and local government actions. Training, and development opportunities for Department Heads.<br><br>4) Coordinate and direct all administrative and management functions.<br><br>5) Assist/Advise County Board and represent and stand for County Board: Provide assistance as county board liaison in implementing strategic initiatives. Assist departments in evaluating programs and activities in terms of countywide mission and goals.<br><br>6) Project Development and Oversight: Provide staff assistance to major county initiatives. | Wis Stats 59.19         | Grants                | \$0              | 1.75  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Misc Revenues         | \$0              |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Use of Fund Balance   | \$0              |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL REVENUES</b> | <b>\$0</b>       |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Wages & Benefits      | \$222,364        |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Operating Expenses    | \$11,774         |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL EXPENSES</b> | <b>\$234,138</b> |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>COUNTY LEVY</b>    | <b>\$234,138</b> |       |
| Totals             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL REVENUES</b> | <b>\$0</b>       | 1.75  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL EXPENSES</b> | <b>\$234,138</b> |       |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>COUNTY LEVY</b>    | <b>\$234,138</b> |       |

| Output Measures - How much are we doing? |             |               |             |
|------------------------------------------|-------------|---------------|-------------|
| Description                              | 2019 Actual | 2020 Estimate | 2021 Budget |
| Number of Department Head Meetings Held  | 12          | 12            | 12          |
| Number of RLF awards processed           | 5           | 0             | 0           |

| Key Outcome Indicators / Selected Results - How well are we doing?             |                                                               |             |               |             |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                    | What do the results mean?                                     | 2019 Actual | 2020 Estimate | 2021 Budget |
| Ratio of dollars loaned to dollars available in RLF                            | The money needs to be spent in the community to be successful | 1:6.4       | 1:1.9         | 1:1.1       |
| Investment dollars leveraged through RLF (RLF investment : Private investment) | Community investment is important for a project to succeed    | 1:5         | 1:5           | 1:5         |

## Administrator - Economic Development

| Goals - Desired results for department                                                                                                             | Measures - How to tell if goals are being met                                                                                                                                    | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                   | Completion Date       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Increase value of economic development programming through collaboration with business associations in Sauk County to better serve all industries. | 1. Review how federal, state and local funds are used, ensuring best practices. 2. Amount of funds coming into the County from outside agencies. 3. Level of business engagement | 1. Develop website with chambers of commerce, providing central location for business<br>2. Launch Sauk County Business Summit with local and State agencies<br>3. Establish quarterly industry specific round-table discussions<br>4. Recalibrate RLF program to best fit funding levels<br>5. Create Incubator program to attract new business | 12/31/2021 and beyond |
| Expand community development and placemaking programming                                                                                           | 1. Develop a communication strategy and provide regular updates. 2. Review progress made on pilot projects. 3. Review place plan strategies.                                     | 1. Complete Bluffview Community Park development using CDBG CLOSE funds<br>2. Continue providing support to other County departments for special projects<br>3. Develop key partnerships and grant program guidelines to help mitigate food insecurity.<br>4. Continue promoting the County using social media and other modes of communication. | 12/31/2021 and beyond |

| Program Evaluation         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                     |                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                                          |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title              | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mandates and References | 2021 Budget                         |                                                                                                                                                                                                                                                                                     | FTE's | Key Outcome Indicator(s)                                                                                                                                                                                 |
| Economic Development       | Support county economic and community development initiatives. Help identify issues, study the issues, and recommend policies and programs that address the identified issues. Collaborate with local, regional and state business associations, providing greater level of service to our existing and future businesses and residents. Develop opportunities to encourage local knowledge sharing and strengthen/develop business relationships.<br>2021 Funding Request: \$17,500. Not in requested budget, to be reviewed by ED Committee.                                               |                         | Use of Fund Balance                 | \$0                                                                                                                                                                                                                                                                                 | 1.25  | Increase of State and Federal resources coming into the county<br>Value added to local business associations<br>Resources developed to support business community<br>Businesses retained during pandemic |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Loan Repayment Principal & Interest | \$93,415                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL REVENUES                      | \$93,415                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Wages & Benefits                    | \$128,058                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Operating Expenses                  | \$27,485                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL EXPENSES                      | \$155,543                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | COUNTY LEVY                         | \$62,128                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                          |
| Business Incubator Program | Program designed to attract new business into Sauk County, supporting business districts and job creation. The program will provide grant funds to offset costs associated with leasing commercial space. Sauk County will work with communities and appropriate organizations to develop resource materials related to starting new business within the County, and in particular communities. Additionally, the County will proactively identify potential businesses based on community need.<br>2021 Funding Request: \$30,000. Not in requested budget, to be reviewed by ED Committee. |                         | Grants                              | \$0                                                                                                                                                                                                                                                                                 |       | Mitigate potential vacancies due to COVID<br><br>Increase business diversity<br>Promote Sauk County as a leader in business startup support                                                              |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL REVENUES                      | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Wages & Benefits                    | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Operating Expenses                  | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL EXPENSES                      | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | COUNTY LEVY                         | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Revolving Loan Fund                 | Support the Sauk County Revolving Loan Fund (RLF) program, a flexible source of supplemental financing for businesses expanding or locating to Sauk County. This fund was created to enable businesses to grow, create jobs, and improve the local economy. Current funding unknown |       |                                                                                                                                                                                                          |
| TOTAL REVENUES             | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                     |                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                                          |
| Operating Expenses         | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                     |                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                                          |
| TOTAL EXPENSES             | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                     |                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                                          |
| COUNTY LEVY                | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                     |                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                                          |
| Food Security              | Increase opportunities for low to moderate income resident's access to fresh produce and mitigate any increase in food security as a result of COVID. Expand opportunities for education related to sustainable agriculture production and the use of whole food to promote public health and food resiliency. Promote opportunities that allow people to gain exposure to how food is produced and encourages them to learn about how to utilize whole food products. Promote the further development of a regional supply chain between producers and users                                |                         | Grants                              | \$0                                                                                                                                                                                                                                                                                 | -     | Promote health living<br>Connect local producers to consumers                                                                                                                                            |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL REVENUES                      | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Operating Expenses                  | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL EXPENSES                      | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | COUNTY LEVY                         | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
| Sauk County Park's Events  | Increase levels of visitors to White Mound County Park through the development of a summer concert series featuring local and regional performers. The initiative will build on the success of the Sauk County Parks Department in attracting tourists looking to explore the beauty of our parks system.<br>2021 Funding Request: \$5,000. Not in requested budget, to be reviewed by ED Committee..                                                                                                                                                                                        |                         | Grants                              | \$0                                                                                                                                                                                                                                                                                 | -     | Promote white Mound County Park<br>Develop unique programming opportunities throughout the County<br>Support the creation of opportunities for social interaction amongst young families.                |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL REVENUES                      | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | Operating Expenses                  | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL EXPENSES                      | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | COUNTY LEVY                         | \$0                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                          |
| Totals                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL REVENUES                      | \$93,415                                                                                                                                                                                                                                                                            | 1.25  |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | TOTAL EXPENSES                      | \$155,543                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | COUNTY LEVY                         | \$62,128                                                                                                                                                                                                                                                                            |       |                                                                                                                                                                                                          |

## Administrator - Economic Development

### Output Measures - How much are we doing?

| Description                                                                                     | 2019 Actual | 2020 Estimate | 2021 Budget           |
|-------------------------------------------------------------------------------------------------|-------------|---------------|-----------------------|
| Number of Community Development Grants approved                                                 | 15          | 2             | n/a                   |
| Dollars leveraged through Community Development Grants (County investment : Private investment) | 1:37        | 1:1           | n/a                   |
| Number of housing developments                                                                  | 8 units     | 0             | n/a                   |
| Streetscaping/Public space projects                                                             | 5 projects  | 0             | n/a                   |
| Number of Revolving Loan Fund applications                                                      | 0           | 0             | 10 Applications       |
| Number of Revolving Loan Fund loans                                                             | 0           | 0             | 3 Funded businesses   |
| Number of CDBG housing rehab loans                                                              |             |               | 24 Homes              |
| Number of Business support events                                                               | n/a         | n/a           | 10 Events             |
| Number of Business Incubator Grants approved                                                    | n/a         | n/a           | 5 Grantees            |
| Number of business startups                                                                     | n/a         | n/a           | 10 Businesses         |
| Number of raised gardens funded                                                                 | n/a         | n/a           | 75 Raised garden beds |
| Number of performances at Sauk County Parks                                                     | n/a         | n/a           | 10 Concerts           |

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description                                          | What do the results mean?                                                                                                                | 2019 Actual | 2020 Estimate | 2021 Budget   |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|---------------|
| Leverage County grant funds with other sources       | Requiring community financial support increases collaboration and probability of program success                                         | \$4,340,000 | 5000          | \$100,000     |
| Support diverse range of community events            | Increasing the frequency and diversity of community events will draw more tourists to Sauk County, resulting in more money spent locally | \$3,250,000 | 150000        | \$250,000     |
| Promote Revolving Loan Fund Program                  | Attracting a larger number of applicants will encourage competition, leading to higher quality projects                                  | 0           | 0             | 10 Applicants |
| Distribute 100% of revolving loan funds              | Maximize the distribution of funds to support business expansion and living wages                                                        | \$296,000   | 0             | \$60,000      |
| Distribute 100% of CDBG housing rehabilitation funds | Maximize the distribution of regional housing funds to support the rehabilitation of housing units for LMI and Senior residents          | \$35,000    | \$368,600     | \$500,000     |
| Receive funding for workforce housing development    | Receiving grant funds for workforce housing will help to offset development costs and result in increased number of available units      | n/a         | \$283,793     | n/a           |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>ADMINISTRATOR</b>           |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 242,588                        | 230,373        | 261,027        | 521,115                   | 521,115                                              | 296,266        | (224,849)                                           | -43.15%                                            | None       | 0                          | 0                              |
| Grants & Aids                  | 0                              | 0              | 12,000         | 16,000                    | 16,000                                               | 0              | (16,000)                                            | -100.00%                                           |            |                            |                                |
| Intergovernmental              | 0                              | 2,064          | 1,032          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Interest                       | 0                              | 0              | 0              | 39,945                    | 20,265                                               | 38,761         | (1,184)                                             | -2.96%                                             |            |                            |                                |
| Miscellaneous                  | 0                              | 0              | 0              | 54,484                    | 25,950                                               | 54,654         | 170                                                 | 0.31%                                              |            |                            |                                |
| Use of Fund Balance            | 0                              | 62,173         | 140,357        | 184,551                   | 0                                                    | 0              | (184,551)                                           | -100.00%                                           | 2022       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
| Total Revenues                 | 242,588                        | 294,610        | 414,416        | 816,095                   | 583,330                                              | 389,681        | (426,414)                                           | -52.25%                                            | 2024       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 239,472                        | 196,924        | 234,350        | 242,840                   | 158,577                                              | 256,642        | 13,802                                              | 5.68%                                              |            |                            |                                |
| Labor Benefits                 | 45,741                         | 61,201         | 73,554         | 78,596                    | 51,881                                               | 93,780         | 15,184                                              | 19.32%                                             |            |                            |                                |
| Supplies & Services            | 15,053                         | 36,484         | 106,512        | 494,659                   | 347,261                                              | 39,259         | (455,400)                                           | -92.06%                                            |            |                            |                                |
| Addition to Fund Balance       | (57,678)                       | 0              | 0              | 0                         | 25,611                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 242,588                        | 294,610        | 414,416        | 816,095                   | 583,330                                              | 389,681        | (426,414)                                           | -52.25%                                            |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN**  
**2021 BUDGET**  
**HIGHLIGHTS**

**Department: Administrator**

**Changes and Highlights to the Department's Budget:**

Change 1 - Fiscal austerity is an appropriate response to the budget challenges created by the County's sales tax loss due to COVID-19. Further, the transition from Administrative Coordinator to Administrator will require the new incumbent to focus their time on becoming acclimated to Sauk County throughout 2021. It is recommended the following tax levy-funded items be put on hold: community development grants \$40,000, organization-wide staff development \$10,000, community events \$10,000. Further, carried forward from 2019 funds could also be put on hold: placemaking \$20,000. However, \$24,000 was added to support general economic development opportunities.

Change 2 - The 2020 budget included creation of a County-funded Revolving Loan Fund (RLF) Program. Loan expenditure of \$256,369 was funded by \$100,000 from fund balance, \$61,940 of loan repayments received in 2019, and \$94,429 of 2020 loan repayments. 2020 loan repayments were put on hiatus for 6 months to provide relief to those businesses, and general fund dollars were reallocated to chambers of commerce and other uses due to COVID-19. With 2021 budget constraints, it is recommended the program be put completely on hold and 2021 loan repayments be used to reduce the tax levy.

Change 3 - Transfer outside agencies from the Administrator budget to the General Non-Departmental accounts.

Change 4 - Completion of Ho-Chunk Intergovernmental Agreement-funded training and community events.

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b>               | <b>Change 2</b>                      | <b>Change 3</b>                                                | <b>Change 4</b>                                               | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            | <b>Misc Items Put on Hold</b> | <b>Local RLF Program Put on Hold</b> | <b>Transfer Outside Agencies from General Non-Departmental</b> | <b>Ho-Chunk Intergovernmental Agreement Projects Complete</b> |                            |
| Tax Levy                                  | 521,115                    | 27,310                                     | (36,000)                      | (93,415)                             | (122,744)                                                      |                                                               | 296,266                    |
| Use of Fund Balance or Carryforward Funds | 184,551                    | 0                                          | (20,000)                      | (161,940)                            |                                                                | (2,611)                                                       | 0                          |
| All Other Revenues                        | 110,429                    | 0                                          |                               | (1,014)                              |                                                                | (16,000)                                                      | 93,415                     |
| <b>Total Funding</b>                      | <b>816,095</b>             | <b>27,310</b>                              | <b>(56,000)</b>               | <b>(256,369)</b>                     | <b>(122,744)</b>                                               | <b>(18,611)</b>                                               | <b>389,681</b>             |
| Labor Costs                               | 321,436                    | 28,986                                     |                               |                                      |                                                                |                                                               | 350,422                    |
| Supplies & Services                       | 494,659                    | (1,676)                                    | (56,000)                      | (256,369)                            | (122,744)                                                      | (18,611)                                                      | 39,259                     |
| Capital Outlay                            | 0                          | 0                                          |                               |                                      |                                                                |                                                               | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                               |                                      |                                                                |                                                               | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                               |                                      |                                                                |                                                               | 0                          |
| <b>Total Expenses</b>                     | <b>816,095</b>             | <b>27,310</b>                              | <b>(56,000)</b>               | <b>(256,369)</b>                     | <b>(122,744)</b>                                               | <b>(18,611)</b>                                               | <b>389,681</b>             |

**Issues on the Horizon for the Department:**

Programmatic review and process analysis will be a priority moving forward. The reality is that the cost of doing the County's business will continue to increase more than the increase in levy limits.

This disconnect requires that we continually prioritize and be forward thinking. In addition, a positive work place with strong values will be needed to equip department managers to provide the needed services. Lastly, communication will continue to be key in moving the County's message forward in a positive way.

## Building Services

| Department Vision - Where the department would ideally like to be |
|-------------------------------------------------------------------|
| Facilities radiate a professional appearance both inside and out. |

| Department Mission - Major reasons for the department's existence and purpose in County government                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assure facilities and grounds are properly maintained operationally, and they project a professional and respected appearance both inside and out. Maintain the County Communication Systems current/updated and in good working condition. Establish a "Safety First" mindset for all employees and maintain a safe environment for all employees and visitors. |

| Elements of Countywide Mission Fulfilled          |
|---------------------------------------------------|
| Provide fiscally responsible / essential services |

| Specific Strategic Issues Addressed     |
|-----------------------------------------|
| Energy savings / lower carbon footprint |
| Broadband                               |
| Cooperation                             |
| Emergency response/preparedness         |
| Security in buildings and for employees |

| Goals - Desired results for department                                                                                                                        | Measures - How to tell if goals are being met                                                                                                      | Objectives - Specific projects                                                                                                                                             | Completion Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Fuel Tank Storage - Maintain compliance                                                                                                                       | Pass inspections permits are maintained                                                                                                            | Correct any maintenance or compliance issues. Keep systems up to current standards.                                                                                        | 12/31/2021      |
| Upkeep of Facilities Interior Maintenance - Maintain clean and professional looking facilities                                                                | Complaints on services provided, work orders handle quickly, efficient and fiscally responsible                                                    | Continue work on major repair/refurbishment projects that have been identified.                                                                                            | 12/31/2021      |
| Mail - Maintain cost effective services                                                                                                                       | Monitoring overall costs of postal services.                                                                                                       | Continue to implement any changes that will keep our usage at minimal levels.                                                                                              | 12/31/2021      |
| Communications - Maintain, upgrade, replace all communications systems                                                                                        | Monitoring outages, equipment failures and complaints of "coverage" issues by the various users of the systems                                     | Update radio, fiber and phone systems as needed to keep current. Implementation of more voice over internet protocol (VOIP) technology to provide better redundant system. | 12/31/2021      |
| Utilities - Effectively manage facility usage                                                                                                                 | Implementation/Tracking of green projects (i.e.. Lighting, digital controls, implement alternate energy sources-solar) keep or reduce energy usage | Continue work on systems to save on utilities, implementation of digital controls and lighting changes.                                                                    | 12/31/2021      |
| Utilities - Changes to Exterior lighting of Facility                                                                                                          | All Exterior lighting at the facility will be changed from HID to LED                                                                              | All parking lot and Exterior wall packs will be converted to LED from their current HID.                                                                                   | 12/31/2021      |
| Energy Efficiency- Install 6 electric car charging stations                                                                                                   | Install (6) stations charging stations at facilities to be determined                                                                              | Install the (6) charging stations near the facilities parking areas along with a pay for charging system.                                                                  | 12/31/2021      |
| Vending - Maintain minimal vending                                                                                                                            | Maintain a zero impact on the levy, revenues equal or exceed expenses                                                                              | Evaluate the needs of the buildings to determine needed changes.                                                                                                           | 12/31/2021      |
| Utilities-Compare Kilowatt Hours (KWH) of electrical consumption where major energy efficient measures have been implemented Comparisons as a measurable goal | Compare KWH consumption of peak demand compared to previous years                                                                                  | Reduction of Peak demand KWH where major energy efficiencies have been implemented (LEC Solar, BAS demand controls)                                                        | 12/31/2021      |

| Program Evaluation            |                                                                                                                                          |                         |                       |                    |                          |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|--------------------|--------------------------|
| Program Title                 | Program Description                                                                                                                      | Mandates and References | 2021 Budget           | FTE's              | Key Outcome Indicator(s) |
| Mail                          | Shipping, receiving and postal duties for the County facilities                                                                          |                         | User Fees             | \$49,893           | 0.55                     |
|                               |                                                                                                                                          |                         | <b>TOTAL REVENUES</b> | <b>\$49,893</b>    |                          |
|                               |                                                                                                                                          |                         | Wages & Benefits      | \$35,263           |                          |
|                               |                                                                                                                                          |                         | Operating Expenses    | \$14,630           |                          |
|                               |                                                                                                                                          |                         | <b>TOTAL EXPENSES</b> | <b>\$49,893</b>    |                          |
|                               |                                                                                                                                          |                         | <b>COUNTY LEVY</b>    | <b>\$0</b>         |                          |
| Utilities & Energy Efficiency | Oversight of approximately 425,030 square feet including utilities and energy efficiency measures                                        |                         | Operating Expenses    | \$631,772          | 0.40                     |
|                               |                                                                                                                                          |                         | <b>TOTAL EXPENSES</b> | <b>\$631,772</b>   |                          |
|                               |                                                                                                                                          |                         | <b>COUNTY LEVY</b>    | <b>\$631,772</b>   |                          |
| Maintenance                   | Oversight of maintenance and care of all county facilities and properties, including approximately 425,030 square feet of building space |                         | User Fees             | \$150,500          | 10.40                    |
|                               |                                                                                                                                          |                         |                       | \$0                |                          |
|                               |                                                                                                                                          |                         | <b>TOTAL REVENUES</b> | <b>\$150,500</b>   |                          |
|                               |                                                                                                                                          |                         | Wages & Benefits      | \$778,608          |                          |
|                               |                                                                                                                                          |                         | Operating Expenses    | \$556,977          |                          |
|                               |                                                                                                                                          |                         | <b>TOTAL EXPENSES</b> | <b>\$1,335,585</b> |                          |
|                               |                                                                                                                                          |                         | <b>COUNTY LEVY</b>    | <b>\$1,185,085</b> |                          |

## Building Services

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   |                       |                    |       |                                                                                                       |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-------|-------------------------------------------------------------------------------------------------------|
| Communications | Maintain phone infrastructure including all phone/data wiring for all facilities and the 9-1-1 System. Maintain Fiber optic network, communications infrastructure and all associated equipment and towers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Wis Stat § 59.28                                                                                                                                                                  | User Fees             | \$500              | 1.15  | Communication systems (phones, radios, fiber) run at peak efficiency, short or no outages on network. |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Rent                  | \$474,500          |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Use of Fund Balance   | \$0                |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>TOTAL REVENUES</b> | <b>\$475,000</b>   |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Wages & Benefits      | \$129,989          |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Operating Expenses    | \$176,651          |       |                                                                                                       |
| Outlay         | Elevator Upgrades (Annex Elevator - Court holding) - Carryforward funds<br>Tuck pointing / Caulking of Facilities - \$9,614 carryforward and \$30,000 levy<br>Space Needs Implementation/Remodel - \$1,133,902 will be carryforward from 2019 budget, \$2,500,000 general fund balance<br>Building Security Improvements - \$150,000 carryforward and \$500,000 general fund balance<br>West Square Roof Replacement -Carryforward from 2020<br>Implement Energy Cost Saving Measures - \$225,000 general fund balance<br>Facilities Director vehicle replacement- Levy<br>Communications Infrastructure Upgrades - \$100,000 levy<br>Communications Upgrades - \$500,000 levy and \$208,637<br>Spring Green Area Broadband expansion- Fund balance<br>Dispatch Center Radio Console Replacement - \$120,000 carried forward and \$30,000 levy<br>LEC Video Camera Upgrades - General Fund Balance<br>LEC Kitchen Equipment Replacement (Carry forward)<br>LEC Carpet Replacement - Carryforward funds | \$110,000<br>\$39,614<br>\$3,633,902<br>\$650,000<br>\$360,145<br>\$225,000<br>\$42,500<br>\$100,000<br>\$258,637<br>\$250,000<br>\$150,000<br>\$205,000<br>\$44,000<br>\$137,665 | <b>TOTAL EXPENSES</b> | <b>\$306,640</b>   |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>COUNTY LEVY</b>    | <b>(\$168,360)</b> |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Grants                | \$0                |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Use of Fund Balance   | \$5,223,963        |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Use of Carryforward   | \$780,000          |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>TOTAL REVENUES</b> | <b>\$6,003,963</b> |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Wages & Benefits      | \$0                |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | Operating Expenses    | \$6,083,963        |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>TOTAL EXPENSES</b> | <b>\$6,083,963</b> |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>COUNTY LEVY</b>    | <b>\$80,000</b>    |       |                                                                                                       |
| Totals         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>TOTAL REVENUES</b> | <b>\$6,679,356</b> | 12.50 |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>TOTAL EXPENSES</b> | <b>\$8,407,853</b> |       |                                                                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                   | <b>COUNTY LEVY</b>    | <b>\$1,728,497</b> |       |                                                                                                       |

| Output Measures - How much are we doing?                                                                                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                                                          |                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                                                              | 2019 Actual                                                                                                                   | 2020 Estimate                                                                                                                                                                                            | 2021 Budget                                                                                                                                              |
| Work Orders - Facilities in good working order, issues address quickly and efficiently. No issues with compliance.                                                                                                                                                       | 1889 Work Orders                                                                                                              | 1910 Work Orders                                                                                                                                                                                         | 1900 Work Orders                                                                                                                                         |
| Number of pieces of mail processed                                                                                                                                                                                                                                       | 144,730                                                                                                                       | 148,000                                                                                                                                                                                                  | 150,000                                                                                                                                                  |
| Square feet maintained                                                                                                                                                                                                                                                   | 425,030                                                                                                                       | 425,030                                                                                                                                                                                                  | 425,030                                                                                                                                                  |
| Energy efficiency projects completed                                                                                                                                                                                                                                     | LEC, HSR, WS<br>Exterior LED Lighting,<br>HCC, LEC, WS EE<br>upgrades, Huber Boiler<br>upgrade & Controls,<br>Solar @HCC &LEC | CH/HSR Metasys<br>engine upgrade,<br>Continue lighting<br>upgrades in all facilities,<br>LEC building control<br>software upgrade,<br>Huber controls retrofit,<br>LEC Mini-split AC unit<br>upgrades (4) | CH & HSR HVAC controls<br>\$ equipment upgrade<br>corresponding with Space<br>Needs upgrades, LEC<br>boiler upgrade, LEC Mini-<br>split AC unit upgrades |
| Communications - All systems (Radio, Phone, Fiber) are running at peak efficiency with little or no down time, handle specific communications work orders, manage tower co-locators/leases on 8 tower sites, Manage Dark Fiber leases on 147 miles of fiber optic cable. | 700 work orders, 5<br>fiber lease, 11 tower<br>leases, complete<br>narrow banding<br>corrections                              | 510 work orders, 5 fiber<br>lease, 11 tower leases,<br>Dept radio inventory &<br>budget planning                                                                                                         | 550 work orders, 5 fiber<br>lease, 11 tower leases,<br>radio channel upgrade                                                                             |

## Building Services

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                           |                                                               |                                                                                           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                                                                                                   | What do the results mean?                                                                                                                                                                                                                                                                                                                 | 2019 Actual                                                   | 2020 Estimate                                                                             | 2021 Budget                                                            |
| Maintenance costs per square foot includes all tower sites (NOTE: based on final revised budget divided by square footage, 425,030. This cost does not include outlay / capital projects)                                                                                                                     | Some fluctuation in this cost would be considered normal. Although we try to "spread out" our facility improvements within Capital Improvement Plan to keep this somewhat close from year to year, unforeseen failures may happen that could skew these costs which would require us to be even more diligent in our maintenance programs | \$4.75                                                        | \$4.45                                                                                    | \$3.83                                                                 |
| Communications - All systems are running at peak efficiency with little or no down time, handle specific communications work orders, manage tower co-locators/leases on 8 tower sites, Manage Dark Fiber leases on 147 miles of fiber optic cable. All systems run 24/7/365 total runtime of 525,600 minutes. | Outages, equipment failures and coverage complaints would indicated that there are issues with the infrastructure requiring improvements or upgrades.                                                                                                                                                                                     | No outages on systems one fiber lease expired and not renewed | Minor outages for maintenance on fiber, one fiber lease added and Three tower lease added | Ideally no outages. Still have space to lease on both towers and fiber |



|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay                                 | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------------|----------------------------|--------------------------------|
| <b>BUILDING SERVICES</b>       |                |                |                |                           |                                                      |                |                                                     |                                                    |                                        |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |                                        |                            |                                |
| Tax Levy                       | 2,256,404      | 2,626,213      | 2,165,603      | 2,022,312                 | 2,022,312                                            | 1,728,497      | (293,815)                                           | -14.53%                                            | Courtroom Sound and Video upgrade      |                            | 0                              |
| User Fees                      | 25,763         | 6,656          | 6,425          | 9,000                     | 5,000                                                | 5,000          | (4,000)                                             | -44.44%                                            | Implement Energy Cost Saving Measure:  | 225,000                    | 0                              |
| Intergovernmental              | 44,215         | 44,378         | 42,890         | 48,463                    | 48,463                                               | 50,393         | 1,930                                               | 3.98%                                              | Elevator Upgrades - Courthouse         | 110,000                    | 0                              |
| Rent                           | 344,696        | 414,002        | 441,348        | 471,374                   | 521,500                                              | 619,500        | 148,126                                             | 31.42%                                             | Tuck-pointing & Caulking of Facilities | 9,614                      | 0                              |
| Miscellaneous                  | 9,524          | 10,157         | 95,748         | 500                       | 2,224                                                | 500            | 0                                                   | 0.00%                                              | Space Needs Study/Implementation       | 3,633,902                  | 0                              |
| Use of Fund Balance            | 5,791          | 129,269        | 159,936        | 6,409,247                 | 456,124                                              | 6,003,963      | (405,284)                                           | -6.32%                                             | Replace Roofs of Facilities            | 360,145                    | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | Building Security                      | 650,000                    | 0                              |
| Total Revenues                 | 2,686,394      | 3,230,676      | 2,911,951      | 8,960,896                 | 3,055,623                                            | 8,407,853      | (553,043)                                           | -6.17%                                             | Communications Infrastructure Upgrades | 100,000                    | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | Communications Upgrades                | 258,637                    | 50,000                         |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    | Spring Green Area Fiber Expansion      | 250,000                    | 0                              |
| Labor                          | 488,822        | 527,059        | 548,801        | 580,547                   | 580,547                                              | 687,905        | 107,358                                             | 18.49%                                             | Sheriff Radio Replacement              | 150,000                    | 30,000                         |
| Labor Benefits                 | 165,682        | 176,517        | 191,138        | 207,864                   | 207,913                                              | 297,329        | 89,465                                              | 43.04%                                             | LEC Carpet Replacement                 | 87,665                     | 0                              |
| Supplies & Services            | 1,277,136      | 1,354,271      | 1,541,095      | 1,494,380                 | 1,438,008                                            | 1,338,656      | (155,724)                                           | -10.42%                                            | LEC Kitchen Equipment Replacement      | 44,000                     | 0                              |
| Capital Outlay                 | 754,754        | 1,172,829      | 630,917        | 6,678,105                 | 829,155                                              | 6,083,963      | (594,142)                                           | -8.90%                                             | LEC Camera Upgrades                    | 205,000                    | 0                              |
| Addition to Fund Balance       | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total                             | 6,083,963                  | 80,000                         |
| Total Expenses                 | 2,686,394      | 3,230,676      | 2,911,951      | 8,960,896                 | 3,055,623                                            | 8,407,853      | (553,043)                                           | -6.17%                                             | 2022                                   | 3,165,000                  | 860,000                        |
| Beginning of Year Fund Balance |                |                |                |                           | Included in General Fund Total                       |                |                                                     |                                                    | 2023                                   | 3,395,000                  | 770,000                        |
| End of Year Fund Balance       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                                   | 825,000                    | 600,000                        |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025                                   | 335,000                    | 110,000                        |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Building Services**

**Changes and Highlights to the Department's Budget:**

The 2021 budget includes the following:

- Continuation of funding for communications system upgrades, fiber system upgrades and radio console replacement funds.
- Begin implementation of space needs assessment, and continue implementation all facility security upgrades.

Change 1 - Addition of 3 full-time Custodial positions, \$163,461, elimination of outside custodial contract.

Change 2 - 2021 Budgeted capital outlay projects equal \$6.1 million, a decrease of \$594,000 compared to 2020 (\$65,000 funded by tax levy).

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1                                                                 | Change 2                                 | Change 3 | Change 4 | Change 5 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|--------------------------------------------------------------------------|------------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     | <b>Add 3 Custodial Positions to Replace Contracted Cleaning Services</b> | <b>Building Services Outlay Decrease</b> |          |          |          |                     |
| Tax Levy                                  | 2,022,312           | (213,167)                           | (15,648)                                                                 | (65,000)                                 |          | 0        |          | 1,728,497           |
| Use of Fund Balance or Carryforward Funds | 4,962,780           | 1,570,325                           |                                                                          | (529,142)                                |          |          |          | 6,003,963           |
| All Other Revenues                        | 1,975,804           | (1,300,411)                         |                                                                          |                                          |          |          |          | 675,393             |
| <b>Total Funding</b>                      | <b>8,960,896</b>    | <b>56,747</b>                       | <b>(15,648)</b>                                                          | <b>(594,142)</b>                         | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,407,853</b>    |
| Labor Costs                               | 788,411             | 33,363                              | 163,461                                                                  |                                          |          |          |          | 985,235             |
| Supplies & Services                       | 1,494,380           | 23,384                              | (179,109)                                                                |                                          |          |          |          | 1,338,655           |
| Capital Outlay                            | 6,678,105           | 0                                   |                                                                          | (594,142)                                |          |          |          | 6,083,963           |
| Transfers to Other Funds                  | 0                   | 0                                   |                                                                          |                                          |          |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |                                                                          |                                          |          |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>8,960,896</b>    | <b>56,747</b>                       | <b>(15,648)</b>                                                          | <b>(594,142)</b>                         | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,407,853</b>    |

**Issues on the Horizon for the Department:**

We continue to promote the towers and fiber and have had some additional co-locators/lessees that have increased revenues slightly.

Work on energy savings measures to reduce / maintain utility costs.

## Corporation Counsel

### Department Vision - Where the department would ideally like to be

Provide legal advice and guidance to County officials to assist them in making policy decisions, and provide legal support to the organization to facilitate and carry out those decisions.

### Department Mission - Major reasons for the department's existence and purpose in County government

Provide professional legal services to Sauk County government, including the Board of Supervisors, committees, departments, and connected boards and commissions, and provide legal representation of the public interest in statutory and contractually defined areas.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services

Promote safe community

Encourage economic development

Promote stewardship of natural resources

Promote development of cultural, social and community values that enhance human dignity

### Specific Strategic Issues Addressed

General Government - Placemaking and economic development

General Government - Broadband

General Government - Criminal Justice Coordinating Council and stepping up initiative

Conservation, Development, Recreation, Culture and Education - Comprehensive Plan Update

Conservation, Development, Recreation, Culture and Education - Great Sauk Trail completion

Conservation, Development, Recreation, Culture and Education - Protect air, water and land

Conservation, Development, Recreation, Culture and Education - Comprehensive Outdoor Recreation Plan

Health & Human Services - Comprehensive Community Services

Public Works - Highway building

Public Works - Tri-County Airport

Public Works - Improve highways/road maintenance

Public Works - Wifi access (broadband)

Public Works - Great Sauk Trail (bridge and trail)

Outside Issues - Affordable/low income housing

Outside Issues - Transportation

Outside Issues - Communication - into and with the community

Outside Issues - Homelessness

Partnerships with outside agencies (drugs, interoperability)

| Goals - Desired results for department                                                              | Measures - How to tell if goals are being met                                                                                                     | Objectives - Specific projects                                                                                                                                                                                                         | Completion Date |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Support Sauk County's goal to fill all vacant positions within the Corporation Counsel's department | The county will be legally supported by a fully staffed office and accomplishing the workload in a timely fashion and more cost effective manner. | Publicize open positions, interview prospective candidates, and hire to fill all open positions consistent with deadlines to meet completion date deadline, allowing for sufficient time to consult with relevant county stakeholders. | 5/31/2021       |
| Support economic development activity through proactive legal support to the county                 | Objective projects will be completed in a timely manner and with appropriate assistance by Corporation Counsel staff.                             | Legal services related to comprehensive plan update; Great Sauk Trail completion; air, water and land resource protection, and comprehensive outdoor recreation plan in a timely manner                                                | 12/31/2021      |
| Support the County Administrator with proactive legal support                                       | The clients in the community will become healthier and our numbers will diminish                                                                  | The JDS Program will continue to expand helping clients of Sauk County overcome their addictions                                                                                                                                       | 12/31/2021      |

## Corporation Counsel

|                                                                                                                 |                                                                                                                                            |                                                                                                                                                                                                                                                                                                             |            |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Support the County's efforts to protect the health and safety of Sauk County                                    | The number of positive Covid-19 cases will diminish, or at a minimum remain static                                                         | Support the continued efforts of the Health Department in the dealing Covid-19 Pandemic, consuming all actions taken are consistent with statutory and admin authority.                                                                                                                                     | 6/30/2021  |
| Support the County's efforts at enhancing security and resiliency in the areas of cyber and facility protection | Computer system will continue to work properly without issues and all potential cyber attacks will be identified, isolated and eliminated. | There is a requirement for enhanced protection of county systems, information and facilities, through proactive training and testing of staff to identify areas which require additional compliance. Data regarding tests will be provided to staff (i.e. number of staff who failed if cyber attack tests) | 12/31/2021 |

### Program Evaluation

| Program Title                                                                                             | Program Description                                                                                                                                                                                                                                                                                                                                                          | Mandates and References                | 2021 Budget        |           | FTE's | Key Outcome Indicator(s)                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Government<br>Legal Services                                                                      | The office serves as legal counsel for the county, provides legal guidance and advice to county officials and departments on all subjects related to county government and prosecutes or defends county interests in legal actions.                                                                                                                                          | Wis Stat 59.42<br>Wis Stat 111.70      | Other Revenues     | \$0       | 1.12  | Attorneys and staff provide consistently reliable, timely and helpful legal assistance or law related service for all units of Sauk County government.            |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL REVENUES     | \$0       |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Wages & Benefits   | \$113,843 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Operating Expenses | \$254,065 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL EXPENSES     | \$367,908 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | COUNTY LEVY        | \$367,908 |       |                                                                                                                                                                   |
| Human Services /<br>Children in Needs of<br>Protection & Services<br>/ Terminations of<br>Parental Rights | The office represents the Sauk County Department of Human Services in various types of actions that involve protection of individuals and the public. These kinds of matters include involuntary mental commitments, juvenile matters such as children in need of protection and services cases and termination of parental rights, guardianships and protective placements. | Wis Stat 48.09, 51.20,<br>55.02        | User Fees          | \$0       | 2.88  | Assigned attorney and staff actively works to meet SCDHS needs and address SCDHS issues with clear advice, open communication, accessibility and professionalism. |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Other Revenues     | \$110,019 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL REVENUES     | \$110,019 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Wages & Benefits   | \$270,476 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Operating Expenses | \$0       |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL EXPENSES     | \$270,476 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | COUNTY LEVY        | \$160,457 |       |                                                                                                                                                                   |
| Child Support<br>Enforcement                                                                              | The office represents the State of Wisconsin and the Sauk County Child Support Agency in all child support enforcement and paternity matters.                                                                                                                                                                                                                                | IV-D of Federal Social<br>Security Act | Other Revenues     | \$132,366 | 1.00  | Child Support Agency improves its metrics due to proactive legal support.                                                                                         |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL REVENUES     | \$132,366 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Wages & Benefits   | \$132,216 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | Operating Expenses | \$150     |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL EXPENSES     | \$132,366 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | COUNTY LEVY        | \$0       |       |                                                                                                                                                                   |
| Totals                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL REVENUES     | \$242,385 | 5.00  |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | TOTAL EXPENSES     | \$770,750 |       |                                                                                                                                                                   |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                              |                                        | COUNTY LEVY        | \$528,365 |       |                                                                                                                                                                   |

### Output Measures - How much are we doing?

| Description                                        | 2019 Actual | 2020 Estimate | 2021 Budget |
|----------------------------------------------------|-------------|---------------|-------------|
| Legal Inquiries & Opinions                         | 990         | 1500          | 1000        |
| Document Reviews                                   | 120         | 250           | 250         |
| Claim Reviews                                      | 25          | 300           | 50          |
| Resolution/Contract/Policy/Rule Reviews            | N/A         | 25            | 100         |
| Enforcement/Litigation Reviews/Conferences/Actions | 160         | 250           | 100         |
| Guardianship/Protective Placement Reviews/Actions  | 127         | 150           | 130         |
| Civil Commitment Actions                           | 89          | 150           | 100         |
| TPR/CHIPS Reviews/Actions                          | 149         | 150           | 125         |
| Paternity Child Support                            | 603         | 700           | 650         |

## Corporation Counsel

| Key Outcome Indicators / Selected Results - How well are we doing? |                                                                                                                                   |             |               |             |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                        | What do the results mean?                                                                                                         | 2019 Actual | 2020 Estimate | 2021 Budget |
| Legal Inquiries & Opinions                                         | Departments/officials receive advice/guidance on simple legal matters in accordance with CCO policies.                            | 100%        | 100%          | 100%        |
| Document Reviews                                                   | Departments/officials receive advice/guidance on draft legal documents in accordance with CCO policies.                           | 60%         | 100%          | 100%        |
| Claim Reviews                                                      | Actual/potential claims against county are reviewed in accordance with CCO policies.                                              | 100%        | 100%          | 100%        |
| Resolution/Contract/Policy/Rule Reviews                            | Proposed resolutions/contracts/policies/rules are reviewed for legal and best practice compliance per CCO policies.               | 50%         | 100%          | 100%        |
| Enforcement/Litigation Reviews/Conferences/Actions                 | Enforcement advice/guidance is provided and actions/litigations are conducted in accordance with applicable law and CCO policies. | 90%         | 100%          | 100%        |
| Civil Commitment Actions                                           | Actions are reviewed and processed in accordance with CCO/DHS policies                                                            | 100%        | 100%          | 100%        |
| TPR/CHIPS Filings & Hearings                                       | Actions are reviewed and processed in accordance with state statutes & CCO/DHS policies                                           | 100%        | 100%          | 100%        |
| Guardianship/Protective Placement Reviews/Actions                  | Actions are reviewed and processed in accordance with CCO/DHS policies                                                            | 100%        | 100%          | 100%        |
| Paternity Child Support                                            | Actions are reviewed and processed in accordance with CCO/DHS policies                                                            | 100%        | 100%          | 100%        |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>CORPORATION COUNSEL</b>     |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 404,947                        | 433,529        | 451,267        | 499,370                   | 499,370                                              | 528,364        | 28,994                                              | 5.81%                                              | None       | 0                          | 0                              |
| Intergovernmental              | 218,244                        | 224,127        | 229,921        | 274,320                   | 320,880                                              | 242,385        | (31,935)                                            | -11.64%                                            |            |                            |                                |
| Miscellaneous                  | 373                            | 21             | 0              | 155,000                   | 0                                                    | 0              | (155,000)                                           | -100.00%                                           | 2021 Total | 0                          | 0                              |
| Use of Fund Balance            | 0                              | 0              | 0              | 0                         | 156,833                                              | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Revenues                 | 623,565                        | 657,678        | 681,188        | 928,690                   | 977,083                                              | 770,749        | (157,941)                                           | -17.01%                                            |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 453,392                        | 459,963        | 498,966        | 321,289                   | 323,784                                              | 370,090        | 48,801                                              | 15.19%                                             | 2022       | 0                          | 0                              |
| Labor Benefits                 | 123,636                        | 122,175        | 146,711        | 118,826                   | 119,191                                              | 146,444        | 27,618                                              | 23.24%                                             | 2023       | 0                          | 0                              |
| Supplies & Services            | 33,125                         | 51,706         | 28,761         | 488,575                   | 534,108                                              | 254,215        | (234,360)                                           | -47.97%                                            | 2024       | 0                          | 0                              |
| Addition to Fund Balance       | 13,411                         | 23,834         | 6,750          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Total Expenses                 | 623,565                        | 657,678        | 681,188        | 928,690                   | 977,083                                              | 770,749        | (157,941)                                           | -17.01%                                            |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Corporation Counsel**

**Changes and Highlights to the Department's Budget:**

The 2021 budget includes reclassifying the Legal Assistant to Office Manager/Paralegal and the Legal Secretary to Paralegal. The Legal Assistant and Legal Secretary have been acting in the capacity of Paralegals for quite some time, therefore the reclassification is appropriate.

Do not refill Corporation Counsel position -\$132,109

Elimination of vacant Paralegal position -\$74,774

Reclassify Principal Assistant Corporation Counsel to Assistant Corporation Counsel -\$1,922

Contract for Corporation Counsel services, rather than having an on-staff attorney.

|                                              | <b>2020 Revised Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1</b>                                                 | <b>Change 2</b>            | <b>Change 3</b>                             | <b>2021 Budget Request</b> |
|----------------------------------------------|----------------------------|------------------------------------------------|-----------------------------------------------------------------|----------------------------|---------------------------------------------|----------------------------|
| <b>Description of Change</b>                 |                            |                                                | <b>Reclass of Legal<br/>Secretary &amp; Legal<br/>Assistant</b> | <b>Other Staff Changes</b> | <b>Contract for Corporation<br/>Counsel</b> |                            |
| Tax Levy                                     | 499,370                    | (12,225)                                       | 17,219                                                          | (208,805)                  | 232,805                                     | 528,364                    |
| Use of Fund Balance or<br>Carryforward Funds | 0                          | 0                                              |                                                                 |                            |                                             | 0                          |
| All Other Revenues                           | 255,320                    | (12,935)                                       |                                                                 |                            |                                             | 242,385                    |
| <b>Total Funding</b>                         | <b>754,690</b>             | <b>(25,160)</b>                                | <b>17,219</b>                                                   | <b>(208,805)</b>           | <b>232,805</b>                              | <b>770,749</b>             |
| Labor Costs                                  | 715,115                    | (6,995)                                        | 17,219                                                          | (208,805)                  |                                             | 516,534                    |
| Supplies & Services                          | 39,575                     | (18,165)                                       |                                                                 |                            | 232,805                                     | 254,215                    |
| Capital Outlay                               | 0                          | 0                                              |                                                                 |                            |                                             | 0                          |
| Transfers to Other Funds                     | 0                          | 0                                              |                                                                 |                            |                                             | 0                          |
| Addition to Fund Balance                     | 0                          | 0                                              |                                                                 |                            |                                             | 0                          |
| <b>Total Expenses</b>                        | <b>754,690</b>             | <b>(25,160)</b>                                | <b>17,219</b>                                                   | <b>(208,805)</b>           | <b>232,805</b>                              | <b>770,749</b>             |

**Issues on the Horizon for the Department:**

Restructuring the Corporation Counsel's office. Many unknowns at this time.

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>COUNTY BOARD</b>            |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 152,026                        | 156,853        | 160,260        | 193,583                   | 193,583                                              | 213,948        | 20,365                                              | 10.52%                                             | None       | 0                          | 0                              |
| Use of Fund Balance            | 0                              | 0              | 70,735         | 17,213                    | 0                                                    | 0              | (17,213)                                            | -100.00%                                           |            |                            |                                |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 152,026                        | 156,853        | 230,995        | 210,796                   | 193,583                                              | 213,948        | 3,152                                               | 1.50%                                              |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 83,580                         | 80,202         | 83,160         | 115,363                   | 107,170                                              | 128,970        | 13,607                                              | 11.79%                                             | 2022       | 0                          | 0                              |
| Labor Benefits                 | 6,749                          | 6,302          | 6,440          | 8,894                     | 8,379                                                | 10,096         | 1,202                                               | 13.51%                                             | 2023       | 0                          | 0                              |
| Supplies & Services            | 48,016                         | 62,104         | 124,174        | 86,539                    | 66,429                                               | 74,882         | (11,657)                                            | -13.47%                                            | 2024       | 0                          | 0                              |
| Capital Outlay                 | 0                              | 0              | 17,221         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Addition to Fund Balance       | 13,681                         | 8,245          | 0              | 0                         | 11,605                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 152,026                        | 156,853        | 230,995        | 210,796                   | 193,583                                              | 213,948        | 3,152                                               | 1.50%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |



**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: County Board**

**Changes and Highlights to the Department's Budget:**

Change 1: 2020 included updates to the County Board Room voting system. This project will be complete in 2020 and not recurring in 2021. However, there is additional maintenance fees for the voting system.

Change 2: 2020 included \$10,000 to develop evaluation criteria for the Corporation Counsel and Administrative Coordinator, funded by general fund balance. This is not recurring.

Change 3: Effective with the term of office beginning April, 2020, per diem for County Board meetings increased from \$60 to \$90 and for committee meetings from \$50 to \$75.

Change 4: The Wisconsin Counties Association (WCA) conference was budgeted to be in Wisconsin Dells in 2020, compared to LaCrosse in 2021.

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b>                       | <b>Change 2</b>                                                      | <b>Change 3</b>                   | <b>Change 4</b>                   | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------|-----------------------------------|-----------------------------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            | <b>Voting System Updates Complete</b> | <b>Corporation Counsel and Administrative Coordinator Evaluation</b> | <b>Increase in Per Diem Rates</b> | <b>WCA Conference in LaCrosse</b> |                            |
| Tax Levy                                  | 193,583                    | (2,324)                                    | 5,600                                 |                                                                      | 13,189                            | 3,900                             | 213,948                    |
| Use of Fund Balance or Carryforward Funds | 17,213                     | 0                                          | (7,213)                               | (10,000)                                                             |                                   |                                   | 0                          |
| All Other Revenues                        | 0                          | 0                                          |                                       |                                                                      |                                   |                                   | 0                          |
| <b>Total Funding</b>                      | <b>210,796</b>             | <b>(2,324)</b>                             | <b>(1,613)</b>                        | <b>(10,000)</b>                                                      | <b>13,189</b>                     | <b>3,900</b>                      | <b>213,948</b>             |
| Labor Costs                               | 124,257                    | 1,620                                      |                                       |                                                                      | 13,189                            |                                   | 139,066                    |
| Supplies & Services                       | 86,539                     | (3,944)                                    | (1,613)                               | (10,000)                                                             |                                   | 3,900                             | 74,882                     |
| Capital Outlay                            | 0                          | 0                                          |                                       |                                                                      |                                   |                                   | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                                       |                                                                      |                                   |                                   | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                                       |                                                                      |                                   |                                   | 0                          |
| <b>Total Expenses</b>                     | <b>210,796</b>             | <b>(2,324)</b>                             | <b>(1,613)</b>                        | <b>(10,000)</b>                                                      | <b>13,189</b>                     | <b>3,900</b>                      | <b>213,948</b>             |

**Issues on the Horizon for the Department:**

County Board members will continue to be encouraged to utilize technology for accessing meeting documentation. This should increase availability of information to all Board members regardless of Committee membership, save on printing and mailing costs, and expedite access to documentation.

## County Clerk

### Department Vision - Where the department would ideally like to be

To provide effective daily administrative duties and statutory functions to the public and all government agencies.

### Department Mission - Major reasons for the department's existence and purpose in County government

To provide efficient and cost effective services in conjunction with other county government operations and perform all election related and general, administrative functions for the public as well as county and municipal government, in accordance with Wisconsin State Statutes.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

| Goals - Desired results for department                                                                                                                   | Measures - How to tell if goals are being met                                                       | Objectives - Specific projects                                                                                                                                                                                                        | Completion Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Provide mandated & advanced services that are effective, to ensure the needs of the public are met while also providing a high level of customer service | 1. Ability to meet mandated deadlines<br>2. Monitoring the outcome of the services we are providing | 1. Meeting election deadlines that are mandated by the state: ballots, supplies, election notices, WisVote duties, etc.<br>2. Provide informational handouts to public regarding documentation needed for services within the office. | 12/31/2021      |
| Cross Training Staff                                                                                                                                     | Ability to have staff perform all office responsibilities                                           | Cross Train all staff                                                                                                                                                                                                                 | 12/31/2021      |

## County Clerk

### Program Evaluation

| Program Title         | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mandates and References                                                                                                                                                                                                                               | 2021 Budget           |                  | FTE's | Key Outcome Indicator(s)                 |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|-------|------------------------------------------|
| County Administration | 1) Administer on behalf of the county multiple licenses and permits: marriage licenses, dissolution of domestic partnerships, dog license, open air assembly permits, county park stickers, timber notification filings & issuance thereof.<br>2) Central record keeper of multiple county documents and databases.<br>3) Certify compliance of Open Meeting Law.<br>4) Maintain file system for all county meeting agendas and minutes.<br>5) Apportionment of county and state taxes to municipalities.<br>6) Administer Care of Veterans Graves to Cemetery Associations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wis Stats Ch 174 Dog Licenses, 765<br>Marriage Licenses, 770 Domestic Partnerships, 59<br>Zoning, 91 Farmland Preservation, 26.03<br>Timber Permits, 19<br>Oaths & Bonds & multiple additional statutes. 70.63<br>Apportionment. 45.85<br>Vets Graves | User Fees             | \$10,525         | 0.83  | 1) Marriage License Corrections          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Grants                | \$0              |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL REVENUES</b> | <b>\$10,525</b>  |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Wages & Benefits      | \$66,269         |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Operating Expenses    | \$11,032         |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL EXPENSES</b> | <b>\$77,301</b>  |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>COUNTY LEVY</b>    | <b>\$66,776</b>  |       |                                          |
| County Board          | 1) Attend all regular and special board meetings, maintain official records for Sauk County Board of Supervisors. Issue "Oath of Office" and "Certificate of Election" to board members.<br>2) Publish and certify official minutes of the Board of Supervisors, adopted resolutions and county ordinances.<br>3) Serve as "Filing Officer" and source of information for individuals seeking to run for the office of County Board Supervisors.<br>4) Receive document claims filed against Sauk County.<br>5) Maintain record of rezoning petitions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Wis Stats Ch 59, including 59.23(1), 59.23(b), 59.11                                                                                                                                                                                                  | User Fees             | \$0              | 0.68  | 1) Resolutions/Ordinances                |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Use of Carryforward   | \$0              |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL REVENUES</b> | <b>\$0</b>       |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Wages & Benefits      | \$63,911         |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Operating Expenses    | \$11,032         |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL EXPENSES</b> | <b>\$74,943</b>  |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>COUNTY LEVY</b>    | <b>\$74,943</b>  |       |                                          |
| Elections             | 1) Serve as provider for 24 "WisVote Relier" municipalities. Draft and update WisVote Memorandum of Understanding, all WisVote responsibilities required as a provider, four-year voter purge, provisional tracking and reporting, cost of elections (GAB 190), absentee tracking, etc.<br>2) Coordinate and publish all election notices.<br>3) Draft, review, and receive nomination papers, declaration of candidacy and campaign registration statements and maintain filing system for same. Issue certificate of election and oath of office forms.<br>4) Serve as collection point to coordinate candidate and referenda material for eventual placement on ballots.<br>5) Draft, proof and distribute test, absentee and official ballots and election supplies for all elections. Coordinate testing of election tabulating equipment.<br>6) Appoint "Board of Canvassers".<br>7) Maintain official record of all county election results and election financial reports and report final canvass results to GAB.<br>8) Conduct county re-count proceedings and maintain official minutes. | Wis Stats Ch 5.62, 5.66, 7.10, 7.60, 10.64, 59.11 & 59.14 and all election statutes                                                                                                                                                                   | User Fees/MOU's       | \$80,517         | 2.00  | 1) Election Correspondence & Law Updates |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Use of Fund Balance   | \$0              |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL REVENUES</b> | <b>\$80,517</b>  |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Wages & Benefits      | \$163,731        |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Operating Expenses    | \$70,501         |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL EXPENSES</b> | <b>\$234,232</b> |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>COUNTY LEVY</b>    | <b>\$153,715</b> |       |                                          |
| Passports             | 1) Accept and compile application and documents for passports.<br>2) Collect fees on behalf of US Departments of State and County Clerk Department.<br>3) Provide photo services.<br>4) Forward all documentation to the US Department of State for processing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Not mandated                                                                                                                                                                                                                                          | User Fees             | \$24,000         | 0.50  | 1) Passport Corrections                  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Grants                | \$0              |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL REVENUES</b> | <b>\$24,000</b>  |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Wages & Benefits      | \$35,337         |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | Operating Expenses    | \$1,000          |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL EXPENSES</b> | <b>\$36,337</b>  |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>COUNTY LEVY</b>    | <b>\$12,337</b>  |       |                                          |
| Totals                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL REVENUES</b> | <b>\$115,042</b> | 4.00  |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>TOTAL EXPENSES</b> | <b>\$422,813</b> |       |                                          |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       | <b>COUNTY LEVY</b>    | <b>\$307,771</b> |       |                                          |

## County Clerk

| Output Measures - How much are we doing?                           |                                                                                                                                                                                                        |                                    |                                                                       |                                    |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|------------------------------------|
| Description                                                        |                                                                                                                                                                                                        | 2019 Actual                        | 2020 Estimate                                                         | 2021 Budget                        |
| Marriage Licenses Issued                                           |                                                                                                                                                                                                        | 432                                | 300                                                                   | 300                                |
| Passport Applications                                              |                                                                                                                                                                                                        | 974                                | 500                                                                   | 800                                |
| Passport Photos                                                    |                                                                                                                                                                                                        | 857                                | 500                                                                   | 700                                |
| Dog/Kennel Licenses Sold                                           |                                                                                                                                                                                                        | 5016                               | 5016                                                                  | 5016                               |
| Open Air Assembly Permits Issued                                   |                                                                                                                                                                                                        | 0                                  | 0                                                                     | 0                                  |
| Timber Notices Issued                                              |                                                                                                                                                                                                        | 80                                 | 80                                                                    | 80                                 |
| County Directory                                                   |                                                                                                                                                                                                        | 5 printed/website                  | 5 printed/website                                                     | 5 printed/website                  |
| County Board Proceedings Book                                      |                                                                                                                                                                                                        | 5 printed/website                  | 5 printed/website                                                     | 5 printed/website                  |
| Resolutions & Ordinances Considered                                |                                                                                                                                                                                                        | 170/29                             | 179/30                                                                | 179/30                             |
| Elections Conducted                                                |                                                                                                                                                                                                        | 1                                  | 4                                                                     | 2                                  |
| Domestic Partnership Agreements Issued                             |                                                                                                                                                                                                        | 0                                  | Discontinued                                                          | Discontinued                       |
| Termination of Domestic Partnerships Issued                        |                                                                                                                                                                                                        | 0                                  | 0                                                                     | 0                                  |
| Number of WisVote Reliers                                          |                                                                                                                                                                                                        | 24                                 | 24                                                                    | 23                                 |
| WisVote Death Alerts                                               |                                                                                                                                                                                                        | 119                                | 90                                                                    | 90                                 |
| WisVote Duplicate Voter Alerts                                     |                                                                                                                                                                                                        | 162                                | 320                                                                   | 320                                |
| WisVote Felon Alerts                                               |                                                                                                                                                                                                        | 5                                  | 7                                                                     | 7                                  |
| WisVote Boundary Exception Alerts                                  |                                                                                                                                                                                                        | 0                                  | 60                                                                    | 60                                 |
| WisVote Transfer Out Alerts                                        |                                                                                                                                                                                                        | 113                                | 200                                                                   | 200                                |
| WisVote Merged Voter Alerts                                        |                                                                                                                                                                                                        | 144                                | 240                                                                   | 240                                |
| WisVote DMV Check Alerts                                           |                                                                                                                                                                                                        | 70                                 | 190                                                                   | 190                                |
| February 19, 2019 Spring Primary                                   |                                                                                                                                                                                                        | No Election                        | -                                                                     | -                                  |
| April 2, 2019 Spring Election                                      |                                                                                                                                                                                                        | 28% Voter Turnout                  | -                                                                     | -                                  |
| February 18, 2020 Spring Primary Election                          |                                                                                                                                                                                                        | -                                  | 15% Voter Turnout                                                     |                                    |
| April 7, 2020 Spring Election & Presidential Preference            |                                                                                                                                                                                                        | -                                  | 40% Voter Turnout                                                     |                                    |
| August 11, 2020 Partisan Primary Election                          |                                                                                                                                                                                                        | -                                  | 12% Voter Turnout Estimate                                            |                                    |
| November 3, 2020 General Election                                  |                                                                                                                                                                                                        |                                    | 66% Voter Turnout Estimate                                            |                                    |
| February 16, 2021 Spring Primary Election                          |                                                                                                                                                                                                        |                                    |                                                                       | 9% Voter Turnout Estimate          |
| April 6, 2021 Spring Election                                      |                                                                                                                                                                                                        | -                                  |                                                                       | 16% Voter Turnout Estimate         |
| Key Outcome Indicators / Selected Results - How well are we doing? |                                                                                                                                                                                                        |                                    |                                                                       |                                    |
| Description                                                        | What do the results mean?                                                                                                                                                                              | 2019 Actual                        | 2020 Estimate                                                         | 2021 Budget                        |
| Resolutions/Ordinances Routing System & Contract Database          | Continue education on formatting and using resolution routing system & contract database. We anticipate most users to be able to conduct this workflow with minimal guidance after proper instruction. | 5 Users still needing assistance   | 5 Users still needing assistance                                      | 5 Users still needing assistance   |
| Election Correspondence & Law Updates                              | Number of Municipal Clerk errors we find when conducting the county canvass and election are minimal.                                                                                                  | Spring 2019 Election = 10 mistakes | Spring 2020 Election = 10 mistakes; Fall 2020 Elections = 10 mistakes | Spring 2021 Election = 10 mistakes |
| Passport Corrections                                               | How well we are processing applications.                                                                                                                                                               | Applications Returned - 5          | Applications Returned - 5                                             | Applications Returned - 5          |
| Marriage License Corrections                                       | Accuracy of information on marriage licenses                                                                                                                                                           | Corrections - 10                   | Corrections - 10                                                      | Corrections - 7                    |

|                                 | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|---------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>COUNTY CLERK / ELECTIONS</b> |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                 |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                        | 250,887                        | 263,495        | 222,446        | 282,554                   | 282,554                                              | 307,771        | 25,217                                              | 8.92%                                              | None       | 0                          | 0                              |
| Grants & Aids                   | 0                              | 0              | 8,754          | 0                         | 16,000                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Licenses & Permits              | 16,000                         | 15,805         | 16,010         | 10,500                    | 10,500                                               | 10,500         | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| User Fees                       | 31,215                         | 35,355         | 44,549         | 36,425                    | 24,076                                               | 24,025         | (12,400)                                            | -34.04%                                            | 2021 Total |                            |                                |
| Intergovernmental               | 97,609                         | 93,589         | 83,826         | 91,808                    | 91,809                                               | 80,517         | (11,291)                                            | -12.30%                                            |            |                            |                                |
| Use of Fund Balance             | 0                              | 0              | 0              | 13,675                    | 43,471                                               | 0              | (13,675)                                            | -100.00%                                           |            | 0                          | 0                              |
| Total Revenues                  | 395,711                        | 408,244        | 375,586        | 434,962                   | 468,410                                              | 422,813        | (12,149)                                            | -2.79%                                             | 2022       | 0                          | 0                              |
|                                 |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
|                                 |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                 |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                 |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                           | 181,690                        | 182,842        | 187,098        | 199,196                   | 215,126                                              | 222,761        | 23,565                                              | 11.83%                                             |            |                            |                                |
| Labor Benefits                  | 74,376                         | 73,356         | 76,248         | 82,366                    | 93,825                                               | 106,486        | 24,120                                              | 29.28%                                             |            |                            |                                |
| Supplies & Services             | 77,575                         | 104,063        | 66,160         | 153,400                   | 159,459                                              | 93,566         | (59,834)                                            | -39.01%                                            |            |                            |                                |
| Capital Outlay                  | 0                              | 10,005         | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Addition to Fund Balance        | 62,071                         | 37,979         | 46,080         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                  | 395,711                        | 408,244        | 375,586        | 434,962                   | 468,410                                              | 422,813        | (12,149)                                            | -2.79%                                             |            |                            |                                |
| Beginning of Year Fund Balance  | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance        |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: COUNTY CLERK**

**Changes and Highlights to the Department's Budget:**

Change 1: 2021 will be a 2 Year Election Cycle. 2020 was a 4 Year Election Cycle. This decreases expenses as well as revenues and levy.

Change 2: COVID-19 has disrupted travel, both nationally and internationally. The office has seen a decrease in passport applications and renewals.

Change 3: Increase in expenses due to reorganizing structure of the office.

Change 4: Addition of Municode update services for maintenance of Sauk County's Code of Ordinances.

|                                              | <b>2020 Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1</b>                                       | <b>Change 2</b>          | <b>Change 3</b>           | <b>Change 4</b>                      | <b>2021 Budget Request</b> |
|----------------------------------------------|--------------------------------|------------------------------------------------|-------------------------------------------------------|--------------------------|---------------------------|--------------------------------------|----------------------------|
| <b>Description of Change</b>                 |                                |                                                | <b>4 Elections in 2020 to<br/>2 Elections in 2021</b> | <b>Passport Decrease</b> | <b>Office Restructure</b> | <b>Code of<br/>Ordinances Update</b> |                            |
| Tax Levy                                     | 282,554                        | 24,061                                         | (27,919)                                              | 12,400                   | 7,175                     | 9,500                                | 307,771                    |
| Use of Fund Balance or<br>Carryforward Funds | 13,675                         | 0                                              | (13,675)                                              |                          |                           |                                      | 0                          |
| All Other Revenues                           | 138,733                        | (1,296)                                        | (9,995)                                               | (12,400)                 |                           |                                      | 115,042                    |
| <b>Total Funding</b>                         | <b>434,962</b>                 | <b>22,765</b>                                  | <b>(51,589)</b>                                       | <b>0</b>                 | <b>7,175</b>              | <b>9,500</b>                         | <b>422,813</b>             |
| Labor Costs                                  | 281,562                        | 22,572                                         | 17,939                                                |                          | 7,175                     |                                      | 329,248                    |
| Supplies & Services                          | 153,400                        | 193                                            | (69,528)                                              | 0                        |                           | 9,500                                | 93,565                     |
| Capital Outlay                               | 0                              | 0                                              |                                                       |                          |                           |                                      | 0                          |
| Transfers to Other Funds                     | 0                              | 0                                              |                                                       |                          |                           |                                      | 0                          |
| Addition to Fund Balance                     | 0                              | 0                                              |                                                       |                          |                           |                                      | 0                          |
| <b>Total Expenses</b>                        | <b>434,962</b>                 | <b>22,765</b>                                  | <b>(51,589)</b>                                       | <b>0</b>                 | <b>7,175</b>              | <b>9,500</b>                         | <b>422,813</b>             |

**Issues on the Horizon for the Department:**

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>DEBT SERVICE</b>            |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | None       | 0                          | 0                              |
| Interest                       | 11,204         | 33,976         | 55,338         | 25,000                    | 11,000                                               | 8,000          | (17,000)                                            | -68.00%                                            |            |                            |                                |
| Transfer from other Funds      | 1,522,334      | 1,518,297      | 1,531,592      | 1,461,089                 | 1,471,089                                            | 1,467,399      | 6,310                                               | 0.43%                                              | 2021 Total | 0                          | 0                              |
| Bond Proceeds                  | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Premium on Bonds Issuance      | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Use of Fund Balance            | 0              | 310,002        | 275,945        | 376,686                   | 380,686                                              | 386,601        | 9,915                                               | 2.63%                                              | 2022       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
| Total Revenues                 | 1,533,538      | 1,862,275      | 1,862,875      | 1,862,775                 | 1,862,775                                            | 1,862,000      | (775)                                               | -0.04%                                             | 2024       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Principal Redemption           | 908,792        | 1,720,000      | 1,755,000      | 1,790,000                 | 1,790,000                                            | 1,825,000      | 35,000                                              | 1.96%                                              |            |                            |                                |
| Interest Payments              | 169,457        | 142,275        | 107,875        | 72,775                    | 72,775                                               | 37,000         | (35,775)                                            | -49.16%                                            |            |                            |                                |
| Addition to Fund Balance       | 455,289        | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 1,533,538      | 1,862,275      | 1,862,875      | 1,862,775                 | 1,862,775                                            | 1,862,000      | (775)                                               | -0.04%                                             |            |                            |                                |
| Beginning of Year Fund Balance | 897,945        | 1,353,234      | 1,043,232      |                           | 767,287                                              | 386,601        |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | 1,353,234      | 1,043,232      | 767,287        |                           | 386,601                                              | 0              |                                                     |                                                    |            |                            |                                |

**Changes and Highlights to the Department's Budget:**

This budget includes use of previously accumulated fund balance to smooth the levy impact of fluctuations in debt service due to refundings.

The Debt Service Fund accounts for debt service related to the Law Enforcement Center (LEC). The last payment of LEC debt will be in 2021.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | 0                   |                                     |          |          |          | 0                   |
| Use of Fund Balance or Carryforward Funds | 376,686             | 9,915                               |          |          |          | 386,601             |
| All Other Revenues                        | 1,486,089           | (10,690)                            |          |          |          | 1,475,399           |
| <b>Total Funding</b>                      | <b>1,862,775</b>    | <b>(775)</b>                        | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,862,000</b>    |
|                                           |                     |                                     |          |          |          |                     |
| Labor Costs                               |                     |                                     |          |          |          | 0                   |
| Supplies & Services                       | 1,862,775           | (775)                               |          |          |          | 1,862,000           |
| Capital Outlay                            |                     |                                     |          |          |          | 0                   |
| Addition to Fund Balance                  |                     |                                     |          |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>1,862,775</b>    | <b>(775)</b>                        | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,862,000</b>    |

**Issues on the Horizon for the Department:**

Any issuance and payment of debt related to the Health Care Center is recorded in the Health Care Center fund. This accounting procedure allows the debt payments to be applied to Medicare and Medicaid rates.



GENERAL OBLIGATION DEBT SCHEDULE  
General Debt Service and Health Care Center Funds Combined

| Year of Payment             | Principal | Interest | Total Payments | Year-End Outstanding Principal |
|-----------------------------|-----------|----------|----------------|--------------------------------|
| <b>General Governmental</b> |           |          |                |                                |
| 2021                        | 1,825,000 | 36,500   | 1,861,500      | 0                              |
| 2022                        | 0         | 0        | 0              | 0                              |
| 2023                        | 0         | 0        | 0              | 0                              |
| 2024                        | 0         | 0        | 0              | 0                              |
| 2025                        | 0         | 0        | 0              | 0                              |
| 2026                        | 0         | 0        | 0              | 0                              |
| 2027                        | 0         | 0        | 0              | 0                              |
| 2028                        | 0         | 0        | 0              | 0                              |

|                           |           |         |           |           |
|---------------------------|-----------|---------|-----------|-----------|
| <b>Health Care Center</b> |           |         |           |           |
| 2021                      | 890,000   | 241,850 | 1,131,850 | 5,985,000 |
| 2022                      | 900,000   | 198,100 | 1,098,100 | 5,085,000 |
| 2023                      | 935,000   | 153,850 | 1,088,850 | 4,150,000 |
| 2024                      | 995,000   | 124,500 | 1,119,500 | 3,155,000 |
| 2025                      | 1,020,000 | 94,650  | 1,114,650 | 2,135,000 |
| 2026                      | 1,050,000 | 64,050  | 1,114,050 | 1,085,000 |
| 2027                      | 1,085,000 | 32,550  | 1,117,550 | 0         |
| 2028                      | 0         | 0       | 0         | 0         |

|              |           |         |           |           |
|--------------|-----------|---------|-----------|-----------|
| <b>Total</b> |           |         |           |           |
| 2021         | 2,715,000 | 278,350 | 2,993,350 | 5,985,000 |
| 2022         | 900,000   | 198,100 | 1,098,100 | 5,085,000 |
| 2023         | 935,000   | 153,850 | 1,088,850 | 4,150,000 |
| 2024         | 995,000   | 124,500 | 1,119,500 | 3,155,000 |
| 2025         | 1,020,000 | 94,650  | 1,114,650 | 2,135,000 |
| 2026         | 1,050,000 | 64,050  | 1,114,050 | 1,085,000 |
| 2027         | 1,085,000 | 32,550  | 1,117,550 | 0         |
| 2028         | 0         | 0       | 0         | 0         |

The Health Care Center budget includes repayment of \$5,080,000 of general obligation refunding bonds issued April, 2017 and \$2,665,000 of general obligation refunding bonds issued July, 2019 for construction of a replacement facility. The Health Care Center is accounted for as an enterprise fund, so debt issuance and repayment is recorded in that fund, not the Debt Service fund, with repayment starting in 2008 and ending in 2027.

Future Debt Plans

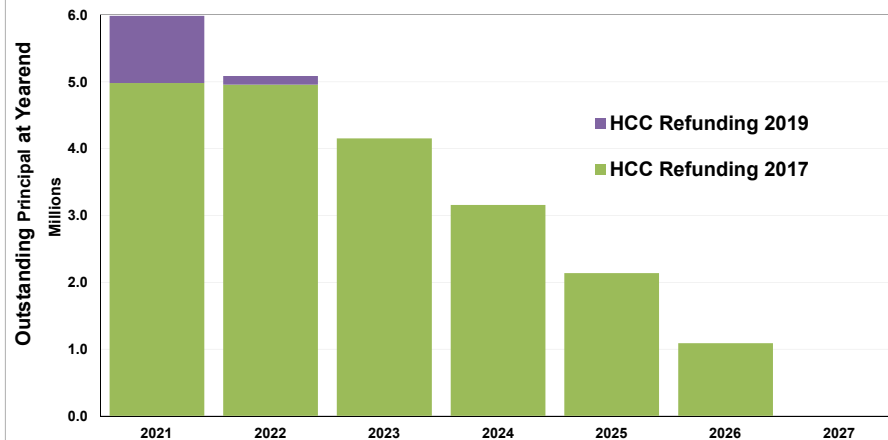
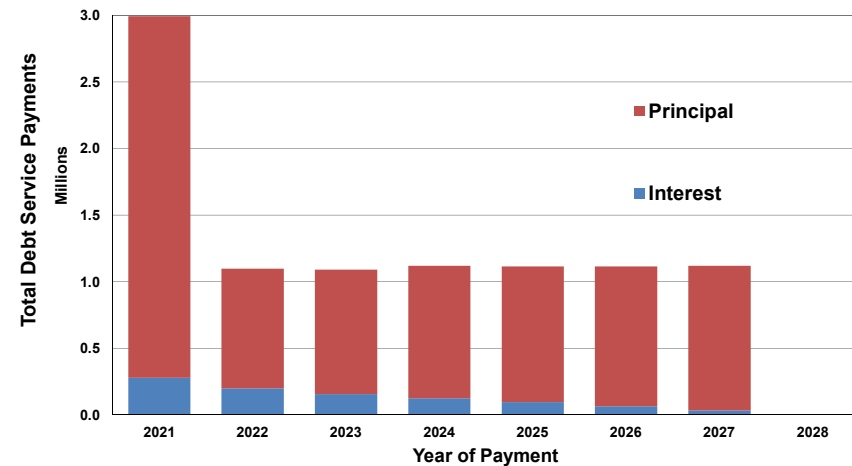
Sauk County is considering replacement of its main Highway building, which may require issuance of debt. Consult the Capital Improvement Plan for possible future projects needing funding.

Whenever interest rates are such that opportunities arise to refinance debt and obtain savings, these opportunities will be explored. Further, opportunities to extinguish debt using reserves will be considered.

**Legal Debt Limits**

Section 67.03(1) of the Wisconsin Statutes restricts county general obligation debt to "5% of the value of the taxable property located (within the county) as equalized for state purposes." Values equalized for state purposes include tax incremental financing district increments, and do not necessarily equal value for computation of the levy rate.

|                                                                                  |         |                        |
|----------------------------------------------------------------------------------|---------|------------------------|
| 2020 County Equalization Report as issued by the Wisconsin Department of Revenue |         | <u>\$8,041,209,100</u> |
| 5% Debt Limitation                                                               | 100.00% | \$402,060,455          |
| Outstanding General Obligation Debt at 1/1/2021                                  | 2.16%   | <u>\$8,700,000</u>     |
| Remaining Debt Margin                                                            | 97.84%  | <u>\$393,360,455</u>   |



# GENERAL OBLIGATION DEBT SCHEDULE BY ISSUE

|                    |                                                                                                                    |           |                |           |                                                             |          |                |           |
|--------------------|--------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------|-------------------------------------------------------------|----------|----------------|-----------|
| Issue Type:        | General Obligation Refunding Bonds                                                                                 |           |                |           | General Obligation Refunding Bonds                          |          |                |           |
| Purpose:           | Advance Refunding of Law Enforcement Center Bonds - for maturities due 2012 (partial), 2013, and 2018 through 2021 |           |                |           | Refunding of December 29, 2005 Law Enforcement \$10,000,000 |          |                |           |
| Dated:             | December 29, 2005                                                                                                  |           |                |           | July 18, 2016                                               |          |                |           |
| Original Issue \$: | \$10,000,000                                                                                                       |           |                |           | \$7,125,000                                                 |          |                |           |
| Moody's Rating:    | Aa3. Rating enhanced with bond insurance to Aaa                                                                    |           |                |           | Aa1                                                         |          |                |           |
| Principal Due:     | October 1                                                                                                          |           |                |           | October 1                                                   |          |                |           |
| Interest Due:      | April 1 and October 1                                                                                              |           |                |           | April 1 and October 1                                       |          |                |           |
| Callable:          | October 1, 2015 at par                                                                                             |           |                |           | None                                                        |          |                |           |
| CUSIP:             | 804328                                                                                                             |           |                |           | 804328                                                      |          |                |           |
| Paying Agent:      | Associated Bank                                                                                                    |           |                |           | Associated Bank                                             |          |                |           |
| Budgeted Fund:     | Debt Service                                                                                                       |           |                |           | Debt Service                                                |          |                |           |
| Year of Payment    | Principal                                                                                                          | Interest  |                | Total     | Principal                                                   | Interest |                | Total     |
| 2006               | 135,000                                                                                                            | 298,108   | 3.750%         | 433,108   |                                                             |          |                | 0         |
| 2007               | 20,000                                                                                                             | 389,493   | 3.500% *       | 409,493   |                                                             |          |                | 0         |
| 2008               | 20,000                                                                                                             | 388,793   | 3.500% *       | 408,793   |                                                             |          |                | 0         |
| 2009               | 25,000                                                                                                             | 388,093   | 3.500% *       | 413,093   |                                                             |          |                | 0         |
| 2010               | 25,000                                                                                                             | 387,218   | 3.500% *       | 412,218   |                                                             |          |                | 0         |
| 2011               | 25,000                                                                                                             | 386,343   | 3.500% *       | 411,343   |                                                             |          |                | 0         |
| 2012               | 1,015,000                                                                                                          | 385,468   | 4.000% **      | 1,400,468 |                                                             |          |                | 0         |
| 2013               | 1,340,000                                                                                                          | 344,868   | 4.000% **      | 1,684,868 |                                                             |          |                | 0         |
| 2014               | 25,000                                                                                                             | 291,268   | 4.000% **      | 316,268   |                                                             |          |                | 0         |
| 2015               | 25,000                                                                                                             | 290,268   | 4.000% **      | 315,268   |                                                             |          |                | 0         |
| 2016               | Refunded 7-16                                                                                                      | 241,056   | 4.000% **      | 241,056   |                                                             |          |                | 28,896    |
| 2017               | Refunded 7-16                                                                                                      | 0         | 4.000% **      | 0         | 35,000                                                      | 142,500  | 2.000%         | 177,500   |
| 2018               | Refunded 7-16                                                                                                      | 0         | 4.000% **      | 0         | 1,720,000                                                   | 141,800  | 2.000%         | 1,861,800 |
| 2019               | Refunded 7-16                                                                                                      | 0         | 3.850%         | 0         | 1,755,000                                                   | 107,400  | 2.000%         | 1,862,400 |
| 2020               | Refunded 7-16                                                                                                      | 0         | 3.900%         | 0         | 1,790,000                                                   | 72,300   | 2.000%         | 1,862,300 |
| 2021               | Refunded 7-16                                                                                                      | 0         | 4.000% **      | 0         | 1,825,000                                                   | 36,500   | 2.000%         | 1,861,500 |
| 2022               |                                                                                                                    |           |                | 0         |                                                             |          |                | 0         |
| 2023               |                                                                                                                    |           |                | 0         |                                                             |          |                | 0         |
| 2024               |                                                                                                                    |           |                | 0         |                                                             |          |                | 0         |
| 2025               |                                                                                                                    |           |                | 0         |                                                             |          |                | 0         |
| 2026               |                                                                                                                    |           |                | 0         |                                                             |          |                | 0         |
| 2027               |                                                                                                                    |           |                | 0         |                                                             |          |                | 0         |
| Totals             | 2,655,000                                                                                                          | 3,790,972 | Average 3.950% | 6,445,972 | 7,125,000                                                   | 529,396  | Average 2.000% | 7,654,396 |

In general, interest rates increase over the lives of bond issues due to uncertainty as to the issuer's ability to make bond payments farth

\* Indicates the lowest interest rate for each issue.

\*\* Indicates the highest (remaining if refunded) interest rate for each issue.

Callable maturities

# GENERAL OBLIGATION DEBT SCHEDULE BY ISSUE

|                    |                                            |           |           |           |                                            |           |           |           |                                                                   |           |           |           |                                                                       |          |           |           |
|--------------------|--------------------------------------------|-----------|-----------|-----------|--------------------------------------------|-----------|-----------|-----------|-------------------------------------------------------------------|-----------|-----------|-----------|-----------------------------------------------------------------------|----------|-----------|-----------|
| Issue Type:        | General Obligation Advance Refunding Bonds |           |           |           | General Obligation Advance Refunding Bonds |           |           |           | General Obligation Refunding Bonds                                |           |           |           | General Obligation Refunding Bonds                                    |          |           |           |
| Purpose:           | Skilled Nursing Facility                   |           |           |           | Skilled Nursing Facility                   |           |           |           | Refunding of July 6, 2007 Skilled Nursing Facility<br>\$4,925,000 |           |           |           | Refunding of October 13, 2009 Skilled Nursing Facility<br>\$4,965,000 |          |           |           |
| Dated:             | October 13, 2009                           |           |           |           | July 6, 2010                               |           |           |           | April 20, 2017                                                    |           |           |           | July 30, 2019                                                         |          |           |           |
| Original Issue \$: | \$4,965,000                                |           |           |           | \$4,925,000                                |           |           |           | \$5,080,000                                                       |           |           |           | \$2,665,000                                                           |          |           |           |
| Moody's Rating:    | Aa3                                        |           |           |           | Aa2                                        |           |           |           | Aa1                                                               |           |           |           | Aa1                                                                   |          |           |           |
| Principal Due:     | October 1                                  |           |           |           | October 1                                  |           |           |           | October 1                                                         |           |           |           | October 1                                                             |          |           |           |
| Interest Due:      | April 1 and October 1                      |           |           |           | April 1 and October 1                      |           |           |           | April 1 and October 1                                             |           |           |           | April 1 and October 1                                                 |          |           |           |
| Callable:          | October 1, 2019 at par                     |           |           |           | October 1, 2020 at par                     |           |           |           | October 1, 2025 at par                                            |           |           |           | None                                                                  |          |           |           |
| CUSIP:             | 804328                                     |           |           |           | 804328                                     |           |           |           | 804328                                                            |           |           |           | 804328                                                                |          |           |           |
| Paying Agent:      | Associated Bank                            |           |           |           | Associated Bank                            |           |           |           | Associated Bank                                                   |           |           |           | Associated Bank                                                       |          |           |           |
| Budgeted Fund:     | Health Care Center                         |           |           |           | Health Care Center                         |           |           |           | Health Care Center                                                |           |           |           | Health Care Center                                                    |          |           |           |
| Year of Payment    | Principal                                  | Interest  |           | Total     | Principal                                  | Interest  |           | Total     | Principal                                                         | Interest  |           | Total     | Principal                                                             | Interest |           | Total     |
| 2006               |                                            |           |           | 0         |                                            |           |           | 0         |                                                                   |           |           |           |                                                                       |          |           | 0         |
| 2007               |                                            |           |           | 0         |                                            |           |           | 0         |                                                                   |           |           |           |                                                                       |          |           | 0         |
| 2008               |                                            |           |           | 0         |                                            |           |           | 0         |                                                                   |           |           |           |                                                                       |          |           | 0         |
| 2009               |                                            |           |           | 0         |                                            |           |           | 0         |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2010               | 110,000                                    | 185,564   | 2.000% *  | 295,564   |                                            |           |           | 0         |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2011               | 25,000                                     | 189,763   | 2.000% *  | 214,763   |                                            | 246,226   |           | 246,226   |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2012               | 75,000                                     | 189,263   | 2.500%    | 264,263   |                                            | 199,194   |           | 199,194   |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2013               | 75,000                                     | 187,388   | 2.750%    | 262,388   |                                            | 199,194   |           | 199,194   |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2014               | 60,000                                     | 185,325   | 3.000%    | 245,325   |                                            | 199,194   |           | 199,194   |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2015               | 50,000                                     | 183,525   | 3.000%    | 233,525   |                                            | 199,194   |           | 199,194   |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2016               | 60,000                                     | 182,025   | 3.250%    | 242,025   |                                            | 199,194   |           | 199,194   |                                                                   |           |           | 0         |                                                                       |          |           | 0         |
| 2017               | 65,000                                     | 180,075   | 3.500%    | 245,075   |                                            | 99,597    |           | 99,597    |                                                                   | 67,598    |           | 67,598    |                                                                       |          |           | 0         |
| 2018               | 795,000                                    | 177,800   | 4.000% ** | 972,800   |                                            | 0         |           | 0         | 25,000                                                            | 151,150   | 2.000% *  | 176,150   |                                                                       |          |           | 0         |
| 2019               | 830,000                                    | 146,000   | 4.000% ** | 976,000   |                                            | 0         |           | 0         | 25,000                                                            | 150,650   | 2.000% *  | 175,650   |                                                                       |          |           | 0         |
| 2020               | Refunded 7-19                              | 0         | 4.000% ** | 0         |                                            | 0         |           | 0         | 25,000                                                            | 150,150   | 2.000% *  | 175,150   | 795,000                                                               | 154,308  | 5.000% ** | 949,308   |
| 2021               | Refunded 7-19                              | 0         | 4.000% ** | 0         |                                            | 0         |           | 0         | 25,000                                                            | 149,650   | 2.000% *  | 174,650   | 865,000                                                               | 92,200   | 5.000% ** | 957,200   |
| 2022               | Refunded 7-19                              | 0         | 4.000% ** | 0         |                                            | 0         |           | 0         | 25,000                                                            | 149,150   | 2.000% *  | 174,150   | 875,000                                                               | 48,950   | 5.000% ** | 923,950   |
| 2023               | Refunded 7-19                              | 0         | 4.000% ** | 0         | Refunded 4-17                              | 0         | 4.125% ** | 0         | 805,000                                                           | 148,650   | 3.000% ** | 953,650   | 130,000                                                               | 5,200    | 4.000% *  | 135,200   |
| 2024               |                                            |           |           | 0         | Refunded 4-17                              | 0         | 4.125% ** | 0         | 995,000                                                           | 124,500   | 3.000% ** | 1,119,500 |                                                                       |          |           | 0         |
| 2025               |                                            |           |           | 0         | Refunded 4-17                              | 0         | 4.000% *  | 0         | 1,020,000                                                         | 94,650    | 3.000% ** | 1,114,650 |                                                                       |          |           | 0         |
| 2026               |                                            |           |           | 0         | Refunded 4-17                              | 0         | 4.000% *  | 0         | 1,050,000                                                         | 64,050    | 3.000% ** | 1,114,050 |                                                                       |          |           | 0         |
| 2027               |                                            |           |           | 0         | Refunded 4-17                              | 0         | 4.000% *  | 0         | 1,085,000                                                         | 32,550    | 3.000% ** | 1,117,550 |                                                                       |          |           | 0         |
| Totals             | 2,145,000                                  | 1,806,728 | 3.958%    | 3,951,728 | 0                                          | 1,341,791 | 4.010%    | 1,341,791 | 5,080,000                                                         | 1,282,748 | 2.990%    | 6,362,748 | 2,665,000                                                             | 300,658  | 4.911%    | 2,965,658 |

er In general, interest rates increase over the lives of bond issues due to uncertainty as to the issuer's ability to make bond payments farther in the future.

\* Indicates the lowest interest rate for each issue.

\*\* Indicates the highest (remaining if refunded) interest rate for each issue.

Callable maturities

## General Non-Departmental

These General Fund accounts are general accounts whose transactions do not pertain to the mission or activities of any specific Sauk County department.

| Fund<br>Department                                                                                                                                                                                                                                                                                                                                                                                                                              | General Fund 10<br>General Non-Departmental 999 |                |                |                |                                    |                                      |                                    |                                    |                                    | \$ Change<br>2020<br>Amended to<br>2021 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|----------------|----------------|------------------------------------|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>6 Months<br>Actual         | 2020<br>Originally<br>Adopted Budget | 2020<br>Amended<br>Budget          | 2020<br>Estimated                  | 2021                               |                                         |
| <b>412100 Sales Tax Discount</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | (136)          | (125)          | (131)          | (75)                               | (130)                                | (130)                              | (130)                              | (130)                              | 0                                       |
| Retailer's Discount retained on taxable sales made by the County.                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
| <b>412200 County Sales Tax Revenues</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | (9,172,923)    | (9,383,467)    | (9,460,672)    | (2,336,657)                        | (9,889,000)                          | (9,889,000)                        | (7,855,636)                        | (9,157,422)                        | (731,578)                               |
| One-half percent sales tax initiated in 1992. Pursuant to Chapter 2 Taxes, Collections, and Assessment, Subchapter III County Sales and Use Tax, 2.300(1) of the Sauk County Code of Ordinances, the sales tax was created "for the purpose of reducing the property tax levy by 1) paying the debt service on any bond or note issuance, 2) paying for designated capital projects, and 3) any remainder revenues to further offset the levy." |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
| <b>422100 Shared Revenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | (709,855)      | (749,374)      | (758,160)      | 0                                  | (750,202)                            | (750,202)                          | (780,329)                          | (771,223)                          | 21,021                                  |
| Payment from the State to local governments without restrictions on use. The program's goals are property tax relief, equalization of revenue raising ability among local governments, and compensation for utility property.                                                                                                                                                                                                                   |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
| <b>422150 Computer Aid</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | (92,128)       | (93,482)       | (95,745)       | 0                                  | (95,744)                             | (95,744)                           | (95,744)                           | (95,744)                           | 0                                       |
| Payment from the State to offset the taxable value lost when business computers were exempted from personal property tax.                                                                                                                                                                                                                                                                                                                       |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
| <b>422151 Personal Property Aid</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | 0              | 0              | (266,019)      | (215,541)                          | (215,540)                            | (215,540)                          | (215,540)                          | (165,062)                          | (50,478)                                |
| Payment from the State to offset the taxable value lost for machinery, tools, and patterns exempted from personal property tax (new in 2019).                                                                                                                                                                                                                                                                                                   |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
| <b>424120 Indirect Cost Reimbursement</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | (139,097)      | (148,781)      | (142,665)      | (78,446)                           | (156,892)                            | (156,892)                          | (156,892)                          | (205,055)                          | 48,163                                  |
| Reimbursement from certain Federal and State programs for the cost of central services provided by County departments.                                                                                                                                                                                                                                                                                                                          |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
| <b>481420 Interest on Loan Payments</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | (58)           | (32)           | (28,153)       | 0                                  | 0                                    | 0                                  | -                                  | 0                                  | 0                                       |
| Interest payments for de-Federalized CDBG-ED loans from CDBG Close program in 2019 (to Administrative Coordinator budget in 2020). Prior to 2019 interest was for Tri-County Airport hangar loan, complete 2018.                                                                                                                                                                                                                                |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                |                |                | To Admin<br>Coordinator in<br>2020 | To Admin<br>Coordinator in<br>2020   | To Admin<br>Coordinator in<br>2020 | To Admin<br>Coordinator in<br>2020 | To Admin<br>Coordinator in<br>2020 |                                         |
| <b>481500 Principal Loan Payments</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | 0              | 0              | (34,210)       | 0                                  | 0                                    | 0                                  | -                                  | 0                                  | 0                                       |
| Principal payments for outstanding de-Federalized CDBG-ED loans from CDBG Close program (to Administrative Coordinator budget in 2020).                                                                                                                                                                                                                                                                                                         |                                                 |                |                |                |                                    |                                      |                                    |                                    |                                    |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                |                |                | To Admin<br>Coordinator in<br>2020 | To Admin<br>Coordinator in<br>2020   | To Admin<br>Coordinator in<br>2020 | To Admin<br>Coordinator in<br>2020 | To Admin<br>Coordinator in<br>2020 |                                         |

## General Non-Departmental

These General Fund accounts are general accounts whose transactions do not pertain to the mission or activities of any specific Sauk County department.

| Fund<br>Department                                                                                                                                                                                                                                                                                                             | General Fund 10<br>General Non-Departmental 999 | 2017<br>Actual      | 2018<br>Actual      | 2019<br>Actual      | 2020                            | 2020                            | 2020                            | 2020                            | \$ Change<br>2020<br>Amended to<br>2021 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|---------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                |                                                 |                     |                     |                     | 6 Months<br>Actual              | Originally<br>Adopted Budget    | Amended<br>Budget               | Estimated                       |                                         |
|                                                                                                                                                                                                                                                                                                                                |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>482100 Rent of County Buildings</b>                                                                                                                                                                                                                                                                                         |                                                 | (136,979)           | (135,624)           | (119,019)           | 0                               | 0                               | 0                               | -                               | 0                                       |
| Rent of space to the Wis Dept of Natural Resources Forester, Federal Farm Service Agency, Humane Society, VARC, Workforce Development Board of South Central Wisconsin, and Department of Workforce Development. (DNR ended 2018.)                                                                                             |                                                 |                     |                     |                     | To Building<br>Services in 2020 | To Building<br>Services in 2020 | To Building<br>Services in 2020 | To Building<br>Services in 2020 | To Building<br>Services in 2020         |
| <b>483600 Sale of County Owned Property</b>                                                                                                                                                                                                                                                                                    |                                                 | (8,104)             | (13,566)            | (7,937)             | (5,581)                         | (8,000)                         | (8,000)                         | (8,000)                         | (8,000)                                 |
| Proceeds from sale of surplus property.                                                                                                                                                                                                                                                                                        |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>484110 Miscellaneous Revenues</b>                                                                                                                                                                                                                                                                                           |                                                 | (334)               | (2,076)             | (3,031)             | (215)                           | (1,000)                         | (1,000)                         | (1,000)                         | (1,000)                                 |
| Miscellaneous revenues.                                                                                                                                                                                                                                                                                                        |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>492200 Transfer from Special Revenue Funds</b>                                                                                                                                                                                                                                                                              |                                                 | (344,182)           | (1,953,641)         | (1,127,521)         | (992,916)                       | (90,000)                        | (90,000)                        | (1,037,916)                     | (90,000)                                |
| 2017-2021 - Transfer of Human Services excess fund balance and interfund investment income.                                                                                                                                                                                                                                    |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>492600 Transfer from Enterprise Funds</b>                                                                                                                                                                                                                                                                                   |                                                 | (755,433)           | (1,213,660)         | (67,493)            | (20,000)                        | (40,000)                        | (40,000)                        | (65,000)                        | (65,000)                                |
| Transfer of Supplemental Payment (SP) Program revenues from the Health Care Center (transfer of SP ended 2018) and interfund investment income.                                                                                                                                                                                |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>492700 Transfer from Highway Fund</b>                                                                                                                                                                                                                                                                                       |                                                 | (55,479)            | (152,515)           | (193,099)           | (60,000)                        | (120,000)                       | (120,000)                       | (200,000)                       | (200,000)                               |
| Transfer of interfund investment income.                                                                                                                                                                                                                                                                                       |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>493100 General Fund Applied</b>                                                                                                                                                                                                                                                                                             |                                                 | 0                   | 0                   | 0                   | 0                               | (706,000)                       | (706,000)                       | 0                               | (1,330,000)                             |
| Use of General Fund balance to fund selected non-recurring projects. A budget only account; no actual revenues are received. Vacancy factor: \$600,000 2017; \$700,000 2018; \$525,000 2019; \$300,000 2020; \$900,000 2021. Contingency fund of \$350,000 in 2017-2020, \$430,000 2021. First time outside agencies \$56,000. |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>493200 Continuing Appropriations from Prior Year</b>                                                                                                                                                                                                                                                                        |                                                 | 0                   | 0                   | 0                   | 0                               | 0                               | (238,425)                       | 0                               | 0                                       |
| Re-appropriation of previously budgeted funds that were unspent due to projects not being completed in the year in which they were first budgeted. A budget only account; no actual revenues are received. 2020: ATC Environmental impact fees.                                                                                |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 |                                         |
| <b>TOTAL GENERAL REVENUES</b>                                                                                                                                                                                                                                                                                                  |                                                 | <b>(11,414,708)</b> | <b>(13,846,342)</b> | <b>(12,303,855)</b> | <b>(3,709,432)</b>              | <b>(12,072,508)</b>             | <b>(12,310,933)</b>             | <b>(10,416,187)</b>             | <b>(12,088,636)</b>                     |
|                                                                                                                                                                                                                                                                                                                                |                                                 |                     |                     |                     |                                 |                                 |                                 |                                 | <b>(222,297)</b>                        |

## General Non-Departmental

These General Fund accounts are general accounts whose transactions do not pertain to the mission or activities of any specific Sauk County department.

| Fund                                                                                                                                                                              | General Fund 10                           | 2017      | 2018      | 2019      | 2020            | 2020                      | 2020           | 2020      |           | \$ Change       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------|-----------|-----------|-----------------|---------------------------|----------------|-----------|-----------|-----------------|
| Department                                                                                                                                                                        | General Non-Departmental 999              | Actual    | Actual    | Actual    | 6 Months Actual | Originally Adopted Budget | Amended Budget | Estimated | 2021      | Amended to 2021 |
| GENERAL EXPENSES                                                                                                                                                                  |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999148-524000                                                                                                                                                                   | Miscellaneous Expenses                    | 0         | 4,195     | 3         | 2,423           | 500                       | 500            | 2,750     | 500       | 0               |
| Miscellaneous expenses.                                                                                                                                                           |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999148-524700                                                                                                                                                                   | Charitable and Penal Charges              | 242       | 212       | 253       | 174             | 174                       | 174            | 174       | 660       | (486)           |
| A special charge from the State for the cost of proceedings of involuntary commitments of Sauk County residents in State or other County's mental facilities.                     |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999148-526100                                                                                                                                                                   | Outside Agencies                          | 0         | 0         | 0         | 0               | 0                         | 0              | 0         | 161,900   | (161,900)       |
| "Community Chest" of outside agencies                                                                                                                                             |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999190-526100                                                                                                                                                                   | Contingency Expense                       | 0         | 0         | 0         | 0               | 350,000                   | 350,000        | 0         | 430,000   | (80,000)        |
| One account aggregating contingent expenses from various departmental budgets, then reducing the total, since the likelihood that all contingent expenses will be spent is small. |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999350                                                                                                                                                                          | Airports                                  |           |           |           |                 |                           |                |           |           |                 |
| 526100-99004                                                                                                                                                                      | Tri-County Airport                        | 15,665    | 16,422    | 16,422    | 0               | 0                         | 0              | 0         | 49,412    | (49,412)        |
| 10999360-526100                                                                                                                                                                   | Wisconsin River Rail Transit              | 28,000    | 28,000    | 30,000    | 0               | 0                         | 0              | 0         | 30,000    | (30,000)        |
| 10999510                                                                                                                                                                          | Sauk County Library Board                 | 1,027,730 | 1,044,867 | 1,075,037 | 1,171,107       | 1,173,754                 | 1,173,754      | 1,172,720 | 1,214,062 | (40,308)        |
| Provide library service for rural county residents.                                                                                                                               |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999562                                                                                                                                                                          | UW-Baraboo/Sauk County Operating & Outlay | 131,000   | 102,500   | 102,500   | 60,000          | 60,000                    | 60,000         | 60,000    | 60,000    | 0               |
| 10999683-526100                                                                                                                                                                   | ATC Environmental Impact Fee Projects     | 250,572   | 150,001   | 44,251    | 113,320         | 0                         | 238,425        | 238,425   | 0         | 238,425         |
| Badger Coulee transmission line environmental impact fee projects.                                                                                                                |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999900-595000                                                                                                                                                                   | Transfer to Debt Service Fund             | 1,425,334 | 1,418,297 | 1,396,456 | 680,545         | 1,361,089                 | 1,361,089      | 1,361,089 | 1,367,399 | (6,310)         |
| Transfer of sales tax proceeds to fund debt service.                                                                                                                              |                                           |           |           |           |                 |                           |                |           |           |                 |
| 10999900-596000                                                                                                                                                                   | Transfer to Enterprise Funds              |           |           |           |                 |                           |                |           |           |                 |
| Transfer of sales tax proceeds to fund Health Care Center debt service.                                                                                                           |                                           |           |           |           |                 |                           |                |           |           |                 |
|                                                                                                                                                                                   |                                           | 1,206,048 | 1,132,167 | 1,141,440 | 516,905         | 1,033,810                 | 1,033,810      | 1,033,810 | 1,062,548 | (28,738)        |
| Transfer to Health Care Center for capital items:                                                                                                                                 |                                           |           |           |           |                 |                           |                |           |           |                 |
| 2018 - Assisted Living study                                                                                                                                                      |                                           |           |           |           |                 |                           |                |           |           |                 |
| 2019 - Grounds equipment, HVAC, Certified Public Expenditure Medicaid program                                                                                                     |                                           |           |           |           |                 |                           |                |           |           |                 |
|                                                                                                                                                                                   |                                           | 0         | 36,000    | 453,701   | 0               | 0                         | 0              | 0         | 0         | 0               |
| TOTAL GENERAL EXPENSES                                                                                                                                                            |                                           | 2,882,197 | 2,740,872 | 3,940,443 | 1,369,367       | 2,801,573                 | 3,039,998      | 2,692,248 | 3,102,419 | 16,991          |

## Sauk County Sales Tax

2019 Actual \$9,460,672 - 9.40% ⇒ \$8,571,704  
 2020 Budget = \$9,889,000  
 Difference = -\$1,317,296

| <u>Payment Month</u>                                                                                     | <u>Sales Month</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>% Change<br/>from Prior<br/>Year</u> | <u>Cumulative<br/>% Change<br/>from Prior</u> |
|----------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------------------------|-----------------------------------------------|
| March                                                                                                    | January            | 513,922     | 525,300     | 601,459     | 583,943     | 572,392     | 595,656     | 4.06%                                   | 4.06%                                         |
| April                                                                                                    | February           | 723,897     | 640,271     | 576,910     | 454,734     | 554,971     | 679,216     | 22.39%                                  | 13.08%                                        |
| May                                                                                                      | March              | 643,104     | 614,214     | 708,391     | 849,721     | 806,945     | 544,024     | -32.58%                                 | -5.97%                                        |
| June                                                                                                     | April              | 572,372     | 780,605     | 792,838     | 732,946     | 671,737     | 517,762     | -22.92%                                 | -10.34%                                       |
| July                                                                                                     | May                | 744,909     | 752,233     | 705,028     | 690,120     | 800,087     | 787,082     | -1.63%                                  | -8.29%                                        |
| August                                                                                                   | June               | 873,544     | 882,537     | 930,001     | 1,151,529   | 1,172,155   | 891,529     | -23.94%                                 | -12.30%                                       |
| September                                                                                                | July               | 947,390     | 1,011,134   | 1,092,529   | 1,025,166   | 881,359     | 931,365     | 5.67%                                   | -9.40%                                        |
| October                                                                                                  | August             | 976,100     | 865,618     | 907,831     | 900,579     | 1,088,730   |             | -100.00%                                | -24.46%                                       |
| November                                                                                                 | September          | 634,827     | 736,733     | 840,633     | 950,737     | 889,289     |             | -100.00%                                | -33.49%                                       |
| December                                                                                                 | October            | 701,191     | 739,248     | 689,892     | 588,679     | 584,826     |             | -100.00%                                | -38.34%                                       |
| January                                                                                                  | November           | 649,276     | 502,925     | 545,827     | 691,162     | 752,038     |             | -100.00%                                | -43.63%                                       |
| February                                                                                                 | December           | 503,348     | 713,871     | 781,584     | 764,150     | 686,142     |             | -100.00%                                | -47.71%                                       |
| <b>Total Collections</b>                                                                                 |                    | 8,483,880   | 8,764,687   | 9,172,923   | 9,383,467   | 9,460,672   | 4,946,633   | -47.71%                                 |                                               |
| <b>2020 Forward Analytics -20% (Updated May 2020)</b>                                                    |                    |             |             |             |             |             | 7,855,636   |                                         |                                               |
| <b>2020 Forward Analytics (Updated Sept 24, 2020)</b>                                                    |                    |             |             |             |             |             | 8,653,000   |                                         |                                               |
| <b>2021 Finance Recom -30% (Updated Sept 3, 2020)</b>                                                    |                    |             |             |             |             |             | 6,922,300   | <--Used in the requested bu             |                                               |
| <b>2021 Admin Recom (Collections 8,400,000 + Fund Balance 500,000) (Updated Sept 22, 2020)</b>           |                    |             |             |             |             |             | 8,400,000   |                                         |                                               |
| <b>2021 Forward Analytics Low (Updated Sept 24, 2020)</b>                                                |                    |             |             |             |             |             | 9,141,000   | 241,000                                 |                                               |
| <b>2021 Forward Analytics Mid (Updated Sept 24, 2020)</b>                                                |                    |             |             |             |             |             | 9,233,000   |                                         |                                               |
| <b>2021 Forward Analytics High (Updated Sept 24, 2020)</b>                                               |                    |             |             |             |             |             | 9,324,000   |                                         |                                               |
| <i>Forward Analytics uses payment dates. i.e. 2020 is sales made November 2019 through October 2020.</i> |                    |             |             |             |             |             |             |                                         |                                               |
| <b>% Difference from Prior Year</b>                                                                      |                    | 5.70%       | 3.20%       | 4.45%       | 2.24%       | 0.82%       |             |                                         |                                               |
| <b>\$ Difference from Prior Year</b>                                                                     |                    | 483,624     | 280,807     | 408,236     | 210,544     | 77,205      |             |                                         |                                               |
| <b>Sales Month Jan-July</b>                                                                              |                    | 5,019,138   | 5,206,292   | 5,407,157   | 5,488,159   | 5,459,646   | 4,946,633   | -9.40%                                  |                                               |

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>INSURANCE FUND</b>          |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Intergovernmental              | 35,365         | 27,598         | 49,225         | 49,711                    | 54,733                                               | 117,570        | 67,859                                              | 136.51%                                            | None       | 0                          | 0                              |
| Interest                       | 6,395          | 6,992          | 10,879         | 8,000                     | 7,000                                                | 5,500          | (2,500)                                             | -31.25%                                            |            |                            |                                |
| Miscellaneous                  | 7,327          | 0              | 15,535         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Use of Fund Balance            | 0              | 21,626         | 5,508          | 0                         | 2,337                                                | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Revenues                 | 49,087         | 56,216         | 81,147         | 57,711                    | 64,070                                               | 123,070        | 65,359                                              | 113.25%                                            | 2022       | 0                          | 0                              |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Supplies & Services            | 52,921         | 56,216         | 81,147         | 50,000                    | 64,070                                               | 66,000         | 16,000                                              | 32.00%                                             | 2023       | 0                          | 0                              |
| Addition to Fund Balance       | (3,834)        | 0              | 0              | 7,711                     | 0                                                    | 57,070         | 49,359                                              | 640.11%                                            | 2024       | 0                          | 0                              |
| Total Expenses                 | 49,087         | 56,216         | 81,147         | 57,711                    | 64,070                                               | 123,070        | 65,359                                              | 113.25%                                            | 2025       | 0                          | 0                              |
| Beginning of Year Fund Balance | 476,235        | 472,401        | 450,775        |                           | 445,267                                              | 442,930        |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | 472,401        | 450,775        | 445,267        |                           | 442,930                                              | 500,000        |                                                     |                                                    |            |                            |                                |



**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Insurance Fund**

**Changes and Highlights to the Department's Budget:**

Change in charges to departments to bring the estimated 2020 year end fund balance back to its minimum of \$500,000, as well as meet 2021 expenses. Estimated premiums have increased for liability insurance. Interest earned on invested funds is expected to decrease.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | 0                   | 0                                   |          |          |          | 0                   |
| Use of Fund Balance or Carryforward Funds | 0                   | 0                                   |          |          |          | 0                   |
| All Other Revenues                        | 57,711              | 65,359                              |          |          |          | 123,070             |
| <b>Total Funding</b>                      | 57,711              | 65,359                              | 0        | 0        | 0        | 123,070             |
|                                           |                     |                                     |          |          |          |                     |
| Labor Costs                               | 0                   | 0                                   |          |          |          | 0                   |
| Supplies & Services                       | 50,000              | 16,000                              |          |          |          | 66,000              |
| Capital Outlay                            | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                  | 7,711               | 49,359                              |          |          |          | 57,070              |
| <b>Total Expenses</b>                     | 57,711              | 65,359                              | 0        | 0        | 0        | 123,070             |

**Issues on the Horizon for the Department:**

Beginning Balance 01-01-2020 balance = \$445,267. Estimated ending balance on 12-31-2020 = \$442,930. Minimum required balance for the Self Insurance Fund is 500,000.

## Justice, Diversion, & Support

### Department Vision - Where the department would ideally like to be

The Sauk County Criminal Justice Division seeks to ensure a criminal justice system that is fair and just: A system supporting a safe and healthy community for the residents of Sauk County; A system offering accessible opportunities for individuals to change the direction of their lives; A system making evidence based, data-driven choices to ensure that the public's resources are used responsibly.

### Department Mission - Major reasons for the department's existence and purpose in County government

The Sauk County Criminal Justice Division will use data-driven, evidence-based practices to inform decision making and will examine and respond to the root causes of crime, in an effort to reduce crime, create a safer community, and provide effective treatment for individuals and families involved in the Sauk County Criminal Justice System. The Criminal Justice Department will improve communication between participating agencies and use a collaborative approach to respond to criminal conduct and to provide coordinated services.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Place making and economic development  
General Government - Criminal Justice Coordinating Council and stepping up initiative  
Health and Human Services - Commitment to Health Care Center  
Health and Human Services - Peer learning groups  
Health and Human Services - Visiting nurses / home health care / isolated individuals  
Health and Human Services - Medical assisted treatment program  
Health and Human Services - Comprehensive community services  
Justice & Public Safety - Coroner's Office and budget  
Justice & Public Safety - Emergency response and preparedness  
Justice & Public Safety - Diversion programs / alternatives to incarceration  
Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry  
Outside Issues - Affordable/low income housing  
Outside Issues - Workforce development  
Outside Issues - Transportation  
Outside Issues - Communication - into and with the community  
Outside Issues - Homelessness

## Justice, Diversion, & Support

| Goals - Desired results for department                                                                           | Measures - How to tell if goals are being met                                                                                                                                                                                                                                                                                             | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Completion Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Increase opportunities for justice-involved individuals to become productive members of the community.           | Referral/Enrollment/Admission to JDS Programs Increase<br>Track Adult Treatment Court Graduations<br>Track Substance Use Diversion and Support (SUDS) Program completions<br>Track Learning Center GED passing test scores                                                                                                                | <ol style="list-style-type: none"> <li>1. Streamlined referral processes are in place to refer eligible participants to JDS programs</li> <li>2. Referrals are processed and participants enrolled in a timely manner</li> <li>3. 75% of Adult Treatment Court participants complete programming and graduate</li> <li>4. Refer 100% able bodied unemployed people enrolled in the PreBooking and Diversion (SUDS) program to Job Service/Work Force Development Programs</li> <li>5. 60% of accepted SUDS referrals will have a Compass Core Assessment completed to identify needs and risk.</li> <li>6. 100% of enrolled SUDS participants will complete an American Society of Addiction Medicine Assessment (ASAM) to determine the level of care.</li> <li>7. Learning Center will have 5 participants will test for GED/HSED every quarter</li> <li>8. 100% of the Learning Center participants complete a GED Orientation and are referred to the Job Service/Work Force Development Programs</li> <li>9. The Learning Center will conduct Pre and Post surveys on 100% of participants to identify barriers and improve economic self-sufficiency, tracking progress.</li> <li>10. Work with Jail staff through new technology equipment to implement inmate/Huber programming ( Drug and Alcohol Prevention groups, Anger and Stress Management, Parenting , Domestic Violence Prevention, Life skills, Budgeting and Fiscal Assistance)</li> </ol> | 12/31/2020      |
| Increase community awareness of Justice, Diversion, and Support programs and how they add value to the community | Track when, where, and to whom marketing materials are distributed and restocked.                                                                                                                                                                                                                                                         | <ol style="list-style-type: none"> <li>1. Increase referrals to all JDS programs by 25%</li> <li>2. Increase the number of outreach interactions and educational communications to community members by 20%</li> <li>3. Conduct comprehensive community education campaign to educate residents and policy makers about social determinants of health and criminal justice reform. Focus on historically marginalized justice involved individuals. ( Quarterly newspaper articles, and human interest stories, radio interviews, social media, etc.)</li> <li>4. Develop a ROI sheet to support cost saving with JDS programming and addressing Stepping Up Initiatives 4 major objectives: Decrease Jail Incarceration, Decrease Length of Stay, Decrease Recidivism, and Increase Referrals to Behavioral Health</li> <li>5. Provide Education to community groups/ partners/ stakeholders to reduce stigma of mental health/ substance use disorders, and inform about the Social Determinants of Health (Monthly Flyer?)</li> <li>6. Develop a Website presence with relevant information housed in a format readily navigated</li> </ol>                                                                                                                                                                                                                                                                                                                | 12/31/2020      |
| Improve public safety and health equity for JDS Program Participants                                             | Recidivism Rates<br>JDS Program Participants have a reduced recidivism rate compared to peers<br>Social Determinants of Health Data:<br>Employment, Job Training, Health Insurance, Education, housing stability, access to transportation, food security, behavioral health services<br>Drug and Alcohol Relapse Prevention Safety Plans | <ol style="list-style-type: none"> <li>1. Compare recidivism rates of referred and enrolled to referred and denied after 6, 12, 24, and 36 months (regardless of graduation).</li> <li>2. 100% of ATC and SUDS participants will have a developed Safety Plan</li> <li>3. Increase social connectivity by improving employment rates which improves health outcomes and decreases reliance on social programming</li> <li>4. Increase opportunities for all justice-involved individuals to become productive and thriving members of the community.</li> <li>5. Decrease or eliminate opioid use among participants who complete our programming by providing referrals to community treatment providers and in conjunction with Medical Assisted Therapy (MAT) services.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ongoing         |

## Justice, Diversion, & Support

| Program Evaluation                                                                    |                                                                                                                                                                                                                                                                                                    |                         |                       |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                         | Program Description                                                                                                                                                                                                                                                                                | Mandates and References | 2021 BUDGET           |                  | FTE's | Key Outcome Indicator(s)                                                                                                                                                                                                                                                                                                                                                                                                  |
| Justice, Diversion, & Support                                                         | JDS works with the Sauk County Criminal Justice Coordinating Council to protect and enhance the health, welfare, and safety of it's residents in efficient and cost effective ways, and to create policy initiatives that address the complex issues associated with justice-involved individuals. |                         | User Fees / Misc.     | \$0              | 1.67  | 1. Conduct at least 6 community education/outreach events;<br>2. Identify 5 individuals with lived experience or professionals with relevant expertise to participate in at least 5 Criminal Justice Coordinating Committee (CJCC ) meetings.<br>3. Offer Crisis Intervention Team (CIT) training for 50% of law enforcement and parole officers.                                                                         |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Grants                | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Use of Carryforward   | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL REVENUES</b> | <b>\$0</b>       |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Wages & Benefits      | \$134,562        |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Operating Expenses    | \$25,628         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL EXPENSES</b> | <b>\$160,190</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         |                       |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>COUNTY LEVY</b>    | <b>\$160,190</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Adult Treatment Court - Treatment, Alternatives, and Diversion (TAD) Grant & Tax Levy | Connect participants with treatment and develop life skills to help prevent them returning in the criminal justice system. Completing the program and applying the knowledge can help rebuild a stable and healthy life.                                                                           |                         | User Fees / Misc.     | \$4,000          | 2.33  | 1. Enroll 30 individuals in Adult Treatment Court for 2021.<br>2. 100% of newly enrolled participants will be referred and have an American Society of Addiction Medicine (ASAM) substance use assessment completed.<br>3. Connect 100% of participants with Behavioral Health/Treatment.<br>4. 100% of participants will participate in random drug testing.<br>5. 75% of ATC Graduates have no new criminal convictions |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Grants                | \$155,644        |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Use of Carryforward   | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL REVENUES</b> | <b>\$159,644</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Wages & Benefits      | \$177,340        |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Operating Expenses    | \$132,328        |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL EXPENSES</b> | <b>\$309,668</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         |                       |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>COUNTY LEVY</b>    | <b>\$150,024</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Substance Use Diversion and Support Program (SUDS) - Pre-Booking Diversion Grant      | To divert low and medium risk individuals with substance use/abuse disorders from being processed into the criminal justice system. Connection is made with treatment and other supportive services to break the cycles of addiction and incarceration.                                            |                         | User Fees / Misc.     | \$0              | 1.00  | 1. Enroll 50 individuals into the SUDS -Pre-Booking Diversion program in 2021.<br>2. 100% of accepted referrals will complete a American Society of Addiction Medicine (ASAM) substance use assessment.<br>3. 65% of enrolled participants complete the program.                                                                                                                                                          |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Grants                | \$87,000         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL REVENUES</b> | <b>\$87,000</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Wages & Benefits      | \$74,043         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Operating Expenses    | \$34,217         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL EXPENSES</b> | <b>\$108,260</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         |                       |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>COUNTY LEVY</b>    | <b>\$21,260</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Education Navigation- Learning Center - SSM Health Partnership                        | To help justice-involved individuals obtain their GED or High School Equivalency Diploma (HSED) through tutoring. Education is a proven way to increase employment, stability, and reduce recidivism.                                                                                              |                         | User Fees / Misc.     | \$0              | 0.75  | 1. Enroll 20 justice-involved individuals into the Educational Navigation Program.<br>2. 100% of enrolled participants attended a minimum of 5 tutoring sessions.<br>3. 50% of enrolled participants improve their employment status.                                                                                                                                                                                     |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Grants                | \$71,000         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Use of Carryforward   | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL REVENUES</b> | <b>\$71,000</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Wages & Benefits      | \$46,921         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | Operating Expenses    | \$23,974         |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>TOTAL EXPENSES</b> | <b>\$70,895</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         |                       |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                                                                                                                                                    |                         | <b>COUNTY LEVY</b>    | <b>(\$105)</b>   |       |                                                                                                                                                                                                                                                                                                                                                                                                                           |

## Justice, Diversion, & Support

|                      |                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                  |      |  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|------------------|------|--|
| Re-Entry Services    | Funding reallocated to other County Projects. Identify and apply for grants and/or other funding opportunities to implement program.                                                                                                                                                                                                                              |  | User Fees / Misc.     | \$0              | -    |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Grants                | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Use of Carryforward   | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>TOTAL REVENUES</b> | <b>\$0</b>       |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Wages & Benefits      | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Operating Expenses    | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>TOTAL EXPENSES</b> | <b>\$0</b>       |      |  |
| Pre-Trial Monitoring | Program on hold till Re-Entry Position is filled. Pre- Trial Monitoring program would be put in place after bond has been determined. Individuals would be monitored for bond compliance including Automated Breathalyzer Kiosk testing. Program would look to provide individual accountability and increase compliance for individuals appearing at court date. |  | User Fees / Misc.     | \$0              | -    |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Grants                | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Use of Carryforward   | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>TOTAL REVENUES</b> | <b>\$0</b>       |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Wages & Benefits      | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | Operating Expenses    | \$0              |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>TOTAL EXPENSES</b> | <b>\$0</b>       |      |  |
| Totals               |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 5.75 |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>TOTAL REVENUES</b> | <b>\$317,644</b> |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>TOTAL EXPENSES</b> | <b>\$649,013</b> |      |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                   |  | <b>COUNTY LEVY</b>    | <b>\$331,369</b> |      |  |

| Output Measures - How much are we doing?                                                                                                                 |                |                |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------|--|
| Description                                                                                                                                              | 2019 Actual    | 2020 Estimated | 2021 Budget |  |
| Community Outreach events for JDS Programs                                                                                                               | 5              | 10             | 15          |  |
| Highest Treatment Court Participant Enrollment                                                                                                           | 22             | 20             | 30          |  |
| Adult Treatment Court Graduates                                                                                                                          | 5              | 8              | 10          |  |
| # of monthly CJCC meetings that meet quorum                                                                                                              | Unknown        | 6              | 8           |  |
| Percentage of enrolled SUDs participants will be referred for an American Society of addiction Medicine assessment (ASAM) to determine the level of care | NA             | 100%           | 100%        |  |
| Percentage of care management plans developed for SUDs enrollees                                                                                         | NA             | 75%            | 75%         |  |
| Percentage of enrolled SUDs participants who complete program and are diverted from justice system.                                                      | 6.75%          | 50%            | 55%         |  |
| Highest number of participants in SUDS - Pre-booking Diversion Program - (snapshot of caseload at an average time)                                       | 8              | 24             | 30          |  |
| Number of people referred to SUDS                                                                                                                        | 85 (1.5 years) | 60             | 75          |  |
| Number of individuals enrolled in SUDS                                                                                                                   | 27 (1.5 years) | 40             | 50          |  |
| Percentage of accepted SUDs referrals will have a Compass Core Assessment completed to identify needs and risk.                                          | 0              | 60%            | 60%         |  |
| Percentage of law enforcement/parole officers trained in Crisis Intervention Team (CIT) Training in Sauk County ( 2018 trained 25, 2019 Trained          | Unknown        | Unknown        | 50%         |  |
| Number of individuals provided GED/HSED tutoring                                                                                                         | NA             | 10             | 20          |  |
| Number of GED/HSED Tests successfully completed                                                                                                          | NA             | 5              | 10          |  |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                    |                                                                                                                                                                                                                        |             |                |             |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------|
| Description                                                                                                           | What do the results mean?                                                                                                                                                                                              | 2019 Actual | 2020 Estimated | 2021 Budget |
| Treatment Court - Recidivism Rates of Successful Graduates @ 0 - 6 mo. month post program completion                  | Drug Court is impacting sobriety and demonstrating no new criminal convictions six months post programming.                                                                                                            | 0%          | 0%             | 0%          |
| Treatment Court - Recidivism Rates of Successful Graduates @ 7 - 12 month post program completion                     | Drug Court is impacting long sobriety and demonstrating no new criminal convictions one year post programming.                                                                                                         | 0%          | 0%             | 0%          |
| Treatment Court - Recidivism Rates of Successful Graduates @ 13 - 24 month post program completion                    | Drug Court is impacting long term sobriety and demonstrating no new criminal convictions two years post programming. (National Average of Rearrests for Treatment Court Graduates is 27.5% with 2 years of graduation) | N/A         | 6%             | <25%        |
| Treatment Court - Recidivism Rates of Successful Graduates @ 25 - 36 month post program completion                    | Drug Court is impacting long term sobriety and demonstrating no new criminal convictions three years post programming.                                                                                                 | N/A         | 11%            | <25%        |
| Pre-Booking Diversion - Rate of completion for individuals referred through law enforcement contact/criminal behavior | Pre-Booking Diversion is diverting individuals from being criminally charged for misdemeanor or ordinance offenses motivated by addiction                                                                              | N/A         | 75%            | 75%         |
| Pre-Booking Diversion - Rate of completion for individuals referred through social contact                            | Pre-Booking Diversion is connecting individuals with a known substance use disorder with treatment and intensive case management to prevent future criminal behavior                                                   | N/A         | 10%            | 30%         |
| CJCC meetings - Obtain quorum for 9/12 monthly meetings (Meetings on hold from March - July due to COVID)             | To demonstrate member commitment and avoid unnecessary delays in committee action                                                                                                                                      | Unknown     | 60%            | 75%         |

|                                         | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-----------------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>JUSTICE, DIVERSION &amp; SUPPORT</b> |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                         |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                                | 276,079                        | 363,042        | 397,461        | 395,494                   | 395,494                                              | 331,369        | (64,125)                                            | -16.21%                                            | None       | 0                          | 0                              |
| Grants & Aids                           | 82,642                         | 203,269        | 159,906        | 511,233                   | 324,577                                              | 313,644        | (197,589)                                           | -38.65%                                            |            |                            |                                |
| User Fees                               | 9,824                          | 11,172         | 6,950          | 4,000                     | 4,000                                                | 4,000          | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Use of Fund Balance                     | 0                              | 0              | 0              | 55,389                    | 0                                                    | 0              | (55,389)                                            | -100.00%                                           |            |                            |                                |
| Total Revenues                          | 368,545                        | 577,483        | 564,317        | 966,116                   | 724,071                                              | 649,013        | (317,103)                                           | -32.82%                                            | 2022       | 0                          | 0                              |
|                                         |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
|                                         |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
| <u>Expenses</u>                         |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Labor                                   | 147,624                        | 226,000        | 302,145        | 386,292                   | 338,434                                              | 324,379        | (61,913)                                            | -16.03%                                            |            |                            |                                |
| Labor Benefits                          | 47,865                         | 57,516         | 82,848         | 144,331                   | 118,009                                              | 108,487        | (35,844)                                            | -24.83%                                            |            |                            |                                |
| Supplies & Services                     | 136,484                        | 166,859        | 178,538        | 435,493                   | 248,379                                              | 216,147        | (219,346)                                           | -50.37%                                            |            |                            |                                |
| Addition to Fund Balance                | 36,571                         | 127,108        | 786            | 0                         | 19,249                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                          | 368,545                        | 577,483        | 564,317        | 966,116                   | 724,071                                              | 649,013        | (317,103)                                           | -32.82%                                            |            |                            |                                |
| Beginning of Year Fund Balance          | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Justice, Diversion, & Support**

**Changes and Highlights to the Department's Budget:**

Change 1: Re-Entry services program was included in 2020 budget, but is not included in 2021.  
Change 2: Pre-Trial diversion/monitoring is not included in 2021.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1          | Change 2        | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|-------------------|-----------------|----------|---------------------|
| Description of Change                     |                     |                                     | Re-Entry Services | Pre-Trial       |          |                     |
| Tax Levy                                  | 395,494             | (14,125)                            |                   | (50,000)        |          | 331,369             |
| Use of Fund Balance or Carryforward Funds | 0                   | 0                                   |                   |                 |          | 0                   |
| All Other Revenues                        | 515,233             | 2,411                               | (200,000)         |                 |          | 317,644             |
| <b>Total Funding</b>                      | <b>910,727</b>      | <b>(11,714)</b>                     | <b>(200,000)</b>  | <b>(50,000)</b> | <b>0</b> | <b>649,013</b>      |
|                                           |                     |                                     |                   |                 |          |                     |
| Labor Costs                               | 530,624             | (17,060)                            | (80,698)          |                 |          | 432,866             |
| Supplies & Services                       | 380,103             | 5,346                               | (119,302)         | (50,000)        |          | 216,147             |
| Capital Outlay                            | 0                   | 0                                   |                   |                 |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |                   |                 |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |                   |                 |          | 0                   |
| <b>Total Expenses</b>                     | <b>910,727</b>      | <b>(11,714)</b>                     | <b>(200,000)</b>  | <b>(50,000)</b> | <b>0</b> | <b>649,013</b>      |

**Issues on the Horizon for the Department:**

Identify and write grants to fund the Re-Entry program  
Treatment Alternatives Diversion (TAD) grant funding will end the end of 2021 – We will need to rewrite a competitive grant to get more funding.  
Pre-Booking & Diversion grant (SUDS) ends 3/31/2022. Will need to find another way to fund that program as well.  
Educational Navigator Funding will end 2021 (unless SSM Health decides to continue.)

## Land Records Modernization

### Department Vision - Where the department would ideally like to be

Land Records Modernization will forward the goals set forth in the Land Records Modernization Plan, to improve access to Sauk County's land information through the application of cost effective technology solutions and modernized processes.

### Department Mission - Major reasons for the department's existence and purpose in County government

The Mission of Land Records Modernization is to utilize retained funds from the recording of documents in the Register of Deeds Office for the purpose of improving the availability of Sauk County's land information to the public.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Stewardship of natural resources

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Cooperation

Conservation, Development, Recreation, Culture, and Education - Groundwater study

Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update

Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion

Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land

Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan

Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives

Public Works - Improve highways/road maintenance

Justice & Public Safety - Emergency response and preparedness

| Goals - Desired results for department                                                                                                | Measures - How to tell if goals are being met                                    | Objectives - Specific projects                                                                                                            | Completion Date |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Consolidation of GIS dataset                                                                                                          | Fire number data up to date in E911 system                                       | Maintain fire number addresses to keep E911 up to date.<br>Obtain Maplex training to support E911 system (funding through Sheriff's Dept) | Ongoing         |
| Maintain the Land Records Modernization Plan                                                                                          | We are able to continue to retain fees from document recording                   | Update the Plan as necessary<br>Provide required reporting to the Wis Department of Administration                                        | Ongoing         |
| Utilization of remaining redaction funds for modernization and preservation of existing paper records in the Register of Deeds Office | Index created and updated                                                        | Develop and Maintain a Tract Index                                                                                                        | Ongoing         |
| Improved Integration of Land Information Systems with existing County systems                                                         | All section corners and centers updated with current coordinates from tie sheets | Complete Remonumentation of Section Corners countywide, including Center of Section Acquisition                                           | 2021-2022       |
|                                                                                                                                       | CPZ CSM upgrade & PZ systems modifications                                       | Improved Coordination among land records departments and overall system upgrades to provide a more efficient streamlined workflow         | Ongoing         |
| Preserve, Scan & Index Paper Records                                                                                                  | Historic Aerial Photos                                                           | Scanning and Indexing of Re-Survey Records                                                                                                | 12/31/2024      |
|                                                                                                                                       | Treasurer Green Books & WPA records into GIS                                     | Scanning and Indexing of Green Books & WPA records                                                                                        | 12/31/2021      |
|                                                                                                                                       | County highway plans integrated into GIS                                         |                                                                                                                                           | Ongoing         |
|                                                                                                                                       | Re-Survey Records integrated into GIS                                            | Scanning and Indexing of Re-Survey Records                                                                                                | 7/31/2021       |
| Incorporate Remonumentation & PLSS Data to Base Layers Information                                                                    | All data collected in remonumentation incorporated into GIS                      | Implementing PLSS data, adjust and modify with Tax Parcel Data                                                                            | Ongoing         |



## Land Records Modernization

|                                          |                                              |                                                                                                                                                                     |           |
|------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Deploy Applications to meet County needs | All applications exist within GIS            | Elections Results Application                                                                                                                                       | Ongoing   |
|                                          |                                              | Create Place-Making Tour Application to promote attractions in Sauk Co                                                                                              | On Hold   |
|                                          |                                              | Open Data Repository                                                                                                                                                | Ongoing   |
|                                          |                                              | Imagery & LiDAR Data Download                                                                                                                                       | Ongoing   |
|                                          |                                              | Surveyor Application                                                                                                                                                | 7/31/2020 |
| Prepare for NG911                        | GIS data support NG911 data model & accuracy | Incorporate NG911 model into GIS infrastructure                                                                                                                     | 7/31/2020 |
|                                          |                                              | Update GIS data to support NG911 specifications                                                                                                                     | 7/31/2021 |
|                                          |                                              | Work with Sheriff Department to validate MSAG database to GIS data                                                                                                  | 7/31/2020 |
|                                          |                                              | Assist Sheriff Department in validating ALI (Automatic Location Information) database. Geocode ALI address against GIS data to ensure all addresses can be located. | 7/31/2022 |
| Maintain Base Map Data Layers            | City data updated in GIS                     | Incorporate City of Baraboo & City of Reedsburg Zoning into County GIS                                                                                              | Ongoing   |
|                                          | Data provided to program                     | Provide County Data to Community Maps Program                                                                                                                       | Ongoing   |
|                                          | GIS maintained with edits                    | Maintain parcel transactions and history                                                                                                                            | Ongoing   |

## Land Records Modernization

| Program Evaluation         |                                                                                                                                                                                                                                                      |                         |                     |           |           |                          |                                                           |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-----------|-----------|--------------------------|-----------------------------------------------------------|
| Program Title              | Program Description                                                                                                                                                                                                                                  | Mandates and References | 2021 Budget         |           | FTE's     | Key Outcome Indicator(s) |                                                           |
| Land Records Modernization | State law allows for the retention of a portion of the recording fees received by the Register of Deeds Office, provided these fees are used for the modernization of land records information and the provision of the information on the internet. | Wis. Stats. 59.72       | User Fees / Misc    | \$94,000  | 1.00      | Land Records Council met |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Grants              | \$51,000  |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Use of Fund Balance | \$51,051  |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | TOTAL REVENUES      | \$196,051 |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Wages & Benefits    | \$65,396  |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Operating Expenses  | \$130,655 |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | TOTAL EXPENSES      | \$196,051 |           |                          |                                                           |
| COUNTY LEVY                |                                                                                                                                                                                                                                                      | \$0                     |                     |           |           |                          |                                                           |
| GIS                        | Maintenance of tax parcel maps. Provides Land Records Information to the public and other government agencies.                                                                                                                                       | Wis. Stats. 59.72       | TOTAL REVENUES      |           | \$0       | 2.50                     | Avg turn around time for parcel edits (# of working days) |
|                            |                                                                                                                                                                                                                                                      |                         | Wages & Benefits    | \$258,815 |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Operating Expenses  | \$4,690   |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | TOTAL EXPENSES      | \$263,505 |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | COUNTY LEVY         |           | \$263,505 |                          |                                                           |
| Outlay                     | Remonumentation                                                                                                                                                                                                                                      | \$50,000                | User Fees / Misc    | \$50,000  | -         | Remonumentation backlog  |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Grants              | \$0       |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Use of Fund Balance | \$0       |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | TOTAL REVENUES      | \$50,000  |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Wages & Benefits    | \$0       |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | Operating Expenses  | \$50,000  |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | TOTAL EXPENSES      | \$50,000  |           |                          |                                                           |
| COUNTY LEVY                |                                                                                                                                                                                                                                                      | \$0                     |                     |           |           |                          |                                                           |
| Totals                     |                                                                                                                                                                                                                                                      |                         | TOTAL REVENUES      | \$246,051 | 3.50      |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | TOTAL EXPENSES      | \$509,556 |           |                          |                                                           |
|                            |                                                                                                                                                                                                                                                      |                         | COUNTY LEVY         | \$263,505 |           |                          |                                                           |

| Output Measures - How much are we doing?             |             |               |             |
|------------------------------------------------------|-------------|---------------|-------------|
| Description                                          | 2019 Actual | 2020 Estimate | 2021 Budget |
| Number of parcel edits completed annually            | 338         | 400           | 400         |
| Hours spent on parcel edits                          | 606         | 700           | 700         |
| Number of Lan Records Council Meetings               | 3           | 3             | 3           |
| GIS requests for service                             | 366         | 175           | 200         |
| GIS project hours                                    | 1366        | 2000          | 2000        |
| Land Records Modernization Projects (Requests/Hours) | 12/216      | 25/250        | 25/250      |

| Key Outcome Indicators / Selected Results - How well are we doing? |                                             |             |               |             |
|--------------------------------------------------------------------|---------------------------------------------|-------------|---------------|-------------|
| Description                                                        | What do the results mean?                   | 2019 Actual | 2020 Estimate | 2021 Budget |
| Remonumentation Corners moved                                      | Output of remonumentation activities        | 40          | 50            | 50          |
| Remonumentation Corners acquired (SG Initiative)                   |                                             | 50          | 100           | 100         |
| Avg turn around time for parcel edits (# of working days)          | Ability to manage workload for tax parcels  | 11.2        | 5             | 5.00        |
| Land Records Council met, meeting requirement of Wisconsin Statute | Land Records Council is meeting per statute | Yes         | Yes           | Yes         |

|                                   | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay          | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-----------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|-----------------|----------------------------|--------------------------------|
| <b>LAND RECORDS MODERNIZATION</b> |                |                |                |                           |                                                      |                |                                                     |                                                    |                 |                            |                                |
| <u>Revenues</u>                   |                |                |                |                           |                                                      |                |                                                     |                                                    |                 |                            |                                |
| Tax Levy                          | 198,128        | 206,242        | 217,762        | 251,126                   | 251,126                                              | 263,505        | 12,379                                              | 4.93%                                              | Remonumentation | 50,000                     | 0                              |
| Grants & Aids                     | 51,000         | 51,000         | 51,000         | 51,000                    | 51,000                                               | 51,000         | 0                                                   | 0.00%                                              |                 |                            |                                |
| User Fees                         | 135,768        | 124,266        | 131,248        | 144,000                   | 144,000                                              | 144,000        | 0                                                   | 0.00%                                              | 2021 Total      | 50,000                     | 0                              |
| Intergovernmental                 | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                 |                            |                                |
| Use of Fund Balance               | 0              | 83,006         | 56,508         | 274,345                   | 251,893                                              | 51,051         | (223,294)                                           | -81.39%                                            |                 |                            |                                |
| Total Revenues                    | 384,896        | 464,514        | 456,518        | 720,471                   | 698,019                                              | 509,556        | (210,915)                                           | -29.27%                                            | 2022            | 125,000                    | 0                              |
|                                   |                |                |                |                           |                                                      |                |                                                     |                                                    | 2023            | 80,000                     | 0                              |
|                                   |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024            | 70,000                     | 0                              |
|                                   |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025            | 298,000                    | 0                              |
| <u>Expenses</u>                   |                |                |                |                           |                                                      |                |                                                     |                                                    |                 |                            |                                |
| Labor                             | 219,998        | 230,049        | 240,287        | 225,045                   | 210,980                                              | 235,256        | 10,211                                              | 4.54%                                              |                 |                            |                                |
| Labor Benefits                    | 77,969         | 82,674         | 86,365         | 85,369                    | 84,646                                               | 88,955         | 3,586                                               | 4.20%                                              |                 |                            |                                |
| Supplies & Services               | 54,051         | 101,856        | 98,312         | 96,620                    | 114,796                                              | 135,345        | 38,725                                              | 40.08%                                             |                 |                            |                                |
| Capital Outlay                    | 28,353         | 49,936         | 31,554         | 313,437                   | 287,597                                              | 50,000         | (263,437)                                           | -84.05%                                            |                 |                            |                                |
| Addition to Fund Balance          | 4,524          | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                 |                            |                                |
| Total Expenses                    | 384,896        | 464,514        | 456,518        | 720,471                   | 698,019                                              | 509,556        | (210,915)                                           | -29.27%                                            |                 |                            |                                |
| Beginning of Year Fund Balance    | 586,835        | 591,359        | 508,353        |                           | 451,845                                              | 199,952        |                                                     |                                                    |                 |                            |                                |
| End of Year Fund Balance          | 591,359        | 508,353        | 451,845        |                           | 199,952                                              | 148,901        |                                                     |                                                    |                 |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Land Records Modernization**

**Changes and Highlights to the Department's Budget:**

LRM funds to pay for the addition of a text notification module for the ALRS Property Tax Management System.

|                                              | <b>2020 Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1</b>                                          | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|----------------------------------------------|--------------------------------|------------------------------------------------|----------------------------------------------------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>                 |                                |                                                | <b>New LRM Project -<br/>Treas Text<br/>Notification</b> |                 |                 |                            |
| Tax Levy                                     | 251,126                        | 12,379                                         |                                                          |                 |                 | 263,505                    |
| Use of Fund Balance or<br>Carryforward Funds | 274,345                        | (235,794)                                      | 12,500                                                   |                 |                 | 51,051                     |
| All Other Revenues                           | 195,000                        | 0                                              |                                                          |                 |                 | 195,000                    |
| <b>Total Funding</b>                         | <b>720,471</b>                 | <b>(223,415)</b>                               | <b>12,500</b>                                            | <b>0</b>        | <b>0</b>        | <b>509,556</b>             |
| Labor Costs                                  | 310,414                        | 13,797                                         |                                                          | 0               |                 | 324,211                    |
| Supplies & Services                          | 96,620                         | 26,225                                         | 12,500                                                   |                 |                 | 135,345                    |
| Capital Outlay                               | 313,437                        | (263,437)                                      |                                                          |                 |                 | 50,000                     |
| Transfers to Other Funds                     | 0                              | 0                                              |                                                          |                 |                 | 0                          |
| Addition to Fund Balance                     | 0                              | 0                                              |                                                          |                 |                 | 0                          |
| <b>Total Expenses</b>                        | <b>720,471</b>                 | <b>(223,415)</b>                               | <b>12,500</b>                                            | <b>0</b>        | <b>0</b>        | <b>509,556</b>             |

**Issues on the Horizon for the Department:**

Continued integration of GIS into many land information based processes requiring the application of Land Records funding.

## 2021 Budget - Management Information Systems

### Department Vision - Where the department would ideally like to be

Through the provision of centralized, secure and effective technology solutions, MIS provides County agencies with the capability to improve the processes of County government.

### Department Mission - Major reasons for the department's existence and purpose in County government

MIS provides the capability, through the application of information technology, to support the mission of Sauk County Government and related agencies. MIS provides an array of knowledge based solutions and services that are matched to the needs of the individual departments and programs that make up county government. These services and solutions are designed to enable departments and staff to make the fullest use of the technology possible, and are delivered in a people-focused, responsive manner.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services

| Goals - Desired results for department                                                                                                                                                                                                                                                                             | Measures - How to tell if goals are being met                                                                                                             | Objectives - Specific achievements                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Completion Date                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b><u>Sustainability</u></b><br>To proactively manage the maintenance and security of Sauk County's technology resources and infrastructure; to ensure the dependability, performance and usability of these systems; while implementing strategies to sustainably contain the ongoing cost of ownership.          | System performance and availability<br><br>All equip replaced per planned replacement schedules<br><br>Reductions in the annual cost of systems ownership | Reduce the impact of security measures on end user productivity<br>Maintain Critical down time at less than .001%<br>All down time less than .02%<br><br>• Workstation replacement cycles<br>• Server replacement cycles<br>• Print device replacement cycles<br><br>Seek to reduce the ongoing cost of technology ownership by finding alternatives to current licensing and support models for key systems and infrastructure                                                                | Ongoing<br><br>Ongoing<br><br>December-21 |
| <b><u>Utilization</u></b><br><br>To leverage the convergence of user knowledge with system capability, in a manner that seeks to derive the maximum benefit possible from Sauk County's technology resources, and prioritize the utilization of existing systems over the acquisition of new technology solutions. | Improved web content - improved use of calendaring and collaboration - better departmental reporting<br><br>Improved visibility of network and devices    | Improve overall utilization of technology through:<br>• process improvement<br>• training / training resources<br><br>Update Security Technologies<br>• Improve Security Monitoring Capabilities<br>• Implement monitoring dashboards (systems)<br>• Improve threat detection<br>• Improve endpoint protection and management<br><br>Expand remote work and remote access capabilities<br>• Integration of remote participation tech into meeting rooms<br>• Remote access to CB voting system | Ongoing<br><br>March-21<br><br>Ongoing    |

## 2021 Budget - Management Information Systems

|                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b><u>Compliance</u></b><br><br><p>To enforce appropriate user security and system policy, in a manner that seeks to ensure compliance with applicable rules and regulations, while reasonably mitigating risk.</p> | <p>Policies updated in timely fashion - security incidents managed in a timely fashion - training provided - completion of user assessments (audits)</p>  | <p>Improve security and compliance</p> <ul style="list-style-type: none"> <li>• Policy Revisions as required</li> <li>• Dedicated staff and management training</li> <li>• Improve end user awareness and response</li> <li>• Conduct regular security risk assessments</li> </ul>                                                                                                                                   | December-21                |
|                                                                                                                                                                                                                     | <p>Risk prone percentage</p>                                                                                                                              | <p>Risk prone percentage lower than industry average per KnowBe4</p>                                                                                                                                                                                                                                                                                                                                                 | Ongoing                    |
|                                                                                                                                                                                                                     | <p>Implementation of redundant offsite data center for DR</p>                                                                                             | <p>Improve/Revise Disaster Recovery and Business Continuity</p> <ul style="list-style-type: none"> <li>• Implement system redundancy</li> <li>• Develop a continuity plan for key systems</li> <li>• Improve infrastructure at offsite facilities</li> <li>• Regularly test failover and recovery</li> </ul>                                                                                                         | December-21                |
|                                                                                                                                                                                                                     | <p>System Security incidents Reported and followed up on.</p>                                                                                             | <p>Document all incidents through the Incident Reporting Process</p>                                                                                                                                                                                                                                                                                                                                                 | Ongoing                    |
|                                                                                                                                                                                                                     | <p>Reductions in medium and high risk exposures identified in periodic Security Risk Assessments</p> <p>Continuity between policy and system settings</p> | <ul style="list-style-type: none"> <li>• Items identified by SRA addressed in a timely fashion</li> <li>• SRA is updated bi annually or less</li> <li>• Continuous improvement in assessment results</li> </ul> <ul style="list-style-type: none"> <li>• Improve desktop deployment strategy</li> <li>• Revise: Policy, Standards, Replacement Cycles</li> <li>• Development of a written systems DR plan</li> </ul> | December-21<br><br>June-21 |
| <b><u>Service</u></b><br><br><p>To provide the array of knowledge based, technology services necessary to support the mission of the department and advance the strategic goals of Sauk County.</p>                 | <ul style="list-style-type: none"> <li>• Help call Statistics</li> <li>• User Satisfaction Survey</li> <li>• Outside agency hours</li> </ul>              | <p>Enhance End User Support:</p> <ul style="list-style-type: none"> <li>• Enhance user support functions</li> <li>• Improve problem resolution times</li> <li>• Improve end user communication and feedback</li> <li>• Improve Helpdesk effectiveness</li> </ul>                                                                                                                                                     | Ongoing                    |
|                                                                                                                                                                                                                     | <p>End User / Department satisfaction survey</p>                                                                                                          | <ul style="list-style-type: none"> <li>• Surveys conducted randomly following help calls</li> <li>• Annual DH survey at budget time</li> </ul>                                                                                                                                                                                                                                                                       | March-21                   |
|                                                                                                                                                                                                                     | <p>Requests fulfilled to requesting departments and outside agency specifications</p>                                                                     | <p>Departmental Requests</p>                                                                                                                                                                                                                                                                                                                                                                                         | Ongoing                    |

| Program Evaluation |                                                                                                                                                                      |                         |                       |                    |                                    |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|--------------------|------------------------------------|
| Program Title      | Program Description                                                                                                                                                  | Mandates and References | 2021 Budget           |                    | FTE's                              |
| Technical Support  | Majority of MIS department work in this program. Encompasses all helpdesk activities, hardware replacement and upgrade, software upgrades and system administration. |                         | Other Revenues        | \$917,702          | 4.30                               |
|                    |                                                                                                                                                                      |                         | Use of Fund Balance   | \$0                |                                    |
|                    |                                                                                                                                                                      |                         | <b>TOTAL REVENUES</b> | <b>\$917,702</b>   |                                    |
|                    |                                                                                                                                                                      |                         | Wages & Benefits      | \$399,249          |                                    |
|                    |                                                                                                                                                                      |                         | Operating Expenses    | \$1,114,480        |                                    |
|                    |                                                                                                                                                                      |                         | <b>TOTAL EXPENSES</b> | <b>\$1,513,729</b> |                                    |
|                    |                                                                                                                                                                      |                         | <b>COUNTY LEVY</b>    | <b>\$596,028</b>   |                                    |
|                    |                                                                                                                                                                      |                         |                       |                    | Average hours per help call        |
|                    |                                                                                                                                                                      |                         |                       |                    | Project closed / projects in queue |

## 2021 Budget - Management Information Systems

|                          |                                                                                                                                                                                                                                                                                                                                      |                 |                     |           |      |                                                                                                                                                                        |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Research and Development | Work with County departments/agencies to find, evaluate new technology, purchase/or develop and implement that best meets their needs.                                                                                                                                                                                               |                 | Other Revenues      | \$13,560  | 2.84 |                                                                                                                                                                        |
|                          | As technology changes, continuously assess the application of that technology, insure implemented solutions improve job efficiencies and meet regulatory requirements.                                                                                                                                                               |                 | Use of Fund Balance | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | TOTAL REVENUES      | \$13,560  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Wages & Benefits    | \$296,861 |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Operating Expenses  | \$40,566  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | TOTAL EXPENSES      | \$337,427 |      |                                                                                                                                                                        |
|                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                          | \$323,867       |                     |           |      |                                                                                                                                                                        |
| Training                 | As technology changes so do the skills required to support and use it. Provide for the ongoing skills training of MIS department employees and assist other department in providing end user training tailored to meet their staff needs.                                                                                            |                 | User Fees           | \$0       | 0.62 |                                                                                                                                                                        |
|                          | Expand program to provide more MIS sponsored, in-house training on applications and systems specific to the County.                                                                                                                                                                                                                  |                 | Grants              | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Use of Fund Balance | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | TOTAL REVENUES      | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Wages & Benefits    | \$68,554  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Operating Expenses  | \$11,775  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | TOTAL EXPENSES      | \$80,329  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | COUNTY LEVY         | \$80,329  |      |                                                                                                                                                                        |
| Continuity and Security  | Government's overall dependence on technology constitutes a substantial risk to the continuity of operations. A system failure could interrupt the provision of services. MIS continuously evaluates systems, seeking systemic weaknesses and applying necessary resources to lessen those weaknesses in an effort to mitigate risk. | 45CFR 160 & 164 | User Fees           | \$0       | 0.95 | Critical and non-critical unplanned downtime<br><br>Items identified in risk assessment addressed<br><br>Security incidents reported<br><br>Security breaches reported |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Grants              | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Use of Fund Balance | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | TOTAL REVENUES      | \$0       |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Wages & Benefits    | \$95,270  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | Operating Expenses  | \$23,137  |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | TOTAL EXPENSES      | \$118,407 |      |                                                                                                                                                                        |
|                          |                                                                                                                                                                                                                                                                                                                                      |                 | COUNTY LEVY         | \$118,407 |      |                                                                                                                                                                        |
| External Support         | Assist other units of government, within Sauk County, with technology support. Develop cooperative agreements for sharing of resources.                                                                                                                                                                                              |                 | Other Revenues      | \$20,000  | 0.22 | Revenues received cover costs                                                                                                                                          |
|                          | TOTAL REVENUES                                                                                                                                                                                                                                                                                                                       |                 | \$20,000            |           |      |                                                                                                                                                                        |
|                          | Wages & Benefits                                                                                                                                                                                                                                                                                                                     |                 | \$20,424            |           |      |                                                                                                                                                                        |
|                          | Operating Expenses                                                                                                                                                                                                                                                                                                                   |                 | \$856               |           |      |                                                                                                                                                                        |
|                          | TOTAL EXPENSES                                                                                                                                                                                                                                                                                                                       |                 | \$21,280            |           |      |                                                                                                                                                                        |
|                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                          |                 | \$1,280             |           |      |                                                                                                                                                                        |
| Phones                   | Maintain phone system network which includes Courthouse/West Square, Health Care Center, Human Services Reedsburg, Highway Shops, Parks and LEC, including 9-1-1 System as well as all phone/data wiring for all facilities.                                                                                                         |                 | Other Revenues      | \$22,000  | 0.44 | Downtime in hours<br><br>Enhanced functions utilized                                                                                                                   |
|                          | TOTAL REVENUES                                                                                                                                                                                                                                                                                                                       |                 | \$22,000            |           |      |                                                                                                                                                                        |
|                          | Wages & Benefits                                                                                                                                                                                                                                                                                                                     |                 | \$40,514            |           |      |                                                                                                                                                                        |
|                          | Operating Expenses                                                                                                                                                                                                                                                                                                                   |                 | \$258,502           |           |      |                                                                                                                                                                        |
|                          | TOTAL EXPENSES                                                                                                                                                                                                                                                                                                                       |                 | \$299,016           |           |      |                                                                                                                                                                        |
|                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                          |                 | \$277,016           |           |      |                                                                                                                                                                        |

## 2021 Budget - Management Information Systems

|        |                                                               |  |                       |                    |      |  |
|--------|---------------------------------------------------------------|--|-----------------------|--------------------|------|--|
| Outlay | Purchase technology items and products for County technology. |  | Other Revenues        | \$412,182          |      |  |
|        |                                                               |  | <b>TOTAL REVENUES</b> | <b>\$412,182</b>   |      |  |
|        |                                                               |  | Operating Expenses    | \$527,662          |      |  |
|        |                                                               |  | <b>TOTAL EXPENSES</b> | <b>\$527,662</b>   |      |  |
|        |                                                               |  | <b>COUNTY LEVY</b>    | <b>\$115,480</b>   |      |  |
| Totals |                                                               |  | <b>TOTAL REVENUES</b> | <b>\$1,385,444</b> | 9.37 |  |
|        |                                                               |  | <b>TOTAL EXPENSES</b> | <b>\$2,897,852</b> |      |  |
|        |                                                               |  | <b>COUNTY LEVY</b>    | <b>\$1,512,408</b> |      |  |

### Output Measures - How much are we doing?

| Description                                                 | 2019 Actual | 2020 Estimate | 2021 Budget |
|-------------------------------------------------------------|-------------|---------------|-------------|
| Help Call Volume                                            | 9,919       | 9,900         | 10,500      |
| Help Call Hours                                             | 7,300       | 7,000         | 7,500       |
| Projects Opened                                             | 1,807       | 1,800         | 1,800       |
| Projects Closed                                             | 1,779       | 1,800         | 1,800       |
| Project Hours Total                                         | 1,691       | 2,000         | 2,000       |
| External Support Hours                                      | 183         | 360           | 350         |
| Planned System Downtime Hours                               | 29          | 70            | 70          |
| Consulting Expenditures                                     | 91,511      | 150,000       | 140,000     |
| Total Information Technology Expenditure                    | 1,923,629   | 2,500,000     | 3,000,000   |
| Number of Trainings Provided by MIS Staff                   | 18          | 18            | 18          |
| Number of Employees Attending Trainings Hosted by MIS Staff | 82          | 20            | 80          |
| Security Incidents Reported                                 | 14          | 20            | 25          |
| Number of Incidents Determined to be Breaches               | 3           | 7             | 10          |

### Key Outcome Indicators - How well are we doing?

| Description                                   | What do the results mean?                                                                                                                                                                                       | 2019 Actual         | 2020 Estimate        | 2021 Budget          |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|----------------------|
| Critical Unplanned Downtime (in hours)        | Downtime is an indirect measurement of the effectiveness of our system maintenance programs. Critical downtime is a system outage that results in lost productivity for system users.                           | 2.00                | 0.00                 | <8.75 hrs            |
| Non-Critical Unplanned Downtime (in hours)    | Preventing such outages is the first priority of our maintenance programs.                                                                                                                                      | 3.10                | 3.10                 | <60 hrs              |
| Average hours per help call                   | This is a measure of the average amount of worked time expended in resolving issues brought to the helpdesk and is an indicator of the complexity of these requests and / or the effectiveness of this function | 0.9<br>(54 minutes) | 0.85<br>(51 minutes) | 0.90<br>(54 minutes) |
| Project Closed / Projects in Queue            | This is a measure of capacity vs workload and serves as a partial indicator of effectiveness                                                                                                                    | 81.00%              | 50.00%               | 50.00%               |
| Items Identified in Risk Assessment Addressed |                                                                                                                                                                                                                 | 1                   | 3                    | 5                    |
| Users to complete annual training             | Percentage of employees that completed the annual security awareness training                                                                                                                                   | 68.00%              | 80.00%               | 90.00%               |
| Risk Prone Percentage                         | Percentage of employees that exhibit risk prone behavior based upon periodic assessments by Knowledge                                                                                                           | 14.00%              | <14%                 | <13%                 |



|                                       | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay                               | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|---------------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------|
| <b>MANAGEMENT INFORMATION SYSTEMS</b> |                |                |                |                           |                                                      |                |                                                     |                                                    |                                      |                            |                                |
| <u>Revenues</u>                       |                |                |                |                           |                                                      |                |                                                     |                                                    |                                      |                            |                                |
| Tax Levy                              | 1,261,848      | 1,307,955      | 1,454,203      | 1,658,854                 | 1,658,854                                            | 1,512,406      | (146,448)                                           | -8.83%                                             | Replacement PC's                     | 107,600                    | 107,600                        |
| User Fees                             | 505            | 18,018         | 17,294         | 22,000                    | 22,000                                               | 22,000         | 0                                                   | 0.00%                                              | New PC's                             | 9,150                      | 9,150                          |
| Intergovernmental                     | 1,162,495      | 1,558,912      | 1,592,211      | 1,781,909                 | 1,781,909                                            | 1,363,444      | (418,465)                                           | -23.48%                                            | Replacement Printers and Peripherals | 29,100                     | 29,100                         |
| Use of Fund Balance                   | 64,496         | 173,120        | 0              | 532,902                   | 585,343                                              | 0              | (532,902)                                           | -100.00%                                           | New Printers & Peripherals           | 32,900                     | 32,900                         |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | New Copiers                          | 7,500                      | 7,500                          |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | Software                             | 4,262                      | 4,262                          |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | Replacement Hardware                 | 15,000                     | 15,000                         |
| Total Revenues                        | 2,489,344      | 3,058,005      | 3,063,708      | 3,995,665                 | 4,048,106                                            | 2,897,850      | (1,097,815)                                         | -27.48%                                            | New Hardware                         | 11,200                     | 11,200                         |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | Network/Virtual Infrastructure       | 150,600                    | 150,600                        |
| <u>Expenses</u>                       |                |                |                |                           |                                                      |                |                                                     |                                                    | Systems Software Upgrades            | 73,500                     | 73,500                         |
| Labor                                 | 659,037        | 694,870        | 677,934        | 686,532                   | 689,523                                              | 708,175        | 21,643                                              | 3.15%                                              | New Systems                          | 26,850                     | 26,850                         |
| Labor Benefits                        | 209,213        | 210,696        | 193,564        | 205,293                   | 205,293                                              | 212,697        | 7,404                                               | 3.61%                                              | Avatar System                        | 30,000                     | 30,000                         |
| Supplies & Services                   | 1,109,220      | 1,241,465      | 1,342,602      | 1,297,401                 | 1,346,901                                            | 1,449,316      | 151,915                                             | 11.71%                                             | Phone System                         | 25,000                     | 25,000                         |
| Capital Outlay                        | 511,873        | 910,974        | 680,433        | 1,806,439                 | 1,806,389                                            | 527,662        | (1,278,777)                                         | -70.79%                                            | Phone Equipment                      | 5,000                      | 5,000                          |
| Addition to Fund Balance              | 0              | 0              | 169,175        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                                      |                            |                                |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total                           | 527,662                    | 527,662                        |
| Total Expenses                        | 2,489,344      | 3,058,005      | 3,063,708      | 3,995,665                 | 4,048,106                                            | 2,897,850      | (1,097,815)                                         | -27.48%                                            |                                      |                            |                                |
| Beginning of Year Fund Balance        |                |                |                |                           | Included in General Fund Total                       |                |                                                     |                                                    | 2022                                 | 498,000                    | 498,000                        |
| End of Year Fund Balance              |                |                |                |                           |                                                      |                |                                                     |                                                    | 2023                                 | 541,000                    | 541,000                        |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                                 | 516,000                    | 516,000                        |
|                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025                                 | 606,000                    | 606,000                        |

**Changes and Highlights to the Department's Budget:**

Tax levy spending is decreasing by \$145,000. The decrease is relative to a large increase in funding last year for two significant projects: the upgrade of the 911 system and hardware upgrades to the phone system. When considering the levy cost of the 2021 budget in light of these prior year's costs, the cost of operations is increasing for 2021 as compared to 2020. This increase is due to annual wage and benefit increases.

|                                           | <u>2020</u>      |                  |                    | <u>2021</u>        |                      |                                  |                  |
|-------------------------------------------|------------------|------------------|--------------------|--------------------|----------------------|----------------------------------|------------------|
|                                           | Amended Budget   | Less CF Funding  | Operational Budget | 911 System Upgrade | Phone System Upgrade | 2021 Cost to Continue Operations | Budget Request   |
| <b>Description of Change</b>              |                  |                  |                    |                    |                      |                                  |                  |
| Tax Levy                                  | 1,658,854        |                  | 1,658,854          | (125,000)          | (50,000)             | 28,552                           | 1,512,406        |
| Use of Fund Balance or Carryforward Funds | 0                | 0                | 0                  |                    |                      | 0                                | 0                |
| Replacement Fund                          | 164,504          |                  | 164,504            |                    |                      | 66,684                           | 231,188          |
| All Other Revenues                        | 2,172,307        | (820,124)        | 1,352,183          |                    |                      | (197,927)                        | 1,154,256        |
| <b>Total Funding</b>                      | <b>3,995,665</b> | <b>(820,124)</b> | <b>3,175,541</b>   | <b>(125,000)</b>   | <b>(50,000)</b>      | <b>(102,691)</b>                 | <b>2,897,850</b> |
|                                           |                  |                  |                    |                    |                      |                                  |                  |
| Labor Costs                               | 891,825          |                  | 891,825            |                    |                      | 29,047                           | 920,872          |
| Unemployment Comp                         | 0                |                  | 0                  |                    |                      | 0                                | 0                |
| Supplies & Services                       | 1,297,401        |                  | 1,297,401          |                    | 0                    | 151,915                          | 1,449,316        |
| Capital Outlay                            | 1,806,439        | (820,124)        | 986,315            | (125,000)          | (50,000)             | (283,653)                        | 527,662          |
| <b>Total Expenses</b>                     | <b>3,995,665</b> | <b>(820,124)</b> | <b>3,175,541</b>   | <b>(125,000)</b>   | <b>(50,000)</b>      | <b>(102,691)</b>                 | <b>2,897,850</b> |

**Issues on the Horizon for the Department:**

The greatest challenge facing Sauk County, with regard to the technology budget, is the increasing cost of ownership for technology, due to the ever increasing cost of license and support agreements. MIS is continually looking for options, when purchasing equipment, to help manage these costs into the future.

## Personnel Department

### Department Vision - Where the department would ideally like to be

The mission of the Sauk County Personnel Department is to lead county government's innovative human resource system by recruiting and retaining a talented and diverse workforce to ensure the best service to the public, as well as provide guidance and information to all departments of the County.

### Department Mission - Major reasons for the department's existence and purpose in County government

The Personnel Department as directed by the Sauk County Board of Supervisors will advocate for the fair and equitable treatment of applicants and employees through adherence to laws, statutes and policies and procedures pertaining to the administration of the County.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Justice & Public Safety - Security for county buildings / employees

Outside Issues - Communication - into and with the community

| Goals - Desired results for department                                                                                                                     | Measures - How to tell if goals are being met                                                                    | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                     | Completion Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Develop and maximize both timekeeping and human resources related technology.                                                                              | Implementation of effective timekeeping and human resources information system.                                  | Development of global timekeeping system and practices. Expansion of human resources related technology for both employees and department. Flexible, user-friendly, integrated technology for time reporting and human resources systems. Additional services provided for employees and managers.                                                                 | June 2021       |
| Settlement of WPPA (Sheriff's Department) collective bargaining agreement prior to contract expiration.                                                    | Collective bargaining agreement settled by July 2021.                                                            | Fair and equitable settlement of the collective bargaining agreement. Ensure collective bargaining agreements align with economic conditions and operational needs.                                                                                                                                                                                                | July 2021       |
| Continued review of compensation structure for effectiveness and competitiveness with the market.                                                          | Employees compensated appropriately. Competitive with labor market and fewer reclassification requests.          | Continued review of compensation philosophy and maintenance of the wage structure to avoid another compensation analysis, wage compression, pay employees fairly and equitably, competitive pay practices with applicable market.                                                                                                                                  | December 2021'  |
| Continued employee wellness initiatives with various assessments and/or biometric screening in collaboration with the health insurance provider and broker | Healthier employees and future lower health insurance premiums.                                                  | Promotion of a culture of wellness and health. Continued implementation of additional wellness programming for employees results in a healthier workforce. Evaluation of different wellness programs and systems. Anticipated overall reduction in claims experience will result in lower future premiums.                                                         | December 2021   |
| Continued review of SCCO Chapter 13 and Policy Document(s).                                                                                                | Additional Personnel Ordinance, Employee Handbook Policy Document, and Safety Manual updated in 2021.            | More frequent reviews and updates to ensure consistency with current practices and applicable employment laws, as well as improved responsiveness to employee requests. Implement supplemental documents to coincide with policy.                                                                                                                                  | December 2021'  |
| Evaluation of existing employment structures, benefits, and performance management system.                                                                 | Continual evaluation of areas for effectiveness to ensure keeping up with changing demographic of the workforce. | Review of benefits related programming to ensure competitive with the market. Potentially add employee benefits when necessary. Determine best approach for employee performance management to retain employees. Implement stay interviews to reduce turnover, increase retention, and research Sauk County's strategic strengths and weaknesses.                  | December 2021   |
| Continued focus on development of meaningful management and employee training programs.                                                                    | Managers and employees provided adequate tools and training for execution of job duties.                         | Development of training programs for new and ongoing management related processes and procedures results in more effective management staff. Leaders are identified and more prepared to deal with related employee issues.                                                                                                                                        | Ongoing         |
| Exploration of additional options for health insurance (plan design, possible self-funding, collaboration with other entities).                            | Improved options and coverage for employees and future lower health insurance premiums.                          | Possible additional options for health insurance and additional wellness programming for employees. Overall reduction of rates, premiums and claims experience.                                                                                                                                                                                                    | Ongoing         |
| Leverage approaches to talent acquisition and retention.                                                                                                   | Development of recruitment and employment branding, "work that matters."                                         | Focus on the importance of working in the public sector by the branding efforts of, "work that matters" to attract, source, and recruit quality candidates. Fully leverage tools to recruit, retain, and develop a diverse and talented workforce. Implementation of a Careers Page with resources for applicants and candidates as they move through our process. | Ongoing         |

## Personnel Department

|                                                                                                           |                                                                                |                                                                                                                                                                                                                                                   |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Promotion of employee engagement and improved culture.                                                    | Satisfaction surveys for both new and existing employees.                      | Survey employees to gauge satisfaction levels. Continue to change suggested areas related to human resources within purview of committee. Promotion of collaboration and commitment to goals of the county.                                       | Ongoing |
| Management of complex employment laws related to human resources.                                         | Compliance and training regarding emerging employment laws.                    | Continued proactiveness and responsiveness to employment issues by reviewing compliance related to current and evolving employment laws such as areas of harassment, Fair Labor Standards Act, Family Medical Leave Act, and Affordable Care Act. | Ongoing |
| Continue to review Increased efficiencies with Safety, Workers Compensation and Risk Management programs. | Fewer workers compensation claims; effective employee safety related training. | Development of more meaningful training programs and calendar for safety related processes and procedures results in safer work environment. Overall less risk and claims exposure.                                                               | Ongoing |

### Program Evaluation

| Program Title                    | Program Description                                                                                                                                                                                                                                                       | Mandates and References | 2021 Budget         |           | FTE's | Key Outcome Indicator(s)                                                                                |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-----------|-------|---------------------------------------------------------------------------------------------------------|
| Human Resources Administration   | Employee Assistance Program, Employee Relations, Employee Development/Training, Unemployment (hearings and claims), wage/hour compliance, ADA/Civil Rights/EEO                                                                                                            | Wis Stats 103 and 108   | Other Revenues      | \$75      | 1.43  | Percentage of Departments with Complete Succession/Continuity Plans                                     |
|                                  |                                                                                                                                                                                                                                                                           |                         | Use of Carryforward | \$11,250  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL REVENUES      | \$11,325  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Wages & Benefits    | \$124,808 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Operating Expenses  | \$43,693  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL EXPENSES      | \$168,501 |       |                                                                                                         |
| Labor Relations and Negotiations | Collective bargaining, contract interpretation, contract preparation, labor/management relations, grievance meditation/arbitration, conflict dispute/resolution                                                                                                           | Wis Stats 111           | COUNTY LEVY         | \$157,176 | 0.10  | Average Contract Settlement                                                                             |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL REVENUES      | \$0       |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Wages & Benefits    | \$10,785  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Operating Expenses  | \$2,025   |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL EXPENSES      | \$12,810  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | COUNTY LEVY         | \$12,810  |       |                                                                                                         |
| Recruitment and Selection        | On-line application system, employment advertising, interviews, testing, selection, union position postings, shift bids                                                                                                                                                   | Wis Stats 103           | Wages & Benefits    | \$75,219  | 1.15  | Improved talent acquisition, improved retention practices.                                              |
|                                  |                                                                                                                                                                                                                                                                           |                         | Operating Expenses  | \$26,333  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL EXPENSES      | \$101,552 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | COUNTY LEVY         | \$101,552 |       |                                                                                                         |
| Classification and Compensation  | FLSA, performance appraisals, position descriptions, vacant position audits (VPA), job description maintenance/development/compliance, market adjustments, reclassifications, benchmarking, new position requests.                                                        | Wis Stats 103           | TOTAL REVENUES      | \$0       | 0.15  | Completion, implementation and maintenance of classification and compensation analysis.                 |
|                                  |                                                                                                                                                                                                                                                                           |                         | Wages & Benefits    | \$16,177  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Operating Expenses  | \$5,663   |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL EXPENSES      | \$21,840  |       |                                                                                                         |
| Benefits Administration          | ACA implementation, Family Medical Leave Act (FMLA), COBRA, HIPAA, Deferred Compensation, WRS coordination, EAP, Health Insurance and Other Voluntary Benefits (short term disability, Section 125, dental, vision, life insurance, etc.), employee wellness initiatives. | Wis Stats 103 and 111   | COUNTY LEVY         | \$21,840  | 1.15  | Low health insurance percentage increase over prior year and variety of options for voluntary benefits. |
|                                  |                                                                                                                                                                                                                                                                           |                         | Other Revenues      | \$4,000   |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL REVENUES      | \$4,000   |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Wages & Benefits    | \$102,259 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Operating Expenses  | \$35,799  |       |                                                                                                         |
| Workers Compensation             | Coordinate all aspects of Workers Compensation program, risk management, liability, safety and other related training.                                                                                                                                                    | Wis Stats 101, 102, 343 | TOTAL EXPENSES      | \$138,058 | 1.32  | Reduced risk, liability and maintain lower modification rating for Workers Compensation.                |
|                                  |                                                                                                                                                                                                                                                                           |                         | COUNTY LEVY         | \$134,058 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Use of Carryforward | \$13,500  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL REVENUES      | \$13,500  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Wages & Benefits    | \$131,018 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | Operating Expenses  | \$34,937  |       |                                                                                                         |
| Totals                           |                                                                                                                                                                                                                                                                           |                         | TOTAL EXPENSES      | \$165,955 | 5.30  |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | COUNTY LEVY         | \$152,455 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL REVENUES      | \$28,825  |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | TOTAL EXPENSES      | \$608,715 |       |                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                           |                         | COUNTY LEVY         | \$579,890 |       |                                                                                                         |

## Personnel Department

| Output Measures - How much are we doing?                                                                                                                                      |                                                                                                                                                                                                                   |                                                                                                                                                                                                                     |                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                   | 2019 Actual                                                                                                                                                                                                       | 2020 Estimate                                                                                                                                                                                                       | 2021 Budget                                                                                                                                                                                              |
| Benefits Administration - Leave of Absence Coordination                                                                                                                       | 319 applications<br>177 COBRA docs                                                                                                                                                                                | 300 applications<br>125 COBRA docs                                                                                                                                                                                  | 300 applications<br>150 COBRA docs                                                                                                                                                                       |
| Benefits Administration - New Employee Benefits Orientation                                                                                                                   | 77 orientation/10 trainings                                                                                                                                                                                       | 60 orientation/10 trainings                                                                                                                                                                                         | 50 orientations/10 trainings                                                                                                                                                                             |
| Classification and Compensation - General Administration                                                                                                                      | 600 performance appraisals<br>2 internal promotions<br>2 reclass vacant positions<br>10.55 new positions created<br>7 reclass budget process<br>project position created<br>LTE extension<br>positions eliminated | 600 performance appraisals<br>4 internal promotions<br>0 reclass vacant positions<br>new positions created<br>20 reclass budget process<br>0 project position created<br>3 LTE extensions<br>2 positions eliminated | 600 performance appraisals<br>5 internal promotions<br>reclass vacant positions<br>new positions created<br>reclass budget process<br>project position created<br>LTE extensions<br>positions eliminated |
| Employee Assistance Program (Utilization and Helpline Use)                                                                                                                    | 75                                                                                                                                                                                                                | 90                                                                                                                                                                                                                  | 100                                                                                                                                                                                                      |
| Employee Benefits and Policies Orientation                                                                                                                                    | 77                                                                                                                                                                                                                | 80                                                                                                                                                                                                                  | 75                                                                                                                                                                                                       |
| Employee Onboarding Program (Admin, EM, HR, MIS, Safety)                                                                                                                      | 11                                                                                                                                                                                                                | 4                                                                                                                                                                                                                   | 12                                                                                                                                                                                                       |
| Employee Retention and Turnover                                                                                                                                               | 20% Turnover<br>80% Retention                                                                                                                                                                                     | 18% Turnover<br>82% Retention                                                                                                                                                                                       | 17% Turnover<br>83% Retention                                                                                                                                                                            |
| Health Insurance Participants (Employees)                                                                                                                                     | 505                                                                                                                                                                                                               | 515                                                                                                                                                                                                                 | 520                                                                                                                                                                                                      |
| Implementation of the Classification and Compensation Analysis (Job Description Management & Maintenance)                                                                     | 325 Job descriptions revised                                                                                                                                                                                      | 325 Job descriptions revised                                                                                                                                                                                        | 320 Job descriptions revised                                                                                                                                                                             |
| Labor Relations (Grievances and Hearings)                                                                                                                                     | 0 Step Three Hearings<br>0 Grievance Arbitrations<br>0 Interest Arbitration Hearing<br>0 Side Letter<br>0 Contract Negotiation                                                                                    | 0 Step Three Hearings<br>0 Grievance Arbitrations<br>0 Interest Arbitration<br>Side Letters<br>Contract Negotiation                                                                                                 | 0 Step Three Hearings<br>0 Grievance Arbitrations<br>0 Interest Arbitration<br>Side Letters<br>1 Contract negotiation                                                                                    |
| Lighthouse Utilization (third party complaint system)                                                                                                                         | 3                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                   | 0                                                                                                                                                                                                        |
| Recruitment and Selection - (All Departments)                                                                                                                                 | 1531 applications<br>92 recruitments<br>15 posting/shift bids                                                                                                                                                     | 2000 applications<br>75 recruitments<br>15 posting/shift bids                                                                                                                                                       | 2,100 applications<br>80 recruitments<br>18 posting/shift bids                                                                                                                                           |
| Training Program - Management Series (Conflict, Documentation, Employment Law, Interview Techniques, Management Basics, Performance Management, Recruitment, Risk Management) | 24 sessions                                                                                                                                                                                                       | 24 sessions                                                                                                                                                                                                         | 30 sessions                                                                                                                                                                                              |
| Wellness Fair for Employees                                                                                                                                                   | 150 participants                                                                                                                                                                                                  | 0 participants                                                                                                                                                                                                      | 300 participants                                                                                                                                                                                         |
| Risk Management, Safety, Training, and Workers Compensation                                                                                                                   | 7.15 WC Incident Rate<br>3 Lost workday cases<br>46 Trainings                                                                                                                                                     | 7.00 WC Incident Rate<br>3 Lost workday cases<br>40 Trainings                                                                                                                                                       | 7.00 WC Incident Rate<br>3 Lost workday cases<br>50 Trainings                                                                                                                                            |
| Property/Liability Claims Management                                                                                                                                          | 23                                                                                                                                                                                                                | 20                                                                                                                                                                                                                  | 20                                                                                                                                                                                                       |

## Personnel Department

| Key Outcome Indicators / Selected Results - How well are we doing?                                                          |                                                                                                                                |             |               |             |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                                                                 | What do the results mean?                                                                                                      | 2019 Actual | 2020 Estimate | 2021 Budget |
| Benefits Administration - Health Insurance Percentage Increase Over Prior Year<br>(Statewide average approximately 5% -11%) | Lower overall health insurance premiums results in reductions for employee and employer share of health insurance.             | 5.77%       | 6.00%         | 3.90%       |
| Benefits Administration - Health Risk Assessment (HRA) Completion                                                           | Employee completion of the HRA/biometric screening results in healthier employees, as well as lower health insurance premiums. | 76.00%      | 50.00%        | 60.00%      |
| Continued Implementation of Affordable Care Act                                                                             | Mandates have changed with the ACA for employers. Compliance with employer mandates of the ACA and other related reporting.    | 100.00%     | 100.00%       | 100.00%     |
| Labor Relations (Average Contract Settlement - Sheriff's Department)                                                        | Internal parity between all departments while maintaining competitiveness for talent acquisition purposes.                     | 1.50%       | 1.25%         | 1.25%       |
| Succession/Continuity Planning (Percentage of Departments Completed)                                                        | Departments are more prepared when attrition occurs.                                                                           | 75.00%      | 75.00%        | 80.00%      |
| Wellness Programming Activities, one per quarter                                                                            | Wellness programming that has positive impacts on employees; more accountability.                                              | 100.00%     | 50.00%        | 100.00%     |
| Incorporation of monthly new employee onboarding, HR and safety training.                                                   | Employees are more prepared for new roles and able to respond more appropriately to safety related issues.                     | 100.00%     | 100.00%       | 100.00%     |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>PERSONNEL</b>               |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 543,783                        | 557,405        | 574,504        | 809,215                   | 809,215                                              | 579,890        | (229,325)                                           | -28.34%                                            | None       | 0                          | 0                              |
| User Fees                      | 2,122                          | 1,156          | 1,471          | 825                       | 1,875                                                | 1,075          | 250                                                 | 30.30%                                             |            |                            |                                |
| Intergovernmental              | 0                              | 0              | 1,600          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Miscellaneous                  | 10,608                         | 5,970          | 4,064          | 2,600                     | 7,302                                                | 3,000          | 400                                                 | 15.38%                                             |            |                            |                                |
| Use of Fund Balance            | 0                              | 0              | 0              | 98,513                    | 0                                                    | 24,750         | (73,763)                                            | -74.88%                                            |            |                            |                                |
| Total Revenues                 | 556,514                        | 564,531        | 581,639        | 911,153                   | 818,392                                              | 608,715        | (302,438)                                           | -33.19%                                            | 2022       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 300,457                        | 328,216        | 341,381        | 362,674                   | 340,904                                              | 346,225        | (16,449)                                            | -4.54%                                             |            |                            |                                |
| Labor Benefits                 | 104,686                        | 110,312        | 99,994         | 106,364                   | 91,114                                               | 114,040        | 7,676                                               | 7.22%                                              |            |                            |                                |
| Supplies & Services            | 105,811                        | 95,366         | 98,960         | 442,115                   | 146,502                                              | 148,450        | (293,665)                                           | -66.42%                                            |            |                            |                                |
| Addition to Fund Balance       | 45,560                         | 30,636         | 41,304         | 0                         | 239,872                                              | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 556,514                        | 564,531        | 581,639        | 911,153                   | 818,392                                              | 608,715        | (302,438)                                           | -33.19%                                            |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**Changes and Highlights to the Department's Budget:**

The Personnel Department is committed to developing and providing innovative human resources and safety services for employees that align with both county and departmental goals. The department is planning to address trends and challenges related to effective human resource management.

The allocation of \$166,993 for a global timekeeping and Human Resource Management (HRM) system was budgeted in 2020. The system is planned for implementation in 2020/2021.

Recruitments continue to increase due to turnover and retirements, while the number of applicants per recruitment continues to decrease. Trends within talent acquisition move away from traditional recruitment advertising, such as Monster or Zip Recruiter, and toward employment branding and individualized candidate experience. Traditional job boards are costly, and with the loss of one vendor we are capitalizing on the opportunity to switch to branding Sauk County as an employer of choice. Current branding costs are low, but time spent is high.

The Triple I System is used by all county departments to report on the job injury, illness, or property incident. The current system does not allow for limited sharing of information and the flow for entering information and the types of information needed tend to confuse employees and managers while completing the form. The upgrade costs account for 100 hours of MIS staff time.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1                                      | Change 2                   | Change 3                | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|-----------------------------------------------|----------------------------|-------------------------|---------------------|
| Description of Change                     |                     |                                     | Global timekeeping system implementation 2020 | Recruitment Advertisements | Triple I System Upgrade |                     |
| Tax Levy                                  | 809,215             | (70,332)                            | (166,993)                                     | (7,000)                    | 15,000                  | 579,890             |
| Use of Fund Balance or Carryforward Funds | 98,513              | (15,756)                            | (58,007)                                      |                            |                         | 24,750              |
| All Other Revenues                        | 3,425               | 650                                 |                                               |                            |                         | 4,075               |
| <b>Total Funding</b>                      | <b>911,153</b>      | <b>(85,438)</b>                     | <b>(225,000)</b>                              | <b>(7,000)</b>             | <b>15,000</b>           | <b>608,715</b>      |
| Labor Costs                               | 469,038             | (8,773)                             |                                               |                            |                         | 460,265             |
| Supplies & Services                       | 442,115             | (76,665)                            | (225,000)                                     | (7,000)                    | 15,000                  | 148,450             |
| Capital Outlay                            | 0                   | 0                                   |                                               |                            |                         | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |                                               |                            |                         | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |                                               |                            |                         | 0                   |
| <b>Total Expenses</b>                     | <b>911,153</b>      | <b>(85,438)</b>                     | <b>(225,000)</b>                              | <b>(7,000)</b>             | <b>15,000</b>           | <b>608,715</b>      |

**Issues on the Horizon for the Department:**

The demand for strategic, consultative, and collaborative human resources related services continues to grow, and will into future years. A diverse set of challenges related to human resources may have global implications for the county including deploying new talent acquisition strategies, more flexible work structures, workforce diversity and inclusion, and management of complex employment laws.



## Register of Deeds

### Department Vision - Where the department would ideally like to be

The Register of Deeds will utilize the current technology available to provide the most up to date, accurate, and efficient method of recording documents and facilitating the subsequent search and retrieval of those documents, including, but not limited to the eventual incorporation of past recordings into the most current system.

### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of the Register of Deeds Office is to record documents in a timely manner and issue copies of documents ,complying with Wisconsin State Statutes (59.43.) This office will file and issue copies of vital records, complying with Wisconsin State Statutes (69.07.) Military records and fixture-based U.C.C. Filings will be recorded in The Register of Deeds. The office will strive to maintain high standards of service and customer satisfaction.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Encourage economic development

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development

General Government - Cooperation

Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update

Justice & Public Safety - Coroner's Office and budget

Outside Issues - Affordable/low income housing

| Goals - Desired results for department                                                                                                           | Measures - How to tell if goals are being met         | Objectives - Specific projects                                                  | Completion Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|
| Maintain a grantor/grantee index and a tract index by recording all real estate documents that meet statutory recording requirements.            | Yearly total of documents recorded                    | Facilitate location and retrieval of recorded real estate documents.            | Ongoing         |
| File all births, deaths, and marriages occurring in Sauk County. Issue, upon request by qualified applicants, certified copies of those records. | Yearly total of records filed/issued                  | Allow for search, retrieval and issuance of copies of vital records.            | Ongoing         |
| Retro-recording - Grantor/Grantee, legal descriptions and Parcel number                                                                          | Yearly total of documents added to computerized index | Incorporate historical records (currently on paper) into the computerized index | Ongoing         |

### Program Evaluation

| Program Title | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mandates and References       | 2021 Budget           | FTE's              | Key Outcome Indicator(s)                                                                                                                          |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Recordings    | The Register of Deeds maintains real estate indexes (Grantor/Grantee and Tract) that allow title companies, attorneys, appraisers, Realtors, bankers and any other interested party to research title to a property, based upon documents pertaining to a parcel that have been submitted for recording. Deeds, mortgages, certified survey maps, and numerous other documents affecting title are all considered public record. The Register of Deeds makes these records available to all who request them; however, we do not make any determination as to the status of a parcel at any given time. Such determination is best done by a licensed title professional. Public computers are available at no cost for real estate research. There is a statutory fee for any copy of a real estate document issued by this office. | Wis Stat 59.43<br>Chapter 706 | User Fees / Misc.     | \$549,000          | 2.75<br><br>Timeliness of recording<br><br>Counter Service (public customer)<br><br>Staff Service (Title companies, funeral directors, attorneys) |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | Grants                | \$0                |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>TOTAL REVENUES</b> | <b>\$549,000</b>   |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | Wages & Benefits      | \$219,890          |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | Operating Expenses    | \$16,446           |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>TOTAL EXPENSES</b> | <b>\$236,336</b>   |                                                                                                                                                   |
| Vitals        | The Register of Deeds maintains records of all births, deaths, and marriages that occur in Sauk County. Unlike real estate records, the public's access to vital records is quite limited. As a result, the Register of Deeds must determine "direct and tangible" interest before allowing research of vital records, or the issuance of copies of vital records. Copies, certified and/or uncertified are issued to qualified requesters, for a statutory fee.                                                                                                                                                                                                                                                                                                                                                                     | Wis Stat 69.21                | User Fees / Misc.     | \$45,000           | 0.25                                                                                                                                              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | Grants                | \$0                |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>TOTAL REVENUES</b> | <b>\$45,000</b>    |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | Wages & Benefits      | \$18,338           |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | Operating Expenses    | \$1,700            |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>TOTAL EXPENSES</b> | <b>\$20,038</b>    |                                                                                                                                                   |
| Totals        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>COUNTY LEVY</b>    | <b>(\$24,962)</b>  | 3.00                                                                                                                                              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>TOTAL REVENUES</b> | <b>\$594,000</b>   |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>TOTAL EXPENSES</b> | <b>\$256,374</b>   |                                                                                                                                                   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <b>COUNTY LEVY</b>    | <b>(\$337,626)</b> |                                                                                                                                                   |

### Output Measures - How much are we doing?

| Description                                      | 2019 Actual | 2020 Estimate | 2021 Budget |
|--------------------------------------------------|-------------|---------------|-------------|
| Documents recorded                               | 16,408      | 17,500        | 16,400      |
| Legacy documents entered into computerized index | 13,575      | 1,000         | 5,000       |
| Vital records filed                              | 2,135       | 2,300         | 2,300       |
| Copies of vital records issued                   | 12,260      | 11,000        | 10,000      |

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description                                                   | What do the results mean?                                                                                   | 2019 Actual     | 2020 Estimate   | 2021 Budget     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| Timeliness of recording                                       | Important processes are not delayed due to unrecorded transactions.                                         | 1 day to record | 1 day to record | 1 day to record |
| Number of days all documents were not recorded within one day | Important processes are not delayed due to unrecorded transactions.                                         | -               | -               | 30              |
| LandShark revenue                                             | Business partners, as well as, the public are frequently viewing the records kept by the Register of Deeds. | \$55,000        | \$57,800        | \$56,000        |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>REGISTER OF DEEDS</b>       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | (321,800)                      | (320,434)      | (319,818)      | (303,469)                 | (303,469)                                            | (337,626)      | (34,157)                                            | -11.26%                                            | None       | 0                          | 0                              |
| Other Taxes                    | 236,646                        | 254,384        | 250,602        | 200,000                   | 235,000                                              | 250,000        | 50,000                                              | 25.00%                                             |            |                            |                                |
| User Fees                      | 354,646                        | 350,432        | 371,005        | 340,000                   | 355,000                                              | 344,000        | 4,000                                               | 1.18%                                              | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 269,492                        | 284,382        | 301,789        | 236,531                   | 286,531                                              | 256,374        | 19,843                                              | 8.39%                                              |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 138,990                        | 140,986        | 143,143        | 144,499                   | 144,499                                              | 159,384        | 14,885                                              | 10.30%                                             | 2022       | 0                          | 0                              |
| Labor Benefits                 | 64,945                         | 67,462         | 69,991         | 74,585                    | 74,585                                               | 78,844         | 4,259                                               | 5.71%                                              | 2023       | 0                          | 0                              |
| Supplies & Services            | 15,340                         | 16,069         | 14,480         | 17,447                    | 25,505                                               | 18,146         | 699                                                 | 4.01%                                              | 2024       | 0                          | 0                              |
| Addition to Fund Balance       | 50,217                         | 59,865         | 74,175         | 0                         | 41,942                                               | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Total Expenses                 | 269,492                        | 284,382        | 301,789        | 236,531                   | 286,531                                              | 256,374        | 19,843                                              | 8.39%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Register of Deeds**

**Changes and Highlights to the Department's Budget:**

Despite the pandemic, real estate activity continued rather briskly in Sauk County. This budget reflects that activity continuing through 2021.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | (303,469)           | (34,157)                            |          |          |          | (337,626)           |
| Use of Fund Balance or Carryforward Funds | 0                   | 0                                   |          |          |          | 0                   |
| All Other Revenues                        | 540,000             | 54,000                              |          |          |          | 594,000             |
| <b>Total Funding</b>                      | <b>236,531</b>      | <b>19,843</b>                       | <b>0</b> |          |          | <b>256,374</b>      |
|                                           |                     |                                     |          |          |          |                     |
| Labor Costs                               | 219,084             | 19,144                              |          |          |          | 238,228             |
| Supplies & Services                       | 17,447              | 699                                 |          |          |          | 18,146              |
| Capital Outlay                            | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |          |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>236,531</b>      | <b>19,843</b>                       | <b>0</b> |          |          | <b>256,374</b>      |

**Issues on the Horizon for the Department:**

Continue to incorporate all older records into the new system and enter grantor/grantee information found in old indexes.

Enter parcel numbers of historic documents

## Surveyor

### Department Vision - Where the department would ideally like to be

The County Surveyor's office is responsible for conducting and/or overseeing all activity with regards to remonumentation, maintenance and perpetuation of the physical corners of the Public Land Survey System (PLSS). The Surveyor's office is the repository for records pertaining to the PLSS, real property boundaries and geodetic control information within the County. The County Surveyor is responsible for developing, maintaining, and providing access to these records by Surveyors, other professionals and the general public as well as other Departments in County, State, and Federal Government. Additionally, by provisions of the Sauk County Ordinance 43.65, the County Surveyor is responsible for critical review of Certified Survey Maps and Plats of Surveys, an authority which has not been provided for by State Statutes. This is very positive advancement in the level of service that is being provided to the people of Sauk County.

### Department Mission - Major reasons for the department's existence and purpose in County government

To provide for the remonumentation and maintenance of the Public Land Survey System (PLSS), being the Section Corners and Quarter Corners throughout Sauk County. It is also the responsibility of the County Surveyor to provide mediation and resolution of controversies, disputes, and questions with regards to the locations of those corners, and also, through the provisions of the County Surveyor Ordinance, with regards to any and all surveys conducted in the county. The County Surveyor is also responsible for filing survey maps and reports of remonumentation and perpetuation of the 2,912 original PLSS corners, as well as the PLSS corners not originally monumented, or monumented by past County Surveyors, and providing copies of these documents as they are requested. The County Surveyor may also be responsible for providing or administering Surveying related support services to other departments in the County as requested and where sufficient funding is provided.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Encourage economic development  
Stewardship of natural resources  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development  
General Government - Cooperation  
Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update  
Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion  
Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land  
Public Works - Highway building  
Public Works - Tri County Airport  
Public Works - Improve highways/road maintenance  
Public Works - Great Sauk State Trail (bridge and trail)  
Outside Issues - Affordable/low income housing  
Outside Issues - Transportation  
Outside Issues - Communication - into and with the community

| Goals - Desired results for department                    | Measures - How to tell if goals are being met | Objectives - Specific projects                                                  | Completion Date  |
|-----------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|------------------|
| Complete Remonumentation of Lost Corners                  | Annual Reports                                | Reestablish at least 15 missing or lost PLSS corners.                           | Ongoing          |
| Statutory Corner Maintenance Continued                    | Annual Reports                                | Perpetuate at least 5% of total corners in the County annually as per Statutes. | Ongoing annually |
| Establish Internet Availability of Old and New Records    | Annual Reports                                | Continue recording, maintaining, and updating survey records.                   | Ongoing          |
| Provide availability of Survey Records via Internet       | Annual Reports                                | Establish and maintain Internet availability of Survey records.                 | Ongoing          |
| Provide accurate locations for PLSS Corners, County-wide. | Annual Reports                                | Establish G.P.S. coordinates on all County PLSS corners.                        | 12/31/2024       |
| Finish Filling In Gaps From Past County Surveyors         | Annual Reports                                | Complete tie sheets database updates                                            | Ongoing annually |

## Surveyor

| Program Evaluation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                    |          |       |                                                         |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|----------|-------|---------------------------------------------------------|
| Program Title      | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mandates and References                                                  | 2021 Budget        |          | FTE's | Key Outcome Indicator(s)                                |
| Surveyor           | Continue remonumentation, maintenance, and perpetuation of the PLSS corners. Respond to and help resolve issues with regards to PLSS corners and Surveys. Coordinate with Land Resources and Environment, Land Information, Treasurer, and other Departments as well as with other public and private parties in reviewing Certified Survey Maps, Condominium Plats, and Plats of Survey which have been submitted. Provide information and education to other units of Government and the general public. Coordination and cooperation with Mapping Department, Land Information Officer and Land Records Council in providing for scanning of new records, database maintenance, and preparations in an ongoing effort to provide internet access to the public of all County Survey Records. | Wis. Stats. 59.45 and 59.74<br>Sauk County Code of Ordinances, Ch. 43.65 | User Fees / Misc   | \$0      | 1.00  | G.P.S. Coordinates Map Production<br><br>Document scans |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | Grants             | \$0      |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | TOTAL REVENUES     | \$0      |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | Wages & Benefits   | \$55,291 |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | Operating Expenses | \$25,756 |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | TOTAL EXPENSES     | \$81,047 |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | COUNTY LEVY        | \$81,047 |       |                                                         |
| Totals             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | TOTAL REVENUES     | \$0      | 1.00  |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | TOTAL EXPENSES     | \$81,047 |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | COUNTY LEVY        | \$81,047 |       |                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                    |          |       |                                                         |

| Output Measures - How much are we doing? |             |               |             |
|------------------------------------------|-------------|---------------|-------------|
| Description                              | 2019 Actual | 2020 Estimate | 2021 Budget |
| Corner Remonumentation                   | 10          | 15            | 15          |
| Corner Maintenance                       | 228         | 200           | 200         |
| G.P.S. Coordinates on corners            | 139         | 200           | 200         |
| Review of Plats of Survey                | 228         | 200           | 200         |
| Number of Standard Corners               | 2,912       | 2,912         | 2,912       |

| Key Outcome Indicators / Selected Results - How well are we doing? |                                                                                    |             |               |             |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                        | What do the results mean?                                                          | 2019 Actual | 2020 Estimate | 2021 Budget |
| Document Scans Section Corner Tie Sheets and Section Summaries     | Documents hyperlinked to GIS map to facilitate on-line research                    | 228         | 200           | 200         |
| G.P.S. Coordinates Map Production - Number of coordinate sets      | G.P.S. maps show relationships between all corners to facilitate error corrections | 139         | 200           | 200         |

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>SURVEYOR</b>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 81,346         | 81,346         | 81,026         | 79,141                    | 79,141                                               | 81,047         | 1,906                                               | 2.41%                                              | None       | 0                          | 0                              |
| Intergovernmental              | 4,619          | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 85,965         | 81,346         | 81,026         | 79,141                    | 79,141                                               | 81,047         | 1,906                                               | 2.41%                                              |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 32,566         | 25,513         | 41,629         | 45,877                    | 50,246                                               | 50,716         | 4,839                                               | 10.55%                                             | 2022       | 0                          | 0                              |
| Labor Benefits                 | 2,816          | 2,243          | 3,740          | 4,074                     | 4,462                                                | 4,575          | 501                                                 | 12.30%                                             | 2023       | 0                          | 0                              |
| Supplies & Services            | 11,399         | 17,847         | 12,594         | 29,190                    | 24,209                                               | 25,756         | (3,434)                                             | -11.76%                                            | 2024       | 0                          | 0                              |
| Addition to Fund Balance       | 39,184         | 35,743         | 23,063         | 0                         | 224                                                  | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Total Expenses                 | 85,965         | 81,346         | 81,026         | 79,141                    | 79,141                                               | 81,047         | 1,906                                               | 2.41%                                              |            |                            |                                |
| Beginning of Year Fund Balance |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Included in General Fund Total |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: SURVEYOR**

**Changes and Highlights to the Department's Budget:**

Storage facilities for paper copies of survey records (as mandated by State Statutes), have become overloaded and require expansion. These are relatively expensive, special order containments. Hence the increased request for Office Supplies And Expense funding.

Special contracts are being funded by State Land Information Grants but they do not allow for any of the Grant Funding to be used to pay for the monuments, signs, and posts used in completing these projects. Hence the increased request for Monuments, Signs, and Posts funding.

Grants also do not fund County Surveyor supervision of these projects, which is absolutely necessary to ensure proper performance by contractors. The State provides no supervision over the quality of performance. Also, reduced private Surveyor participation in Monumentation Maintenance and Preservation is increasing the County Surveyor workload to maintain Statutory compliance. These are the reasons for the request for increased funding for Wages Part Time No Benefits.

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-----------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            |                 |                 |                 |                            |
| Tax Levy                                  | 79,141                     | 1,906                                      |                 |                 |                 | 81,047                     |
| Use of Fund Balance or Carryforward Funds | 0                          | 0                                          |                 |                 |                 | 0                          |
| All Other Revenues                        | 0                          | 0                                          |                 |                 |                 | 0                          |
| <b>Total Funding</b>                      | <b>79,141</b>              | <b>1,906</b>                               | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>81,047</b>              |
| Labor Costs                               | 49,951                     | 5,340                                      |                 |                 |                 | 55,291                     |
| Supplies & Services                       | 29,190                     | (3,434)                                    |                 |                 |                 | 25,756                     |
| Capital Outlay                            | 0                          | 0                                          |                 |                 |                 | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| <b>Total Expenses</b>                     | <b>79,141</b>              | <b>1,906</b>                               | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>81,047</b>              |

**Issues on the Horizon for the Department:**

The County Surveyor continues to develop more cooperative relationships with Land Information personnel in creating better and more user friendly connections between County GIS and other online services and county survey records in order to simplify the work of researchers and overall accuracy and availability of information provided by the County through the internet. Efforts continue to be directed at using GPS derived coordinates to make adjustments in the online Mapping services, such that the visual accuracy will continually be improved. Some inaccuracies in coordinates and/or other mistakes on tie sheets and other documents continue to be discovered, which in many cases, require field investigation. Many of the remaining corners in the county that are still without GPS coordinates, or that have known or suspected associated inaccuracies or mistakes, are in extremely difficult locations and will require increased per corner bounty or contract payment incentives to private surveyors and/or increased County Surveyor field and office hours in order to be resolved. As bounty payments to private surveyors have not been increased since 2008, the current situation is an increasing work load for the County Surveyor.

## Treasurer / Real Property Lister

### Department Vision - Where the department would ideally like to be

To continue to maintain our level of excellent service to the public and other county offices. Learn to better utilize the existing tools we have and continually search for more efficient processes for all facets of our department. Provide information for the public via our web site. Continue to find ways to increase revenues and decrease expenses.

### Department Mission - Major reasons for the department's existence and purpose in County government

To administer and fulfill the duties as defined in the Wisconsin State Statutes. This includes property tax collection; receiving, disbursing and investing county funds; maintenance of assessment rolls, property descriptions and tax parcel maps; completion of tax rolls and tax bills; tax deed land acquisitions and sales; unclaimed funds; monitoring of converted agricultural land; Lottery & Gaming Credit maintenance and Land Records Council representation.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

| Goals - Desired results for department                                                                                     | Measures - How to tell if goals are being met                                                                                                                                      | Objectives - Specific projects                                                                                                                                                           | Completion Date |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Up-to-date, organized, properly identified Treasurer/Assessment records to comply with statutory record retention policies | Paper records past their retention time period will be destroyed. Items are easily accessed when needed.                                                                           | Need to inventory current records, identify their retention period, organize for easy and understandable access. Scan and index some records. De-clutter current work and storage areas. | 12/31/2021      |
| County employee direct deposit advices will be e-mailed to them instead of printed                                         | Faster payroll processing for our department. Less paper being used. Logistically, for some departments that have staff all over the county, this would be a more efficient method | Testing in the MUNIS Accounting system.                                                                                                                                                  | 12/31/2021      |

### Program Evaluation

| Program Title         | Program Description                                                                                                                                                                                                                     | Mandates and References                                                             | 2021 Budget           | FTE's              | Key Outcome Indicator(s)                                                                             |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|--------------------|------------------------------------------------------------------------------------------------------|
| Treasurer             | Receive and Disburse all County Monies, Complete Tax Roll and Tax Bills, Tax Deed Lands, Property Tax Collection, Unclaimed Funds, Investing of County Funds, Drainage District Treasurer, Bankruptcy Filings, Land Information Council | Wis Stat §§ Chapters 26, 25, 34, 59, 60, 66, 69, 80, 74, 75, 77, 174, 236, 814, 990 | Other Revenues        | \$770,728          | 3.00<br>Average rate of investments<br>Percentage of current year taxes delinquent as of September 1 |
|                       |                                                                                                                                                                                                                                         |                                                                                     | Use of Fund Balance   | \$0                |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>TOTAL REVENUES</b> | <b>\$770,728</b>   |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | Wages & Benefits      | \$232,776          |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | Operating Expenses    | \$83,222           |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>TOTAL EXPENSES</b> | <b>\$315,998</b>   |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>COUNTY LEVY</b>    | <b>(\$454,730)</b> |                                                                                                      |
| Real Property Listing | Real Property Lister, Property Assessments, Monitor Converted Agricultural Land, Map Maintenance, Land Information Council, Lottery & Gaming Credit Administration                                                                      | Wis Stat §§ Chapters 19, 59, 70, 74, 79                                             | Other Revenues        | \$85,637           | 3.00                                                                                                 |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>TOTAL REVENUES</b> | <b>\$85,637</b>    |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | Wages & Benefits      | \$224,025          |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | Operating Expenses    | \$49,675           |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>TOTAL EXPENSES</b> | <b>\$273,699</b>   |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>COUNTY LEVY</b>    | <b>\$188,062</b>   |                                                                                                      |
| Totals                |                                                                                                                                                                                                                                         |                                                                                     | <b>TOTAL REVENUES</b> | <b>\$856,365</b>   | 6.00                                                                                                 |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>TOTAL EXPENSES</b> | <b>\$589,697</b>   |                                                                                                      |
|                       |                                                                                                                                                                                                                                         |                                                                                     | <b>COUNTY LEVY</b>    | <b>(\$266,668)</b> |                                                                                                      |



## Treasurer / Real Property Lister

| Output Measures - How much are we doing?                                                                     |                                                                                                                     |              |               |                |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------------|
| Description                                                                                                  |                                                                                                                     | 2019 Actual  | 2020 Estimate | 2021 Budget    |
| Tax Parcel Descriptions Changed                                                                              |                                                                                                                     | 437          | 240           | 200            |
| Surveys Reviewed                                                                                             |                                                                                                                     | 104          | 120           | 75             |
| Acres of Ag Use Converted                                                                                    |                                                                                                                     | 71           | 35            | 20             |
| Real Estate Documents Processed                                                                              |                                                                                                                     | 5,245        | 4,500         | 4,000          |
| Address Changes Processed                                                                                    |                                                                                                                     | 866          | 750           | 650            |
| Lottery Credit Letters Sent                                                                                  |                                                                                                                     | 182          | 150           | 100            |
| Tax Receipts Processed                                                                                       |                                                                                                                     | 11,164       | 12,500        | 12,000         |
| County Department Receipts Processed                                                                         |                                                                                                                     | 7,641        | 6,800         | 6,800          |
| Payroll Checks/Advices Processed                                                                             |                                                                                                                     | 18,070       | 17,800        | 17,800         |
| Accounts Payable Checks Processed                                                                            |                                                                                                                     | 8,927        | 9,000         | 9,000          |
| Tax Certificates Issued for Delinquent Taxes (Current Year)                                                  |                                                                                                                     | 1,066        | 1,200         | 1,300          |
| Amount Due for Tax Certificates Issued for Delinquent Taxes (Current Year)                                   |                                                                                                                     | \$1,474,739  | \$1,700,000   | \$1,800,000.00 |
| Certified Mailings Sent to Owners/Interested Parties for Tax Foreclosure                                     |                                                                                                                     | 192          | 200           | 250            |
| Properties Taken by Tax Foreclosure                                                                          |                                                                                                                     | 16           | 20            | 25             |
| Key Outcome Indicators / Selected Results - How well are we doing?                                           |                                                                                                                     |              |               |                |
| Description                                                                                                  | What do the results mean?                                                                                           | 2019 Actual  | 2020 Estimate | 2021 Budget    |
| Weighted average rate of investments                                                                         | The higher the rate, the more interest income earned                                                                | 1.78%        | 0.30%         | 0.30%          |
| Percentage of current year taxes delinquent as of September 1 (Sale Book as compared to % of taxes assessed) | Indication of how current tax year payments are being paid                                                          | 1.15%        | 1.28%         | 1.35%          |
| Time to check eligibility for Lottery Credit Certification                                                   | Indication of how long to administer the Lottery Credit Certification. Lottery Credits in general are a lot of work | 5-15 minutes | 5-15 minutes  | 5-15 minutes   |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>TREASURER</b>               |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | (255,400)                      | (432,593)      | (747,246)      | (577,626)                 | (577,626)                                            | (266,668)      | 310,958                                             | 53.83%                                             | None       | 0                          | 0                              |
| Other Taxes                    | 544,895                        | 528,055        | 700,146        | 485,065                   | 418,065                                              | 418,065        | (67,000)                                            | -13.81%                                            |            |                            |                                |
| Grants & Aids                  | 128,967                        | 130,753        | 127,377        | 132,000                   | 125,000                                              | 125,000        | (7,000)                                             | -5.30%                                             | 2021 Total | 0                          | 0                              |
| Fees, Fines & Forfeitures      | 4,319                          | 9,834          | 7,848          | 5,000                     | 3,700                                                | 3,500          | (1,500)                                             | -30.00%                                            |            |                            |                                |
| User Fees                      | 16,438                         | 12,502         | 15,184         | 12,175                    | 12,300                                               | 14,800         | 2,625                                               | 21.56%                                             |            |                            |                                |
| Intergovernmental              | 24,937                         | 29,309         | 155,773        | 30,000                    | 30,000                                               | 30,000         | 0                                                   | 0.00%                                              | 2022       | 0                          | 0                              |
| Interest                       | 348,338                        | 728,611        | 942,411        | 490,000                   | 380,410                                              | 250,000        | (240,000)                                           | -48.98%                                            | 2023       | 0                          | 0                              |
| Miscellaneous                  | 31,110                         | 43,990         | 44,689         | 20,000                    | 33,000                                               | 15,000         | (5,000)                                             | -25.00%                                            | 2024       | 0                          | 0                              |
| Use of Fund Balance            | 0                              | 0              | 0              | 0                         | 162,140                                              | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Total Revenues                 | 843,604                        | 1,050,462      | 1,246,182      | 596,614                   | 586,989                                              | 589,697        | (6,917)                                             | -1.16%                                             |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 275,110                        | 283,666        | 295,188        | 335,266                   | 335,266                                              | 331,435        | (3,831)                                             | -1.14%                                             |            |                            |                                |
| Labor Benefits                 | 108,264                        | 111,766        | 107,341        | 122,933                   | 122,933                                              | 125,365        | 2,432                                               | 1.98%                                              |            |                            |                                |
| Supplies & Services            | 145,060                        | 404,716        | 110,103        | 138,415                   | 128,790                                              | 132,897        | (5,518)                                             | -3.99%                                             |            |                            |                                |
| Addition to Fund Balance       | 315,170                        | 250,314        | 733,551        | 0                         |                                                      | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 843,604                        | 1,050,462      | 1,246,182      | 596,614                   | 586,989                                              | 589,697        | (6,917)                                             | -1.16%                                             |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Treasurer/Real Property Lister**

**Changes and Highlights to the Department's Budget:**

1. Investment rates decreased significantly in 2020 due to the COVID pandemic. As investments mature, the new investment rates will reflect this economic uncertainty by producing less investment income offset by increased tax levy.
2. Interest/Penalty on property taxes revenues were budgeted to decrease. It is anticipated that due to economic difficulties property owner's will be delinquent with payment in 2021. Therefore not collecting interest and penalties on these delinquencies until 2022. In addition with Act 185 the interest and penalty begins October 9, 2020 at a rate of 1.5% instead of 13.5 % for taxes due and payable in 2020.
3. Restructure staffing and departmental organization.

|                                              | 2020 Revised Budget | Cost to Continue<br>Operations in 2021 | Change 1    | Change 2                              | Change 3             | 2021 Budget Request |
|----------------------------------------------|---------------------|----------------------------------------|-------------|---------------------------------------|----------------------|---------------------|
| Description of Change                        |                     |                                        | Investments | Interest/Penalty on<br>Property Taxes | Staffing Restructure |                     |
| Tax Levy                                     | (577,626)           | 15,297                                 | 240,000     | 75,000                                | (19,339)             | (266,668)           |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                      |             |                                       |                      | 0                   |
| All Other Revenues                           | 1,174,240           | (2,875)                                | (240,000)   | (75,000)                              |                      | 856,365             |
| <b>Total Funding</b>                         | <b>596,614</b>      | <b>12,422</b>                          | <b>0</b>    | <b>0</b>                              | <b>(19,339)</b>      | <b>589,697</b>      |
| Labor Costs                                  | 458,199             | 17,940                                 |             |                                       | (19,339)             | 456,800             |
| Supplies & Services                          | 138,415             | (5,518)                                |             |                                       |                      | 132,897             |
| Capital Outlay                               | 0                   | 0                                      |             |                                       |                      | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |             |                                       |                      | 0                   |
| Addition to Fund Balance                     | 0                   | 0                                      |             |                                       |                      | 0                   |
| <b>Total Expenses</b>                        | <b>596,614</b>      | <b>12,422</b>                          | <b>0</b>    | <b>0</b>                              | <b>(19,339)</b>      | <b>589,697</b>      |

**Issues on the Horizon for the Department:**

Continue monitoring economic trends including interest rates and property tax payments and assessments.

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>WORKERS' COMPENSATION</b>   |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Intergovernmental              | 220,234        | 260,584        | 311,286        | 383,539                   | 371,623                                              | 422,427        | 38,888                                              | 10.14%                                             | None       | 0                          | 0                              |
| Miscellaneous                  | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Use of Fund Balance            | 0              | 137,988        | 33,938         | 31,961                    | 49,071                                               | 0              | (31,961)                                            | -100.00%                                           | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 220,234        | 398,572        | 345,224        | 415,500                   | 420,694                                              | 422,427        | 6,927                                               | 1.67%                                              |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Supplies & Services            | 312,330        | 398,572        | 345,224        | 415,500                   | 420,694                                              | 422,427        | 6,927                                               | 1.67%                                              | 2022       | 0                          | 0                              |
| Addition to Fund Balance       | (92,096)       | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
| Total Expenses                 | 220,234        | 398,572        | 345,224        | 415,500                   | 420,694                                              | 422,427        | 6,927                                               | 1.67%                                              | 2024       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Beginning of Year Fund Balance | 801,625        | 709,529        | 571,541        |                           | 537,603                                              | 488,532        |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | 709,529        | 571,541        | 537,603        |                           | 488,532                                              | 488,532        |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Workers Compensation**

**Changes and Highlights to the Department's Budget:**

Sauk County began self insuring for workers compensation in 2008. Beginning in 2010, the workers compensation rates charged to departments were reduced by 61.86% due to adequate reserves being accumulated in 2008 and 2009. Rates for 2020 are increasing slightly to maintain reserves, but are still relatively stable. So long as the County maintains an adequate balance, the rates can remain low in future years.

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-----------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            |                 |                 |                 |                            |
| Tax Levy                                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| Use of Fund Balance or Carryforward Funds | 31,961                     | (31,961)                                   |                 |                 |                 | 0                          |
| All Other Revenues                        | 383,539                    | 38,888                                     |                 |                 |                 | 422,427                    |
| <b>Total Funding</b>                      | <b>415,500</b>             | <b>6,927</b>                               | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>422,427</b>             |
|                                           |                            |                                            |                 |                 |                 |                            |
| Labor Costs                               | 0                          | 0                                          |                 |                 |                 | 0                          |
| Supplies & Services                       | 415,500                    | 6,927                                      |                 |                 |                 | 422,427                    |
| Capital Outlay                            | 0                          | 0                                          |                 |                 |                 | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| <b>Total Expenses</b>                     | <b>415,500</b>             | <b>6,927</b>                               | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>422,427</b>             |

**Issues on the Horizon for the Department:**

Maintenance of an effective loss control program will help keep our employees safe, keep workers compensation costs under control, and prevent lost work time for Sauk County.

## Aging & Disability Resource Center

### Department Vision - Where the department would ideally like to be

All older adults and adults with disabilities will live in and be part of a caring community that values lifelong contributions, maximum independence and individual dignity.

### Department Mission - Major reasons for the department's existence and purpose in County government

To empower and support older adults and adults with disabilities and their families by providing easily accessible, quality information and assistance. The Aging and Disability Resource Center will provide services, resources, advocacy and opportunities to support each individual's choices for independence and enhanced quality of life.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Development of cultural, social, and community values

Health and Human Services - Commitment to Health Care Center

Health and Human Services - Peer learning groups

Health and Human Services - Visiting nurses / home health care / isolated individuals

Health and Human Services - Comprehensive community services

Justice & Public Safety - Emergency response and preparedness

Outside Issues - Affordable/low income housing

Outside Issues - Transportation

| Goals - Desired results for department                                                                               | Measures - How to tell if goals are being met                 | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                                                       | Completion Date |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Outreach during Covid will be expanded to accommodate homebound individuals.                                         | Review quarterly, report to Oversight Committee in July, 2021 | 1. Staff will begin a bingo game for home delivered meal recipients, beginning in January, 2021. Forty recipients will participate 2. A Pen Pal program will be established in Reedsburg between 20 middle schoolers and home bound individuals, beginning in February, 2021. 3. A program to deliver reading materials to home delivered meal recipients in Baraboo will be explored by June, 2021. | 6/30/2021       |
| The ADRC will increase its Facebook page readership by increasing its "likes" by 30%, to 475 likes.                  | Review quarterly data.                                        | 1. All staff will add to their signature line the ADRC Facebook link by 1/31/21. 2. To boost the number of likes, the ADRC will boost a post monthly.                                                                                                                                                                                                                                                | 12/31/2021      |
| Increase outreach by providing information via mail and email in a small newsletter in-between quarterly newsletters | Review quarterly data.                                        | 1. The ADRC will send out 4-6 mini newsletters (6-8 pages) over 2021 to all newsletter recipients                                                                                                                                                                                                                                                                                                    | 12/31/2021      |
| The ADRC will increase its online presence by offering programming virtually.                                        | Review quarterly data.                                        | 1. A Zoom Caregiver support group meeting will be started by 2/1/2021 with 8 individuals. 2. A Zoom relatives as parents support group will be started by 2/1/21 with 6 individuals.                                                                                                                                                                                                                 | 12/31/2021      |

## Aging & Disability Resource Center

| Program Evaluation            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                       |                  |       |                                            |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|------------------|-------|--------------------------------------------|
| Program Title                 | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mandates and References                                         | 2021 BUDGET           |                  | FTE's | Key Outcome Indicator(s)                   |
| Aging & Disability Specialist | This program supports older adults and adults with disabilities in facing the complicated array of challenges, choices and decisions by assessing their needs, identifying the most appropriate services to meet their needs, and acting as a vital link between the consumer and service providers to ensure their needs are met. The services provided include 1) short-term care coordination (less than 30 days), 2) transitional and planning services for young adults with disabilities as they leave the school and children's long-term support systems and enter the adult long-term care system, 3) public education and outreach to older adults and adults with disabilities who are isolated, 4) community agencies and services providers in order to promote the use of the ADRC, 5) long-term care options counseling, 6) consultation to individuals seeking admission to substitute care settings and 7) screening for and assistance with enrollment in the adult long-term care system. | ADRC Contract                                                   | User Fees / Misc.     | \$0              | 6.97  | Number served and satisfaction surveys.    |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Grants                | \$685,465        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL REVENUES</b> | <b>\$685,465</b> |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Wages & Benefits      | \$689,550        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Operating Expenses    | \$78,922         |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL EXPENSES</b> | <b>\$768,472</b> |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>COUNTY LEVY</b>    | <b>\$83,007</b>  |       |                                            |
| Transportation                | Transportation services are provided to individuals with driving limitations due to disability or infirmity of age for medical appointments, business errands, shopping, socialization and enrichment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 49 USC 53.10<br><br>Wis Stat 85.21<br><br>Family Care Contracts | User Fees / Misc.     | \$219,000        | 5.95  | Number of people served and survey results |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Grants                | \$220,941        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Use of Fund Balance   | \$6,000          |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL REVENUES</b> | <b>\$445,941</b> |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Wages & Benefits      | \$308,137        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Operating Expenses    | \$208,838        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL EXPENSES</b> | <b>\$516,975</b> |       |                                            |
| Congregate Meals              | Guests are provided a minimum of one-third of the established recommended dietary allowances, as well as a range of related services such as screening, assessment, education and counseling to improve the participant's health through proper diet. Dining centers also act as a conduit for positive social contacts. Older adults are provided this service on a payment-by-donation basis, while all others pay the full cost of the meal and associated services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 42 USC 3025<br><br>Wis Stat 46.82                               | User Fees / Misc.     | \$25,000         | 2.66  | Satisfaction survey                        |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Grants                | \$108,112        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Use of Carryforward   | \$1,000          |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL REVENUES</b> | <b>\$134,112</b> |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Wages & Benefits      | \$147,442        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Operating Expenses    | \$85,891         |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL EXPENSES</b> | <b>\$233,333</b> |       |                                            |
| Home Delivered Meals          | Participants who qualify for home-delivered meals are those who are essentially homebound and unable to prepare meals for themselves. These participants are provided a minimum of one-third of the established recommended dietary allowances for people over age 60, as well as a range of related services such as screening, assessment, education and counseling to improve the participant's health through proper diet. Older adults are provided this service on a payment-by-donation basis while all others pay the full cost of the meal and associated services.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42 USC 3025<br><br>Wis Stat 46.82                               | User Fees / Misc.     | \$137,000        | 2.78  | Satisfaction survey                        |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Grants                | \$137,681        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Use of Carryforward   | \$25,000         |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL REVENUES</b> | <b>\$299,681</b> |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Wages & Benefits      | \$168,684        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Operating Expenses    | \$293,209        |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>TOTAL EXPENSES</b> | <b>\$461,893</b> |       |                                            |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | <b>COUNTY LEVY</b>    | <b>\$162,212</b> |       |                                            |

## Aging & Disability Resource Center

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                            |                    |       |                                                    |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|--------------------|-------|----------------------------------------------------|
| Home & Community Based Services           | Increasing focus on the occurrence of dementia among Sauk County's aging population. Offer dementia capable services, information, support & education. Referrals to the Regional Dementia Care Specialist. Add LIFE Today! Newsmagazine: The bimonthly publication features event announcements, educational material, benefit program updates, information about available services and other topics of interest to older adults, adults with disabilities, veterans and their families. Quarterly circulation: 2000 printed and mailed, 100 sent electronically.<br>Helping Hand at Home: Information is disseminated to older adults and adults with disabilities about available chore services within Sauk County communities.<br>Volunteer recruitment, training and retention for needed community services--especially volunteer escort drivers and home delivered meal drivers.<br>Telephone Reassurance: Provides brief, regular telephone contact for persons who are homebound, live alone or are the family caregiver of an older adult.                                                  | 42 USC 3025<br>Wis Stat 46.82 | User Fees / Misc.          | \$0                | 0.80  | Goals of aging plan met                            |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Grants                     | \$63,424           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$63,424</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Wages & Benefits           | \$58,236           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Operating Expenses         | \$10,500           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$68,736</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>COUNTY LEVY</b>         | <b>\$5,312</b>     |       |                                                    |
| Elder Benefits Specialist                 | Free advocacy and assistance are provided to senior adults age 60 or older who live in Sauk County. Elder Benefit Specialists assist with issues related to public and private benefits to which they are entitled due to age, disability, or financial factors. Elder Benefit Specialists provide information and assistance on a broad range of public benefit programs, including Medicare, Medicaid, Social Security retirement, Supplemental Security Income, Food Share, and Senior Care. They provide information on program eligibility criteria, assistance applying for benefits, and appealing benefit denials or incorrect benefit amounts. Elder Benefit Specialists may offer assistance and advocacy to senior adults age 60 or over in the areas of consumer debt, landlord/tenant law, and private insurance. Elder Benefit Specialists receive in-depth, ongoing training. Program attorneys provide legal supervision and support to Elder Benefit Specialists and work closely with them to ensure high-quality advocacy and representation of senior adult clients in the program. | 42 USC 3025<br>Wis Stat 46.81 | User Fees / Misc.          | \$0                | 2.05  | Survey results                                     |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Grants                     | \$83,045           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$83,045</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Wages & Benefits           | \$217,674          |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Operating Expenses         | \$17,840           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$235,514</b>   |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>COUNTY LEVY</b>         | <b>\$152,469</b>   |       |                                                    |
| Disability Benefits Specialist            | This program provides adults age 18-60 with disabilities advocacy, benefits counseling and representation related to identified issues in the practice area of disability benefits, public benefits, insurance, rights and access to supportive services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADRC Contract                 | Grants                     | \$207,952          | 2.10  | Survey results                                     |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$207,952</b>   |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Wages & Benefits           | \$226,794          |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Operating Expenses         | \$16,666           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$243,460</b>   |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>COUNTY LEVY</b>         | <b>\$35,508</b>    |       |                                                    |
| National Family Caregiver Support Program | This program provides a continuum of services designed to meet the unique needs of the caregiver and help reduce or eliminate the occurrence of caregiver stress and burnout. Services include a support group, education and respite care.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42 USC 3025<br>Wis Stat 46.82 | Grants                     | \$30,605           | 0.40  | Survey results                                     |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$30,605</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Wages & Benefits           | \$33,670           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Operating Expenses         | \$9,241            |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$42,911</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>COUNTY LEVY</b>         | <b>\$12,306</b>    |       |                                                    |
| Prevention                                | Individuals are assessed to identify risk factors and opportunities for prevention and early intervention and make appropriate referrals to agencies that may assist with early intervention activities. Through evidence-based health promotion and disease prevention programs, participants learn to make lifestyle changes that are proven to prevent the onset of or manage existing chronic conditions and their symptoms, thus reducing the need for more expensive long-term care. Programs include "Stepping On" (fall prevention) and "Powerful Tools for Caregivers", and "Boost Your Brain and Memory".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 42 USC 3025<br>Wis Stat 46.82 | User Fees / Misc.          | \$450              | 0.10  | Number of recipients of program and survey results |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Grants                     | \$4,100            |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Use of Carryforward        | \$2,000            |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$6,550</b>     |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Wages & Benefits           | \$6,979            |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Operating Expenses         | \$2,930            |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$9,909</b>     |       |                                                    |
| Outlay                                    | Para-Transit large van. 7 ambulatory seats plus driver and one rear wheelchair space. This will replace bus 5 that is a 2010 Ford, with 152,076 miles. DOT recommends replacing bus every 5 years or 150,000 miles. This will be paid for by the departments DOT trust fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 61,000                        | Grants                     | \$0                | 23.81 | Number of riders and survey results                |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Transfer from General Fund | \$0                |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Use of Fund Balance        | \$61,000           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$61,000</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Operating Expenses         | \$61,000           |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$61,000</b>    |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>COUNTY LEVY</b>         | <b>\$0</b>         |       |                                                    |
| Totals                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL REVENUES</b>      | <b>\$2,017,775</b> | 23.81 |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>TOTAL EXPENSES</b>      | <b>\$2,642,202</b> |       |                                                    |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <b>COUNTY LEVY</b>         | <b>\$624,427</b>   |       |                                                    |



## Aging & Disability Resource Center

| Output Measures - How much are we doing?                                                                                      |              |               |              |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
| Description                                                                                                                   | 2019 Actual  | 2020 Estimate | 2021 Budget  |
| Add LIFE Today! Newsmagazine - Total Circulation (Mailed/Emailed) will reduce from every other month circulation to quarterly | 11,507       | 12,180        | 17,500       |
| Disability Benefit Specialist Program - Total Cases Served                                                                    | 641          | 550           | 650          |
| Elderly Benefit Specialist Program - Total cases Served                                                                       | 3482         | 3200          | 3200         |
| Information & Assistance Program - Total <b>Contacts/unduplicated clients</b>                                                 | 11,810/7,614 | 10,000/6,500  | 12,000/7,000 |
| National Family Caregiver Support Program - Total Unduplicated Respite Scholarship Recipients / Support Group Participants    | 48           | 50            | 55           |
| Nutrition Programs - Total Congregate Unduplicated Eligible Individuals                                                       | 417          | 620           | 620          |
| Nutrition Programs - Total Home Delivery Unduplicated Eligible Individuals                                                    | 360          | 400           | 425          |
| Nutrition Programs - Total Congregate Meals                                                                                   | 11,593       | 3221 YTD      | 6,400        |
| Nutrition Programs - Total Home Delivery Meals                                                                                | 44,328       | 46,000        | 46,000       |
| Nutrition Programs - Total Home Delivery Breakfast Meals                                                                      | 9,898        | 11,000        | 11,000       |
| Prevention Program - Total Classes Held / Unduplicated Participants                                                           | 6/66         | 2/15          | 3/25         |
| Transportation Programs - Total Miles                                                                                         | 27,441       | 127,000       | 100,000      |
| Functional Screens completed                                                                                                  | 303          | 300           | 300          |
| Volunteer hours                                                                                                               | 13,904       | 7,000         | 7,000        |

| Key Outcome Indicators / Selected Results - How well are we doing?                        |                                                                                                                                                                                                      |              |               |             |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------|
| Description                                                                               | What do the results mean?                                                                                                                                                                            | 2019 Actual  | 2020 Estimate | 2021 Budget |
| ADRC Unit: Disability Benefit Specialist Monetary Impact to Sauk County                   | These are federal and state funds to individuals residing in Sauk County. Long Term Care enrollments are less than 10% of clients. This means that Medicaid paid Long Term Care costs are contained. | \$3,041,935  | \$2,000,000   | \$2,600,000 |
| Older Americans Act Unit: Elder Benefit Specialist Program Monetary Impact to Sauk County |                                                                                                                                                                                                      | \$10,831,589 | \$8,000,000   | \$9,600,000 |
| Value of Volunteer hours                                                                  | Value of volunteer hours to Sauk County ADRC                                                                                                                                                         | \$349,268    | \$175,770     | \$175,770   |
| Transportation survey results                                                             | Clients are happy with our services and find services help them remain in their own home longer.                                                                                                     | 96.0%        | 98.0%         | 98.0%       |
| Elder benefits specialist survey results                                                  |                                                                                                                                                                                                      | 100.0%       | 99.5%         | 99.5%       |
| Disability benefits specialist survey results                                             |                                                                                                                                                                                                      | 99.0%        | 97.0%         | 97.0%       |
| Information & Assistance specialist survey results                                        |                                                                                                                                                                                                      | 100%         | 99.0%         | 99.0%       |

|                                               | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-----------------------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>AGING &amp; DISABILITY RESOURCE CENTER</b> |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                               |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                                      | 272,581        | 338,749        | 581,970        | 579,109                   | 579,109                                              | 624,427        | 45,318                                              | 7.83%                                              | Bus        | 61,000                     | 0                              |
| Grants & Aids                                 | 1,568,372      | 1,630,033      | 1,645,031      | 1,516,046                 | 1,517,825                                            | 1,541,325      | 25,279                                              | 1.67%                                              |            |                            |                                |
| User Fees                                     | 185,255        | 289,910        | 325,116        | 276,700                   | 267,481                                              | 298,750        | 22,050                                              | 7.97%                                              | 2021 Total | 61,000                     | 0                              |
| Intergovernmental                             | 5,018          | 4,956          | 0              | 4,500                     | 0                                                    | 0              | (4,500)                                             | -100.00%                                           |            |                            |                                |
| Donations                                     | 71,133         | 83,225         | 91,509         | 101,900                   | 72,300                                               | 82,700         | (19,200)                                            | -18.84%                                            |            |                            |                                |
| Interest                                      | 35             | 24             | 90             | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2022       | 30,000                     | 0                              |
| Miscellaneous                                 | 173            | 5,840          | 77             | 200                       | 33                                                   | 0              | (200)                                               | -100.00%                                           | 2023       | 70,000                     | 0                              |
| Transfer from Other Funds                     | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2024       | 30,000                     | 0                              |
| Use of Fund Balance                           | 0              | 0              | 0              | 28,000                    | 0                                                    | 95,000         | 67,000                                              | 239.29%                                            | 2025       | 35,000                     | 0                              |
| Total Revenues                                | 2,102,566      | 2,352,737      | 2,643,793      | 2,506,455                 | 2,436,748                                            | 2,642,202      | 135,747                                             | 5.42%                                              |            |                            |                                |
| <u>Expenses</u>                               |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                                         | 1,044,019      | 1,118,798      | 1,170,050      | 1,283,299                 | 1,216,541                                            | 1,348,656      | 65,357                                              | 5.09%                                              |            |                            |                                |
| Labor Benefits                                | 333,191        | 353,379        | 386,973        | 439,676                   | 457,151                                              | 508,509        | 68,833                                              | 15.66%                                             |            |                            |                                |
| Supplies & Services                           | 563,413        | 709,391        | 731,810        | 755,480                   | 605,909                                              | 724,037        | (31,443)                                            | -4.16%                                             |            |                            |                                |
| Capital Outlay                                | 58,714         | 4,904          | 102,368        | 28,000                    | 0                                                    | 61,000         | 33,000                                              | 117.86%                                            |            |                            |                                |
| Addition to Fund Balance                      | 103,230        | 166,266        | 252,592        | 0                         | 157,147                                              | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                                | 2,102,566      | 2,352,737      | 2,643,793      | 2,506,455                 | 2,436,748                                            | 2,642,202      | 135,747                                             | 5.42%                                              |            |                            |                                |
| Beginning of Year Fund Balance                | 417,292        | 520,522        | 686,788        |                           | 939,380                                              | 1,096,527      |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance                      | 520,522        | 686,788        | 939,380        |                           | 1,096,527                                            | 1,001,527      |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**DEPARTMENT: AGING & DISABILITY RESOURCE CENTER (ADRC)**

**Changes and Highlights to the Department's Budget:**

**Change 1:** The ADRC is no longer able to claim any cost from Elder Benefits Specialists (EBS) out of Home and Community Based Services. In 2021 we are seeing decrease of revenue of \$30,000.00 with needed offset of county levy to maintain the current staffing.

**Change 2:** The ADRC will see increase of \$43,142 tax levy in 2021 due to reduction of \$32,000.00 from 53.10 transportation grant; decrease of \$6,200.00 revenue from Vets Transportation Grant; staff cost net increase of \$10,942 due to hiring internal combined with reduced bus driver hours. ADRC will be able to transfer \$6,000.00 from the DOT trust fund for vehicle maintenance in 2021.

**Change 3:** The ADRC will see labor increase due to additional hours requiring health insurance and retirement benefits \$27,088.

**Change 4:** In 2020 ADRC received additional funds from CARES Act due to COVID-19 Pandemic that need to be used by end of September 2021. ADRC will be able to carryforward to 2021 - \$25,000.00 to help with increased demand in the Home Delivery Meal Program.

**Change 5:** The ADRC will replace one of the busses due to age, repair costs and increased mileage (current mileage 152, 076) . The anticipated cost for a new vehicle is \$61,000.00 funded through a transfer from the DOT trust fund.

|                                           | 2020 Revised Budget | Cost to Continue Operations in 2021 | Change 1                 | Change 2       | Change 3             | Change 4                                 | Change 5                           | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|--------------------------|----------------|----------------------|------------------------------------------|------------------------------------|---------------------|
| Description of Change                     |                     |                                     | Elder Benefit Specialist | Transportation | Home Delivered Meals | CARES Act Funds for Home Delivered Meals | New bus for Transportation Program |                     |
| Tax Levy                                  | 579,109             | (54,912)                            | 30,000                   | 43,142         | 27,088               |                                          |                                    | 624,427             |
| Use of Fund Balance or Carryforward Funds | 28,000              | (53,000)                            |                          | 6,000          |                      | 25,000                                   | 61,000                             | 67,000              |
| All Other Revenues                        | 1,899,346           | 119,629                             | (30,000)                 | (38,200)       |                      |                                          |                                    | 1,950,775           |
| <b>Total Funding</b>                      | <b>2,506,455</b>    | <b>11,717</b>                       | <b>0</b>                 | <b>10,942</b>  | <b>27,088</b>        |                                          | <b>61,000</b>                      | <b>2,642,202</b>    |
| Labor Costs                               | 1,725,299           | 93,836                              | 0                        | 10,942         | 27,088               |                                          |                                    | 1,857,165           |
| Supplies & Services                       | 753,156             | (54,119)                            |                          |                |                      | 25,000                                   |                                    | 724,037             |
| Capital Outlay                            | 28,000              | (28,000)                            |                          |                |                      |                                          | 61,000                             | 61,000              |
| Transfers to Other Funds                  | 0                   | 0                                   |                          |                |                      |                                          |                                    | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |                          |                |                      |                                          |                                    | 0                   |
| <b>Total Expenses</b>                     | <b>2,506,455</b>    | <b>11,717</b>                       | <b>0</b>                 | <b>10,942</b>  | <b>27,088</b>        | <b>25,000</b>                            | <b>61,000</b>                      | <b>2,642,202</b>    |

**Issues on the Horizon for the Department:**

Space for privacy and confidentiality continues to be an issue at the ADRC. Most of the aging and transportation staff have relocated to the basement level suite of offices to help accommodate these needs.

As the baby boomers become the "Silver Tsunami," the ADRC finds itself with more clients with significant needs. Since the ADRC's primary focus is to help reduce the cost of Long Term Care by keeping people in their homes with in-home services versus costly nursing home stays, the meal program and other supportive services will become even more important. As needs increase, state funding remains flat while federal funding decreases. Covid-19 will continue to affect the manner in which the ADRC delivers its services: for example the ADRC does not anticipate opening congregate dining sites until mid 2021.

## Child Support

### Department Vision - Where the department would ideally like to be

Provide services to lessen the number of children living in poverty and increase the number of children receiving support from both parents.

### Department Mission - Major reasons for the department's existence and purpose in County government

Provide effective and quality services to the public with respect to establishment and enforcement of child support, medical support, establishment of paternity, and all other functions of the child support program.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Outside Issues - Communication - into and with the community

Outside Issues - Homelessness

| Goals - Desired results for department                        | Measures - How to tell if goals are being met | Objectives - Specific projects         | Completion Date |
|---------------------------------------------------------------|-----------------------------------------------|----------------------------------------|-----------------|
| Maintain performance standards to realize maximum incentives. |                                               | Receipt of performance money based on: | Ongoing         |
|                                                               | Exceeded 90% and maximized incentive money    | 90% Paternity establishment rate       |                 |
|                                                               | Exceeded 80% and maximized incentive money    | 80% Court order rate                   |                 |
|                                                               | Exceeded 80% and maximized incentive money    | 80% Current support collection rate    |                 |
|                                                               | Exceeded 80% and maximized incentive money    | 80% Collection rate on arrears         |                 |

### Program Evaluation

| Program Title | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mandates and References                                       | 2021 Budget           |                    | FTE's | Key Outcome Indicator(s)                                                                                       |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------|
| Child Support | The Agency receives referrals from the Department of Human Services when children are receiving public assistance benefits and/or when children are in substitute care (foster care or kinship care). The Agency also accepts applications for services from parents or guardians. Responsibilities of the Agency include: establishing paternity on cases where no father is named on the child's birth certificate; establishing and enforcing court orders, including child support orders, health insurance provisions, and collections of birth related expenses; and modifying existing court orders to comply with the percentage guidelines contained in DCF 150. | 7 USC 2011-2029<br>42 USC 601-619, 651-670<br>Wis Stat §49.22 | Grants                | \$821,639          | 11.00 | Paternity establishment<br>Court order establishment<br>Collection of current support<br>Collection of arrears |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | User Fees             | \$15,200           |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | Use of Fund Balance   | \$0                |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | <b>TOTAL REVENUES</b> | <b>\$836,839</b>   |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | Wages & Benefits      | \$785,450          |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | Operating Expenses    | \$249,327          |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | <b>TOTAL EXPENSES</b> | <b>\$1,034,777</b> |       |                                                                                                                |
| Totals        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | <b>COUNTY LEVY</b>    | <b>\$197,938</b>   | 11.00 |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | <b>TOTAL REVENUES</b> | <b>\$836,839</b>   |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | <b>TOTAL EXPENSES</b> | <b>\$1,034,777</b> |       |                                                                                                                |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               | <b>COUNTY LEVY</b>    | <b>\$197,938</b>   |       |                                                                                                                |

### Output Measures - How much are we doing?

| Description                                      | 2019 Actual  | 2020 Estimate | 2021 Budget |
|--------------------------------------------------|--------------|---------------|-------------|
| Number of active IV-D cases                      | 3,444        | 3,496         | 3,470       |
| Total Collections for IV-D Cases for Sauk County | \$10,556,414 | N/A           | N/A         |

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description                                           | What do the results mean?                                 | 2019 Actual | 2020 Estimate | 2021 Budget |
|-------------------------------------------------------|-----------------------------------------------------------|-------------|---------------|-------------|
| Paternity Establishment Rate (compared to prior year) | The agency exceeded the benchmarks set by the State (90%) | 110.09%     | 103.90%       | 106.99%     |
| Court Order Establishment Rate                        | The agency exceeded the benchmarks set by the State (80%) | 92.62%      | 91.91%        | 92.26%      |
| Collection of Current Support                         | The agency exceeded the benchmarks set by the State (80%) | 81.99%      | 81.83%        | 81.91%      |
| Collection of Arrears (past due payments)             | The agency exceeded the benchmarks set by the State (80%) | 83.63%      | 80.00%        | 80.00%      |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>CHILD SUPPORT</b>           |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 173,918                        | 163,090        | 189,303        | 186,576                   | 186,576                                              | 197,938        | 11,362                                              | 6.09%                                              | None       | 0                          | 0                              |
| Grants & Aids                  | 741,408                        | 760,496        | 779,981        | 835,340                   | 835,340                                              | 821,639        | (13,701)                                            | -1.64%                                             |            |                            |                                |
| User Fees                      | 15,997                         | 16,315         | 17,557         | 15,200                    | 15,200                                               | 15,200         | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Miscellaneous                  | 0                              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Use of Fund Balance            | 0                              | 0              | 0              | 17,288                    | 13,288                                               | 0              | (17,288)                                            | -100.00%                                           |            |                            |                                |
| Total Revenues                 | 931,323                        | 939,901        | 986,840        | 1,054,404                 | 1,050,404                                            | 1,034,777      | (19,627)                                            | -1.86%                                             | 2022       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 469,211                        | 510,277        | 499,624        | 558,270                   | 558,270                                              | 533,713        | (24,557)                                            | -4.40%                                             |            |                            |                                |
| Labor Benefits                 | 185,592                        | 188,678        | 213,628        | 256,902                   | 256,902                                              | 251,737        | (5,165)                                             | -2.01%                                             |            |                            |                                |
| Supplies & Services            | 222,409                        | 213,147        | 221,495        | 239,232                   | 235,232                                              | 249,327        | 10,095                                              | 4.22%                                              |            |                            |                                |
| Addition to Fund Balance       | 54,111                         | 27,799         | 52,093         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 931,323                        | 939,901        | 986,840        | 1,054,404                 | 1,050,404                                            | 1,034,777      | (19,627)                                            | -1.86%                                             |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Child Support**

**Changes and Highlights to the Department's Budget:**

For 2021, there is no expected change in the 66% federal match on agency expenses with the exception of medical liability incentive funding. The Federal Office of Child Support Enforcement clarified in June 2019 that funding received by counties for medical liability incentives is Program Income and thus, not matchable by the federal government. The Bureau of Child Support covered the loss of funding to counties in 2020 and will do so again in 2021. Child Support Agencies in Wisconsin received an all-funds increase in the 2019-2021 state budget of \$750,000 in year one and \$1.5 million in year two. A new Administrative Rule passed July 2018 eliminated the funding collected through birth costs for intact families which decreased the Agency's revenues by approximately \$7,000-\$10,000.

|                                              | <b>2020 Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget<br/>Request</b> |
|----------------------------------------------|--------------------------------|------------------------------------------------|-----------------|-----------------|-----------------|--------------------------------|
| <b>Description of Change</b>                 |                                |                                                |                 |                 |                 |                                |
| Tax Levy                                     | 186,576                        | 11,362                                         |                 |                 |                 | 197,938                        |
| Use of Fund Balance or<br>Carryforward Funds | 0                              | 0                                              |                 |                 |                 | 0                              |
| All Other Revenues                           | 867,828                        | (30,989)                                       |                 |                 |                 | 836,839                        |
| <b>Total Funding</b>                         | <b>1,054,404</b>               | <b>(19,627)</b>                                |                 | 0               | 0               | <b>1,034,777</b>               |
| Labor Costs                                  | 815,172                        | (29,722)                                       |                 |                 |                 | 785,450                        |
| Supplies & Services                          | 239,232                        | 10,095                                         |                 |                 |                 | 249,327                        |
| Capital Outlay                               | 0                              | 0                                              |                 |                 |                 | 0                              |
| Transfers to Other Funds                     | 0                              | 0                                              |                 |                 |                 | 0                              |
| Addition to Fund Balance                     | 0                              | 0                                              |                 |                 |                 | 0                              |
| <b>Total Expenses</b>                        | <b>1,054,404</b>               | <b>(19,627)</b>                                | 0               | 0               | 0               | <b>1,034,777</b>               |

**Issues on the Horizon for the Department:**

Previously, the Child Support Agency was working with the Ho Chunk Nation Child Support Agency on a Memorandum of Understanding for transferring cases, but that was halted by them for an undetermined time. If discussions should begin again and should the Memorandum of Understanding become finalized in the next year, the result would be a decrease in child support cases in Sauk County, which, depending on the size of the decrease, could potentially impact agency performance outcomes and funding. The full impact is unknown at this time.

The Federal Government has clarified that county funding received from birth cost collection will no longer receive a 66% federal match. The State of Wisconsin has agreed to provide funding to the counties for calendar years 2020 and 2021 to cover the lost anticipated federal match funding. For Sauk County, the federal match in 2018 was \$66,604.00.

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>DOG LICENSE FUND</b>        |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Licenses & Permits             | 25,811         | 22,578         | 26,112         | 20,500                    | 24,000                                               | 24,000         | 3,500                                               | 17.07%                                             | None       | 0                          | 0                              |
| Use of Fund Balance            | 264            | 3,065          | 0              | 0                         | 1,793                                                | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 26,075         | 25,642         | 26,112         | 20,500                    | 25,793                                               | 24,000         | 3,500                                               | 17.07%                                             |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Supplies & Services            | 26,075         | 25,642         | 23,232         | 16,694                    | 25,793                                               | 21,806         | 5,112                                               | 30.62%                                             | 2022       | 0                          | 0                              |
| Addition to Fund Balance       | 0              | 0              | 2,879          | 3,806                     | 0                                                    | 2,194          | (1,612)                                             | -42.35%                                            | 2023       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Total Expenses                 | 26,075         | 25,642         | 26,112         | 20,500                    | 25,793                                               | 24,000         | 3,500                                               | 17.07%                                             |            |                            |                                |
| Beginning of Year Fund Balance | 0              | (264)          | (3,329)        |                           | (450)                                                | (2,243)        |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | (264)          | (3,329)        | (450)          |                           | (2,243)                                              | (49)           |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: DOG LICENSE**

**Changes and Highlights to the Department's Budget:**

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|                                              | 2020 Revised Budget | Cost to Continue<br>Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|----------------------------------------------|---------------------|----------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>                 |                     |                                        |          |          |          |                     |
| Tax Levy                                     | 0                   | 0                                      |          |          |          | 0                   |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                      |          |          |          | 0                   |
| All Other Revenues                           | 20,500              | 3,500                                  |          |          |          | 24,000              |
| <b>Total Funding</b>                         | 20,500              | 3,500                                  | 0        | 0        | 0        | 24,000              |
|                                              |                     |                                        |          |          |          |                     |
| Labor Costs                                  | 0                   | 0                                      |          |          |          | 0                   |
| Supplies & Services                          | 16,694              | 5,112                                  |          |          |          | 21,806              |
| Capital Outlay                               | 0                   | 0                                      |          |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |          |          |          | 0                   |
| Addition to Fund Balance                     | 3,806               | (1,612)                                |          |          |          | 2,194               |
| <b>Total Expenses</b>                        | 20,500              | 3,500                                  | 0        | 0        | 0        | 24,000              |

**Issues on the Horizon for the Department:**

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## Environmental Health

### Department Vision - Where the department would ideally like to be

Everyone in Sauk County is able to lead their healthiest life possible.

### Department Mission - Major reasons for the department's existence and purpose in County government

Enhance the conditions that support optimal health and well-being for all people in Sauk County.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Stewardship of natural resources  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

Conservation, Development, Recreation, Culture, and Education - Groundwater study  
Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update  
Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land  
Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan  
Justice & Public Safety - Emergency response and preparedness  
Outside Issues - Affordable/low income housing  
Outside Issues - Workforce development  
Outside Issues - Communication - into and with the community  
Outside Issues - Homelessness

| Goals - Desired results for department                                       | Measures - How to tell if goals are being met                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Completion Date |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. Reduce foodborne illnesses and environmental health hazards.              | 1.1. Number of priority code violations in retail food establishments<br>1.2. Number of families enrolled in Lead Safe Housing Grant program to remediate childhood lead exposures. 1.3. Number of homes tested with REOSACC (Radon Educators of Sauk and Columbia Counties) test kits for radon<br>1.4. Number of comprehensive and best-practice water management plans in commercial lodging facilities in Sauk County.<br>1.5. Number of Lyme's Disease cases in Sauk County.<br>1.6. Number of damaged/missing screen violations in campground and rec-ed campground establishments. 1.7. Number of VGBA main drain and equalizer violations. 1.8. Number of professional development training classes | 1.1. Decrease priority code violations in retail food establishments by 5% by December 31, 2021.<br>1.2. Reduce lead hazards by enrolling at least 10 families in the Lead Safe Housing Grant program to remediate childhood lead exposures by December 31, 2021.<br>1.3. Increase homes tested with REOSACC (Radon Educators of Sauk and Columbia Counties) test kits for radon from 175 to 200 by December 31, 2021.<br>1.4. Reduce Legionnaires Disease by achieving board approval of Water Management Plan requirement for 100% of commercial lodging facilities in Sauk County by December 31, 2021.<br>1.5. Reduce Lyme's Disease cases in Sauk County by 5% by December 31, 2021.<br>1.6. Reduce potential for rabies exposure in licensed campground facilities in Sauk County by decreasing damaged/missing screen violations in lodging, campground and rec-ed campground establishments by 10% by December 31, 2021.<br>1.7. Prevent drownings due to entrapment in licensed pool facilities in Sauk County by decreasing VGBA main drain and equalizer violations by 25% by December 31, 2021.<br>1.8. Attendance to at least 3 professional development training courses for 100% of EH staff. | 12/31/2021      |
| Assure a safe well-water drinking supply for Sauk County.                    | No illnesses from drinking well water; compliance with testing schedules.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sample and test 100% of Transient Non-Community wells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12/31/2020      |
| Reduce blood borne pathogen transmission from tattoo and body art procedures | No illnesses relating to blood borne pathogen transmission from tattoo and body art procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Conduct 100% of routine inspections within licensing year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12/31/2020      |

## Environmental Health

| Program Evaluation                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                     |          |       |                                                                                                       |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|----------|-------|-------------------------------------------------------------------------------------------------------|
| Program Title                            | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mandates and References                                                              | 2021 BUDGET         |          | FTE's | Key Outcome Indicator(s)                                                                              |
| Human Health Hazards Vector Surveillance | To assess and abate possible human health hazards. Complaints can include, but are not limited to: discharge of toxic or hazardous substances, garbage not properly contained, pollution of a body of water, accumulation of carcasses, accumulation of decaying organic matter in which vermin can breed, dilapidated housing, a dangerous, unsanitary or otherwise unfit structure, and solid waste. Environmental Health (EH) staff collect, evaluate, investigate, and enforce complaint or concerns regarding these types of issues. The authority for the program is given by Wisconsin State Statutes and local county ordinance, "Abating Public Nuisance Affecting the Public Health" which enables Sauk County Health Department (SCHD) to take enforcement action. Funding is from County tax levy. Additionally, Environmental Health staff work in conjunction with DHS, DPH, Communicable Disease nurses, Conservation Planning and Zoning, and UW Extension on issues such as Blue Green Algae, nitrates in private drinking water, vector-borne surveillance and Legionella investigations. | Wis. Stat 254.59<br>Sauk Co. Ord. Ch. 28<br><br>DHS Ch.145.17 &<br>Wis. Stat. 252.11 | User Fees / Misc.   | \$0      | 0.63  | 5% reduction in Lyme's Disease cases                                                                  |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Grants              | \$0      |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Use of Carryforward | \$0      |       |                                                                                                       |
| Legionnaires Disease Prevention          | Legionnaires Disease is a serious type of pneumonia caused by the Legionella bacteria. After Legionella grows and multiplies in building water systems, water containing Legionella then has to spread in droplets small enough for people to breathe in. Environmental Health plays a key role in the remediation of Legionella in commercial lodging facilities by conducting investigations, enforcement action, sample collection and working in collaboration with state agencies such as DSPS and DHS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wis. Stat 254<br>Wis. Stat 252<br>Wis. Admin ATPC 76                                 | TOTAL REVENUES      | \$0      | 0.08  | County approval of requirement of water management plan for 100% of commercial lodging facilities     |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Wages & Benefits    | \$60,501 |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Operating Expenses  | \$9,085  |       |                                                                                                       |
| Vector Surveillance                      | Many insects and arthropods in Sauk County have been known to transmit disease pathogens. Through the Vector Surveillance program, Environmental Health is able to gather data that can provide insight into the occurrence of Vector borne diseases.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      | TOTAL EXPENSES      | \$69,586 |       | Reduce Lyme's Disease cases                                                                           |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | COUNTY LEVY         | \$69,586 |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                     |          |       |                                                                                                       |
| Lead poisoning prevention                | Lead poisoning is an important health concern, especially for young children. Environmental Health plays a key role in preventing lead exposure, and in identifying and treating lead poisoning. Most children in Sauk County get lead poisoning from paint dust or chips from older homes. When a child is found to have elevated blood lead levels, there is a coordinated response from Sauk County Public Health Nurses and Environmental Health Sanitarians. If needed, a home inspection to collect samples and perform analysis on paint, soil and water sources is performed by the certified Lead Hazard Investigator on staff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wis. Stat 254.167                                                                    | User Fees / Misc.   | \$0      | 0.05  | 10% reduction in damaged/missing screen violations in campground and rec ed campground establishments |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Grants              | \$8,900  |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Use of Carryforward | \$0      |       |                                                                                                       |
| Rabies                                   | Rabies is a reportable communicable disease caused by warm blooded animals. Environmental Health coordinates with veterinary clinics and the Wisconsin State Lab of Hygiene for testing of specimens. The cost for testing specimens is primarily the Health Department's responsibility. Environmental Health staff follows the animal by ensuring quarantine and verifying veterinary checks are completed. Environmental Health staff refer patient care and treatment issues to a Public Health Nurse for follow up.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wis. Stat 95.21<br>Sauk Co Ord Ch. 27                                                | TOTAL REVENUES      | \$0      | 0.05  | 10% reduction in damaged/missing screen violations in campground and rec ed campground establishments |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Wages & Benefits    | \$5,079  |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Operating Expenses  | \$3,035  |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | TOTAL EXPENSES      | \$8,114  |       |                                                                                                       |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | COUNTY LEVY         | \$8,114  |       |                                                                                                       |

## Environmental Health

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|----------------|-----------|---------------------|----------|----------------|-----------|------------------|-----------|--------------------|----------|----------------|-----------|-------------|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Body Art Inspections and Licensing | Tattooing, body piercing, and other body art present a significant potential health hazard to the public due to the potential spread of blood borne pathogens. DSPS 221 has been promulgated for the purpose of regulating tattoo artists and body piercing establishments in order to protect public health and safety. The program is in place to verify compliance with local and state regulation by all licensed tattoo and body piercing establishments.                                                                                                                                                                                                                                                                                                                                                              | Wis. Stat 252.23 & 252.24<br>Wis. Admin DSPS 221<br>Sauk Co Ord Ch. 30                                                                                                                   | <table><tr><td>User Fees / Misc.</td><td>\$2,870</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$2,870</td></tr><tr><td>Wages &amp; Benefits</td><td>\$2,000</td></tr><tr><td>Operating Expenses</td><td>\$866</td></tr><tr><td>TOTAL EXPENSES</td><td>\$2,866</td></tr><tr><td>COUNTY LEVY</td><td>(\$4)</td></tr></table>                     | User Fees / Misc. | \$2,870   | Grants         | \$0       | Use of Carryforward | \$0      | TOTAL REVENUES | \$2,870   | Wages & Benefits | \$2,000   | Operating Expenses | \$866    | TOTAL EXPENSES | \$2,866   | COUNTY LEVY | (\$4)     | 0.02 | 100% of body art establishments will be inspected annually.                                                                                                                                                                                               |
| User Fees / Misc.                  | \$2,870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Grants                             | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Use of Carryforward                | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL REVENUES                     | \$2,870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Wages & Benefits                   | \$2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Operating Expenses                 | \$866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL EXPENSES                     | \$2,866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| COUNTY LEVY                        | (\$4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Radon                              | Radon Educators of Sauk and Columbia Counties (REOSACC) is Sauk and Columbia County's Radon Information Center (RIC) for Sauk and Columbia Counties. The goal is to advance public awareness of radon through education and outreach. This is done through the distribution of educational materials and radon testing kits. By evaluating radon measurement outcomes within our local residences, we can decrease the amount of people who are exposed to radon. Radon is the second leading cause of lung cancer.                                                                                                                                                                                                                                                                                                         | Wis. Stat 254.34                                                                                                                                                                         | <table><tr><td>User Fees / Misc.</td><td>\$1,500</td></tr><tr><td>Grants</td><td>\$6,252</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$7,752</td></tr><tr><td>Wages &amp; Benefits</td><td>\$3,850</td></tr><tr><td>Operating Expenses</td><td>\$3,895</td></tr><tr><td>TOTAL EXPENSES</td><td>\$7,745</td></tr><tr><td>COUNTY LEVY</td><td>(\$7)</td></tr></table>               | User Fees / Misc. | \$1,500   | Grants         | \$6,252   | Use of Carryforward | \$0      | TOTAL REVENUES | \$7,752   | Wages & Benefits | \$3,850   | Operating Expenses | \$3,895  | TOTAL EXPENSES | \$7,745   | COUNTY LEVY | (\$7)     | 0.04 | 1. 200 radon kits distributed<br>2. Completed at least 1 public education campaign in cooperation with regional Radon Information Center (RIC) about importance of testing homes, schools, and child care centers and mitigating at levels above 4 pCi/L. |
| User Fees / Misc.                  | \$1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Grants                             | \$6,252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Use of Carryforward                | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL REVENUES                     | \$7,752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Wages & Benefits                   | \$3,850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Operating Expenses                 | \$3,895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL EXPENSES                     | \$7,745                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| COUNTY LEVY                        | (\$7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Full Agent Inspection & Licensing  | The Sauk County Health Department is a full agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection for Food and Recreational Licensing (DATCP). Under this contract, Sauk County licenses, inspects, and investigates complaints and implements enforcement actions for retail food establishments, pools and water attractions, lodging facilities, and campgrounds.                                                                                                                                                                                                                                                                                                                                                                                                                              | Wis. Admin ATPC 72<br>Wis. Admin ATPC 73<br>Wis. Admin ATPC 75<br>Wis. Admin ATPC 76<br>Wis. Admin ATPC 78<br>Wis. Admin ATPC 79<br>Wis. Admin ATPC 75<br>Appendix<br>Sauk Co Ord Ch. 29 | <table><tr><td>User Fees / Misc.</td><td>\$569,470</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$19,778</td></tr><tr><td>TOTAL REVENUES</td><td>\$589,248</td></tr><tr><td>Wages &amp; Benefits</td><td>\$562,178</td></tr><tr><td>Operating Expenses</td><td>\$25,878</td></tr><tr><td>TOTAL EXPENSES</td><td>\$588,056</td></tr><tr><td>COUNTY LEVY</td><td>(\$1,192)</td></tr></table> | User Fees / Misc. | \$569,470 | Grants         | \$0       | Use of Carryforward | \$19,778 | TOTAL REVENUES | \$589,248 | Wages & Benefits | \$562,178 | Operating Expenses | \$25,878 | TOTAL EXPENSES | \$588,056 | COUNTY LEVY | (\$1,192) | 6.35 | 1. Timely completion of 100% of licensed food establishment inspections<br><br>2. 100% of High Complexity licenses receive a second inspection                                                                                                            |
| User Fees / Misc.                  | \$569,470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Grants                             | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Use of Carryforward                | \$19,778                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL REVENUES                     | \$589,248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Wages & Benefits                   | \$562,178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Operating Expenses                 | \$25,878                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL EXPENSES                     | \$588,056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| COUNTY LEVY                        | (\$1,192)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| DNR Well Water                     | The Transient Non-Community (TNC) Well Water Program detects construction, location, maintenance, and operational deficiencies within the well water system to prevent unsafe conditions. Systems are required to meet the definition of a TNC potable water supply system to be included within the TNC program. Annual bacteria and nitrate water samples are collected to test systems for harmful levels. A sanitary survey, a detailed inspection of the entire system and distribution points, is conducted once every five years. Annual site visits, an inspection of the major components of the well system to detect defects, are conducted for water systems without a sanitary survey. The TNC Well Water Program is audited annually. The Department of Natural Resources and sampling fees fund the program. | Wis. Admin NR 812                                                                                                                                                                        | <table><tr><td>User Fees / Misc.</td><td>\$0</td></tr><tr><td>Grants</td><td>\$34,858</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$34,858</td></tr><tr><td>Wages &amp; Benefits</td><td>\$26,852</td></tr><tr><td>Operating Expenses</td><td>\$7,943</td></tr><tr><td>TOTAL EXPENSES</td><td>\$34,795</td></tr><tr><td>COUNTY LEVY</td><td>(\$63)</td></tr></table>              | User Fees / Misc. | \$0       | Grants         | \$34,858  | Use of Carryforward | \$0      | TOTAL REVENUES | \$34,858  | Wages & Benefits | \$26,852  | Operating Expenses | \$7,943  | TOTAL EXPENSES | \$34,795  | COUNTY LEVY | (\$63)    | 0.30 | Sample and test 100% of TNC wells to reduce rates of disease caused by unsafe drinking water.                                                                                                                                                             |
| User Fees / Misc.                  | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Grants                             | \$34,858                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Use of Carryforward                | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL REVENUES                     | \$34,858                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Wages & Benefits                   | \$26,852                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Operating Expenses                 | \$7,943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL EXPENSES                     | \$34,795                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| COUNTY LEVY                        | (\$63)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| Totals                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          | <table><tr><td>TOTAL REVENUES</td><td>\$643,628</td></tr><tr><td>TOTAL EXPENSES</td><td>\$720,045</td></tr><tr><td>COUNTY LEVY</td><td>\$76,417</td></tr></table>                                                                                                                                                                                                                                                              | TOTAL REVENUES    | \$643,628 | TOTAL EXPENSES | \$720,045 | COUNTY LEVY         | \$76,417 | 7.48           |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL REVENUES                     | \$643,628                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| TOTAL EXPENSES                     | \$720,045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |
| COUNTY LEVY                        | \$76,417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |           |                |           |                     |          |                |           |                  |           |                    |          |                |           |             |           |      |                                                                                                                                                                                                                                                           |

## Environmental Health

| Output Measures - How much are we doing?                                                                                    |             |                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------------------------------------------------------------|
| Description                                                                                                                 | 2019 Actual | 2020 Estimated | 2021 Budget                                                       |
| Number of food service establishments inspected                                                                             | 1,237       | 1,275          | 1,300                                                             |
| Families enrolled in Lead Safe Housing Program                                                                              | N/A         | 5              | 10                                                                |
| Number of Environmental Health Hazard investigations conducted                                                              | 157         | NA             | NA                                                                |
| Number of radon educational visits                                                                                          | 0           | 1              | 1                                                                 |
| Number of Lyme's Disease cases                                                                                              | 67          | 15             | 50                                                                |
| Number of radon kits distributed                                                                                            | 145         | 175            | 200                                                               |
| Number of commercial lodging facilities with a water management plan                                                        | 2           | 2              | 10                                                                |
| Number of screen violations at lodging facilities and campgrounds                                                           | 7           | 20             | 18                                                                |
| Number of VGBA violations                                                                                                   | 18          | 15             | 11                                                                |
| Number of new commercial lodging facilities associated with a case(s) of Legionnaire's Disease                              | 2           | 1              | 0                                                                 |
| Number of trainings staff attended                                                                                          | 105         | 30             | 50                                                                |
| Number of food service establishment violations issued                                                                      | N/A         | 5,065          | 4,800                                                             |
| Professional Development - In order to provide the best customer service experience, EH staff must be supported and trained |             |                | 100% of EH staff will have access to 3 or more trainings annually |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                                                                                                                                               |                                                                                                                     |             |                |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------|
| Description                                                                                                                                                                                                                                                                      | What do the results mean?                                                                                           | 2019 Actual | 2020 Estimated | 2021 Budget |
| <b>Food Service inspections:</b> Maintain percentage of food service establishments inspected through the DATCP program on time.                                                                                                                                                 | Food safety is improved as a result of timely inspections                                                           | 100%        | 100%           | 100%        |
| <b>Drowning Pool Prevention:</b> In 2008, the Virginia Graeme Baker Pool and Spa Safety Act (VGSA) was enacted to require all pools and spa's have anti-entrapment drains. Environmental Health ensures all pools and spa drains in Sauk County are in compliance with this law. | Decrease VGSA main drain and equalizer violations unlicensed pool facilities by 20%                                 | NA          | NA             | 20%         |
| <b>Transient, Non-Community Well Water:</b> Percentage of wells tested through the DNR Well Water program.                                                                                                                                                                       | Testing TNC wells reduces rate of illness from drinking water                                                       | 100%        | 100%           | 100%        |
| <b>Human Health Hazards:</b> Percentage of Human Health Hazards (HHH) resolved within 14 days of a positive determination                                                                                                                                                        | Risk of disease is reduced with timely mitigation or elimination of human health hazards.                           | 100%        | 100%           | 50%         |
| <b>Lead:</b> Percentage of children with blood lead levels over 5 that have been investigated and abated, mitigated, or relocated.                                                                                                                                               | Risk of developmental disability is reduced with reduction in exposure to lead                                      | 100%        | 100%           | 50%         |
| <b>Body Art:</b> Percentage of body art inspections completed on time                                                                                                                                                                                                            | Disease is reduced with safe body art practices                                                                     | 100%        | 100%           | 100%        |
| <b>Radon:</b> Number of radon testing kits distributed                                                                                                                                                                                                                           | Lung disease from exposure to high levels of radon is reduced through testing and connection to mitigation services | 145         | 175            | 200         |
| <b>Food Service Inspections:</b> Reduce the number of violations in complex food establishments.                                                                                                                                                                                 | Regular inspection leads to improved food safety and therefore reduces food-borne illness                           | 8%          | 25%            | 5%          |

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>ENVIRONMENTAL HEALTH</b>    |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 32,955         | 45,949         | 47,903         | 75,435                    | 75,435                                               | 76,417         | 982                                                 | 1.30%                                              | None       | 0                          | 0                              |
| Grants & Aids                  | 57,802         | 42,118         | 44,396         | 35,172                    | 36,977                                               | 50,010         | 14,838                                              | 42.19%                                             |            |                            |                                |
| Licenses & Permits             | 550,686        | 588,159        | 571,727        | 554,906                   | 554,906                                              | 570,740        | 15,834                                              | 2.85%                                              | 2021 Total | 0                          | 0                              |
| Fees, Fines & Forfeitures      | 10             | 0              | 0              | 2,000                     | 0                                                    | 1,600          | (400)                                               | -20.00%                                            |            |                            |                                |
| User Fees                      | 813            | 1,425          | 1,161          | 1,500                     | 1,500                                                | 1,500          | 0                                                   | 0.00%                                              |            |                            |                                |
| Intergovernmental              | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2022       | 0                          | 0                              |
| Miscellaneous                  | 10,006         | 10,454         | 9,914          | 0                         | 3,189                                                | 0              | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
| Use of Fund Balance            | 0              | 0              | 0              | 417,702                   | 35,448                                               | 19,778         | (397,924)                                           | -95.27%                                            | 2024       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Total Revenues                 | 652,272        | 688,105        | 675,100        | 1,086,715                 | 707,455                                              | 720,045        | (366,670)                                           | -33.74%                                            |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 347,665        | 365,370        | 384,417        | 461,499                   | 461,499                                              | 470,037        | 8,538                                               | 1.85%                                              |            |                            |                                |
| Labor Benefits                 | 124,714        | 128,800        | 130,469        | 194,727                   | 194,727                                              | 198,780        | 4,053                                               | 2.08%                                              |            |                            |                                |
| Supplies & Services            | 41,131         | 75,771         | 36,281         | 430,489                   | 51,229                                               | 51,228         | (379,261)                                           | -88.10%                                            |            |                            |                                |
| Capital Outlay                 | 0              | 45,236         | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Addition to Fund Balance       | 138,763        | 72,929         | 123,933        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 652,272        | 688,105        | 675,100        | 1,086,715                 | 707,455                                              | 720,045        | (366,670)                                           | -33.74%                                            |            |                            |                                |
| Beginning of Year Fund Balance |                |                |                |                           | Included in General Fund Total                       |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Environmental Health**

**Changes and Highlights to the Department's Budget:**

New inspection software from the State may result in larger State reimbursement portion.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2020 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | 75,435              | 982                                 |          |          |          | 76,417              |
| Use of Fund Balance or Carryforward Funds | 417,702             | (397,924)                           |          |          |          | 19,778              |
| All Other Revenues                        | 593,578             | 30,272                              |          |          |          | 623,850             |
| <b>Total Funding</b>                      | <b>1,086,715</b>    | <b>(366,670)</b>                    |          |          | 0        | <b>720,045</b>      |
| Labor Costs                               | 656,226             | 12,591                              |          |          |          | 668,817             |
| Supplies & Services                       | 430,489             | (379,261)                           |          |          |          | 51,228              |
| Capital Outlay                            | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |          |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>1,086,715</b>    | <b>(366,670)</b>                    | 0        | 0        | 0        | <b>720,045</b>      |

**Issues on the Horizon for the Department:**

Increased reimbursement rates likely needed to offset cost of new inspection software  
 Change in Wisconsin Food Code resulting in change in license types and revenue  
 Fee changes based on time study – could lead to increase or decrease in revenue  
 Conversion in 2020 of most temporary food establishments to Mobile food establishments, which requires an additional service base license - will increase amount of facilities need to inspect.  
 Covid-19 may impact revenue for DATCP facilities and achievement of goals (Conducting onsite inspections and responding Covid-19 complaints and supporting community based testing.)  
 Ongoing clarification of Legal authority to issue orders  
 3<sup>rd</sup> lead certified staff member to help address lead poisoning in children  
 Expanding Vector surveillance will increase (Traps, Tick testing, Tick\ Lyme's disease mapping/epidemiology)  
 Pest control applicator and equipment  
 Water Management Plan mandate through Sauk County Ordinance for all commercial lodging facilities in Sauk County to combat Legionnaires Disease.

## Health Care Center

| Department Vision - Where the department would ideally like to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| To provide an innovative care delivery system that will ensure that Sauk County Health Care Center remain the leader in the area. We will continue to build upon our high quality care and services for the citizens of Sauk County and surrounding areas.                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Department Mission - Major reasons for the department's existence and purpose in County government                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Sauk County Health Care Center is dedicated to being a leader by providing high-quality care to Sauk County and surrounding area residents. We continue to strengthen our reputation by providing innovative, resident centered, rehabilitative and long-term care in a culturally diverse setting. We continue to look for options for campus expansion that will best serve the residents of Sauk County. Sauk County Health Care Center focuses on a team-oriented environment while remaining fiscally responsible and serving as a resource to the community. |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Elements of Countywide Mission Fulfilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Provide fiscally responsible / essential services<br>Promote safe community<br>Development of cultural, social, and community values                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| General Government - Energy savings and lower carbon footprint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| General Government - Cooperation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Health and Human Services - Commitment to Health Care Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                 |
| Goals - Desired results for department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Measures - How to tell if goals are being met                                                                                                                                                                                                   | Objectives - Specific projects                                                                                                                                                                                                                                                | Completion Date |
| Develop a strategic plan for the Sauk County Health Care Center.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Needs assessment was completed. Recent developments from other senior living communities revealed need may not be imminent but board will continue to pursue campus development to ensure that the needs of the county residents are being met. | Continue working with Board of Trustees, Functional Group and Sauk County Board of Supervisors to determine the feasibility and probability of a campus expansion option for the Sauk County Health Care Campus that address the issue of affordable housing for Sauk County. | ongoing         |
| Continual review for additional revenue streams to offset costs of the Sauk County Health Care Center                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Leading Choice Network<br>Participation with expectation to increase referral options and increase occupancy rate overall                                                                                                                       | Contact and explore relationships/contracts with insurance companies, hospice, outpatient therapy and other groups to find alternative sources of funding.                                                                                                                    | ongoing         |
| Work on alignment with local health providers as a preferred provider with focus on national health care reform act.                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rehospitalization rate tracked since 2014. 2018 rate 13.5% 2019 rate YTD is 5.85% . Maintain rate as this is well below state average of 18.8% and national average of 21.1%                                                                    | Work on reducing readmission rates for SCHCC. Explore Accountable Care Organizations and determine where SCHCC will be best aligned for sustainability                                                                                                                        | 12/31/2021      |

| Program Evaluation |                                                                                                                                                                                         |                         |                                            |                    |       |                                                       |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------|--------------------|-------|-------------------------------------------------------|
| Program Title      | Program Description                                                                                                                                                                     | Mandates and References | 2020 Budget                                |                    | FTE's | Key Outcome Indicator(s)                              |
| Business Office    | Oversees all billing and revenue collections of the Sauk County Health Care Center. Responsible for cost reporting, accounts payable, accounts receivable, and resident trust accounts. | Wis Admin Code DHS 132  | User Fees / Bad Debt / Misc                | (\$31,500)         | 3.00  | Accounts Receivable Aging                             |
|                    |                                                                                                                                                                                         |                         | Grants                                     | \$800,000          |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Sales Tax from Gen'l Fund for Debt Service | \$1,062,548        |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Other Revenues & Bed Tax                   | (\$98,030)         |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Use of Fund Balance                        | \$905,000          |       |                                                       |
|                    |                                                                                                                                                                                         |                         | <b>TOTAL REVENUES</b>                      | <b>\$2,638,018</b> |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Wages & Benefits                           | \$210,728          |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Operating Expenses                         | \$762,375          |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Debt Service                               | \$1,062,548        |       |                                                       |
|                    |                                                                                                                                                                                         |                         | <b>TOTAL EXPENSES</b>                      | <b>\$2,035,651</b> |       |                                                       |
| Human Resources    | Responsible for assisting department heads with the resolution of employee issues, hiring and orienting new employees, and payroll and benefits tasks.                                  | Wis Admin Code DHS 132  | <b>COUNTY LEVY</b>                         | <b>(\$602,367)</b> | 1.00  | Employee turnover rate<br><br>Facility overtime hours |
|                    |                                                                                                                                                                                         |                         | User Fees / Misc                           | \$0                |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Grants                                     | \$0                |       |                                                       |
|                    |                                                                                                                                                                                         |                         | <b>TOTAL REVENUES</b>                      | <b>\$0</b>         |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Wages & Benefits                           | \$75,348           |       |                                                       |
|                    |                                                                                                                                                                                         |                         | Operating Expenses                         | \$16,975           |       |                                                       |
|                    |                                                                                                                                                                                         |                         | <b>TOTAL EXPENSES</b>                      | <b>\$92,323</b>    |       |                                                       |
|                    |                                                                                                                                                                                         |                         | <b>COUNTY LEVY</b>                         | <b>\$92,323</b>    |       |                                                       |

## Health Care Center

|                          |                                                                                                                                                                                                                |                        |                       |                      |       |                                                                                                    |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|----------------------|-------|----------------------------------------------------------------------------------------------------|
| Skilled Nursing Facility | Provides skilled nursing for short and long term rehabilitative care to Sauk County and surrounding communities' residents.                                                                                    | Wis Admin Code DHS 132 | User Fees / Misc      | \$7,500,768          | 83.58 | Rehospitalization rate; quality metric measurements                                                |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$7,500,768</b>   |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$5,477,840          |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$522,500            |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$6,000,340</b>   |       |                                                                                                    |
| Occupational Therapy     | Enhances the lives of residents by keeping them at their highest functional level by providing skilled therapy and restorative care.                                                                           |                        | <b>COUNTY LEVY</b>    | <b>(\$1,500,428)</b> | 1.00  | % of short term residents who improve function prior to discharge                                  |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$0                  |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$0</b>           |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$78,193             |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$145,550            |       |                                                                                                    |
| Activity Therapy         | Enhances the lives of residents by providing activities for residents and their families. Oversees the volunteer program and plays a vital role in the public relations of the Sauk County Health Care Center. | Wis Admin Code DHS 132 | <b>TOTAL EXPENSES</b> | <b>\$223,743</b>     | 3.90  | % of short term residents who improve function prior to discharge                                  |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$223,743</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$3,500              |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$3,500</b>       |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$304,956            |       |                                                                                                    |
| Medical Doctor           | Physician monitoring                                                                                                                                                                                           | Wis Admin Code DHS 132 | Operating Expenses    | \$11,250             | -     |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$316,206</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$312,706</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$0                  |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$0</b>           |       |                                                                                                    |
| Medical Records          | Medical records/privacy documentation                                                                                                                                                                          | Wis Admin Code DHS 132 | Wages & Benefits      | \$0                  | 1.80  | Remain compliant with HIPPA                                                                        |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$10,700             |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$10,700</b>      |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$10,700</b>      |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$0                  |       |                                                                                                    |
| Social Work              | Responsible for discharge planning and resource referrals, psychosocial assistance, and aiding residents with transitional placement issues.                                                                   | Wis Admin Code DHS 132 | <b>TOTAL REVENUES</b> | <b>\$0</b>           | 1.00  | Successful discharges to community                                                                 |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$134,952            |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$2,100              |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$137,052</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$137,052</b>     |       |                                                                                                    |
| Dietary                  | Prepare and distribute nutritious, good tasting meals while adhering to physician ordered diets.                                                                                                               | Wis Admin Code DHS 132 | User Fees / Misc      | \$0                  | 12.95 | Continued partnership with ADRC for meal programs                                                  |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$0</b>           |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$106,373            |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$1,200              |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$107,573</b>     |       |                                                                                                    |
| Maintenance              | Maintain physical plant and grounds of the Sauk County Health Care Center.                                                                                                                                     | Life safety code       | <b>COUNTY LEVY</b>    | <b>\$107,573</b>     | 3.50  | Reduce and stay below state wide average of life safety violations                                 |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$203,000            |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$203,000</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$680,139            |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$440,250            |       |                                                                                                    |
| Environmental Services   | Maintain housekeeping tasks for facility and residents. Launder clothes and linens for facility and residents.                                                                                                 |                        | <b>TOTAL EXPENSES</b> | <b>\$1,120,389</b>   | 11.24 | Occupancy rate                                                                                     |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$917,389</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$150                |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$150</b>         |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$278,002            |       |                                                                                                    |
| Administration           | Manage oversight of skilled nursing facility                                                                                                                                                                   | Wis Admin Code DHS 132 | Operating Expenses    | \$278,190            | 2.00  | Resident survey results show satisfaction with facility                                            |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$556,192</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$556,042</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$0                  |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$0</b>           |       |                                                                                                    |
| Home Care                | Service discontinued at the end of 2016. Some expenditures remaining for computer system access.                                                                                                               |                        | Wages & Benefits      | \$228,090            | -     | Operating tax levy per patient day to remain at lowest possible while maintaining quality facility |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$11,500             |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$239,590</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$239,590</b>     |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | User Fees / Misc      | \$0                  |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL REVENUES</b> | <b>\$0</b>           |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Wages & Benefits      | \$0                  |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | Operating Expenses    | \$3,500              |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>TOTAL EXPENSES</b> | <b>\$3,500</b>       |       |                                                                                                    |
|                          |                                                                                                                                                                                                                |                        | <b>COUNTY LEVY</b>    | <b>\$3,500</b>       |       |                                                                                                    |



## Health Care Center

|        |                                            |           |                            |                     |        |  |
|--------|--------------------------------------------|-----------|----------------------------|---------------------|--------|--|
| Outlay | Nursing equipment                          | \$6,000   | Use of Fund Balance        | \$110,000           | -      |  |
|        | Wheelchairs                                | \$3,000   | Other Revenues             | \$0                 |        |  |
|        | Hallway redecorating                       | \$5,500   | Use of Fund Balance        | \$368,600           |        |  |
|        | Hi/Low Beds                                | \$11,000  | Transfer from General Fund | 0                   |        |  |
|        | Security system- Cameras                   | \$22,000  | <b>TOTAL REVENUES</b>      | <b>\$478,600</b>    |        |  |
|        | Flooring                                   | \$180,000 | Wages & Benefits           | \$0                 |        |  |
|        | Dining room chairs/furniture               | \$6,000   | Operating Expenses         | \$478,600           |        |  |
|        | Painting Exterior Building                 | \$12,000  |                            |                     |        |  |
|        | Hand rail replacement interior building    | \$10,000  |                            |                     |        |  |
|        | OT/PT equipment                            | \$5,000   | <b>TOTAL EXPENSES</b>      | <b>\$478,600</b>    |        |  |
|        | HVAC controls, Metasys-sequencer           | \$20,000  |                            |                     |        |  |
|        | Washer/Dryer replacements                  | \$110,000 |                            |                     |        |  |
|        | AC compressor and coils for roof top units | \$22,000  |                            |                     |        |  |
|        | LED Lighting                               | \$5,000   |                            |                     |        |  |
|        | Blacktop/Sidewalk Repairs                  | \$13,000  |                            |                     |        |  |
|        | Mattresses                                 | \$7,000   |                            |                     |        |  |
|        | Air Curtain for Receiving Area             | \$5,100   |                            |                     |        |  |
|        | TVs for resident rooms                     | \$6,000   |                            |                     |        |  |
|        | CMMS/tablets                               | \$5,000   |                            |                     |        |  |
|        | Environmental Services Equipment           | \$10,000  |                            |                     |        |  |
|        | Kitchen Equipment                          | \$15,000  | <b>COUNTY LEVY</b>         | <b>\$0</b>          |        |  |
| Totals |                                            |           | <b>TOTAL REVENUES</b>      | <b>\$10,824,036</b> | 124.97 |  |
|        |                                            |           | <b>TOTAL EXPENSES</b>      | <b>\$12,022,221</b> |        |  |
|        |                                            |           | <b>COUNTY LEVY</b>         | <b>\$1,198,185</b>  |        |  |

### Output Measures - How much are we doing?

| Description                                               | 2019 Actual | 2020 Estimate          | 2021 Budget     |
|-----------------------------------------------------------|-------------|------------------------|-----------------|
| Deficiency free survey                                    | 1 citation  | Deficiency free survey | Deficiency free |
| Average daily census as a % of licensed beds              | 87%         | 86%                    | 90%             |
| Complaint surveys                                         | 1           | 1                      | 0               |
| Reduce number of life safety code citations               | 4           | 3                      | 2               |
| Resident days served                                      | 25,496      | 24,000                 | 26,000          |
| Number of meals prepared for congregate and home delivery | 56,701      | 45,000                 | 60,000          |

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description                                                                         | What do the results mean?                                                                                                                                              | 2019 Actual                                                                                                                                                                                                                                      | 2020 Estimate | 2021 Budget                    |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------|
| Rehospitalization rate                                                              | Lower hospitalization rates make SNFs more attractive to ACOs to ensure referrals for services continue to come in                                                     | 19.2% State average is 20.9% National average 22.2%                                                                                                                                                                                              | 19.2%         | 8.0% National average is 21.1% |
| Operating tax levy per patient day                                                  | This is the amount of tax levy needed to support the HCC per patient day served.                                                                                       | \$55.45                                                                                                                                                                                                                                          | \$55.45       |                                |
| Percent of patient days with Medicaid as a payer source                             | Increased number of residents served will show continued need for skilled nursing facility that provides for the indigent populations requiring nursing home placement | 65.0%                                                                                                                                                                                                                                            | 66.0%         | 60.0%                          |
| Accounts receivable aging - Receivable balance as % of total non-operating revenues | Indicates effectiveness of admission data gathering and collections efforts                                                                                            | <1%                                                                                                                                                                                                                                              | 2.5%          | <5.0%                          |
| Successful discharges to community                                                  | Discharge planning that is successful leads to less readmissions to ER/Hospital reducing overall burden to healthcare and county systems                               | 48.9% State average is 51.7% National average is 48.6% Improvement efforts have increased with nursing and social services initiating discharge phone calls and setting up MD appointments prior to discharge to help minimize rehospitalization | 50.0%         | 62% National average is 56.1%  |
| Employee turnover rate                                                              | Employees are engaged and satisfied in their work for the county                                                                                                       | 25% including retirements 17% not including retirements                                                                                                                                                                                          | 25.0%         | 26.0%                          |
| % of short term residents who improve function prior to discharge                   | Successful rehabilitation services are being provided at the HCC                                                                                                       | 78.2% State average is 74.9% National average is 67.6%                                                                                                                                                                                           | 84.0%         | 80% National average is 68%    |

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay                               | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------|--------------------------------|
| <b>HEALTH CARE CENTER</b>      |                |                |                |                           |                                                      |                |                                                     |                                                    |                                      |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |                                      |                            |                                |
| Tax Levy                       | 2,313,610      | 2,221,642      | 1,386,614      | 1,321,211                 | 1,321,211                                            | 1,198,185      | (123,026)                                           | -9.31%                                             | Handrails                            | 10,000                     | 0                              |
| Grants & Aids                  | 740,166        | 1,175,562      | 1,252,803      | 800,000                   | 1,300,000                                            | 800,000        | 0                                                   | 0.00%                                              | Wheelchairs                          | 3,000                      | 0                              |
| User Fees                      | 6,594,046      | 6,327,973      | 6,543,780      | 7,318,238                 | 4,289,805                                            | 7,314,238      | (4,000)                                             | -0.05%                                             | Nursing Equipment                    | 6,000                      | 0                              |
| Intergovernmental              | 202,046        | 284,316        | 184,278        | 195,000                   | 135,925                                              | 195,000        | 0                                                   | 0.00%                                              | Mattresses (all types)               | 7,000                      | 0                              |
| Donations                      | 4,974          | 3,885          | 11,508         | 2,500                     | 2,500                                                | 2,500          | 0                                                   | 0.00%                                              | OT/PT Equipment                      | 5,000                      | 0                              |
| Interest                       | 15,271         | 38,102         | 67,497         | 40,000                    | 65,000                                               | 65,000         | 25,000                                              | 62.50%                                             | Dining Room Chair Replacement        | 6,000                      | 0                              |
| Miscellaneous                  | 386            | (687)          | 66,950         | 1,150                     | 1,135                                                | 1,150          | 0                                                   | 0.00%                                              | Exterior Building Repair/Maintenance | 25,000                     | 0                              |
| Transfer from other Funds      | 1,206,048      | 1,168,167      | 1,595,141      | 1,033,810                 | 1,033,810                                            | 1,062,548      | 28,738                                              | 2.78%                                              | Air Curtain for Receiving            | 5,100                      | 0                              |
| Use of Fund Balance            | 0              | 0              | 0              | 1,921,538                 | 1,791,635                                            | 1,383,600      | (537,938)                                           | -28.00%                                            | Cameras - Security Monitoring System | 22,000                     | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | CMMS/Tablets                         | 5,000                      | 0                              |
| Total Revenues                 | 11,076,547     | 11,218,959     | 11,108,572     | 12,633,447                | 9,941,021                                            | 12,022,221     | (611,226)                                           | -4.84%                                             | Hi/Low Beds                          | 11,000                     | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | Carpet Replacement (Resident Rooms)  | 30,000                     | 0                              |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |                                      |                            |                                |
| Labor                          | 4,997,209      | 4,848,052      | 4,928,642      | 5,692,818                 | 5,199,170                                            | 5,776,082      | 83,264                                              | 1.46%                                              | AC Compressor/Coils for RTUS         | 22,000                     | 0                              |
| Labor Benefits                 | 2,489,235      | 2,211,140      | 2,389,974      | 2,450,867                 | 2,333,371                                            | 2,432,151      | (18,716)                                            | -0.76%                                             | Washers/Dryers                       | 110,000                    | 0                              |
| Supplies & Services            | 2,065,917      | 1,988,690      | 2,136,999      | 2,186,814                 | 2,129,670                                            | 2,207,840      | 21,026                                              | 0.96%                                              | LED Lighting Project                 | 5,000                      | 0                              |
| Principal Redemption           | 0              | 0              | 0              | 820,000                   | 0                                                    | 890,000        | 70,000                                              | 8.54%                                              | HVAC Controls, Metasys-Sequencer     | 20,000                     | 0                              |
| Interest Payments              | 391,768        | 312,866        | 347,566        | 213,810                   | 213,810                                              | 172,548        | (41,262)                                            | -19.30%                                            | Hallway Flooring/Redecorating        | 155,500                    | 0                              |
| Capital Outlay                 | 0              | 36,000         | 19,311         | 1,229,138                 | 0                                                    | 478,600        | (750,538)                                           | -61.06%                                            | Resident Room TVs                    | 6,000                      | 0                              |
| Transfer to General Fund       | 755,433        | 1,213,660      | 67,493         | 40,000                    | 65,000                                               | 65,000         | 25,000                                              | 62.50%                                             | ESS Equipment Replacement            | 10,000                     | 0                              |
| Addition to Fund Balance       | 376,985        | 608,551        | 1,218,586      | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | Kitchen Equipment                    | 15,000                     | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total                           | 478,600                    | 0                              |
| Total Expenses                 | 11,076,547     | 11,218,959     | 11,108,572     | 12,633,447                | 9,941,021                                            | 12,022,221     | (611,226)                                           | -4.84%                                             |                                      |                            |                                |
| Beginning of Year Fund Balance | 4,601,263      | 4,722,731      | 5,331,282      |                           | 6,549,868                                            | 4,758,233      |                                                     |                                                    | 2022                                 | 399,300                    | 105,800                        |
| End of Year Fund Balance       | 4,978,248      | 5,331,282      | 6,549,868      |                           | 4,758,233                                            | 3,374,633      |                                                     |                                                    | 2023                                 | 77,500                     | 35,000                         |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                                 | 72,000                     | 41,000                         |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025                                 | 35,000                     | 35,000                         |

The Health Care Center is required by accounting standards to record outlay purchases as assets, not expenditures.

The amounts shown for outlay expenditures are for budget purposes only.

2018 Beginning fund balance restated to subtract \$255,517 due to implementation of new accounting standard for post employment benefits.

**Changes and Highlights to the Department's Budget:**

Change 1: Continued review of positions allowed for further reduction in total FTEs (decrease in 5.57 for the HCC resulting in savings in wages and benefits despite increases in wages and health insurance costs. Reduced positions include: 4 full-time Certified Nursing Assistants at approximately \$60,000 each; a medical records position from 1.00 to 0.80 full-time equivalent for \$8,400; a maintenance position from 1.00 to 0.60 for \$19,000; and an environmental services staff from 0.90 to 0.50 for \$15,100.

Change 2: Receipt of more CPE (Certified Public Expenditure) dollars resulted in no levy ask for capital projects for 2021

Change 3: New revenue streams from contracts with hospice and other insurances through our Leading Choice Network affiliation.

Change 4: National nursing/care provider shortage has made filling positions at HCC difficult. Increased vacancy factor from \$300,000 to \$400,000 to align with trend over last 3 years.

|                                              | 2020<br>Amended<br>Budget | Cost to Continue<br>Operations in 2021 | Change 1          | Change 2         | Change 3      | Change 4       | 2021 Budget<br>Request |
|----------------------------------------------|---------------------------|----------------------------------------|-------------------|------------------|---------------|----------------|------------------------|
| Description of Change                        |                           |                                        | Reduced Positions | Capital Outlay   | New Contracts | Vacancy Factor |                        |
| Tax Levy                                     | 1,321,211                 | 400,574                                | (282,500)         | (101,100)        | (40,000)      | (100,000)      | 1,198,185              |
| Use of Fund Balance or<br>Carryforward Funds | 1,921,538                 | 11,500                                 |                   | (649,438)        |               | 100,000        | 1,383,600              |
| All Other Revenues                           | 8,356,888                 | (19,002)                               |                   |                  | 40,000        |                | 8,377,886              |
| Transfer from General<br>Fund                | 1,033,810                 | 28,738                                 |                   |                  |               |                | 1,062,548              |
| <b>Total Funding</b>                         | <b>12,633,447</b>         | <b>421,810</b>                         | <b>(282,500)</b>  | <b>(750,538)</b> | <b>0</b>      | <b>0</b>       | <b>12,022,219</b>      |
| Labor Costs                                  | 8,143,685                 | 347,046                                | (282,500)         |                  |               |                | 8,208,231              |
| Supplies & Services                          | 2,186,814                 | 21,026                                 |                   |                  |               |                | 2,207,840              |
| Capital Outlay                               | 1,229,138                 | 0                                      |                   | (750,538)        |               |                | 478,600                |
| Transfers to Other Funds                     | 40,000                    | 25,000                                 |                   |                  |               |                | 65,000                 |
| Debt Service                                 | 1,033,810                 | 28,738                                 |                   |                  |               |                | 1,062,548              |
| <b>Total Expenses</b>                        | <b>12,633,447</b>         | <b>421,810</b>                         | <b>(282,500)</b>  | <b>(750,538)</b> | <b>0</b>      | <b>0</b>       | <b>12,022,219</b>      |

**Issues on the Horizon for the Department:**

COVID-19 situation has placed the HCC under tremendous changes that have required increased expenditures and decreased revenues in 2020. We are budgeting for a more return to status quo for 2021 with hopes of vaccine. Medicare has declared a 2.2% increase in funding. The state of Wisconsin has not yet released anything regarding Medicaid funding but we do anticipate changes at the state level of funding will occur due to the pandemic. Staffing shortages in caregivers has led to decreased ability to accept new admissions to the facility. Continuation of meal preparation for the nutrition sites and meals on wheels to continue our mission of providing care and services to the elderly of Sauk County. CPE funds have provided for decrease to tax levy needs for HCC capital projects however these funds are not to be anticipated in future years as the overall Medicaid reimbursement rate has increased significantly. This may result in increased needs for levy dollars in the near future after these funds are depleted.

## Human Services

### Department Vision - Where the department would ideally like to be

With the assistance of our community partners, a coordinated network of trauma informed, comprehensive human services will be available as needed, and easily accessed by county residents.

### Department Mission - Major reasons for the department's existence and purpose in County government

The Sauk County Department of Human Services is dedicated to providing high quality, caring, effective and efficient services for all county residents according to need and eligibility. Priorities include: treating everyone with dignity and respect, enhancing self reliance, protecting the vulnerable, and promoting healthy families, relationships and lifestyles.

### Elements of Countywide Mission Fulfilled

|                                                       |
|-------------------------------------------------------|
| Provide fiscally responsible / essential services     |
| Promote safe community                                |
| Encourage economic development                        |
| Development of cultural, social, and community values |
| Stewardship of natural resources                      |

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

|                                                                                               |
|-----------------------------------------------------------------------------------------------|
| General Government - Criminal Justice Coordinating Council and stepping up initiative         |
| General Government - Cooperation                                                              |
| Health and Human Services - Commitment to Health Care Center                                  |
| Health and Human Services - Peer learning groups                                              |
| Health and Human Services - Visiting nurses / home health care / isolated individuals         |
| Health and Human Services - Medical assisted treatment program                                |
| Health and Human Services - Comprehensive community services                                  |
| Justice & Public Safety - Diversion programs / alternatives to incarceration                  |
| Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry |
| Outside Issues - Affordable/low income housing                                                |
| Outside Issues - Homelessness                                                                 |

| Goals - Desired results for department                                               | Measures - How to tell if goals are being met                  | Objectives - Specific projects                                                                         | Completion Date |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|
| Successful Income Maintenance Consortium Operation                                   | Meets all performance standards as defined by the consortium   | Performance standards are met                                                                          | Ongoing         |
| Prudent fiscal management                                                            | Fiscal performance equal or less than budget.                  | Finish 2020 within budgeted tax levy through Manager's monthly monitoring of revenues and expenditures | Ongoing         |
| Manage Alternate Care placements                                                     | Alternative Care placement expenses will stay within budget    | Stay within budget through careful coordinated review of all proposed placements                       | Ongoing         |
| Continued development of the electronic record                                       | Maintain and enhance electronic record                         | Maintain Electronic Records implementation schedule                                                    | Ongoing         |
| Provide Crisis Service to Sauk County Residents as required by Statutes              | Crisis diversion from hospitalization of 70% of cases          | Maintain consistent crisis standards and coverage                                                      | Ongoing         |
| Establish Comprehensive Community Services Unit within the Human Services Department | Increase service providers by three agencies in the consortium | Develop provider audit process                                                                         | Ongoing         |

## Human Services

| Program Evaluation                         |                                                                                                                                            |                                                                                  |                            |                    |       |                                                                                                                                                                                                                                                                 |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|--------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                              | Program Description                                                                                                                        | Mandates and References                                                          | 2021 Budget                |                    | FTE's | Key Outcome Indicator(s)                                                                                                                                                                                                                                        |
| MENTAL HEALTH AND RECOVERY SERVICES (MHRS) | Provides mental health and substance abuse counseling.                                                                                     | Wis Stats 51<br><br>Admin Code Department of Health Services Chapters 34, 36, 75 | User Fees/Other Revenues   | \$483,876          | 9.76  | Substance Use: Number of Medically Assisted Treatment and Substance Use consumers vs the number of residential placements.<br><br>Mental Health Outpatient: Psychiatry - number of consumers (both children and adults) served vs those not seen in six months. |
|                                            |                                                                                                                                            |                                                                                  | Grants                     | \$468,874          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Transfer from General Fund | \$0                |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL REVENUES</b>      | <b>\$952,750</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Wages & Benefits           | \$889,572          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Operating Expenses         | \$1,669,440        |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL EXPENSES</b>      | <b>\$2,559,012</b> |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>COUNTY LEVY</b>         | <b>\$1,606,262</b> |       |                                                                                                                                                                                                                                                                 |
| CRISIS                                     | Provides emergency services to mental health and alcohol and other drug abuse (AODA) area                                                  | Wis Stats 51                                                                     | User Fees/Other Revenues   | \$381,424          | 12.43 | Crisis: number of Crisis face to face contacts vs number of cases diverted from hospitalization.                                                                                                                                                                |
|                                            |                                                                                                                                            |                                                                                  | Grants                     | \$518,790          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL REVENUES</b>      | <b>\$900,214</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Wages & Benefits           | \$1,191,915        |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Operating Expenses         | \$386,006          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL EXPENSES</b>      | <b>\$1,577,921</b> |       |                                                                                                                                                                                                                                                                 |
| INTEGRATED SERVICES PROGRAM                | Recovery based community, mental health and substance abuse services                                                                       |                                                                                  | <b>COUNTY LEVY</b>         | <b>\$677,707</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | User Fees/Other Revenues   | \$8,236,737        | 13.82 | Comprehensive Community Services: for children, the number enrolled in CCS vs the Institutional placement rate. For adults, the number enrolled in CCS vs the Institutional and CBRF rate.                                                                      |
|                                            |                                                                                                                                            |                                                                                  | Grants                     | \$67,541           |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL REVENUES</b>      | <b>\$8,304,278</b> |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Wages & Benefits           | \$1,323,972        |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Operating Expenses         | \$7,465,880        |       |                                                                                                                                                                                                                                                                 |
| ECONOMIC SUPPORT                           | Facilitates access to Medical Assistance, Food Stamps, Child Day Care and energy assistance for those who are eligible for these programs. | 46/49                                                                            | <b>TOTAL EXPENSES</b>      | <b>\$8,789,852</b> |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>COUNTY LEVY</b>         | <b>\$485,574</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | User Fees/Other Revenues   | \$14,581           | 14.67 |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Grants                     | \$1,144,834        |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL REVENUES</b>      | <b>\$1,159,415</b> |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Wages & Benefits           | \$1,052,870        |       |                                                                                                                                                                                                                                                                 |
| BIRTH-TO-3 (B-3)                           | Therapy services for developmentally delayed children aged birth to three                                                                  | 46/51                                                                            | Operating Expenses         | \$330,701          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL EXPENSES</b>      | <b>\$1,383,571</b> |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>COUNTY LEVY</b>         | <b>\$224,156</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | User Fees/Other Revenues   | \$134,347          | 4.71  |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Grants                     | \$247,757          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL REVENUES</b>      | <b>\$382,104</b>   |       |                                                                                                                                                                                                                                                                 |
| CHILDREN LONG TERM SUPPORT (CLTS)          | Provides care management and support services for disabled children and their families.                                                    | 46/51                                                                            | Wages & Benefits           | \$434,244          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Operating Expenses         | \$402,124          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL EXPENSES</b>      | <b>\$836,368</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>COUNTY LEVY</b>         | <b>\$454,264</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | User Fees/Other Revenues   | \$72,433           | 6.49  | Children's Long Term Support: Number of open cases vs the Institutional placement rate.                                                                                                                                                                         |
|                                            |                                                                                                                                            |                                                                                  | Grants                     | \$779,835          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL REVENUES</b>      | <b>\$852,268</b>   |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Wages & Benefits           | \$581,386          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | Operating Expenses         | \$516,688          |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>TOTAL EXPENSES</b>      | <b>\$1,098,074</b> |       |                                                                                                                                                                                                                                                                 |
|                                            |                                                                                                                                            |                                                                                  | <b>COUNTY LEVY</b>         | <b>\$245,806</b>   |       |                                                                                                                                                                                                                                                                 |

## Human Services

|                                             |                                                                                                                                                                                                                     |        |                            |              |        |                                                                                                            |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|--------------|--------|------------------------------------------------------------------------------------------------------------|
| COMMUNITY SUPPORT PROGRAM (CSP)             | Community based services for individuals with severe to persistent mental illness                                                                                                                                   | 51     | User Fees/Other Revenues   | \$875,326    | 18.37  | Community Support Program: Number of cases in CSP vs the Institutional placement rate/CBRF placement rate. |
|                                             |                                                                                                                                                                                                                     |        | Grants                     | \$636,631    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$1,511,957  |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Wages & Benefits           | \$1,647,396  |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Operating Expenses         | \$696,418    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL EXPENSES             | \$2,343,814  |        |                                                                                                            |
| COUNTY LEVY                                 | \$831,857                                                                                                                                                                                                           |        |                            |              |        |                                                                                                            |
| ADULT PROTECTIVE SERVICES (APS)             | Provides adult protective services and care management and support services for vulnerable adults.                                                                                                                  | 51/55  | User Fees/Other Revenues   | \$23,238     | 4.94   | Adult Protective Services: Number of program admissions vs the Institutional placement rate.               |
|                                             |                                                                                                                                                                                                                     |        | Grants                     | \$210,275    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$233,513    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Wages & Benefits           | \$507,203    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Operating Expenses         | \$145,156    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL EXPENSES             | \$652,359    |        |                                                                                                            |
| COUNTY LEVY                                 | \$418,846                                                                                                                                                                                                           |        |                            |              |        |                                                                                                            |
| CHILD PROTECTIVE SERVICES (CPS)             | Responsible for investigating alleged cases of child abuse and neglect, and when necessary placing youth in alternate care to provide them safety.                                                                  | 48/938 | User Fees/Other Revenues   | \$113,123    | 21.00  | Child Protective Services: Number of cases screened in vs out of home care rate.                           |
|                                             |                                                                                                                                                                                                                     |        | Grants                     | \$1,422,940  |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Transfer from General Fund | \$0          |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$1,536,063  |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Wages & Benefits           | \$1,878,072  |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Operating Expenses         | \$1,425,458  |        |                                                                                                            |
| TOTAL EXPENSES                              | \$3,303,530                                                                                                                                                                                                         |        |                            |              |        |                                                                                                            |
| COUNTY LEVY                                 | \$1,767,467                                                                                                                                                                                                         |        |                            |              |        |                                                                                                            |
| YOUTH JUSTICE                               | Assesses the circumstances of alleged juvenile offenders and makes recommendations to the juvenile court as to the most appropriate disposition.                                                                    | 938    | User Fees/Other Revenues   | \$10,551     | 8.10   | Youth Justice: Number of cases screened in vs the out of home care placements.                             |
|                                             |                                                                                                                                                                                                                     |        | Grants                     | \$945,592    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Transfer from General Fund | \$0          |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$956,143    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Wages & Benefits           | \$727,401    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Operating Expenses         | \$784,060    |        |                                                                                                            |
| TOTAL EXPENSES                              | \$1,511,461                                                                                                                                                                                                         |        |                            |              |        |                                                                                                            |
| COUNTY LEVY                                 | \$555,318                                                                                                                                                                                                           |        |                            |              |        |                                                                                                            |
| FAMILY CARE                                 | Provides care management to frail elderly, developmentally disabled and physically disabled adults under contract with the Long Term Care District Care Management Organization                                     |        | User Fees/Other Revenues   | \$0          | -      |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$0          |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Wages & Benefits           | \$0          |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Operating Expenses         | \$510,849    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL EXPENSES             | \$510,849    |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | COUNTY LEVY                | \$510,849    |        |                                                                                                            |
| Totals                                      |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$16,788,705 | 114.29 |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL EXPENSES             | \$24,566,810 |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | COUNTY LEVY                | \$7,778,105  |        |                                                                                                            |
| Costs Reflected in Other Department Budgets |                                                                                                                                                                                                                     |        |                            |              |        |                                                                                                            |
| Other Departments                           | *The Department of Human Services (DHS) budget reflects activities over which DHS has responsibility. Building service costs related to the DHS Reedsburg 6th Street location are recorded in other County budgets. |        | Operating Expenses         | \$50,060     |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | Capital Outlay             | \$0          |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL EXPENSES             | \$50,060     |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | COUNTY LEVY                | \$50,060     |        |                                                                                                            |
| Total with Other Department Expenses        |                                                                                                                                                                                                                     |        | TOTAL REVENUES             | \$16,788,705 | 114.29 |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | TOTAL EXPENSES             | \$24,616,870 |        |                                                                                                            |
|                                             |                                                                                                                                                                                                                     |        | COUNTY LEVY                | \$7,828,165  |        |                                                                                                            |

## Human Services

| Output Measures - How much are we doing?                         |             |               |             |
|------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                      | 2019 Actual | 2020 Estimate | 2021 Budget |
| Mental Health and Recovery Services - # of call intakes          | 823         | 850           | 850         |
| Mental Health and Recovery Service - # of admissions             | 430         | 440           | 440         |
| Mental Health and Recovery Services - # of open cases            | 573         | 580           | 580         |
| Integrated Services Program - # of open cases as of 12/31        | 313         | 325           | 325         |
| Crisis Intervention - number of crisis contacts                  | 975         | 1000          | 1000        |
| MAT Grant Admissions (8/1/18-7/31/19) and (8/1/19-7/31/20)       | 116         | 120           | 120         |
| Youth Justice Clients - # of referrals received                  | 224         | 235           | 235         |
| CPS clients - total screened in and screened out                 | 728         | 800           | 800         |
| Adult Protective Services - # of Admissions                      | 271         | 300           | 300         |
| Children's Long Term Support & Birth-to-three Clients Admissions | 362         | 380           | 380         |
| Community Support - # of open cases as of 12/31                  | 110         | 125           | 125         |
| Average Economic Support Caseload                                | 6482        | 6827          | 6900        |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                                                                                  |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                             | What do the results mean?                                                                                                                                                                                                                                                                                                                                                                                                            | 2019 Actual                                                                                                                      | 2020 Estimate                                                                                                                    | 2021 Budget                                                                                                                     |
| Child Protective Services (CPS): Number of cases screened in vs out of home care rate.                                                                                                                                                  | The goal for screened in cases is to keep the child in the home rather than removing and placing in out of home care. The more cases screened in, the more likely the out of home care rate will increase thus affecting our budget.                                                                                                                                                                                                 | Cases screened in = 233<br>Out of home care rate = 96                                                                            | Cases screened in = 260.<br>Out of home care rate = 100                                                                          | Cases screened in = 260<br>Out of home care rate = 90                                                                           |
| Adult Protective Services (APS): Number of program admissions vs the # of Institutional placements.                                                                                                                                     | Human Services continues to see a rise in APS cases due to dementia and the Opioid Crisis. Those more difficult cases can lead to high cost placements like Institutions.                                                                                                                                                                                                                                                            | 271 Admissions<br>Institutional placement rate = 2                                                                               | 285 Admissions.<br>Institutional placements = 2                                                                                  | Cases screened in = 290.<br>Institutional placements = 3                                                                        |
| Youth Justice: Number of cases screened in vs the out of home care placements.                                                                                                                                                          | The more cases screened in the more likely of an out of home placement. If an out of home placement does occur, the goal of the staff is to place in the least restrictive if possible as the cost is less and to work to get the youth home.                                                                                                                                                                                        | Cases screened in = 151<br>Out of home care placements = 8                                                                       | Cases screened in=175<br>Out of home placements= 7                                                                               | Cases screened in = 160<br>Out of home placements = 8                                                                           |
| Community Support Program (CSP): Number of cases in CSP vs # of institutional and CBRF placements.                                                                                                                                      | The CSP program is continually seeing an increase in their CBRF placement rate. These are consumers who are not able to stay in the community. CSP works to get these consumers in less restrictive, meaning less costs placements like Adult Family Homes or Residential Care Apartments. If a CSP client is placed in a CBRF or Institution, County Levy picks up the majority of this cost.                                       | CSP cases = 110<br>CBRF = 13<br>Institutional placements = 0                                                                     | CSP cases = 125<br>CBRF = 11<br>Institutional placements = 2                                                                     | CSP cases = 125<br>CBRF = 11<br>Institutional placements = 2                                                                    |
| Children's Long Term Support (CLTS): Number of open cases vs number of institutional placements.                                                                                                                                        | When a CLTS client is placed in an institution, the child is no longer funded with CLTS funds and the cost of the child is now put on County Levy. As more cases are admitted to this program, the likely hood of an Institutional placement grows.                                                                                                                                                                                  | Open Cases = 188<br>Institutional placement rate = 1                                                                             | Open Cases = 195<br>Institutional placement rate = 1                                                                             | Open Cases = 200<br>Institutional placement rate = 1                                                                            |
| Comprehensive Community Services (CCS): for children, the number enrolled in CCS vs the Institutional placement rate. For adults, the number enrolled in CCS vs the Institutional and CBRF (Community Based Residential Facility) rate. | As the CCS program continues to grow for both adults and children, increasingly more difficult cases are likely. CCS is a model where a team is placed around the consumer to keep the child/adult in the home and community. CCS reimburses 100% unless a child/adult are placed in an institution. Diverting to a CBRF is a better option as CCS also reimburses the support and supervision costs related to that CBRF placement. | CCS enrolled children = 151<br>Institutional placement rate = 10<br><br>CCS enrolled adults = 134<br>Institutional/CBRF rate = 7 | CCS enrolled children = 160<br>Institutional placement rate = 10<br><br>CCS enrolled adults = 145<br>Institutional/CBRF rate = 7 | CCS enrolled children = 165<br>Institutional placement rate = 8<br><br>CCS enrolled adults = 150<br>Institutional/CBRF rate = 5 |
| Substance Use: Number of Medically Assisted Treatment and Substance Use cases vs the number of residential placements.                                                                                                                  | As the number of Substance Use cases increases so does the probability for residential placements. The goal is to monitor this and get consumers into the appropriate treatment right away to avoid the high cost residential placement.                                                                                                                                                                                             | Cases = 107<br>Residential placements = 30                                                                                       | Cases = 115<br>Residential placements = 31                                                                                       | Cases = 115<br>Residential placements = 31                                                                                      |
| Mental Health Outpatient: Psychiatry - number of consumers (both children and adults) served vs those not seen in six months (6 mos).                                                                                                   | Psychiatry is an essential aspect of mental health treatment and stabilization, with medication often being an essential component of care. Timeliness of access to a Psychiatrist and receiving medication can prevent crisis episodes and hospitalizations.                                                                                                                                                                        | Psychiatry consumers = 386<br>Psychiatry consumers not seen in 6 mo = 125                                                        | Psychiatry consumers = 400<br>Psychiatry consumers not seen in 6 mo = 140                                                        | Psychiatry consumers = 425<br>Psychiatry consumers not seen in 6 mo = 145                                                       |
| Crisis: number of Crisis face to face contacts vs number of cases diverted from hospitalization.                                                                                                                                        | Seeing a consumer in Crisis face to face vs just talking with them on the phone can help divert consumers from being hospitalized.                                                                                                                                                                                                                                                                                                   | Face to Face Contacts = 764<br>Cases diverted from hospitalization = 705                                                         | Face to Face Contacts = 600<br>Cases diverted from hospitalization = 505                                                         | Face to Face Contacts = 700<br>Cases diverted from hospitalization = 600                                                        |

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>HUMAN SERVICES</b>          |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 7,531,534      | 7,997,360      | 7,983,506      | 7,820,648                 | 7,820,648                                            | 7,778,105      | (42,543)                                            | -0.54%                                             | None       | 0                          | 0                              |
| Grants & Aids                  | 12,466,701     | 14,150,864     | 15,572,567     | 15,150,194                | 15,803,352                                           | 16,261,659     | 1,111,465                                           | 7.34%                                              |            |                            |                                |
| Fees, Fines & Forfeitures      | 62,419         | 69,760         | 72,995         | 62,000                    | 70,000                                               | 70,500         | 8,500                                               | 13.71%                                             | 2021 Total | 0                          | 0                              |
| User Fees                      | 379,075        | 342,739        | 363,617        | 343,768                   | 321,334                                              | 349,446        | 5,678                                               | 1.65%                                              |            |                            |                                |
| Donations                      | 14,349         | 13,144         | 18,246         | 14,000                    | 14,000                                               | 14,000         | 0                                                   | 0.00%                                              |            |                            |                                |
| Interest                       | 44,481         | 89,604         | 107,476        | 90,000                    | 90,000                                               | 90,000         | 0                                                   | 0.00%                                              | 2022       | 22,000                     | 22,000                         |
| Miscellaneous                  | 12,137         | 4,474          | 37,975         | 3,200                     | 3,136                                                | 3,100          | (100)                                               | -3.13%                                             | 2023       | 22,000                     | 22,000                         |
| Transfer from Other Funds      | 0              | 0              | 0              | 56,000                    | 56,000                                               | 0              | (56,000)                                            | -100.00%                                           | 2024       | 0                          | 0                              |
| Use of Fund Balance            | 0              | 856,119        | 0              | 310,254                   | 448,429                                              | 0              | (310,254)                                           | -100.00%                                           | 2025       | 0                          | 0                              |
| Total Revenues                 | 20,510,695     | 23,524,064     | 24,156,382     | 23,850,064                | 24,626,899                                           | 24,566,810     | 716,746                                             | 3.01%                                              |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 5,525,262      | 6,070,532      | 6,629,216      | 7,278,062                 | 7,014,269                                            | 7,476,223      | 198,161                                             | 2.72%                                              |            |                            |                                |
| Labor Benefits                 | 1,937,488      | 2,113,301      | 2,320,229      | 2,695,899                 | 2,513,198                                            | 2,757,807      | 61,908                                              | 2.30%                                              |            |                            |                                |
| Supplies & Services            | 11,205,982     | 13,340,206     | 14,065,412     | 13,786,103                | 14,061,516                                           | 14,242,780     | 456,677                                             | 3.31%                                              |            |                            |                                |
| Capital Outlay                 | 0              | 46,383         | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Transfer to General Fund       | 344,182        | 1,953,641      | 1,127,521      | 90,000                    | 1,037,916                                            | 90,000         | 0                                                   | 0.00%                                              |            |                            |                                |
| Addition to Fund Balance       | 1,497,781      | 0              | 14,004         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 20,510,695     | 23,524,064     | 24,156,382     | 23,850,064                | 24,626,899                                           | 24,566,810     | 716,746                                             | 3.01%                                              |            |                            |                                |
| Beginning of Year Fund Balance | 2,260,790      | 3,758,571      | 2,902,452      |                           | 2,916,456                                            | 2,468,027      |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | 3,758,571      | 2,902,452      | 2,916,456      |                           | 2,468,027                                            | 2,468,027      |                                                     |                                                    |            |                            |                                |



**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Human Services**

**Changes and Highlights to the Department's Budget:**

**Change 1** Increase in Prior Year Revenue as we have been receiving additional money from our CCS WIMCR recon due to program growth.

**Change 2** Remove outside agency requests from Human Services budget.

**Change 3** In 2020, Human Services budgeted for a minimum Department of Children and Families Basic County Allocation increase of \$200,000 based on information that we received \$287,348 over the 2019 amount received. In 2021, we are expected to receive an additional 1.6% increase. Therefore the difference between what was budgeted in 2020 vs what we are receiving in 2021 = \$162,486.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2020 | Change 1           | Change 2                                   | Change 3                                 | Change 4 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|--------------------|--------------------------------------------|------------------------------------------|----------|---------------------|
| Description of Change                     |                     |                                     | Prior Year Revenue | Remove Outside Agency Requests from Budget | Increase in Base County Allocation - DCF |          |                     |
| Tax Levy                                  | 7,820,648           | 442,443                             | (240,000)          | (82,500)                                   | (162,486)                                |          | 7,778,105           |
| Use of Fund Balance or Carryforward Funds | 366,254             | (366,254)                           |                    |                                            |                                          |          | 0                   |
| All Other Revenues                        | 15,663,162          | 779,057                             | 240,000            | (56,000)                                   | 162,486                                  |          | 16,788,705          |
| <b>Total Funding</b>                      | <b>23,850,064</b>   | <b>855,246</b>                      | <b>0</b>           | <b>(138,500)</b>                           | <b>0</b>                                 | <b>0</b> | <b>24,566,810</b>   |
| Labor Costs                               | 9,973,961           | 260,069                             |                    |                                            |                                          |          | 10,234,030          |
| Supplies & Services                       | 13,786,103          | 595,177                             |                    | (138,500)                                  |                                          |          | 14,242,780          |
| Capital Outlay                            | 0                   | 0                                   |                    |                                            |                                          |          | 0                   |
| Transfers to Other Funds                  | 90,000              | 0                                   |                    |                                            |                                          |          | 90,000              |
| Addition to Fund Balance                  | 0                   | 0                                   |                    |                                            |                                          |          | 0                   |
| <b>Total Expenses</b>                     | <b>23,850,064</b>   | <b>855,246</b>                      | <b>0</b>           | <b>(138,500)</b>                           | <b>0</b>                                 | <b>0</b> | <b>24,566,810</b>   |

| Costs Reflected in Other Department Budgets* |                                      |
|----------------------------------------------|--------------------------------------|
| Building Services                            | Total with Other Department Expenses |
| 50,060                                       | 7,828,165                            |
|                                              | 0                                    |
|                                              | 16,788,705                           |
| 50,060                                       | 24,616,870                           |
|                                              |                                      |
|                                              | 10,234,030                           |
| 50,060                                       | 14,292,840                           |
|                                              | 0                                    |
|                                              | 90,000                               |
|                                              | 0                                    |
| 50,060                                       | 24,616,870                           |

\*The Department of Human Services (DHS) budget reflects activities over which DHS has responsibility. Building service costs related to the DHS Reedsburg 6th Street location are recorded in other County budgets.

**Issues on the Horizon for the Department:**

Potential changes to Medicaid funding: Discussion at Federal level about changing to a block grant type of allocation. Could have a negative affect on our agency.  
Shortage of Psychiatrists.  
Increase in aging population.  
Increase in demand for AODA (alcohol and other drug abuse) services  
The Pandemic which started in 2019-2020 will continue to challenge crisis resources and child mental health as well as service delivery in all areas of the agency.

## Public Health

### Department Vision - Where the department would ideally like to be

Everyone in Sauk County lives the healthiest life possible.

### Department Mission - Major reasons for the department's existence and purpose in County government

Enhance the conditions that support optimal health and well-being for all people in Sauk County.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Stewardship of natural resources  
Development of cultural, social, and community values  
Encourage economic development

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Criminal Justice Coordinating Council and stepping up initiative  
General Government - Cooperation  
Conservation, Development, Recreation, Culture, and Education - Groundwater study  
Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update  
Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land  
Health and Human Services - Commitment to Health Care Center  
Health and Human Services - Peer learning groups  
Health and Human Services - Visiting nurses / home health care / isolated individuals  
Health and Human Services - Medical assisted treatment program  
Health and Human Services - Comprehensive community services  
Justice & Public Safety - Coroner's Office and budget  
Justice & Public Safety - Emergency response and preparedness  
Justice & Public Safety - Diversion programs / alternatives to incarceration  
Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry  
Outside Issues - Affordable/low income housing  
Outside Issues - Workforce development  
Outside Issues - Transportation  
Outside Issues - Communication - into and with the community  
Outside Issues - Homelessness

## Public Health

| Goals - Desired results for department                                 | Measures - How to tell if goals are being met                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Completion Date |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Improve dental health in school-aged children.                         | % of children in eligible schools who receive sealants, fluoride treatment, oral hygiene education and are connected to a dentist if urgent needs are present.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Sealants will be applied to 2,000 Sauk County children in 18 schools. 2. 100% of children with urgent dental needs will be connected with a dentist and receive care.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12/31/2021      |
| Improve the opportunities for children and their caregivers to thrive. | <ol style="list-style-type: none"> <li>1. Number of children ages 0-5 receiving services.</li> <li>2. Number of behavioral health and/or social support referrals resulting in care.</li> <li>3. 19-35 month rates of Hib, MMR, polio immunizations.</li> <li>4. Kindergarten vaccination rates.</li> <li>5. Birth outcomes.</li> <li>6. Teen pregnancy rate.</li> <li>7. Preterm birth rate.</li> <li>8. Low birth weight rate.</li> <li>9. Overall birth rate.</li> <li>10. Infant mortality rate.</li> <li>11. Access to prenatal care.</li> <li>12. Incarceration rates of parents of children aged 0-17 years.</li> <li>13. WIC caseload.</li> <li>14. Breastfeeding rates.</li> <li>15. Social determinants of health data (parental employment, job training, education, housing stability, access to transportation, food access).</li> <li>16. Father involvement.</li> <li>17. Infant and child injury rates.</li> <li>18. Adolescent death rate.</li> <li>19. Household smoking rates.</li> <li>20. Teen suicide rates.</li> <li>21. Adolescent vaccination rates.</li> <li>22. Children (6 mos. - 17 years) influenza vaccination rates.</li> <li>23. Adult influenza vaccination rate.</li> <li>24. Percentage of private providers who have vaccination coverage levels measured annually.</li> </ol> | <ol style="list-style-type: none"> <li>1. Increase the number of children age 3-5 connected to public health interventions by 75% by December 31, 2021.</li> <li>2. Increase behavioral health and social support referrals for caregivers by 30% by December 31, 2021.</li> <li>3. Conduct on-site education with at least 10 private providers to normalize vaccinations and increase provider-specific vaccination rates to national standards.</li> <li>4. Educate 100% of school nurses and licensed day care facilities to normalize vaccinations, decrease waivers, and increase vaccination rates.</li> <li>5. Conduct comprehensive, multi-media, culturally-appropriate public awareness campaign to educate community on risks of influenza and safety of the influenza vaccine, with special focus on immunocompromised, very young, and elderly residents.</li> <li>6. Meet or exceed all State immunization goals for 2020.</li> <li>7. Increase access to vaccines by providing vaccines to any resident who arrives at the SCHD during business hours, regardless of posted immunization clinic.</li> <li>8. Provide Hep A vaccines in the jail on a monthly basis.</li> <li>9. Provide Hep A vaccines to uninsured and underinsured adults at community events, SCHD locations, and special outreach events.</li> <li>10. Hold at least 1 open community forum to discuss vaccine hesitancy and identify common ground.</li> <li>11. Collect and analyze birth data on a quarterly basis to identify trends.</li> <li>12. Identify poor birth outcomes (low birth weight, pre-term birth, infant mortality, maternal mortality) from available data.</li> <li>13. Implement at least 4 public awareness and/or education campaigns to address infant and child health issues, including safe sleep, early prenatal care, and childhood injuries.</li> <li>14. Increase the proportion of employers who have worksite lactation support programs across the county.</li> <li>15. Provide education and support to jail management and staff to improve maternal child interactions with incarcerated individuals on a case by case basis.</li> <li>16. Reduce unintended teen pregnancy by 10% through provider and community education and referral to LARCs and other family planning services.</li> <li>17. Decrease teen suicide rate by providing evidence-based trainings to at least 500 members of the community.</li> <li>18. Engage community coalition to support policy and systems changes designed to reduce youth and farmer suicide.</li> <li>19. Working with partners, distribute at least 200 gun locks to residents.</li> <li>20. Working with partners, distribute at least 1,000 medication lock boxes to residents.</li> </ol> | 12/31/2021      |
| Improve community resiliency to recover from an outbreak or disaster.  | <ol style="list-style-type: none"> <li>1. Implementation progress on State Public Health Emergency Preparedness Plan (PHEP).</li> <li>2. Number of Emergency Management (EM) trainings provided.</li> <li>3. Number of emergency preparedness exercises conducted.</li> <li>4. Percentage of employees with completed ICS trainings.</li> <li>5. Number of declared public health emergencies.</li> <li>6. Percentage of staff responding to call-down within allocated timeframe.</li> <li>7. Revision of Pandemic Response Plan, accounting for improvements identified from COVID-19 after action report.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ol style="list-style-type: none"> <li>1. Implement at least 75% of the new state PHEP plan.</li> <li>2. Engage at least 15 community emergency preparedness stakeholders to participate in revision of Pandemic Response Plan.</li> <li>3. Distribute Pandemic Response Plan through website, email, and community meetings to all local institutions and facilities.</li> <li>4. Conduct at least 1 exercise with SCHD staff.</li> <li>6. Train 100% of new staff in required ICS training within 60 days of hire.</li> <li>7. Develop public messaging templates for flood safety and health, influenza/COVID protection, and 75% of other priorities identified in Emergency Preparedness Plan.</li> <li>8. Maintain at least 20 trained volunteers to participate in public health emergencies through WEAVER system.</li> <li>9. Have 95% of assigned staff respond to call-down drill within allocated timeframe.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/31/2021      |

## Public Health

|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Reduce communicable disease outbreaks through education, surveillance, treatment, investigation, and case follow up. | <ol style="list-style-type: none"> <li>1. Number of cases of reportable illnesses.</li> <li>2. Percentage change in number of reportable illnesses.</li> <li>3. Percentage of cases successfully followed up.</li> <li>4. Number of defined outbreaks.</li> </ol>                                                                                                                                                                                                                                          | <ol style="list-style-type: none"> <li>1. Follow up with 95% of all cases of reportable illness within State guidelines.</li> <li>2. Avoid measles outbreak through community and provider education about importance of vaccinations.</li> <li>3. Reduce sexually transmitted illness by 5% over 2020.</li> <li>4. As a community, provide age-appropriate vaccinations to 75% of children aged 0-24 months.</li> <li>5. Conduct comprehensive, multi-media community education campaign to educate residents and policy makers about STI prevention.</li> <li>6. Maintain COVID-19 response at levels that reduce number of new cases, community spread, positivity rate, and outbreaks, focused on long-term care facilities, educational institutions, and workplaces.</li> </ol> | 12/31/2021 |
| Create a quality-focused organization                                                                                | <ol style="list-style-type: none"> <li>1. QI Metrics.</li> <li>2. QI training rates.</li> <li>3. Percentage of QI plan complete.</li> <li>4. Percentage of Strategic Plan complete.</li> </ol>                                                                                                                                                                                                                                                                                                             | <ol style="list-style-type: none"> <li>1. Review and regularly update the Quality Improvement Plan.</li> <li>2. Develop outcome-based performance metrics for 100% of programs and services.</li> <li>3. Review monthly performance metrics and systematically identify opportunities for improvement.</li> <li>4. Provide QI training to 100% of staff within 60 days of hire, and ensure that 95% of all staff have received QI training annually.</li> <li>5. Conduct at least 2 formal QI projects annually, determined by comprehensive review of performance indicators.</li> <li>6. Create a comprehensive, 3-year Strategic Plan, to incorporate the Community Health Improvement Plan.</li> </ol>                                                                            | 12/31/2021 |
| Ensure a competent public health workforce                                                                           | <ol style="list-style-type: none"> <li>1. Training rates.</li> <li>2. Percentage of workforce development plans complete.</li> <li>3. Percentage of employees with timely performance evaluation and employee development plans in place.</li> </ol>                                                                                                                                                                                                                                                       | <ol style="list-style-type: none"> <li>1. Create a formal Workforce Development Plan.</li> <li>2. Develop training plans, with lists of required trainings, for 100% of all position titles.</li> <li>3. Provide required trainings for 100% of staff.</li> <li>4. Identify public health core competencies for 100% of position titles.</li> <li>5. Revise 75% of position descriptions to include public health core competencies.</li> <li>6. Create Team Engagement Committee, to include at least 4 non-management staff, to develop opportunities for team development and engagement.</li> </ol>                                                                                                                                                                               | 12/31/2021 |
| Improve preconception health of women.                                                                               | <ol style="list-style-type: none"> <li>1. Birth outcomes.</li> <li>2. Teen pregnancy rate.</li> <li>3. Preterm birth rate.</li> <li>4. Prenatal care rates.</li> <li>5. Social determinants of health data (parental employment, job training, education, housing stability, access to transportation, food access).</li> <li>6. Insurance status of females aged 13-45.</li> <li>7. Physician visit rates of women aged 13-45.</li> <li>8. Maternal mortality rate.</li> <li>9. Smoking rates.</li> </ol> | <ol style="list-style-type: none"> <li>1. Implement healthy weight initiative focused on young women and girls.</li> <li>2. Conduct at least 4 public awareness and/or education campaigns focused on women's preconceptional health.</li> <li>3. Provide convening leadership for the Reproductive Health Coalition with broad-based community stakeholders to develop policy improvements designed to support reproductive health among women of Sauk County.</li> <li>4. Provide at least 4 healthy cooking demonstrations at local Farmer's Markets.</li> <li>5. Provide medical nutrition therapy to 95% of high risk pregnant women enrolled in PNCC and NFP.</li> </ol>                                                                                                        | 12/31/2021 |

## Public Health

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Increase data and informatics capacity to inform community health strategy; improve data collection, management, and reporting to inform best practice interventions and policy/systems improvements. | <p>1. YRBS Data: youth alcohol current use rate.</p> <p>2. YRBS Data: Youth tobacco current use rate.</p> <p>3. DHS Data Dashboard and Coroner Data: Overdose death rate. 4. Community Health Assessment data on social determinants, community perceptions, and needs.</p>                                                                                                                                                                                                                                                | <p>1. Decrease the percent of Sauk County students in grades 6-12 who report past 30 day alcohol use by 15%, according to YRBS data..</p> <p>2. Decrease the percentage of local retailers who sell alcohol products to minors by 25%.</p> <p>3. Decrease the percent of Sauk County students in grades 6-12 who report past 30 day electronic cigarette use by 20%, according to YRBS data. 4. Decrease the percentage of local retailers who sell tobacco products to minors to 15%. 5. Increase the number of Sauk County municipalities that have comprehensive clean air ordinances by 50%, from 2 in 2020 to 3 in 2021. 6. Decrease overdose death rate by 20%. 7. Determine the percent of Sauk County overdose survivors who are connected to support services via the coordination of Overdose Response Teams and the promotion of ED2Recovery services; increase this rate by 50%.</p> <p>8. Secure policy action of at least 3 local healthcare organizations to adopt policy to educate patients on safe storage and disposal of medications. 9. Provide Narcan and training to at least 250 people in Sauk County annually. 9. Collaborate with Sauk County school districts to conduct the YRBS or similar survey and create an aggregate county-level data set. 10. Conduct comprehensive, equity-focused Community Health Assessment and subsequent Health Improvement Plan with Healthy Sauk 2030 and the Data Council. 11. Report progress on CHA data and CHIP initiatives at least quarterly via online dashboard.</p> | 12/31/2021 |
| Enhance community engagement and community ownership over defining community health priorities and solutions.                                                                                         | <p>1. Number of agencies and community members engaged in development of Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP); representation of populations experiencing health disparities documented. 2. Procedure for engaging community in decision making in CHA and CHIP planned, implemented, and evaluated. 3. Number of CHA/CHIPP: surveys completed; focus groups and listening sessions held; meetings conducted of Healthy Sauk 2030, Data Council, and Community CHIPP events.</p> | <p>Engage community members and agencies, particularly those representing populations in Sauk County experiencing health disparities, to plan, implement, evaluate and disseminate a Community Health Assessment and Community Health Improvement Plan. Facilitate community and interagency collaboration through coordinating 3 teams using best practices for fostering engagement: the Sauk County Partnership for Prevention (facilitate at least 10 meetings annually); the Sauk County Overdose Death Review Team (facilitate at least 5 meetings annually); the Overdose Response Team planning group (facilitate at least 6 meetings in 2021); Healthy Sauk 2030 (facilitate at least 6 meetings annually; Data Council (facilitate at least 6 meetings annually); Reproductive Health Coalition (facilitate at least 6 meetings annually); Sauk Coalition on Activity and Nutrition (facilitate at least 6 meetings annually).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/31/2021 |
| Increase and diversify investment in Sauk County Public Health, including non-traditional funding and cost-sharing partnerships.                                                                      | Number of grants and other funding opportunities applied for and received.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Secure at least an additional \$100,000 in external funding to support policy and systems change activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/31/2021 |
| Increase data and informatics capacity to inform community health strategy.                                                                                                                           | <p>1. Number of Data Council meetings held.</p> <p>2. Number of community partners engaged in Data Council.</p> <p>3. CHA and CHIPP planned, implemented, and evaluated in collaboration with the Data Council.</p> <p>4. Dashboard developed to track CHIPP progress.</p>                                                                                                                                                                                                                                                 | <p>1. Continue to develop and coordinate the Sauk County Data Council to increase data and informatics capacity to inform community health strategy, CHA, and CHIPP; hold at least five (5) meetings of the Data Council.</p> <p>2. Develop a dashboard to track CHIPP progress toward goals and objectives, to be updated at least quarterly.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12/31/2021 |

## Public Health

| Program Evaluation                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                       |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Program Title                                  | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mandates and References               | 2021 Budget           |                  | FTE's | Key Outcome Indicator(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Communicable Disease                           | The Health Department is statutorily required to investigate and report communicable disease to the Wisconsin Department of Health Services. Staff monitors and tracks reportable communicable disease cases, outbreaks and provides educational resources and follow-up surveillance. In the early months of 2020, we were faced with the COVID-19 pandemic, additionally. The involvement of Public health in this process is vital for disease control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DHS Ch.145.17 & Wis. Stat. 252.185-19 | User Fees / Misc.     | \$0              | 1.78  | 100% of reportable communicable disease cases are tracked, assessed for investigation needs, and prevention activities are designed if data support the need.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Grants                | \$5,300          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL REVENUES</b> | <b>\$5,300</b>   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Wages & Benefits      | \$192,657        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Operating Expenses    | \$9,420          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL EXPENSES</b> | <b>\$202,077</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Tuberculosis Program                           | All tuberculosis (TB) cases, active, latent, and suspect cases are subject to Public Health for investigation, disease management and oversight. This oversight by Public Health allows us to provide patient education, ensure medication compliance in order to help reduce the spread of TB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Wis. Stat. 252.07<br>DHS Ch. 145.08   | <b>COUNTY LEVY</b>    | <b>\$196,777</b> | 0.31  | 100% of TB cases are tracked; high risk populations are educated and connected to testing and treatment if appropriate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | User Fees / Misc.     | \$3,500          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Grants                | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL REVENUES</b> | <b>\$3,500</b>   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Wages & Benefits      | \$27,940         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Operating Expenses    | \$4,238          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Public Information and Communication           | Information on public health programs is provided to the public through various outlets such as web site, Facebook, Twitter, press releases, public service announcements, community campaigns, community groups, parish nurses, and medical providers. Educational materials are distributed in the Public Health waiting room, the Aging and Disability Resource Center (ADRC) and local agencies throughout Sauk County. The Public Health nurses consult with school and clinic nurses, the Sauk County Jail, the Health Care Center, infection control practitioners in the hospitals and Ho Chunk Health Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DHS Ch. 140                           | <b>TOTAL EXPENSES</b> | <b>\$32,178</b>  | 0.77  | Maintain at least 50% of the COVID-19 monthly page hits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>COUNTY LEVY</b>    | <b>\$28,678</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | User Fees / Misc.     | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Grants                | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL REVENUES</b> | <b>\$0</b>       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Wages & Benefits      | \$89,387         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Immunization                                   | A fundamental role of public health is to assure residents receive appropriate immunizations so as to reduce preventable disease. An immunization coalition was started to share best practices with all health care providers. County data is evaluated and used to develop initiatives to increase immunization rates in Sauk County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DHS Ch. 144 & 145                     | Operating Expenses    | \$3,550          | 1.20  | Meet or exceed State immunization rate targets through provider and community education, resulting in provision of at least 750 immunizations. Create plans to vaccinate 80% of population with 2 doses of COVID-19 vaccine within 12 weeks of vaccine release.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL EXPENSES</b> | <b>\$92,937</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>COUNTY LEVY</b>    | <b>\$92,937</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | User Fees / Misc.     | \$2,000          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Grants                | \$15,899         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL REVENUES</b> | <b>\$17,899</b>  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Prenatal Child Care / Nurse Family Partnership | The Prenatal Care Coordination (PNCC) Program is a service available at no cost to pregnant teens or pregnant women who are eligible for Medical Assistance. Services provided include: identification of needs and services, assistance with finding a physician, nutritional counseling and Women Infants & Children (WIC) referrals, social support throughout pregnancy, breastfeeding advice, and education about care of newborns. We also coordinate with internal programs, Human Services, and community partners to ensure that high risk cases are managed and receive the wrap around services necessary for a healthy birth. Nursing visits are also made to the jail to help coordinate prenatal care for pregnant inmates. Goal in 2021 is to expand the service group to age 5.<br><br>Sauk County Nurse Family Partnership (NFP) is continuing to expand this evidence-based nurse home visiting program. NFP is a voluntary prevention program, that provides services to low-income, first time mothers. Ongoing outreach continues to provide a consistent base of client referrals. A federal grant is allocated through the Wisconsin Department of Children and Families. The program services at least 90 children and families residing in Sauk County annually. | DHS Ch. 251.05                        | Operating Expenses    | \$13,659         | 7.10  | Improved birth outcomes, including decreased low birth weight, decreased infant mortality, and improved maternal and child health; stable and safe housing, employment, job training, transportation, appropriate child care, and connection to other supportive services, and improving economic self-sufficiency of engaged families. NFP - Reduce preterm birth rate to 10% or less. Reduce low birth weight to 10% or less. Reduce subsequent pregnancies within 1 year following birth to less than 25%. Turn 60% of NFP referrals into enrolled clients. Ensure 85% of NFP children are up to date with immunizations at 24 months. Ensure at least 90 families will served in NFP over the course of the year. |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL EXPENSES</b> | <b>\$137,571</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>COUNTY LEVY</b>    | <b>\$119,672</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | User Fees / Misc.     | \$561,995        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Grants                | \$0              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL REVENUES</b> | <b>\$561,995</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Wages & Benefits      | \$727,473        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Operating Expenses    | \$105,557        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>TOTAL EXPENSES</b> | <b>\$833,030</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>COUNTY LEVY</b>    | <b>\$271,035</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## Public Health

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|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Keeping Kids Alive<br>(Child Death Review) | The Keeping Kids Alive Initiative is a program that brings professionals together from across the county to create policies and procedures related to injuries and death to keep children and families healthy and safe. The Child Death Review (CDR) team made up of representatives from various local agencies. The goal is to determine if there are physical or policy changes needed to prevent injuries and death in children.                                                                                                                                                                                      | Wis. Stat. 253                     | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>                              | \$0<br>\$0<br><b>\$0</b><br>\$45,904<br>\$0<br><b>\$45,904</b><br><b>\$45,904</b>                       | 0.45 | 100% of child fatalities ruled accidental are reviewed by the Child Death Review Team. Develop 1 policy change or program intervention based on results of the CDRT.                                                                                                                                                            |
| Maternal Child Health Grant (MCH)          | The Maternal Child Health Grant (MCH) grant provides funding to the health department for education and services to vulnerable mothers and children. The focus of the grant has changed to a systems approach and includes the Keeping Kids Alive initiative (car seats, cribs and Child Death Review Team) and adolescent suicide prevention. The Community Connections Program provides resources to the caregivers of children with incarcerated parent(s). A Public Health nurse completes physical, social and emotional screening on referred at-risk children to connect them to more intensive services as needed. | Wis. Stat. 253                     | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><br><b>COUNTY LEVY</b>                          | \$0<br>\$28,902<br><b>\$28,902</b><br>\$120,924<br>\$13,016<br><b>\$133,940</b><br><br><b>\$105,038</b> | 1.13 | 100% of enrolled children will receive comprehensive screenings to identify risks and opportunities for connection to vital services. Reduce adolescent suicide rate by 12%. Provide and install 25 car seats for high risk families. Provide case management to 75% of caregivers of incarcerated parents who give permission. |
| Lead                                       | A public health nurse provides education and case management to parents of a child with elevated blood lead levels. An environmental health assessment may be conducted to collect samples to determine the sources of the lead contamination in and around a client's home. Information and resources are given for clean-up and abatement.                                                                                                                                                                                                                                                                               | Wis. Stat. 254.166                 | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>                              | \$0<br>\$7,157<br><b>\$7,157</b><br>\$41,633<br>\$3,571<br><b>\$45,204</b><br><b>\$38,047</b>           | 0.39 | Provide tests for elevated blood levels in 400 children. Conduct follow-up investigations on 100% of children with EBLL >= 5 mcg/dl                                                                                                                                                                                             |
| Safe Kids Sauk County                      | Safe Kids Sauk County is led by the Sauk County Health Dept. focuses on injury prevention for children in Sauk County. This coalition is made up of many community partners.                                                                                                                                                                                                                                                                                                                                                                                                                                               | DHS Ch. 251.05                     | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>                              | \$0<br>\$0<br><b>\$0</b><br>\$13,374<br>\$0<br><b>\$13,374</b><br><b>\$13,374</b>                       | 0.14 | 98% of Sauk County 3rd graders in participating schools will attend the Rural Safety Day Event. A strategic plan will be developed to prioritize issue areas and interventions based on data and community input.                                                                                                               |
| Medical Assistance Match Grant             | The Public Health Nurses assist residents who are seeking information on healthcare enrollment and referral information. This also includes enrollment in the Wisconsin Well Woman Program, Express Enrollment and Family Planning Waivers. The Dental Hygienist provides follow-up and access to care for those identified with acute dental needs.                                                                                                                                                                                                                                                                       | DHS Ch. 251.05                     | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>                              | \$0<br>\$26,851<br><b>\$26,851</b><br>\$61,215<br>\$3,621<br><b>\$64,836</b><br><b>\$37,985</b>         | 0.62 | 100 residents will be connected to healthcare services, plus an additional 100 children will be connected to acute dental care.                                                                                                                                                                                                 |
| Preparedness                               | Administration and facilitation of response plans, procedures, policies, training, and equipment necessary at the local level to maximize the ability to prevent, respond to, and recover from major public health threats, emergencies, and disasters (e.g. influenza pandemics, Hep A outbreak, measles outbreak, biohazard release, flooding). Includes training internal staff and community partners on public health preparedness. Also coordinate efforts emergency preparedness efforts between hospitals, EMS and other health care resources during an emergency.                                                | Wis. Stat 250.03<br>DHS Ch. 251.05 | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><br><b>COUNTY LEVY</b>                          | \$0<br>\$65,310<br><b>\$65,310</b><br>\$100,071<br>\$7,167<br><b>\$107,238</b><br><br><b>\$41,928</b>   | 0.99 | 100% of staff will complete appropriate ICS trainings. Inclusive Risk Planning will engage individuals with functional and access needs such as barriers due to language or literacy, behavioral health needs and elderly persons.                                                                                              |
| INTAKE / Community Care                    | The community care program provides services for urgent health and dental care for those with no health/dental insurance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DHS Ch. 251.05                     | User Fees / Misc.<br>Grants<br>Use of Carryforward Funds<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b> | \$0<br>\$0<br>\$0<br><b>\$0</b><br>\$91,323<br>\$7,630<br><b>\$98,953</b><br><b>\$98,953</b>            | 0.93 | Provide 100 medical vouchers for high-risk clients in need of medical care.                                                                                                                                                                                                                                                     |

## Public Health

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                                                                                       |                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dental                                                                                 | Dental services are provided in public schools throughout Sauk County that have at least 35% of the student population on the free or reduced lunch program. For the 2020-20201 school year, Sauk County Health Department will be adding seventh and eighth grade to the Baraboo School District. We service 18 schools throughout Sauk County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DHS Ch. 251.05                                         | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>         | \$50,000<br>\$35,000<br><b>\$85,000</b><br>\$90,053<br>\$28,362<br><b>\$118,415</b><br><b>\$33,415</b>         | 1.35  | 1. Sealants will be applied to 2,000 Sauk County children in 18 schools. 2. 100% of children with urgent dental needs will be connected with a dentist and receive care.                                                                                                                                                                                                                                                     |
| Substance Use Prevention                                                               | To prevent the dangerous use of alcohol, tobacco, prescription drugs, and other substances, the Health Department facilitates the Sauk County Partnership for Prevention, a coalition that meets monthly. This work is funded by the Strategic Prevention Framework grant (SPF). The Health Department also collaborates closely with the South Central WI Tobacco Free Coalition (SCWTFC), a multijurisdictional effort of Sauk, Adams and Juneau Counties. SCWTFC conducts the Wisconsin WINS Tobacco Compliance Check program in partnership with local law enforcement, and provides technical assistance on tobacco-related policy and systems changes, with a focus on health equity                                                                                                                                  | DHS Ch. 251.05, DHS Ch. 140, Wis. Stat. 250.04, 250.07 | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><br><br><b>COUNTY LEVY</b> | \$0<br>\$50,000<br><b>\$50,000</b><br>\$37,036<br>\$13,324<br><b>\$50,360</b><br><br><br><b>\$360</b>          | 0.40  | 1. Decrease the percent of Sauk County students in grades 6-12 who report past 30 day alcohol use by 10%, according to YRBS data.<br>2. Decrease the percent of Sauk County students in grades 6-12 who report past 30 day electronic cigarette use by 20%, according to YRBS data.<br>3. Successfully work with at least 3 local healthcare organizations to adopt policy to educate patients on safe storage and disposal. |
| Rabies                                                                                 | Rabies is a reportable communicable disease caused by warm blooded animals. The role of the Public Health Nurse with regards to rabies is to make sure the affected patient has the appropriate follow up care after an exposure or potential exposure to rabies. The Public Health nurses work collaboratively with Environmental Health staff on all rabies cases.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DHS Ch. 95.21                                          | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>         | \$0<br>\$0<br><b>\$0</b><br>\$19,574<br>\$2,583<br><b>\$22,157</b><br><b>\$22,157</b>                          | 0.14  |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Community Health Improvement Process and Plan / Community Health Assessment (CHIP/CHA) | Through community partnerships, informed by data and inspired by innovation, we will improve policy and systems to create equitable change to reach Sauk County's healthiest potential. The Health Department collaborates closely with the 3 hospital systems in Sauk County and the Ho-Chunk Nation and engages the community to address health priorities and cross-cutting issues [such as social determinants of health, health equity, ACEs (Adverse Childhood Experiences), etc.].                                                                                                                                                                                                                                                                                                                                   | Wis. Stat. 250.07<br>DHS Ch. 251.05, DHS Ch. 140       | User Fees / Misc.<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><br><br><b>COUNTY LEVY</b>           | \$0<br><b>\$0</b><br>\$245,341<br>\$64,232<br><b>\$309,573</b><br><br><br><b>\$309,573</b>                     | 2.36  | Collaboratively plan, implement, publish, disseminate, and evaluate 1) a comprehensive Sauk County Community Health Assessment; and 2) a Community Health Improvement Process and Plan. Focus areas of these documents to include social determinants of health and health equity.                                                                                                                                           |
| Overdose Death Prevention                                                              | To address Sauk County's high rate of overdose death, the Health Department manages 3 grants: 1) the Wisconsin Prescription Drug/Opioid Overdose-Related Deaths Prevention Project (PDO), which provides training and Narcan® to first responders and community members to prepare them to identify and effectively respond to an opioid overdose; 2) the Overdose Fatality Review Program (ODR) that funds the facilitation of the Sauk County Overdose Death Review Team, which meets every other month to confidentially review overdose deaths in Sauk County and identify recommendations for overdose death prevention; and 3) the Overdose Data to Action grant (OD2A), which funds the planning and implementation of Overdose Response Teams to better connect overdose survivors to treatment and other supports. | Wis. Stat. 250.04<br>DHS Ch. 251.05, DHS Ch. 140       | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Wages & Benefits<br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><br><br><b>COUNTY LEVY</b> | \$0<br>\$345,522<br><b>\$345,522</b><br>\$232,130<br>\$111,778<br><b>\$343,908</b><br><br><br><b>(\$1,614)</b> | 2.61  | 1. Decrease Sauk County's overdose death rate by 20%.                                                                                                                                                                                                                                                                                                                                                                        |
| Outlay                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | User Fees / Misc.<br>Grants<br><b>TOTAL REVENUES</b><br>Operating Expenses<br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>                             | <br>\$0<br><b>\$0</b><br>\$0<br><b>\$0</b><br><b>\$0</b>                                                       | -     |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Totals                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | <b>TOTAL REVENUES</b><br><b>TOTAL EXPENSES</b><br><b>COUNTY LEVY</b>                                                                                  | <b>\$1,197,436</b><br><b>\$2,651,655</b><br><b>\$1,454,219</b>                                                 | 22.69 |                                                                                                                                                                                                                                                                                                                                                                                                                              |



## Public Health

| Output Measures - How much are we doing?                                                                       |             |                |             |
|----------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------|
| Description                                                                                                    | 2019 Actual | 2020 Estimated | 2021 Budget |
| Communicable Disease Follow Up                                                                                 | 535         | TBD            | 5,000       |
| Medical Vouchers Written                                                                                       | 48          | 100            | 100         |
| Immunizations Provided                                                                                         | 659         | 700            | TBD         |
| Tobacco Compliance Checks Made to Establishments                                                               | 58          | 67             | 64          |
| Number of lock boxes dispensed to community members to safely store prescription drugs.                        | 164         | 573            | 300         |
| Number of people trained in Narcan and overdose death prevention                                               | 416         | 306            | 250         |
| Number of overdose survivors receiving a home visit attempt from Overdose Response Team                        | n/a         | n/a            | 30          |
| Number of oral screenings in the Seal-a-Smile program                                                          | 1,649       | 1,700          | 1,800       |
| Number of families served in Sauk County Nurse Family Partnership Program                                      | 114         | 125            | 125         |
| Number of residents trained in <i>Question, Persuade, Refer</i> (QPR)                                          | 225         | 240            | 250         |
| Percent of accidental child fatalities reviewed by the Child Death Review Team                                 | Unknown     | Unknown        | 100%        |
| Percent of children in MCH program who receive Resource Nurse screenings to identify risks                     | Unknown     | Unknown        | 100%        |
| Age-adjusted suicide rate                                                                                      | 14.8/1,000  | 14.0/1,000     | 13.0/1,000  |
| Number of children (0-5) screened for elevated blood lead levels                                               | 395         | 380            | 425         |
| Number of residents connected to health services through MATCH                                                 | Unknown     | Unknown        | 200         |
| Number of CHA/CHIP meetings facilitated: Steering Committee, Data Council, Healthy Sauk 2030, Community Events | 13          | 15             | 30          |

## Public Health

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                     |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Description                                                                                                                                                                                                                                                                     | What do the results mean?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2019 Actual                         | 2020 Actual                         | 2021 Estimated                      |
| <b>Immunization:</b> Increase vaccination rates for all residents, with a focus on children and older adults, including an emphasis on Hep A, measles, and influenza, and newly, COVID-19 vaccines.                                                                             | The residents of Sauk County have been protected against vaccine-preventable diseases, which will improve the health of individuals, families, and the greater community. Rates for children 0-24 months are a good proxy of immunization success in a community, and are included here.                                                                                                                                                                                                                                                                                                                    | 66%                                 | 68%                                 | 75%                                 |
| <b>Reducing Youth Alcohol Use:</b> high school students                                                                                                                                                                                                                         | Youth alcohol use can lead to many problems, such as: addiction, problems with learning and memory, sexual assault, falls, vandalism, poisoning, and death.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 43% (estimated)                     | n/a                                 | 37%                                 |
| <b>Reducing Youth Vaping:</b> high school students                                                                                                                                                                                                                              | Youth vaping causes many problems, such as: addiction, problems with learning and memory, severe respiratory diseases, cancer, and death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26% (estimated)                     | n/a                                 | 21%                                 |
| <b>Lead prevention:</b> Decrease rates of children under 6 years with elevated blood lead levels.                                                                                                                                                                               | Fewer children will be exposed to lead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.9% EBLL of those that were tested | 1.9% EBLL of those that were tested | 1.9% EBLL of those that were tested |
| <b>Childhood Physical Activity:</b> Increase the rate of regular physical activity in children 5-17                                                                                                                                                                             | Children will develop good health habits from a young age that will help them live healthy, long lives without debilitating chronic diseases by engaging in physical activity at least 5 days/week..                                                                                                                                                                                                                                                                                                                                                                                                        | 46.5%                               | Unknown                             | 48.0%                               |
| <b>Communications and Public Education:</b> The department will update the website & regularly use social media at least weekly to include the latest opportunities to support healthy living and how to connect to resources, as measured by the SCHD website visits annually. | Community members will understand how the Health Department can help them raise healthy families, how to connect to health improvement resources, how to utilize the opportunities Sauk County has to live the healthiest lives possible, and how to become an advocate and net promoter of public health in Sauk County.                                                                                                                                                                                                                                                                                   | 22,916                              | TBD                                 | 35,000                              |
| <b>Sexually Transmitted Infections (STIs):</b> reduce the rate of STIs in the community, with a focus on chlamydia.                                                                                                                                                             | Community members will understand STI risks and prevention, practice safe sex, and access treatment to decrease their likelihood of contracting and/or spreading STI's                                                                                                                                                                                                                                                                                                                                                                                                                                      | 375.1                               | TBD                                 | 325.0                               |
| <b>Suicide:</b> Reduce suicide rate.                                                                                                                                                                                                                                            | Stigma around behavioral health treatment will be reduced and residents will access resources to treat mental health conditions which can result in suicide.                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14.8                                | 14.0                                | 13.0                                |
| <b>Reduce opioid overdose deaths</b>                                                                                                                                                                                                                                            | Our efforts will decrease opioid overdose deaths by: better connecting survivors of overdose to treatment and other supports; training first responders and community members to identify opioid overdose and respond effectively with Narcan provided via our program; encouraging safe storage and disposal of prescription drugs through the provision of free supplies to prevent diversion; providing education to prescribers on alternatives to opioids and safe tapering; and other death prevention measures as identified by the Sauk County Overdose Death Review Team and other collaborations. | 17.5 per 100,000 population         | n/a                                 | 14.0 per 100,000 population         |
| <b>Nurse Family Partnership (NFP):</b> improve the opportunities for healthy futures of high risk families.                                                                                                                                                                     | Families will plan subsequent births to maximize the potential of young children and high risk families, as measured by less than 25% of families with another pregnancy within 2 years of previous pregnancy.                                                                                                                                                                                                                                                                                                                                                                                              | 44%                                 | 30%                                 | 25%                                 |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>PUBLIC HEALTH</b>           |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 819,624                        | 973,004        | 1,162,065      | 1,310,121                 | 1,310,121                                            | 1,454,218      | 144,097                                             | 11.00%                                             | None       | 0                          | 0                              |
| Grants & Aids                  | 794,752                        | 918,463        | 1,066,909      | 1,020,693                 | 1,646,484                                            | 1,111,936      | 91,243                                              | 8.94%                                              |            |                            |                                |
| User Fees                      | 90,983                         | 95,968         | 120,702        | 96,500                    | 126,124                                              | 85,500         | (11,000)                                            | -11.40%                                            | 2021 Total | 0                          | 0                              |
| Intergovernmental              | 885                            | 3,715          | 2,620          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Donations                      | 1,945                          | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Use of Fund Balance            | 0                              | 3,122          | 0              | 98,570                    | 0                                                    | 0              | (98,570)                                            | -100.00%                                           | 2022       | 25,000                     | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       |                            | 0                              |
| Total Revenues                 | 1,708,188                      | 1,994,272      | 2,352,297      | 2,525,884                 | 3,082,729                                            | 2,651,654      | 125,770                                             | 4.98%                                              | 2024       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 1,059,533                      | 1,210,905      | 1,361,040      | 1,527,604                 | 1,527,604                                            | 1,619,130      | 91,526                                              | 5.99%                                              |            |                            |                                |
| Labor Benefits                 | 360,264                        | 388,862        | 453,509        | 541,991                   | 541,991                                              | 640,816        | 98,825                                              | 18.23%                                             |            |                            |                                |
| Supplies & Services            | 252,589                        | 371,278        | 439,178        | 431,289                   | 407,793                                              | 391,708        | (39,581)                                            | -9.18%                                             |            |                            |                                |
| Capital Outlay                 | 22,233                         | 23,227         | 0              | 25,000                    | 25,000                                               | 0              | (25,000)                                            | -100.00%                                           |            |                            |                                |
| Addition to Fund Balance       | 13,569                         | 0              | 98,570         | 0                         | 580,341                                              | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 1,708,188                      | 1,994,272      | 2,352,297      | 2,525,884                 | 3,082,729                                            | 2,651,654      | 125,770                                             | 4.98%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Public Health (PH)**

**Changes and Highlights to the Department's Budget:**

**Change 1** - Foot Clinic Aide Retirement -\$50,925 in salary and supplies - Foot Clinic non-continuation reduction of \$50,925 in Fee for service revenue  
**Change 2** - Reclassification of Financial Analyst (From \$53,618 to \$74,337 = \$24,094- offset of tax levy by Maintenance of effort from PNCC cost report)  
**Change 3** - Reclassification of Part Time Nurse Family Partnership (NFP) Nurse to Full Time (increase of 0.27 FTE - paid by NFP Grant)  
**Change 4** - NEW Full Time Epidemiologist position \$96,761 (replacing Full time PH Nurse \$98,209)  
**Change 5** - NEW Administrative Specialist \$64,029 (Prescription Drug Overdose (PDO) grant \$32,086 - that was paying for partial of retired Home Health Aide - \$31,943 -offset of tax levy by Maintenance of effort from Pre-Natal Care Coordination cost report)  
**Change 6** - NEW Overdose Response Coordinator \$69,535 & Supplies & NEW Overdose 2 Action Grant (2.5 yr. grant) = \$85,000

**Other Department Changes:**

1. Strategic Planning for 2020-21
2. Community Health Improvement Plan (CHIP) Action Plan & Community Health Needs Assessment (CHA)
3. Well Water Testing in partnership with UW Extension and Planning and Zoning (PH will provide Education) (4 more years)
4. Previously eradicated diseases resurfacing. (Hepatitis A, mumps and measles)
5. Vector borne tracking and eradication and identification. (Mosquitos testing and Tick dragging)
6. Acquired management of JDS June 16, 2019. JDS location yet to be determined.
7. Communicable Disease reporting requirements on the rise.
8. Covid-19 Pandemic response - Unknown fiscal impact

|                                              | <b>2020<br/>Amended<br/>Budget</b> | <b>Cost to<br/>Continue<br/>Operations in<br/>2021</b> | <b>Change 1</b>    | <b>Change 2</b>                              | <b>Change 3</b>                                           | <b>Change 4</b>                                       | <b>Change 5</b>                                 | <b>Change 6</b>                                                           | <b>2021 Budget<br/>Request</b> |
|----------------------------------------------|------------------------------------|--------------------------------------------------------|--------------------|----------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|
| <b>Description of Change</b>                 |                                    |                                                        | <b>Foot Clinic</b> | <b>Reclass<br/>Fin Analyst<br/>position.</b> | <b>PT NFP Nurse<br/>to<br/>FT NFP Nurse<br/>(.27 FTE)</b> | <b>Epidemiologist<br/>(replacing FT PH<br/>Nurse)</b> | <b>NEW FT<br/>Administrative<br/>Specialist</b> | <b>NEW<br/>Overdose<br/>Response<br/>Coordinator<br/>&amp; OD2A Grant</b> |                                |
| Tax Levy                                     | 1,310,121                          | 145,546                                                |                    |                                              |                                                           | (1,448)                                               |                                                 | -                                                                         | 1,454,219                      |
| Use of Fund Balance or<br>Carryforward Funds | 98,570                             | (98,570)                                               |                    |                                              |                                                           |                                                       |                                                 |                                                                           | -                              |
| All Other Revenues                           | 1,117,193                          | (50,923)                                               | (50,925)           | 5,175                                        | 27,887                                                    | -                                                     | 64,029                                          | 85,000                                                                    | 1,197,436                      |
| <b>Total Funding</b>                         | <b>2,525,884</b>                   | <b>(3,947)</b>                                         | <b>(50,925)</b>    | <b>5,175</b>                                 | <b>27,887</b>                                             | <b>(1,448)</b>                                        | <b>64,029</b>                                   | <b>85,000</b>                                                             | <b>2,651,655</b>               |
| Labor Costs                                  | 2,069,595                          | 72,360                                                 | (47,186)           | 5,175                                        | 27,887                                                    | (1,448)                                               | 64,029                                          | 69,535                                                                    | 2,259,947                      |
| Supplies & Services                          | 431,289                            | (51,307)                                               | (3,739)            |                                              |                                                           |                                                       |                                                 | 15,465                                                                    | 391,708                        |
| Capital Outlay                               | 25,000                             | (25,000)                                               |                    |                                              |                                                           |                                                       |                                                 |                                                                           | -                              |
| <b>Total Expenses</b>                        | <b>2,525,884</b>                   | <b>(3,947)</b>                                         | <b>(50,925)</b>    | <b>5,175</b>                                 | <b>27,887</b>                                             | <b>(1,448)</b>                                        | <b>64,029</b>                                   | <b>85,000</b>                                                             | <b>2,651,655</b>               |

**Issues on the Horizon for the Department:**

1. Will write for Drug Free Communities Grant in 2021
2. 2021 Community Health Assessment & Expanded Data and Collection Reporting
3. ODR Grant - Overdose Death Review Grant sunset 2021 - 2 year extension
4. Strategic Prevention Framework (SPF) Grant - Strategic Prevention Framework Grant sunsets 2021
5. WI-PDO: Prescription Drug/Opioid Overdose-Related Death Prevention Project sunsets August of 2021.
6. NFP Grant – Nurse Family Partnership grant sunsets 2024
7. Potential Re-Accreditation 2022
8. Wis. State Statute 140 Compliance Review 2022 - completed every 5 years which maintains our Level III Health Department Status
9. Department Transition to Public Health 3.0

## Veterans Service Office

### Department Vision - Where the department would ideally like to be

Sauk County Veterans will be treated with exceptional service by a staff of highly trained and knowledgeable advocates.

### Department Mission - Major reasons for the department's existence and purpose in County government

In recognition of the special sacrifices that veterans and their families have made, the Sauk County Veterans Service Office is dedicated to providing the highest quality service to Sauk County veterans and their family members by utilizing all available resources including federal, state, county and civic. We strive to keep veterans and their family members informed of all pertinent information through the use of all available technologies and actively work for the protection of veterans benefits.

### Elements of Countywide Mission Fulfilled

Promote safe community  
Encourage economic development  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development  
General Government - Criminal Justice Coordinating Council and stepping up initiative  
General Government - Cooperation  
Health and Human Services - Peer learning groups  
Health and Human Services - Visiting nurses / home health care / isolated individuals  
Health and Human Services - Comprehensive community services  
Justice & Public Safety - Diversion programs / alternatives to incarceration  
Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry  
Outside Issues - Affordable/low income housing  
Outside Issues - Workforce development  
Outside Issues - Transportation  
Outside Issues - Communication - into and with the community  
Outside Issues - Homelessness

| Goals - Desired results for department                                                                                                                                                                                                                       | Measures - How to tell if goals are being met               | Objectives - Specific projects                                                                                                                                                                                                                                                                 | Completion Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Develop a plan to expand outreach to include remote service. We will establish an occasional presence in different parts of Sauk County to facilitate a higher profile and to make it easier for veterans to meet with staff and learn about their benefits. | Track how many times we offered services remotely.          | By being available in different locations we will make it easier for veterans outside of the Baraboo area to avail themselves of our services and access their benefits.                                                                                                                       | 12/31/2021      |
| Develop and implement a system to reach out to retired-disabled veterans who have not reached a 50% or higher VA disability rating.                                                                                                                          | Track the number of veterans contacted & appointments made. | Utilizing VetraSpec the Veterans Service Office staff will identify the retired-disabled veterans that are service-connected at less than 50%. We will contact these veterans by the most expeditious means, inviting them to meet with us to identify possible increase in rating percentage. | 12/31/2021      |
| Develop & implement a veterans benefits presentation series to increase public awareness of the benefits that veterans and their dependents have earned with their service.                                                                                  | Track the number of presentations.                          | Identify the topics and content of presentations. Identify locations for presentations in the different areas of the county. Promote through all available media outlets to include traditional and social media and public awareness of how military service affects mental health.           | 12/31/2021      |

## Veterans Service Office

| Program Evaluation |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                       |                  |       |                                                                                                                                                |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title      | Program Description                                                                                                                                                                                                                                                                                                                                                                                                               | Mandates and References        | 2021 Budget           |                  | FTE's | Key Outcome Indicator(s)                                                                                                                       |
| Veterans Service   | Provide information, education and individual benefits counseling to veterans and their families. When appropriate, assist them in making application for State & Federal Benefits: education, compensation, health care, pension and burial. Produce a newsletter to keep veterans informed of new and changing benefits, attend events and meetings as appropriate to promote the Veterans Service Office and veteran benefits. | Wisconsin Statute 45.80, 45.82 | Use of Carryforward   | \$0              | 4.60  | 25% of the Disabled Veterans Contacted by the Veterans Service Office Staff Will Complete a Full Benefits Review.                              |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Grants                | \$11,500         |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL REVENUES</b> | <b>\$11,500</b>  |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Wages & Benefits      | \$340,966        |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Operating Expenses    | \$25,059         |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL EXPENSES</b> | <b>\$366,025</b> |       |                                                                                                                                                |
| Commission         | Assist veterans in making application for relief funds. Act as the intermediary between the veterans and the commissioners to expedite the application process. If an application is approved, provide vouchers to the veteran or payment to the vendor. Additionally liaison with partners to seek alternative and more appropriate options for our needy/homeless vets.                                                         | Wisconsin Statute 45.81        | <b>COUNTY LEVY</b>    | <b>\$354,525</b> | 0.39  | Veterans avoid homeless and dependence on other county services. Veterans benefit by having reduced stress about finances. Suicide prevention. |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Grants                | \$0              |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Use of Carryforward   | \$0              |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL REVENUES</b> | <b>\$0</b>       |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Wages & Benefits      | \$23,319         |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Operating Expenses    | \$25,028         |       |                                                                                                                                                |
| Care of Graves     | Assist County Clerk by providing funds to pay for care of veteran graves and disperse flag holders for veteran graves.                                                                                                                                                                                                                                                                                                            | Wisconsin Statute 45.85        | <b>TOTAL EXPENSES</b> | <b>\$48,347</b>  | 0.01  |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>COUNTY LEVY</b>    | <b>\$48,347</b>  |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Use of Fund Balance   | \$53,500         |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Grants                | \$0              |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL REVENUES</b> | <b>\$53,500</b>  |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Wages & Benefits      | \$482            |       |                                                                                                                                                |
| Totals             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Operating Expenses    | \$64,300         | 5.00  |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL EXPENSES</b> | <b>\$64,782</b>  |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>COUNTY LEVY</b>    | <b>\$11,282</b>  |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL REVENUES</b> | <b>\$65,000</b>  |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>TOTAL EXPENSES</b> | <b>\$479,153</b> |       |                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>COUNTY LEVY</b>    | <b>\$414,153</b> |       |                                                                                                                                                |

| Output Measures - How much are we doing?                                               |             |                |             |
|----------------------------------------------------------------------------------------|-------------|----------------|-------------|
| Description                                                                            | 2019 Actual | 2020 Estimated | 2021 Budget |
| Number of Federal Applications for Veterans Benefits Processed                         | 4,283       | 4,100          | 4,100       |
| Homeless veterans assisted annually                                                    | 89          | 70             | 65          |
| Number of Veteran Contacts                                                             | 25,019      | 22,000         | 23,000      |
| Monetary Impact to Sauk County from Federal Sources - actual dollars and benefit value | 41,027,000  | 42,000,000     | 42,000,000  |
| Property tax refund to Sauk County Veterans from state                                 | 559,451     | 560,000        | 570,000     |
| Number of Veterans who Received Relief and Subsequent Services                         | 132         | 120            | 120         |
| Number of times remote services offered                                                | NA          | NA             | 6           |
| Number of veterans retired-disabled contacts/appointments                              | NA          | NA             | 40/10       |
| Number of veteran benefits presentations for public awareness of benefits              | NA          | NA             | 6           |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                               |                          |                |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|-------------|
| Description                                                                                                                                                                                                                                                                                                                                                               | What do the results mean?                                                                                                                                                                     | 2019 Actual              | 2020 Estimated | 2021 Budget |
| 25% of the Disabled Veterans Contacted by the Veterans Service Office Staff Will Complete a Full Benefits Review.                                                                                                                                                                                                                                                         | Veterans are being sufficiently compensated for their disabilities and are aware of and using the ancillary benefits                                                                          | 33%                      | 20%            | 25%         |
| Assist veterans in making application for relief funds. Act as the intermediary between the veterans and the commissioners to expedite the application process. If an application is approved, provide vouchers to the veteran or payment to the vendor. Additionally liaison with partners to seek alternative and more appropriate options for our needy/homeless vets. | Veterans avoid homeless and dependence on other county services. Veterans benefit by having reduced stress about finances. Suicide prevention.<br>(homeless/at risk vets and vet relief apps) | 51<br>(partial tracking) | 108            | 120         |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>VETERANS SERVICE</b>        |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 304,269                        | 338,857        | 345,371        | 385,598                   | 385,598                                              | 414,153        | 28,555                                              | 7.41%                                              | None       | 0                          | 0                              |
| Grants & Aids                  | 6,804                          | 11,500         | 11,500         | 11,500                    | 11,500                                               | 11,500         | 0                                                   | 0.00%                                              |            |                            |                                |
| Use of Fund Balance            | 1,423                          | 0              | 0              | 9,465                     | 0                                                    | 53,500         | 44,035                                              | 465.24%                                            | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 312,496                        | 350,357        | 356,871        | 406,563                   | 397,098                                              | 479,153        | 72,590                                              | 17.85%                                             |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 203,091                        | 229,441        | 241,972        | 291,366                   | 282,307                                              | 295,122        | 3,756                                               | 1.29%                                              | 2022       | 0                          | 0                              |
| Labor Benefits                 | 64,585                         | 54,511         | 58,259         | 66,803                    | 66,757                                               | 69,644         | 2,841                                               | 4.25%                                              | 2023       | 0                          | 0                              |
| Supplies & Services            | 44,820                         | 48,026         | 47,175         | 48,394                    | 42,031                                               | 114,387        | 65,993                                              | 136.37%                                            | 2024       | 0                          | 0                              |
| Addition to Fund Balance       | 0                              | 18,379         | 9,465          | 0                         | 6,003                                                | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Total Expenses                 | 312,496                        | 350,357        | 356,871        | 406,563                   | 397,098                                              | 479,153        | 72,590                                              | 17.85%                                             |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**DEPARTMENT: VETERANS SERVICE OFFICE**

**Changes and Highlights to the Department's Budget:**

2021 goals include more outreach which will result in additional travel mileage.

\$53,500 of general fund balance was added to make endowments to cemeteries for perpetual care of veterans' graves. This will eliminate a recurring expense in future annual budgets, provide cemeteries with more flexibility, and reduce the administrative burden of writing numerous checks every year.

The Veteran Service Commission requested an additional \$15,000 to Veterans Service Aid for Veterans Relief.

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b>                    | <b>Change 2</b>      | <b>Change 3</b> | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|------------------------------------|----------------------|-----------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            | Perpetual Care of Veterans' Graves | Veterans Service Aid |                 |                            |
| Tax Levy                                  | 385,598                    | 13,555                                     |                                    | 15,000               |                 | 414,153                    |
| Use of Fund Balance or Carryforward Funds | 9,465                      | (9,465)                                    | 53,500                             |                      |                 | 53,500                     |
| All Other Revenues                        | 11,500                     | 0                                          |                                    |                      |                 | 11,500                     |
| <b>Total Funding</b>                      | <b>406,563</b>             | <b>4,090</b>                               | <b>53,500</b>                      | <b>15,000</b>        | <b>0</b>        | <b>479,153</b>             |
| Labor Costs                               | 349,710                    | 15,056                                     |                                    |                      |                 | 364,766                    |
| Supplies & Services                       | 56,853                     | (10,966)                                   | 53,500                             | 15,000               |                 | 114,387                    |
| Capital Outlay                            | 0                          | 0                                          |                                    |                      |                 | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                                    |                      |                 | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                                    |                      |                 | 0                          |
| <b>Total Expenses</b>                     | <b>406,563</b>             | <b>4,090</b>                               | <b>53,500</b>                      | <b>15,000</b>        | <b>0</b>        | <b>479,153</b>             |

**Issues on the Horizon for the Department:**

\* Changes, such as the national work queue (NWQ) at the Federal Department of Veterans Affairs continues to significantly consume the department case management time and resources. We expect this to continue.

\* The federal VA continues to be in a period of major transition, the impact on this office is significant. While the transitions will not affect funding, it has resulted in an increased workload for staff and is straining our ability to maintain our current level of service.

\* Homelessness – We have seen a sharp rise in homelessness in Sauk County over the past few years, mental health is frequently a core reason. We expect this increase to continue into 2021 and beyond. Trying to get these vet's connected to mental health services is a significant challenge when services are not available

\* As we get better at identifying mental health issues with the veterans we serve, we have noticed that accessibility and qualification issues are a significant obstacle for many of our veterans. Treatment & counseling of certain family members of our veterans is an unmet need. Two key reasons that many of our veterans do not seek the help and treatment they need is that there is no warm hand off – we are asking them to contact a complete stranger and often the stranger is not a fellow veteran, so they often choose to suffer silently. Having a counselor that is a veteran in this office is the only way to fill this huge gap. There is no outreach within Sauk County for veterans that are unable to travel to meet with a counselor in person.

\* We dealt with 89 homeless/at-risk of homeless veterans in 2019. The vast majority of the financial assistance they received was Federal grant dollars that may not be available in 2021. Also, they are restricted to how often those funds can be used, therefore the commission believes the additional \$15,000 is necessary.



## Women, Infants & Children

| Department Vision - Where the department would ideally like to be                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Sauk County Health Department is an independent, nationally accredited, Level III health department that builds and sustains a healthy diverse community. |

| Department Mission - Major reasons for the department's existence and purpose in County government                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Sauk County Health Department protects Sauk County residents and visitors by taking action through collaboration to promote health and safety and prevent illness, injury and disease. |

| Elements of Countywide Mission Fulfilled              |
|-------------------------------------------------------|
| Provide fiscally responsible / essential services     |
| Promote safe community                                |
| Encourage economic development                        |
| Development of cultural, social, and community values |

| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
|--------------------------------------------------------------------------------------------------------------------|
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update                          |
| Health and Human Services - Commitment to Health Care Center                                                       |
| Justice & Public Safety - Emergency response and preparedness                                                      |
| Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry                      |
| Outside Issues - Affordable/low income housing                                                                     |
| Outside Issues - Workforce development                                                                             |
| Outside Issues - Transportation                                                                                    |
| Outside Issues - Communication - into and with the community                                                       |
| Outside Issues - Homelessness                                                                                      |

| Goals - Desired results for department                                                                          | Measures - How to tell if goals are being met                                  | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                            | Completion Date |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Increase awareness of Farmers Markets to Sauk County residents                                                  | Increase redemption rate of Farmer's Market checks to 66%                      | 1. Provide at least 2 healthy cooking demonstrations at local Farmers Markets;<br>2. Keep WIC Farmer's Markets webpage updated with produce availability biweekly;<br>3. Promote healthy eating and physical activity with at least 10 posts on Social Media;<br>4. Send a minimum of 8 text message reminders to WIC participants throughout the season. | 12/31/2021      |
| Provide medical nutrition therapy to high-risk pregnant women in the Prenatal Care Coordination Program (PNCC). | The number of MNT education contacts increases as the PNCC caseload increases. | 50% of pregnancy women enrolled in PNCC who are identified as being high-risk receive medical nutrition therapy by a registered dietician.                                                                                                                                                                                                                | 12/31/2021      |
| Improve breastfeeding duration rates of Women, Infants & Children (WIC) mothers                                 | The breastfeeding duration rates would increase                                | 1. 57% of WIC mothers breastfeed until baby is 6 months old;<br>2. Provide breast feeding support, education, training, and promotion to at least 3 Sauk County employers;                                                                                                                                                                                | 12/31/2021      |
| Maximize WIC services to WIC-eligible families                                                                  | WIC participation rates would increase                                         | 1. Ensure 97% of the assigned WIC caseload participates in WIC services.<br>2. scheduled social media posts about the WIC program weekly;<br>3. Outreach on a monthly basis to organizations, churches, schools, medical providers and other agencies that work with low income families.                                                                 | 12/31/2021      |

## Women, Infants & Children

| Program Evaluation                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                       |                  |       |                                                                                  |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------|-------|----------------------------------------------------------------------------------|
| Program Title                                                    | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                       | Mandates and References                           | 2021 BUDGET           |                  | FTE's | Key Outcome Indicator(s)                                                         |
| Women, Infants & Children Grant (WIC)                            | Provides nutritious food and nutrition counseling to help keep pregnant, postpartum, and breast feeding women, infants and children under five years of age healthy and strong. The WIC program provides food benefits to WIC families to shop at the local grocery stores and farmers markets to improve the health of Sauk County residents. The dollars received from this grant are based on client caseload and can change annually. | 42 USC Section 1771-1793<br><br>Rag 7CFR Part 246 | User Fees / Misc.     | \$9,697          | 3.46  | 97% of WIC caseload will be maintained                                           |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Grants                | \$339,686        |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Use of Carryforward   | \$0              |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$349,383</b> |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Wages & Benefits      | \$328,450        |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Operating Expenses    | \$20,933         |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$349,383</b> |       |                                                                                  |
| Peer Counseling                                                  | The Sauk County WIC Program continues to receive grant funding for Breastfeeding Peer Counselors. The program has 2 peer counselors who provide breastfeeding support through home visits, telephone contacts, and visits at clinic, along with bilingual peer counseling for the non-English speaking population.                                                                                                                        | 42 USC Section 1771-1793<br><br>Reg 7CFR Part 246 | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 0.02  | Improve breast feeding rates at six (6) months to 57%.                           |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | User Fees / Misc.     | \$0              |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Grants                | \$17,620         |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$17,620</b>  |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Wages & Benefits      | \$1,674          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Operating Expenses    | \$15,946         |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$17,620</b>  |       |                                                                                  |
| CYSHCN (Children & Youth with Special Health Care Needs)         | The focus of the grant is to implement strategies to collaborate with WIC partners to improve identification, treatment, and care coordination for nutrition related concerns of infants and children with birth defects or other special health care needs. In addition the WIC director mentors other nutritional professionals to help develop expertise with providing nutrition services to CYSHCN.                                  | Wis Stat 253.12<br><br>Wis Admin Ch. DHS 116      | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 0.01  | Completion of monthly mentoring visits with mentee by WIC director               |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | User Fees / Misc.     | \$0              |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Grants                | \$1,700          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$1,700</b>   |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Wages & Benefits      | \$1,183          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Operating Expenses    | \$517            |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$1,700</b>   |       |                                                                                  |
| Lead                                                             | Sauk County WIC Program tests for elevated blood lead levels (EBLL) for children with WIC                                                                                                                                                                                                                                                                                                                                                 |                                                   | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 0.06  | 100% of Sauk County WIC children are screened for EBLL;                          |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | User Fees / Misc.     | \$6,500          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Grants                | \$2,000          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$8,500</b>   |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Wages & Benefits      | \$4,989          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Operating Expenses    | \$3,511          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$8,500</b>   |       |                                                                                  |
| Prenatal Child Coordination (PNCC)                               | This program requires a registered dietitian to provide Medical Nutrition Therapy to pregnant women enrolled in the PNCC program.                                                                                                                                                                                                                                                                                                         |                                                   | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 0.02  | Provide MNT to 50% of high-risk women enrolled in PNCC                           |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | User Fees / Misc.     | \$1,672          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Grants                | \$0              |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$1,672</b>   |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Wages & Benefits      | \$1,669          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Operating Expenses    | \$3              |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$1,672</b>   |       |                                                                                  |
| Supplemental Nutrition Assistance Program (SNAP) Education Grant | A grant for Fit Families to change behavior for families with children ages 2 to 4 years of age to prevent childhood obesity. The WIC Director provides mentoring and technical support to grant recipients in the State of Wisconsin.                                                                                                                                                                                                    |                                                   | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 0.26  | Greater than 95% of enrolled families report at least one positive health change |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | User Fees / Misc.     | \$0              |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Grants                | \$32,305         |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$32,305</b>  |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Wages & Benefits      | \$27,571         |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | Operating Expenses    | \$4,734          |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$32,305</b>  |       |                                                                                  |
| Totals                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>COUNTY LEVY</b>    | <b>\$0</b>       | 3.82  |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL REVENUES</b> | <b>\$411,180</b> |       |                                                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | <b>TOTAL EXPENSES</b> | <b>\$411,180</b> |       |                                                                                  |

## Women, Infants & Children

| Output Measures - How much are we doing?                                                                 |                                                                                                                                                                                                                                                                                                                                          |             |               |             |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                                              |                                                                                                                                                                                                                                                                                                                                          | 2019 Actual | 2020 Estimate | 2021 Budget |
| WIC Caseload of Clients                                                                                  |                                                                                                                                                                                                                                                                                                                                          | 1,133       | 1,190         | 1,200       |
| Fit Families Grant enrollees                                                                             |                                                                                                                                                                                                                                                                                                                                          | 50          | 53            | 53          |
| Worksite Wellness Activities                                                                             |                                                                                                                                                                                                                                                                                                                                          | 4           | 3             | 4           |
| Blood Lead Testing                                                                                       |                                                                                                                                                                                                                                                                                                                                          | 357         | 150           | 400         |
| Key Outcome Indicators / Selected Results - How well are we doing?                                       |                                                                                                                                                                                                                                                                                                                                          |             |               |             |
| Description                                                                                              | What do the results mean?                                                                                                                                                                                                                                                                                                                | 2019 Actual | 2020 Estimate | 2021 Budget |
| <b>Participation:</b> 96% of enrolled participants are participating in WIC. The state average is 91.6%. | WIC participation rates indicate connection to nutritional services to improve maternal and child health.                                                                                                                                                                                                                                | 97.0%       | 98.0%         | 98.0%       |
| <b>Breast Feeding:</b> Breast feeding duration rates at six (6) months were 56% in 2019.                 | 50% of all breastfeeding women are still breastfeeding at six (6) months. The state average is 36.8%.                                                                                                                                                                                                                                    | 56.0%       | 57.0%         | 58.0%       |
| <b>Lead screening:</b> 100% of Sauk County WIC children are lead screened                                | All children at ages one and two have a lead test completed.<br>Any child over age three, with no prior lead test, will have a lead test completed.                                                                                                                                                                                      | 100.0%      | 80.0%         | 100.0%      |
| <b>Health Behavior:</b> Greater than 50% of families have positive health change                         | Fit Families (SNAP) set goals and work to meet those goals to improve healthy behaviors to reduce chronic health conditions and obesity.<br>100% percent of participants met the objective of 1 or less sweetened beverage per week.<br>98% of children completing the program engaged 60 minutes or more of physical activity each day. | 85%<br>98%  | 90%<br>98%    | 91%<br>98%  |

|                                      | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>WOMEN, INFANTS &amp; CHILDREN</b> |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                      |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Grants & Aids                        | 356,977                        | 356,209        | 364,322        | 365,697                   | 367,322                                              | 394,983        | 29,286                                              | 8.01%                                              | None       | 0                          | 0                              |
| User Fees                            | 13,829                         | 6,586          | 5,908          | 7,125                     | 3,000                                                | 7,125          | 0                                                   | 0.00%                                              |            |                            |                                |
| Intergovernmental                    | 11,304                         | 10,748         | 10,140         | 13,520                    | 13,520                                               | 9,072          | (4,448)                                             | -32.90%                                            | 2021 Total | 0                          | 0                              |
| Use of Fund Balance                  | 0                              | 0              | 0              | 27,118                    | 27,118                                               | 0              | (27,118)                                            | -100.00%                                           |            |                            |                                |
| Total Revenues                       | 382,110                        | 373,544        | 380,370        | 413,460                   | 410,960                                              | 411,180        | (2,280)                                             | -0.55%                                             | 2022       | 0                          | 0                              |
| <u>Expenses</u>                      |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                                | 219,899                        | 220,889        | 230,811        | 233,842                   | 233,842                                              | 246,619        | 12,777                                              | 5.46%                                              | 2023       | 0                          | 0                              |
| Labor Benefits                       | 97,215                         | 100,637        | 106,043        | 113,626                   | 113,626                                              | 118,917        | 5,291                                               | 4.66%                                              | 2024       | 0                          | 0                              |
| Supplies & Services                  | 56,012                         | 51,577         | 43,517         | 65,992                    | 63,492                                               | 45,644         | (20,348)                                            | -30.83%                                            | 2025       | 0                          | 0                              |
| Addition to Fund Balance             | 8,985                          | 441            | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                       | 382,110                        | 373,544        | 380,370        | 413,460                   | 410,960                                              | 411,180        | (2,280)                                             | -0.55%                                             |            |                            |                                |
| Beginning of Year Fund Balance       | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance             |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: WIC - Women Infant & Children**

**Changes and Highlights to the Department's Budget:**

Future funding may change based on the federal budget.

1. In the summer of 2021, activities will take place at local farmers markets and on social media to promote the consumption of fresh produce to improve the nutritional status of all Sauk County residents.
2. All time record of 61% of all infants enrolled in Sauk county WIC are still breastfeeding at 6 months compared to the state rate of 35%.
3. Will have interns throughout the year to help with special projects for the WIC program.
4. The WIC Coordinator is part of the Sauk County Wellness Team, which promotes the Health & Wellness for all of Sauk County employees.

|                              | <b>2020 Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>Change 4</b> | <b>2021 Budget<br/>Request</b> |
|------------------------------|--------------------------------|------------------------------------------------|-----------------|-----------------|-----------------|-----------------|--------------------------------|
| <b>Description of Change</b> |                                |                                                |                 |                 |                 |                 |                                |
| Tax Levy                     | 0                              | 0                                              |                 |                 |                 |                 | 0                              |
| Carryforward Funds           | 27,118                         | (27,118)                                       |                 |                 |                 |                 | 0                              |
| All Other Revenues           | 386,342                        | 24,838                                         |                 |                 |                 |                 | 411,180                        |
| <b>Total Funding</b>         | <b>413,460</b>                 | <b>(2,280)</b>                                 | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>411,180</b>                 |
| Labor Costs                  | 347,468                        | 18,068                                         |                 |                 |                 |                 | 365,536                        |
| Supplies & Services          | 65,992                         | (20,348)                                       |                 |                 |                 |                 | 45,644                         |
| Capital Outlay               | 0                              | 0                                              |                 |                 |                 |                 | 0                              |
| Transfers to Other Funds     | 0                              | 0                                              |                 |                 |                 |                 | 0                              |
| Addition to Fund Balance     | 0                              | 0                                              |                 |                 |                 |                 | 0                              |
| <b>Total Expenses</b>        | <b>413,460</b>                 | <b>(2,280)</b>                                 | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>411,180</b>                 |

**Issues on the Horizon for the Department:**

1. The rising staff wages and health insurance cost to be funded only with existing grant dollars.
2. Plans to co-write grant for Special Project from USDA with Juneau/Adams County WIC programs.
3. If COVID continues to limit physical presence of WIC appointments, Child lead testing will continue to be non-existent. Increase impact on children with lead poisoning and decrease in revenue if not billing for lead testing.

## Circuit Courts

### Department Vision - Where the department would ideally like to be

The vision for the court system for Sauk County is to provide a forum that is fair and accessible to all who seek or need the services of the court and to do so within reasonable periods of time consistent with the needs of litigants and requirements of law.

### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of Wisconsin's Court system and the court system of Sauk County is to protect individual rights, privileges and liberties, to maintain the rule of law, and to provide a forum for the resolution of disputes that is fair, accessible, independent and effective.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

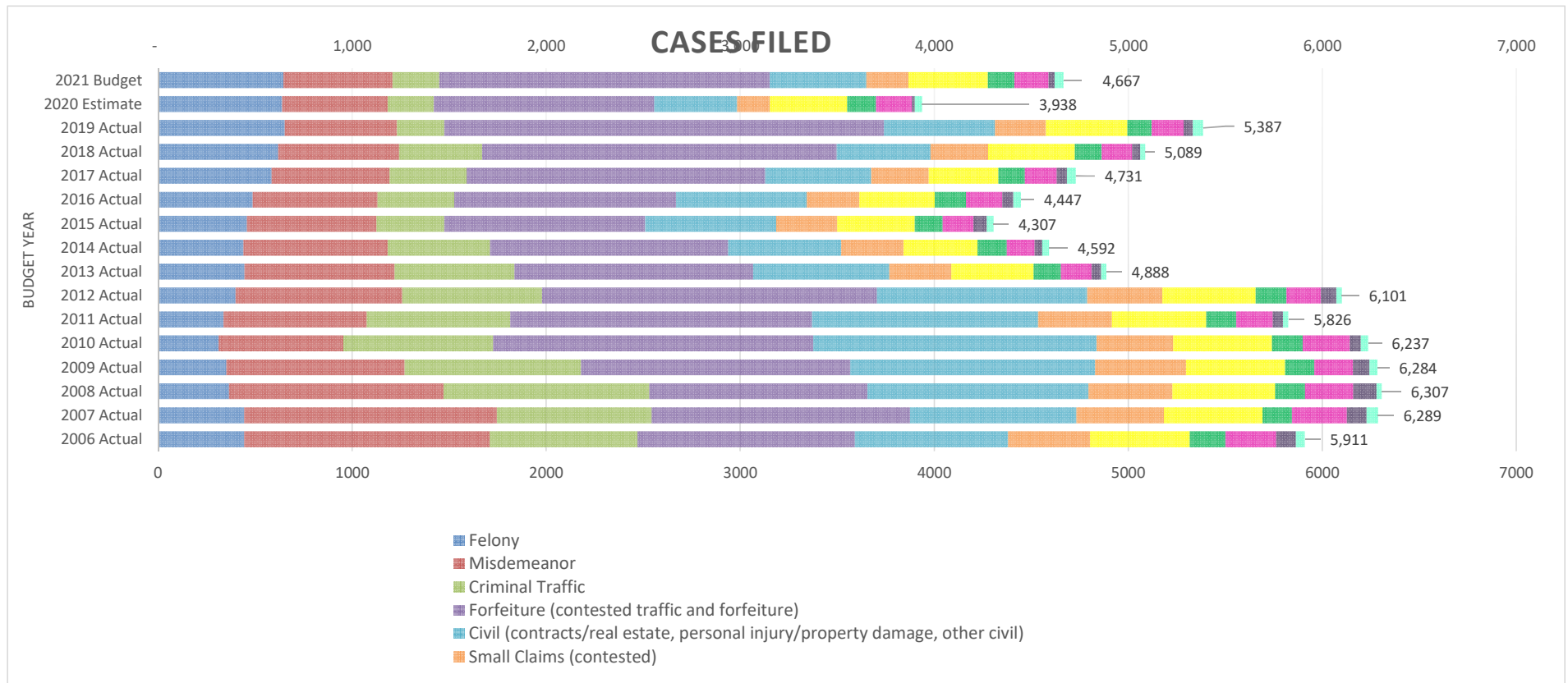
Justice & Public Safety - Security for county buildings / employees

### Program Evaluation

| Program Title  | Program Description                                                                                                                                                                                                                           | Mandates and References                           | 2021 Budget           |                  | FTE's | Key Outcome Indicator(s)                   |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------|-------|--------------------------------------------|
| Circuit Courts | The Courts are a separate and co-equal branch of government. The Courts are not a department of county government. The Courts, by constitution and statute, are the designated decision makers for those who choose to bring matters to them. | Wisconsin Constitution Article VII Sections 2 & 8 | Other Revenues        | \$220,012        | 3.40  | Cases are disposed within state guidelines |
|                |                                                                                                                                                                                                                                               |                                                   | Use of Fund Balance   | \$0              |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>TOTAL REVENUES</b> | <b>\$220,012</b> |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | Wages & Benefits      | \$250,041        |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | Operating Expenses    | \$488,163        |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>TOTAL EXPENSES</b> | <b>\$738,204</b> |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>COUNTY LEVY</b>    | <b>\$518,192</b> |       |                                            |
| Outlay         | None                                                                                                                                                                                                                                          |                                                   | Operating Expenses    | \$0              | -     |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>TOTAL EXPENSES</b> | <b>\$0</b>       |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>COUNTY LEVY</b>    | <b>\$0</b>       |       |                                            |
| Totals         |                                                                                                                                                                                                                                               |                                                   | <b>TOTAL REVENUES</b> | <b>\$220,012</b> | 3.40  |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>TOTAL EXPENSES</b> | <b>\$738,204</b> |       |                                            |
|                |                                                                                                                                                                                                                                               |                                                   | <b>COUNTY LEVY</b>    | <b>\$518,192</b> |       |                                            |

## Circuit Courts

| Output Measures - How much are we doing?                                                    |              |               |              |
|---------------------------------------------------------------------------------------------|--------------|---------------|--------------|
| Description                                                                                 | 2019 Actual  | 2020 Estimate | 2021 Budget  |
| <b>Number of cases filed, by category:</b>                                                  |              |               |              |
| Felony                                                                                      | 619          | 640           | 630          |
| Misdemeanor                                                                                 | 624          | 566           | 595          |
| Criminal Traffic                                                                            | 427          | 258           | 343          |
| Forfeiture (contested traffic, forfeiture and juvenile ordinance)                           | 1,828        | 1,716         | 1,772        |
| Civil (contracts/real estate, personal injury/property damage, other civil)                 | 484          | 602           | 543          |
| Small Claims                                                                                | 296          | 264           | 280          |
| Family (divorce, paternity, other family)                                                   | 448          | 438           | 443          |
| Probate (informal, estates, trusts)                                                         | 137          | 148           | 143          |
| Probate (commitments, guardianships, adoptions, other)                                      | 157          | 208           | 183          |
| Juvenile (delinquency, other)                                                               | 43           | 52            | 48           |
| Juvenile (children in need of protective services (CHIPS), terminations of parental rights) | 26           | 12            | 19           |
| <b>Total Cases Filed</b>                                                                    | <b>5,089</b> | <b>4,904</b>  | <b>4,999</b> |



## Circuit Courts

| Key Outcome Indicators / Selected Results - How well are we doing? |                                                                                                                                                                                                                                                                                                           |             |               |             |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                        |                                                                                                                                                                                                                                                                                                           |             |               |             |
| Description                                                        | What do the results mean?                                                                                                                                                                                                                                                                                 | 2019 Actual | 2020 Estimate | 2021 Budget |
| Jury Costs                                                         | These figures demonstrate the potential impact of jury trials on the circuit court budget. In four of the past five years the court had less than one jury trial per month. If the number of actual jury trials would increase in any given year, the impact on actual expenditures would be significant. | \$ 25,470   | \$ 5,320      | \$ 34,200   |
| Number of Jury Trials / Number of Trial Days                       |                                                                                                                                                                                                                                                                                                           | 12/15       | 2/2           | 16 / 25     |

### Jury History Costs

| <u>Year</u>     | <u># of Trials</u> | <u># of Days</u> | <u>Per Diem</u> | <u>Mileage</u> | <u>Meals/Lodging</u> | <u>Total</u> |
|-----------------|--------------------|------------------|-----------------|----------------|----------------------|--------------|
| 2012            | 18                 | 26               | \$ 30,920       | \$ 10,646      | \$ 1,321             | \$ 42,887    |
| 2013            | 9                  | 18               | 20,137          | 7,422          | 2,376                | 29,935       |
| 2014            | 15                 | 37               | 30,602          | 10,560         | 2,720                | 43,882       |
| 2015            | 6                  | 17               | 10,000          | 3,903          | 666                  | 14,569       |
| 2016            | 9                  | 27               | 29,953          | 10,548         | 2,828                | 43,329       |
| 2017            | 8                  | 19               | 20,151          | 7,664          | 1,924                | 29,739       |
| 2018            | 18                 | 32               | 29,040          | 10,383         | 2,819                | 42,242       |
| 2019            | 12                 | 15               | 17,370          | 6,601          | 1,499                | 25,470       |
| (6 months) 2020 | 1                  | 1                | 1,760           | 568            | 132                  | 2,460        |



|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>CIRCUIT COURTS</b>          |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 444,315                        | 460,753        | 469,957        | 499,550                   | 499,550                                              | 518,192        | 18,642                                              | 3.73%                                              | None       | 0                          | 0                              |
| Grants & Aids                  | 219,738                        | 219,507        | 219,634        | 219,792                   | 219,902                                              | 220,012        | 220                                                 | 0.10%                                              |            |                            |                                |
| Use of Fund Balance            | 0                              | 4,782          | 0              | 10,000                    | 0                                                    | 0              | (10,000)                                            | -100.00%                                           | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 664,053                        | 685,042        | 689,591        | 729,342                   | 719,452                                              | 738,204        | 8,862                                               | 1.22%                                              |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 153,506                        | 157,720        | 146,434        | 166,370                   | 149,736                                              | 171,198        | 4,828                                               | 2.90%                                              | 2022       | 0                          | 0                              |
| Labor Benefits                 | 65,653                         | 59,702         | 67,020         | 76,013                    | 76,013                                               | 78,843         | 2,830                                               | 3.72%                                              | 2023       | 0                          | 0                              |
| Supplies & Services            | 425,501                        | 467,620        | 435,043        | 486,959                   | 440,986                                              | 488,163        | 1,204                                               | 0.25%                                              | 2024       | 0                          | 0                              |
| Addition to Fund Balance       | 19,393                         | 0              | 41,095         | 0                         | 52,717                                               | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Total Expenses                 | 664,053                        | 685,042        | 689,591        | 729,342                   | 719,452                                              | 738,204        | 8,862                                               | 1.22%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Circuit Courts**

**Changes and Highlights to the Department's Budget:**

No significant changes for 2021, all increases are due to ongoing operations. The court audio video upgrade should be completed in 2020, which accounts for the decreased use of carry forward funds and supplies/services expenses.

|                                              | <b>2020 Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in 2021</b> | <b>Change 1<br/>Court Audio Video<br/>Upgrade</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|----------------------------------------------|--------------------------------|------------------------------------------------|---------------------------------------------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>                 |                                |                                                |                                                   |                 |                 |                            |
| Tax Levy                                     | 499,550                        | 18,642                                         |                                                   |                 |                 | 518,192                    |
| Use of Fund Balance or<br>Carryforward Funds | 10,000                         | 0                                              | (10,000)                                          |                 |                 | 0                          |
| All Other Revenues                           | 219,792                        | 220                                            |                                                   |                 |                 | 220,012                    |
| <b>Total Funding</b>                         | <b>729,342</b>                 | <b>18,862</b>                                  | <b>(10,000)</b>                                   | <b>0</b>        | <b>0</b>        | <b>738,204</b>             |
| <b>Labor Costs</b>                           | <b>242,383</b>                 | <b>7,658</b>                                   |                                                   |                 |                 | <b>250,041</b>             |
| <b>Supplies &amp; Services</b>               | <b>486,959</b>                 | <b>11,204</b>                                  | <b>(10,000)</b>                                   |                 |                 | <b>488,163</b>             |
| <b>Capital Outlay</b>                        | <b>0</b>                       | <b>0</b>                                       |                                                   |                 |                 | <b>0</b>                   |
| <b>Transfers to Other Funds</b>              | <b>0</b>                       | <b>0</b>                                       |                                                   |                 |                 | <b>0</b>                   |
| <b>Addition to Fund Balance</b>              | <b>0</b>                       | <b>0</b>                                       |                                                   |                 |                 | <b>0</b>                   |
| <b>Total Expenses</b>                        | <b>729,342</b>                 | <b>18,862</b>                                  | <b>(10,000)</b>                                   | <b>0</b>        | <b>0</b>        | <b>738,204</b>             |

**Issues on the Horizon for the Department:**

An issue on the horizon is the need for a fourth judgeship. The statistics used in the state for determining the need for judges show that Sauk County has a judicial need of 4.0 judges; Sauk County currently has three circuit judges authorized by the state legislature. Sauk County is addressing this disparity through the use of the court commissioner. As the numbers show a growing need for judicial assistance, planning for a fourth judgeship should begin, at least in a preliminary way.

## Clerk of Courts

### Department Vision - Where the department would ideally like to be

We want to provide and initiate new procedures that will enhance efficiency in the office and coordinate with state court operations. We will strive to improve the quality of the justice-related services to all participants and the general public in an easily accessible and respectful environment. Our ultimate goal is to develop and implement district and state recommended procedures which prove to have a positive impact on our overall operations of the courts and our customer relations. We look to maintain and increase the avenues of communications between the courts, the public and other agencies. This can be attained through positive interaction and respect.

### Department Mission - Major reasons for the department's existence and purpose in County government

To provide the administrative link between the judiciary and the public in a manner that is professional, courteous and efficient, representing Sauk County as an outstanding provider of services.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

Justice & Public Safety - Emergency response and preparedness

Justice & Public Safety - Diversion programs / alternatives to incarceration

Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry

| Goals - Desired results for department                          | Measures - How to tell if goals are being met | Objectives - Specific projects                                                                                           | Completion Date |
|-----------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| Continued enhancements of the Sauk Co. Clerk of Courts web page | Positive response from users.                 | Update Sauk County website for ease of navigation for collection information, quick links and overall user friendliness. | Ongoing         |
| Increase restitution collections for victims                    | Monthly payments to victims                   | Collections via payment plans, income assignments and referral to State Debt Collection                                  | Ongoing         |
| Increase revenues                                               | Collection percentages rise                   | Utilize State Debt Collection services as well as private collection agencies to increase revenues                       | Ongoing         |

## Clerk of Courts

| Program Evaluation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                    |             |       |                                                                                                                                        |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|-------------|-------|----------------------------------------------------------------------------------------------------------------------------------------|
| Program Title      | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mandates and References                               | 2020 Budget        |             | FTE's | Key Outcome Indicator(s)                                                                                                               |
| Court Support      | The office files and records all documents received for all case types. We clerk all court proceedings implementing new procedures such as in-court processing and generalist clerks to enhance efficiency; administer jury functions; provide interpreter services; provide access to public records and searches to the public, both in person and also phone inquiry requests. The office monitors and maintains all court records and files.                                                                                                                                                                                                             | Wis. Stats. 59.40                                     | User Fees / Misc   | \$227,150   | 7.55  | New cases filed and cases disposed                                                                                                     |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | Grants             | \$26,000    |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | TOTAL REVENUES     | \$253,150   |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | Wages & Benefits   | \$565,027   |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | Operating Expenses | \$87,754    |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | TOTAL EXPENSES     | \$652,781   |       |                                                                                                                                        |
| COUNTY LEVY        | \$399,631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                    |             |       |                                                                                                                                        |
| Collections        | This office collects and disburses all funds received for fines, fees and forfeitures ordered by the courts; executes judgments and implements all tools available to ensure collections. A Guardian ad Litem and/or Court-Appointed Attorney is appointed in appropriate cases and the appointed attorney acts on behalf of the incompetent party, minor party or defendant. The GAL attorneys are contracted annually for a monthly fee. Parties are billed when ordered, unless the fee is waived and the state reimburses a prorated amount set by the state annually. Financial records are maintained, collected and disbursed for all fees and costs. | Wis. Admin. Code Chapters 48, 51, 54, 55, 767 and 938 | User Fees / Misc   | \$648,980   | 4.45  | Debts assessed in year<br><br>Accounts turned over to private collection agencies<br><br>Accounts turned over to State Debt Collection |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | Grants             | \$69,000    |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | TOTAL REVENUES     | \$717,980   |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | Wages & Benefits   | \$319,416   |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | Operating Expenses | \$353,000   |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | TOTAL EXPENSES     | \$672,416   |       |                                                                                                                                        |
| COUNTY LEVY        | (\$45,564)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                    |             |       |                                                                                                                                        |
| Totals             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | TOTAL REVENUES     | \$971,130   | 12.00 |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | TOTAL EXPENSES     | \$1,325,197 |       |                                                                                                                                        |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       | COUNTY LEVY        | \$354,067   |       |                                                                                                                                        |

| Output Measures - How much are we doing?                            |             |               |             |
|---------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                         | 2019 Actual | 2020 Estimate | 2021 Budget |
| New cases filed                                                     | 19,157      | 17,000        | 19,500      |
| Total Receipts                                                      | \$2,939,572 | \$2,600,000   | \$3,000,000 |
| Collections via Tax Intercept (DOR) and State Debt Collection (SDC) | \$627,184   | \$715,000     | \$800,000   |
| Collections via private collection agencies (Stark and CMC)         | \$210,294   | \$220,000     | \$250,000   |
| Clerk of Courts Restitution Collections for Victims                 | \$108,169   | \$100,000     | \$110,000   |
| Clerk of Court Revenue                                              | \$814,970   | \$840,000     | \$870,000   |

| Key Outcome Indicators / Selected Results - How well are we doing? |                                             |             |               |             |
|--------------------------------------------------------------------|---------------------------------------------|-------------|---------------|-------------|
| Description                                                        | What do the results mean?                   | 2019 Actual | 2020 Estimate | 2021 Budget |
| Debts assessed in individual year                                  | Indicates a need for collection enforcement | \$4,155,448 | \$3,100,000   | \$3,700,000 |
| Accounts turned over to private collection agencies                | Efforts to collect unpaid court obligations | 1,532       | 1,500         | 1,400       |
| Accounts turned over to State Debt Collection                      | Efforts to collect unpaid court obligations | 4,271       | 4,000         | 4,400       |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>CLERK OF COURTS</b>         |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 311,757                        | 317,707        | 339,268        | 321,363                   | 321,363                                              | 354,066        | 32,703                                              | 10.18%                                             | None       | 0                          | 0                              |
| Grants & Aids                  | 87,899                         | 81,436         | 95,649         | 91,000                    | 115,715                                              | 95,000         | 4,000                                               | 4.40%                                              |            |                            |                                |
| Licenses & Permits             | 40                             | 80             | 100            | 80                        | 80                                                   | 80             | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Fees, Fines & Forfeitures      | 293,299                        | 298,034        | 305,170        | 308,000                   | 292,399                                              | 297,000        | (11,000)                                            | -3.57%                                             |            |                            |                                |
| User Fees                      | 336,656                        | 356,302        | 370,868        | 405,150                   | 371,267                                              | 391,550        | (13,600)                                            | -3.36%                                             |            |                            |                                |
| Intergovernmental              | 23,638                         | 18,952         | 23,170         | 18,500                    | 15,347                                               | 22,500         | 4,000                                               | 21.62%                                             | 2022       | 0                          | 0                              |
| Miscellaneous                  | 82,185                         | 152,879        | 133,775        | 165,000                   | 166,461                                              | 165,000        | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
| Total Revenues                 | 1,135,474                      | 1,225,391      | 1,268,001      | 1,309,093                 | 1,282,632                                            | 1,325,196      | 16,103                                              | 1.23%                                              | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 517,188                        | 539,463        | 574,636        | 596,200                   | 596,200                                              | 613,983        | 17,783                                              | 2.98%                                              |            |                            |                                |
| Labor Benefits                 | 221,369                        | 231,576        | 244,005        | 260,981                   | 260,981                                              | 270,460        | 9,479                                               | 3.63%                                              |            |                            |                                |
| Supplies & Services            | 362,695                        | 365,376        | 415,337        | 451,912                   | 387,487                                              | 440,753        | (11,159)                                            | -2.47%                                             |            |                            |                                |
| Addition to Fund Balance       | 34,222                         | 88,976         | 34,023         | 0                         | 37,964                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 1,135,474                      | 1,225,391      | 1,268,001      | 1,309,093                 | 1,282,632                                            | 1,325,196      | 16,103                                              | 1.23%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2020 BUDGET  
HIGHLIGHTS**

**Department: Clerk of Courts**

**Changes and Highlights to the Department's Budget:**

2020 Budget saw an increase in Guardian ad Litem (GAL) and Appointed Counsel expenses. 2021 will remain steady. Minimal changes were made to revenues and expenses based on trends.

|                                           | 2020 Revised Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | 321,363             | 32,703                              |          |          |          | 354,066             |
| Use of Fund Balance or Carryforward Funds | 0                   | 0                                   |          |          |          | 0                   |
| All Other Revenues                        | 987,731             | (16,601)                            |          |          |          | 971,130             |
| <b>Total Funding</b>                      | <b>1,309,094</b>    | <b>16,102</b>                       | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,325,196</b>    |
|                                           |                     |                                     |          |          |          |                     |
| Labor Costs                               | 857,182             | 27,261                              |          |          |          | 884,443             |
| Supplies & Services                       | 451,912             | (11,159)                            |          |          |          | 440,753             |
| Capital Outlay                            | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |          |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>1,309,094</b>    | <b>16,102</b>                       | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,325,196</b>    |

**Issues on the Horizon for the Department:**

Due to virtual courtroom changes, the Courts may see technology expenses, which are yet unknown.

## Court Commissioner / Family Court Counseling

### Department Vision - Where the department would ideally like to be

To provide correct, timely legal decisions and information to litigants and to county departments and to provide professional assistance to county and state departments and offices to fill in "gaps" in the delivery of legal services. To provide a mechanism for the prompt, informal resolution of child custody and physical placement disputes.

### Department Mission - Major reasons for the department's existence and purpose in County government

The Court Commissioner's office provides information regarding legal procedures for family court, domestic abuse, criminal, ordinance violations, traffic, small claims and probate matters, and conducts preliminary and final hearings in these matters. This department supervises the provision of mediation and legal custody and physical placement studies in divorce, legal separation, paternity and other actions affecting the family.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Justice & Public Safety - Security for county buildings / employees

| Goals - Desired results for department                                                                                                                                                       | Measures - How to tell if goals are being met                              | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                             | Completion Date        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Coordinate procedures for mediators, including referral and reporting timelines                                                                                                              | Survey mediators as to all cases referred which are pending beyond 45 days | Since the inception of the mediation program, each mediator has utilized his/her own procedures/reporting forms. Although these practices have all been substantially similar, there have been some differences. Coordinating all procedures and forms will make it easier to track referrals and provide easier instruction for new mediators replacing those who retire. | 12/31/2021 and Ongoing |
| Expand remedies available to parties pursuing entry of orders in family law (paternity/child support) child custody and physical placement actions to include outside agencies/organizations | Conduct meeting(s) with organizations and/or parties involved              | Create opportunities for parties ("pro se" or represented) filing actions for the entry of child custody and physical placement orders in these types of matters to receive further education on child care topics both before pursuing and during pursuit of these orders.                                                                                                | 12/31/2021 and Ongoing |
| Standardize "pro se" family law processes                                                                                                                                                    | Conduct meeting(s) with organizations involved                             | Standardize forms and processes regarding the filing and prosecution of "pro se" family law actions to reduce the time that court personnel are required to spend per case. Continue to pursue the establishment of a "pro se" assistance center.                                                                                                                          | 12/31/2021 and Ongoing |

## Court Commissioner / Family Court Counseling

| Program Evaluation         |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                           |           |       |                          |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|-----------|-------|--------------------------|
| Program Title              | Program Description                                                                                                                                                                                                                                                                                                                                                                                                       | Mandates and References                                  | 2021 Budget               |           | FTE's | Key Outcome Indicator(s) |
| Circuit Court Commissioner | The Court Commissioner's office is a department of county government. However, it operates pursuant to authority granted to and under the supervision of the Circuit Courts, a separate and co-equal branch of government. By constitution and statute, the Courts, including the Court Commissioner's office, acts as the designated decision maker for those who choose to bring matters to them.                       | Chs. 340-350, 757.68, 757.69, 767, 812, 813, Wis. Stats. | User Fees / Misc.         | \$35,443  | 1.94  |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Grants                    | \$0       |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Use of Fund Balance       | 46,241    |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TOTAL REVENUES            | \$81,684  |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Wages & Benefits          | \$261,906 |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Operating Expenses        | \$8,331   |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TOTAL EXPENSES            | \$270,237 |       |                          |
| COUNTY LEVY                | \$188,553                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                           |           |       |                          |
| Mediation                  | Mediation of legal custody and physical placement disputes: In any "action affecting the family" (i.e., Ch. 767, Wis. Stats. divorce, legal separation, paternity, child custody, etc.) in which child custody, physical placement rights or visitation rights are contested, or a party experiences difficulty in exercising those rights, the matter is referred to a mediator for assistance in resolving the problem. | Ch. 767.405 Wis. Stats.                                  | User Fees / Misc.         | \$16,500  | 0.06  | Referrals completed      |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Grants                    | \$0       |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Use of Fund Balance       | 1,430     |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Use of Carryforward Funds | 1,076     |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TOTAL REVENUES            | \$19,006  |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Wages & Benefits          | \$8,006   |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | Operating Expenses        | \$11,000  |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TOTAL EXPENSES            | \$19,006  |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | COUNTY LEVY               | \$0       |       |                          |
| Totals                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TOTAL REVENUES            | \$100,690 | 2.00  |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | TOTAL EXPENSES            | \$289,243 |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | COUNTY LEVY               | \$188,553 |       |                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                           |           |       |                          |

| Output Measures - How much are we doing?  |             |               |             |
|-------------------------------------------|-------------|---------------|-------------|
| Description                               | 2019 Actual | 2020 Estimate | 2021 Budget |
| "Family law" cases                        |             |               |             |
| Temporary (initial) hearings              | 291         | 300           | 300         |
| Final divorce hearings                    | 129         | 130           | 130         |
| Child support-related hearings            | 459         | 400           | 420         |
| "Civil Law" cases                         |             |               |             |
| Domestic abuse hearings                   | 64          | 65            | 65          |
| Small claims initial appearances          | 390         | 100           | 200         |
| "Watts" reviews                           | 66          | 60            | 60          |
| Other cases                               |             |               |             |
| Criminal case appearances                 | 1,044       | 1,000         | 1,100       |
| Traffic / forfeitures initial appearances | 1,234       | 300           | 1,000       |
| Mediation referrals made                  | 127         | 120           | 120         |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                                                                                                                                                                  |                                                                              |             |               |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                                                                                                                                                                                                                                         | What do the results mean?                                                    | 2019 Actual | 2020 Estimate | 2021 Budget |
| Contested cases scheduled for hearing/decided within desired or required time frame (generally, all matters are to be scheduled within 3-4 weeks, unless a later date is requested to allow time for service, etc.; all matters that come on for hearing must be decided within 30 days of hearing) | Matters are decided timely under current facts or circumstances              | 100%        | 100%          | 100%        |
| Respond to correspondence/information requests within 3 working days (some inquiries require research and/or investigation before a written response can be completed, which may take longer than 3 working days)                                                                                   | Parties advised of legal remedies available to address current circumstances | 95%         | 95%           | 95%         |
| Referrals completed (includes referrals terminated after mandatory domestic violence screening)                                                                                                                                                                                                     | Issues addressed/resolved before situation out of control                    | 100%        | 100%          | 100%        |



|                                                           | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-----------------------------------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>COURT COMMISSIONER/FAMILY COURT COUNSELING SERVICE</b> |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                                           |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                                                  | 186,193                        | 185,448        | 178,907        | 184,745                   | 184,745                                              | 188,553        | 3,808                                               | 2.06%                                              | None       | 0                          | 0                              |
| User Fees                                                 | 15,946                         | 16,411         | 16,010         | 16,500                    | 15,000                                               | 16,500         | 0                                                   | 0.00%                                              |            |                            |                                |
| Intergovernmental                                         | 27,379                         | 27,135         | 27,739         | 33,235                    | 27,000                                               | 35,443         | 2,208                                               | 6.64%                                              | 2021 Total | 0                          | 0                              |
| Use of Fund Balance                                       | 0                              | 13,162         | 16,020         | 10,132                    | 13,986                                               | 48,746         | 38,614                                              | 381.11%                                            |            |                            |                                |
| Total Revenues                                            | 229,519                        | 242,156        | 238,675        | 244,612                   | 240,731                                              | 289,242        | 44,630                                              | 18.25%                                             | 2022       | 0                          | 0                              |
| <u>Expenses</u>                                           |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
| Labor                                                     | 164,179                        | 168,417        | 163,132        | 166,159                   | 164,759                                              | 203,975        | 37,816                                              | 22.76%                                             | 2024       | 0                          | 0                              |
| Labor Benefits                                            | 53,653                         | 52,967         | 56,367         | 59,716                    | 59,716                                               | 65,936         | 6,220                                               | 10.42%                                             | 2025       | 0                          | 0                              |
| Supplies & Services                                       | 10,513                         | 20,772         | 19,176         | 18,737                    | 16,256                                               | 19,331         | 594                                                 | 3.17%                                              |            |                            |                                |
| Addition to Fund Balance                                  | 1,174                          | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                                            | 229,519                        | 242,156        | 238,675        | 244,612                   | 240,731                                              | 289,242        | 44,630                                              | 18.25%                                             |            |                            |                                |
| Beginning of Year Fund Balance                            | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance                                  |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Court Commissioner / Family Court Counseling**

**Changes and Highlights to the Department's Budget:**

Change 1: The 2021 budget includes retirement payouts for the Court Commissioner and one month of overlap with his replacement for training. This is funded by general fund balance.

Other than that, the Court Commissioner's budget remains relatively static. No substantially new or different revenues are expected in the coming year. However, due to COVID-19, 2020 revenues are reduced.

So long as the Wisconsin Statutes are not modified to change the sources of funding for the mediation program (and no changes are anticipated), it will continue to operate in a self-funded fashion.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1          | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|-------------------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     | <b>Retirement</b> |          |          |                     |
| Tax Levy                                  | 184,745             | 3,807                               |                   |          |          | 188,552             |
| Use of Fund Balance or Carryforward Funds | 10,132              | (9,056)                             | 47,670            |          |          | 48,746              |
| All Other Revenues                        | 49,735              | 2,208                               |                   |          |          | 51,943              |
| <b>Total Funding</b>                      | <b>244,612</b>      | <b>(3,041)</b>                      | <b>47,670</b>     | <b>0</b> | <b>0</b> | <b>289,241</b>      |
| Labor Costs                               | 225,875             | (3,635)                             | 47,670            |          |          | 269,910             |
| Supplies & Services                       | 18,737              | 594                                 |                   |          |          | 19,331              |
| Capital Outlay                            | 0                   | 0                                   |                   |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |                   |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |                   |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>244,612</b>      | <b>(3,041)</b>                      | <b>47,670</b>     | <b>0</b> | <b>0</b> | <b>289,241</b>      |

**Issues on the Horizon for the Department:**

The proliferation of "pro se" litigants continues to present an increasing strain on available time/resources.

## Register in Probate / Juvenile Clerk of Court

### Department Vision - Where the department would ideally like to be

The department will work collectively with internal and external entities to process and complete electronic and paper filings, promote the use of available resources by pro se filers, and to administer the collection of departmental fees in collaboration with the Sauk County Clerk of Court.

### Department Mission - Major reasons for the department's existence and purpose in County government

The mission of the office of Register in Probate / Juvenile Clerk of Court is to maintain the records and perform statutory functions pertaining to Formal and Informal Probate; Juvenile and Adult Adoptions; Juvenile and Adult Guardianships; Juvenile and Adult Mental Commitments; Juvenile Termination of Parental Rights; Children in Need of Protection and Services; Juveniles in Need of Protection and Services; and Juvenile Delinquencies.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation  
Justice & Public Safety - Security for county buildings / employees

| Goals - Desired results for department                                                            | Measures - How to tell if goals are being met                                    | Objectives - Specific projects                                                                                                         | Completion Date |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Implement 08-2020 revision of Junvenile Guardianship (Ch. 48 WSS) statutes                        | Provide direction to appropriate forms and non-legal assistance in case filings. | Collaborate with Guardians ad Litem and courts in processing under new guidelines.                                                     | 12/31/2021      |
| Efficiently manage the filing of Annual Reports/Accountings for Juvenile and Adult Guardianships  | Reduce the occurrence of delinquent report and account filings                   | Strategize with Sauk County Corporation Counsel/Human Services in developing standards for guardian reporting.                         | 12/31/2021      |
| Effectively utilize available resources through Clerk of Courts to assist departmental operations | Continue to provide informatino and cross training for Clerk of Courts staff     | Continue collaboration with Sauk County Clerk of Court and staff regarding office coverage; in-court processing; financial operations. | 12/31/2021      |

### Program Evaluation

| Program Title           | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mandates and References                                                                       | 2021 Budget           |                  | FTE's | Key Outcome Indicator(s)                                       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|------------------|-------|----------------------------------------------------------------|
| Register in Probate     | Process all county related cases in a timely manner, given the extraneous circumstances arising from case types involving multiple parties, pre-death personal or property matters; severity of situations concerning guardianship or involuntary commitment proceedings. The ever-changing dynamics of statutory changes and form revisions presented for probate create a challenging environment within which the Probate staff need to continually adjust and adapt. | Wis Stat Chapters 814.66 through 879.69<br>Chapters 51, 54, 55,                               | User Fees             | \$25,000         | 1.35  | Time to closure<br>Notices sent compared to responses received |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>TOTAL REVENUES</b> | <b>\$25,000</b>  |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | Wages & Benefits      | \$107,656        |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | Operating Expenses    | \$15,343         |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>TOTAL EXPENSES</b> | <b>\$122,999</b> |       |                                                                |
| Juvenile Clerk of Court | Process all county related cases in a timely manner, given the extraneous circumstances arising from severity of charges filed against or on behalf of children and juveniles. The ever-changing dynamics of statutory changes and the cases presented for the juvenile court system create a challenging environment within which Juvenile Clerk of Court staff need to continually adjust and adapt.                                                                   | Wis Stat Chapter 48<br>Children's Code; Chapter 938 Juvenile Justice Code;<br>Chapters 51, 54 | <b>COUNTY LEVY</b>    | <b>\$97,999</b>  | 0.65  | Time to closure                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | User Fees             | \$300            |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | Grants & Aids         | \$0              |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>TOTAL REVENUES</b> | <b>\$300</b>     |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | Wages & Benefits      | \$54,149         |       |                                                                |
| Totals                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | Operating Expenses    | \$20,685         | 2.00  |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>TOTAL EXPENSES</b> | <b>\$74,834</b>  |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>COUNTY LEVY</b>    | <b>\$74,534</b>  |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>TOTAL REVENUES</b> | <b>\$25,300</b>  |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>TOTAL EXPENSES</b> | <b>\$197,833</b> |       |                                                                |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>COUNTY LEVY</b>    | <b>\$172,533</b> |       |                                                                |

## Register in Probate / Juvenile Clerk of Court

| Output Measures - How much are we doing?                                         |              |               |             |
|----------------------------------------------------------------------------------|--------------|---------------|-------------|
| Description                                                                      | 2019 Actual  | 2020 Estimate | 2021 Budget |
| Probate cases filed / Wills for filing only                                      | 286          | 300           | 280         |
| Juvenile / Adult Guardianships / Protective Placements filed                     | 57           | 65            | 60          |
| Juvenile / Adult Mental Commitments filed                                        | 130          | 110           | 120         |
| Children in Need of Protection and Services (CHIPS) filed                        | 27           | 36            | 30          |
| Termination of Parental Rights / Adoption filed                                  | 56/7 (adult) | 25/3          | 30/2        |
| Juvenile Delinquency / Juveniles in Need of Protection and Services (JIPS) filed | 47           | 18            | 30          |
| Juvenile Injunctions filed                                                       | 6            | 10            | 8           |
| Pro se filings                                                                   | 127          | 30            | 25          |
| Attorney filings                                                                 | 489          | 400           | 450         |
| Electronic filings                                                               | 489          | 400           | 450         |
| Paper filings                                                                    | 127          | 30            | 25          |

| Key Outcome Indicators / Selected Results - How well are we doing? |                                                 |                                        |                        |                        |
|--------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|------------------------|------------------------|
| Description                                                        | What do the results mean?                       | 2019 Actual                            | 2020 Estimate          | 2021 Budget            |
| Formal Probate proceedings                                         | Length of time from filing to closure.          | 12 month closure per statute benchmark | 70% = 12 month closure | 70% = 12 month closure |
| Informal Probate proceedings                                       | Length of time from filing to closure.          | 12 month closure per statute           | 80% = 12 month closure | 80% = 12 month closure |
| Ancillary Probate proceedings                                      | Length of time from filing to closure.          | 6 month closure per statute            | 80% = 6 month closure  | 80% = 6 month closure  |
| Probate Notices Sent compared to Notice Responses Received         | Percentage of responses to notices mailed.      | N/A                                    | 65%                    | 70%                    |
| Juvenile Delinquencies and JIPS                                    | Length of time from filing to case disposition  | 30-60 days from filing of petition     | 90% = 30-60 days       | 90% = 30-60 days       |
| CHIPS                                                              | Length of time from filing to case disposition. | 45-60 days from filing of petition     | 90% = 45-60 days       | 90% = 45-60 days       |
| Juvenile Time to Closure                                           | Length of time from filing to disposition.      | 45 days to 12 mos.                     | 45 days to 6 mos.      | 45 days to 6 mos.      |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>REGISTER IN PROBATE</b>     |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 202,094                        | 199,053        | 154,613        | 157,486                   | 157,486                                              | 172,533        | 15,047                                              | 9.55%                                              | None       | 0                          | 0                              |
| Grants & Aids                  | 0                              | 0              | 0              | 500                       | 600                                                  | 0              | (500)                                               | -100.00%                                           |            |                            |                                |
| User Fees                      | 39,209                         | 26,666         | 44,737         | 25,300                    | 31,800                                               | 25,300         | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Use of Fund Balance            | 0                              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Revenues                 | 241,303                        | 225,719        | 199,350        | 183,286                   | 189,886                                              | 197,833        | 14,547                                              | 7.94%                                              | 2022       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 108,256                        | 114,010        | 120,270        | 122,552                   | 122,552                                              | 128,714        | 6,162                                               | 5.03%                                              | 2023       | 0                          | 0                              |
| Labor Benefits                 | 27,253                         | 28,626         | 29,984         | 31,644                    | 31,644                                               | 33,091         | 1,447                                               | 4.57%                                              | 2024       | 0                          | 0                              |
| Supplies & Services            | 75,156                         | 43,441         | 24,252         | 29,090                    | 34,005                                               | 36,028         | 6,938                                               | 23.85%                                             | 2025       | 0                          | 0                              |
| Addition to Fund Balance       | 30,638                         | 39,642         | 24,843         | 0                         | 1,685                                                | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 241,303                        | 225,719        | 199,350        | 183,286                   | 189,886                                              | 197,833        | 14,547                                              | 7.94%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**Changes and Highlights to the Department's Budget:**

All Probate / Juvenile case types were converted to electronic filing in 2019. This has resulted in decreased office supply expenses. Efforts to reduce additional office expenditures are made on an ongoing basis.

The Probate / Juvenile Clerk of Courts department continued collaboration with the Clerk of Courts staff for reimbursement of Juvenile Legal Fee assessments, Advocacy Counsel reimbursement, and Court Appointed Counsel reimbursement through entry of assessments, judgments, tax intercept, and collections for unpaid legal fees incurred in JV, JC, TP, and GN cases. The department also continues to work with family, voluntary, and corporate guardians for reimbursement of Guardian ad Litem fees in annual WATTS proceedings. This process is being utilized with new cases filed and current cases with outstanding unpaid balances. Juvenile restitution is now received through the Clerk of Courts.

Sauk County Court System approved increased court appointed counsel / GAL fees to \$100 per hour per the Supreme Court ruling. The increase has resulted in greater than originally anticipated expenses for both adult and juvenile cases due to extended hours of representation required for a greater percentage of complex cases. It is anticipated that these costs will continue to be generated for the duration of 2020 and 2021. To date costs for psychological examinations have been maintained within budget, however, complex cases have increased which may impact current and future

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Requested</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-----------------|-----------------|-----------------|------------------------------|
| <b>Description of Change</b>              |                            |                                            |                 |                 |                 |                              |
| Tax Levy                                  | 157,486                    | 15,047                                     |                 |                 |                 | 172,533                      |
| Use of Fund Balance or Carryforward Funds | 0                          | 0                                          |                 |                 |                 | 0                            |
| All Other Revenues                        | 25,800                     | (500)                                      |                 |                 |                 | 25,300                       |
| <b>Total Funding</b>                      | <b>183,286</b>             | <b>14,547</b>                              | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>197,833</b>               |
|                                           |                            |                                            |                 |                 |                 |                              |
| Labor Costs                               | 154,196                    | 7,609                                      |                 |                 |                 | 161,805                      |
| Supplies & Services                       | 29,090                     | 6,938                                      |                 |                 |                 | 36,028                       |
| Capital Outlay                            | 0                          | 0                                          |                 |                 |                 | 0                            |
| Transfers to Other Funds                  | 0                          | 0                                          |                 |                 |                 | 0                            |
| Addition to Fund Balance                  | 0                          | 0                                          |                 |                 |                 | 0                            |
| <b>Total Expenses</b>                     | <b>183,286</b>             | <b>14,547</b>                              | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>197,833</b>               |

**Issues on the Horizon for the Department:**

The COVID 19 pandemic has and will continue to have a financial effect on all areas of county government. Although at the present time the actual effect is still to be determined, it is evident there will be a reduction in county revenues. Within this department the effect that may be realized will include delayed inventory filings, delayed sales of real estate in probate and guardianship cases, delayed closure of probate cases. These delays could ultimately impact the amount of revenues received within the department, in particular for filing fees which represent the greater portion of the revenue base. Monthly reviews of case deadlines are conducted and will continue to be conducted in an effort to promote timely filings under statutory guidelines. The reviews enable the department to determine trends which may impact revenues.

## Highway

### Department Vision - Where the department would ideally like to be

The Highway Department is committed to maintaining the current level of service it provides to the general public while reducing costs through improved efficiency and operating procedures.

### Department Mission - Major reasons for the department's existence and purpose in County government

We are a department entrusted with the development, maintenance, and safe operation of Sauk County's transportation system. We strive to satisfy the diverse mobility needs of all citizens while retaining a responsible concern for public safety and the environment.

### Elements of Countywide Mission Fulfilled

Promote safe community  
Encourage economic development

### Specific Strategic Issues Addressed

Declining/unpredictable financial support (highways, medicaid, other)  
Maintain transportation network and services (Baraboo highway shop, other transportation networks, broadband)

| Goals - Desired results for department                                                                                                                  | Measures - How to tell if goals are being met                                                                                                                         | Objectives - Specific projects                                                                                                                                                                | Completion Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Reduce equipment repair time and cost. Eliminate frequent and redundant repairs or extending the longevity of repairs that are made.                    | Thorough daily routine maintenance checks on equipment reduce repair time and costs therefore our production on projects will be maximized and increase productivity. | Improve Department efficiency by combining more efficient maintenance techniques and equipment with new material products to reduce the need for costly and redundant maintenance procedures. | 12/31/2021      |
| Improve safety with a well maintained fleet of operational equipment.                                                                                   | Thorough daily routine maintenance checks and knowledge of equipment reduces unexpected safety injury therefore reduces safety costs.                                 | Continue to update the Department's equipment fleet with new, reliable, safe, and efficient units.                                                                                            | 12/31/2021      |
| Reduce employee injuries/accidents as well as general public liability claims and improve work quality and efficiency through knowledgeable work crews. | Employee injuries/accidents should be reduced/minimized if we improve our knowledge on the jobsite with equipment/surroundings.                                       | Continue to educate employees on policy/procedure changes and train crews on various safety, maintenance, and construction techniques through workshops and seminars.                         | 5/31/2021       |
| Maintain continuity of information sharing between government agencies, authorities, and the general public to reduce confusion and inefficiency.       | Collaboration and communication with other departments grows us as a department in obtaining information.                                                             | Continue correspondence with other governments at the state, county, and local levels to ensure needs are met and compliance with policies, procedures, and mandates is maintained.           | 12/31/2021      |
| Consider all roads/bridges on the CTH system for future needs to ensure that no single element falls below an acceptable level of safety.               | Highway department works within their yearly highway improvement plan and works with townships to make sure all necessary improvements are made.                      | Monitor and accurately determine future needs of the CTH system to adequately project budget values to cover needed costs.                                                                    | 8/31/2021       |
| Maintain effective procedures used for winter maintenance operations to ensure the Department is current with statewide accepted levels of service.     | Our level of service is proven with the maintenance we provide to the highways. New procedures, equipment and material are used each year.                            | Improve service of winter maintenance operations by incorporating new materials, equipment, and procedures to improve efficiency, response time, and general safety.                          | 10/1/2021       |
| Incorporate new technologies and alternative fuels into Department operations.                                                                          | Improved fuel mileage improves longevity/efficiency of equipment.                                                                                                     | Monitor advancements in alternative fuel vehicles and other technologies which could improve Department efficiency.                                                                           | 12/31/2021      |
| Address ever changing needs of the Department and employees and act upon them to maintain Department efficiency, safety, and employee morale.           | Employee turnover rate would decrease and employees would want to continue their employment in Sauk County.                                                           | Review and update current procedures and administer improvements where needed to increase Department efficiency, moral, and safety.                                                           | 12/31/2021      |

## Highway

| Program Evaluation               |                                                                                                                                                              |                         |                          |             |       |                                                                                  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|-------------|-------|----------------------------------------------------------------------------------|
| Program Title                    | Program Description                                                                                                                                          | Mandates and References | 2021 Budget              |             | FTE's | Key Outcome Indicator(s)                                                         |
| Bridge Aids                      | Reimbursement to local townships and villages for half of their costs associated with construction, repair, or replacement of eligible bridges and culverts. | Wis Stat §82.08         | User Fees / Misc         | \$0         | 0.03  |                                                                                  |
|                                  |                                                                                                                                                              |                         | Grants                   | \$0         |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL REVENUES           | \$0         |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Wages & Benefits         | \$2,286     |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Operating Expenses       | \$130,278   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL EXPENSES           | \$132,564   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | COUNTY LEVY              | \$132,564   |       |                                                                                  |
| County Highway (CTH) Maintenance | General maintenance of all County highways including patching, seal coating, brush cutting, mowing, litter cleanup, and road painting.                       | Wis Stat §83.06         | User Fees / Misc         | \$200,000   | 22.85 | Maintenance \$ per centerline mile<br><br>Fleet efficiency<br><br>PASER score    |
|                                  |                                                                                                                                                              |                         | Grants                   | \$757,875   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Vacancy Factor           | \$0         |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL REVENUES           | \$957,875   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Wages & Benefits         | \$1,867,193 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Operating Expenses       | \$91,145    |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Transfer to General Fund | \$200,000   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL EXPENSES           | \$2,158,338 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | COUNTY LEVY              | \$1,200,463 |       |                                                                                  |
| CTH Snow                         | Maintenance activities to ensure safe winter driving conditions including plowing, sanding, salting, and drift control.                                      | Wis Stat §83.06         | Intergovernmental        | \$0         | 5.09  | Cost of snow removal per centerline mile of road                                 |
|                                  |                                                                                                                                                              |                         | Grants                   | \$498,311   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL REVENUES           | \$498,311   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Wages & Benefits         | \$417,681   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Operating Expenses       | \$1,102,475 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL EXPENSES           | \$1,520,156 |       |                                                                                  |
| COUNTY LEVY                      | \$1,021,845                                                                                                                                                  |                         |                          |             |       |                                                                                  |
| CTH Construction                 | County highway rehabilitation and reconstruction projects.                                                                                                   | Wis Stat §83.04         | Intergovernmental        | \$0         | 2.45  | Construction dollars per centerline mile of county roads<br><br>Fleet efficiency |
|                                  |                                                                                                                                                              |                         | Grants                   | \$1,104,653 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL REVENUES           | \$1,104,653 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Wages & Benefits         | \$200,322   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Operating Expenses       | \$2,986,047 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL EXPENSES           | \$3,186,369 |       |                                                                                  |
| COUNTY LEVY                      | \$2,081,716                                                                                                                                                  |                         |                          |             |       |                                                                                  |
| CTH Bridge                       | County bridge rehabilitation and reconstruction projects.                                                                                                    | Wis Stat §83.065        | User Fees / Misc         | \$0         | 1.19  |                                                                                  |
|                                  |                                                                                                                                                              |                         | Grants                   | \$169,705   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL REVENUES           | \$169,705   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Wages & Benefits         | \$96,637    |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Operating Expenses       | \$287,661   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL EXPENSES           | \$384,298   |       |                                                                                  |
| COUNTY LEVY                      | \$214,593                                                                                                                                                    |                         |                          |             |       |                                                                                  |
| State Highway (STH) Maintenance  | General maintenance of all State and Federal highways. Includes all work billed through the Routine Maintenance Agreement (RMA)                              | Wis Stat §83.07         | Intergovernmental        | \$2,610,036 | 22.98 |                                                                                  |
|                                  |                                                                                                                                                              |                         | Grants                   | \$0         |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL REVENUES           | \$2,610,036 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Wages & Benefits         | \$1,901,278 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | Operating Expenses       | \$708,758   |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | TOTAL EXPENSES           | \$2,610,036 |       |                                                                                  |
|                                  |                                                                                                                                                              |                         | COUNTY LEVY              | \$0         |       |                                                                                  |



## Highway

|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-------|--|
| STH Construction  | State highway and bridge rehabilitation and reconstruction projects and repair of damaged signs, guardrail, etc.                                                                                                                                                                                                                                                                                     | Wis Stat §83.07                                                                                                                                                                                                            | Intergovernmental     | \$244,407           | 1.62  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Grants                | \$0                 |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | <b>\$244,407</b>    |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Wages & Benefits      | \$133,589           |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Operating Expenses    | \$110,818           |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$244,407</b>    |       |  |
| STH Other         | State share of facility depreciation and maintenance costs to be reimbursed in subsequent years.                                                                                                                                                                                                                                                                                                     | Wis Stat §83.07                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>(\$0)</b>        | 0.16  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Intergovernmental     | \$119,614           |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Grants                | \$0                 |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | <b>\$119,614</b>    |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Wages & Benefits      | \$12,886            |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Operating Expenses    | \$106,728           |       |  |
| Local Government  | Local road maintenance and reconstruction projects as requested by local municipalities.                                                                                                                                                                                                                                                                                                             | Wis Stat §83.035                                                                                                                                                                                                           | <b>TOTAL EXPENSES</b> | <b>\$119,614</b>    | 5.67  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>\$0</b>          |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Intergovernmental     | \$1,117,862         |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Grants                | \$0                 |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | <b>\$1,117,862</b>  |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Wages & Benefits      | \$463,469           |       |  |
| County Department | Services provided to other Sauk County Departments.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            | Operating Expenses    | \$654,393           | 1.92  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$1,117,862</b>  |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>\$0</b>          |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Intergovernmental     | \$147,750           |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Grants                | \$0                 |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | <b>\$147,750</b>    |       |  |
| Non-Government    | Services/materials provided to non-government customers.                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            | Wages & Benefits      | \$157,148           | 0.06  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Operating Expenses    | (\$9,398)           |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$147,750</b>    |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>(\$0)</b>        |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | User Fees / Misc      | \$20,000            |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Grants                | \$0                 |       |  |
| Outlay            | New Shop Design<br>Paver<br>Lowboy Trailer<br>3 Tracked Skidsteer Loaders<br>6 Loaders<br>1 Excavator<br>1 Dozer<br>4 Quad Axle Trucks (Automatic)<br>1 Brush Head for 316<br>Truck Lifts<br>Parts Washer<br>Water Tank Insert<br>2 Pickups with Dump Body 2 crew/2regular<br>Skidsteer Broom with Pickup<br>Spare Plow<br>Crackfiller<br>2 Shoulder Machines - Back of Truck<br>6 Crash Attenuators | \$1,500,000<br>\$250,000<br>\$80,000<br>\$40,000<br>\$62,000<br>\$19,000<br>\$11,000<br>\$57,000<br>\$50,000<br>\$100,000<br>\$15,000<br>\$20,000<br>\$120,000<br>\$5,000<br>\$10,000<br>\$40,000<br>\$12,000<br>\$200,000 | <b>TOTAL REVENUES</b> | <b>\$20,000</b>     | -     |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Wages & Benefits      | \$4,725             |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Operating Expenses    | \$15,275            |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$20,000</b>     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>(\$0)</b>        |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | User Fees / Misc      | \$0                 |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Use of Fund Balance   | \$2,591,000         |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | <b>\$2,591,000</b>  |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Wages & Benefits      | \$0                 |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | Operating Expenses    | \$2,591,000         |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$2,591,000</b>  |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>\$0</b>          |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                       |                     |       |  |
| Totals            |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL REVENUES</b> | <b>\$9,581,213</b>  | 64.00 |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$14,232,394</b> |       |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            | <b>COUNTY LEVY</b>    | <b>\$4,651,181</b>  |       |  |

## Highway

| Output Measures - How much are we doing?                                                                                    |             |               |             |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                                                                 | 2019 Actual | 2020 Estimate | 2021 Budget |
| Total centerline miles completed of roadway resurfacing/pavement replacement/reconstruction (Defined by WisDOT FDM 3-5-2) . | 27.00       | 24.00         | 24.00       |
| Total lane miles of roadway maintained during winter maintenance operations (total)                                         | 1,641 miles | 1,690 miles   | 1,690 miles |
| State of Wisconsin                                                                                                          | 618 miles   | 618 miles     | 618 miles   |
| Sauk County                                                                                                                 | 625 miles   | 616 miles     | 616 miles   |
| Town of Greenfield                                                                                                          | 68.54 miles | 68.54 miles   | 68.54 miles |
| Town of Fairfield                                                                                                           | 68.5 miles  | 68.5 miles    | 68.5 miles  |
| Town of Excelsior                                                                                                           | 105.1 miles | 105.1 miles   | 105.1 miles |
| Town of Merrimac                                                                                                            | 60.5 miles  | 60.5 miles    | 60.5 miles  |
| Town of Sumpter                                                                                                             | 46.8 miles  | 46.8 miles    | 46.8 miles  |
| Town of Winfield                                                                                                            | 83.1 miles  | 83.1 miles    | 83.1 miles  |
| Total centerline miles of County roads to maintain.                                                                         | 307.30      | 307.30        | 307.30      |
| Cubic yards of sand used for winter maintenance on County Highways.                                                         | 4,432 tons  | 6,000 yds     | 6,000 yds   |
| Tons of salt used for winter maintenance on County Highways.                                                                | 4,453 tons  | 5,400 tn      | 5,400 tn    |
| Number of winter / snow events.                                                                                             | 16.00       | 30.00         | 23.00       |
| Full-time equivalents funded by other entities.                                                                             | 26.00       | 26.00         | 27.00       |
| Diesel fuel used annually.                                                                                                  | 130,276 gal | 128,888 gal   | 128,888 gal |
| Sauk County Highway Department administrative costs as a percentage of total highway maintenance costs.                     | 4.50%       | 4.50%         | 4.50%       |
| Statewide average administrative costs as a percentage of total highway maintenance costs (71 counties)                     | 4.56%       | 4.56%         | 4.56%       |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                                     |                                                                                                                                                                                             |             |               |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                                                                                            | What do the results mean?                                                                                                                                                                   | 2019 Actual | 2020 Estimate | 2021 Budget |
| Percentage of resurfacing/pavement replacement/reconstruction (Defined by WisDOT FDM 3-5-2)miles as compared to the total road miles of the CTH system | Shows the amount of the County Highway System having a Resurfacing, Pavement Replacement, or Reconstruction project.                                                                        | 8.11%       | 7.30%         | 7.80%       |
| Fleet efficiency: equipment revenues generated less operating costs                                                                                    | >\$0 means equipment has been used productively, decreasing reliance on property taxes                                                                                                      | \$79,909    | \$100,000     | \$100,000   |
| Fleet efficiency: percentage of revenues generated in excess of operating costs                                                                        | >100% means equipment has been used productively, decreasing reliance on property taxes                                                                                                     | 103.14%     | 100.00%       | 100.00%     |
| Average lane miles of roadway per patrol section to maintain during winter maintenance operations of county roads                                      | WisDOT Recommends 50-60 Lane Miles per section for a Category 5 Road (<5000 AADT)                                                                                                           | 38.54 miles | 38.54 miles   | 38.54 miles |
| Maintenance dollars per centerline mile of county roads                                                                                                | Cost per mile for Maintenance to maintain existing level of service.                                                                                                                        | \$8,149     | \$7,700       | \$6,896     |
| (Re)Construction dollars per centerline mile of county roads                                                                                           | Shows Dollars spent on Resurfacing, Pavement Replacement, or Reconstruction compared to total miles of County Highway.                                                                      | \$6,667     | \$8,116       | \$9,465     |
| Percentage of County Highway miles at or above Pavement Surface Evaluation and Rating (PASER) score 7 (Scoring done every other year)                  | PASER evaluates road surface condition. A rating of 1 means the road has failed and reconstruction is needed. A rating of 10 means the quality is excellent and no maintenance is required. | 27.82%      | 27.82%        | 24.67%      |
| Cost of snow removal per centerline mile of county roads                                                                                               | Cost per mile for snow removal to keep existing Level of Service.                                                                                                                           | \$4,527     | \$3,605       | \$3,362     |

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay                            | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------|--------------------------------|
| <b>HIGHWAY</b>                 |                |                |                |                           |                                                      |                |                                                     |                                                    |                                   |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |                                   |                            |                                |
| Tax Levy                       | 4,127,562      | 4,116,954      | 4,221,207      | 4,540,457                 | 4,540,457                                            | 4,651,181      | 110,724                                             | 2.44%                                              | New Shop Design                   | 1,500,000                  | 0                              |
| Grants & Aids                  | 1,323,708      | 1,652,083      | 1,635,500      | 1,980,317                 | 1,980,183                                            | 2,275,943      | 295,626                                             | 14.93%                                             | Paver                             | 250,000                    | 0                              |
| User Fees                      | 178,755        | 130,952        | 104,956        | 50,000                    | 50,000                                               | 50,000         | 0                                                   | 0.00%                                              | Lowboy Trailer                    | 80,000                     | 0                              |
| Intergovernmental              | 5,460,902      | 5,185,444      | 4,648,687      | 4,115,121                 | 4,115,121                                            | 4,263,670      | 148,549                                             | 3.61%                                              | 4 Quad Axle Trucks                | 57,000                     | 0                              |
| Interest                       | 55,479         | 152,515        | 193,099        | 120,000                   | 200,000                                              | 200,000        | 80,000                                              | 66.67%                                             | 6 Loaders                         | 62,000                     | 0                              |
| Miscellaneous                  | 7,004          | 0              | 28,310         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 1 Excavator                       | 19,000                     | 0                              |
| Use of Fund Balance            | 0              | 0              | 1,114,664      | 2,505,000                 | 33,182                                               | 2,791,600      | 286,600                                             | 11.44%                                             | 1 Brush Head for 316              | 50,000                     | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | Parts Washer                      | 15,000                     | 0                              |
| Total Revenues                 | 11,153,409     | 11,237,948     | 11,946,423     | 13,310,895                | 10,918,943                                           | 14,232,394     | 921,499                                             | 6.92%                                              | Water Tank Insert                 | 20,000                     | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 1 Dozer                           | 11,000                     | 0                              |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |                                   |                            |                                |
| Labor                          | 2,933,111      | 3,079,976      | 3,191,605      | 3,528,523                 | 3,528,523                                            | 3,770,383      | 241,860                                             | 6.85%                                              | 3 Tracked Skidsteer Loaders       | 40,000                     | 0                              |
| Labor Benefits                 | 1,464,872      | 1,333,354      | 1,466,234      | 1,511,605                 | 1,511,605                                            | 1,486,832      | (24,773)                                            | -1.64%                                             | 2 Pickups w/Dump Bodies           | 120,000                    | 0                              |
| Supplies & Services            | 4,805,906      | 5,356,809      | 7,095,485      | 5,650,767                 | 5,678,815                                            | 6,184,179      | 533,412                                             | 9.44%                                              | Skidsteer Broom w Pickup          | 5,000                      | 0                              |
| Capital Outlay                 | 0              | 0              | 0              | 2,500,000                 | 0                                                    | 2,591,000      | 91,000                                              | 3.64%                                              | Truck Lifts                       | 100,000                    | 0                              |
| Transfer to General Fund       | 55,479         | 152,515        | 193,099        | 120,000                   | 200,000                                              | 200,000        | 80,000                                              | 66.67%                                             | Spare Plow                        | 10,000                     | 0                              |
| Addition to Fund Balance       | 1,894,041      | 1,315,293      | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | Crackfiller                       | 40,000                     | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2 Shoulder Machines-Back of Truck | 12,000                     | 0                              |
| Total Expenses                 | 11,153,409     | 11,237,948     | 11,946,423     | 13,310,895                | 10,918,943                                           | 14,232,394     | 921,499                                             | 6.92%                                              | Crash Attenuator                  | 200,000                    | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total                        | 2,591,000                  | 0                              |
| Beginning of Year Fund Balance | 13,336,713     | 15,060,815     | 16,376,108     |                           | 15,261,444                                           | 15,228,262     |                                                     |                                                    | 2022                              | 880,000                    | 0                              |
| End of Year Fund Balance       | 15,230,754     | 16,376,108     | 15,261,444     |                           | 15,228,262                                           | 12,436,662     |                                                     |                                                    | 2023                              | 27,897,000                 | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                              | 870,000                    | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025                              | 875,000                    | 0                              |

The Highway Fund is required by accounting standards to record outlay purchases as assets, not expenditures.  
The amounts shown for outlay expenditures are funded by fund balance use, and are for budget purposes only.

2018 Beginning fund balance restated to subtract \$169,939 due to implementation of new accounting standard for post employment benefits.

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: HIGHWAY**

**Changes and Highlights to the Department's Budget:**

Change 1: Bridge Aid funding has increased this year by \$40,005 from \$92,506 to \$132,511. This special purpose levy is exempt from levy limits.

Change 2: The County will receive additional County Highway Improvement Program/Multimodal Local Supplement (CHIP/MLS) funds in 2021.

Change 3: Radio Equipment is outdated and needs to be upgraded.

Change 4: One position is being eliminated, and various positions are being considered for reclassification.

|                      |                                                                                                                        | Expense Impact | Levy Impact |
|----------------------|------------------------------------------------------------------------------------------------------------------------|----------------|-------------|
| Accounting Assistant | Vacant position eliminated                                                                                             | (46,263)       | (46,263)    |
| Account Clerk        | Reclassification due to taking on additional duties from Acctg Asst                                                    | 1,982          | 1,982       |
| Recordkeeper         | Reclassification due to taking on additional duties from Acctg Asst                                                    | 2,024          | 2,024       |
| Shop Supervisor      | Reclassification due to correcting issues with wage adjustments of subordinates                                        | 2,490          | 2,490       |
| Asst Shop Supervisor | Reclassification due to correcting issues with wage adjustments of subordinates                                        | 2,895          | 2,895       |
| Skilled Laborer      | Shared position for with Land Resources for Parks now 100% in Hwy with chargeback to LRE. Equal reverse impact in LRE. | 35,766         | 18,241      |
|                      |                                                                                                                        | (1,106)        | (18,631)    |

Increases in the cost of road construction materials will directly impact the mileage of roadway maintained or rehabilitated annually. Funding reductions for maintenance/construction activities will result in deteriorating road conditions and increased road maintenance costs.

|                                              | 2020 Revised<br>Budget | Cost to Continue<br>Operations in 2021 | Change 1           | Change 2                                                | Change 3       | Change 4         | 2021 Budget<br>Request |
|----------------------------------------------|------------------------|----------------------------------------|--------------------|---------------------------------------------------------|----------------|------------------|------------------------|
| Description of Change                        |                        |                                        | Bridge Aid Funding | Additional CHIP/MLS<br>Funding Matched with<br>Tax Levy | Radio Expense  | Position Changes |                        |
| Tax Levy                                     | 4,540,457              | 89,350                                 | 40,005             |                                                         |                | (18,631)         | 4,651,181              |
| Use of Fund Balance or<br>Carryforward Funds | 2,505,000              | 86,000                                 |                    |                                                         | 200,600        |                  | 2,791,600              |
| All Other Revenues                           | 6,265,438              | 201,631                                |                    | 305,019                                                 |                | 17,525           | 6,789,613              |
| <b>Total Funding</b>                         | <b>13,310,895</b>      | <b>376,981</b>                         | <b>40,005</b>      | <b>305,019</b>                                          | <b>200,600</b> | <b>(1,106)</b>   | <b>14,232,394</b>      |
| Labor Costs                                  | 5,040,128              | 218,192                                |                    |                                                         |                | (1,106)          | 5,257,214              |
| Supplies & Services                          | 5,650,767              | (12,211)                               | 40,005             | 305,019                                                 | 200,600        |                  | 6,184,180              |
| Capital Outlay                               | 2,500,000              | 91,000                                 |                    |                                                         |                |                  | 2,591,000              |
| Transfers to Other Funds                     | 120,000                | 80,000                                 |                    |                                                         |                |                  | 200,000                |
| Addition to Fund Balance                     | 0                      | 0                                      |                    |                                                         |                |                  | 0                      |
| <b>Total Expenses</b>                        | <b>13,310,895</b>      | <b>376,981</b>                         | <b>40,005</b>      | <b>305,019</b>                                          | <b>200,600</b> | <b>(1,106)</b>   | <b>14,232,394</b>      |

**Issues on the Horizon for the Department:**

The Sauk County Highway Department has garages located at 620 Linn Street in Baraboo and a satellite Garage located at 537 K Street in Reedsburg. Both of these Garages are no longer adequate for the current fleet storage, repair activities, parts storage and employee quarters. The existing facilities are too small, improperly laid out, in need of many architectural and mechanical repairs.

## Landfill Remediation

| Department Vision - Where the department would ideally like to be                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Manage and maintain the resources and responsibilities for the long-term care, restoration and management of the areas degraded by former landfill operations. |

| Department Mission - Major reasons for the department's existence and purpose in County government                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assure facilities and grounds are properly maintained, that appropriate testing and management continues, maintain the methane management system in good working order and manage expensed to minimize potential future impact of the long term care of the site on the tax levy. |

| Elements of Countywide Mission Fulfilled                   |
|------------------------------------------------------------|
| Promote safe community<br>Stewardship of natural resources |

| Specific Strategic Issues Addressed |
|-------------------------------------|
| Protect air, water, land            |

| Goals - Desired results for department                                                                 | Measures - How to tell if goals are being met               | Objectives - Specific projects                                                                           | Completion Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|
| Maintain compliance with required Federal and State monitoring.                                        | No notices of noncompliance are received                    | Monitor site, monitor flare operations, completion of required testing and filing of reports.            | 12/31/2021      |
| Provide adequate funding for perpetual care of the landfill sites.                                     | Need for tax levy is minimal or none                        | Complete and maintain detailed interest earned on investments and expenditure projections.               | 12/31/2021      |
| Assure that residents in the area of the former landfill operations have a safe drinking water supply. | Water samples from neighboring wells are within safe limits | Request delisting from the Environmental Protection Agency National Priority List, the "Superfund" list. | 3/31/2021       |

| Program Evaluation |                                                                                                                                                                                                      |                                    |                       |                  |       |                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|------------------|-------|--------------------------|
| Program Title      | Program Description                                                                                                                                                                                  | Mandates and References            | 2021 Budget           |                  | FTE's | Key Outcome Indicator(s) |
| Old Landfill       | Maintenance of the landfill site closed in 1983. Includes methane gas extraction, care of the landfill cover to prevent erosion, and groundwater testing.                                            | Wis Stats 289<br>Admin Code NR 520 | Misc./Interest        | \$8,000          | -     |                          |
|                    |                                                                                                                                                                                                      |                                    | Use of Fund Balance   | \$31,735         |       |                          |
|                    |                                                                                                                                                                                                      |                                    | Grants                | \$0              |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>TOTAL REVENUES</b> | <b>\$39,735</b>  |       |                          |
|                    |                                                                                                                                                                                                      |                                    | Wages & Benefits      | \$0              |       |                          |
|                    |                                                                                                                                                                                                      |                                    | Operating Expenses    | \$39,735         |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>TOTAL EXPENSES</b> | <b>\$39,735</b>  |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>COUNTY LEVY</b>    | <b>\$0</b>       |       |                          |
| New Landfill       | Maintenance of the landfill site closed in 2005. Includes methane gas extraction, leachate (water) extraction and treatment, care of the landfill cover to prevent erosion, and groundwater testing. | Wis Stats 289<br>Admin Code NR 520 | Misc./Interest        | \$17,000         | -     |                          |
|                    |                                                                                                                                                                                                      |                                    | Use of Fund Balance   | \$50,220         |       |                          |
|                    |                                                                                                                                                                                                      |                                    | Grants                | \$0              |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>TOTAL REVENUES</b> | <b>\$67,220</b>  |       |                          |
|                    |                                                                                                                                                                                                      |                                    | Wages & Benefits      | \$0              |       |                          |
|                    |                                                                                                                                                                                                      |                                    | Operating Expenses    | \$67,220         |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>TOTAL EXPENSES</b> | <b>\$67,220</b>  |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>COUNTY LEVY</b>    | <b>\$0</b>       |       |                          |
| Totals             |                                                                                                                                                                                                      |                                    | <b>TOTAL REVENUES</b> | <b>\$106,955</b> | -     |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>TOTAL EXPENSES</b> | <b>\$106,955</b> |       |                          |
|                    |                                                                                                                                                                                                      |                                    | <b>COUNTY LEVY</b>    | <b>\$0</b>       |       |                          |

| Output Measures - How much are we doing?                                     |                                                     |                                                     |                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| Description                                                                  | 2019 Actual                                         | 2020 Estimate                                       | 2021 Budget                                         |
| Gallons of leachate removed from landfill                                    | 263,266                                             | 215,000                                             | 225,000                                             |
| Methane management system running at peak performance with minimal down time | Flare monitored remotely, runtime approximately 85% | Flare monitored remotely, runtime approximately 80% | Flare monitored remotely, runtime approximately 80% |
| Annual Inspections are completed by DNR and staff                            | No violations or issues                             | No violations or issues                             | No violations or issues                             |

| Key Outcome Indicators / Selected Results - How well are we doing?                     |                                                                         |                                                    |                                                    |                                                    |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| Description                                                                            | What do the results mean?                                               | 2019 Actual                                        | 2020 Estimate                                      | 2021 Budget                                        |
| Leachate volume remains consistent with facility history as well as weather conditions | Low leachate levels indicate the landfill cap remains in safe condition | Levels appear to be consistent with all conditions | Levels appear to be consistent with all conditions | Levels appear to be consistent with all conditions |
| Methane system running                                                                 | Methane levels are safe since the methane is being processed correctly  | 85% Runtime                                        | 85% Runtime                                        | 85% Runtime                                        |
| Positive Inspection report - issues with cover are addressed                           | Landfill is safe                                                        | Positive Report                                    | Anticipate Positive report                         | Anticipate Positive report                         |

|                                  | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|----------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>LANDFILL REMEDIATION FUND</b> |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                  |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Interest                         | 48,181         | 94,112         | 116,108        | 88,000                    | 41,000                                               | 25,000         | (63,000)                                            | -71.59%                                            | None       | 0                          | 0                              |
| Use of Fund Balance              | 24,581         | 0              | 0              | 18,654                    | 64,851                                               | 81,955         | 63,301                                              | 339.34%                                            |            |                            |                                |
|                                  |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total | 0                          | 0                              |
| Total Revenues                   | 72,762         | 94,112         | 116,108        | 106,654                   | 105,851                                              | 106,955        | 301                                                 | 0.28%                                              |            |                            |                                |
| <u>Expenses</u>                  |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Supplies & Services              | 72,762         | 74,598         | 93,866         | 106,654                   | 105,851                                              | 106,955        | 301                                                 | 0.28%                                              | 2022       | 0                          | 0                              |
| Addition to Fund Balance         | 0              | 19,514         | 22,241         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
|                                  |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                  |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Total Expenses                   | 72,762         | 94,112         | 116,108        | 106,654                   | 105,851                                              | 106,955        | 301                                                 | 0.28%                                              |            |                            |                                |
| Beginning of Year Fund Balance   | 4,877,815      | 4,853,234      | 4,872,748      |                           | 4,894,989                                            | 4,830,138      |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance         | 4,853,234      | 4,872,748      | 4,894,989      |                           | 4,830,138                                            | 4,748,183      |                                                     |                                                    |            |                            |                                |

**Changes and Highlights to the Department's Budget:**

Interest on the Long Term Care Funds decreased in the second half of 2020 due to the pandemic.

There are two major investments to fund the landfill long-term care. As of December 31, 2019, these investments are:

1. Settlements from certain parties who contributed waste to the first landfill and from Sauk County's previous liability insurance company: \$3,135,632.
2. Funds held by the Wisconsin Department of Natural Resources for long-term care of the second landfill: \$1,836,684.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |                     |
| Tax Levy                                  | 0                   | 0                                   |          |          | 0                   |
| Use of Fund Balance or Carryforward Funds | 64,851              | 17,104                              |          |          | 81,955              |
| All Other Revenues                        | 41,000              | (16,000)                            |          |          | 25,000              |
| <b>Total Funding</b>                      | 105,851             | 1,104                               | 0        | 0        | 106,955             |
|                                           |                     |                                     |          |          |                     |
| Labor Costs                               | 0                   | 0                                   |          |          | 0                   |
| Supplies & Services                       | 105,851             | 1,104                               |          |          | 106,955             |
| Capital Outlay                            | 0                   | 0                                   |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |          |          | 0                   |
| <b>Total Expenses</b>                     | 105,851             | 1,104                               | 0        | 0        | 106,955             |

**Issues on the Horizon for the Department:**

Long Term Care Funds were intended to cover the management cost of the closed landfill for 40 years after its closure in 2007; however, the extremely low interest on the Long Term Care funds may create the need to levy taxes prior to the originally anticipated 40 years of coverage.

Sauk County is required to keep estimates of the newer landfill's long-term care cost. This was last reevaluated in 2014, and as of December 31, 2019 was estimated at \$1,917,551. This estimate must be updated in 2020.

## Arts, Humanities & Historic Preservation

### Department Vision - Where the department would ideally like to be

To ensure that all citizens have equal opportunities to participate in the arts, history, and cultural activities. To coordinate efforts among agencies to ensure that Sauk County protects and nurtures the unique cultural heritage of the County. To make Sauk County a community known for its diverse and wide array of art, history and cultural events, and activities. To create an environment conducive to a sustained artistic and cultural presence for generations to come.

### Department Mission - Major reasons for the department's existence and purpose in County government

To advocate the creation, development, preservation, and presentation of activities to expand the presence of the arts, humanities, and historic resources in all parts of Sauk County.

### Elements of Countywide Mission Fulfilled

Development of cultural, social, and community values

### Specific Strategic Issues Addressed

General Government - Placemaking and economic development

General Government - Cooperation

Outside Issues - Communication - into and with the community

Outside Issues - Workforce development

| Goals - Desired results for department                                                                                                    | Measures - How to tell if goals are being met                                                                                                                           | Objectives - Specific projects                                                                                                                                                                                                                                                                 | Completion Date |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Update and improve the annual Arts, Humanities and Historic Preservation (AHHP) and monthly Good Idea grant programs.                     | Track feedback from former grant applicants, arts and culture professionals and Sauk County supervisors to ensure changes are effective.                                | Complete grant policies and procedure project from 2019 in July. Provide grant writing workshops and assistance. Continue collaborating with Spring Green Arts Coalition and Wisconsin Arts Board to provide local opportunities for organizations to learn more about programs and processes. | 2/1/2021        |
| Increase the number and variety of AHHP and Good Idea grant applicants by improving outreach efforts to new and diverse grant applicants. | Track the number of new grant applicants each year through database. Use social media insights on posts specific to grant programs. Coordinate with local organizations | Improve the AHHP website and strengthen social media presence on the Sauk County Facebook page. Continue to improve on public outreach highlighting the grant program including testimonials from grant recipients. Offer Good Idea Grants in Spanish.                                         | Ongoing         |
| The economic impact of the Sauk County Arts and Culture program is measured and shared publicly.                                          | Track feedback from former grant applicants, arts and culture professionals and Sauk County Supervisors to ensure changes are effective.                                | Improve AHHP and Good Idea grant final report forms to ensure Sauk County is able to measure the impact of the grant programs. Review program to see if we can combine grants with the Placemaking initiative.                                                                                 | Ongoing         |
| Ensure Sauk County is a desirable place to live and work in part due to a vibrant arts and culture scene.                                 | Sauk County cultural assets are appreciated and recognized.                                                                                                             | Ensure that Sauk County's cultural assets are included in the County's creative placemaking initiative by working with the Community Liaison and Economic Development Committee.                                                                                                               | Ongoing         |

### Program Evaluation

| Program Title    | Program Description                                                                                                                                                                                                          | Mandates and References | 2021 Budget           | FTE's           | Key Outcome Indicator(s) |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------|--------------------------|
| Arts and Culture | <u>AHHP and Good Idea grant Programs:</u> Administer annual and monthly grant programs.<br><br><u>Information:</u> Through the use of Sauk County's website provide information relevant to the arts and cultural activities | Chapter 38              | Grants                | \$7,750         | Comm.<br>Per Diem        |
|                  |                                                                                                                                                                                                                              |                         | User of Fund Balance  | \$0             |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>TOTAL REVENUES</b> | <b>\$7,750</b>  |                          |
|                  |                                                                                                                                                                                                                              |                         | Wages & Benefits      | \$969           |                          |
|                  |                                                                                                                                                                                                                              |                         | Operating Expenses    | \$60,026        |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>TOTAL EXPENSES</b> | <b>\$60,995</b> |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>COUNTY LEVY</b>    | <b>\$53,245</b> |                          |
| Outside Agencies | Sauk County Historical Society \$17,000                                                                                                                                                                                      |                         | Grants                | \$0             |                          |
|                  |                                                                                                                                                                                                                              |                         | User of Fund Balance  | \$0             |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>TOTAL REVENUES</b> | <b>\$0</b>      |                          |
|                  |                                                                                                                                                                                                                              |                         | Wages & Benefits      | \$0             |                          |
|                  |                                                                                                                                                                                                                              |                         | Operating Expenses    | \$0             |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>TOTAL EXPENSES</b> | <b>\$0</b>      |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>COUNTY LEVY</b>    | <b>\$0</b>      |                          |
| Totals           | 2021 Sauk County, Wisconsin Proposed Budget - 182                                                                                                                                                                            |                         | <b>TOTAL REVENUES</b> | <b>\$7,750</b>  | -                        |
|                  |                                                                                                                                                                                                                              |                         | <b>TOTAL EXPENSES</b> | <b>\$60,995</b> |                          |
|                  |                                                                                                                                                                                                                              |                         | <b>COUNTY LEVY</b>    | <b>\$53,245</b> |                          |



## Arts, Humanities & Historic Preservation

| Output Measures - How much are we doing?                                |             |               |             |
|-------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                             | 2019 Actual | 2020 Estimate | 2021 Budget |
| Number of Arts, Culture and Historic Preservation (AHHP) grants awarded | 15          | 15            | 15          |
| Number of Good Idea grants awarded                                      | 12          | 10            | 10          |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                                  |                                                                                                                                                         |             |               |             |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                                                                                         | What do the results mean?                                                                                                                               | 2018 Actual | 2019 Estimate | 2020 Budget |
| Dollars awarded through Arts, Culture and Historic Preservation grant process                                                       | This is the contribution Sauk County has made to the priority arts, culture and historic preservation programs through the AHHP grant program.          | \$55,725    | \$52,378      | \$50,000    |
| Dollars leveraged due to Arts, Culture and Historic Preservation grants being awarded (total cost of projects-grants funds awarded) | These are the dollars leveraged by Sauk County's annual contribution to arts, culture and historic preservation programs.                               | \$378,020   | \$350,000     | \$350,000   |
| Dollars awarded through Arts, Culture and Historic Preservation Good Idea grant process                                             | This is the contribution Sauk County has made to the priority arts, culture and historic preservation programs through the Good Idea Grant program.     | \$5,367     | \$5,950       | \$6,000     |
| Percent of grantees that indicate they could not offer the program without Sauk County grant funding.                               | Sauk County's contribution to Arts and Culture is critical to the success of arts, humanities and historic preservation programs throughout the County. | 100%        | 100%          | 100%        |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Dept: Arts, Humanities & Historic Preservation (AHHP)**

**Changes and Highlights to the Department's Budget:**

Eliminated art for buildings decreasing budget by \$4,500

Outside agency requests are no longer in the AHHP budget. With the 2021 budget, outside agency requests will be allocated centrally and not in departmental budgets.

|                                              | 2020 Revised Budget | Cost to Continue<br>Operations in 2021 | Change 1          | Change 2        | Change 3 | 2021 Budget Request |
|----------------------------------------------|---------------------|----------------------------------------|-------------------|-----------------|----------|---------------------|
| Description of Change                        |                     |                                        | Art for buildings | Outside agency  |          |                     |
| Tax Levy                                     | 69,745              | 4,900                                  | (4,400)           | (17,000)        |          | 53,245              |
| Use of Fund Balance or<br>Carryforward Funds | 20,000              | (5,000)                                |                   | (15,000)        |          | 0                   |
| All Other Revenues                           | 7,750               | 0                                      |                   |                 |          | 7,750               |
| <b>Total Funding</b>                         | <b>97,495</b>       | <b>(100)</b>                           | <b>(4,400)</b>    | <b>(32,000)</b> | <b>0</b> | <b>60,995</b>       |
| Labor Costs                                  | 970                 | 0                                      |                   |                 |          | 970                 |
| Supplies & Services                          | 96,525              | (100)                                  | (4,400)           | (32,000)        |          | 60,025              |
| Capital Outlay                               | 0                   | 0                                      |                   |                 |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |                   |                 |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                                      |                   |                 |          | 0                   |
| <b>Total Expenses</b>                        | <b>97,495</b>       | <b>(100)</b>                           | <b>(4,400)</b>    | <b>(32,000)</b> | <b>0</b> | <b>60,995</b>       |

**Issues on the Horizon for the Department:**

Future events may be cancelled in 2020 due to COVID-19 pandemic resulting in grant recipients returning funds.

|                                                       | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay              | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-------------------------------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|---------------------|----------------------------|--------------------------------|
| <b>CDBG-ED (Economic Development) REVOLVING LOANS</b> |                |                |                |                           |                                                      |                |                                                     |                                                    |                     |                            |                                |
| <u>Revenues</u>                                       |                |                |                |                           |                                                      |                |                                                     |                                                    |                     |                            |                                |
| Grants & Aids                                         | 0              | 0              | 0              | 578,793                   | 283,793                                              | 695,000        | 116,207                                             | 20.08%                                             | CDBG-Close Projects | 578,793                    | 0                              |
| Interest                                              | 16,567         | 31,633         | 14,918         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                     | 0                          | 0                              |
| Miscellaneous                                         | 58,217         | 42,310         | 17,148         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                     |                            |                                |
| Transfer from Other Funds                             | 0              | 0              | 904,338        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total          | 578,793                    | 0                              |
| Transfer from CDBG-FRSB                               | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                     |                            |                                |
| Use of Fund Balance                                   | 205,226        | 222,012        | 42,466         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                     |                            |                                |
| Total Revenues                                        | 280,010        | 295,955        | 978,870        | 578,793                   | 283,793                                              | 695,000        | 116,207                                             | 20.08%                                             | 2022                | 0                          | 0                              |
|                                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2023                | 0                          | 0                              |
|                                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                | 0                          | 0                              |
|                                                       |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025                | 0                          | 0                              |
| <u>Expenses</u>                                       |                |                |                |                           |                                                      |                |                                                     |                                                    |                     |                            |                                |
| Supplies & Services                                   | 280,010        | 295,956        | 978,870        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                     |                            |                                |
| Capital Outlay                                        | 0              | 0              | 0              | 578,792                   | 283,793                                              | 695,000        | 116,208                                             | 20.08%                                             |                     |                            |                                |
| Addition to Fund Balance                              | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                     |                            |                                |
| Total Expenses                                        | 280,010        | 295,956        | 978,870        | 578,792                   | 283,793                                              | 695,000        | 116,208                                             | 20.08%                                             |                     |                            |                                |
| Beginning of Year Fund Balance                        | 469,704        | 264,478        | 42,466         |                           | 0                                                    | 0              |                                                     |                                                    |                     |                            |                                |
| End of Year Fund Balance                              | 264,478        | 42,466         | 0              |                           | 0                                                    | 0              |                                                     |                                                    |                     |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: CDBG Economic Development**

**Changes and Highlights to the Department's Budget:**

The Community Development Block Grant - Economic Development (ED) program will be complete in 2021 or 2022.  
The federal funds previously held by Sauk County of \$978,793 have been sent to the CDBG Close Program at the State. These funds are available to the County as grants that meet specific requirements related to low to moderate income (LMI) and/or slum and blight, and can include various public service and economic development projects.

Approved projects include:  
\$283,792.71 City of Reedsburg South School Affordable Housing Redevelopment (est'd 2020)  
\$325,000.00 Village of Rock Springs Community Center (est'd 2021)  
\$370,000.00 Bluffview Community Park (est'd 2021)

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-----------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            |                 |                 |                 |                            |
| Tax Levy                                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| Use of Fund Balance or Carryforward Funds | 0                          | 0                                          |                 |                 |                 | 0                          |
| All Other Revenues                        | 578,793                    | 116,207                                    |                 |                 |                 | 695,000                    |
| <b>Total Funding</b>                      | <b>578,793</b>             | <b>116,207</b>                             | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>695,000</b>             |
|                                           |                            |                                            |                 |                 |                 |                            |
| Labor Costs                               | 0                          | 0                                          |                 |                 |                 | 0                          |
| Supplies & Services                       | 578,793                    | 116,207                                    |                 |                 |                 | 695,000                    |
| Capital Outlay                            | 0                          | 0                                          |                 |                 |                 | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                 |                 |                 | 0                          |
| <b>Total Expenses</b>                     | <b>578,793</b>             | <b>116,207</b>                             | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>695,000</b>             |

**Issues on the Horizon for the Department:**

|                                    | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|------------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>CDBG-HOUSING REHABILITATION</b> |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                    |                |                |                |                           |                                                      |                |                                                     |                                                    | None       | 0                          | 0                              |
| Grants & Aids                      | 0              | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Interest                           | 8              | 5              | 3              | 0                         | 6                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Miscellaneous                      | 4,810          | 21,512         | 20,969         | 20,000                    | 47,681                                               | 20,000         | 0                                                   | 0.00%                                              |            |                            |                                |
| Use of Fund Balance                | 0              | 17,673         | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Revenues                     | 4,818          | 39,190         | 20,972         | 20,000                    | 47,687                                               | 20,000         | 0                                                   | 0.00%                                              | 2022       | 0                          | 0                              |
|                                    |                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 0                          | 0                              |
|                                    |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                    |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                    |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Supplies & Services                | 3,306          | 39,190         | 1,783          | 20,000                    | 20,530                                               | 20,000         | 0                                                   | 0.00%                                              |            |                            |                                |
| Addition to Fund Balance           | 1,512          | 0              | 19,189         | 0                         | 27,157                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                     | 4,818          | 39,190         | 20,972         | 20,000                    | 47,687                                               | 20,000         | 0                                                   | 0.00%                                              |            |                            |                                |
| Beginning of Year Fund Balance     | 19,047         | 20,559         | 2,886          |                           | 22,075                                               | 49,232         |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance           | 20,559         | 2,886          | 22,075         |                           | 49,232                                               | 49,232         |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: CDBG HOUSING REHAB**

**Changes and Highlights to the Department's Budget:**

The Community Development Block Grant Housing Rehabilitation Program provides funding for housing rehabilitation to residents who qualify based on program income parameters. Repayments from Housing Rehabilitation loans are re-loaned as approved. This budget includes an average loan based on repayment dollars, assuming repayment dollars are available.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | 0                   | 0                                   |          |          |          | 0                   |
| Use of Fund Balance or Carryforward Funds | 0                   | 0                                   |          |          |          | 0                   |
| All Other Revenues                        | 20,000              | 0                                   |          |          |          | 20,000              |
| <b>Total Funding</b>                      | 20,000              | 0                                   | 0        | 0        | 0        | 20,000              |
|                                           |                     |                                     |          |          |          |                     |
| Labor Costs                               | 0                   | 0                                   |          |          |          | 0                   |
| Supplies & Services                       | 20,000              | 0                                   |          |          |          | 20,000              |
| Capital Outlay                            | 0                   | 0                                   |          |          |          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |          |          |          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |          |          |          | 0                   |
| <b>Total Expenses</b>                     | 20,000              | 0                                   | 0        | 0        | 0        | 20,000              |

**Issues on the Horizon for the Department:**

## Extension Education

### Department Vision - Where the department would ideally like to be

A thriving, well-known and sought-out educational resource that reflects the rich diversity of the state.

### Department Mission - Major reasons for the department's existence and purpose in County government

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
 Promote safe community  
 Encourage economic development  
 Stewardship of natural resources  
 Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development  
 General Government - Broadband  
 General Government - Criminal Justice Coordinating Council and stepping up initiative  
 General Government - Energy savings and lower carbon footprint  
 General Government - Cooperation  
 Conservation, Development, Recreation, Culture, and Education - Groundwater study  
 Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update  
 Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion  
 Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land  
 Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives  
 Outside Issues - Affordable/low income housing  
 Outside Issues - Workforce development  
 Outside Issues - Transportation  
 Outside Issues - Communication - into and with the community  
 Outside Issues - Homelessness

## Extension Education

| Goals - Desired results for department                                                                                                  | How to tell if goals are being met                                            | Objectives - Specific projects                                                                                                                                                                                                                                                                                     | Completion Date |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Support Sauk County's strong and competitive agriculture sector while conserving and protecting natural resources.                      | Evaluations are conducted to measure progress.                                | Ag educator will learn more about the different agricultural areas in Sauk County by connecting with farmers and agricultural businesses through visits and discussions.                                                                                                                                           | 6/30/2021       |
|                                                                                                                                         |                                                                               | Ag educator will work with producers to help them utilize resources and research based knowledge to make informed decisions on their farms and/or businesses. Topics may include animals, business management, crops, financial and farm transition.                                                               | 12/31/2021      |
|                                                                                                                                         |                                                                               | Offer educational programming and training in agriculture related topics according to needs assessment results and emerging issues.                                                                                                                                                                                | 12/31/2021      |
|                                                                                                                                         |                                                                               | Respond to emerging issues affecting agriculture industry including droughts, floods, pest management and animal/plant diseases.                                                                                                                                                                                   | 12/31/2021      |
|                                                                                                                                         |                                                                               | At least 50 participants will complete Pesticide Applicator Training that will certify them to handle and use pesticides per DATCP requirements.                                                                                                                                                                   | 5/1/2021        |
|                                                                                                                                         |                                                                               | Ag Educator with Human Development & Relationships Educator to provide agriculture professionals and farmers with farm stress mental health programming and farm stress resources.                                                                                                                                 | 12/31/2021      |
| Support and enhance the art and science of ornamental plant, turf, vegetable, fruit and nut production for both utility and beauty.     | Master Gardener volunteer hours are tracked and recorded.                     | At least 15 new Master Gardeners will become certified through an extensive training program. Master Gardeners are volunteers that educate the public about gardening and natural resources. Annually the Sauk County Master Gardener donate over 1000 hours of community service to Sauk County.                  | 11/30/2021      |
|                                                                                                                                         | Evaluations are conducted to measure progress toward the learning objectives. | Develop and implement educational programs/resources related to horticulture including plant selection/cultivation, plant/insect identification and disease diagnostics.                                                                                                                                           | 12/31/2021      |
|                                                                                                                                         | Measure how many residents have grown their own food.                         | Develop and coordinate community gardens in Prairie du Sac and Reedsburg.                                                                                                                                                                                                                                          | 12/31/2021      |
| Strengthen organizations, collaborations and teams by building their capacity to address priority issues and effectively create change. | Evaluations are conducted to measure progress toward the organizations' goals | Develop and facilitate organizational development processes (i.e. strategic planning) for organizations and local units of government as requested.                                                                                                                                                                | 12/31/2021      |
| Build strong communities through economic development, land use planning, and local government education.                               | Increase workforce diversity in Sauk County                                   | Partner with MadREP and the Urban League to develop and strengthen diversity and inclusivity initiatives to bolster economic development throughout Sauk County and the region. This includes conducting an annual workforce diversity survey and developing best practices/tools to increase workforce diversity. | 5/1/2021        |
|                                                                                                                                         | A world-class recreational trail is developed and utilized.                   | Support the Great Sauk State Trail development and expansion efforts. This could include outlining planning processes, developing processes to incorporate public input on trail decisions, and support for the Friend's group.                                                                                    | 12/31/2021      |
|                                                                                                                                         | Evaluations are conducted to measure how well the goals were met.             | Partner with local governments and economic development entities as needed to address community issues. Past initiatives have included retail market analyses, downtown revitalization, community marketing efforts, etc.                                                                                          | 12/31/2021      |
|                                                                                                                                         | Sauk County's natural and cultural assets are valued and protected.           | Promote Sauk County's natural and culture resources. Distribute Sauk County maps featuring natural and heritage tourism resources and Baraboo River recreational water trail maps.                                                                                                                                 | 12/31/2021      |
|                                                                                                                                         | Evaluations are conducted to measure progress.                                | Conduct economic impact assessments of key sectors (i.e. Sauk County rail line, Great Sauk State Trail, natural resource nonprofits) as needed. The purpose of the analyses is to provide objective information for decision makers.                                                                               | 12/31/2021      |
|                                                                                                                                         | Evaluations are conducted to measure progress.                                | Encourage more diversity on local elected boards and councils. Extension formed a team focused on this work and currently the team is developing a statewide Zoom on running for office and presenting at the WCA conference.                                                                                      | 2/1/2021        |



## Extension Education

| Goals - Desired results for department                                                                                                                                 | How to tell if goals are being met                                                                                                                                                                                                            | Objectives - Specific projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Completion Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Protect and preserve Sauk County's natural resources.                                                                                                                  | Groundwater trend data is collected and results are shared with county officials and residents.                                                                                                                                               | Sauk County will participate in a groundwater quality trend study. Over 200 private wells will be tested annually for at least five years (2019-2024). Extension will help coordinate the project and lead education and outreach efforts.                                                                                                                                                                                                                                                                                                                                       | 12/31/2021      |
|                                                                                                                                                                        | Well owners test their water more frequently and have knowledge of the options to address water quality issues.                                                                                                                               | Partner to conduct an annual well water testing program. Participants will test their private well water and attend an educational program designed to help them interpret their results and options to address potential issues.                                                                                                                                                                                                                                                                                                                                                | 6/30/2021       |
|                                                                                                                                                                        | Sauk County residents install solar panels on their residences, farms and businesses to offset their fossil fuel energy use.                                                                                                                  | Partner with Midwest Renewable Energy Association and Sauk County Land Resource and Environment to offer the Solar Sauk County Program. Solar Sauk County provides education and incentives to encourage solar energy.                                                                                                                                                                                                                                                                                                                                                           | 9/1/2021        |
|                                                                                                                                                                        | Residents can make informed decisions regarding issues impacting their soil and well water.                                                                                                                                                   | Provide private well water and soil (garden and lawn) test kits to Sauk County residents and offer resources to explain results.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12/31/2021      |
| Build human capital through the education, development and support of leaders to serve their communities and the workforce of Sauk County.                             | Evaluation using THRIVE model for youth and adults will show 4-H Volunteers have the knowledge, skills, and abilities to create environments for positive youth development. Demonstrated through growth of 4-H clubs, project meetings, etc. | Positive Youth Development Educator will support, develop, coach and advise 4-H Volunteers. PYD Educator will conduct new adult volunteer orientations, best practices trainings, and project leader trainings in order to build human capital of 4-H volunteers. In addition the PYD educator will facilitate Countywide volunteer leadership, Senior Leaders Association and Countywide committee meetings to continue to coach and advise 4-H volunteer leaders. PYD educator provides one on one guidance, coaching and development as needed for all 4-H volunteer leaders. | 12/31/2021      |
|                                                                                                                                                                        | Older youth will have the knowledge, skills and abilities to have equal voice in the leadership of the Sauk County 4-H Youth Development Program. Demonstrated through the growth of youth serving in leadership roles.                       | Older youth will participate in a variety of leadership development programs including Junior Leader Council, camp counselor training, club officer training, club and countywide committee work, presenting/teaching at leadership workshops and participating in community-wide youth leadership conferences.                                                                                                                                                                                                                                                                  | 12/31/2021      |
|                                                                                                                                                                        | Short and long term evaluations of the revised Sauk County Institute of Leadership (SCIL) program are conducted.                                                                                                                              | Due to COVID 19 the 2020-2021 SCIL program will not be held in person. Community Develop educators will develop and transition the program to an online format.                                                                                                                                                                                                                                                                                                                                                                                                                  | 6/1/2021        |
| Create an environment where families and youth have the information, skills and assets they need to improve their quality of life and contribute to their communities. | Parents will be offered resources and parenting classes to fulfill court ordered mandates.                                                                                                                                                    | Caregivers of children and youth will participate in age and development specific parenting classes that support healthy social emotional caregiving strategies in a multitude of venues; home, school and communities.                                                                                                                                                                                                                                                                                                                                                          | 12/31/2021      |
|                                                                                                                                                                        | Educational programming will be created to respond to current family issues.                                                                                                                                                                  | Two human lifespan conferences will be delivered within the county to build partnerships with community residents, local businesses and services to solve local challenges and improve local resources.                                                                                                                                                                                                                                                                                                                                                                          | 12/31/2021      |
|                                                                                                                                                                        | Evaluations of FoodWise educational events will be conducted.                                                                                                                                                                                 | Provide education and policy, systems and/or environmental support that will encourage Sauk County residents to consume less sugar sweetened beverages and increase consumption of fruit and vegetables.                                                                                                                                                                                                                                                                                                                                                                         | 10/1/2021       |
|                                                                                                                                                                        | Evaluations of FoodWise educational events will be conducted.                                                                                                                                                                                 | Sauk County residents will receive nutrition education at various locations such as elementary schools, food pantries, Head Start, and summer youth programs through the FoodWise program.                                                                                                                                                                                                                                                                                                                                                                                       | 10/1/2021       |
|                                                                                                                                                                        | 4-H Clubs and county-wide project groups complete annual Charter documentation.                                                                                                                                                               | At least 450 youth will participate in 4-H clubs and associated activities throughout Sauk County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/31/2021      |

## Extension Education

| Program Evaluation               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                       |                |       |                                                                                         |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|----------------|-------|-----------------------------------------------------------------------------------------|
| Program Title                    | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mandates and References                              | 2021 BUDGET           |                | FTE's | Key Outcome Indicator(s)                                                                |
| Agriculture                      | Help farmers compete in an increasingly challenging, volatile marketplace. Backed by University research, Agriculture and Natural Resources Educators work to provide continuous educational resources and programs to assist with decision making. Extension educators work with individual farmers and farmer networks, home and community gardeners, commercial horticulture and nursery businesses, and consumers of agricultural products in urban as well as rural areas.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wis Admin ATCP 29<br>(Pesticide Applicator Training) | User Fees / Misc.     | 2,180          | 0.30  | Number of participants completing certification                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Grants                | 682            |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Use of Carry forward  | -              |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL REVENUES</b> | <b>2,862</b>   |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Wages & Benefits      | 20,078         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Operating Expenses    | 34,826         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL EXPENSES</b> | <b>54,904</b>  |       |                                                                                         |
| Positive Youth Development       | Provide young people opportunities to learn life skills such as decision making, responsibility, leadership, public speaking while contributing to their communities. Backed by the knowledge and research of the University, The Positive Youth Development Educators designs educational, leadership, and citizenship experiences for youth; as well as developing training and leadership development opportunities for youth and adults. Most 4-H Youth Development programs are delivered directly through local adult volunteers in 4-H clubs and by collaborating with other local organizations.                                                                                                                                                                                                                                                                                                          |                                                      | User Fees / Misc.     | 680            | 1.00  | Number of volunteers and leaders trained                                                |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Grants                | 683            |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL REVENUES</b> | <b>1,363</b>   |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Wages & Benefits      | 54,041         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Operating Expenses    | 57,689         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL EXPENSES</b> | <b>111,730</b> |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>COUNTY LEVY</b>    | <b>110,367</b> |       |                                                                                         |
| Human Development & Relationship | Help families thrive in a rapidly changing world. Backed by University research, Educators work with families to help them solve problems and improve their quality of life. This education meets family needs through building parental understanding of child development, improving parenting skills and guiding people through experiences throughout their lifespan, across health and developmental stages, through caregiving and intergenerational relationships. Financial education programming also helps individuals and families to achieve financial well-being through one to one coaching and a variety of classes. Programs target the unique needs of Sauk County by being both a resource and an agent for connecting partner agencies, services and community groups collaboratively for the best interests of county residents to build strong families that make even stronger communities. |                                                      | User Fees / Misc.     | 680            | 0.30  | Dollar value of education programs offered                                              |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Grants                | 683            |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL REVENUES</b> | <b>1,363</b>   |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Wages & Benefits      | 20,085         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Operating Expenses    | 68,921         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL EXPENSES</b> | <b>89,006</b>  |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>COUNTY LEVY</b>    | <b>87,643</b>  |       |                                                                                         |
| Community Development            | The Extension Institute of Community Development provides educational programming to assist leaders, communities, and organizations realize their fullest potential. We work with communities to build the vitality that enhances their quality of life and enriches the lives of their residents. We educate in leadership development, organizational development, food systems, community economic development, local government education and much more. In short, the Community Development Institute plants and cultivates the seeds for thriving communities and organizations.                                                                                                                                                                                                                                                                                                                            |                                                      | User Fees / Misc.     | 8,680          | 0.30  |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Grants                | 683            |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL REVENUES</b> | <b>9,363</b>   |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Wages & Benefits      | 20,085         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>COUNTY LEVY</b>    | <b>87,643</b>  |       |                                                                                         |
| Horticulture                     | Consumer oriented services that are logically connected to the core mission of Extension education in the four key program areas. Examples of this work include: teaching through classes and seminars; soil samples for lawns and gardens; consultation on home, lawn, and garden pests; Integrated Pest Management (IPM); community involvement; hands-on workshops; administering the Master Gardener Training program biannually. Much time is spent identifying needs and problem solving with the general public. Specialists are frequently consulted to address citizen concerns.                                                                                                                                                                                                                                                                                                                         |                                                      | User Fees / Misc.     | 680            | 0.15  | Number of volunteers and hours volunteered. Hours of outreach to Sauk County residents. |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Grants                | 682            |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL REVENUES</b> | <b>1,362</b>   |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Wages & Benefits      | 10,042         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | Operating Expenses    | 25,273         |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>TOTAL EXPENSES</b> | <b>35,315</b>  |       |                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>COUNTY LEVY</b>    | <b>33,953</b>  |       |                                                                                         |

## Extension Education

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |         |      |                          |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|---------|------|--------------------------|
| Arts and Culture | Arts, Humanities, and Historic Preservation (AHHP) and Good Idea Grant Programs: administer annual and monthly grant programs; file Wisconsin Arts Board Final Report/Regranting Grant application annually; generate contracts for AHHP grants and process payments for all grant recipients; collect final reports on all projects and reconcile financial reports on same. SEE ARTS & CULTURE BUDGET FOR BUDGET FIGURES. |  | User Fees / Misc.     | -       | 0.25 | Administration of grants |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Grants                | -       |      |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>TOTAL REVENUES</b> | -       |      |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Wages & Benefits      | 16,740  |      |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Operating Expenses    | -       |      |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>TOTAL EXPENSES</b> | 16,740  |      |                          |
| Totals           |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>COUNTY LEVY</b>    | 16,740  | 2.30 |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>TOTAL REVENUES</b> | 16,313  |      |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>TOTAL EXPENSES</b> | 413,160 |      |                          |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>COUNTY LEVY</b>    | 396,847 |      |                          |

### Output Measures - How much are we doing?

| Description                                                                                                                                                                                                                                                                     | 2019 Actual                                                             | 2020 Estimate                                          | 2021 Budget                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| Number of direct contacts through attending agricultural educational programming/trainings, general agricultural questions received and answered in the office.                                                                                                                 | 172                                                                     | 450                                                    | 300                                                 |
| Number of participants who attended Pesticide Applicator training to become state certified.                                                                                                                                                                                    | 63                                                                      | 80                                                     | 90                                                  |
| Number of local stakeholders that actively participate in the Sauk County Institute of Leadership each year.                                                                                                                                                                    | 95                                                                      | 150                                                    | 100                                                 |
| Number of nonprofit organizations and local government participants (duplicated) involved in planning programs with the Community Development Educator. (best estimate)                                                                                                         | 350                                                                     | 326                                                    | 150                                                 |
| Number of households that participated in the Sauk County well water testing program.                                                                                                                                                                                           | 152                                                                     | 155                                                    | 120                                                 |
| Number of individuals Master Gardener Volunteers reached with various outreach projects.                                                                                                                                                                                        | New measurement in 2019                                                 | 5,296                                                  | 5,500                                               |
| Total volunteer service hours for Sauk County Master Gardeners                                                                                                                                                                                                                  | 1,738                                                                   | 2,600                                                  | 2,600                                               |
| Number of direct client contacts made by the Sauk County FoodWise program. (unduplicated: # of unique individuals; duplicated: included meeting with the same unique individuals various times such as in lesson series where participants learn about new topics each lesson). | FY19 10/1/2018-09/30/2019<br>980 unduplicated; 3600 duplicated contacts | 980 unduplicated contacts;<br>3600 duplicated contacts | 980 unduplicated contacts; 3500 duplicated contacts |
| Number of indirect client contacts made by the Sauk County FoodWise Program (reached indirectly via newsletter).                                                                                                                                                                | 1375 unduplicated                                                       | 1300 unduplicated                                      | 1300 unduplicated                                   |
| Number of client contacts made by the Sauk County 4-H program (best estimate).                                                                                                                                                                                                  | 5,500                                                                   | 5,500                                                  | 6,000                                               |
| Number of adults who served as certified Sauk County 4-H Volunteers.                                                                                                                                                                                                            | 128                                                                     | 139                                                    | 145                                                 |
| Number of youth enrolled as members of Sauk County 4-H Clubs.                                                                                                                                                                                                                   | 469                                                                     | 487                                                    | 500                                                 |
| Number of participants engaged in parenting education.                                                                                                                                                                                                                          | 170                                                                     | 200                                                    | 230                                                 |
| Number of participants engaged in financial education.                                                                                                                                                                                                                          | New program in 2020                                                     | 25                                                     | 50                                                  |

## Extension Education

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description                                                                                                                                                                                                               | What do the results mean?                                                                                                                                                                                                                                                                                                                                                                                                                         | 2019 Actual | 2020 Estimate | 2021 Budget                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|------------------------------------|
| Percent of participants that gained knowledge through agricultural educational programming and resources. Topics based on countywide needs assessment results and emerging issues.                                        | Participants were able to utilize and gain knowledge to effectively make informed decisions.                                                                                                                                                                                                                                                                                                                                                      | 95%         | 95%           | 95%                                |
| Total dollar value of the strategic planning services provided through the Community Development Educator (estimate based on cost of a planning consultant).                                                              | Consultants hired to do organizational development/strategic planning for non-profits and local units of government may be cost prohibitive, but Extension can offer educational services that help these organizations be more effective.                                                                                                                                                                                                        | \$60,000    | \$30,000      | \$40,000                           |
| Percent of Sauk County Institute of Leadership (SCIL) graduates that will take on substantial new leadership roles in their communities or places of work (based on 10 year program evaluation).                          | Community members are taking on new leadership roles in Sauk County, in part, as a result of the SCIL program.                                                                                                                                                                                                                                                                                                                                    | 95%         | 95%           | Program not offered in same format |
| Percent of nonprofit organizations and local government entities that claim to make more decisions that are informed and take more effective actions based on Extension educational programming (based on evaluations).   | Evaluations have indicated that the organizations that have worked with the Community Development Educator have been more strategic in their decision-making and have greater impacts as a result of working with Extension.                                                                                                                                                                                                                      | 90%         | 98%           | 95%                                |
| Percent Sauk County well water testing program participants that are making more informed decisions and taking action where appropriate to improve their drinking water as a result of Extension educational programming. | According to program evaluations the vast majority of Sauk County well water testing program participants have learned more about their private well systems and have taken steps to improve their water quality as a result of the educational program.                                                                                                                                                                                          | 96%         | 98%           | 95%                                |
| Number of children growing up in families with certified co-parents from the "Parents Forever" program.                                                                                                                   | Parents who attend the co-parenting class learn skills and resources to better manage co-parenting relationships and greater resiliency in their children.                                                                                                                                                                                                                                                                                        | 128         | 144           | 150                                |
| Total dollar value of the nutrition education services provided by the FoodWise educator. (Value based on total grant allotment from Federal Funds used to support the Sauk County FoodWise program)                      | Nutrition education on making healthy food choices, stretching food dollars to help ensure adequate food availability in the home, food safety, feeding young children provided to income-eligible participants throughout Sauk County. FoodWise works with partners such as food pantries, schools and apartments to help make healthy choices the easy choice and the available choice in places where participants live, learn, work and play. | \$42,525    | \$47,242      | \$45,000                           |
| Total dollar value of Master Gardener volunteer (estimated value by Independent Sector).                                                                                                                                  | Volunteers support the Master Gardener program and provide education and outreach to Sauk County residents.                                                                                                                                                                                                                                                                                                                                       | \$41,718    | \$40,000      | \$45,000                           |
| Total dollar value of adult 4-H volunteers (based on 75 hours per year at a rate of \$24.14 per hour or \$1,810.50 per volunteer).                                                                                        | Volunteer leaders support the Sauk County 4-H program and provide guidance and leadership to youth members.                                                                                                                                                                                                                                                                                                                                       | \$231,744   | \$251,659     | \$262,522                          |

|                                 | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|---------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>(UW) EXTENSION EDUCATION</b> |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                 |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                        | 357,005                        | 385,072        | 390,790        | 416,303                   | 416,303                                              | 396,846        | (19,457)                                            | -4.67%                                             | None       | 0                          | 0                              |
| Grants & Aids                   | 3,413                          | 3,413          | 3,413          | 3,413                     | 3,413                                                | 3,413          | 0                                                   | 0.00%                                              |            |                            |                                |
| User Fees                       | 12,584                         | 19,940         | 21,856         | 12,600                    | 20,466                                               | 12,900         | 300                                                 | 2.38%                                              | 2021 Total | 0                          | 0                              |
| Use of Fund Balance             | 0                              | 0              | 0              | 24,920                    | 0                                                    | 0              | (24,920)                                            | -100.00%                                           |            |                            |                                |
| Total Revenues                  | 373,002                        | 408,425        | 416,059        | 457,236                   | 440,182                                              | 413,159        | (44,077)                                            | -9.64%                                             | 2022       | 0                          | 0                              |
| <u>Expenses</u>                 |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                           | 105,649                        | 109,810        | 115,411        | 120,568                   | 112,277                                              | 107,309        | (13,259)                                            | -11.00%                                            | 2023       | 0                          | 0                              |
| Labor Benefits                  | 33,256                         | 22,934         | 32,728         | 33,841                    | 33,202                                               | 33,761         | (80)                                                | -0.24%                                             | 2024       | 0                          | 0                              |
| Supplies & Services             | 146,253                        | 166,922        | 241,911        | 302,827                   | 262,825                                              | 272,089        | (30,738)                                            | -10.15%                                            | 2025       | 0                          | 0                              |
| Addition to Fund Balance        | 87,844                         | 108,758        | 26,009         | 0                         | 31,878                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                  | 373,002                        | 408,425        | 416,059        | 457,236                   | 440,182                                              | 413,159        | (44,077)                                            | -9.64%                                             |            |                            |                                |
| Beginning of Year Fund Balance  | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance        |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Extension Education**

**Changes and Highlights to the Department's Budget:**

**Changes and Highlights to the Department's Budget:**

- 1) Agricultural Society:** Removal of appropriation to the Agricultural Society (Fair Board) outside agency, funding is no longer recorded in departmental budgets. Requests will be allocated centrally.
- 2) Sauk County Extension programs transitioning to more remote teaching due to COVID-19 pandemic:** Programs being offered remotely resulted in decreased a.) Mileage by \$1,000 and b.) Office supplies & expense by \$1,500 resulting in a budget decrease of \$2,500.
- 3) Forms and Printing:** Maps will not be printed in 2021 resulting in a budget decrease of \$2,500.
- 4) Lifespan Conference Series:** Due to the pandemic Lifespan Conference has been canceled, carryforward funding will lapse.
- 5) Horticulture:** LTE vacant county position will be shifted to be part of the Educator Contract.

|                                               | <b>2020<br/>Amended<br/>Budget</b> | <b>Cost to Continue<br/>Operations in<br/>2021</b> | <b>Change 1</b>                         | <b>Change 2</b>                 | <b>Change 3</b>                 | <b>Change 4</b>                                                   | <b>Change 5</b>                                              | <b>2021<br/>Budget<br/>Request</b> |
|-----------------------------------------------|------------------------------------|----------------------------------------------------|-----------------------------------------|---------------------------------|---------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------|
| <b>Description of Change</b>                  |                                    |                                                    | <b>Ag Society to<br/>Outside Agency</b> | <b>More Remote<br/>Teaching</b> | <b>Maps Printed in<br/>2020</b> | <b>Cancel<br/>Lifespan<br/>Conference<br/>Series<br/>canceled</b> | <b>Shift<br/>Horticulturist<br/>to Educator<br/>contract</b> |                                    |
| Tax Levy                                      | 416,303                            | 10,543                                             | (25,000)                                | (2,500)                         | (2,500)                         |                                                                   |                                                              | 396,846                            |
| Use of Fund Balance or<br>Carry forward Funds | 24,920                             | (8,921)                                            |                                         |                                 |                                 | (15,999)                                                          |                                                              | 0                                  |
| All Other Revenues                            | 16,013                             | 300                                                |                                         |                                 |                                 |                                                                   |                                                              | 16,313                             |
| <b>Total Funding</b>                          | <b>457,236</b>                     | <b>1,922</b>                                       | <b>(25,000)</b>                         | <b>(2,500)</b>                  | <b>(2,500)</b>                  | <b>(15,999)</b>                                                   | <b>0</b>                                                     | <b>413,159</b>                     |
| Labor Costs                                   | 154,409                            | 4,792                                              |                                         |                                 |                                 |                                                                   | (18,131)                                                     | 141,070                            |
| Supplies & Services                           | 302,827                            | (2,870)                                            | (25,000)                                | (2,500)                         | (2,500)                         | (15,999)                                                          | 18,131                                                       | 272,089                            |
| Capital Outlay                                | 0                                  | 0                                                  |                                         |                                 |                                 |                                                                   |                                                              | 0                                  |
| Transfers to Other Funds                      | 0                                  | 0                                                  |                                         |                                 |                                 |                                                                   |                                                              | 0                                  |
| Addition to Fund Balance                      | 0                                  | 0                                                  |                                         |                                 |                                 |                                                                   |                                                              | 0                                  |
| <b>Total Expenses</b>                         | <b>457,236</b>                     | <b>1,922</b>                                       | <b>(25,000)</b>                         | <b>(2,500)</b>                  | <b>(2,500)</b>                  | <b>(15,999)</b>                                                   | <b>0</b>                                                     | <b>413,159</b>                     |

**Issues on the Horizon for the Department:**

Hire Educator Contract Horticulture position vacancy since July 2020. Position not filled in 2020 due to Sauk County hiring freeze.

## Land Resources & Environment

### Department Vision - Where the department would ideally like to be

The Land Resources and Environment Department strives to integrate economic, social, and environmental strategies to enhance, improve, and maintain Sauk County now and for future generations. Sauk County's citizens and visitors will enjoy a broad range of affordable and accessible recreational opportunities that reflect a diversity of outdoor interests and experiences, which are enhanced by a network of regional connections between natural, agricultural and cultural resources. Outdoor recreational opportunities will be characterized by robust public and private partnerships that embrace careful stewardship of parks, forests, open spaces, cultural features and natural areas to enhance Sauk County's position as a destination for eco-tourism in Wisconsin and beyond.

### Department Mission - Major reasons for the department's existence and purpose in County government

To conserve natural, cultural, and community resources by promoting, planning, and implementing efficient and effective programs. To acquire, develop, preserve, protect, and maintain our parks and facilities for all citizens and to provide outdoor recreational opportunities that contribute to the well-being of individuals and families.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Encourage economic development  
Stewardship of natural resources  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

|                                                                                                            |
|------------------------------------------------------------------------------------------------------------|
| General Government - Placemaking and economic development                                                  |
| General Government - Broadband                                                                             |
| General Government - Energy savings and lower carbon footprint                                             |
| General Government - Cooperation                                                                           |
| Conservation, Development, Recreation, Culture, and Education - Groundwater study                          |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update                  |
| Conservation, Development, Recreation, Culture, and Education - Great Sauk State Trail completion          |
| Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land               |
| Conservation, Development, Recreation, Culture, and Education - Comprehensive Outdoor Recreation Plan      |
| Conservation, Development, Recreation, Culture, and Education - Solar Sauk County / more solar initiatives |
| Public Works - Highway building                                                                            |
| Public Works - Tri County Airport                                                                          |
| Public Works - Great Sauk State Trail (bridge and trail)                                                   |
| Outside Issues - Affordable/low income housing                                                             |
| Outside Issues - Workforce development                                                                     |
| Outside Issues - Transportation                                                                            |
| Outside Issues - Communication - into and with the community                                               |
| Outside Issues - Homelessness                                                                              |

| Goals - Desired results for department                                                                                                                                                                                                            | Measures - How to tell if goals are being met                                   | Objectives - Specific projects                                                                                                                                              | Completion Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Develop long and short range plans to guide growth and development in unincorporated areas and to promote healthy and sustainable communities as well as implement ordinances, policies, and programs consistent with proposed and adopted plans. | Outcomes are measured by meeting specific project or implementation objectives. | Complete a comprehensive revision of the County Land Division and Subdivision Regulations Ordinance (Chapter 22) .                                                          | 6/30/2021       |
|                                                                                                                                                                                                                                                   |                                                                                 | Complete updates to Chapter 7 Zoning Ordinance.                                                                                                                             | 7/31/2021       |
|                                                                                                                                                                                                                                                   |                                                                                 | Provide planning assistance to the Great Sauk Trail to Devils Lake, Baraboo-Reedsburg, and the bridge from Dane County to Sauk County to connect to the Walking Iron Trail. | 12/31/2021      |
|                                                                                                                                                                                                                                                   |                                                                                 | Complete the Sauk County Comprehensive Planning Process.                                                                                                                    | 12/31/2022      |
|                                                                                                                                                                                                                                                   |                                                                                 | Establish and implement a Land Resources and Environment Strategic Plan.                                                                                                    | 1/31/2021       |
|                                                                                                                                                                                                                                                   |                                                                                 | Provide planning assistance to the Baraboo River Corridor Plan and assist with implementation.                                                                              | 12/31/2021      |
|                                                                                                                                                                                                                                                   |                                                                                 | Implementation of the Sauk County Comprehensive Outdoor Recreation Plan.                                                                                                    | 12/31/2025      |
|                                                                                                                                                                                                                                                   |                                                                                 | Develop a White Mound Park Master Plan.                                                                                                                                     | 6/30/2021       |

## Land Resources & Environment

|                                                                                                                   |                                                                                                                                                                                           |                                                                                                                                                                                                      |            |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Enhance and protect Sauk County's natural environment, open space areas, and agricultural lands.                  | Align County and Department ordinances, policies, and plans that encourage the protection of agricultural and environmental resources as well as environmental corridors and open spaces. | Assess the Agricultural Plastics Recycling Program and make appropriate changes to address the ending of the Revolution Plastics program in Sauk County.                                             | 12/31/2021 |
|                                                                                                                   |                                                                                                                                                                                           | Implement and assess proposed changes to County's Clean Sweep Program.                                                                                                                               | 12/31/2021 |
|                                                                                                                   | Management and mitigation of threats to agricultural and natural resources in the County.                                                                                                 | Implement parks and recreation programming and events.                                                                                                                                               | 12/31/2021 |
|                                                                                                                   | Educate County youth and adults on the importance of maintaining our County's natural resources.                                                                                          | Update and implement Chapter 10 County Parks.                                                                                                                                                        | 3/31/2021  |
|                                                                                                                   |                                                                                                                                                                                           | Continue Nitrogen Use Efficiency Program in collaboration with Discovery Farms.                                                                                                                      | 12/31/2021 |
| Disseminate information through a variety of avenues in order to assist community leaders and the general public. | Increase the number of e-government services and transactions.                                                                                                                            | Implement on-line tree sale program that includes raingarden plants and seeds as well as rain barrels and compost bins.                                                                              | 4/30/2021  |
|                                                                                                                   | Increase opportunities for dialogue and information exchanges between elected/appointed officials, contractor's and other groups that work closely with the department.                   | Work with the MIS Department to update and organize the department website.                                                                                                                          | 12/31/2021 |
|                                                                                                                   | Increase collaboration, coordination, and partnerships throughout the County.                                                                                                             | Create promotional and marketing materials to encourage park usage and highlight historic, environmental and cultural significance.                                                                  | 7/31/2021  |
|                                                                                                                   | Increase revenues to the park system.                                                                                                                                                     | Establish a better relationship with towns and coordinate planning and zoning efforts.                                                                                                               | 12/31/2021 |
|                                                                                                                   | Increase the number of participants in department events/programs and patrons.                                                                                                            | Implement a GovDelivery program to inform Sauk County residents of upcoming events, programs changes, ordinance amendments, planning processes, etc.                                                 | 7/31/2021  |
|                                                                                                                   |                                                                                                                                                                                           | Monitor best practices and distribute information about Departmental resources, programs, and public educational activities through various media outlets, newsletters, workshops, and the internet. | 12/31/2021 |
| Improve department and program operational efficiency as well as improve maintenance efforts.                     | Outcomes are measured by meeting specific project objectives and statutory requirements.                                                                                                  | Implement a capital improvement plan and maintenance schedule.                                                                                                                                       | 12/31/2021 |
|                                                                                                                   |                                                                                                                                                                                           | Prepare, update, and monitor EAP and IOM, as needed.                                                                                                                                                 | 12/31/2021 |
|                                                                                                                   |                                                                                                                                                                                           | Process map department policies and procedures to identify inconsistencies and inefficiencies; address as needed.                                                                                    | 12/31/2021 |
|                                                                                                                   |                                                                                                                                                                                           | Review department programs and operations to determine level of service requirements and potential future changes.                                                                                   | 12/31/2021 |
| Implement programs focused on water quality improvement.                                                          | Implementation of strategies and programs to ensure reliable water sources, both in quality and quantity.                                                                                 | Implement Sauk County's Groundwater Initiative in cooperation with UWEX, Public Health, and UW-Stevens Point.                                                                                        | 12/31/2024 |
|                                                                                                                   |                                                                                                                                                                                           | Expand water quality monitoring program in area rivers and streams to identify resource needs.                                                                                                       | 12/31/2021 |
|                                                                                                                   | Pursue funding mechanisms that may assist in implementation.                                                                                                                              | Provide technical assistance to lake associations with water quality issues.                                                                                                                         | 12/31/2021 |
|                                                                                                                   |                                                                                                                                                                                           | Install water quality improvement projects through Land and Water Resource Management, Baraboo River RCPP and other grant programs.                                                                  | 12/31/2021 |



## Land Resources & Environment

| Program Evaluation |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                     |            |       |                                                                                                                                                                                                                                                                                                                                                            |
|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title      |                    | Program Description                                                                                                                                                                                                                                                                                                                                      | Mandates and References                                                                                                                                                                                      | 2021 Budget         |            | FTE's | Key Outcome Indicator(s)                                                                                                                                                                                                                                                                                                                                   |
| 1                  | Planning & Zoning  | Creation and implementation of local and countywide development or comprehensive plans. Administration of conditional use permits, zoning map amendments, subdivision plats, and certified survey map requests. Implement Solar/Wind Energy Systems, Tower Siting, Shoreland Zoning, Farmland Preservation, and Floodplain/wetland zoning.               | Wis. Stats 59.69, 66.0401, 87.30, 91, 236, 281, 703, A-E 7; Admin Code ATCP 72, ATCP 79, NR 115, NR 116; Sauk County Ordinance 7, 8, 9, 12, 18, 22, 41                                                       | User Fees / Misc    | \$29,800   | 2.29  | Create and adopt ordinances that increase administrative efficiency, create opportunities for economic development, housing options, and joint land uses.<br><br>Consistency with current state regulations including certifications with State Statutes Ch. 91 Farmland Preservation.<br><br>Assist in related planning activities throughout the County. |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Grants              | \$0        |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Use of Carryforward | \$15,000   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL REVENUES      | \$44,800   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Wages & Benefits    | \$199,804  |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Operating Expenses  | \$63,531   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL EXPENSES      | \$263,335  |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | COUNTY LEVY         | \$218,535  |       |                                                                                                                                                                                                                                                                                                                                                            |
| 2                  | Code Enforcement   | Administration of the comprehensive zoning, flood plain, shoreland protection, subdivision, tower siting, rural identification, nonmetallic mining, private sewage, manure management, and Tri-County height regulation ordinances of Sauk County. Included are ordinance amendments, violation investigations, and inspections to determine compliance. | Wis. Stats 59.69, 66.0401, 87.30, 91, 145, 236, 281, 293, 295, 703, A-E 7; Admin Code ATCP 72, ATCP 79, DSPS 383, NR 115, NR 116, NR 135; Sauk County Ordinance 7, 8, 9, 12, 18, 20, 22, 24, 25, 41          | User Fees / Misc    | \$5,500    | 0.91  | Properties in compliance with County ordinances.<br><br>Increased property values due to property maintenance enforcement.                                                                                                                                                                                                                                 |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Grants              | \$0        |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Use of Carryforward | \$0        |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL REVENUES      | \$5,500    |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Wages & Benefits    | \$88,011   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Operating Expenses  | \$11,605   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL EXPENSES      | \$99,616   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | COUNTY LEVY         | \$94,116   |       |                                                                                                                                                                                                                                                                                                                                                            |
| 3                  | Permits            | Review and issuance of land use and sanitary permits. Complete inspections as they relate to department programs and permit follow-up.                                                                                                                                                                                                                   | Wis. Stats 59.69, 66.0401, 87.30, 91, 145, 236, 281, 293, 295, 703, A-E 7; Admin Code COMM 55, ATCP 72, ATCP 79, DSPS 383, NR 115, NR 116, NR 135; Sauk County Ordinance 7, 8, 9, 12, 18, 20, 22, 24, 25, 41 | User Fees / Misc    | \$163,500  | 0.90  | Verification of complete permits with ordinance required information provided to verify compliance with County ordinances.<br><br>Permit issuance in a timely manner; minimal permits held due to incomplete information.                                                                                                                                  |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Grants              | \$0        |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Use of Carryforward | \$0        |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL REVENUES      | \$163,500  |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Wages & Benefits    | \$84,393   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Operating Expenses  | \$14,439   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL EXPENSES      | \$98,832   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | COUNTY LEVY         | (\$64,668) |       |                                                                                                                                                                                                                                                                                                                                                            |
| 4                  | Septic Maintenance | Administration of the maintenance program / scheduled pumping and inspection of private sanitary systems. Wis. Fund private sewage system replacement grant for failing septic systems to conclude at the end of 2018.                                                                                                                                   | Wis. Stats. 145; Admin Code DSPS 383-387; Sauk County Ordinance 25                                                                                                                                           | User Fees / Misc    | \$13,100   | 0.58  | Verification of complete permits with ordinance required information provided to verify compliance with County ordinances.<br><br>Permit issuance in a timely manner; minimal permits held due to incomplete information.                                                                                                                                  |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Grants              | \$0        |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL REVENUES      | \$13,100   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Wages & Benefits    | \$54,866   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | Operating Expenses  | \$9,171    |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | TOTAL EXPENSES      | \$64,037   |       |                                                                                                                                                                                                                                                                                                                                                            |
|                    |                    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | COUNTY LEVY         | \$50,937   |       |                                                                                                                                                                                                                                                                                                                                                            |

## Land Resources & Environment

|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|----|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5  | Signs                                                   | Maintain a rural identification system in all the unincorporated areas of Sauk County. Assign, map, assemble, install and coordinate location with Land Records for GIS updates. Notification provided to fire protection districts, ambulance and post office locations. Notice letters mailed to all districts and towns of the new addresses.                                                                                                                                                                       | Wis Stat 59.54                                                                                                  | User Fees / Misc      | \$6,000          | 0.05 | Assign, create, and place fire signs in accordance with ordinance requirements and department policy.                                                                                                                                                                |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$0              |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL REVENUES</b> | <b>\$6,000</b>   |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$4,822          |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$1,788          |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL EXPENSES</b> | <b>\$6,610</b>   |      |                                                                                                                                                                                                                                                                      |
| 6  | Non-Metallic Mining (NMM)                               | Administer permitting, reclamation plan review and inspection, financial assurance review, reporting requirements, public hearings, enforcement and fee for non-metallic mining program. Ensure accuracy of annual reporting to DNR.                                                                                                                                                                                                                                                                                   | Wis Stats. 295; Admin Code NR 135; Sauk County Ordinance 24                                                     |                       |                  | 0.62 | Coordinate final information with appropriate departments and outside agencies.                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | User Fees / Misc      | \$32,500         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$0              |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL REVENUES</b> | <b>\$32,500</b>  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$58,159         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$3,925          |      |                                                                                                                                                                                                                                                                      |
| 8  | Baraboo Range Monitoring                                | Continued monitoring of easements purchased through the Baraboo Range Preservation Association program.                                                                                                                                                                                                                                                                                                                                                                                                                | MOA Resolution 36-99                                                                                            | <b>TOTAL EXPENSES</b> | <b>\$62,084</b>  | 0.03 | Set benchmarks for existing mines to assist in meeting annual reporting requirements.                                                                                                                                                                                |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>COUNTY LEVY</b>    | <b>\$29,584</b>  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | User Fees / Misc      | \$0              |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$0              |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Use of Carryforward   | \$5,118          |      |                                                                                                                                                                                                                                                                      |
| 9  | Board of Adjustment                                     | Enforcement and review authority for provisions of the county zoning ordinance, as related to special exception permits, variances, and challenges to administrative decisions through a quasi-judicial hearing process.                                                                                                                                                                                                                                                                                               | Wis. Stats 59.694; Admin Code NR 115, SPS 383; Sauk County Ordinance 7, 8, 24, 25                               | <b>TOTAL REVENUES</b> | <b>\$5,118</b>   | 0.38 | Verify annual compliance with easements purchased through this program.                                                                                                                                                                                              |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$2,743          |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$2,375          |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL EXPENSES</b> | <b>\$5,118</b>   |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>COUNTY LEVY</b>    | <b>(\$0)</b>     |      |                                                                                                                                                                                                                                                                      |
| 10 | Recycling / Hazardous Waste / Clean Sweep / Ag Plastics | Upon dissolution of the Environmental Resources Committee and the Solid Waste Department, the CPZ Department was assigned responsibility for recycling and hazardous waste disposal. These efforts involve advising and providing educational resources regarding recycling and the coordination of the county Clean Sweep initiative to properly dispose of household, agricultural and very small quantity generator waste. In 2014, the pilot program for agricultural plastics began and continues each year.      | Wis. Stats 59.694; Admin Code NR 115, SPS 383; Sauk County Ordinance 7, 8, 24, 25                               | User Fees / Misc      | \$6,000          | 0.39 | Verification of complete applications with ordinance required information provided to verify compliance with County ordinances.                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$0              |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Use of Carryforward   | \$0              |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL REVENUES</b> | <b>\$6,000</b>   |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$40,517         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$14,162         |      |                                                                                                                                                                                                                                                                      |
| 11 | Dam Maintenance                                         | Oversees management and compliance with state safety standards for the dams owned by Sauk County. Workload varies with higher needs at times of repair and rehabilitation projects. Yearly inspections are completed each year, but are required as follows:<br>Redstone - County responsible for inspection every 2 years<br>Delton (Mirror Lake) - County every 10 years<br>Hemlock - County every 10 years<br>White Mound - NRCS every 10 years<br>Shanahan - NRCS every 10 years<br>County N - NRCS every 10 years | Wis. Stats. Ch. 31 NR 330, 333, 335 Mandated by the Wisconsin DNR to maintain and inspect all County owned Dams | <b>TOTAL EXPENSES</b> | <b>\$54,679</b>  | 0.32 | Provide for processes and policies that ensure a fair, effective, and efficient hearing.                                                                                                                                                                             |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>COUNTY LEVY</b>    | <b>\$48,679</b>  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | User Fees / Misc      | \$7,000          |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$12,500         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Use of Carryforward   | \$0              |      |                                                                                                                                                                                                                                                                      |
| 12 | Community Outreach, Education, and Monitoring           | This is a combination of all educational programs within the department. This includes educational, sustainability, monitoring, storm water management, forestry, and invasive activities and efforts. Park program opportunities are also examined and initiated when feasible. These activities are necessary to complete many of the requirements and objectives in which to allow the department to gain or compete for grant funding.                                                                             | Wis Admin ATCP 50                                                                                               | <b>TOTAL REVENUES</b> | <b>\$19,500</b>  | 1.89 | Provide for the Clean Sweep event twice a year, providing options for the proper disposal of electronics and hazardous waste.                                                                                                                                        |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$31,917         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$60,792         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL EXPENSES</b> | <b>\$92,709</b>  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>COUNTY LEVY</b>    | <b>\$73,209</b>  |      |                                                                                                                                                                                                                                                                      |
| 12 | Community Outreach, Education, and Monitoring           | This is a combination of all educational programs within the department. This includes educational, sustainability, monitoring, storm water management, forestry, and invasive activities and efforts. Park program opportunities are also examined and initiated when feasible. These activities are necessary to complete many of the requirements and objectives in which to allow the department to gain or compete for grant funding.                                                                             | Wis Admin ATCP 50                                                                                               | User Fees / Misc      | \$0              | 0.32 | Inspection of dams on an annual basis for minor maintenance issues to ensure the dams are operating adequately and safely.                                                                                                                                           |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$82,009         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Use of Carryforward   | \$155,773        |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL REVENUES</b> | <b>\$237,782</b> |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$32,494         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$294,113        |      |                                                                                                                                                                                                                                                                      |
| 12 | Community Outreach, Education, and Monitoring           | This is a combination of all educational programs within the department. This includes educational, sustainability, monitoring, storm water management, forestry, and invasive activities and efforts. Park program opportunities are also examined and initiated when feasible. These activities are necessary to complete many of the requirements and objectives in which to allow the department to gain or compete for grant funding.                                                                             | Wis Admin ATCP 50                                                                                               | <b>TOTAL EXPENSES</b> | <b>\$326,607</b> | 1.89 | Responsible for implementation of EAP/IOM Plans for Sauk County owned dams.                                                                                                                                                                                          |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>COUNTY LEVY</b>    | <b>\$88,825</b>  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | User Fees / Misc      | \$17,500         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Grants                | \$25,509         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Use of Carryforward   | \$0              |      |                                                                                                                                                                                                                                                                      |
| 12 | Community Outreach, Education, and Monitoring           | This is a combination of all educational programs within the department. This includes educational, sustainability, monitoring, storm water management, forestry, and invasive activities and efforts. Park program opportunities are also examined and initiated when feasible. These activities are necessary to complete many of the requirements and objectives in which to allow the department to gain or compete for grant funding.                                                                             | Wis Admin ATCP 50                                                                                               | <b>TOTAL REVENUES</b> | <b>\$43,009</b>  | 1.89 | Provide information on the benefits of soil and water conservation including improved soil health, fertility and productivity as well as clean streams and groundwater. All of these increase economic vitality and preserving the natural resources of Sauk County. |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Wages & Benefits      | \$159,434        |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | Operating Expenses    | \$90,115         |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>TOTAL EXPENSES</b> | <b>\$249,549</b> |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                       |                  |      |                                                                                                                                                                                                                                                                      |
|    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | <b>COUNTY LEVY</b>    | <b>\$206,540</b> |      |                                                                                                                                                                                                                                                                      |

## Land Resources & Environment

|                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
|-----------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------|-----------|---------------------|----------|-----------------------|------------------|------------------|-----------|--------------------|-----------|-----------------------|------------------|--------------------|------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13                    | Farmland Preservation                    | A critical component of the department efforts, the program requires conservation compliance and farmland development protection in exchange for tax credits. The program provides roughly \$500,000 to \$950,000 per year in tax credits to landowners that does not show up in the county budget. The conversion to the Working Lands Initiative program will require considerable additional staff time but will also achieve considerably more conservation as well as provide considerably more in tax credits.                                                                                                                                                   | Wis Admin ATCP<br>50, NR 151                | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$118,091</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$118,091</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$142,390</td></tr><tr><td>Operating Expenses</td><td>\$11,186</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$153,576</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$35,485</b></td></tr></table>      | User Fees / Misc | \$0      | Grants | \$118,091 | Use of Carryforward | \$0      | <b>TOTAL REVENUES</b> | <b>\$118,091</b> | Wages & Benefits | \$142,390 | Operating Expenses | \$11,186  | <b>TOTAL EXPENSES</b> | <b>\$153,576</b> | <b>COUNTY LEVY</b> | <b>\$35,485</b>  | 1.37 | Ensure compliance with state agricultural performance standards that aim to protect ground and surface water while keeping cropland productive and economically viable with tax credits.                                                                    |
| User Fees / Misc      | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$118,091                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$118,091</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$142,390                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$11,186                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$153,576</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$35,485</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| 14                    | Land & Water Resource Mgmt (LWRM)        | The County is mandated to operate under an LWRM Plan to be eligible for grants for staff and cost-sharing from the WI DATCP. Grants amounts are provided by the state for staff and cost-sharing with landowners for installation of conservation practices. The annual commitment is the time spent developing contracts, designing and inspecting the installation of cost-shared practices and issuing payments for projects implemented through these grants. The practices focus on achieving compliance with the non-point rules. Every five years considerable time is devoted to rewriting the plan for the next period. Such an update occurred in Fall 2017. | Wis Admin ATCP<br>50, NR 151                | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$73,786</td></tr><tr><td>Use of Carryforward</td><td>\$20,855</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$94,641</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$131,673</td></tr><tr><td>Operating Expenses</td><td>\$129,738</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$261,411</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$166,770</b></td></tr></table> | User Fees / Misc | \$0      | Grants | \$73,786  | Use of Carryforward | \$20,855 | <b>TOTAL REVENUES</b> | <b>\$94,641</b>  | Wages & Benefits | \$131,673 | Operating Expenses | \$129,738 | <b>TOTAL EXPENSES</b> | <b>\$261,411</b> | <b>COUNTY LEVY</b> | <b>\$166,770</b> | 1.52 | Installation of practices that prevent soil erosion and agricultural runoff and protect ground and surface water. A review of countywide natural resources and a plan to make improvements for the economic vitality and the enjoyment of all our citizens. |
| User Fees / Misc      | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$73,786                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$20,855                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$94,641</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$131,673                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$129,738                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$261,411</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$166,770</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| 15                    | Multi-Discharge Variance                 | The County is delegated some responsibility for enforcement of non-point pollution requirements for agricultural operations. The Multi-Discharge Variance program enables municipalities subject to WPDES permits to provide payment of \$50 per pound of phosphorus to Counties within the same HUC 8 watershed to exceed phosphorus discharge limits for a period of time. Such payment is to be used by the County to implement conservation practices on non-point source properties to balance phosphorus discharge levels.                                                                                                                                       | Wis Stats 283.16,<br>Admin Code NR 151      | <table><tr><td>User Fees / Misc</td><td>\$20,881</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$40,000</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$60,881</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$6,930</td></tr><tr><td>Operating Expenses</td><td>\$60,881</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$67,811</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$6,930</b></td></tr></table>       | User Fees / Misc | \$20,881 | Grants | \$0       | Use of Carryforward | \$40,000 | <b>TOTAL REVENUES</b> | <b>\$60,881</b>  | Wages & Benefits | \$6,930   | Operating Expenses | \$60,881  | <b>TOTAL EXPENSES</b> | <b>\$67,811</b>  | <b>COUNTY LEVY</b> | <b>\$6,930</b>   | 0.07 | Assist municipalities and property owners in meeting interim phosphorus requirements through implementation of conservation practices on on-point source locations.                                                                                         |
| User Fees / Misc      | \$20,881                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$40,000                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$60,881</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$6,930                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$60,881                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$67,811</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$6,930</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| 16                    | Waste Ordinance / Nutrient Mgmt          | County permits are required for the construction rehabilitation, expansion, and abandonment or transfer of ownership of any manure storage facility. The obligation to have an ordinance is required through previous grant agreements and enforcement of the ordinance. All farms are required to have a nutrient mgmt plan in place and responsibility for monitoring is with the LRE Department. Efforts include educational programming that allows farmers to develop their own plans and oversight of the plans provided for program compliance.                                                                                                                 | Wis Admin ATCP<br>50, NR 151                | <table><tr><td>User Fees / Misc</td><td>\$1,000</td></tr><tr><td>Grants</td><td>\$69,018</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$70,018</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$67,710</td></tr><tr><td>Operating Expenses</td><td>\$101,695</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$169,405</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$99,387</b></td></tr></table>    | User Fees / Misc | \$1,000  | Grants | \$69,018  | Use of Carryforward | \$0      | <b>TOTAL REVENUES</b> | <b>\$70,018</b>  | Wages & Benefits | \$67,710  | Operating Expenses | \$101,695 | <b>TOTAL EXPENSES</b> | <b>\$169,405</b> | <b>COUNTY LEVY</b> | <b>\$99,387</b>  | 0.73 | Assist with the review process for the installation, alteration or abandonment of manure storage and transfer systems. Compliance with agricultural performance standards and a process for enforcing the ordinance.                                        |
| User Fees / Misc      | \$1,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$69,018                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$70,018</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$67,710                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$101,695                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$169,405</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$99,387</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| 17                    | Grazing Assistance                       | Promotion of managed intensive grazing reduces erosion and runoff pollution from farm operations. Creation and implementation of grazing plans. Staff promote and advise on this transition with funds distributed through grants to the department to offset cost.                                                                                                                                                                                                                                                                                                                                                                                                    | Wis Admin ATCP<br>50, NR 151                | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$0</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$28,858</td></tr><tr><td>Operating Expenses</td><td>\$12,194</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$41,052</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$41,052</b></td></tr></table>                    | User Fees / Misc | \$0      | Grants | \$0       | Use of Carryforward | \$0      | <b>TOTAL REVENUES</b> | <b>\$0</b>       | Wages & Benefits | \$28,858  | Operating Expenses | \$12,194  | <b>TOTAL EXPENSES</b> | <b>\$41,052</b>  | <b>COUNTY LEVY</b> | <b>\$41,052</b>  | 0.30 | Change in farmer grazing practices and conversion of cropland to grassland which reduces soil erosion, improves water quality, and maintains productivity of the land.                                                                                      |
| User Fees / Misc      | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$0</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$28,858                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$12,194                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$41,052</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$41,052</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| 18                    | Conservation Reserve Enhancement Program | Conservation Reserve Enhancement Program (CREP) Staff assist with the implementation of this cooperative federal/state program designed to protect water quality by buffering waters from runoff pollution. The payments made to owners are from state and federal funds and the County commitment consists of the staff time to qualify applicants and provide needed design and installation inspections of conservation practices. County landowners have received over \$1.1 million in payments for participation from the state through DATCP and \$3.2 Million for from federal Farm Service Agency (FSA) dollars.                                              | Wis Admin NR 151                            | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$0</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$15,048</td></tr><tr><td>Operating Expenses</td><td>\$2,310</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$17,358</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$17,358</b></td></tr></table>                     | User Fees / Misc | \$0      | Grants | \$0       | Use of Carryforward | \$0      | <b>TOTAL REVENUES</b> | <b>\$0</b>       | Wages & Benefits | \$15,048  | Operating Expenses | \$2,310   | <b>TOTAL EXPENSES</b> | <b>\$17,358</b>  | <b>COUNTY LEVY</b> | <b>\$17,358</b>  | 0.18 | The installation of CREP practices enhance wildlife habitat, protect surface water, create or enhance healthy wetlands, reduce soil loss, and increase water retention for flood protection.                                                                |
| User Fees / Misc      | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$0</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$15,048                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$2,310                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$17,358</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$17,358</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| 19                    | Wildlife Mgmt / Damage                   | Service provision is contracted to the federal Wildlife Damage Services agency. Minimal staff time is spent dealing with the occasional call, referral, approving claims and payments through committee and developing and submitting reimbursement requests.                                                                                                                                                                                                                                                                                                                                                                                                          | Wis Stats 29.885-29.89; Admin Code NR 12.10 | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$13,800</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td><b>TOTAL REVENUES</b></td><td><b>\$13,800</b></td></tr><tr><td>Wages &amp; Benefits</td><td>\$2,869</td></tr><tr><td>Operating Expenses</td><td>\$13,800</td></tr><tr><td><b>TOTAL EXPENSES</b></td><td><b>\$16,669</b></td></tr><tr><td><b>COUNTY LEVY</b></td><td><b>\$2,869</b></td></tr></table>            | User Fees / Misc | \$0      | Grants | \$13,800  | Use of Carryforward | \$0      | <b>TOTAL REVENUES</b> | <b>\$13,800</b>  | Wages & Benefits | \$2,869   | Operating Expenses | \$13,800  | <b>TOTAL EXPENSES</b> | <b>\$16,669</b>  | <b>COUNTY LEVY</b> | <b>\$2,869</b>   | 0.03 | Transfer of funds for assistance with wildlife damage.                                                                                                                                                                                                      |
| User Fees / Misc      | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Grants                | \$13,800                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Use of Carryforward   | \$0                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL REVENUES</b> | <b>\$13,800</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Wages & Benefits      | \$2,869                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| Operating Expenses    | \$13,800                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>TOTAL EXPENSES</b> | <b>\$16,669</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |
| <b>COUNTY LEVY</b>    | <b>\$2,869</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |          |        |           |                     |          |                       |                  |                  |           |                    |           |                       |                  |                    |                  |      |                                                                                                                                                                                                                                                             |

## Land Resources & Environment

|                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
|---------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------|----------|---------------------|-----|----------------|----------|------------------|----------|--------------------|----------|----------------|-----------|-------------|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20                  | Health Care Center Farm Mgmt              | The department is charged with responsibility to ensure the rental land located at the Health Care Center Farm is managed in an appropriate manner that will provide revenues to the County without harming productivity or other natural resources located on the property. Revenues from the rental of these lands amount to over \$30,000 per year. It is a showcase of land and farm practices for Sauk County.                                                                                                                                               |                                                              | <table><tr><td>User Fees / Misc</td><td>\$46,657</td></tr><tr><td>Grants</td><td>\$3,505</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$50,162</td></tr><tr><td>Wages &amp; Benefits</td><td>\$18,745</td></tr><tr><td>Operating Expenses</td><td>\$16,885</td></tr><tr><td>TOTAL EXPENSES</td><td>\$35,630</td></tr><tr><td>COUNTY LEVY</td><td>(\$14,531)</td></tr></table> | User Fees / Misc | \$46,657 | Grants | \$3,505  | Use of Carryforward | \$0 | TOTAL REVENUES | \$50,162 | Wages & Benefits | \$18,745 | Operating Expenses | \$16,885 | TOTAL EXPENSES | \$35,630  | COUNTY LEVY | (\$14,531) | 0.18 | Maintain the County Farm as a productive and sustainable farm.<br><br>Utilize the farm to showcase innovative practices through farm tours, workshops, etc.                                                                                                                                                                 |
| User Fees / Misc    | \$46,657                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$3,505                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$50,162                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$18,745                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$16,885                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$35,630                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | (\$14,531)                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| 21                  | USDA Assistance                           | Staff assist with federal program implementation to further the conservation benefits provided to the county and the cost share assistance provided to landowners. The practices installed help achieve resource protection goals. Federal Environmental Quality Incentives Program (EQIP) provides about \$150,000 in cost sharing each year. Maintaining eligibility for federal farm programs provides additional payments directly to farmers.                                                                                                                | Wis Admin ATCP 50, NR 151                                    | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$3,505</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$3,505</td></tr><tr><td>Wages &amp; Benefits</td><td>\$15,188</td></tr><tr><td>Operating Expenses</td><td>\$1,729</td></tr><tr><td>TOTAL EXPENSES</td><td>\$16,917</td></tr><tr><td>COUNTY LEVY</td><td>\$13,412</td></tr></table>          | User Fees / Misc | \$0      | Grants | \$3,505  | Use of Carryforward | \$0 | TOTAL REVENUES | \$3,505  | Wages & Benefits | \$15,188 | Operating Expenses | \$1,729  | TOTAL EXPENSES | \$16,917  | COUNTY LEVY | \$13,412   | 0.15 | Department assists USDA-NRCS with installing water quality practices ranging from barnyard runoff control, stream bank erosion, grazing plans, etc. Practices are focused on preventing soil erosion and reducing agricultural runoff.                                                                                      |
| User Fees / Misc    | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$3,505                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$3,505                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$15,188                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$1,729                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$16,917                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | \$13,412                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| 22                  | Targeted Runoff Management Grant          | Focused on improving water quality in Otter Creek through the state funded Targeted Runoff Management Program. Otter Creek was listed on the 303D list as an impaired waters and removal of this designation is was a department priority as identified in the Land and Water Resource Management Plan (2007-2017). The program brought cost share and design assistance to people that install conservation practices. While the project was completed, the area experienced damage in 2018. Additional funds were obtained to make repairs to the area in 2019. | Wis Stats 281.65; Admin Code ATCP 50, NR 151, NR 153, NR 154 | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$0</td></tr><tr><td>Wages &amp; Benefits</td><td>\$0</td></tr><tr><td>Operating Expenses</td><td>\$0</td></tr><tr><td>TOTAL EXPENSES</td><td>\$0</td></tr><tr><td>COUNTY LEVY</td><td>\$0</td></tr></table>                                     | User Fees / Misc | \$0      | Grants | \$0      | Use of Carryforward | \$0 | TOTAL REVENUES | \$0      | Wages & Benefits | \$0      | Operating Expenses | \$0      | TOTAL EXPENSES | \$0       | COUNTY LEVY | \$0        | -    | Repair of areas along Otter Creek that received damage from the 2018 flood event.                                                                                                                                                                                                                                           |
| User Fees / Misc    | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| 23                  | Regional Conservation Partnership Program | The Regional Conservation Partnership Program (RCP) promotes coordination between NRCS and its partners to deliver conservation assistance to producers and landowners. NRCS provides assistance to producers through partnership agreements and through program contracts or easement agreements. It combines the authorities of four former conservation programs in accordance with the rules of EQIP, CSP, ACEP and HFRP. \$1.6M Project for Sauk County with \$975K installed practices. The Baraboo River Watershed will be receiving \$2.25M.              | 2008 Farm Bill                                               | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$27,009</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$27,009</td></tr><tr><td>Wages &amp; Benefits</td><td>\$97,620</td></tr><tr><td>Operating Expenses</td><td>\$40,600</td></tr><tr><td>TOTAL EXPENSES</td><td>\$138,220</td></tr><tr><td>COUNTY LEVY</td><td>\$111,211</td></tr></table>     | User Fees / Misc | \$0      | Grants | \$27,009 | Use of Carryforward | \$0 | TOTAL REVENUES | \$27,009 | Wages & Benefits | \$97,620 | Operating Expenses | \$40,600 | TOTAL EXPENSES | \$138,220 | COUNTY LEVY | \$111,211  | 1.26 | Installation of conservation practices that prevent soil erosion and prevent agricultural runoff to protect ground and surface water and improve farm productivity. Focus efforts in watersheds with the highest concentrations of soil erosion and runoff. Provide outreach and education to inform landowners of program. |
| User Fees / Misc    | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$27,009                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$27,009                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$97,620                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$40,600                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$138,220                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | \$111,211                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| 24                  | Snowmobile                                | Counties are responsible for the administration of such program; and receive aid from the state for snowmobile purposes as defined in Wis. Statute.                                                                                                                                                                                                                                                                                                                                                                                                               | Wis. Stats. 23.09(26)                                        | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$60,391</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$60,391</td></tr><tr><td>Wages &amp; Benefits</td><td>\$6,529</td></tr><tr><td>Operating Expenses</td><td>\$65,661</td></tr><tr><td>TOTAL EXPENSES</td><td>\$72,190</td></tr><tr><td>COUNTY LEVY</td><td>\$11,799</td></tr></table>        | User Fees / Misc | \$0      | Grants | \$60,391 | Use of Carryforward | \$0 | TOTAL REVENUES | \$60,391 | Wages & Benefits | \$6,529  | Operating Expenses | \$65,661 | TOTAL EXPENSES | \$72,190  | COUNTY LEVY | \$11,799   | 0.08 | Implementation of collaborative efforts to support snowmobile organizations in Sauk County.                                                                                                                                                                                                                                 |
| User Fees / Misc    | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$60,391                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$60,391                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$6,529                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$65,661                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$72,190                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | \$11,799                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| 25                  | ATV / UTV                                 | Counties are responsible for the administration of such program; and receive aid from the state for ATV purposes as defined in Wis. Statute.                                                                                                                                                                                                                                                                                                                                                                                                                      | Wis. Stats 23.33; NR 64                                      | <table><tr><td>User Fees / Misc</td><td>\$0</td></tr><tr><td>Grants</td><td>\$33,279</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$33,279</td></tr><tr><td>Wages &amp; Benefits</td><td>\$1,384</td></tr><tr><td>Operating Expenses</td><td>\$33,279</td></tr><tr><td>TOTAL EXPENSES</td><td>\$34,663</td></tr><tr><td>COUNTY LEVY</td><td>\$1,384</td></tr></table>         | User Fees / Misc | \$0      | Grants | \$33,279 | Use of Carryforward | \$0 | TOTAL REVENUES | \$33,279 | Wages & Benefits | \$1,384  | Operating Expenses | \$33,279 | TOTAL EXPENSES | \$34,663  | COUNTY LEVY | \$1,384    | 0.02 | Implementation of collaborative efforts to support ATV organizations in Sauk County.                                                                                                                                                                                                                                        |
| User Fees / Misc    | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$33,279                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$33,279                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$1,384                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$33,279                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$34,663                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | \$1,384                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| 26                  | Camping                                   | Maintenance and operation of a 66-unit campground at White Mound Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sauk County Ordinance Chapter 10; ATCP 79                    | <table><tr><td>User Fees / Misc</td><td>\$55,000</td></tr><tr><td>Grants</td><td>\$0</td></tr><tr><td>Use of Carryforward</td><td>\$0</td></tr><tr><td>TOTAL REVENUES</td><td>\$55,000</td></tr><tr><td>Wages &amp; Benefits</td><td>\$67,405</td></tr><tr><td>Operating Expenses</td><td>\$28,592</td></tr><tr><td>TOTAL EXPENSES</td><td>\$95,997</td></tr><tr><td>COUNTY LEVY</td><td>\$40,997</td></tr></table>       | User Fees / Misc | \$55,000 | Grants | \$0      | Use of Carryforward | \$0 | TOTAL REVENUES | \$55,000 | Wages & Benefits | \$67,405 | Operating Expenses | \$28,592 | TOTAL EXPENSES | \$95,997  | COUNTY LEVY | \$40,997   | 1.11 | Improved and compliant campsites with access to park amenities and activities.                                                                                                                                                                                                                                              |
| User Fees / Misc    | \$55,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Grants              | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Use of Carryforward | \$0                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL REVENUES      | \$55,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Wages & Benefits    | \$67,405                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| Operating Expenses  | \$28,592                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| TOTAL EXPENSES      | \$95,997                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |
| COUNTY LEVY         | \$40,997                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |          |        |          |                     |     |                |          |                  |          |                    |          |                |           |             |            |      |                                                                                                                                                                                                                                                                                                                             |

## Land Resources & Environment

|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       |                     |             |       |                                                                                                              |
|----|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-------------|-------|--------------------------------------------------------------------------------------------------------------|
| 27 | Park Operations          | Maintenance and operation of park properties, to include beaches, trails, structures, and associated amenities (tables, signage, benches, equipment, etc.) as well as management of forest resources at the following locations:                                                                                                              |                       | User Fees / Misc    | \$85,000    | 3.15  | Available and enhanced facilities where the public can enjoy the County's natural resources and open spaces. |
|    |                          | White Mound (1,088 acres), Redstone Beach (30 acres), Redstone Boat Landing (1 acre), Hemlock (80 acres), Man Mound (2 acres) Summer Oaks Boat Landing (6 acres), Yellow Thunder Wayside (.5 acres), Mirror Lake Dam (.5 acres), and Community Forest (690 acres). Weidman Woods (80 acres, but is not maintained)                            | Grants                | \$0                 |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Use of Carryforward   | \$76,965            |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | TOTAL REVENUES        | \$161,965           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Wages & Benefits      | \$204,563           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Operating Expenses    | \$144,044           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | TOTAL EXPENSES        | \$348,607           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       |                     |             |       |                                                                                                              |
|    |                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                                   | \$186,642             |                     |             |       |                                                                                                              |
| 28 | Lake Management          | Management of water resources to determine general trends in water quality. Use secchi depth readings to measure the clarity and general health of area lakes.                                                                                                                                                                                |                       | User Fees / Misc    | \$0         | 0.15  | Increased Secchi Depth Readings to ensure clear water.                                                       |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Grants                | \$0                 |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Use of Carryforward   | \$50,000            |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | TOTAL REVENUES        | \$50,000            |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Wages & Benefits      | \$7,846             |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Operating Expenses    | \$50,000            |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | TOTAL EXPENSES        | \$57,846            |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       |                     |             |       |                                                                                                              |
|    |                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                                   | \$7,846               |                     |             |       |                                                                                                              |
| 29 | County Conservation Aids | Financial assistance provided to the County for fish and wildlife programs. Funds are allocated to each County in proportion to the ratio of the size of each County to the total area of the state. Such funds can be used toward development projects, habitat projects, stocking projects, maintenance projects or miscellaneous projects. | Wis. Stats. 23.09(12) | User Fees / Misc    | \$0         | 0.01  | Implementation of a project that meets one of the category requirements for the funds.                       |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | Grants              | \$2,245     |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | Use of Carryforward | \$0         |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | TOTAL REVENUES      | \$2,245     |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | Wages & Benefits    | \$692       |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | Operating Expenses  | \$4,490     |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | TOTAL EXPENSES      | \$5,182     |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       |                     |             |       |                                                                                                              |
|    |                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                                   | \$2,937               |                     |             |       |                                                                                                              |
| 30 | Great Sauk State Trail   | Development, management, and maintenance of multi-use recreational trails.                                                                                                                                                                                                                                                                    |                       | User Fees / Misc    | \$8,000     | 0.49  |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Grants                | \$0                 |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Use of Carryforward   | \$655,896           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | TOTAL REVENUES        | \$663,896           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Wages & Benefits      | \$42,243            |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | Operating Expenses    | \$667,896           |             |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | TOTAL EXPENSES        | \$710,139           |             |       |                                                                                                              |
|    |                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                                   | \$46,243              |                     |             |       |                                                                                                              |
|    | Outlay                   | Parking area for GSST - United Coop Property<br>Replacement Tractor/Purchase Mower<br>White Mound Bridge Replacement<br>Extended cab - Compact Pick-up Truck (Levy)                                                                                                                                                                           | \$25,000              | User Fees / Misc    | \$0         | -     | Implementation and completion of specific projects identified on the capital outlay document.                |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | \$75,000              | Grants              | \$0         |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | \$28,000              | Use of Carryforward | \$128,000   |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               | \$30,000              | TOTAL REVENUES      | \$128,000   |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | Wages & Benefits    | \$0         |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | Operating Expenses  | \$158,000   |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | TOTAL EXPENSES      | \$158,000   |       |                                                                                                              |
|    |                          | COUNTY LEVY                                                                                                                                                                                                                                                                                                                                   | \$30,000              |                     |             |       |                                                                                                              |
|    | Totals                   |                                                                                                                                                                                                                                                                                                                                               |                       | TOTAL REVENUES      | \$2,169,691 | 19.18 |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | TOTAL EXPENSES      | \$3,723,846 |       |                                                                                                              |
|    |                          |                                                                                                                                                                                                                                                                                                                                               |                       | COUNTY LEVY         | \$1,554,155 |       |                                                                                                              |

## Land Resources & Environment

| Output Measures - How much are we doing? |                                                                                                                                                                                                                              |                                                              |                                                        |                                                        |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|
|                                          | Description                                                                                                                                                                                                                  | 2019 Actual                                                  | 2020 Estimate                                          | 2021 Budget                                            |
| Conservation                             | Assist land owners and operators with nutrient management and conservation plans. (Acres installed)                                                                                                                          | 9,508                                                        | 7,000                                                  | 5,000                                                  |
|                                          | Survey, design and installation of cost-shared water pollution control practices through various funding programs (Ex. Manure storage, barnyard runoff, waterway systems, contour and buffer strips)                         | 76 practices                                                 | 75 practices installed                                 | 100 practices installed                                |
|                                          | CREP Buffer strip program - Linear Feet in program                                                                                                                                                                           | 0                                                            | 1,400                                                  | 6,000                                                  |
|                                          | Agricultural Plastics Programs and participants                                                                                                                                                                              | 6 events / 84 participants<br>27.39 tons collected           | 6 events / 90 participants<br>20 tons collected        | 6 events / 100 participants<br>25 tons collected       |
|                                          | Creation and implementation of grazing plans. Acres converted.                                                                                                                                                               | 589                                                          | 500                                                    | 500                                                    |
|                                          | Programs and Participants at Clean Sweep Events                                                                                                                                                                              | 2 programs / 1,082 participants                              | 1 programs / 1,500 participants                        | 2 programs / 900 participants                          |
|                                          | Ordinance Rewrites and Revisions                                                                                                                                                                                             | 0 rewrite / 0 revisions                                      | 0 rewrite / 0 revisions                                | 0 rewrites / 1 revision                                |
|                                          | Inspect farms to determine compliance with state and local soil and water conservation standards for Farmland Preservation Program and Land and Water Resource Management participants and Sauk County Chapter 26 Ordinance. | 118 FPP<br>7 LWRM<br>11 Chapter 26                           | 75 FPP<br>10 LWRM<br>10 Chapter 26                     | 100 FPP<br>25 LWRM<br>15 Chapter 26                    |
| Planning and Zoning                      | Subdivision Plats and Certified Survey Maps (CSMs) approved                                                                                                                                                                  | 1 plat / 72 CSM                                              | 2 plats / 90 CSM                                       | 2 plats, 80 CSM                                        |
|                                          | Number of county plans completed                                                                                                                                                                                             | 0                                                            | 2 - SCORP/Man Mound & Yellow Thunder                   | 1 - White Mound                                        |
|                                          | Board of Adjustment (BOA) Inspections                                                                                                                                                                                        | 33                                                           | 25                                                     | 40                                                     |
|                                          | Shoreland Zoning Inspections                                                                                                                                                                                                 | 91                                                           | 90                                                     | 90                                                     |
|                                          | Code Enforcement Complaint/Follow up Inspections                                                                                                                                                                             | 211                                                          | 100                                                    | 100                                                    |
|                                          | Non Metallic Mining Reclamation Program - Total Sites/Total Acres                                                                                                                                                            | 32 Sites<br>2,400 acres                                      | 32 Sites<br>2,400 acres                                | 32 Sites<br>2,400 acres                                |
|                                          | Non Metallic Mining - Site Inspections                                                                                                                                                                                       | 46 inspections                                               | 40 inspections                                         | 40 inspections                                         |
|                                          | Non Metallic Mining - Blast Reports                                                                                                                                                                                          | Not measured in 2019                                         | 10 reports                                             | 10 reports                                             |
|                                          | Ordinance Rewrites and Revisions                                                                                                                                                                                             | 0 / 0                                                        | 0 rewrite / 1 revisions                                | 2 rewrites / 0 revision                                |
|                                          | Planned Rural Development (PRD) (Lots, agricultural acres converted, and acres protected)                                                                                                                                    | 22 Lots<br>649.22 participating acres<br>68.95 PRD lot acres | 24 Lots<br>850 participating acres<br>90 PRD lot acres | 14 Lots<br>400 participating acres<br>50 PRD lot acres |
|                                          | Conditional Use Permit (CUP) (Land Use)                                                                                                                                                                                      | 23 CUP                                                       | 20 CUP                                                 | 15 CUP                                                 |
|                                          | Conditional Use Permit (Exclusive Agricultural (EA) Zoning Dwelling)                                                                                                                                                         | 5 CUP                                                        | 4 CUP                                                  | 4 CUP                                                  |
|                                          | Land Use / Sanitary Permits Issued                                                                                                                                                                                           | 358 Land Use<br>174 Sanitary                                 | 345 Land Use<br>140 Sanitary                           | 350 Land Use<br>150 Sanitary                           |
|                                          | Code Enforcement Citations                                                                                                                                                                                                   | 189                                                          | 50                                                     | 50                                                     |
|                                          | Wisconsin Fund Grant Awards / Grant Amount                                                                                                                                                                                   | 1 / \$6,585                                                  | 4 / \$27,978                                           | May not be available next year.                        |
|                                          | Septic System Maintenance Verifications                                                                                                                                                                                      | 5,473 reported                                               | 4,500 reported                                         | 4,500                                                  |
|                                          | Soil Test / Septic Closing On-site Inspections                                                                                                                                                                               | 10 Soils On-Site<br>154 Closing Inspections                  | 10 Soils On-Site<br>100 Closing Inspections            | 10 Soils On-Site<br>100 Closing Inspections            |
| Parks and Recreation                     | Miles of snowmobile trail maintained                                                                                                                                                                                         | 213.4                                                        | 211.9                                                  | 211.9                                                  |
|                                          | Days snowmobile trail open                                                                                                                                                                                                   | 35                                                           | 25                                                     | 25                                                     |
|                                          | Online camping reservations                                                                                                                                                                                                  | 641                                                          | 500                                                    | 500                                                    |
|                                          | Direct camping reservations                                                                                                                                                                                                  | 751                                                          | 600                                                    | 600                                                    |
|                                          | Camping revenue                                                                                                                                                                                                              | \$63,081                                                     | \$55,000                                               | \$50,000                                               |
|                                          | Entrance fee revenue                                                                                                                                                                                                         | \$84,305                                                     | \$82,000                                               | \$75,000                                               |
|                                          | Parks/Properties maintained                                                                                                                                                                                                  | 13                                                           | 13                                                     | 13                                                     |
|                                          | Boat landings maintained                                                                                                                                                                                                     | 6                                                            | 6                                                      | 6                                                      |
|                                          | Acres of land maintained                                                                                                                                                                                                     | 2,011                                                        | 2,011                                                  | 2,011                                                  |
|                                          | Volunteers                                                                                                                                                                                                                   | 20                                                           | 13                                                     | 13                                                     |
|                                          | Number of volunteer hours                                                                                                                                                                                                    | Not measured in 2019                                         | 3                                                      | 10                                                     |
|                                          | Prairie Smoke Terrace reservations                                                                                                                                                                                           | 52                                                           | 60                                                     | 60                                                     |
|                                          | Other shelter reservations                                                                                                                                                                                                   | 18                                                           | 18                                                     | 20                                                     |
|                                          | Special event permits issued                                                                                                                                                                                                 | 3                                                            | 3                                                      | 3                                                      |
|                                          | Annual passes given to Sauk County Veterans                                                                                                                                                                                  | 341                                                          | 400                                                    | 300                                                    |
|                                          | Paddle sport rental revenue                                                                                                                                                                                                  | \$1,312                                                      | \$700                                                  | \$500                                                  |
|                                          | Acres of lake maintained                                                                                                                                                                                                     | 104                                                          | 104                                                    | 104                                                    |
|                                          | Projects funded by County Conservation Aids                                                                                                                                                                                  | 1                                                            | 1                                                      | 1                                                      |
|                                          | Number of park programs offered / Number of participants                                                                                                                                                                     | Not measured in 2019                                         | 0 / 0                                                  | 2 / 100 participants                                   |
|                                          | Dams - Number of inspections completed                                                                                                                                                                                       | Not measured in 2019                                         | 5                                                      | 10                                                     |
|                                          | Dams - Staff time for dam inspections/repairs                                                                                                                                                                                | Not measured in 2019                                         | 54 hours                                               | 100 hours                                              |
|                                          | Emergency Action Plans updated                                                                                                                                                                                               | 3                                                            | 3                                                      | 3                                                      |
|                                          | Emergency Action Plan meetings                                                                                                                                                                                               | 0                                                            | 1                                                      | 1                                                      |
|                                          | Number of GSST trail users                                                                                                                                                                                                   | 49,870                                                       | 50,000                                                 | 50,000                                                 |
|                                          | GSST Revenue generated - Trail passes                                                                                                                                                                                        | \$10,042                                                     | \$11,000                                               | \$11,000                                               |
|                                          | GSST staff time (hours)                                                                                                                                                                                                      | 379                                                          | 400                                                    | 400                                                    |
|                                          | GSST expenses (maintenance, etc.)                                                                                                                                                                                            | \$7,362                                                      | \$8,000                                                | \$8,000                                                |
|                                          | Miles of hiking trails maintained at White Mound                                                                                                                                                                             | 7.85                                                         | 7.85                                                   | 7.85                                                   |
|                                          | Miles of biking trails maintained                                                                                                                                                                                            | 11.92                                                        | 11.92                                                  | 11.92                                                  |
|                                          | Miles of horse trails maintained                                                                                                                                                                                             | 9.46                                                         | 9.46                                                   | 9.46                                                   |

## Land Resources & Environment

| Key Outcome Indicators / Selected Results - How well are we doing? |                                                                                                                           |                                                                                                                                                                                                                                      |                                                                                |                                                                                           |                                                                                           |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                                    | Description                                                                                                               | What do the results mean?                                                                                                                                                                                                            | 2019 Actual                                                                    | 2020 Estimate                                                                             | 2021 Budget                                                                               |
| Conservation                                                       | Regional Conservation Partnership Program - Baraboo River Watershed: Practices installed in project area                  | Active participation within the project area will result reduced soil erosion.                                                                                                                                                       | 26 landowners                                                                  | 15 landowners                                                                             | 15 landowners                                                                             |
|                                                                    | Collection of stream water quality monitoring data by department staff                                                    | Trends in water quality can be quantified and areas of concern identified.                                                                                                                                                           | 9 sites                                                                        | 15 sites                                                                                  | 15 sites                                                                                  |
|                                                                    | Outreach and education: Presentations and programs offered by staff                                                       | The public will better understand the department's mission and topics of interest.                                                                                                                                                   | 77 programs                                                                    | 20 programs                                                                               | 25 programs                                                                               |
|                                                                    | Creation and Implementation of Grazing Plans                                                                              | Conversion of cropland or enhancement of degraded pasture will result in reduced soil erosion.                                                                                                                                       | 588.7 acres                                                                    | 500 acres                                                                                 | 500 acres                                                                                 |
|                                                                    | Producers assisted with developing and implementing nutrient management plans                                             | Applying nutrients at the right rate, place, and time will result in reduced soil erosion and agricultural runoff.                                                                                                                   | 9,508 acres                                                                    | 6,000 acres                                                                               | 4,000 acres                                                                               |
|                                                                    | On-site farm visits completed by staff to determine compliance with state and local soil and water conservation standards | Active participation will result reduced soil erosion and agricultural runoff.                                                                                                                                                       | 136 on-site farm visits                                                        | 100 on-site farm visits                                                                   | 100 on-site farm visits                                                                   |
|                                                                    | Installed conservation practices                                                                                          | Tons of soil saved, amount of phosphorus reduced, and gallons of water infiltrated.                                                                                                                                                  | 1,914 tons of soil / 923 phosphorus reduction / 42,386,400 gallons infiltrated | 2,500 tons of soil / 8,000 phosphorus reduction / 50,000,000 gallons of water infiltrated | 3,000 tons of soil / 8,000 phosphorus reduction / 50,000,000 gallons of water infiltrated |
|                                                                    | Ag Plastics Collection                                                                                                    | Participation in recycling efforts for agriculture plastics means less is discarded inappropriately or ending up in a landfill                                                                                                       | 27.39 tons collected                                                           | 25 tons collected                                                                         | 25 tons collected                                                                         |
|                                                                    | Clean Sweep Events - Waste Collection                                                                                     | Collection of waste and other items protects the natural resources of the County.                                                                                                                                                    | 87,406 lbs waste<br>88,534 lbs electronics                                     | 90,000 lbs waste<br>92,000 lbs electronics                                                | 85,000 lbs waste<br>85,000 lbs electronics                                                |
| Planning and Zoning                                                | CSM - Review and Approval                                                                                                 | CSM review and approval assures compliance with Sauk County Chapter 22 and Wis Stat. 236.                                                                                                                                            | 72 / \$9,530                                                                   | 80 / \$11,700                                                                             | 80                                                                                        |
|                                                                    | Subdivision Plat/Development Plan - Review and Approval                                                                   | Plat/Development Plan review and approval results in road connectivity, protection of water resources through erosion control and storm water management planning.                                                                   | 1 / \$680                                                                      | 2 / \$2,000                                                                               | 2                                                                                         |
|                                                                    | Land Use / Sanitary Permits                                                                                               | Permits issued by the department to ensure compliance with county and state codes.                                                                                                                                                   | 358 Land Use / \$90,832<br>174 Sanitary / \$71,205                             | 384 Land Use / \$98,000<br>156 Sanitary / \$75,000                                        | 350 / 150                                                                                 |
|                                                                    | Compliance with Septic Maintenance - # failing to report / # reported failing                                             | The department's ability to notify and record compliance with Chapter 25 and Wis Admin Code NR 113 and Comm 83 for the maintenance and servicing of all POWTS in Sauk County that are due each year.                                 | 48 non-reporting<br>11 failing                                                 | 45 non-reporting<br>10 failing                                                            | 45 non-reporting<br>10 failing                                                            |
|                                                                    | Citations Issued                                                                                                          | The department's ability achieve compliance on zoning violations and ensure that the provisions of the County ordinances are upheld.                                                                                                 | 189 citations / \$7,822                                                        | 50 citations / \$3,500                                                                    | 50 citations / \$3,500                                                                    |
|                                                                    | Wisconsin Fund Grant Program: Success rate of applicants versus grants awarded                                            | Grant program aids low income property owners with the installation of septic systems for the replacement of failing septic systems. Grant aids in the public health and safety of the surrounding human habitation and groundwater. | 1 / \$27,978                                                                   | 4 applicants / \$27,978                                                                   | Program will end.                                                                         |
|                                                                    | Nonmetallic mining and reclamation administration, permitting and reporting - Approved plans / acres reclaimed            | Ensures the effective reclamation of nonmetallic mining sites on which mining takes place in Sauk County.                                                                                                                            | Not measured in 2019                                                           |                                                                                           |                                                                                           |
|                                                                    | Civic Engagement - # events / # participants                                                                              | Ensure that a broad segment of the County is participating and planning for the future                                                                                                                                               | Not measured in 2019                                                           | 1 event / 30 participants                                                                 | 1 event / 50 participants                                                                 |
|                                                                    | Plan Implementation - # projects or programs initiated                                                                    | Implementation of plans ensure that the County is meeting identified goals and objectives.                                                                                                                                           | Not measured in 2019                                                           | 1 project                                                                                 | 1 project                                                                                 |
| Parks and Recreation                                               | Secchi Depth Readings                                                                                                     | White Mound Lake clarity                                                                                                                                                                                                             | April - 8', May - 11', June - 15', July - 12', and August - 5'                 | April - 6', May - 10', June - 6.2', July - 6', and August 6'                              | April - 4', May - 10', June - 4.2', July - 4', and August - 4'                            |
|                                                                    | Acres of land acquired for park and recreation activities                                                                 | Expansion of the County park system in accordance with approved plans.                                                                                                                                                               | Not measured in 2019                                                           | 2,170 acres                                                                               | 0 acres                                                                                   |
|                                                                    | Funding awarded through Grant programs                                                                                    | County Conservation Aid grants, Stewardship Funds, and other grant opportunities to assist with implementation of park projects.                                                                                                     | 2 grants<br>\$108,435                                                          | 2 grants<br>\$52,435                                                                      | 1 grant<br>\$2,435                                                                        |
|                                                                    | Park and recreation programs and activities provided.                                                                     | The public is using the park system and learning to appreciate the natural amenities of the County. Number of program and activity participants.                                                                                     | Not measured in 2019                                                           | 0 programs / 0 participants                                                               | 2 programs / 100 participants                                                             |
|                                                                    | Lineal feet of trails developed or improved.                                                                              | Expansion of the County trail system in accordance with approved plans.                                                                                                                                                              | Not measured in 2019                                                           | 0 feet                                                                                    | 0 feet                                                                                    |
|                                                                    | Dam compliance with the State of Wisconsin DNR                                                                            | Safety for county residents and visitors                                                                                                                                                                                             | Yes                                                                            | Yes                                                                                       | Yes                                                                                       |

|                                                                             | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay                         | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-----------------------------------------------------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|--------------------------------|----------------------------|--------------------------------|
| LAND RESOURCES & ENVIRONMENT                                                |                                |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |
| Revenues                                                                    |                                |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |
| Tax Levy                                                                    | 1,067,834                      | 1,072,017      | 1,128,574      | 1,482,101                 | 1,482,101                                            | 1,554,154      | 72,053                                              | 4.86%                                              | Mower Replacement              | 75,000                     | 0                              |
| Grants & Aids                                                               | 292,876                        | 269,720        | 305,345        | 464,995                   | 445,186                                              | 538,146        | 73,151                                              | 15.73%                                             | Parking Area for GSST          | 25,000                     | 0                              |
| Licenses & Permits                                                          | 286,491                        | 305,307        | 272,997        | 258,850                   | 249,050                                              | 258,800        | (50)                                                | -0.02%                                             | White Mound Bridge Replacement | 28,000                     | 0                              |
| Fees, Fines & Forfeitures                                                   | 2,712                          | 8,149          | 11,072         | 5,000                     | 600                                                  | 5,500          | 500                                                 | 10.00%                                             | Vehicle                        | 30,000                     | 30,000                         |
| User Fees                                                                   | 64,679                         | 51,421         | 55,633         | 187,257                   | 217,157                                              | 197,257        | 10,000                                              | 5.34%                                              |                                |                            |                                |
| Intergovernmental                                                           | 0                              | 0              | 89,582         | 124,507                   | 130,134                                              | 21,881         | (102,626)                                           | -82.43%                                            | 2021 Total                     | 158,000                    | 30,000                         |
| Donations                                                                   | 500                            | 8,000          | 500            | 500                       | 500                                                  | 500            | 0                                                   | 0.00%                                              |                                |                            |                                |
| Miscellaneous                                                               | 28,409                         | 20,666         | 512            | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                                |                            |                                |
| Use of Fund Balance                                                         | 0                              | 0              | 0              | 2,040,629                 | 864,980                                              | 1,147,607      | (893,022)                                           | -43.76%                                            | 2022                           | 103,000                    | 103,000                        |
|                                                                             |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023                           | 85,000                     | 25,000                         |
| Total Revenues                                                              | 1,743,501                      | 1,735,280      | 1,864,215      | 4,563,839                 | 3,389,708                                            | 3,723,845      | (839,994)                                           | -18.41%                                            | 2023                           | 25,000                     | 25,000                         |
|                                                                             |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                           | 25,000                     | 25,000                         |
| Expenses                                                                    |                                |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |
| Labor                                                                       | 820,889                        | 891,373        | 874,746        | 1,253,742                 | 1,148,886                                            | 1,216,383      | (37,359)                                            | -2.98%                                             |                                |                            |                                |
| Labor Benefits                                                              | 270,616                        | 276,586        | 262,965        | 396,574                   | 372,870                                              | 398,467        | 1,893                                               | 0.48%                                              |                                |                            |                                |
| Supplies & Services                                                         | 503,017                        | 432,897        | 497,764        | 2,443,470                 | 1,637,952                                            | 1,950,995      | (492,475)                                           | -20.15%                                            |                                |                            |                                |
| Capital Outlay                                                              | 22,285                         | 22,050         | 0              | 470,053                   | 230,000                                              | 158,000        | (312,053)                                           | -66.39%                                            |                                |                            |                                |
| Addition to Fund Balance                                                    | 126,694                        | 112,375        | 228,740        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |                                |                            |                                |
| Total Expenses                                                              | 1,743,501                      | 1,735,280      | 1,864,215      | 4,563,839                 | 3,389,708                                            | 3,723,845      | (839,994)                                           | -18.41%                                            |                                |                            |                                |
| Beginning of Year Fund Balance                                              | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |
| End of Year Fund Balance                                                    |                                |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |
| Conservation, Planning & Zoning became Land Resources & Environment in 2020 |                                |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |
| Parks Combined into Land Resources & Environment in 2020                    |                                |                |                |                           |                                                      |                |                                                     |                                                    |                                |                            |                                |



|                                | 2017<br>Actual                                           | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------------------------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>PARKS</b>                   |                                                          |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                                          |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 288,029                                                  | 297,861        | 303,373        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Grants & Aids                  | 492,178                                                  | 263,570        | 51,133         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Licenses & Permits             | 0                                                        | 4,119          | 10,381         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| User Fees                      | 324,587                                                  | 518,430        | 151,842        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Intergovernmental              | 465,117                                                  | 15,163         | 39,913         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Donations                      | 197,500                                                  | 500,000        | 125            | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Miscellaneous                  | 0                                                        | 604            | 1,075          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Use of Fund Balance            | 0                                                        | 773,636        | 265,339        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            | 0                          | 0                              |
| Total Revenues                 | 1,767,411                                                | 2,373,382      | 823,180        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| <u>Expenses</u>                |                                                          |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 197,488                                                  | 207,204        | 229,646        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2022       | 0                          | 0                              |
| Labor Benefits                 | 40,612                                                   | 49,898         | 55,684         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
| Supplies & Services            | 1,372,094                                                | 1,190,888      | 370,103        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2024       | 0                          | 0                              |
| Capital Outlay                 | 58,028                                                   | 925,392        | 167,747        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Addition to Fund Balance       | 99,189                                                   | 0              | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 1,767,411                                                | 2,373,382      | 823,180        | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total                           |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | Parks Combined into Land Resources & Environment in 2020 |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

## 2021 BUDGET

## HIGHLIGHTS

**Changes and Highlights to the Department's Budget:**

**2021 Budget Outlook:** The 2021 budget includes both the former Conservation, Planning and Zoning (CPZ) and Parks Departments into one Land Resources and Environment (LRE) Department. Changes which impact the 2021 budget include; increase in dam repair and/or replacement expenses, capital outlay items, and decreases or increases in anticipated grant amounts due to prior years.

**County Owned Dams:** General maintenance of dam facilities is required each year. Both the Redstone Dam and the Delton Dam are in need of some repairs based upon inspections completed in 2020. Hemlock Dam is under administrative order from the Department of Natural Resources (DNR) to either be replaced or removed. \$230,773 of general fund balance was allocated for this project. DNR Municipal Dam Grant Program will potentially provide \$75,000 for the project.

**Comprehensive Planning Process:** State Statute requires that the County undertake a comprehensive planning process every ten (10) years. The existing comprehensive plan was adopted in 2009. Due to changing circumstances throughout the County, the adoption of a new plan is needed. The department intended to begin this process in 2020; however, with the COVID pandemic the project was placed on hold. The Department intends to start this process in 2021. Ho-Chunk Funding of \$15,000 is included for marketing/branding efforts for the planning process. Due to uncertainties surrounding the COVID pandemic, additional funds were not included in this budget cycle, but may be needed in 2022.

**Baraboo Range:** Monitoring of the Baraboo Range Program easements will continue in 2021. This program will use \$5,118 of the \$100,552 carryforward in 2021. The monitoring of the BRPP easements is required indefinitely.

**White Mound Master Plan:** The budget contains carry forward funds of \$25,000 to assist in the preparation of a Master Plan for White Mound Park. The plan will take into consideration general guidance provided within the County's SCORP to identify specific improvements for the park. Funds were designated in 2019, but were carried forward to 2020 to complete the plan. As with the Comprehensive Plan, COVID has delayed the project. While staff has started the planning process, completion of the plan will not occur until 2021.

**Department Strategic Plan:** With the merger of the CPZ and Parks Departments; a strategic plan to further define the mission, vision, values, goals and objectives of a unified department are needed. Department staff will work together to complete a strategic plan for the department moving forward. The department's intention is to begin this process winter 2020-2021.

**Sauk County Well Water Monitoring Program:** The County will be entering the second year of the Well Water (Groundwater) Monitoring Program. This is a collaborative effort between the Land Resources and Environment Department, Public Health, University of Wisconsin Extension, and the UW-Stevens Point. Very little groundwater data exists, which would allow us to evaluate groundwater quality over time in Sauk County. The collection of this trend data will enable the County to make meaningful program and policy decisions surrounding the management of groundwater quality. Over 397 participants sampled their well water in the first year.

**Great Sauk State Trail:** The first and second phases of the Great Sauk State Trail are completed. Efforts continue to make the connection to Devil's Lake State park through the "Wye". In 2019, funds were added to the budget in the amount of \$350,000 for the design and construction of this connection point. In addition, Sauk County worked with Dane County on a feasibility study for a bridge over the Wisconsin River to make the connections with the Walking Iron Trail in Dane County. Next steps to acquire the geotechnical program are underway, in which costs will be shared with Dane County. Carry forward funds are included in the budget for removal of railroad ties and construction of the "Wye". An additional \$25,000 was included for the development of a parking area and trail connection on property adjacent to United Coop. Allocated trail staff labor \$42,330 and maintenance expense \$12,000 are partially offset by permit revenues \$8,000. Maintenance for the trail increased \$6,585 over 2020.

**Producer Led Group:** Sauk County's first producer led group formed, known as the Sauk Soil and Water Improvement Group (SSWIG). Upon receiving a DATCP grant in 2020, the group has offered training opportunities as well as cost sharing incentives as a means to promote soil health throughout Sauk County. In pursuit of those efforts, additional grant funds may be available in 2021 to help continue those effort. Funding in the amount of \$30,000 is being requested.

**Lake District Grant:** In 2020, fund balance was included in the LRE Budget in an effort to offer a grant program for local lake districts to assist with projects that enhance area habitats and improve water quality. Additional funds are requested in the 2021 budget to continue these opportunities moving forward.

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Land Resources & Environment**

|                                           |                               | All Other<br>Operations                      |                    |                           |                                           |                                          |                                     |                                                    |                        |                                    |
|-------------------------------------------|-------------------------------|----------------------------------------------|--------------------|---------------------------|-------------------------------------------|------------------------------------------|-------------------------------------|----------------------------------------------------|------------------------|------------------------------------|
|                                           | 2020<br>Amended LRE<br>Budget | Cost to<br>Continue<br>Operations in<br>2021 | Dam<br>Maintenance | Comprehensive<br>Planning | Great Sauk<br>State Trail<br>Construction | Great Sauk<br>State Trail<br>Maintenance | Well Water<br>Monitoring<br>Program | Baraboo Range<br>Monitoring Use<br>Not Anticipated | 2021 Budget<br>Request | Change from 2020<br>to 2021 Budget |
| <b>Description of Change</b>              |                               |                                              |                    |                           |                                           |                                          |                                     |                                                    |                        |                                    |
| Tax Levy                                  | 1,482,101                     | 6,778                                        | 55,001             |                           |                                           | 6,585                                    | 3,689                               |                                                    | 1,554,154              | 72,053                             |
| Use of Fund Balance or Carryforward Funds | 1,345,629                     | (550,092)                                    | 155,773            | 15,000                    | 255,896                                   |                                          | 20,855                              | (95,454)                                           | 1,147,607              | (198,022)                          |
| All Other Revenues                        | 1,736,109                     | (788,901)                                    | 74,876             |                           |                                           |                                          |                                     |                                                    | 1,022,084              | (714,025)                          |
| <b>Total Funding</b>                      | <b>4,563,839</b>              | <b>(1,332,215)</b>                           | <b>285,650</b>     | <b>15,000</b>             | <b>255,896</b>                            | <b>6,585</b>                             | <b>24,544</b>                       | <b>(95,454)</b>                                    | <b>3,723,845</b>       | <b>(839,994)</b>                   |
|                                           |                               |                                              |                    |                           |                                           |                                          |                                     |                                                    |                        |                                    |
| Labor Costs                               | 1,647,688                     | (43,801)                                     | 4,377              |                           |                                           | 6,585                                    |                                     |                                                    | 1,614,849              | (32,839)                           |
| Supplies & Services                       | 2,446,098                     | (976,361)                                    | 281,273            | 15,000                    | 255,896                                   |                                          | 24,544                              | (95,454)                                           | 1,950,996              | (495,102)                          |
| Capital Outlay                            | 470,053                       | (312,053)                                    |                    |                           |                                           |                                          |                                     |                                                    | 158,000                | (312,053)                          |
| <b>Total Expenses</b>                     | <b>4,563,839</b>              | <b>(1,332,215)</b>                           | <b>285,650</b>     | <b>15,000</b>             | <b>255,896</b>                            | <b>6,585</b>                             | <b>24,544</b>                       | <b>(95,454)</b>                                    | <b>3,723,845</b>       | <b>(839,994)</b>                   |

**Issues on the Horizon for the Department:**

Continue development of partnerships with cities and villages on a total maximum daily load (TMDL) process for phosphorous reductions to surface waters as part of WDNR TMDL process. This will continue to bring funding to our

Continue work on outdated county ordinances with approximate completion in 2020, which include Chapter 7 Zoning, Chapter 10 County Parks, and Chapter 22 Land Division and Subdivision Regulations.

The department will continue implementation of the 2017-2027 Land and Water Resource Management Plan of the county in order to stay eligible for DATCP staffing and cost sharing grants.

During 2021, we will continue implementation of another five-year RCPP funding project through NRCS. The department requested and received approximately \$1.1 million, which is a 1:1 match of what we anticipate to be a partnership between our department, Juneau County Land Conservation, and the Reedsburg Wastewater Treatment Facility for an additional 5-year period. A new Memorandum of Understanding was approved by the Sauk County Board. The department will continue working with USDA-NRCS to acquire landowner sign-up for conservation practices.

There will be masonry work at the Redstone Dam that will need to be completed. This work will involve lowering the lake enough to stop the flow over the spillway. Repairs are also required at the Delton Dam in 2021. Replacement of Hemlock Dam is also still on the horizon.

The expansion of the Great Sauk State Trail continues to have an impact on budgets and operations for the parks department. As the park maintenance of the Great Sauk State Trail increases, the demand for more staff will also increase.

The County hopes to begin its Comprehensive Planning process. A proposed timeline for the project as well as civic engagement plan must be adopted by the Sauk County Board of Supervisors.

Additional planning efforts to include the White Mound Master Plan, Hemlock Park Master Plan, Capital Improvement Program as well as numerous planning efforts for future trail expansion of the Great Sauk State Trail.

WI Fund is set to sunset and will not be available next year to those low-income households in need of replacement of a failing septic system. Over the years, this program has served the County and its residents well. The department will try to find other resources that may be available to assist these households.

## Coroner

| Department Vision - Where the department would ideally like to be                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The vision of the Coroner's Office is to provide the services of our Office to the public as mandated by State Statutes, within the limits of our appropriated budget. |

| Department Mission - Major reasons for the department's existence and purpose in County government                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The mission of the Coroners Office is to maintain the highest standard of professionalism and integrity in determining the cause and manner of death, while maintaining respect for the grieving families in their time of need. We want the people of the County to know that by our words and actions that we are sincere and loyal to them and give our highest regard to each and every death we investigate. |

| Elements of Countywide Mission Fulfilled                                                                           |
|--------------------------------------------------------------------------------------------------------------------|
| Provide fiscally responsible / essential services                                                                  |
| Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board |
| General Government - Cooperation                                                                                   |
| Justice & Public Safety - Coroner's Office and budget                                                              |
| Justice & Public Safety - Emergency response and preparedness                                                      |
| Justice & Public Safety - Security for county buildings / employees                                                |
| Outside Issues - Communication - into and with the community                                                       |

| Goals - Desired results for department                                                                               | Measures - How to tell if goals are being met      | Objectives - Specific projects                                                     | Completion Date |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------|-----------------|
| Continuity of Operations                                                                                             | Timely operations with no complaints               | Increase cross functions of all Deputies, continuing professionalism of the Office | ongoing         |
| Research valued services for our Department. Assist in education of other medical professions through job shadowing. | At least twice per year educational event attended | Increase services to the citizens                                                  | ongoing         |

| Program Evaluation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                       |                  |                          |  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|------------------|--------------------------|--|
| Program Title      | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mandates and References | 2021 Budget           | FTE's            | Key Outcome Indicator(s) |  |
| Coroner            | Pronounces death as needed and also issue Cremation, Disinterment and Embalming permits. Involved in the notification of death to families, both residents of and visitors to our County, as needed. Work closely with the Hospice Program, Home Health Nurses and Local Doctors to assist in providing care for the families of terminal patients in our county. Work with the Sheriffs Department and all other local Law Enforcement Departments in our investigations of deaths, keeping the chain of evidence intact at all times. Support and assist in the Organ and Tissue Donation Program, helping many others in our assistance in this program. | Wis Stats 59.34, 979    | User Fees / Misc      | \$34,000         | 1.00                     |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Grants                | \$0              |                          |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL REVENUES</b> | <b>\$34,000</b>  |                          |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Wages & Benefits      | \$117,148        |                          |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Operating Expenses    | \$75,597         |                          |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL EXPENSES</b> | <b>\$192,745</b> |                          |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>COUNTY LEVY</b>    | <b>\$158,745</b> |                          |  |
| Totals             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL REVENUES</b> | <b>\$34,000</b>  | 1.00                     |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>TOTAL EXPENSES</b> | <b>\$192,745</b> |                          |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>COUNTY LEVY</b>    | <b>\$158,745</b> |                          |  |

| Output Measures - How much are we doing?                       |             |               |             |
|----------------------------------------------------------------|-------------|---------------|-------------|
| Description                                                    | 2019 Actual | 2020 Estimate | 2021 Budget |
| Coroner cases - cremation and death investigations             | 941         | 992           | 950         |
| Number of autopsies                                            | 32          | 34            | 31          |
| Number of toxicologies                                         | 54          | 48            | 45          |
| Number of cremation permits                                    | 377         | 414           | 365         |
| Number of signed death certificates (signed by County Coroner) | 199         | 164           | 200         |
| Natural Deaths (signed by County Coroner or Medical Doctor)    | 494         | 538           | 440         |
| Accidents                                                      | 66          | 30            | 50          |
| Suicide                                                        | 10          | 10            | 10          |
| Homicide                                                       | 2           | 0             | 1           |
| Undetermined                                                   | 2           | 0             | 0           |

| Key Outcome Indicators / Selected Results - How well are we doing? |                                                     |             |               |             |
|--------------------------------------------------------------------|-----------------------------------------------------|-------------|---------------|-------------|
| Description                                                        | What do the results mean?                           | 2019 Actual | 2020 Estimate | 2021 Budget |
| Signature of Death Certificates, after investigation completed     | Timely death certificates allow families to proceed | 2 days      | 2 days        | 2 days      |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>CORONER</b>                 |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 134,155                        | 127,012        | 175,604        | 158,202                   | 158,202                                              | 158,745        | 543                                                 | 0.34%                                              | None       | 0                          | 0                              |
| Licenses & Permits             | 33,975                         | 32,250         | 34,625         | 32,000                    | 35,000                                               | 34,000         | 2,000                                               | 6.25%                                              |            |                            |                                |
| Use of Fund Balance            | 0                              | 14,834         | 2,176          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 168,130                        | 174,096        | 212,405        | 190,202                   | 193,202                                              | 192,745        | 2,543                                               | 1.34%                                              |            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 72,010                         | 73,292         | 84,226         | 83,012                    | 85,942                                               | 86,273         | 3,261                                               | 3.93%                                              | 2022       | 35,000                     | 35,000                         |
| Labor Benefits                 | 24,953                         | 25,976         | 28,565         | 29,754                    | 29,754                                               | 30,582         | 828                                                 | 2.78%                                              | 2023       | 0                          | 0                              |
| Supplies & Services            | 66,293                         | 74,829         | 75,035         | 77,436                    | 71,169                                               | 75,890         | (1,546)                                             | -2.00%                                             | 2024       | 0                          | 0                              |
| Capital Outlay                 | 0                              | 0              | 24,580         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2025       | 0                          | 0                              |
| Addition to Fund Balance       | 4,875                          | 0              | 0              | 0                         | 6,337                                                | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 168,130                        | 174,096        | 212,405        | 190,202                   | 193,202                                              | 192,745        | 2,543                                               | 1.34%                                              |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Coroner**

**Changes and Highlights to the Department's Budget:**

There is an increasing trend for people to choose cremation over a traditional funeral. Currently, 65% of all deaths are cremations.

The state budget includes a freeze on cremation fee rates for two years. Also, if a decedent is on assistance and qualifies, their funeral expenses will be assisted by the State. When this occurs, counties are expected to waive cremation fees. This has reduced Sauk County cremation fee revenue as more take advantage of this program. There is an increase in requests by law enforcement for autopsies and the blood test expenses.

Increase per diem calls by 25% due to trends over last several years.

The trend shows an increase in unclaimed bodies, resulting in increased expenses to the county. 2020 budget includes a new line item Interment/Cremation expense, \$2,000.

|                                              | 2020 Amended Budget | Cost to Continue<br>Operations in 2020 | Change 1          | Change 2 | Change 3 | 2020 Budget Request |
|----------------------------------------------|---------------------|----------------------------------------|-------------------|----------|----------|---------------------|
| Description of Change                        |                     |                                        | Increase Per Diem |          |          |                     |
| Tax Levy                                     | 158,202             | (2,707)                                | 3,250             |          |          | 158,745             |
| Use of Fund Balance or<br>Carryforward Funds | 0                   | 0                                      |                   |          |          | 0                   |
| All Other Revenues                           | 32,000              | 2,000                                  |                   |          |          | 34,000              |
| <b>Total Funding</b>                         | 190,202             | (707)                                  | 3,250             | 0        | 0        | 192,745             |
|                                              |                     |                                        |                   |          |          |                     |
| Labor Costs                                  | 112,765             | 4,382                                  |                   |          |          | 117,147             |
| Supplies & Services                          | 77,437              | (5,089)                                | 3,250             |          |          | 75,598              |
| Capital Outlay                               | 0                   | 0                                      |                   |          |          | 0                   |
| Transfers to Other Funds                     | 0                   | 0                                      |                   |          |          | 0                   |
| Addition to Fund Balance                     | 0                   | 0                                      |                   |          |          | 0                   |
| <b>Total Expenses</b>                        | 190,202             | (707)                                  | 3,250             | 0        | 0        | 192,745             |

**Issues on the Horizon for the Department:**

The increasing push for a higher level of training and professionalism equalizing all Coroner departments around the state continues.

Case loads increase slightly each year, less than 10%, with this there has been an increase in hospice care cases.

Planning for equipment and safe handling techniques for bariatric personnel is an increasing priority.

Evaluate staffing needs and options, increased caseload has resulted in increased administrative tasks.

## District Attorney

|                                                                                       |
|---------------------------------------------------------------------------------------|
| <b>Department Vision - Where the department would ideally like to be</b>              |
| "That guilt shall not escape or innocence suffer; that Justice be done in all cases." |

|                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department Mission - Major reasons for the department's existence and purpose in County government</b>                                                                                                                                   |
| To discharge the duties assigned to the DA's office by Chapter 978 of the Wisconsin Statutes and to increase public safety by helping to remove dangerous criminals and by focusing on dispositions which address the root causes of crime. |

|                                                                             |
|-----------------------------------------------------------------------------|
| <b>Elements of Countywide Mission Fulfilled</b>                             |
| Provide fiscally responsible / essential services<br>Promote safe community |

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| <b>Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board</b> |
| General Government - Criminal Justice Coordinating Council and stepping up initiative                                     |
| General Government - Cooperation                                                                                          |
| Justice & Public Safety - Diversion programs / alternatives to incarceration                                              |
| Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry                             |

| Goals - Desired results for department                                                             | Measures - How to tell if goals are being met                                      | Objectives - Specific projects                                                                                                                                               | Completion Date |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Continue to advocate for additional prosecutors for the District Attorney's Office from the State. | Request through State budget                                                       | Understaffed                                                                                                                                                                 | Ongoing         |
| To develop new and innovative programs to assist crime victims                                     | Victim contact                                                                     | Successful implementation of crime victim services                                                                                                                           | Ongoing         |
| Assist in the development of Alternative Resolution Initiatives within the Criminal Justice System | CJCC involvement                                                                   | Extensive involvement with Sauk County CJCC to more effectively and efficiently treat the underlying causes of crime and reduce recidivism                                   | Ongoing         |
| Use evidence based decision making principles, enhanced by professional judgment                   | CJCC involvement / ORAS (Risk Assessment Tool) training set for August 26-27, 2019 | Once risk assessment information becomes available earlier in criminal justice process, begin using that information to inform (charging, diversion, disposition) decisions. | Ongoing         |

| Program Title  | Program Description                                                                                                                                                                                         | Mandates and References                                                                  | 2021 Budget         |           | FTE's | Key Outcome Indicator(s)                           |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|-----------|-------|----------------------------------------------------|
| Victim Witness | The program provides services to victims and witnesses of crime. Assisting victims and witnesses with Court hearings, providing information to victims and witnesses and collecting restitution information | Wisconsin Statutes Chapter 950 and the Wisconsin Crime Victims' Constitutional Amendment | Other Revenues      | \$50,961  | 1.94  | Attorneys are State Expense                        |
|                |                                                                                                                                                                                                             |                                                                                          | TOTAL REVENUES      | \$50,961  |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | Wages & Benefits    | \$140,948 |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | Operating Expenses  | \$7,217   |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | TOTAL EXPENSES      | \$148,165 |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | COUNTY LEVY         | \$97,204  |       |                                                    |
| Delinquent     | Criminal prosecution for juveniles between the age of 10 and 16 years of age.                                                                                                                               | Wisconsin Statutes Chapter 938                                                           | Grants              | \$0       | 0.32  | Number of Cases<br><br>Attorneys are State Expense |
|                |                                                                                                                                                                                                             |                                                                                          | Use of Fund Balance | \$0       |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | TOTAL REVENUES      | \$0       |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | Wages & Benefits    | \$26,315  |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | Operating Expenses  | \$18,140  |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | TOTAL EXPENSES      | \$44,455  |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          | COUNTY LEVY         | \$44,455  |       |                                                    |
|                |                                                                                                                                                                                                             |                                                                                          |                     |           |       |                                                    |

## District Attorney

|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                       |                  |      |                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Adult Prosecution / Restitution                                                                                               | Criminal prosecution for adults and juveniles who have original adult Court jurisdiction and juveniles waived into adult Court. Hold offenders accountable for criminal conduct, focusing on appropriate punishment and on rehabilitation. Collection of restitution information from victims to submit to the Court, so that victims may be made whole financially. Assist law enforcement in the investigation of cases by providing legal advice, assisting with subpoenas for documents, search warrants and legal research. Provide legal updates and training to law enforcement agencies in Sauk County. | Wisconsin Statutes Chapters 48, 938 - 980, Wisconsin Constitution Article VI Section 4 | Revenues              | \$23,000         | 5.54 | Number of Cases<br>Restitution Dollars Collected<br><br>Attorneys are State Expense                                                                |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | Use of Fund Balance   | \$0              |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>TOTAL REVENUES</b> | <b>\$23,000</b>  |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | Wages & Benefits      | \$429,850        |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | Operating Expenses    | \$54,421         |      |                                                                                                                                                    |
| Improving Criminal Justice Responses to Sexual Assault, Domestic Violence, Dating Violence, and Stalking Grant Program (ICJR) | The Sauk County District Attorney's Office received the ICJR grant through the Department of Justice's Office on Violence Against Women from October 1, 2017 through September 30, 2021. The grant is being funded to encourage partnerships among governments, courts, victim service providers, coalitions and rape crisis centers, to ensure that sexual assault, domestic violence, dating violence, and stalking are treated seriously.                                                                                                                                                                    | CFDA 16.590                                                                            | <b>TOTAL EXPENSES</b> | <b>\$484,271</b> | -    | 100% law enforcement-to-advocacy referral rate for all reported instances of sexual assault, domestic violence, stalking, and dating/teen violence |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>COUNTY LEVY</b>    | <b>\$461,271</b> |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | Grants                | \$90,000         |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>TOTAL REVENUES</b> | <b>\$90,000</b>  |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | Wages & Benefits      | \$0              |      |                                                                                                                                                    |
| Totals/Additional Comments (Staffing Needs)                                                                                   | The department remains understaffed with Attorneys. The Sauk County District Attorney's Office must daily, decide not to prosecute certain cases due to lack of resources, impacting victims, collection of restitution and public perception of the efficacy of the criminal justice system. Increased efficiency by converting to an electronic files office and other technological advances, has resulted in current support staffing levels being sufficient.                                                                                                                                              |                                                                                        | Operating Expenses    | \$90,000         | 7.80 |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>TOTAL EXPENSES</b> | <b>\$90,000</b>  |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>COUNTY LEVY</b>    | <b>\$0</b>       |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>TOTAL REVENUES</b> | <b>\$163,961</b> |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>TOTAL EXPENSES</b> | <b>\$766,891</b> |      |                                                                                                                                                    |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>COUNTY LEVY</b>    | <b>\$602,930</b> |      |                                                                                                                                                    |

### Output Measures - How much are we doing?

| Description                            | 2019 Actual | 2020 Estimate | 2021 Budget |
|----------------------------------------|-------------|---------------|-------------|
| All Cases Received                     | 3,112       | 2,199         | 2,656       |
| Adult Felony Referrals                 | 743         | 633           | 688         |
| Adult Felony Filed                     | 652         | 549           | 600         |
| Adult Misdemeanor Filed                | 579         | 466           | 523         |
| Criminal Traffic Filed                 | 243         | 204           | 224         |
| Juvenile Delinquent                    | 47          | 12            | 30          |
| Civil Traffic/Forfeiture Cases         | 1,202       | 718           | 960         |
| Initial Contact Letters to Victims     | 1,172       | 979           | 1,075       |
| No Prosecution Notification to Victims | 203         | 75            | 139         |

### Key Outcome Indicators / Selected Results - How well are we doing?

| Description  | What do the results mean?                                                                                                                                                                                                   |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Closed Cases | Outcome Indicators are too subjective to answer the question "How well are we doing?"; Appropriate disposition for 1 case may be completely inappropriate for a 2nd case depending on offense and individual circumstances. |



|                                           | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|-------------------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>DISTRICT ATTORNEY / VICTIM WITNESS</b> |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                           |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                                  | 461,118                        | 474,970        | 500,259        | 526,640                   | 526,640                                              | 602,930        | 76,290                                              | 14.49%                                             | None       | 0                          | 0                              |
| Grants & Aids                             | 260,342                        | 149,579        | 183,746        | 210,569                   | 175,923                                              | 140,961        | (69,608)                                            | -33.06%                                            |            |                            |                                |
| User Fees                                 | 26,241                         | 27,441         | 31,316         | 26,000                    | 24,000                                               | 23,000         | (3,000)                                             | -11.54%                                            | 2021 Total | 0                          | 0                              |
| Use of Fund Balance                       | 0                              | 19,710         | 0              | 0                         | 3,219                                                | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Revenues                            | 747,701                        | 671,700        | 715,321        | 763,209                   | 729,782                                              | 766,891        | 3,682                                               | 0.48%                                              | 2022       | 0                          | 0                              |
| <u>Expenses</u>                           |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                                     | 327,983                        | 369,880        | 379,340        | 395,537                   | 395,537                                              | 407,942        | 12,405                                              | 3.14%                                              | 2023       | 0                          | 0                              |
| Labor Benefits                            | 144,615                        | 168,549        | 169,549        | 182,436                   | 182,436                                              | 189,171        | 6,735                                               | 3.69%                                              | 2024       | 0                          | 0                              |
| Supplies & Services                       | 204,782                        | 133,270        | 149,851        | 185,236                   | 151,809                                              | 169,778        | (15,458)                                            | -8.35%                                             | 2025       | 0                          | 0                              |
| Addition to Fund Balance                  | 70,322                         | 0              | 16,580         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                            | 747,701                        | 671,700        | 715,321        | 763,209                   | 729,782                                              | 766,891        | 3,682                                               | 0.48%                                              |            |                            |                                |
| Beginning of Year Fund Balance            | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance                  |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: District Attorney**

**Changes and Highlights to the Department's Budget:**

The Sauk County District Attorney's Office received the Improving Criminal Justice Responses to Sexual Assault, Domestic Violence, Dating Violence and Stalking (ICJR) grant through the Department of Justice's Office on Violence Against Women from October 1, 2017 through September 30, 2020. The grant was funded to encourage partnerships among governments, courts, victim providers, and crisis centers to ensure these cases are treated seriously, requiring the coordinated involvement of the entire criminal justice system and community-based victim service organizations. The total grant award amount is \$450,000. Grant funds were stretched into 2021 but funds are anticipated to run out July 2021.

Workload analysis performed by the State, utilizing case filing data from 2017-2019, puts the current prosecutorial need for the Sauk County DA's Office at 7.26 attorneys. When grant funding is exhausted in July, the number of attorneys will be reduced to 5 (the same level as 2001). At the same time that prosecutor staffing is at risk of decreasing, felony caseloads have continued to exponentially increase (a 109% increase between 2010-2019). Despite the efforts of law enforcement and the DA's Office to decrease overall case filings by diverting low level and first-time offenders, any caseload relief from diversion has been more than offset by the increase in serious crimes (namely felonies - which are more serious, complex, and time consuming).

Given Sauk County's unique location as a tourist destination with a close proximity to Madison, and as a stop on main artery between Minneapolis and Chicago, the county's prosecutorial needs far exceed that of its residential population. At a time when county attractions are receiving an "unprecedented" volume of visitors, a reduction in prosecutor staffing will result in serious ramifications to the administration of criminal justice in Sauk County. Operating at roughly two-thirds the needed prosecutorial staff level will result in significant delays, less attention to each case, and less time to invest in diversion and system-improving endeavors - none of which are in the interest of justice, victims, the accused, or the public. Because it is imperative that prosecutor staff at least remain at the current level, the Sauk County District Attorney's Office budget includes a request for \$45,000 for a full-time prosecutor starting in July 2021. If the State does not approve an appropriation for an additional attorney, County funding would be requested to continue as a stop-gap and the County's expense in 2022 would be approximately \$90,000.

|                                           | 2020 Amended Budget | Cost to Continue Operations in 2021 | ICJR Grant Final Year | County Funded ADA | Decrease in Victim Witness Reimbursement | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|-----------------------|-------------------|------------------------------------------|---------------------|
| <b>Description of Change</b>              |                     |                                     |                       |                   |                                          |                     |
| Tax Levy                                  | 526,640             | 21,888                              |                       | 45,000            | 9,402                                    | 602,930             |
| Use of Fund Balance or Carryforward Funds | 0                   | 0                                   |                       |                   |                                          | 0                   |
| All Other Revenues                        | 236,569             | (3,206)                             | (60,000)              |                   | (9,402)                                  | 163,961             |
| <b>Total Funding</b>                      | <b>763,209</b>      | <b>18,682</b>                       | <b>(60,000)</b>       | <b>45,000</b>     | <b>0</b>                                 | <b>766,891</b>      |
| <b>Labor Costs</b>                        | <b>577,973</b>      | <b>19,140</b>                       |                       |                   |                                          | <b>597,113</b>      |
| Supplies & Services                       | 185,236             | (458)                               | (60,000)              | 45,000            |                                          | 169,778             |
| Capital Outlay                            | 0                   | 0                                   |                       |                   |                                          | 0                   |
| Transfers to Other Funds                  | 0                   | 0                                   |                       |                   |                                          | 0                   |
| Addition to Fund Balance                  | 0                   | 0                                   |                       |                   |                                          | 0                   |
| <b>Total Expenses</b>                     | <b>763,209</b>      | <b>18,682</b>                       | <b>(60,000)</b>       | <b>45,000</b>     | <b>0</b>                                 | <b>766,891</b>      |

**Issues on the Horizon for the Department:**

Trends for felony filings consistently show year-over-year increases. One rough metric for staff need is that one prosecutor is necessary for every 150 felony cases or every 400 misdemeanor cases. For reference, 488 felony cases were filed in 2016 and 652 were filed in 2019. This three-year felony caseload increase, by itself, necessitates the addition of prosecutor. Continued caseload increases cannot reasonably be handled by current, much less reduced, staff levels.

Continued changes to certain crimes (former misdemeanors that are now felonies with enhanced penalties) result in more complexity and time investment. As Wisconsin is the last State to have OWI first offenses as a civil offense as opposed to criminal, there is mounting pressure for Wisconsin to make OWI first offenses a crime. If that occurs, that additional workload would require significant increases in staff. The current OWI-1st caseload is split between the DA's Office and 5 municipal attorneys. If OWI-1st offenses become criminal, more litigation will result and that caseload would be solely the responsibility of DA's Office.

|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>DRUG SEIZURES</b>           |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Grants & Aids                  | 4,549          | 606            | 2,096          | 0                         | 2,000                                                | 2,000          | 2,000                                               | 0.00%                                              |            |                            |                                |
| Fees, Fines & Forfeitures      | 16,957         | 601            | 7,734          | 0                         | 4,500                                                | 4,500          | 4,500                                               | 0.00%                                              | None       | 0                          | 0                              |
| Interest                       | 56             | 72             | 76             | 100                       | 78                                                   | 80             | (20)                                                | -20.00%                                            |            |                            |                                |
| Use of Fund Balance            | 0              | 26,863         | 0              | 11,000                    | 4,522                                                | 4,520          | (6,480)                                             | -58.91%                                            | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 21,562         | 28,142         | 9,906          | 11,100                    | 11,100                                               | 11,100         | 0                                                   | 0.00%                                              |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Supplies & Services            | 12,146         | 28,142         | 4,698          | 11,100                    | 11,100                                               | 11,100         | 0                                                   | 0.00%                                              | 2022       | 0                          | 0                              |
| Addition to Fund Balance       | 9,416          | 0              | 5,208          | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Total Expenses                 | 21,562         | 28,142         | 9,906          | 11,100                    | 11,100                                               | 11,100         | 0                                                   | 0.00%                                              |            |                            |                                |
| Beginning of Year Fund Balance | 79,258         | 88,674         | 61,811         |                           | 67,019                                               | 62,497         |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | 88,674         | 61,811         | 67,019         |                           | 62,497                                               | 57,977         |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN**  
**2021 Budget**  
**HIGHLIGHTS**

**Department: Drug Seizures**

**Changes and Highlights to the Department's Budget:**

No changes anticipated for the 2021 budget. State and Federally authorized seizure of cash or properties can only be used for further drug-related activities. No specific items are planned for purchase using these funds in 2021. Purchases from these funds cannot be used to supplant the regular budget.

|                                           | 2020 Revised Budget | Cost to Continue Operations in 2021 | Change 1 | Change 2 | Change 3 | 2021 Budget Request |
|-------------------------------------------|---------------------|-------------------------------------|----------|----------|----------|---------------------|
| <b>Description of Change</b>              |                     |                                     |          |          |          |                     |
| Tax Levy                                  | 0                   | 0                                   |          |          |          | 0                   |
| Use of Fund Balance or Carryforward Funds | 11,000              | (6,480)                             |          |          |          | 4,520               |
| All Other Revenues                        | 100                 | 6,480                               |          |          |          | 6,580               |
| <b>Total Funding</b>                      | <b>11,100</b>       | <b>0</b>                            | <b>0</b> | <b>0</b> | <b>0</b> | <b>11,100</b>       |
|                                           |                     |                                     |          |          |          |                     |
| Labor Costs                               | 0                   | 0                                   |          |          |          | 0                   |
| Supplies & Services                       | 11,100              | 0                                   |          |          |          | 11,100              |
| Capital Outlay                            | 0                   | 0                                   |          |          |          | 0                   |
| Transfer to Debt Service                  | 0                   | 0                                   |          |          |          | 0                   |
| <b>Total Expenses</b>                     | <b>11,100</b>       | <b>0</b>                            | <b>0</b> | <b>0</b> | <b>0</b> | <b>11,100</b>       |

**Issues on the Horizon for the Department:**

## Emergency Management

### Department Vision - Where the department would ideally like to be

In conjunction with State Statute 323, maintain an effective emergency management program with the State Emergency Management Plan to protect and assist the citizens of Sauk county whenever a manmade, technological, to include terrorism, or natural disaster occurs. Sauk County Emergency Management coordinates effective disaster response and recovery efforts in support of local governments in the County. Through planning, training and exercising we prepare ourselves, our citizens and response personnel to minimize the loss of lives and property.

### Department Mission - Major reasons for the department's existence and purpose in County government

2021 Mission - To effectively reduce the effects of natural, manmade and/or technological disasters including acts of terrorism, on all inhabitants of Sauk County by continuing to evolve to meet the changing emergency management needs of Sauk County citizens and communities.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Stewardship of natural resources  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Cooperation

Building security

Conservation, Development, Recreation, Culture, and Education - Groundwater study

Conservation, Development, Recreation, Culture, and Education - Comprehensive Plan Update

Conservation, Development, Recreation, Culture, and Education - Protect air, water, and land

Health and Human Services - Commitment to Health Care Center

Health and Human Services - Peer learning groups

Justice & Public Safety - Emergency response and preparedness

Justice & Public Safety - Security for county buildings / employees

Outside Issues - Communication - into and with the community

| Goals - Desired results for department                                                                                                                                              | Measures - How to tell if goals are being met                                                   | Objectives - Specific projects                                                                                                      | Completion Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Maintain National Incident Management System (NIMS) compliance by continuing to monitor and address changes                                                                         | NIMCAST will be completed to show training and exercises have been completed.                   | Continue to develop a training calendar for the next year                                                                           | 12/31/2021      |
| Continued preparedness education to citizens                                                                                                                                        | Provide training to citizens that meet current hazard analysis results.                         | Provide at least 2 training topics each year. One in Spring and on in Fall                                                          | 12/31/2021      |
| Review Local Emergency Planning Committee (LEPC)                                                                                                                                    | Proper stocking of trailer and re-evaluation of supplies. Train staff as needed.                | Make changes to by-laws to ensure the Emergency Planning and Community Right-to-Know Act (EPCRA) law is being met                   | 12/31/2021      |
| Continue with tabletop, functional, and full scale Exercise                                                                                                                         | Exercise reports completed. Follow 4 year training plan.                                        | Continue with the 4 year exercise plan                                                                                              | 12/31/2021      |
| Ongoing planning, education and awareness to newly developing issues                                                                                                                | Conduct yearly hazard analysis. Work with local first responders to identify threats and needs. | To quickly and effectively deal with any new threats or problems that may present themselves                                        | 12/31/2021      |
| Assist all personnel involved with disaster response in obtaining required Incident Command System (ICS) & National Incident Management System (NIMS) training to assure compliance | Continue to be on-call 24/7 and offer assistance in training and incident response.             | A number of classes have been offered and will continue to be offered/scheduled                                                     | 12/31/2021      |
| Homeland Security equipment purchase and training                                                                                                                                   | Apply for grants and obtain life safety equipment.                                              | Work with the Equipment Grant Committee to properly apply and distribute grant funding made available through the Homeland Security | 12/31/2021      |
| Conduct a flood study to determine how future heavy rains will impact Sauk County.                                                                                                  | Applying for grant                                                                              | Monitor grant process through FEMA and the state                                                                                    | 12/31/2021      |
| Coordinate FEMA reimbursement process related to COVID 19 pandemic                                                                                                                  | Applying for assistance for Sauk County                                                         | Continuing education to assure Grant procedures are implemented                                                                     | 12/31/2021      |
| Coordinate long-term recovery efforts due to the COVID 19 pandemic                                                                                                                  | Monitoring availability of funds through Greater Sauk Foundation                                |                                                                                                                                     | 12/31/2021      |
| Continue work on the Sauk County Continuity Of Operations Plan (COOP)                                                                                                               | departments to assure the plan is in place and continually updated throughout the year          |                                                                                                                                     | 12/31/2021      |

## Emergency Management

| Program Evaluation   |                                                                                                                                                                                                                                                                                                                                  |                         |                     |           |       |                                                                                |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-----------|-------|--------------------------------------------------------------------------------|
| Program Title        | Program Description                                                                                                                                                                                                                                                                                                              | Mandates and References | 2021 Budget         |           | FTE's | Key Outcome Indicator(s)                                                       |
| Emergency Management | Develop and administer all hazards emergency management, Homeland Security, and terrorism plans and programs, Respond to disasters to assist the local response agencies and disaster recovery through assisting with damage assessment to maximize the possibility of financial assistance via Federal and/or State declaration | Wis. Statutes Ch. 323   | Grants              | \$106,300 | 1.13  | Information sharing with residents is effective. Loss of life remains at zero. |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Use of Fund Balance | \$7,500   |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL REVENUES      | \$113,800 |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Wages & Benefits    | \$128,830 |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Operating Expenses  | \$81,440  |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL EXPENSES      | \$210,270 |       |                                                                                |
| COUNTY LEVY          | \$96,470                                                                                                                                                                                                                                                                                                                         |                         |                     |           |       |                                                                                |
| SARA                 | Administer the Superfund Amendments and Reauthorization Act (SARA) Title III (Emergency Planning and Community Right-To-Know) programs including the Local Emergency Planning Committee (LEPC), Develop SARA plans                                                                                                               | Wis. Statutes Ch. 323   | Grants              | \$19,174  | 0.63  | Response effectiveness based on casualties and complaints                      |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL REVENUES      | \$19,174  |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Wages & Benefits    | \$65,479  |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Operating Expenses  | \$15,890  |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL EXPENSES      | \$81,369  |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | COUNTY LEVY         | \$62,195  |       |                                                                                |
| Fire Suppression     | Provide for unpaid cost of fire response agencies to wild land fire                                                                                                                                                                                                                                                              | Wis. Statutes 26.14(4)  | Revenues            | \$0       |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL REVENUES      | \$0       |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Wages & Benefits    | \$0       |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | Operating Expenses  | \$500     |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL EXPENSES      | \$500     |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | COUNTY LEVY         | \$500     |       |                                                                                |
| Totals               |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL REVENUES      | \$132,974 | 1.75  |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | TOTAL EXPENSES      | \$292,139 |       |                                                                                |
|                      |                                                                                                                                                                                                                                                                                                                                  |                         | COUNTY LEVY         | \$159,165 |       |                                                                                |

| Output Measures - How much are we doing?                                                                                                                                                                                                   |                                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                                | 2019 Actual                                                                                                                                                     | 2020 Estimate                                                                                                                                                  | 2021 Budget                                                                                                                                                                                      |
| Preparedness - Training (There are approximately 900 emergency response personnel in Sauk County: Fire, EMS, Law Enforcement and Public Works/Highway Departments plus the numerous public training courses that are sponsored and taught) | NIIMS/ICS training 250<br>*Family Reunification 8<br>*Severe Weather Training 2<br>*Public Awareness 300<br>*Talks/appearances 125<br>*Command Post Training 52 | *NIIMS/ICS training 35<br>*AED/Stop the bleed 110<br>*Severe Weather Training 2<br>*Public Awareness 135<br>*Talks/appearances 122<br>*Command Post Training 0 | *NIIMS/ICS training<br>*Family Reunification<br>*Severe Weather Training<br>*Public Awareness<br>*Talks/appearances<br>*Active shooter training<br>*Flood preparedness<br>*Command Post Training |
| Exercises                                                                                                                                                                                                                                  | 31 tabletops, 7 functional                                                                                                                                      | 22 tabletops, 4 functional                                                                                                                                     | 16 tabletops, 2 functional, 1 full scale                                                                                                                                                         |

| Key Outcome Indicators / Selected Results - How well are we doing?                                                               |                                                                                                                     |                                                                                                                   |                                                                                                                   |                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                      | What do the results mean?                                                                                           | 2019 Actual                                                                                                       | 2020 Estimate                                                                                                     | 2021 Budget                                                                                                                                                            |
| The way to consider the outcome or our training, response and mitigation is by the effectiveness of the response to an incident. | ICS is being used more than ever. Responder safety and limited injury have been enhanced due to effective training. | Minimal or no casualties from incidents, the response to the incidents ran smoothly with minimal or no complaints | Minimal or no casualties from incidents, the response to the incidents ran smoothly with minimal or no complaints | Minimal or no casualties from incidents, the response to the incidents ran smoothly with minimal or no complaints incidents have minimal casualties, including schools |
| Grant applied for and received                                                                                                   | EMPG and SARA grants received.                                                                                      | \$62,582                                                                                                          | \$70,174                                                                                                          | \$70,174                                                                                                                                                               |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>EMERGENCY MANAGEMENT</b>    |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Tax Levy                       | 123,902                        | 158,755        | 145,720        | 163,224                   | 163,224                                              | 159,165        | (4,059)                                             | -2.49%                                             | None       | 0                          | 0                              |
| Grants & Aids                  | 79,169                         | 77,001         | 92,472         | 128,000                   | 138,015                                              | 122,674        | (5,326)                                             | -4.16%                                             |            |                            |                                |
| User Fees                      | 1,275                          | 275            | 350            | 400                       | 291                                                  | 200            | (200)                                               | -50.00%                                            | 2021 Total | 0                          | 0                              |
| Intergovernmental              | 1,851                          | 6,843          | 3,514          | 2,600                     | 2,600                                                | 2,600          | 0                                                   | 0.00%                                              |            |                            |                                |
| Donations                      | 0                              | 261            | 246            | 250                       | 0                                                    | 0              | (250)                                               | -100.00%                                           |            |                            |                                |
| Use of Fund Balance            | 0                              | 13,872         | 58,766         | 20,000                    | 0                                                    | 7,500          | (12,500)                                            | -62.50%                                            | 2022       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2023       | 30,000                     | 30,000                         |
| Total Revenues                 | 206,197                        | 257,008        | 301,068        | 314,474                   | 304,130                                              | 292,139        | (22,335)                                            | -7.10%                                             | 2024       | 0                          | 0                              |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Labor                          | 110,425                        | 127,822        | 195,927        | 134,936                   | 153,923                                              | 135,685        | 749                                                 | 0.56%                                              |            |                            |                                |
| Labor Benefits                 | 46,218                         | 51,047         | 58,940         | 56,866                    | 58,834                                               | 58,624         | 1,758                                               | 3.09%                                              |            |                            |                                |
| Supplies & Services            | 36,312                         | 49,933         | 46,202         | 122,672                   | 79,402                                               | 97,830         | (24,842)                                            | -20.25%                                            |            |                            |                                |
| Capital Outlay                 | 0                              | 28,205         | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Addition to Fund Balance       | 13,243                         | 0              | 0              | 0                         | 11,971                                               | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
| Total Expenses                 | 206,197                        | 257,008        | 301,068        | 314,474                   | 304,130                                              | 292,139        | (22,335)                                            | -7.10%                                             |            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: Emergency Management**

**Changes and Highlights to the Department's Budget:**

Change 1: With increasing significant rainfalls, a "2080 Flood Study" with UW Madison will identify areas of mitigation or areas that should remain undeveloped. This will be funded by grant dollars estimated at \$70,000 with local match of \$10,000. This project was budgeted to occur in 2020, but most work will likely be in 2021. This change reflects the decrease in revenue and expense from 2020 to 2021.

Change 2: The 2021 budget includes an increase of \$5,000 for purchase of personal protective equipment (PPE) related to the COVID-19 outbreak. Other departments will be purchasing their own PPE directly, but this amount is for currently unforeseen expenses that may occur.

|                                           | <b>2020 Amended Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b>         | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-------------------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            | <b>2080 Flood Study</b> | <b>PPE</b>      |                 |                            |
| Tax Levy                                  | 163,224                    | (9,059)                                    |                         | 5,000           |                 | 159,165                    |
| Use of Fund Balance or Carryforward Funds | 20,000                     | 0                                          | (12,500)                |                 |                 | 7,500                      |
| All Other Revenues                        | 131,250                    | 1,724                                      | (7,500)                 |                 |                 | 125,474                    |
| <b>Total Funding</b>                      | <b>314,474</b>             | <b>(7,335)</b>                             | <b>(20,000)</b>         | <b>5,000</b>    | <b>0</b>        | <b>292,139</b>             |
| Labor Costs                               | 191,802                    | 2,507                                      |                         |                 |                 | 194,309                    |
| Supplies & Services                       | 122,672                    | (9,842)                                    | (20,000)                | 5,000           |                 | 97,830                     |
| Capital Outlay                            | 0                          | 0                                          |                         |                 |                 | 0                          |
| Transfers to Other Funds                  | 0                          | 0                                          |                         |                 |                 | 0                          |
| Addition to Fund Balance                  | 0                          | 0                                          |                         |                 |                 | 0                          |
| <b>Total Expenses</b>                     | <b>314,474</b>             | <b>(7,335)</b>                             | <b>(20,000)</b>         | <b>5,000</b>    | <b>0</b>        | <b>292,139</b>             |

**Issues on the Horizon for the Department:**

Results of the "2080 Flood Study" may have implications on zoning.



|                                | 2017<br>Actual | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|----------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|------------|----------------------------|--------------------------------|
| <b>JAIL ASSESSMENT</b>         |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| <u>Revenues</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Fees, Fines & Forfeitures      | 102,790        | 110,771        | 118,574        | 100,000                   | 110,000                                              | 100,000        | 0                                                   | 0.00%                                              | None       | 0                          | 0                              |
| Use of Fund Balance            | 0              | 0              | 16,562         | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              |            |                            |                                |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2021 Total | 0                          | 0                              |
| Total Revenues                 | 102,790        | 110,771        | 135,136        | 100,000                   | 110,000                                              | 100,000        | 0                                                   | 0.00%                                              |            |                            |                                |
| <u>Expenses</u>                |                |                |                |                           |                                                      |                |                                                     |                                                    |            |                            |                                |
| Transfer to Debt Service       | 97,000         | 100,000        | 135,136        | 100,000                   | 110,000                                              | 100,000        | 0                                                   | 0.00%                                              | 2022       | 0                          | 0                              |
| Addition to Fund Balance       | 5,790          | 10,771         | 0              | 0                         | 0                                                    | 0              | 0                                                   | 0.00%                                              | 2023       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2024       | 0                          | 0                              |
|                                |                |                |                |                           |                                                      |                |                                                     |                                                    | 2025       | 0                          | 0                              |
| Total Expenses                 | 102,790        | 110,771        | 135,136        | 100,000                   | 110,000                                              | 100,000        | 0                                                   | 0.00%                                              |            |                            |                                |
| Beginning of Year Fund Balance | 0              | 5,790          | 16,561         |                           | 0                                                    | 0              |                                                     |                                                    |            |                            |                                |
| End of Year Fund Balance       | 5,790          | 16,561         | 0              |                           | 0                                                    | 0              |                                                     |                                                    |            |                            |                                |

**SAUK COUNTY, WISCONSIN**  
**2021 Budget**  
**HIGHLIGHTS**

**Department: Jail Assessment**

**Changes and Highlights to the Department's Budget:**

Accounts for the portion of court imposed fines or forfeitures ordered under Wisconsin Statutes subsection 302.46 for use in "construction, remodeling, repair or improvement of county jails and for costs related to providing educational and medical services to inmates".

|                                           | <b>2020 Revised Budget</b> | <b>Cost to Continue Operations in 2021</b> | <b>Change 1</b> | <b>Change 2</b> | <b>Change 3</b> | <b>2021 Budget Request</b> |
|-------------------------------------------|----------------------------|--------------------------------------------|-----------------|-----------------|-----------------|----------------------------|
| <b>Description of Change</b>              |                            |                                            |                 |                 |                 |                            |
| Tax Levy                                  |                            |                                            |                 |                 |                 | 0                          |
| Use of Fund Balance or Carryforward Funds |                            |                                            |                 |                 |                 | 0                          |
| All Other Revenues                        | 100,000                    |                                            |                 |                 |                 | 100,000                    |
| <b>Total Funding</b>                      | 100,000                    | 0                                          | 0               | 0               | 0               | 100,000                    |
|                                           |                            |                                            |                 |                 |                 |                            |
| Labor Costs                               |                            |                                            |                 |                 |                 | 0                          |
| Supplies & Services                       |                            |                                            |                 |                 |                 | 0                          |
| Capital Outlay                            |                            |                                            |                 |                 |                 | 0                          |
| Transfer to Debt Service                  | 100,000                    |                                            |                 |                 |                 | 100,000                    |
| <b>Total Expenses</b>                     | 100,000                    | 0                                          | 0               | 0               | 0               | 100,000                    |

**Issues on the Horizon for the Department:**

In 2021, the last of the debt service for the Law Enforcement Center will be paid off. After that, jail assessment revenues can be used to fund jail facility costs so long as these costs are within the statutory limits.

## Sheriff's Department

### Department Vision - Where the department would ideally like to be

To utilize the staff and resources of the Sauk County Sheriff's Office efficiently and effectively; to maintain the high level of training and equipment for staff; to continue to build crime prevention strategies and programs; to coordinate area-wide police, fire, and ambulance services during emergency situations; to insure the safety and humane treatment of inmates by providing medical care, religious observation opportunities, educational programs, social skills training, job skills training and other services.

### Department Mission - Major reasons for the department's existence and purpose in County government

To protect and serve the citizens and visitors of Sauk County with professional, responsible and timely law enforcement through the combined efforts of all divisions within the Office of the Sheriff.

### Elements of Countywide Mission Fulfilled

Provide fiscally responsible / essential services  
Promote safe community  
Encourage economic development  
Stewardship of natural resources  
Development of cultural, social, and community values

### Strategic Issues Addressed - Fundamental policy choices or critical challenges as defined by the Sauk County Board

General Government - Placemaking and economic development  
General Government - Broadband  
General Government - Criminal Justice Coordinating Council and stepping up initiative  
General Government - Cooperation  
Health and Human Services - Medical assisted treatment program  
Justice & Public Safety - Coroner's Office and budget  
Justice & Public Safety - Emergency response and preparedness  
Justice & Public Safety - Security for county buildings / employees  
Justice & Public Safety - Diversion programs / alternatives to incarceration  
Justice & Public Safety - Criminal Justice Coordinating Council release planning and re-entry

| Goals - Desired results for department                                                                                  | Measures - How to tell if goals are being met                                                                  | Objectives - Specific projects                                                                                                                                                              | Completion Date |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Improve tracking of programs completed by inmates, including drops due to discharge versus release.                     | Keep track monthly of programs offered, and participation/completion rates.                                    | Establish baseline for program participation/completion and use data in future years to determine other programming options.                                                                | Ongoing         |
| Attract and retain high quality individuals to work in law enforcement                                                  | Decrease Vacancies                                                                                             | Increase the amount of applicants with recruitment to avoid turnover costs                                                                                                                  | 12/31/2021      |
| Implementation of new software system.                                                                                  | Conversion of data to new system. Use total software package to reduce the various 3rd party software systems. | Eliminate third party software systems, decrease data entry duplication, improve tracking of replacement equipment on a more regular schedule. Maximize recorded data and reports for CJCC. | 6/1/2021        |
| Enhance communications with continued improvement of interoperability with the upgrade to radios throughout the County. | Create a plan for replacements                                                                                 | Creating a better cost savings for the County with bulk purchasing for radio projects.                                                                                                      | 12/31/2021      |

## Sheriff's Department

| Program Evaluation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                       |                    |       |                                                                                                                                                                                                                      |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title      | Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mandates and                                      | 2020 Budget           |                    | FTE's | Key Outcome Indicator(s)                                                                                                                                                                                             |
| Field Services     | Patrol activities for crime detection, investigation and prevention. Response to citizen calls for assistance and complaint \ conflict resolution. Traffic patrol and enforcement. Accident crash investigations. Criminal investigations. Record and serve arrest warrants. Record and serve civil process papers. Range - Monthly weapons training and qualification for officer safety and proficiency. Special Events - Parades, house moves, crowd and traffic control for large public events and gatherings. Field Training Officer Program to train all new employees. Accident Reduction - Patrol and traffic enforcement efforts to reduce injury and fatal traffic crashes. Crime Reduction - Criminal investigations and arrests to deter criminal activities and bring to justice those who commit crimes. Humane Officer Program to investigate animal abuse complaints. Accident Reconstruction, Juvenile Delinquency Program - program to assist our schools, Human Services and the public with delinquency and prevention. Crime Stoppers Program - Reward system for citizens to report suspects of crime. Mobile Data Terminal program to provide officers with direct data information from the Time System, Records Management Systems and TRACS. Prisoner Transport- Court, Warrants, Human Services. | Wis. Stats. 59.27<br>Common Law Duties            | User Fees / Misc      | \$149,100          | 42.00 | Warrant Served / Warrants Issued<br><br>Violent crime arrests to occurrences (murder, manslaughter, rape, robbery and aggravated assault)                                                                            |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Grants                | \$85,000           |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL REVENUES</b> | <b>\$234,100</b>   |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Wages & Benefits      | \$4,189,249        |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Operating Expenses    | \$508,200          |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL EXPENSES</b> | <b>\$4,697,449</b> |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>COUNTY LEVY</b>    | <b>\$4,463,349</b> |       |                                                                                                                                                                                                                      |
| Jail               | Maintain a County Jail & Huber facility. Inmate Programs - Education programs to reduce recidivism. Electronic Monitoring Program - Jail Inmate bracelet program. Field Training Officer Program to train all new employees. Providing a Community Service program for Huber Inmates. Maintain PREA Compliance 28CFR115.111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wis. Stats. 59.27<br>Wis. Admin. Code DOC 348/350 | User Fees / Misc      | \$1,280,693        | 75.00 | GED Program Inmate participation (GED or HSED)<br><br>Anger Management Inmate participation/completion<br><br>Cognitive Intervention Inmate participation/completion<br><br>Employability participation / completion |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Grants                | \$10,000           |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Use of Carryforward   | \$0                |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL REVENUES</b> | <b>\$1,290,693</b> |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Wages & Benefits      | \$6,240,507        |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Operating Expenses    | \$939,900          |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL EXPENSES</b> | <b>\$7,180,407</b> |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>COUNTY LEVY</b>    | <b>\$5,889,714</b> |       |                                                                                                                                                                                                                      |
| Court Security     | Courthouse Security for 4 courtrooms and building offices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wis. Stats. 59.27                                 | User Fees / Misc      | \$419,913          | 4.00  |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Grants                | \$0                |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL REVENUES</b> | <b>\$419,913</b>   |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Wages & Benefits      | \$415,773          |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Operating Expenses    | \$3,500            |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL EXPENSES</b> | <b>\$419,273</b>   |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>COUNTY LEVY</b>    | <b>(\$640)</b>     |       |                                                                                                                                                                                                                      |
| Dispatch           | 911 PSAP (Public Service Answering Point) Dispatch Center and TIME System (Transaction of Information for Management of Enforcement) communications terminal for law enforcement, EMS (Emergency Medical Services) and fire. Field Training Officer Program to train all new employees. Power Phone Program - Emergency Medical First Aid program over the phone by 911 Dispatchers. MABAS (Mutual Aid Box Alarm System) Division 131 Dispatch Center.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Federal Communications Commission                 | User Fees / Misc      | \$0                | 14.58 |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Grants                | \$0                |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL REVENUES</b> | <b>\$0</b>         |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Wages & Benefits      | \$1,118,280        |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | Operating Expenses    | \$23,654           |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>TOTAL EXPENSES</b> | <b>\$1,141,934</b> |       |                                                                                                                                                                                                                      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | <b>COUNTY LEVY</b>    | <b>\$1,141,934</b> |       |                                                                                                                                                                                                                      |

## Sheriff's Department

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                       |                    |       |  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|--------------------|-------|--|
| Administration & Support      | Fleet & Equipment Management - Maintaining and purchasing all Department vehicles and special equipment. Recruit\Testing\Hiring - Replacing vacant positions with qualified personnel. Employee applicants background investigations program. Grants- Including armor vests for officers, alcohol & speed reduction patrol & enforcement, Ho-Chunk Tribal Grant and Drug Enforcement Grants. Internal Affairs Program - maintaining employee standards and discipline for liability, efficiency and public trust. Vehicle Registration - Motor vehicle license registration program to assist our citizens from having to drive to Madison. Public Open Records Requests including statistics and questionnaires. Uniform Crime Reports program - Mandated State and Federal government monthly reporting on reported crimes and arrests. Triad - Senior Citizens, Sheriff and Police Agencies cooperating to reduce victimization of the elderly. In-service Training - Mandated 24 hours per officer per Wis. Training and Standards Board Requirements. Special Training - Certifications and special training to improve the performance and efficiency of employees. Automated External Defibrillators - Training all Dept. employees on using Automated External Defibrillators and obtaining them for all squad cars to help save lives caused by heart attacks. Child Fingerprinting. Honor Guard. Continuous recruitment program. Budget preparation and Management. Policy and procedure development and management. Coordination of training for Departmental members. | Wis. Stats. 59.27 | User Fees / Misc      | \$35,780           | 10.00 |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Grants                | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Use of Fund Balance   | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL REVENUES</b> | <b>\$35,780</b>    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Wages & Benefits      | \$914,456          |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Operating Expenses    | \$438,167          |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                       |                    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL EXPENSES</b> | <b>\$1,352,622</b> |       |  |
| Special Teams                 | Water safety patrol and rescue services. ERT. (Emergency Response Team) responds to high risk calls involving weapons or barricaded suspects. CIN (Critical Incident Negotiations Team) handles suicide and armed barricaded suspects. Dive Team - Water rescue, body and evidence recovery. K-9 Program - Drug enforcement and missing persons searches. Drug Unit - Special Drug Enforcement Unit (police departments and Sheriff's Department members). Honor Guard, Project Lifesaver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wis. Stats. 59.27 | User Fees / Misc      | \$12,500           | -     |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Grants                | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL REVENUES</b> | <b>\$12,500</b>    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Wages & Benefits      | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Operating Expenses    | \$30,900           |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL EXPENSES</b> | <b>\$30,900</b>    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>COUNTY LEVY</b>    | <b>\$18,400</b>    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                       |                    |       |  |
| Transport                     | Civilian employees hired as Limited Term Employees to transport non-violent inmates, juveniles, and mental health patients. Reduces the use of sworn officers on overtime.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wis. Stats. 59.27 | User Fees / Misc      | \$43,902           | 3.54  |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Grants                | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL REVENUES</b> | <b>\$43,902</b>    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Wages & Benefits      | \$120,702          |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Operating Expenses    | \$7,126            |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL EXPENSES</b> | <b>\$127,828</b>   |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>COUNTY LEVY</b>    | <b>\$83,926</b>    |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                       |                    |       |  |
| Outside Agency Appropriations | Animal Shelter \$201,000<br>Sauk County Disabled Parking Enforcement Assistance Council \$1,100<br>Bar Buddies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | User Fees / Misc      | \$0                | -     |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Grants                | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL REVENUES</b> | <b>\$0</b>         |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Wages & Benefits      | \$0                |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Operating Expenses    | 193,059            |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>TOTAL EXPENSES</b> | <b>\$193,059</b>   |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <b>COUNTY LEVY</b>    | <b>\$193,059</b>   |       |  |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                       |                    |       |  |

## Sheriff's Department

|                |                                                                                  |                                   |                       |                     |        |  |
|----------------|----------------------------------------------------------------------------------|-----------------------------------|-----------------------|---------------------|--------|--|
| Outlay         | Field Services Squad Cars - 8<br>Field Services Unmarked Squad<br>Admin Unmarked | \$264,000<br>\$27,000<br>\$29,000 | Use of Fund Balance   | \$0                 | -      |  |
|                |                                                                                  |                                   | Grants                | \$0                 |        |  |
|                |                                                                                  |                                   | <b>TOTAL REVENUES</b> | <b>\$0</b>          |        |  |
|                |                                                                                  |                                   | Operating Expenses    | \$320,000           |        |  |
|                |                                                                                  |                                   | <b>TOTAL EXPENSES</b> | <b>\$320,000</b>    |        |  |
|                |                                                                                  |                                   | <b>COUNTY LEVY</b>    | <b>\$320,000</b>    |        |  |
| Sheriff Totals |                                                                                  |                                   | <b>TOTAL REVENUES</b> | <b>\$2,036,888</b>  | 149.12 |  |
|                |                                                                                  |                                   | <b>TOTAL EXPENSES</b> | <b>15,463,467</b>   |        |  |
|                |                                                                                  |                                   | <b>COUNTY LEVY</b>    | <b>\$13,426,585</b> |        |  |

### Costs Reflected in Other Department Budgets

|                                         |                                                                                                                                                                                                                                                                                                                                                          |  |                       |                     |        |  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|---------------------|--------|--|
| Other Departments                       | The Sheriff's Department budget reflects activities over which the Sheriff has responsibility. Building and debt service costs related to the Law Enforcement Center that are recorded in other County budgets.<br><br>*Debt Service is funded by sales tax. However, if sales tax did not fund debt service, the tax levy would be decreased elsewhere. |  | Use of Fund Balance   | \$336,665           | 2.00   |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | <b>TOTAL REVENUES</b> | <b>\$336,665</b>    |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | Wages & Benefits      | \$158,255           |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | Operating Expenses    | \$535,275           |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | Debt Service*         | \$1,862,000         |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | Capital Outlay        | \$336,665           |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | <b>TOTAL EXPENSES</b> | <b>\$2,892,195</b>  |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | <b>COUNTY LEVY</b>    | <b>\$2,555,530</b>  |        |  |
| Total with Other<br>Department Expenses |                                                                                                                                                                                                                                                                                                                                                          |  | <b>TOTAL REVENUES</b> | <b>\$2,373,553</b>  | 151.12 |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | <b>TOTAL EXPENSES</b> | <b>\$18,355,662</b> |        |  |
|                                         |                                                                                                                                                                                                                                                                                                                                                          |  | <b>COUNTY LEVY</b>    | <b>\$15,982,115</b> |        |  |

### Output Measures - How much are we doing?

| Description                               | 2019 Actual | 2020 Estimate | 2021 Budget |
|-------------------------------------------|-------------|---------------|-------------|
| Field Services Division calls for Service | 15,967      | 16,800        | 17,000      |
| Calls for Service Received by Dispatch    | 81,544      | 82,000        | 8,200       |
| Arrests                                   | 6,023       | 5,000         | 5,300       |
| Traffic Accidents                         | 1,443       | 1,350         | 1,300       |
| Civil Process                             | 1,861       | 1,500         | 1,900       |
| Bookings                                  | 2,922       | 2,700         | 2,500       |
| Community Service hours by Inmates        | 4,970       | 3,200         | 3,500       |

| Description                    | What do the results mean?                                              | 2019 Actual  | 2020 Estimate | 2021 Budget |
|--------------------------------|------------------------------------------------------------------------|--------------|---------------|-------------|
| Warrant Served/Warrants Issued | The Deputies have been actively trying to check addresses for warrants | 779/794=98%  | 650/800=81%   | 700/800=88% |
| Inmate Programs                | Inmates are participating in the programs provided                     | 85/126=67.5% | 25/50=50%     | 25/50=50%   |

|                                | 2017<br>Actual                 | 2018<br>Actual | 2019<br>Actual | 2020<br>Amended<br>Budget | Estimated<br>Year End<br>Actual as of<br>August 2020 | 2021<br>Budget | \$ Change<br>from 2020<br>Amended to<br>2021 Budget | % Change<br>from 2020<br>Amended to<br>2021 Budget | Outlay                     | Total<br>Expense<br>Amount | Property<br>Tax Levy<br>Impact |
|--------------------------------|--------------------------------|----------------|----------------|---------------------------|------------------------------------------------------|----------------|-----------------------------------------------------|----------------------------------------------------|----------------------------|----------------------------|--------------------------------|
| <b>SHERIFF</b>                 |                                |                |                |                           |                                                      |                |                                                     |                                                    |                            |                            |                                |
| <u>Revenues</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |                            |                            |                                |
| Tax Levy                       | 12,003,720                     | 12,318,165     | 12,650,905     | 13,014,771                | 13,014,771                                           | 13,426,583     | 411,812                                             | 3.16%                                              | Squad Car Replacements - 9 | 293,000                    | 293,000                        |
| Grants & Aids                  | 219,957                        | 200,988        | 264,551        | 144,877                   | 152,610                                              | 141,780        | (3,097)                                             | -2.14%                                             | Unmarked Squad             | 27,000                     | 27,000                         |
| Fees, Fines & Forfeitures      | 5,663                          | 9,365          | 8,344          | 7,500                     | 6,590                                                | 7,500          | 0                                                   | 0.00%                                              |                            |                            |                                |
| User Fees                      | 402,283                        | 442,076        | 499,648        | 479,885                   | 348,199                                              | 471,685        | (8,200)                                             | -1.71%                                             | 2021 Total                 | 320,000                    | 320,000                        |
| Intergovernmental              | 1,179,425                      | 1,450,679      | 1,432,801      | 1,389,124                 | 1,242,643                                            | 1,401,523      | 12,399                                              | 0.89%                                              |                            |                            |                                |
| Donations                      | 1,000                          | 0              | 0              | 1,500                     | 1,000                                                | 1,500          | 0                                                   | 0.00%                                              |                            |                            |                                |
| Miscellaneous                  | 29,928                         | 12,243         | 77,187         | 12,900                    | 27,400                                               | 12,900         | 0                                                   | 0.00%                                              | 2022                       | 425,000                    | 379,000                        |
| Use of Fund Balance            | 211,364                        | 0              | 16,101         | 149,593                   | 0                                                    | 0              | (149,593)                                           | -100.00%                                           | 2023                       | 391,000                    | 346,000                        |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2024                       | 379,000                    | 379,000                        |
|                                |                                |                |                |                           |                                                      |                |                                                     |                                                    | 2025                       | 379,000                    | 379,000                        |
| Total Revenues                 | 14,053,340                     | 14,433,517     | 14,949,537     | 15,200,150                | 14,793,213                                           | 15,463,471     | 263,321                                             | 1.73%                                              |                            |                            |                                |
| <u>Expenses</u>                |                                |                |                |                           |                                                      |                |                                                     |                                                    |                            |                            |                                |
| Labor                          | 8,307,850                      | 8,455,202      | 8,853,345      | 9,038,894                 | 8,769,400                                            | 9,266,549      | 227,655                                             | 2.52%                                              |                            |                            |                                |
| Labor Benefits                 | 3,110,487                      | 3,134,013      | 3,309,450      | 3,575,331                 | 3,420,579                                            | 3,732,416      | 157,085                                             | 4.39%                                              |                            |                            |                                |
| Supplies & Services            | 2,015,341                      | 2,230,319      | 2,371,651      | 2,233,925                 | 2,207,586                                            | 2,144,506      | (89,419)                                            | -4.00%                                             |                            |                            |                                |
| Capital Outlay                 | 619,663                        | 342,128        | 415,090        | 352,000                   | 351,482                                              | 320,000        | (32,000)                                            | -9.09%                                             |                            |                            |                                |
| Addition to Fund Balance       | 0                              | 271,855        | 0              | 0                         | 44,166                                               | 0              | 0                                                   | 0.00%                                              |                            |                            |                                |
| Total Expenses                 | 14,053,340                     | 14,433,517     | 14,949,537     | 15,200,150                | 14,793,213                                           | 15,463,471     | 263,321                                             | 1.73%                                              |                            |                            |                                |
| Beginning of Year Fund Balance | Included in General Fund Total |                |                |                           |                                                      |                |                                                     |                                                    |                            |                            |                                |
| End of Year Fund Balance       |                                |                |                |                           |                                                      |                |                                                     |                                                    |                            |                            |                                |

**SAUK COUNTY, WISCONSIN  
2021 BUDGET  
HIGHLIGHTS**

**Department: SHERIFF**

**Changes and Highlights to the Department's Budget:**

Change 1

Vacancy factor recorded in non-departmental account, not Sheriff, in 2021.

Change 2

Based on changes in the budget process we have removed \$5,000 from the Bar Buddies line items.

Change 3

Completed implementation of new software in 2020.

Change 4

Hold off on refilling vacant clerk position for 2021.

|                                              | 2020<br>Amended<br>Budget | Cost to Continue<br>Operations in 2021 | Change 1          | Change 2       | Change 3                                   | Change 4                   | 2021 Budget       | Costs Reflected in Other<br>Department Budgets* |                      |                                               |
|----------------------------------------------|---------------------------|----------------------------------------|-------------------|----------------|--------------------------------------------|----------------------------|-------------------|-------------------------------------------------|----------------------|-----------------------------------------------|
| Description of Change                        |                           |                                        | Vacancy<br>Factor | Bar Buddies    | Complete<br>Software<br>Implementati<br>on | Not Refill<br>Vacant Clerk |                   | Debt<br>Service**                               | Building<br>Services | Total with<br>Other<br>Department<br>Expenses |
| Tax Levy                                     | 13,014,771                | 356,812                                | 60,000            | (5,000)        |                                            |                            | 13,426,583        | 1,862,000                                       | 693,530              | 15,982,113                                    |
| Use of Fund Balance or<br>Carryforward Funds | 149,593                   | 64,000                                 | (60,000)          |                | (89,593)                                   | (64,000)                   | 0                 |                                                 | 336,665              | 336,665                                       |
| All Other Revenues                           | 2,035,786                 | 1,102                                  |                   |                |                                            |                            | 2,036,888         |                                                 |                      | 2,036,888                                     |
| <b>Total Funding</b>                         | <b>15,200,150</b>         | <b>421,914</b>                         | <b>0</b>          | <b>(5,000)</b> | <b>(89,593)</b>                            | <b>(64,000)</b>            | <b>15,463,471</b> | <b>1,862,000</b>                                | <b>1,030,195</b>     | <b>18,355,666</b>                             |
| Labor Costs                                  | 12,614,225                | 448,740                                |                   |                |                                            | (64,000)                   | 12,998,965        |                                                 | 158,255              | 13,157,220                                    |
| Supplies & Services                          | 2,233,925                 | 5,174                                  |                   | (5,000)        | (89,593)                                   |                            | 2,144,506         | 1,862,000                                       | 535,275              | 4,541,781                                     |
| Capital Outlay                               | 352,000                   | (32,000)                               |                   |                |                                            |                            | 320,000           |                                                 | 336,665              | 656,665                                       |
| Transfers to Other Funds                     | 0                         | 0                                      |                   |                |                                            |                            | 0                 |                                                 |                      | 0                                             |
| Addition to Fund Balance                     | 0                         | 0                                      |                   |                |                                            |                            |                   |                                                 |                      |                                               |
| <b>Total Expenses</b>                        | <b>15,200,150</b>         | <b>421,914</b>                         | <b>0</b>          | <b>(5,000)</b> | <b>(89,593)</b>                            | <b>(64,000)</b>            | <b>15,463,471</b> | <b>1,862,000</b>                                | <b>1,030,195</b>     | <b>18,355,666</b>                             |

\*The Sheriff's Department budget reflects activities over which the Sheriff has responsibility. Building and debt service costs related to the Law Enforcement Center are recorded in other County budgets.

\*\*Debt Service is funded by sales tax. However, if sales tax did not fund debt service, the tax levy would be decreased elsewhere.

**Issues on the Horizon for the Department:**

Housing revenue currently offsets about 7% of the property tax request; however, if we lose rentals in the future we would need to offset the loss in some way.



## ACRONYMS

### - A -

|        |                                                           |
|--------|-----------------------------------------------------------|
| ADA    | Americans with Disabilities Act                           |
| ADL    | Activities of Daily Living                                |
| ADRC   | Aging and Disability Resource Center                      |
| AFC    | Adult Family Care                                         |
| AFDC   | Aids to Families with Dependent Children                  |
| AFSCME | American Federation of State, County, Municipal Employees |
| AODA   | Alcohol and Other Drug Addictions                         |

### - B -

|      |                                  |
|------|----------------------------------|
| BAAP | Badger Army Ammunition Plant     |
| BAN  | Bond Anticipation Note           |
| BRPP | Baraboo Range Protection Program |

### - C -

|       |                                                           |
|-------|-----------------------------------------------------------|
| CAFR  | Consolidated Annual Financial Report                      |
| CASA  | Court Appointed Special Advocate                          |
| CBRF  | Community Based Residential Facility                      |
| CCAP  | Consolidated Courts Automation System                     |
| CDBG  | Community Development Block Grant                         |
| CHIPS | Children in Need of Protective Services                   |
| CIP   | Capital Improvement Plan                                  |
| CIP   | Community Integration Program                             |
| CJCC  | Criminal Justice Coordinating Council                     |
| COG   | Continuity of Government                                  |
| COOP  | Continuity of Operations                                  |
| COP   | Community Options Program                                 |
| CMO   | Care Management Organization                              |
| CMS   | Centers for Medicare & Medicaid Services                  |
| CNA   | Certified Nursing Assistant                               |
| CPZ   | Conservation, Planning & Zoning                           |
| CRD   | Community Resource Development                            |
| CUSIP | Committee on Uniform Securities Identification Procedures |

### - D -

|     |                              |
|-----|------------------------------|
| DHS | Department of Human Services |
| DOR | Department of Revenue        |
| DOT | Department of Transportation |
| DTM | Digital Terrain Model        |

### - E -

|      |                                         |
|------|-----------------------------------------|
| EAP  | Emergency Assistance Program            |
| ED   | Economic Development                    |
| EM   | Emergency Management                    |
| EMBS | Emergency Management, Building Services |
| EOC  | Emergency Operations Center             |

### - F -

|      |                                           |
|------|-------------------------------------------|
| FACT | Farmers and Agriculture Together          |
| FC   | Family Care                               |
| FDD  | Facility for the Developmentally Disabled |
| FEMA | Federal Emergency Management Association  |
| FRSB | Flood Recovery Small Business             |
| FTE  | Full-Time Equivalent                      |

### - G -

|      |                                          |
|------|------------------------------------------|
| GAAP | Generally Accepted Accounting Principles |
| GAL  | Guardian Ad Litem                        |
| GASB | Governmental Accounting Standards Board  |
| GFOA | Government Finance Officers Association  |
| GIS  | Geographical Information System          |
| GPS  | Global Positioning System                |
| GSST | Great Sauk State Trail                   |

### - H -

|        |                                                   |
|--------|---------------------------------------------------|
| HARN   | High Accuracy Reference Network                   |
| HAZMAT | Hazardous Materials                               |
| HCC    | Health Care Center                                |
| HCE    | Home, Community, Education                        |
| HIPAA  | Health Insurance Portability & Accountability Act |
| HR     | Human Resources                                   |

### - I -

|            |                                                      |
|------------|------------------------------------------------------|
| ICC        | Intercounty Coordinating Committee                   |
| ICF/MR     | Intermediate Care Facility for the Mentally Retarded |
| ICS        | Incident Command System                              |
| IGT or ITP | Intergovernmental Transfer Program                   |
| IOWC       | Issue of Worthless Checks                            |
| ISS        | Intensive Supervision Services                       |
| IT         | Information Technology                               |

### - J -

|     |                               |
|-----|-------------------------------|
| JDS | Justice, Diversion, & Support |
|-----|-------------------------------|

## ACRONYMS

### - L -

|      |                          |
|------|--------------------------|
| LEC  | Law Enforcement Center   |
| LOMA | Letter of Map Amendments |
| LPN  | Licensed Practical Nurse |
| LTE  | Limited Term Employee    |

### - M -

|      |                                         |
|------|-----------------------------------------|
| MA   | Medical Assistance or Medicaid          |
| MATC | Madison Area Technical College          |
| MCO  | Managed Care Organization               |
| MDS  | Minimum Data Set                        |
| MIRG | Management Intensive Rotational Grazing |
| MIS  | Management Information Systems          |
| MOA  | Memorandum of Agreement                 |
| MOU  | Memorandum of Understanding             |

### - N -

|      |                                        |
|------|----------------------------------------|
| NA   | Not Applicable                         |
| NFP  | Nurse Family Partnership               |
| NH   | Nursing Home                           |
| NRCS | Natural Resources Conservation Service |

### - O -

|     |                                                 |
|-----|-------------------------------------------------|
| OMB | Office of Management and Budget (United States) |
| OT  | Occupational Therapy                            |

### - P -

|      |                               |
|------|-------------------------------|
| P&Z  | Planning and Zoning           |
| PGW  | Persian Gulf War              |
| PLSS | Public Land Survey System     |
| PT   | Physical Therapy or Part-Time |
| PUD  | Planned Unit Development      |

### - R -

|      |                                           |
|------|-------------------------------------------|
| RCAC | Residential Care Apartment Complex        |
| RCPP | Regional Conservation Partnership Program |
| RLF  | Revolving Loan Fund                       |
| RN   | Registered Nurse                          |

### - S -

|      |                                               |
|------|-----------------------------------------------|
| SARA | Superfund Amendment and Reauthorization Act   |
| SCIL | Sauk County Institute of Leadership           |
| SCPP | Sauk County Preservation Program              |
| SNF  | Skilled Nursing Facility                      |
| SNS  | Strategic National Stockpile                  |
| ST   | Speech Therapy                                |
| SWOT | Strengths, Weaknesses, Opportunities, Threats |

### - T -

|       |                                                            |
|-------|------------------------------------------------------------|
| TBD   | To Be Determined                                           |
| TDD   | Telecommunications Device for the Deaf                     |
| TID   | Tax Incremental District                                   |
| TIF   | Tax Incremental Financing                                  |
| TPR   | Termination of Parental Rights                             |
| TRIAD | Combined Law Enforcement Agency for the Reduction of Crime |
| TRM   | Targeted Runoff Management                                 |
| TTY   | Text Telephone                                             |

### - U -

|       |                                              |
|-------|----------------------------------------------|
| UCC   | Uniform Commercial Code                      |
| USDA  | United States Department of Agriculture      |
| USDVA | United States Department of Veterans Affairs |
| UW    | University of Wisconsin                      |
| UWEX  | University of Wisconsin-Extension            |

### - V -

|      |                                       |
|------|---------------------------------------|
| VIMS | Veterans Information Messaging System |
|------|---------------------------------------|

### - W -

|        |                                           |
|--------|-------------------------------------------|
| WILA   | Wisconsin Land Information Association    |
| WIC    | Women, Infants and Children               |
| WISDNR | Wisconsin Department of Natural Resources |
| WISDOT | Wisconsin Department of Transportation    |
| WNEP   | Wisconsin Nutrition Education Program     |
| WPPA   | Wisconsin Professional Police Association |
| WRS    | Wisconsin Retirement System               |

### - Y -

|      |                                             |
|------|---------------------------------------------|
| YEPS | Youth Environmental Projects of Sauk County |
| YODA | Youth Opportunity Day                       |

**GLOSSARY**  
(As these terms apply to Sauk County)

**ACCOUNTING BASIS**

The basis of accounting refers to when revenues and expenditures or expenses are recognized in the accounts and reported in the financial statements.

**ACCRUAL ACCOUNTING**

Accounting basis whereby revenues are reported in the period in which they are earned and expenses reported in the period in which they are incurred. For instance, a revenue would be recorded when and in the amount of an invoice being issued, not when and to the extent a payment is made. Used by proprietary funds.

**ADA**

Americans with Disabilities Act; federal legislation (P.L. 101-336) requiring equal opportunity for the disabled in the access to programs and services and in employment matters.

**AFDC**

Aids to Families with Dependent Children; the former income maintenance program, now replaced by W-2, providing payments to low-income households with children.

**AGENCY FUNDS**

Fund to account for dollars of which the County is a custodian. The County does not manage the funds or make decisions about their use.

**AODA**

Alcohol and Other Drug Abuse; services to individuals experiencing alcohol and/or other drug abuse.

**AMENDED BUDGET**

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

**APPROPRIATION**

An authorization by the County Board which permits public officials to incur obligations against and make expenditures of resources for specific purposes. Appropriations are generally made for a fixed amount and are usually granted for a one-year period.

**ADOPTED BUDGET**

The budget approved by the County Board in November for the fiscal year beginning January 1.

**ASSESSED VALUATION**

A valuation set upon real estate and certain personal property by the municipal assessor, as a basis for levying property taxes. This amount may be above or below the current market value of the property. Taxes are not levied on assessed value; they are levied on equalized value.

**ASSETS**

Property and resources owned or held which have monetary value.

**AUDIT**

An independent review of financial statements in accordance with generally accepted auditing standards in order to express an opinion on the financial statements.

**AUTHORIZED POSITIONS**

Regular, full-time or regular part-time positions as authorized by County Board approval.

**BALANCE SHEET**

A statement which discloses the financial condition of an entity by assets, liabilities, reserves, and equities of a fund or account group at a specific date to exhibit financial position.

**BALANCED BUDGET**

A financial plan in which operating (ongoing) expenditures or expenses do not exceed operating (ongoing) revenues over the long term.

**GLOSSARY**  
(As these terms apply to Sauk County)

**BOND ANTICIPATION NOTES (BANs)**

Short-term (one year or less) debt issued to provide funding. This short-term debt is expected to be paid off by the issue of long-term bonds.

**BONDS**

A written promise to pay (debt) a specific sum of money (called principal or face value) at a specified future date (called the maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Bonds are typically used for long-term debt.

**BUDGET**

A plan of financial operation embodying an estimate of proposed expenditures and revenues for a given fiscal year. It specifies the type and level of county services to be provided, while limiting, through the appropriation process, the amount of money that can be spent. The adopted budget determines the property tax levy. Budgets are adopted for the following fiscal year but can be modified through County Board action.

**BUDGET, ADOPTED**

See Adopted Budget

**BUDGET, AMENDED**

**BUDGET, MODIFIED**

**BUDGET, REVISED**

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

**BUDGET MESSAGE**

The opening section of the budget, prepared by the Administrative Coordinator, provides the County Board of Supervisors and the public with a general summary of the most important aspects of budget policy, including changes from the current and previous fiscal years.

**BUDGETARY CONTROL**

The control or management of a governmental unit in accordance with an approved budget for the purpose of keeping expenditures within the limitations of authorization.

**BUDGETED POSITIONS**

Authorized positions that are funded in the current or ensuing budget year.

**CAFR**

Comprehensive Annual Financial Report.

**CAPITAL IMPROVEMENT PLAN (CIP)**

A projection of capital improvements anticipated over the following ten years. Reviewed and updated annually, the plan assists in budgeting and financing decisions.

**CAPITAL OUTLAY**

The cost of acquisition of operating equipment items such as vehicles and office equipment. These items generally have a useful life of less than three years and are included in the operating budget.

**CAPITAL IMPROVEMENT**

An active or proposed non recurrent expenditure in one or more specified plan years of an amount usually in excess of \$25,000 for costs associated with a permanent fixed asset (e.g. Building, land, highway and technology improvements, equipment) which has a useful life or extends the useful life of an existing fixed asset, usually in excess of seven (7) years.

**CAPITAL PROJECTS FUND**

Fund to account for the purchase or construction of major capital facilities which are not financed by proprietary funds.

**CARRY FORWARD FUNDS**

Funds budgeted but unexpended during a budget year which are brought forward as additions to the subsequent year's budget. Carry forward funds can only be approved through County Board action.

**GLOSSARY**  
(As these terms apply to Sauk County)

**CASH ACCOUNTING**

Accounting basis by which amounts are recorded on the day cash changes hands. For instance, a revenue would be recorded when and to the extent a payment is made, not when and in the amount of an invoice being issued.

**CDBG**

Community Development Block Grant.

**CHIPS**

Child in Need of Protective Services

**COMMITTEES AND BOARDS**

Members consist of both County Board Supervisors and citizens. Most commission and board members are appointed by the Chairperson of the Board of Supervisors and approved by the full County Board. The Executive and Legislative Committee is the only committee elected by the full County Board. Responsibilities include making policy recommendations that affect county government services and operations.

**COMMUNITY INTEGRATION PROGRAM IA (CIP I A)**

A Medical Assistance funded program to provide community services to persons who are relocated from the State Centers for the Developmentally Disabled. County participation was mandated effective January 1, 1996.

**COMMUNITY INTEGRATION PROGRAM IB (CIP I B)**

A Medical Assistance funded program to provide community services to persons with developmental disabilities who are relocated or diverted from nursing homes and Intensive Care Facility's-Mental Retardation (other than the centers).

**COMMUNITY INTEGRATION PROGRAM II (CIP II)**

A Medical Assistance funded program to provide community services to elderly and physically disabled persons after a nursing home bed is closed. County participation was mandated effective January 1, 1990.

**COMMUNITY OPTIONS PROGRAM WAIVER (COP-Waiver;COP-W)**

Provides Medical Assistance funding for home and community-based care for elderly and physically disabled citizens who have long-term care needs and who would otherwise be eligible for Medical Assistance reimbursement in a nursing home. County participation was mandated effective January 1, 1990.

**COMMUNITY SUPPORTED LIVING ARRANGEMENTS (CSLA-Waiver)**

A Medical Assistance funded home and community based waiver program serving the same target group as CIP IB. CSLA provides funds that enable individual to be supported in their own homes.

**CONTINGENCY FUNDS**

Assets or other resources set aside to provide for unforeseen expenditures or for anticipated expenditures of uncertain amounts.

**CUSIP**

A universally accepted industry standard for securities identification and descriptions.

**DEBT SERVICE**

Payment of interest, principal, and related costs to holders of a government's debt instruments.

**DEBT SERVICE FUND**

Fund for accumulation of and the payment of general long-term debt principal and interest.

**DEPRECIATION**

That portion of the cost of a fixed asset which is charged as an expense during a particular period due to the expiration of the useful life to the asset resulting from wear and tear, deterioration or obsolescence.

**GLOSSARY**  
(As these terms apply to Sauk County)

**EFFECTIVENESS MEASURE**

A type of performance measure that identifies results, accomplishments or quality of the item or service provided. Also outcome measure.

**EFFICIENCY MEASURE**

A type of performance measure that reports the measure of how much output or outcome can be produced or provided by a given resource level or how much input it takes to produce a given level of outcome. Indicators that quantify the relationship between inputs and outputs which can be expressed as productivity ratios or a unit-cost ratios.

**ENCUMBRANCE**

Amounts committed to be spent (i.e. a contract has been signed) but for which services have not yet been performed to make the County fully liable for payment.

**ENTERPRISE FUNDS**

Enterprise funds are used to account for operations that are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed primarily through user charges; or where the governing body has decided the periodic determination of revenues earned, expenses incurred, and /or net income is appropriate for capital maintenance, public policy management control, accountability, or other purposes.

**EQUALIZED PROPERTY VALUATION**

The State of Wisconsin's estimate of the current market value of property. Equalized value is used to apportion property tax levies (county, school districts, vocational technical and adult education districts). Generally also called fair market value of full value.

**EQUITY**

The excess of assets over liabilities. Also referred to as fund balance, or retained earnings.

**EXPENDITURE**

The use of a financial resource for current operating expenses, debt service or a capital project.

**FIDUCIARY FUNDS**

See Trust and Agency Funds.

**FINANCIAL STATEMENTS**

Presentation of financial data which shows the financial position and the results of financial operations of a fund, a group of accounts, or an entire entity for a particular accounting period.

**FISCAL YEAR**

Twelve month period to which the annual operating budget applies. Sauk County uses a January 1 to December 31 calendar year as its fiscal year.

**FRINGE BENEFITS**

Compensation in addition to regular salary provided to an employee.

**FULL TIME EQUIVALENT (FTE)**

A term used to compare the hours budgeted for regular full-time and regular part-time, temporary part-time and overtime based on 2,080 hours annually of a full time position.

**FUND**

A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual equities, or balances, and changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions, or limitations.

## GLOSSARY

(As these terms apply to Sauk County)

### FUND BALANCE

The difference between fund assets and fund liabilities.

- Nonspendable-Amounts that cannot be spent because they are not in spendable form, or legally/contractually required to remain intact.
- Restricted-Amounts are restricted by external parties or laws / regulations of other governments or restricted by law through constitutional provisions or enabling legislation.
- Committed-Amounts that can only be used for a specific purpose pursuant to constraints imposed by formal action of the government's highest level of decision-making authority.
- Assigned-Amounts constrained by the government's intent to be used for specific purposes that are neither restricted or committed.
- Unassigned-A residual classification for the General Fund. The total fund balance less amounts categorized as nonspendable, restricted, committed or assigned.

### GAAP

Generally Accepted Accounting Principles. Uniform minimum standards and guidelines for financial accounting and reporting. They govern the form and content of the financial statements of an entity.

### GASB

Governmental Accounting Standard Board. A national organization that promulgates governmental GAAP.

### GENERAL FUND

The General Operating Fund of the County used to account for all financial transactions except those required to be accounted for in another fund.

### GENERAL FUND BALANCE APPLIED

Financing method which reduces both the General Fund balance and the tax levy required by applying general fund resources to offset expenses within a given budget year.

### GOALS

A statement of the ideal desired outcomes for a division, department, program or the County as a whole. Should reflect desired outcomes or results as identified in the vision.

### GOVERNMENTAL FUNDS

A category of funds through which most governmental functions are financed. The measurement focus is on spending, so typically only current assets and current liabilities are included on these funds' balance sheets. Includes the general, special revenue, capital projects, and debt service funds.

### GRANTS AND AIDS

A category of revenue that represents funds received from the state or federal government. The funds may have been given to the county for a specific purpose or for general county use.

### INDIRECT COST ALLOCATION PLAN

A methodology that allocates the allowable costs of central service departments to grantee departments or programs. Its purpose is to determine the full cost of a program to maximize federal reimbursements. Central services departments are those that generally provide services to other county departments such as the Administrative Coordinator or Accounting. Grantee departments are those that provide services directly to the public.

### INFORMATION SERVICES CHARGEBACKS

The cost of services and equipment provided by the Management Information Systems Department to other departments on a cost reimbursement basis.

### INPUT INDICATOR

A type of performance measure indicating the volume of resources used in delivering a program or service.

**GLOSSARY**  
(As these terms apply to Sauk County)

**INTERGOVERNMENTAL REVENUES**

A category of revenue that represents funds received from other governmental units for services provided by the county.

**INTERNAL SERVICE FUND**

Funds used to account for the financing of goods or services provided by one department or agency to other departments or agencies of the county, or to other governmental units, on a cost-reimbursement basis. Internal service funds include the Highway Department and County Insurance Funds.

**MA**

Medical Assistance. A state health care financing program.

**MAJOR FUND**

A fund is considered major if it is the primary operating fund of the County, or meets the following criteria: (1) Total assets, liabilities, revenues, or expenditures/expenses of that individual governmental or enterprise fund are at least 10 percent of the corresponding total for all funds of that category or type. (2) The same element of the individual governmental fund or enterprise fund that met the 10 percent test is at least five percent of the corresponding total for all governmental and enterprise funds combined. In addition, any other governmental or proprietary fund that the County believes is particularly important to financial statement users may be reported as a major fund. The County has three major funds: General, Human Services, and Debt Service.

**MILL RATE**

(See TAX LEVY RATE)

**MISSION**

A statement defining the major reasons for the existence of the County and its departments, including the departments' purpose in County government.

**MODIFIED ACCRUAL ACCOUNTING**

A basis of accounting which recognizes revenues when they become measurable and available. Expenditures are generally recognized when the related liability is incurred. Major exceptions include accumulated vacation and sick accruals, pension expenditures, and interest on long-term debt.

**MODIFIED BUDGET**

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

**MOU**

Memorandum of Understanding.

**NON-DEPARTMENTAL**

A grouping of revenues and expenditures that is not under the direction of any county department. Generally appropriations to outside agencies and miscellaneous revenues and expenditures.

**NON-MAJOR FUND**

A fund that is not considered a major fund.

**NOTES**

A written promise to pay (debt) a specific sum of money (called principal or face value) at a specified future date (called the maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Notes are typically for a term of less than 10 years.

**OBJECTIVES**

Specific, measurable, achievable, realistic and time bound outcomes.



**GLOSSARY**  
(As these terms apply to Sauk County)

**OPERATING BUDGET**

Plans of current expenditures and the proposed means of financing them. The annual operating budget is the primary means by which most of the financing, acquisition, spending and service delivery activities of a government are controlled. Essential for sound financial management.

**OPERATING TRANSFERS**

All interfund transfers other than residual equity transfers.

**ORDINANCE**

A rule, law, or regulation that is enacted by a municipality.

**OTHER FINANCING SOURCES**

Funds received from general long-term debt proceeds, operating transfers in, and material proceeds of fixed asset dispositions. Such amounts are classified separately from revenues.

**OTHER FINANCING USES**

Funds used for operating transfers out. Such amounts are classified separately from expenditures.

**OUTCOME MEASURES**

A type of performance measure that identifies results, accomplishments or quality of the item or service provided. Used to evaluate the quality and effectiveness of programs and services. Also effectiveness measure.

**OUTSIDE AGENCIES**

Entities to whom the County provides funding, but who are not part of County government.

**OUTPUT MEASURES**

A type of performance measure that reports the quantity or volume of products and services provided by the program.

**PERFORMANCE MEASURES**

Indicators that allow the assessment of program accomplishments.

**POLICIES, BUDGET**

Overarching courses of action to prudently guide budget decisions.

**POSITION SUMMARY**

The list of budgeted full-time positions within each organizational unit. Positions are expressed in terms of full-time equivalents (FTE's).

**PRIORITIES, BUDGET**

Broad, overarching goals to promote accomplish Sauk County's mission.

**PROPERTY TAX**

Taxes levied on both real and personal property according to the property's equalized valuation and the tax rate.

**PROPRIETARY FUNDS**

The category of funds used to account for ongoing activities similar to those also found in the private sector. Includes enterprise and internal service funds.

**RETAINED EARNINGS**

The difference between assets and liabilities of proprietary funds.

**REVISED BUDGET**

The budget in place as of the compilation of the budget book. The budget is changed throughout the year by County Board action. (Amended, modified and revised are interchangeable for this purpose.)

**SINGLE AUDIT**

A comprehensive financial and compliance audit pursuant to Federal and State Uniform Grant Guidance (formerly OMB Circular A-133) of an entity receiving federal funds.

**SHARED REVENUE**

Distribution of state funds to municipalities/counties of unrestricted aid. It's policy goals are; property tax relief, equalization of revenue raising ability among local governments, and compensation for utility property.

**GLOSSARY**  
(As these terms apply to Sauk County)

**SPECIAL REVENUE FUND**

Special revenue funds are used to account for the proceeds of specific revenue sources (other than expendable trust or major capital projects) that are legally restricted to expenditures for specific purposes.

**STANDING COMMITTEES**

Committees that are organized for an undetermined length of time. There are thirteen standing committees of the County Board.

**STRATEGIC ISSUES**

Fundamental policy choices or critical challenges that must be addressed in order for Sauk County to achieve its vision and mission.

**STRATEGIC PLAN**

Formal long-range plan that defines and identifies organizational goals that will allow the organization to achieve its mission.

**STATUTE**

The body of written law enacted by the State or Federal Legislative body.

**TAX LEVY**

The total amount to be raised by general property taxes, for the purposes stated in the budget, to support County activities. Property taxes are levied in the current year for subsequent year appropriations.

**TAX LEVY RATE (MILL RATE)**

The amount of taxes levied for each \$1,000 (mill) of equalized property valuation. For example, a tax levy budget of \$2.5 million with a property tax base of \$1 billion (equalized value of all taxable property) would generate a levy rate of \$2.50 per \$1,000 of equalized value. On a house valued at \$100,000, the property tax would equal \$250 (\$100 x \$2.50).

**TID**

Tax Incremental District refers to a geographic area established by resolution of a local legislative body according the provisions of Chapter 66.86 of the Wisconsin Statutes. This section of the statutes, referred to as the "Tax Increment Law" provides a means for financing improvements through the increase in the equalized value of the district. Because taxes on this incremental increase in value are dedicated to paying improvements, general property taxes are not apportioned to the incremental increase.

**TRANSFERS TO / FROM OTHER FUNDS**  
(See OPERATING TRANSFERS)

**TRUST FUNDS**

Funds used to account for assets held by the County in a trustee capacity or as an agent for individuals, private organizations, other governments and/or other funds. May be expendable or non-expendable.

**VISION**

Defines where the County and its departments would ideally like to be. It defines guiding principles, values, and the long range result of work.

**VITAL RECORD**

A certificate of birth, death, divorce or annulment, a marriage document or a fetal death report, which Chapter 69 of the State Statutes requires to be prepared whenever one of these events occurs.

**WORKING CAPITAL**

Minimum fund balance requirement. Set by Financial Policy 5-94, Fund Balance/Retained Earning and Contingent Funds Policy.

**WRS**

Wisconsin Retirement System; a multiple-employer public employee retirement system.