

INSPECTION REPORT

SUPPLEMENTAL SHEET

1/2

PIMA COUNTY HEALTH DEPARTMENT

NAME OF ESTABLISHMENT Je Caves

ADDRESS 1719 S 6th Ave

Unless otherwise specified, the violations explained below will need to be corrected by the next routine inspection.

ITEM NO.	REMARKS	CORRECTED BY
	<p>The facility is in severe disrepair, crumbling ceiling, exposed steel rods, loose hanging rust of high hanging a/c vents, and other fixtures. Broken exposed glass above food prep areas. rusting equipment, food contact surfaces, walls have mold, the flooring is heavily pitted.</p> <p>Food shall be protected during preparation, &amp; storage, all areas through out the facility are subject to contamination. The ceiling damage is present through out the facility.</p> <p>Gross insanitary conditions are present and pose a danger to the public's health. An Imminent Health Hazard is present (AZFC-8-404.11 (A) The conditions of the facility have been documented in routine inspection reports going back as far as 8 yrs. (reports provided)</p>	
	* Walk in cooler leaking water from 3 Seams.	

  
Person Interviewed

 RS 10/6/15  
Health Authority Date

INSPECTION REPORT

SUPPLEMENTAL SHEET

2/2

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ADDRESS 1719 S. 6th ave

Unless otherwise specified, the violations explained below will need to be corrected by the next routine inspection.

ITEM NO.	REMARKS	CORRECTED BY
x	The extent of damage through out the facility including the walk-in cooler. (Holes in ceiling, rusting etc) is cause for closure.	
	Title 8-04.11(A) do to the imminent health hazard that currently exist within the establishment, a Cease and desist order is being issued. all operations are to discontinue at this time.	
	Title 8-404.12 The license holder shall obtain approval from the Regulatory authority before resuming operations.	
	The son of the previous owner stated he purchased the facility, his Dad has nothing to do with the business. Submit application for permit with our dept. The facility shall be in good repair, and in sanitary conditions prior to re-opening. 6-501.12 / 6-501.11.	

  
Person Interviewed

 <sup>BS</sup>  
Health Authority

10/6/15  
Date