

-----Original Message-----

From: ASU President Michael Crow
Sent: Friday, April 12, 2013 8:48 AM
To: ASU President Michael Crow
Subject: Form submission from: Contact

Submitted on Friday, April 12, 2013 - 8:47am Submitted by anonymous user: [24.186.166.51]
Submitted values are:

Name: [REDACTED]

Organization:

Email Address: [REDACTED]

Address: [REDACTED]

City: [REDACTED]

State: [REDACTED]

Zip: [REDACTED]

Preferred method of contact: E-mail

Please select category: Comment or concern for President Crow Enter your question or comments below:

My name is [REDACTED] My son [REDACTED] is a freshman at ASU.

I have just had a call with Margo in the office of student affairs.

I told her the story about the influence of Hope Christian Church on my son [REDACTED]

I explained that the mission of the leaders of this group seems to be to divide the student from the wishes of the parent and to instill a new set of priorities. These new teachings go against what I have raised my son to think. He no longer has the sense of direction and desire that he had on day one.

When we were shopping universities last year, we came to Arizona State University last and made the choice to become a sun devil right away. I read all about the school, the housing, the people, the ROTC program that he is part of and talked to everyone I could. The choice was clear even though ASU offered little in the way of helping paying for college. Never the less, I personally took on that expense.

In no brochure or virtual tour did I see anything about the brainwashing that has goes on by the leaders of this so called Church. My concerns are now for the mental well being of my son.

When I dropped him off at the school last August, I had but one request....to be happy. During a 62 min. call with him yesterday, he did nothing but cry. If because of dealings with this group, my son is in danger of hurting himself, the school will have a much greater problem then losing the tuition of one student.

As a parent who cares very much about my son I have no option but to think about a new choice for college.

Please get back to me as soon as possible.

[REDACTED]

Cell [REDACTED]

[REDACTED]

-----Original Message-----

From: ASU President Michael Crow

Sent: Tuesday, November 12, 2013 8:58 AM

To: ASU President Michael Crow

Subject: Form submission from: Contact

Submitted on Tuesday, November 12, 2013 - 8:57am Submitted by anonymous user: [70.192.83.71] Submitted values are:

Name: [REDACTED]

Organization:

Email Address: [REDACTED]

Address: [REDACTED]

City: [REDACTED]

State: [REDACTED]

Zip: [REDACTED]

Preferred method of contact:

Please select category: Comment or concern for President Crow Enter your question or comments below:

I have previously raised my concerns about Hope Christian Church and the affects their influence has had on my son

[REDACTED] I have previously stated that I fear Arizona State University has failed to protect my son from the in evil influence of this cult. Since learning of new developments and direction of his intentions, I have no choice but to remove my son from your campus.

Because of what they have done to him, he is a shell of the individual I sent there. Where he once enjoyed a bright and limitless future, he is now a broken individual. The travesty of what is allowed to go on at that campus is heartbreaking. I have warned officials of the damage being done to the psychological state of my son. If any harm should befall him previous to me having an opportunity to return him home, I will hold the school personally accountable.

[REDACTED]

4/12/13 8:54a [REDACTED] [REDACTED] [REDACTED] has been influenced by the Hope Christian Church and he is holding us accountable for this. He has called several offices, he spoke with Margo in Student Affairs, who explained that they would have to reachout to [REDACTED]. Mr. [REDACTED] said absolutely not because this would make their relationship more strained. I (RM) explained that this would be the best option and I would make sure he gets a phone call to him as well to let him know where they were at. THERE IS FERPA [REDACTED] I (RM) spoke with Margo in Student Affairs and she assured me someone would be calling him today and would be also reaching out to [REDACTED]

11/12/13 9:18a [REDACTED] [REDACTED] called asking for be transferred to Margo in Student Affairs Margo took the call.

11/21/13 12:45p [REDACTED] [REDACTED] was livid that he has not been called back since last week when he talked with Margo in Dean of Students office. He is tired that no one is getting back with him. He is now pulling [REDACTED] from ASU. He says [REDACTED] has been brain washed by Hope Christian Church. He wants a formal, "sorry" from ASU for this distaster. I (RM) called Ron Hicks and asked the secretary to please have him call me. Ron called back at 12:54p and told me he would call the father immediately.



Incident

IR#

01412-2016

Reported On

May 04, 2016, 3:54 PM

Reported By

Jennifer Stults

Incident Type

Complaints

*Informational meeting w/ Hope
05/20/2016*

Date/Time of Incident

May 2, 2016 12:00 am

Location of Incident

Tempe Campus/Off Campus Tempe

Students Involved

Hope Christian Church, (-) ()

*Informational meeting w/ [REDACTED]
05/02/2016*

EMT Called

No

Police Called

No

Facilities Called

No

Alcohol Involved

No

Drugs Involved

No

Sexual Misconduct

No

Dating / Domestic Violence

No

Threats Involved

No

Weapons Involved

No

Incident Description

From: Herminia Rincon

Date: May 2, 2016 at 5:40:40 PM MST

To: [REDACTED]

Subject: RE: Filing a Complaint Against Hope Christian Church

Hi [REDACTED],

I appreciate you reaching out to the university. We take any student concerns very seriously, and I encourage you to reach out to the Dean of Students, more specifically Dr. Kevin Cook. In the link I provided, you will find Dr. Cook's contact information.

I will advise them of your concerns, and if you need further assistance or guidance, feel free to email or call me.

Kind regards,

Meenah Rincon
Media Relations Officer
Arizona State University
Desk: 480.727.3116
herminia.rincon@asu.edu

Follow us on Twitter @asunews

From: [REDACTED]
Sent: Monday, May 02, 2016 5:32 PM
To: Herminia Rincon
Subject: Filing a Complaint Against Hope Christian Church

Hi Ms. Rincon,

I recently viewed a Facebook group for former members of Faith Christian Church in Tucson, and it's offshoots, one of which is Hope Christian Church based on the ASU campus.

They indicated you were the person to contact regarding grievances and concerns with Hope church.

I spoke with Lisa Porter from Student Services today; she took down some notes, and advised me to fill out an incident report.

Is there anything else I can do to bring the issues Hope Church is causing on campus to ASU's attention?

Any guidance much appreciated.

Regards,

[REDACTED]
Arizona State University
W.P. Carey School of Business | Computer Information Systems
[REDACTED]

Administrative Action

Jennifer Stults

From: Amy Golden
Sent: Monday, June 13, 2016 6:19 PM
To: Ronald Hicks; Jennifer Stults
Subject: Fwd: Concerns of Students Regarding Hope Christian Church at ASU

Please advise...

Begin forwarded message:

From: [REDACTED]
Date: June 13, 2016 at 5:09:37 PM MST
To: <amy.golden@asu.edu>
Subject: Concerns of Students Regarding Hope Christian Church at ASU

Hi Ms. Golden,

Thank you for your time. Before I go any further I would like to request anonymity in this correspondence-- I would not like my name getting back to Hope Christian Church regarding this conversation. Thank you.

The reason I have contacted you is that, over a dozen (and counting) former members of Hope Christian Church have come together to file a report regarding HCC with the University. We believe that, in a number of different ways, HCC is harmful to the ASU campus.


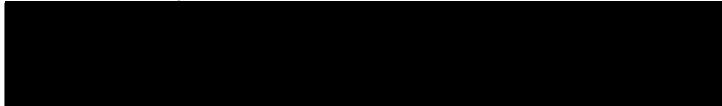
The report is getting quite lengthy, but I am trying to set a soft deadline of July 1st for submission to the Dean's Office, who has requested we send them the finished product. My questions are as follows:

- a) Would you permit us to also send you a copy of the finished report-- without it becoming available to HCC? (to protect the identity of the contributors)
- b) Hope's mother church, Faith Christian Church in Tucson received similar complaints at the University of Arizona, and the religious council there responded by providing literature to students at orientation regarding "red flags" for religious groups, and a list of various organizations (FCC and its affiliates) to be wary of. FCC's membership was also revoked. Would it be possible for you to consider similar action being taken regarding HCC, once you have had a chance to survey the concerns being put forward by ASU students?

Thus far, our report contributors have identified four categories of ASU code of conduct violation committed by HCC, a large handful of practices which create a negative environment for student life and/or exploit the University, seven ways in which they enact psychological/emotional abuse upon students, traced HCC's church lineage on the first, second, and third levels to organizations widely considered religious cults, and have identified roughly 40 indicators, as identified by psychological/sociological research, and Christian leaders which are indicative of religious cults, that are embodied by HCC.

Let me know what my next steps should be and if you are interested in further correspondence.
Thank you again.

Regards,


Arizona State University (Undergraduate)
W.P. Carey School of Business | Computer Information Systems
Christian Leaders Institute (Undergraduate)
B.A. in Divinity | Ordained Minister


Incident Description

On August 13, 2013 at approximately 7:55p, Community Assistant [redacted] was approached by residents [redacted] and [redacted] of the Early Start Program telling Fields about what they described as a "cult like group" here in Taylor Place and at ASU. Residents Hood and Bolot explained that there were people constantly coming into Taylor Place dining during the Early Start Lunch trying to get them and other students to go to events with the "club" and were able to get some of the resident's numbers during lunch, some after a dodge ball event, and others after repeated attempts. [redacted] and [redacted] described to Fields that there were three individuals, two males and one female, their names being Sean, Jesse, and Jesse. Sean Hamby is described by the [redacted] and [redacted] as "ginger" and "creepy". [redacted] and [redacted] described the males (Sean and Jesse) from the "club" grouped themselves with the male early start residents, and the female from the "club" grouped themselves with the female (Jesse) early start residents. Residents who gave away their numbers are constantly bombarded with texts from these people who claim to be from Outlaw Comedy Club in Tempe; [redacted] and [redacted] described them as harassing texts. Residents [redacted] and [redacted] claim that this group does not exist and when you research them you see that they have been kicked out of the University of Arizona for behavior like this. [redacted] and [redacted] said they thought Seth was graduated and no longer a student as well as the two females. [redacted] and [redacted] were very nervous and timid about talking to Community Directors because they felt threatened by the Comedy Club, but CA [redacted] encouraged the students to speak with the CDs. [redacted] and [redacted] repeated the same details to Community Directors Duke Beard and Irma Conesco. [redacted] and [redacted] also called down a few more of the Early Start Students to tell CDs Beard and Conesco about the experiences they have had with the "cult". Residents [redacted], [redacted], and [redacted] talked about their experiences with the "cult" and how they have been scared about the "club's" often "harassing and intimidating behavior" at Taylor Place as well as through text messages. Residents [redacted] and [redacted] showed CDs Beard and Conesco texts they have received from the Club. CDs Beard and Conesco advised them that if they keep feeling threatened to contact the ASU PD then to contact the CA on duty as well as asked if all students could send screen shots of text messages they received from the individuals from the "club" so that Beard and Conesco could provide that information attached to this report.

In addition:
 On August 13, 2013 at approximately 9:28p in Community Director Beard's office, residents [redacted] and [redacted] described their experiences with the "cult". The Early Start residents explained that on move in day they were approached by two men named Victor and Sean and were asked for their cell phone numbers. The residents were invited to play dodge ball the YMCA but said they denied the offer. The Early Start residents were invited to a BBQ put on the "comedy club" at Vista Del Sol. The residents claimed it was "rented out" by the club but it turned out to not be a BBQ and the members of the "club" described them as "creepy". The only reason the residents knew the BBQ was put on by the Outlaw Comedy Club because of their T-shirts. The residents explained that the members did not talk about the club at all but talked briefly about Hope Church. They claimed most of the members were already graduated except Jesse (possibly the female Jesse). As the residents tried leaving the event, the members of the club told them they had to leave their contact information which included their room number, phone number, and residential hall. The residents said they were "cornered" and felt "pressured" by the members and put down false information. The residents gave Hamby's number to Community Director Beard and were told that if they did not want to be contacted by the Outlaw Comedy Club that they needed to inform the club to stop, and if they do not leave them alone to contact the security desk or ASU PD and let CD Beard know as well.

Community Assistant [redacted] recalled an experience with some of the members a year ago when moving in. They asked him for his number to "hang out" and "get lunch" but he later denied that offer. He met some of the members the next day at TaylorFest where one of the members, who he cannot recall, asked him if he goes to church and talked his experiences at a church he attends. Community Assistant [redacted] was never contacted from these members after TaylorFest.

Add

Current Student Information

No Student Found

Related Incidents

01642-001-2013 Closed/Handled Unofficially

No Respondent

Meetings

No Meetings

Documents

Meeting Notifications

Add Documents

Notes

[redacted]

[redacted]

Alicia Rineer - OCG Member

8/21/13 meetings with AD Harrop

Alicia Rineer and Jason Shaffrey

[3] more

Add Notes

Cancel



Incident

IR#

02703-2010

Reported On

November 13, 2010, 3:55 PM

Reported By

[REDACTED]

Incident Type

For Your Information

Date/Time of Incident

November 13, 2010 2:19 pm

Location of Incident

Tempe Campus/South Neighborhood/Barrett Honors College/Barrett-Agave Hall

Room

[REDACTED]

Additional Info

Incident occured in the Agave 5th floor hallway. Pentecost is not a current student having graduated in 2008 cko

Students Involved

Pentecost, Chad (-) ()

Other Involved Individual(s)

Chad Pentecost ()

Student Witness(es)

[REDACTED]

EMT Called

No

Police Called

No

Facilities Called

No

Alcohol Involved

No

Drugs Involved

No

Threats Involved

No

Weapons Involved

No

Incident Description

At approximately 2:15pm on November 13, Barrett Desk Assistant [REDACTED] received a call from a resident reporting harassment by a "religious solicitor" on the fifth floor of Agave. The resident said the man was "walking around on the floor again," and reported that he was still there. The resident hung up before DA [REDACTED] could get his name or contact information. DA [REDACTED] called Barrett Community Assistant [REDACTED] and Barrett Community Assistant [REDACTED]

to the scene. CA [REDACTED] and CA [REDACTED] walked the floor and found no one, and questions to residents on the floor returned no information. Returning to the desk, CA [REDACTED] remembered that he had seen several people he recognized as members of Hope Christian Church earlier near the desk, and so CA [REDACTED] and CA [REDACTED] went to the Honors Hall front desk to collect more information.

CA [REDACTED] had previously (September 8, 2010) dealt with Non-Student Chad Lee Pentecost of Hope Christian Church on a previous occasion (JAMS #01931-2010) after he walked the floors of Agave without escort, inviting male residents to a bible study group and attempting to recruit members for his church. At that time, he had said Barrett Community Assistant [REDACTED] (Agave [REDACTED]) had given him permission to walk the halls.

At the front desk, after learning the Hope Christian Church members had left, CA [REDACTED] called CA [REDACTED] to ask if he knew anything about the situation. CA [REDACTED] reported that he knew Non-Student Pentecost had been in the building (and very probably was the man reported by the resident) without escort, and that he had urged him to leave. CA [REDACTED] asked CA [REDACTED] to call Non-Student Pentecost to the front desk so they could get both sides of the story.

Non-Student Pentecost arrived at the desk a short time later and said that he knew he was in the building without escort, but he had had a meeting with his "friend" Resident [REDACTED] in Agave [REDACTED] and was going to see him. After giving several contradictory reports, Non-Student Pentecost said that Resident [REDACTED] wasn't there, and had he had "banged on the door for awhile." He denied speaking to other residents, and had no explanation for why a resident had called the front desk.

Non-Student Pentecost did not seem to understand how his actions have repeatedly made residents feel unsafe. He continues to insist that he has "meetings" with "friends" who seem to not show up, and he does not seem to understand how this pattern of behavior can badly affect the community of the floor he continues to visit against policy (as a non-resident, he needs an escort). CA [REDACTED] reminded him of these policies, and asked him to leave the complex for the afternoon.

Administrative Action



Incident

IR#

01931-2010

Reported On

September 08, 2010, 11:04 PM

Reported By
[REDACTED]**Incident Type**

For Your Information

Date/Time of Incident

September 8, 2010 9:45 pm

Location of Incident

Tempe Campus/South Neighborhood/Barrett Honors College/Barrett-Agave Hall

Additional Info

Room [REDACTED] was the location of an incident we were told about, not the location of the incident we responded to (and have described below). The incident described below took place outside the Barrett gates between Agave and Sage (the gates nearest the fountain).

Students Involved

Pentecost, Chad (-) [REDACTED]

Hope Christian Church, (-) ()

Student Witness(es)
[REDACTED]**EMT Called**

No

Police Called

No

Facilities Called

No

Alcohol Involved

No

Drugs Involved

No

Sexual Misconduct

No

Dating / Domestic Violence

No

Threats Involved

No

Weapons Involved

No

Incident Description

Upon returning to the Honors Hall front desk after finishing Team 2 (Cereus/Cottonwood) 9:00pm walks, CA [REDACTED]

and CA [REDACTED] were told by CA/DA [REDACTED] at 9:45pm that residents from Agave had complained of a man (non-resident, non-student) "inviting people to a bible study and saying he was with the CA." The man was said to be "harassing" and "pushing for" a boy on the fifth floor of Agave to join the bible study (reportedly taking place in the Agave first floor lounge). When female residents asked about the bible study, it was reported that they were told that the bible study was for men only and that women were not allowed. The Agave residents reported the man was walking around without an escort primarily on the fifth floor with a "roster" of residents' names and room numbers and making marks as he passed each door. The man, when asked what he was doing, reportedly said he was "with the CA." The CA in question was found to be CA [REDACTED]. The man was described as mid-thirties, wearing a denim shirt, denim pants, and brown shoes. The residents reported members from the group had also been in the building on Saturday, Monday, and Tuesday also promoting the bible study.

CA [REDACTED] called CA [REDACTED] from the desk phone and insisted on meeting with him immediately to discuss the matter outside the Agave first floor elevator lobby. CA [REDACTED] initially resisted but then agreed to meet. CA [REDACTED] explained the men's bible study group was indeed meeting in the Agave first floor study lounge but had just ended, and reported that the group was affiliated with Hope Christian Church, which has an on-campus student organization. CA [REDACTED] denied the existence of a roster, saying the man (identified as Chad Pentecost, an alumnus and member of the church group) would have had a list of names and room numbers from an on-campus survey where students could request more information about the group. CA [REDACTED] at CA [REDACTED] and CA [REDACTED]'s urging, called Non-Student Pentecost and had him meet the CAs at the fountain in front of Agave (outside of the Barrett residential community). CA [REDACTED] then called Community Director Mel Bonander and was directed to speak with Non-Student Pentecost, collect information, file a JAMS, and to call ASU police if any problems arose.

Non-Student Pentecost reported that he was indeed in Agave without an escort, but he was not harassing anyone and simply being friendly. He reported that he spoke casually with a resident named [REDACTED] in Agave [REDACTED] because he had his door open and only invited him to bible study after "bonding like guys do." Non-Student Pentecost reported the female residents (he did not know their names) had come up and asked him "goofily" what he was doing there, and he had reported that he was with the bible study group and with "the CA." When the female residents asked if they could join the group, Non-Student Pentecost reported that he replied that it was a men's bible study group, and that his church offered bible study groups for women, but that the women would be welcome at the group if they chose to attend (he was insistent that he was emphatic on the point that they would be welcome if the female residents chose to attend).

CA [REDACTED] reminded Non-Student Pentecost of the SORC guidelines for religious and political organizations in the residential halls and of the guest policy of the residential halls. CA [REDACTED] and CA [REDACTED] asked Non-Student Pentecost to stay out of the Barrett residential community for the night and he left without incident.

Administrative Action
