

Regular Meeting
October 16, 2025 6:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

I. Regular Agenda Items

1. Call to Order Chair

2. Motion to Adopt the Agenda

3. Presentations

A. The Pledge of Allegiance

B. State, Regional, and local FCCLA Lydia Smith, Brooke Holt, Isabella Ledgerwood, Reagan Mason, Hannah Miller, & Brylynn Epps
show representation
across Kentucky

C. Level Up with South Marshall Elementary Brad Darnall

4. Student/Staff Recognition

5. Public Comments

6. Personnel

7. Staff and Informational Reports

A. Superintendent Report

B. Instructional Report Jackie Reid & Kevin Jackson

C. Personnel Report Amanda Henderson - Director of Personnel & HR

D. Attendance/Safety Report Brent Lovett, Director of Pupil Personnel

E. Transportation/Facilities Report Allan Smith, Director of Transportation/Facilities

II. Consent Items

1. Prior Meeting Minutes

2. Payment of Claims

3. Approve Trips and Fundraisers

4. Approve the receipt of the TVA Energy Right School Uplift Grant

5. Approve a shortened school day for a student at Sharpe Elementary School Kevin Stephens

6. Approve the submission of the KAST Outreach Grant Application on behalf of Marshall County School District.

7. Approve the submission of the Arts Miles Program Grant Application on behalf of South Marshall Elementary School.

8. Approve the Marshall PYV KECSAC MOA James Mangels

9. Approve request from Good Neighbor Night Committee to Use the Calvert City Elementary School Gymnasium for "Good Neighbor Night" November 06, 2025 and waive all Fees.

10. Assurance that we will complete all of the required diagnostics to work towards continuous improvement for the district

11. Our current stance in regard to demographics, district strengths and weaknesses, and overall goals towards continuous improvement for our district.

III. Action Items

1. Recommendation to Approve Treasurer's Report

Brooke Gibbs

2. Recommendation to approve purchase of 2026 year model busses. 1 Preschool bus and 4 Conventional Busses

Allan Smith

3. Recommendation to Approve Invoice #26 to CMS Architects in the Amount of \$5,131.00 for the Marshall County Technical Center Renovation and Addition. Project, BG #23-067.

Allan Smith

4. Recommendation to Approve Pay Application #21 to Pinnacle, Inc. in the Amount of \$385,299.96 for the Marshall County Technical Center Renovation and Addition. Project, BG #23-067.

Allan Smith

5. Recommendation to Approve Pay Application DPO #20 in the Amount of \$30,519.65 for the Marshall County Technical Center Renovation and Addition. Project, BG #23-067.

Allan Smith

IV. Old and New Business

V. Adjourn