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### **NOTICE OF REGULAR BOARD MEETING**

The regular monthly meeting of the McCracken County Board of Education will be held Thursday, December 11, 2025, at 5:30 p.m., at the Board of Education Office on Cumberland Avenue.



**One Vision... Endless Opportunities**  
Serving our community through excellence in education

**McCRACKEN COUNTY BOARD OF EDUCATION**  
**AGENDA**  
**December 11, 2025**

**REGULAR MEETING - TO BE HELD AT THE BOARD OF EDUCATION OFFICE AT 5:30 P.M.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**RECOGNITIONS**

**Staff Recognition**

- Teacher Spotlight

**Student Recognition**

- McCracken County High School Mustangs Women's Soccer Team

**RECOGNITION OF GUESTS**

**I. MINUTES OF PREVIOUS MEETINGS**

**II. MONTHLY FINANCIAL REPORT**

**III. RECOGNITION OF PERSONNEL ACTIONS**

**IV. OTHER REPORTS**

- ATTENDANCE
- TECHNOLOGY – CIPA COMPLIANCE
- CONSTRUCTION UPDATE
- SUPERINTENDENT

**V. REPORTS AND RECOMMENDED ACTION**

**A. Consent Agenda**

1. Approval of the Submission of the HPS Members First Grant Program for Food Service Equipment
2. District Technology Plan
3. McCracken County Board of Education Procedures Manual Update
4. Facility Usage Agreement between Fox Fitness, LLC (Paducah Athletic Club) and McCracken County High School
5. Approval of Contract with Vanderbilt University to Provide Hospital Instruction
6. Agreement with Lowdenback Consulting
7. Credit Applications
8. Request for Use of School Property
9. Superintendent and Treasurer Financial Reports
10. Educational Field Trips
11. Leave of Absence

- B. Approval of the Submission of the Economic Development Administration Grant Request for Application through the Purchase Area District Development (PADD) on behalf of McCracken County Public Schools
- C. School Calendar for 2026-2027
- D. McCracken County Board of Education Policy Revision
- E. Memorandum of Understanding between McCracken County Board of Education and NextMax, Inc. for Mustang Madness 2026

## **ORDERS OF TREASURER**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**