

**Paducah McCracken County  
Convention Center Corporation  
Meeting Agenda  
Tuesday, June 2, 2026  
Julian F Carroll Convention Center at  
12:00 PM in Roosevelt II**

CALL TO ORDER

- I. MINUTES
- II. DISCUSS MOA
- III. OLD BUSINESS
  - A. DIRECTORS REPORT - Michelle Campbell
  - B. TREASURER'S REPORT - Ryan Garner
- IV. NEW BUSINESS
- V. COMMENTS OR QUESTIONS
- VI. EXECUTIVE SESSION AS AND TO THE EXTENT ALLOWED BY THE KENTUCKY OPEN MEETINGS ACT
- V. CLOSING

Missions Statement: The Paducah McCracken County Convention & Expo Center will provide a versatile, first-class venue, reflecting the pride and charm of the city of Paducah while providing economic growth to the community

