

Regular Meeting
September 18, 2025 6:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

I. Regular Agenda Items

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| 1. Call to Order | Chair |
| 2. Motion to Adopt the Agenda | |
| 3. Presentations | |
| A. The Pledge of Allegiance | |
| 4. Student Recognition "All in for Ag Week" a Fall update from FFA and Agriculture classes at MCHS | Jackie Reid |
| 5. Public Comments | |
| 6. Personnel | |
| 7. Staff and Informational Reports | |
| A. Superintendent Report | |
| B. Instructional Report | Jackie Reid |
| C. Personnel Report | Amanda Henderson - Director of Personnel & HR |
| D. Attendance/Safety Report | Brent Lovett, Director of Pupil Personnel |
| E. Transportation/Facilities Report | Allan Smith, Director of Transportation/Facilities |

II. Consent Items

1. Prior Meeting Minutes
2. Payment of Claims
3. Approve Trips and Fundraisers
4. Approve the agreement between Marshall County Schools and Katrina Berry (COMS) to provide Orientation and Mobility services to students with visual impairments. Orientation and Mobility is a service offered to students with visual impairments that qualify for the service to improve the students ability to fully access and navigate environments. The provision of this service requires a certification in addition to being certified for teaching students with visual impairments.
5. Approve FY25-26 Agreement with the Center for Health and Wellness for the MCHS Swim Team to utilize the pool.
6. Approve the submission of the Mark Schonwetter Holocaust Education Foundation Grant Application on behalf of North Marshall Middle School.
7. Approve the submission of the Andrew Lloyd Webber Foundation on behalf of Central Elementary School and Marshall County High School.
8. Approve the acceptance of the Walmart Spark Good grant application on behalf of Marshall County High School.
9. Approve the receipt of the Dollar General Literacy Foundation Youth Literacy Grants on behalf of Benton Elementary and South Marshall Elementary Schools.

III. Action Items

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| 1. Recommendation to Approve Treasurer's Report | Brooke Gibbs |
| 2. Recommendation to Approve Review of Procedure Updates 09.22 AP.1 | Brent Lovett |
| 3. Recommendation to approve the addition of a middle school tennis coach with a stipend of \$500 | |
| 4. Recommendation to Approve Treasurer's Report | Brooke Gibbs |
| 5. Recommendation to Approve the FY25-26 Working Budget | Brooke Gibbs |

IV. Old and New Business

V. Adjourn

