



# Garrett County Government

## Fiscal Year 2016 Budget



## Board of Commissioners

### Fiscal Year 2016 Budget



Paul C. Edwards  
Chairman

S. Larry Tichnell  
Commissioner

James C. Hinebaugh, Jr.  
Commissioner

The mission of Garrett County Government is to provide our citizens the highest quality service in a timely, efficient, and courteous manner. This delivery of services will be provided through the proficient competence of our employees and in partnership with our citizens. To totally achieve this goal, this Government must be operated in an open and accessible atmosphere, be based on comprehensive and strategic long-term and short-term planning, and have an appropriate managerial organization of fiscal responsibility.



# Table of Contents

## Fiscal Year 2016 Budget

|                            |    |
|----------------------------|----|
| Budget Message             | 1  |
| Administrator's Letter     | 3  |
| Revenue                    | 5  |
| Expenditures               | 10 |
| Small Equipment & Projects | 19 |
| Capital                    | 20 |
| Enterprise Funds           | 25 |
| Tax Rates                  | 33 |
| Personnel                  | 38 |

**Board of Commissioners**

Paul C. Edwards  
James C. Hinebaugh, Jr.  
S. Larry Tichnell

**County Administrator**  
R. Lamont Pagenhardt

**County Attorney**  
Gorman E. Getty III

## **FISCAL YEAR 2016 BUDGET MESSAGE**

JUNE 16, 2015

The Board of County Commissioners is hereby presenting the Garrett County Government Fiscal Year 2016 budget. The Total Operating and Capital Budget is \$74,912,249 compared to the Original Fiscal Year 2015 which was \$71,835,856. After an adjustment for the transfer of funds from the assigned fund balance, Fiscal Year 2016 Operating and Capital Budget is \$1.5 million greater than Fiscal Year 2015. FY 2015's budget was approved using almost \$1.7 million from reserves with \$0 allocated toward capital, thus resulting in a structural deficit of \$1.7 million. The increase in \$1.5 million of revenue in addition to the decrease in expenditures aids in the elimination of the County's structural deficit from the prior year. The real property tax rate of \$0.99 will not be changed and has been set at this level since Fiscal Year 1997.

Original requested operating and capital expenses were in excess of projected revenue by \$8.3 million. Knowing that estimated revenue would be limited, early in the budget review process, the Board informed all County departments, component units, and agencies to submit an operating expense budget 1% less than their Fiscal Year 2015. In addition, an Employee Voluntary Retirement Incentive Plan proved successful with 16 employees accepting the incentive. After interdepartmental transfers, total County Government employment was reduced from 347 to 333.5 employees. These two measures assisted with reducing operating expenses by \$1.5 million. Capital project and small equipment expenditures were reduced from a requested combined total of \$8.0 to \$4.2 million of which \$2.6 million will be transferred from the assigned capital reserves. The final budget was balanced by transferring \$600,000 from the Garrett County Health Care Trust to reduce the cost of employee health care benefits. These are all wise decisions, but we must look at future fiscal year budget forecasting and plan accordingly.

Public transportation remains a priority for this Board. Fiscal Year 2015 did not include any capital funding for the Department of Public Works-Roads Division. To adequately maintain almost 700 miles of County roadways, the Department was appropriated \$1.15 million for vehicles, equipment, and bridge construction for Fiscal Year 2016. Another priority for this Board of County Commissioners is public education, thus funding for the Garrett County Public School System was set at \$257,512 over the State of Maryland Required Maintenance of Effort. Funding has also been approved for financial software for the Department of Financial Services, the Public School System, and Garrett College.

The Board conducted a number of administrative budget work sessions with the County Administrator and the Director of the Department of Financial Services. In addition, a budget informational meeting was conducted on June 9 to solicit public input and answer questions. The Budget was placed online for public examination and updated to reflect approved changes throughout the process. We believe that the message that was presented for Fiscal Year 2016 and future budget years makes it very evident that prudent financial management will be required to operate efficiently and effectively. As planning for Fiscal Year 2017 Budget commences, the County will again face challenging decisions knowing that projected revenue will be well short of total expenditures.

The Board of County Commissioners remains committed to keeping the tax rate at a responsible level, while prioritizing available funds to provide the core and ancillary public services that our residents and visitors expect

Sincerely,

Paul C. Edwards, Chairman  
James C. Hinebaugh, Jr.  
S. Larry Tichnell

## FY 2015 ORIGINAL BUDGET VS. FY 2016 APPROVED BUDGET

Fiscal Year 2016 Operating & Capital Budget outlines county services by the following sections with appropriate expenditures of those services:

|                                   | ORIGINAL<br>FY 2015  | APPROVED<br>FY 2016  | VARIANCE            |
|-----------------------------------|----------------------|----------------------|---------------------|
| General Government                | \$ 5,469,184         | \$ 5,829,750         | \$ 360,566          |
| Public Safety                     | 9,533,985            | 9,957,631            | 423,647             |
| Public Works                      | 15,455,930           | 15,593,248           | 137,318             |
| Community Health                  | 1,898,510            | 1,879,353            | (19,157)            |
| Education                         | 33,033,585           | 32,443,743           | (589,842)           |
| Culture and Recreation            | 65,500               | 65,500               | -                   |
| Public Service                    | 218,541              | 212,430              | (6,111)             |
| Economic Development              | 2,666,064            | 1,893,380            | (772,684)           |
| Economic Opportunity              | 1,608,890            | 1,707,172            | 98,282              |
| Transfer to Enterprise Funds      | 745,362              | 637,366              | (107,996)           |
| Miscellaneous                     | 1,140,305            | 1,289,656            | 149,351             |
|                                   | <b>\$ 71,835,856</b> | <b>\$ 71,509,230</b> | <b>\$ (326,626)</b> |
| Debt Service                      | -                    | -                    | -                   |
| Capital Outlay & Capital Projects | -                    | 3,403,019            | 3,403,019           |
|                                   | <b>\$ 71,835,856</b> | <b>\$ 74,912,249</b> | <b>\$ 3,076,393</b> |

## FY 2015 AMENDED BUDGET VS. FY 2016 APPROVED BUDGET

Fiscal Year 2016 Operating & Capital Budget outlines county services by the following sections with appropriate expenditures of those services:

|                                   | AMENDED<br>FY 2015 YTD | APPROVED<br>FY 2016  | VARIANCE               |
|-----------------------------------|------------------------|----------------------|------------------------|
| General Government                | \$ 6,016,657           | \$ 5,829,750         | \$ (186,907)           |
| Public Safety                     | 9,624,669              | 9,957,631            | 332,962                |
| Public Works                      | 15,760,577             | 15,593,248           | (167,329)              |
| Community Health                  | 1,898,510              | 1,879,353            | (19,157)               |
| Education                         | 32,862,870             | 32,443,743           | (419,127)              |
| Culture and Recreation            | 65,500                 | 65,500               | -                      |
| Public Service                    | 218,541                | 212,430              | (6,111)                |
| Economic Development              | 5,631,800              | 1,893,380            | (3,738,420)            |
| Economic Opportunity              | 1,701,386              | 1,707,172            | 5,786                  |
| Transfer to Enterprise Funds      | 896,204                | 637,366              | (258,838)              |
| Miscellaneous                     | 2,371,957              | 1,289,656            | (1,082,301)            |
|                                   | <b>\$ 77,048,672</b>   | <b>\$ 71,509,230</b> | <b>\$ (5,539,441)</b>  |
| Debt Service                      | -                      | -                    | -                      |
| Capital Outlay & Capital Projects | 11,785,418             | 3,403,019            | (8,382,399)            |
|                                   | <b>\$ 88,834,089</b>   | <b>\$ 74,912,249</b> | <b>\$ (13,921,840)</b> |

## THE BOARD OF GARRETT COUNTY COMMISSIONERS

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### Board of Commissioners

Paul C. Edwards  
James C. Hinebaugh, Jr.  
S. Larry Tichnell

County Administrator  
R. Lamont Pagenhardt

County Attorney  
Gorman E. Getty III

June 16, 2015

The Board of Garrett County Commissioners  
203 South Fourth Street  
Court House  
Oakland, Maryland 21550

Dear Chairman Edwards, Commissioner Hinebaugh, and Commissioner Tichnell,

Since you all took office in December of 2014 you have been mindful that Fiscal Year 2016 would be a time when available funding and revenue would continue to decline or reflect insignificant growth. You have finalized a budget for Fiscal Year 2016 that was based on recommendations from Department of Financial Services leadership and have pursued funding strategies that assure that Garrett County Government remains solvent while providing quality public services without a structural deficit. Complex decisions had to be made in order to arrive at a balanced budget - a budget that all departments and agencies must operate within, a budget that is affordable for the citizens of Garrett County, and a budget that will provide essential public services efficiently, cost effectively, and without a reduction in hours of operation or level-of-service. I can confirm on your behalf to any inquiries that you have been able to accomplish this goal and I commend you for this.

The Board of County Commissioners and every County Government employee must be realistic about the challenges we face while remaining optimistic about our solutions. Garrett County Government must continue to make knowledgeable decisions based on actual and practical trends. It is through long hours of budget deliberations where we as a local government will demonstrate that we are prepared to make difficult decisions that lay the foundation for future economic growth. The decisions we as a county face are not easy and the solutions that are approved will necessitate cooperation and understanding. However, the benefit of finally making these complex decisions will help us work with a budget in a way that creates a long-term, structurally sound financial plan. If we are going to move Garrett County forward, we have to agree that we no longer can afford to rely on past successes and short-term fixes that only compound problems and may lead to ongoing financial uncertainty.

Certainly we have many challenges, but these challenges can as easily be seen as opportunities - opportunities to continue to reduce government and to increase flexibility to ensure that all sectors of County Government contribute equally with a goal that the entire County benefits. There must be an understanding that the availability of revenue is limited and all essential funding areas of this government - public works, public health, public education, economic development, public safety, public service, and general government - require a justifiable proportion of actual funds. No area of public service is more important than another and there must be balance and unity. I am confident that we can meet the challenges of today and capitalize on the opportunities of tomorrow. I know the opportunities far outweigh the challenges.

The completion and approval of this budget is a reflection of our high performance benchmark - a benchmark to which all of us strive and will continue to strive over the years ahead. Under the capable and proficient management of Scott Weeks, Director, Department of Financial Services, the County is again positioned to provide assertive solid financial practices in Fiscal Year 2016 and beyond.

I am confident Garrett County Government will be successful in discharging its obligations to the public and will continue to provide a high level of quality public services. Again, compromise, mutual respect, and cooperation are essential and must be our focus and standard practice.

My plans to retire from Garrett County Government are now final. There is never a perfect time for this transition, but now is the right time. This is a time of important transformation for Garrett County Government. Our senior leadership team is very talented and the strategies they have engendered are undoubtedly first class. I am proud of what we have achieved over the past 20 years and I look back and feel good about playing a role in that success, having committed 100 percent emotionally all the way.

Over the past 20 years I have had the privilege and honor to provide my commitment, guidance, and consistent advice that was always based on sound judgment and presented to the Board of County Commissioners after a well thought out process. I remain proud of our employees who provide their time, talent, loyalty, and dedication every day. The professional competencies of our knowledgeable department heads and senior management, the expertise of other component agency managers, and the dedication and hard work of all our employees will guarantee that your overarching goals and executive level objectives are realistic.

I am completely confident that under your leadership a vision for the future will be in place that will achieve and measure imminent success for Garrett County Government.

Thank you.

Respectfully,



R. Lamont Pagenhardt  
County Administrator

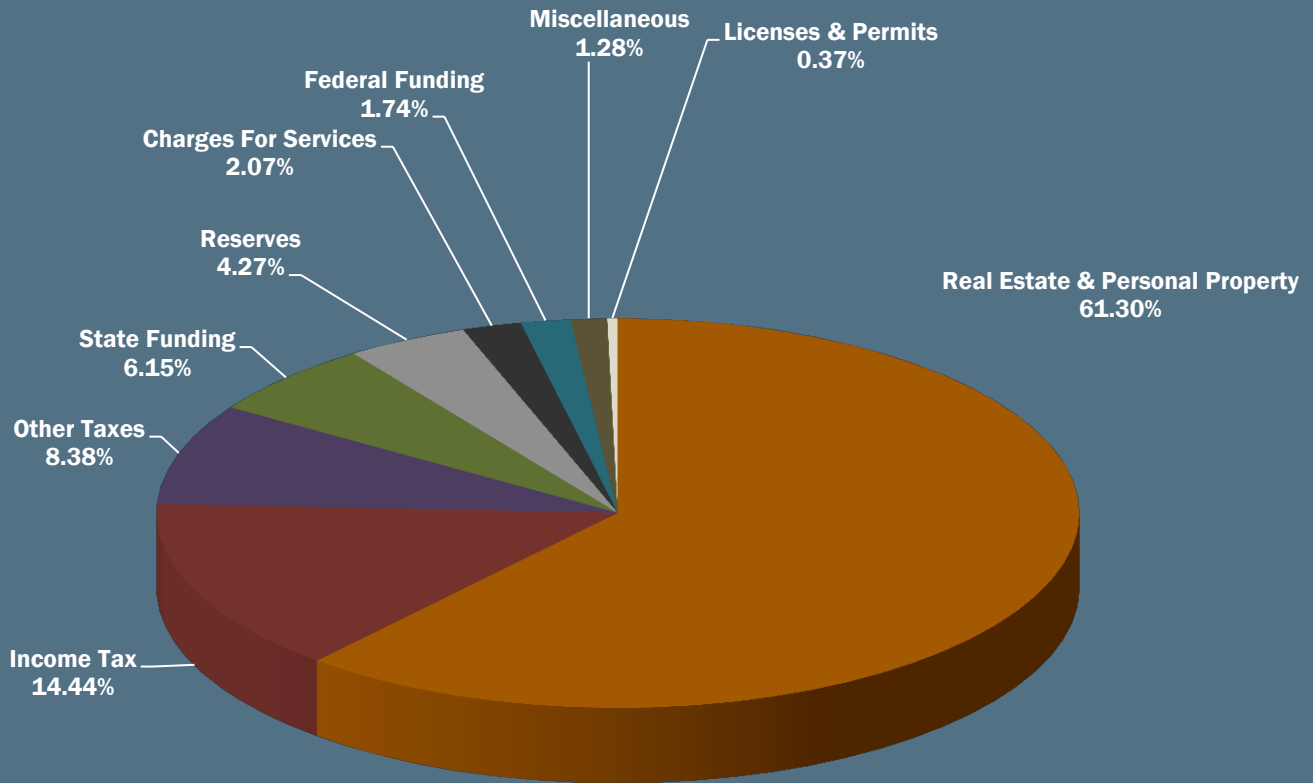




# Revenue

## Fiscal Year 2016 Budget

# General Fund Revenue



**Total Revenue = \$74,912,249**



# FISCAL YEAR 2016 BUDGET

## JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND REVENUE                               |  | ACTUAL<br>FY 2014 | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 YTD | Original<br>PROJECTED<br>FY 2016 | APPROVED<br>FY 2016 |
|----------------------------------------------------|--|-------------------|-------------------|------------------------|----------------------------------|---------------------|
| <b>Taxes</b>                                       |  |                   |                   |                        |                                  |                     |
| <b>Local Real Property</b>                         |  |                   |                   |                        |                                  |                     |
| Real Estate Tax                                    |  | 43,676,912        | 40,326,157        | 40,326,157             | 40,367,213                       | 40,384,459          |
| Additions & Abatements                             |  | 2,902             | -25,000           | -25,000                | -60,000                          | -60,000             |
| Tax Penalty & Interest                             |  | 600,898           | 600,000           | 600,000                | 600,000                          | 600,000             |
| Enterprise Zone Tax Refund                         |  | 68,826            | 50,000            | 50,000                 | 45,000                           | 45,000              |
| County Supplemental Homeowners Tax Credit          |  | -38,489           | -48,000           | -48,000                | -42,000                          | -42,000             |
| Discounts                                          |  | -333,417          | -330,000          | -330,000               | -132,000                         | -132,000            |
| Total                                              |  | 43,977,632        | 40,573,157        | 40,573,157             | 40,778,213                       | 40,795,459          |
| <b>Personal Property &amp; Public Utilities</b>    |  |                   |                   |                        |                                  |                     |
| Personal Property                                  |  | 2,128,511         | 2,047,913         | 2,047,913              | 2,371,145                        | 2,371,145           |
| Public Utilities/Railroad                          |  | 2,724,671         | 2,650,871         | 2,650,871              | 2,752,712                        | 2,753,179           |
| Total                                              |  | 4,853,182         | 4,698,784         | 4,698,784              | 5,123,857                        | 5,124,324           |
| <b>Income Tax</b>                                  |  |                   |                   |                        |                                  |                     |
| Income Tax                                         |  | 10,992,150        | 10,600,000        | 10,700,000             | 10,721,000                       | 10,821,000          |
| Total                                              |  | 10,992,150        | 10,600,000        | 10,700,000             | 10,721,000                       | 10,821,000          |
| <b>Other Local Taxes</b>                           |  |                   |                   |                        |                                  |                     |
| Coal Severance Tax                                 |  | 56,302            | 50,000            | 50,000                 | 50,000                           | 50,000              |
| Natural Gas                                        |  | 1,769             | 1,500             | 1,500                  | 1,500                            | 1,500               |
| Admission & Amusement Tax                          |  | 735,612           | 690,000           | 690,000                | 890,000                          | 890,000             |
| Recording                                          |  | 1,694,481         | 1,500,000         | 1,500,000              | 1,500,000                        | 1,500,000           |
| Agricultural Transfer Tax                          |  | 3,766             | 7,500             | 7,500                  | 3,500                            | 3,500               |
| Local Transfer Tax                                 |  | 1,488,304         | 1,300,000         | 1,300,000              | 1,400,000                        | 1,400,000           |
| Franchise Tax                                      |  | 185               | 100               | 100                    | 100                              | 100                 |
| 911 Fees                                           |  | 214,697           | 260,000           | 260,000                | 200,000                          | 200,000             |
| Trailer Court                                      |  | 36,694            | 38,000            | 38,000                 | 36,000                           | 36,000              |
| Coal Tonnage Tax                                   |  | 107,670           | 89,000            | 89,000                 | 100,000                          | 100,000             |
| Hotel Rental Tax                                   |  | 2,231,485         | 2,100,000         | 2,100,000              | 2,100,000                        | 2,100,000           |
| Total                                              |  | 6,570,965         | 6,036,100         | 6,036,100              | 6,281,100                        | 6,281,100           |
| <b>Total Taxes</b>                                 |  | <b>66,393,929</b> | <b>61,908,041</b> | <b>62,008,041</b>      | <b>62,904,170</b>                | <b>63,021,883</b>   |
| <b>Licenses &amp; Permits</b>                      |  |                   |                   |                        |                                  |                     |
| <b>Business Licenses</b>                           |  |                   |                   |                        |                                  |                     |
| Traders                                            |  | 66,293            | 65,000            | 65,000                 | 65,000                           | 65,000              |
| Beer, Wine, & Liquor                               |  | 109,777           | 99,398            | 99,398                 | 102,250                          | 102,250             |
| Total                                              |  | 176,070           | 164,398           | 164,398                | 167,250                          | 167,250             |
| <b>Other Licenses &amp; Permits</b>                |  |                   |                   |                        |                                  |                     |
| Marriage License Fee                               |  | 2,795             | 1,800             | 1,800                  | 1,800                            | 1,800               |
| Dog/Cat Tags                                       |  | 6,407             | 5,800             | 5,800                  | 5,600                            | 5,600               |
| Entrance Permits                                   |  | 1,257             | 300               | 300                    | 800                              | 800                 |
| Stormwater Fees                                    |  | 7,042             | 5,000             | 5,000                  | 7,000                            | 7,000               |
| Plumbing Permits                                   |  | 1,460             | 1,200             | 1,200                  | 1,500                            | 1,500               |
| Electrical Permits                                 |  | 2,780             | 2,500             | 2,500                  | 2,500                            | 2,500               |
| Transient Vacation Rental Units (TVRU) License Fee |  | 103,289           | 80,000            | 80,000                 | 85,000                           | 85,000              |
| Total                                              |  | 125,030           | 96,600            | 96,600                 | 104,200                          | 104,200             |
| <b>Total Licenses &amp; Permits</b>                |  | <b>301,100</b>    | <b>260,998</b>    | <b>260,998</b>         | <b>271,450</b>                   | <b>271,450</b>      |
| <b>Intergovernmental</b>                           |  |                   |                   |                        |                                  |                     |
| <b>Grants From Federal Government</b>              |  |                   |                   |                        |                                  |                     |
| Bankhead - Jones Act                               |  | 2,507             | 2,200             | 2,200                  | 2,200                            | 2,200               |
| Federal Emergency Management Association (FEMA)    |  | 14,859            | 0                 | 0                      | 0                                | 0                   |
| Hazard Mitigation Grant (FEMA)                     |  | 58,541            | 0                 | 90,518                 | 0                                | 0                   |
| Domestic Violence Grant                            |  | 36,081            | 35,000            | 35,000                 | 35,000                           | 35,000              |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND REVENUE                                             | ACTUAL<br>FY 2014 | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 YTD | Original<br>PROJECTED<br>FY 2016 | APPROVED<br>FY 2016 |
|------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------------------------|---------------------|
| <b>Grants From Federal Government (Continued)</b>                |                   |                   |                        |                                  |                     |
| Emergency Management Performance Grant (EMPG)                    | 88,428            | 67,426            | 85,983                 | 71,036                           | 71,036              |
| Hazardous Materials Emergency Preparedness (HMEP)                | 3,458             | 0                 | 3,906                  | 2,950                            | 2,950               |
| MIEMSS Hospital Bioterrorism                                     | 17,374            | 0                 | 0                      | 0                                | 0                   |
| Byrn Justice Assistance Grant (BJAG) - CapWIN                    | 11,332            | 0                 | 40,000                 | 0                                | 0                   |
| State Criminal Alien Assistance Program (SCAAP)                  | 231               | 500               | 500                    | 298                              | 298                 |
| Bullet Proof Vest Grant                                          | 1,114             | 1,500             | 1,500                  | 600                              | 600                 |
| Sheriff's Dept - DSS/DHR Child Support                           | 9,602             | 11,971            | 11,971                 | 11,737                           | 11,737              |
| Sheriff's Dept - SHA Alcohol Impaired                            | 4,815             | 3,300             | 3,300                  | 5,900                            | 5,900               |
| Sheriff's Dept - SHA Aggressive Driving                          | 5,369             | 4,000             | 4,000                  | 2,600                            | 2,600               |
| Master's Program                                                 | 13,167            | 12,877            | 12,877                 | 13,470                           | 13,470              |
| Homeland Security                                                | 258,438           | 131,911           | 172,941                | 102,363                          | 102,363             |
| CDBG - Keyser's Ridge Business Park                              | 223,534           | 0                 | 401,466                | 0                                | 0                   |
| CAC - MD Energy Assistance Program                               | 4,786             | 0                 | 0                      | 0                                | 0                   |
| CAC - Emergency Food Assistance                                  | 9,000             | 9,000             | 9,000                  | 9,000                            | 9,000               |
| CAC - Mass Transit                                               | 374,518           | 375,000           | 375,000                | 507,909                          | 507,909             |
| CAC - Emergency Solutions Grant                                  | 35,738            | 50,250            | 50,250                 | 130,500                          | 130,500             |
| CAC - Emergency & Transitional Housing Services                  | 10,601            | 10,143            | 10,143                 | 10,143                           | 10,143              |
| ARC - Econ Development                                           | 114,613           | 500,000           | 1,095,490              | 250,000                          | 250,000             |
| MD Energy Admin. Energy Efficiency & Conservation                | 0                 | 0                 | 0                      | 285,000                          | 142,500             |
| National Recreational Trails                                     | 0                 | 0                 | 315,250                | 0                                | 0                   |
| Payment In Lieu of Taxes (Federal Owned Land)                    | 6,320             | 5,000             | 5,000                  | 5,000                            | 5,000               |
| Total                                                            | 1,324,471         | 1,220,078         | 2,726,295              | 1,445,706                        | 1,303,206           |
| <b>Grants From State Government</b>                              |                   |                   |                        |                                  |                     |
| Disparity Grant                                                  | 2,537,671         | 2,537,671         | 2,537,671              | 2,537,671                        | 2,537,671           |
| Forestry & Parks                                                 | 542,011           | 410,000           | 205,000                | 470,000                          | 470,000             |
| Program Open Space                                               | 74,477            | 0                 | 0                      | 0                                | 0                   |
| Fire/Rescue/Ambulance Reserve                                    | 134,246           | 200,000           | 200,000                | 268,000                          | 268,000             |
| Jury Reimbursement                                               | 12,360            | 12,000            | 12,000                 | 13,450                           | 13,450              |
| Master's Program Coop Reimbursement                              | 1,007             | 600               | 600                    | 1,300                            | 1,300               |
| Circuit Court - Family Services                                  | 102,269           | 114,000           | 123,232                | 126,400                          | 126,400             |
| Circuit Court - Court Improvement                                | 4,517             | 0                 | 20,000                 | 0                                | 0                   |
| Adult Community Service                                          | 25,785            | 25,785            | 25,785                 | 25,785                           | 25,785              |
| Police Protection Grant                                          | 211,916           | 206,948           | 206,948                | 195,791                          | 195,791             |
| School Bus Violation Grant                                       | 18,000            | 18,000            | 18,000                 | 18,000                           | 18,000              |
| Sheriff's Department Sex Offender Compliance (SOCEM)             | 6,961             | 6,961             | 6,961                  | 7,420                            | 7,420               |
| MD State Police Grants                                           | 1,188             | 1,188             | 1,188                  | 0                                | 0                   |
| Sexual Offenders Registration                                    | 13,800            | 11,500            | 11,500                 | 13,800                           | 13,800              |
| Emergency Numbers Systems Board                                  | 8,790             | 2,339             | 2,339                  | 31,200                           | 31,200              |
| Emergency Medical Services MIEMSS Grant                          | 1,415             | 0                 | 0                      | 0                                | 0                   |
| Local Emerg Planning Comm-Community Right To Know                | 1,400             | 0                 | 0                      | 0                                | 0                   |
| DSS - Local Emergency Operations Training                        | 1,178             | 0                 | 4,022                  | 0                                | 0                   |
| Highway User Tax                                                 | 785,082           | 400,000           | 500,000                | 511,545                          | 511,545             |
| MEA Smart Energy Communities                                     | 0                 | 0                 | 75,000                 | 0                                | 0                   |
| CAC - Electric Universal Service Grant & Regional Greenhouse Gas | 201,250           | 200,000           | 200,000                | 100,000                          | 100,000             |
| CAC - Mass Transit                                               | 175,575           | 175,000           | 175,000                | 191,250                          | 191,250             |
| CAC - Service Linked Housing                                     | 27,459            | 30,792            | 30,792                 | 30,792                           | 30,792              |
| CAC - Homeless Prevention Program                                | 4,688             | 0                 | 0                      | 4,823                            | 4,823               |
| CAC - Rental Allowance Program                                   | 40,000            | 0                 | 0                      | 40,000                           | 40,000              |
| DBED - Yough Welcome Center                                      | 50,000            | 0                 | 0                      | 0                                | 0                   |
| Mountain Maryland Heritage Grant                                 | 610               | 0                 | 0                      | 0                                | 0                   |
| Homeless Women - Crisis Shelter Program                          | 21,680            | 20,000            | 20,000                 | 20,000                           | 20,000              |
| Total                                                            | 5,005,335         | 4,372,784         | 4,376,038              | 4,607,227                        | 4,607,227           |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND REVENUE                          | ACTUAL<br>FY 2014 | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 YTD | Original<br>PROJECTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-----------------------------------------------|-------------------|-------------------|------------------------|----------------------------------|---------------------|
| <b>Grants From Other Agencies</b>             |                   |                   |                        |                                  |                     |
| LGIT Safety Grant                             | 4,350             | 0                 | 0                      | 0                                | 0                   |
| Walmart Safe Neighborhood                     | 3,475             | 2,650             | 2,650                  | 4,369                            | 4,369               |
| Drug Free Communities                         | 1,440             | 1,000             | 1,000                  | 1,500                            | 1,500               |
| Emergency Management - Other Agencies         | 960               | 0                 | 0                      | 0                                | 0                   |
| Total                                         | 10,225            | 3,650             | 3,650                  | 5,869                            | 5,869               |
| <b>Total Intergovernmental</b>                | <b>6,340,031</b>  | <b>5,596,512</b>  | <b>7,105,983</b>       | <b>6,058,802</b>                 | <b>5,916,302</b>    |
| <b>Charges For Services</b>                   |                   |                   |                        |                                  |                     |
| County Service Charge - Semi-Annual Bills     | 2,033             | 2,500             | 2,500                  | 2,500                            | 2,500               |
| County Administrative Fee - Semi-Annual Bills | 218               | 250               | 250                    | 250                              | 250                 |
| Maintenance Agreement - Community Action      | 12,000            | 12,000            | 12,000                 | 12,000                           | 12,000              |
| Marriage Ceremony Fees                        | 2,000             | 1,000             | 1,000                  | 1,000                            | 1,000               |
| Adult Community Service Participant Fee       | 7,490             | 8,000             | 8,000                  | 6,000                            | 6,000               |
| Circuit Court Trust Fees                      | 14,107            | 10,000            | 10,000                 | 14,200                           | 14,200              |
| Zoning & Subdivision Fees                     | 17,290            | 11,000            | 11,000                 | 11,000                           | 11,000              |
| Sale of Maps & Publications                   | 6,665             | 3,000             | 3,000                  | 1,500                            | 1,500               |
| Building Codes Inspections                    | 65,331            | 50,000            | 50,000                 | 55,000                           | 55,000              |
| Health Department Facility Fee                | 458,662           | 458,662           | 458,662                | 458,662                          | 458,662             |
| Health Department - Partnership C&F           | 90,678            | 0                 | 0                      | 0                                | 0                   |
| Sheriff's Fees                                | 5,466             | 3,500             | 3,500                  | 3,000                            | 3,000               |
| Sheriff's Paper Service Fees                  | 10,935            | 11,000            | 11,000                 | 10,250                           | 10,250              |
| Special Police Services                       | 32,413            | 30,731            | 30,731                 | 51,378                           | 51,378              |
| Inmate SSI Program                            | 2,000             | 800               | 1,600                  | 1,600                            | 1,600               |
| State DOC - Temporary Housing State Inmates   | 22,770            | 47,295            | 47,295                 | 30,825                           | 30,825              |
| Fingerprinting Fees                           | 23,375            | 10,000            | 22,000                 | 30,000                           | 30,000              |
| Jail - Work Release                           | 21,586            | 30,000            | 30,000                 | 32,000                           | 32,000              |
| Animal Control Boarding & Adoption            | 5,005             | 5,000             | 5,000                  | 5,000                            | 5,000               |
| General Charge for Services                   | 11,597            | 9,000             | 9,000                  | 1,500                            | 1,500               |
| Tax Office Convenience Fee                    | 15,600            | 12,000            | 19,500                 | 18,000                           | 18,000              |
| Emergency Medical Services Cost Share         | 150,000           | 150,000           | 150,000                | 150,000                          | 150,000             |
| 911 Cost Share                                | 0                 | 0                 | 0                      | 0                                | 0                   |
| Roads Fuel Sales                              | 497,469           | 567,490           | 402,490                | 514,800                          | 514,800             |
| Enterprise Funds Indirect Fees                | 136,643           | 300,000           | 300,000                | 140,000                          | 140,000             |
| <b>Total Charges for Services</b>             | <b>1,611,333</b>  | <b>1,733,228</b>  | <b>1,588,528</b>       | <b>1,550,465</b>                 | <b>1,550,465</b>    |
| <b>Fines &amp; Forfeitures</b>                |                   |                   |                        |                                  |                     |
| Animal Control Citations                      | 450               | 0                 | 0                      | 300                              | 300                 |
| All Other Fines                               | 10,741            | 9,000             | 9,000                  | 1,000                            | 1,000               |
| <b>Total Fines &amp; Forfeitures</b>          | <b>11,191</b>     | <b>9,000</b>      | <b>9,000</b>           | <b>1,300</b>                     | <b>1,300</b>        |
| <b>Miscellaneous</b>                          |                   |                   |                        |                                  |                     |
| Interest                                      | 233,516           | 175,000           | 280,000                | 210,000                          | 210,000             |
| Rent Income                                   | 316,294           | 317,463           | 317,463                | 383,849                          | 383,849             |
| Tax Sale Revenue                              | 33,832            | 40,000            | 40,000                 | 35,000                           | 35,000              |
| Administrative Fees                           | 3,112             | 0                 | 0                      | 0                                | 0                   |
| Miscellaneous                                 | 6,240             | 4,000             | 4,000                  | 4,000                            | 4,000               |
| Insurance Proceeds                            | 23,223            | 0                 | 35,880                 | 0                                | 0                   |
| Retiree Drug Subsidy                          | 10,870            | 0                 | 0                      | 0                                | 0                   |
| Health Department Budget Settlement           | 110,460           | 0                 | 276,294                | 0                                | 0                   |
| Sheriff's Miscellaneous Income                | 6,512             | 5,000             | 5,600                  | 5,000                            | 5,000               |
| Permits Miscellaneous Income                  | 594               | 800               | 800                    | 0                                | 0                   |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND REVENUE                                          | ACTUAL<br>FY 2014 | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 YTD | Original<br>PROJECTED<br>FY 2016 | APPROVED<br>FY 2016 |
|---------------------------------------------------------------|-------------------|-------------------|------------------------|----------------------------------|---------------------|
| <b>Miscellaneous (Continued)</b>                              |                   |                   |                        |                                  |                     |
| Animal Control Donations                                      | 3,622             | 3,000             | 3,000                  | 3,000                            | 3,000               |
| Facilities & Maintenance Miscellaneous Income                 | 71,430            | 0                 | 0                      | 0                                | 0                   |
| Road's Department Miscellaneous Income                        | 24,362            | 10,000            | 10,000                 | 10,000                           | 10,000              |
| Economic Development Miscellaneous Income (HART contribution) | 500               | 100,000           | 108,400                | 0                                | 0                   |
| Special Crop Grant Miscellaneous Income                       | 6,072             | 0                 | 0                      | 0                                | 0                   |
| <b>Total Miscellaneous</b>                                    | <b>850,639</b>    | <b>655,263</b>    | <b>1,081,437</b>       | <b>650,849</b>                   | <b>650,849</b>      |
| <b>Other Financing Sources</b>                                |                   |                   |                        |                                  |                     |
| Sale of Property - Non-Tax Sale                               | 426,700           | 0                 | 0                      | 250,000                          | 250,000             |
| Transfer from Unreserved/Designated Fund Balance              | 0                 | 1,072,814         | * 16,180,102           | 0                                | 2,600,000           |
| Transfer from Other Funds                                     | 0                 | 600,000           | 600,000                | 0                                | 600,000             |
| Disposal of Assets & Public Auction Proceeds                  | 239,944           | 0                 | 0                      | 50,000                           | 50,000              |
| <b>Total Financing Sources</b>                                | <b>666,644</b>    | <b>1,672,814</b>  | <b>16,780,102</b>      | <b>300,000</b>                   | <b>3,500,000</b>    |
| <b>Total Fiscal Year Revenue</b>                              | <b>76,174,867</b> | <b>71,835,856</b> | <b>88,834,089</b>      | <b>71,737,036</b>                | <b>74,912,249</b>   |

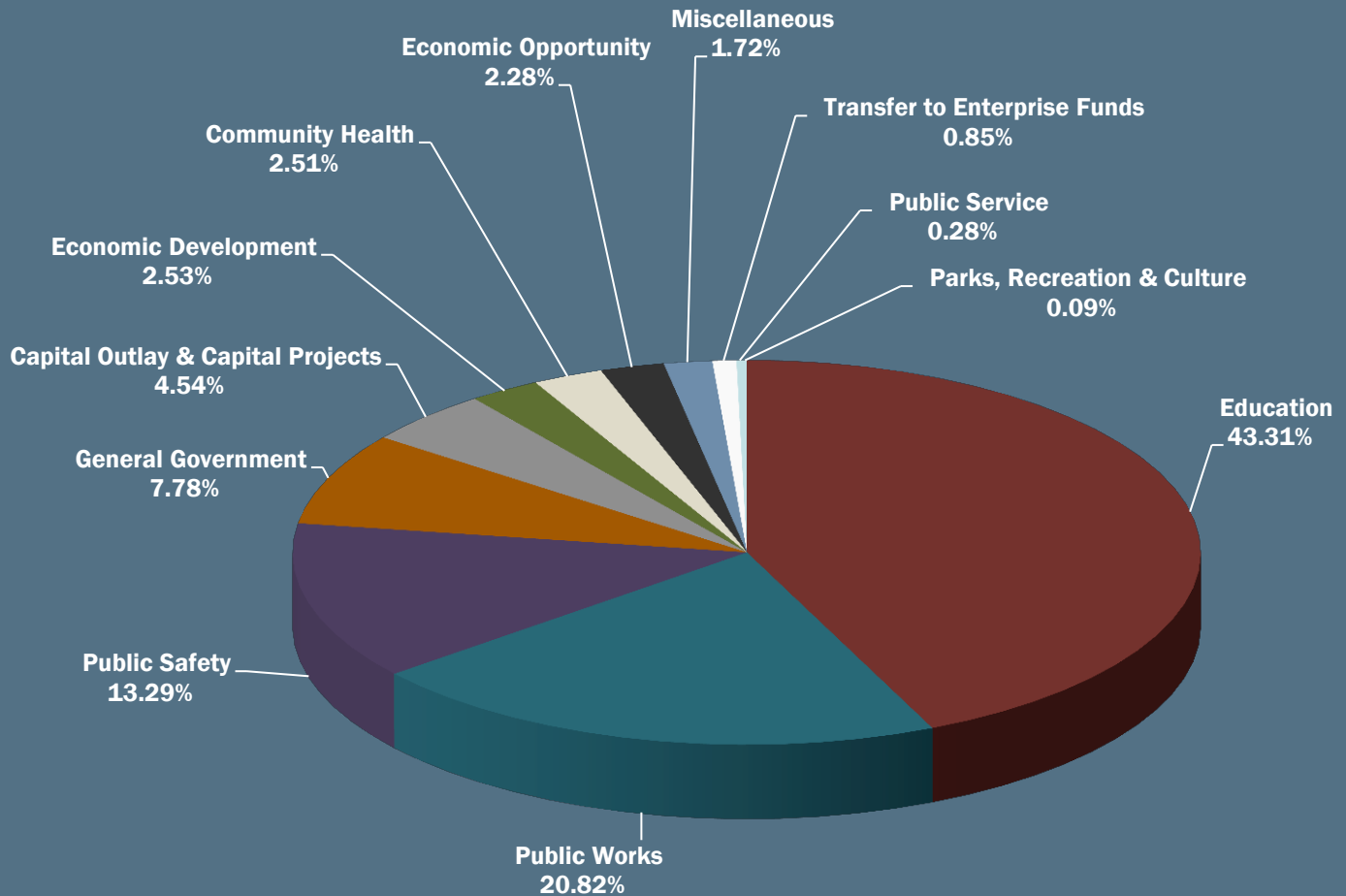
\*Represents the original \$1.073 million of reserves used to fund capital expenditures and one time non-reoccurring expenses plus carryover funds from Fiscal Year 2014 to continue projects and capital expenditures in progress. Deep Creek 2014 event represents \$2.24 million of this total.



## Expenditures

### Fiscal Year 2016 Budget

# General Fund Expenditures



**Total Expenditures = \$74,912,249**



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES               | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-----------------------------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>GENERAL GOVERNMENT</b>               |                   |                     |                    |                      |                     |
| <b>Executive - County Commissioners</b> |                   |                     |                    |                      |                     |
| Salaries                                | 97,775            | 97,500              | 97,500             | 97,500               | 97,500              |
| Fringe Benefits                         | 43,765            | 43,965              | 43,965             | 23,820               | 23,929              |
| Travel/Business Expenses                | 11,643            | 11,000              | 17,500             | 22,000               | 22,000              |
| Operating Expenses                      | 7,899             | 10,000              | 10,000             | 10,000               | 10,000              |
| Public Association Meetings & Dues      | 14,886            | 15,000              | 15,000             | 15,000               | 15,000              |
| Water & Sewer Master Plans              | 37,620            | 0                   | 10,849             | 3,000                | 3,000               |
| Deep Creek Lake Sediment Study          | 51,264            | 0                   | 0                  | 0                    | 0                   |
| Deep Creek Lake Hydrilla Treatment      | 38,855            | 0                   | 0                  | 0                    | 0                   |
| Fractured Rock Study                    | 22,337            | 0                   | 0                  | 0                    | 0                   |
| Total                                   | 326,044           | 177,465             | 194,815            | 171,320              | 171,429             |
| <b>County Commissioners' Staff</b>      |                   |                     |                    |                      |                     |
| Salaries                                | 182,190           | 179,390             | 182,459            | 182,080              | 162,622             |
| Fringe Benefits                         | 70,486            | 71,725              | 72,196             | 72,156               | 66,555              |
| Operating Expenses                      | 1,840             | 1,800               | 1,800              | 1,930                | 1,930               |
| Total                                   | 254,516           | 252,915             | 256,455            | 256,166              | 231,107             |
| <b>Finance</b>                          |                   |                     |                    |                      |                     |
| Salaries                                | 342,081           | 242,270             | 249,380            | 245,905              | 245,905             |
| Fringe Benefits                         | 114,026           | 102,290             | 103,317            | 102,873              | 103,148             |
| Operating Expenses                      | 25,729            | 27,000              | 27,000             | 40,894               | 40,894              |
| Postage Machine                         | 4,408             | 5,200               | 5,200              | 5,200                | 5,200               |
| General Audit Expense                   | 60,000            | 61,800              | 61,800             | 69,300               | 69,300              |
| Total                                   | 546,244           | 438,560             | 446,697            | 464,171              | 464,447             |
| <b>Tax Collections</b>                  |                   |                     |                    |                      |                     |
| Salaries                                | 172,425           | 170,680             | 174,603            | 173,180              | 104,188             |
| Fringe Benefits                         | 92,175            | 91,693              | 92,195             | 81,761               | 53,202              |
| Operating Expenses                      | 31,493            | 33,000              | 33,000             | 52,670               | 52,670              |
| Tax Sale Expense                        | 33,947            | 40,000              | 40,000             | 35,000               | 35,000              |
| Credit Card Processing Fees             | 13,055            | 10,000              | 17,500             | 16,000               | 16,000              |
| Total                                   | 343,095           | 345,373             | 357,298            | 358,611              | 261,060             |
| <b>Purchasing</b>                       |                   |                     |                    |                      |                     |
| Salaries                                | 152,005           | 144,520             | 162,730            | 161,782              | 161,782             |
| Fringe Benefits                         | 72,269            | 70,402              | 74,188             | 74,074               | 74,255              |
| Operating Expenses                      | 10,262            | 10,835              | 10,835             | 10,710               | 10,710              |
| Total                                   | 234,536           | 225,757             | 247,753            | 246,566              | 246,747             |
| <b>Human Resources</b>                  |                   |                     |                    |                      |                     |
| Salaries                                | 163,193           | 159,749             | 163,092            | 166,918              | 151,731             |
| Fringe Benefits                         | 74,133            | 75,185              | 73,704             | 69,554               | 67,893              |
| Operating Expenses                      | 18,334            | 20,000              | 20,000             | 19,800               | 19,800              |
| Risk Management Operating               | 29,828            | 30,800              | 30,800             | 30,500               | 30,800              |
| Employee Departmental Training Expenses | 4,495             | 4,000               | 4,000              | 4,000                | 4,000               |
| Student Intern Program                  | 1,003             | 3,000               | 3,000              | 4,320                | 4,320               |
| Student Intern Program Fringe Benefits  | 77                | 242                 | 242                | 344                  | 344                 |
| Total                                   | 291,063           | 292,976             | 294,838            | 295,435              | 278,888             |
| <b>Circuit Court</b>                    |                   |                     |                    |                      |                     |
| Salaries                                | 171,097           | 166,636             | 168,668            | 162,498              | 155,287             |
| Fringe Benefits                         | 47,988            | 48,889              | 49,162             | 69,288               | 55,430              |
| Operating Expenses                      | 10,145            | 15,000              | 12,940             | 22,300               | 14,850              |
| Contracted Services                     | 0                 | 3,000               | 0                  | 8,000                | 8,000               |
| Small Equipment/Projects                | 0                 | 0                   | 5,060              | 2,500                | 2,500               |
| Jury Expenses                           | 28,386            | 28,000              | 28,000             | 27,600               | 27,600              |
| Total                                   | 257,616           | 261,525             | 263,831            | 292,186              | 263,667             |
| <b>Circuit Court - Master's Program</b> |                   |                     |                    |                      |                     |
| Salaries                                | 41,159            | 40,049              | 41,011             | 38,000               | 38,000              |
| Fringe Benefits                         | 22,260            | 22,921              | 23,060             | 15,857               | 15,899              |
| Operating Expenses                      | 6,163             | 5,800               | 5,800              | 5,539                | 5,539               |
| Total                                   | 69,582            | 68,770              | 69,871             | 59,396               | 59,438              |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES                       |  | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-------------------------------------------------|--|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>Circuit Court - Family Services</b>          |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 70,500            | 72,267              | 74,650             | 76,640               | 76,640              |
| Fringe Benefits                                 |  | 31,768            | 32,471              | 32,800             | 33,456               | 33,456              |
| Operating Expenses                              |  | 3,065             | 9,262               | 1,583              | 2,477                | 2,477               |
| Best Interest Attorney                          |  | 0                 | 0                   | 4,733              | 3,500                | 3,500               |
| Supervised Visitation                           |  | 0                 | 0                   | 4,733              | 3,000                | 3,000               |
| Mediation                                       |  | 0                 | 0                   | 4,733              | 3,000                | 3,000               |
| Total                                           |  | 105,333           | 114,000             | 123,232            | 122,073              | 122,073             |
| <b>Orphan's Court</b>                           |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 12,936            | 12,900              | 12,900             | 12,600               | 12,600              |
| Fringe Benefits                                 |  | 1,016             | 1,038               | 1,038              | 1,003                | 1,003               |
| Operating Expenses                              |  | 1,700             | 2,500               | 2,500              | 2,500                | 2,250               |
| Total                                           |  | 15,652            | 16,438              | 16,438             | 16,103               | 15,853              |
| <b>State's Attorney</b>                         |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 454,889           | 461,683             | 466,849            | 471,722              | 471,722             |
| Fringe Benefits                                 |  | 171,375           | 178,431             | 179,183            | 191,760              | 192,238             |
| Operating Expenses                              |  | 21,357            | 22,880              | 22,880             | 22,600               | 22,600              |
| Small Equipment Operating                       |  | 1,103             | 0                   | 0                  | 0                    | 0                   |
| Total                                           |  | 648,724           | 662,994             | 668,912            | 686,082              | 686,560             |
| <b>Election Board</b>                           |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 27,169            | 12,200              | 12,200             | 15,300               | 15,300              |
| Fringe Benefits                                 |  | 1,095             | 982                 | 982                | 1,218                | 1,218               |
| State Paid Wages                                |  | 219,336           | 211,047             | 211,047            | 282,835              | 228,964             |
| Operating Expenses                              |  | 86,128            | 122,000             | 122,000            | 214,797              | 214,797             |
| Total                                           |  | 333,728           | 346,229             | 346,229            | 514,150              | 460,279             |
| <b>Legal Counsel</b>                            |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 60,168            | 60,000              | 61,192             | 60,900               | 60,900              |
| Fringe Benefits                                 |  | 25,721            | 25,882              | 26,052             | 26,004               | 26,073              |
| Operating Expenses                              |  | 9,454             | 12,000              | 12,000             | 11,500               | 11,500              |
| Total                                           |  | 95,343            | 97,882              | 99,244             | 98,404               | 98,473              |
| <b>Planning &amp; Land Management</b>           |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 387,121           | 314,792             | 320,826            | 310,892              | 310,892             |
| Fringe Benefits                                 |  | 139,892           | 139,088             | 138,499            | 139,675              | 140,024             |
| Operating Expenses                              |  | 24,331            | 23,000              | 23,000             | 22,725               | 22,725              |
| County Comprehensive Plan                       |  | 0                 | 0                   | 0                  | 62,500               | 0                   |
| DCL Watershed Plan                              |  | 0                 | 0                   | 25,342             | 0                    | 0                   |
| Tax Incentives/Rebates                          |  | 17,500            | 0                   | 0                  | 0                    | 0                   |
| Small Equipment/Projects                        |  | 2,850             | 0                   | 0                  | 0                    | 0                   |
| Total                                           |  | 571,694           | 476,880             | 507,667            | 535,792              | 473,641             |
| <b>Facilities &amp; Maintenance</b>             |  |                   |                     |                    |                      |                     |
| Salaries                                        |  | 602,554           | 559,105             | 574,505            | 579,959              | 579,959             |
| Fringe Benefits                                 |  | 346,608           | 345,141             | 331,109            | 342,331              | 353,449             |
| Operating Expenses                              |  | 88,245            | 87,000              | 90,123             | 86,130               | 83,000              |
| Utilities                                       |  | 332,123           | 365,000             | 365,000            | 370,500              | 330,000             |
| Contracted Services                             |  | 97,508            | 100,000             | 100,000            | 125,500              | 99,000              |
| Small Equipment/Projects                        |  | 169,962           | 0                   | 417,823            | 523,365              | 305,865             |
| Total                                           |  | 1,637,000         | 1,456,246           | 1,878,561          | 2,027,785            | 1,751,273           |
| <b>Department of Assessments &amp; Taxation</b> |  |                   |                     |                    |                      |                     |
| Operating                                       |  | 235,172           | 235,172             | 244,816            | 244,816              | 244,816             |
| Total                                           |  | 235,172           | 235,172             | 244,816            | 244,816              | 244,816             |
| <b>TOTAL GENERAL GOVERNMENT</b>                 |  | <b>5,965,342</b>  | <b>5,469,184</b>    | <b>6,016,657</b>   | <b>6,389,057</b>     | <b>5,829,750</b>    |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES                      | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|------------------------------------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>PUBLIC SAFETY</b>                           |                   |                     |                    |                      |                     |
| <b>Permits &amp; Inspections</b>               |                   |                     |                    |                      |                     |
| Salaries                                       | 424,851           | 350,672             | 358,219            | 355,933              | 311,966             |
| Fringe Benefits                                | 210,581           | 188,798             | 180,546            | 182,832              | 158,524             |
| Operating Expenses                             | 16,643            | 17,000              | 17,000             | 16,300               | 16,300              |
| Tax Incentives/Rebates                         | 0                 | 25,000              | 25,000             | 20,000               | 20,000              |
| Total                                          | 652,075           | 581,470             | 580,764            | 575,065              | 506,790             |
| <b>Sheriff's Department</b>                    |                   |                     |                    |                      |                     |
| Sheriff's Salary                               | 75,207            | 80,000              | 80,000             | 85,000               | 85,000              |
| Sheriff's Fringe Benefits                      | 34,806            | 38,996              | 36,496             | 39,349               | 39,444              |
| Legal Expense                                  | 0                 | 1,000               | 1,000              | 1,000                | 500                 |
| Utilities                                      | 738               | 650                 | 1,250              | 1,200                | 800                 |
| Operating Expenses                             | 39,278            | 50,000              | 50,000             | 50,290               | 46,000              |
| Sheriff's Insurance & Bonds                    | 34,441            | 38,500              | 37,496             | 41,805               | 41,805              |
| Department Salaries                            | 1,582,735         | 1,503,512           | 1,536,360          | 1,601,631            | 1,601,631           |
| Department Overtime                            | 67,580            | 80,000              | 80,000             | 80,000               | 70,000              |
| Department Grant Funded Overtime               | 68,172            | 70,782              | 70,782             | 94,060               | 94,060              |
| Department Fringe Benefits                     | 742,825           | 805,845             | 756,254            | 848,986              | 819,348             |
| Uniform Allowance                              | 16,186            | 16,500              | 16,500             | 12,000               | 12,000              |
| Maintenance & Repairs                          | 359               | 500                 | 500                | 500                  | 500                 |
| Training                                       | 55,232            | 57,000              | 57,000             | 66,730               | 64,000              |
| Contracted Services                            | 15,603            | 10,000              | 22,000             | 24,300               | 24,300              |
| Automotive Expense                             | 225,430           | 200,000             | 193,366            | 200,000              | 195,000             |
| Domestic Violence Investigator                 | 31,629            | 25,808              | 25,808             | 30,108               | 30,108              |
| Domestic Violence Investigator Fringe Benefits | 3,371             | 4,194               | 4,194              | 4,477                | 4,477               |
| Small Equipment/Projects                       | 40,398            | 0                   | 20,877             | 7,122                | 7,122               |
| Total                                          | 3,033,990         | 2,983,287           | 2,989,882          | 3,188,557            | 3,136,095           |
| <b>Volunteer Fire Departments</b>              |                   |                     |                    |                      |                     |
| Advanced Life Support Training                 | 3,750             | 3,750               | 3,750              | 3,750                | 3,750               |
| Special Tax Levy                               | 1,708,160         | 1,599,938           | 1,599,938          | 1,614,899            | 1,614,899           |
| Fire, Rescue, & Ambulance (508)                | 118,861           | 169,231             | 169,231            | 226,769              | 226,769             |
| Total                                          | 1,830,771         | 1,772,919           | 1,772,919          | 1,845,418            | 1,845,418           |
| <b>Volunteer Rescue Squads</b>                 |                   |                     |                    |                      |                     |
| Special Revenue Allocation                     | 391,872           | 367,045             | 367,045            | 370,477              | 370,477             |
| Advanced Life Support Training                 | 3,750             | 3,750               | 3,750              | 3,750                | 3,750               |
| Fire, Rescue, & Ambulance (508)                | 15,385            | 30,769              | 30,769             | 41,231               | 41,231              |
| Total                                          | 411,007           | 401,564             | 401,564            | 415,458              | 415,458             |
| <b>Detention Center</b>                        |                   |                     |                    |                      |                     |
| Salaries                                       | 902,019           | 851,572             | 913,621            | 934,053              | 934,053             |
| Overtime                                       | 47,076            | 55,000              | 55,000             | 40,000               | 40,000              |
| Fringe Benefits                                | 469,178           | 489,817             | 487,223            | 553,318              | 554,256             |
| Uniform Allowance                              | 7,041             | 8,000               | 8,000              | 4,000                | 4,000               |
| Maintenance & Repairs                          | 2,276             | 1,500               | 2,000              | 1,500                | 1,500               |
| Food                                           | 99,091            | 100,000             | 100,000            | 99,000               | 99,000              |
| Medical                                        | 331,680           | 378,050             | 378,050            | 370,000              | 370,000             |
| Operating Expenses                             | 22,192            | 42,000              | 41,600             | 35,000               | 35,000              |
| Training                                       | 9,851             | 11,000              | 11,000             | 4,000                | 4,000               |
| Insurance & Bonds                              | 9,551             | 10,000              | 11,004             | 12,655               | 12,655              |
| Inmate Work Crew                               | 9,429             | 8,000               | 8,000              | 12,000               | 12,000              |
| Small Equipment/Projects                       | 3,197             | 0                   | 700                | 0                    | 0                   |
| Total                                          | 1,912,581         | 1,954,939           | 2,016,198          | 2,065,525            | 2,066,463           |
| <b>Animal Control</b>                          |                   |                     |                    |                      |                     |
| Salaries                                       | 138,964           | 134,676             | 136,563            | 140,993              | 140,993             |
| Fringe Benefits                                | 49,113            | 57,125              | 53,920             | 48,857               | 48,945              |
| Operating Expenses                             | 26,923            | 30,000              | 30,000             | 32,700               | 29,970              |
| Automotive Expenses                            | 3,218             | 4,000               | 4,000              | 5,850                | 3,960               |
| Humane Society                                 | 5,000             | 5,000               | 5,000              | 5,000                | 5,000               |
| Small Equipment/Projects                       | 1,329             | 0                   | 0                  | 0                    | 0                   |
| Total                                          | 224,547           | 230,801             | 229,483            | 233,400              | 228,867             |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES                 | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-------------------------------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>Public Safety/Emergency Management</b> |                   |                     |                    |                      |                     |
| Salaries                                  | 133,078           | 165,765             | 169,022            | 154,549              | 154,549             |
| Fringe Benefits                           | 42,566            | 61,106              | 61,562             | 59,674               | 59,847              |
| Homeland Security                         | 242,681           | 54,203              | 54,203             | 23,737               | 23,737              |
| Automotive Expenses                       | 7,701             | 4,000               | 4,100              | 3,960                | 3,960               |
| Contracted Services                       | 3,463             | 0                   | 3,828              | 3,828                | 3,828               |
| Training & Travel                         | 3,216             | 2,000               | 570                | 1,980                | 1,980               |
| DSS Emergency Operations Training         | 1,178             | 0                   | 4,022              | 0                    | 0                   |
| Supplies & Materials                      | 7,498             | 8,500               | 7,500              | 8,415                | 8,415               |
| Insurance                                 | 1,035             | 1,400               | 1,950              | 2,000                | 2,000               |
| Uniforms                                  | 898               | 500                 | 500                | 495                  | 495                 |
| Telecommunications                        | 1,969             | 17,064              | 18,494             | 16,893               | 16,893              |
| MDE (LEPC) and EPA Grants                 | 4,858             | 0                   | 3,906              | 2,950                | 2,950               |
| Small Equipment/Projects                  | 22,651            | 0                   | 450                | 0                    | 0                   |
| Total                                     | 472,792           | 314,538             | 330,107            | 278,481              | 278,654             |
| <b>Communications -911</b>                |                   |                     |                    |                      |                     |
| Salaries                                  | 510,115           | 500,358             | 510,698            | 532,357              | 520,307             |
| Fringe Benefits                           | 216,560           | 222,797             | 224,373            | 226,707              | 242,376             |
| Training                                  | 8,932             | 5,000               | 5,000              | 3,500                | 3,500               |
| Supplies & Materials                      | 5,699             | 6,000               | 6,000              | 14,300               | 14,300              |
| Professional & Legal Fees                 | 1,200             | 1,339               | 1,339              | 1,400                | 1,400               |
| Utilities                                 | 7,915             | 8,000               | 8,000              | 6,900                | 6,900               |
| Uniforms                                  | 1,802             | 2,000               | 2,000              | 1,000                | 1,000               |
| Repairs & Maintenance                     | 11,004            | 12,650              | 12,650             | 12,150               | 12,150              |
| Telecommunications                        | 35,785            | 40,000              | 40,000             | 37,000               | 37,000              |
| Education & Awareness                     | 0                 | 1,000               | 1,000              | 0                    | 0                   |
| Total                                     | 799,012           | 799,144             | 811,060            | 835,314              | 838,933             |
| <b>Emergency Medical Services</b>         |                   |                     |                    |                      |                     |
| Salaries                                  | 297,132           | 298,107             | 304,723            | 401,779              | 401,779             |
| Fringe Benefits                           | 161,217           | 195,215             | 182,481            | 233,393              | 233,741             |
| Training                                  | 2,125             | 0                   | 3,487              | 3,453                | 3,453               |
| Supplies & Materials                      | 455               | 0                   | 0                  | 0                    | 0                   |
| Uniforms                                  | 2,022             | 2,000               | 2,000              | 1,980                | 1,980               |
| Small Equipment/Projects                  | 2,830             | 0                   | 0                  | 0                    | 0                   |
| Total                                     | 465,781           | 495,322             | 492,692            | 640,605              | 640,953             |
| <b>TOTAL PUBLIC SAFETY</b>                | <b>9,802,556</b>  | <b>9,533,985</b>    | <b>9,624,669</b>   | <b>10,077,823</b>    | <b>9,957,631</b>    |
| <b>PUBLIC WORKS</b>                       |                   |                     |                    |                      |                     |
| <b>Roads Division</b>                     |                   |                     |                    |                      |                     |
| Administration Salaries                   | 1,324,336         | 1,294,450           | 1,320,859          | 1,284,907            | 1,251,374           |
| Administration Fringe Benefits            | 594,185           | 639,098             | 608,440            | 610,053              | 636,574             |
| General Office Supplies                   | 6,857             | 7,500               | 7,500              | 7,500                | 7,500               |
| Telephone                                 | 23,403            | 27,000              | 27,000             | 27,000               | 27,000              |
| Office Equipment/Rental/Maintenance       | 5,776             | 6,500               | 6,500              | 6,500                | 6,500               |
| Radios & Communication                    | 13,694            | 10,000              | 19,000             | 10,000               | 10,000              |
| Postage Meter Expenses                    | 354               | 400                 | 400                | 450                  | 450                 |
| Data Processing                           | 2,547             | 1,500               | 1,500              | 2,000                | 2,000               |
| Small Equipment/Projects - Administration | 0                 | 1,500               | 1,500              | 2,500                | 2,500               |
| Miscellaneous - Administration            | 456               | 1,000               | 1,000              | 1,000                | 1,000               |
| General Roads Maintenance Salaries        | 3,931,201         | 3,754,942           | 3,875,319          | 3,828,155            | 3,613,125           |
| Overtime - Winter Operations              | 339,323           | 350,000             | 350,000            | 375,000              | 375,000             |
| Overtime - Summer Operations              | 7,261             | 5,000               | 5,000              | 7,500                | 7,500               |
| General Roads Maintenance Fringe Benefits | 2,083,929         | 2,215,554           | 2,116,026          | 2,203,192            | 2,076,281           |
| Contractual Work                          | 0                 | 10,500              | 10,500             | 10,500               | 10,500              |
| General Maintenance                       | 363,458           | 350,000             | 282,599            | 350,000              | 350,000             |
| Bituminous Overlay                        | 2,790,571         | 1,000,000           | 1,696,127          | 1,350,000            | 1,350,000           |
| Emulsified Asphalt                        | 496,923           | 500,000             | 500,000            | 500,000              | 500,000             |



# FISCAL YEAR 2016 BUDGET

## JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES              |  | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|----------------------------------------|--|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>Roads Division (Continued)</b>      |  |                   |                     |                    |                      |                     |
| Erosion Control & Stabilization        |  | 2,040             | 2,000               | 2,000              | 2,000                | 2,000               |
| Stone                                  |  | 377,612           | 500,000             | 299,771            | 500,000              | 500,000             |
| Special Projects                       |  | 10,837            | 50,000              | 153,858            | 50,000               | 50,000              |
| General Hand Tools                     |  | 3,496             | 4,000               | 4,000              | 2,000                | 2,000               |
| Small Equipment/Projects - Maintenance |  | 5,916             | 5,000               | 5,000              | 5,000                | 5,000               |
| Guardrails                             |  | 40,735            | 5,000               | 5,000              | 20,000               | 20,000              |
| Line Striping                          |  | 266,543           | 280,000             | 280,000            | 280,000              | 280,000             |
| Sign Making Materials                  |  | 9,260             | 10,000              | 10,000             | 10,000               | 10,000              |
| Work Zone Traffic Control              |  | 5,000             | 5,000               | 5,000              | 5,000                | 5,000               |
| Abrasives                              |  | 748,914           | 750,000             | 893,000            | 800,000              | 800,000             |
| Snow Removal Materials                 |  | 189,683           | 150,000             | 141,000            | 50,000               | 50,000              |
| Bridge Construction Materials          |  | 2,785             | 18,000              | 18,000             | 18,000               | 18,000              |
| Bridge Maintenance Materials           |  | 2,178             | 10,000              | 10,000             | 10,000               | 10,000              |
| Bridge Contractual Services            |  | 0                 | 25,000              | 25,000             | 25,000               | 25,000              |
| Culvert Pipe                           |  | 59,148            | 60,000              | 60,000             | 60,000               | 60,000              |
| Inlets & Grates                        |  | 3,586             | 4,000               | 4,000              | 0                    | 0                   |
| Insurance - Fleet                      |  | 60,916            | 68,400              | 68,400             | 69,000               | 64,000              |
| Materials - Repair/Replacement Parts   |  | 816,227           | 750,000             | 810,000            | 800,000              | 800,000             |
| Diesel Fuel                            |  | 979,956           | 1,040,250           | 805,684            | 997,500              | 997,500             |
| Gasoline                               |  | 491,168           | 600,000             | 385,000            | 721,000              | 721,000             |
| Oil Products                           |  | 41,255            | 50,000              | 50,000             | 50,000               | 50,000              |
| Fuel Tax                               |  | 118,643           | 100,000             | 100,000            | 120,000              | 120,000             |
| Tires                                  |  | 153,006           | 170,000             | 170,000            | 180,000              | 180,000             |
| Mechanic Tools & Replacements          |  | 19,680            | 20,000              | 21,000             | 20,000               | 20,000              |
| Equipment Rental                       |  | 1,871             | 5,000               | 5,000              | 5,000                | 5,000               |
| Other Lease (Oxygen-Acetylene)         |  | 5,416             | 6,000               | 6,000              | 6,000                | 6,000               |
| Outside Maintenance Services           |  | 14,283            | 15,000              | 15,000             | 15,000               | 15,000              |
| Travel & Business Expenses             |  | 500               | 500                 | 500                | 500                  | 500                 |
| Professional Development               |  | 808               | 3,000               | 3,000              | 3,000                | 3,000               |
| Utilities                              |  | 87,359            | 90,000              | 90,000             | 90,000               | 90,000              |
| Building & Yard Materials              |  | 30,282            | 20,000              | 22,000             | 20,000               | 20,000              |
| Safety Materials & Equipment           |  | 11,430            | 15,000              | 15,000             | 15,000               | 15,000              |
| Building Maintenance                   |  | 19,216            | 25,000              | 25,000             | 25,000               | 25,000              |
| Janitorial/Household Supplies          |  | 15,724            | 25,000              | 25,000             | 20,000               | 20,000              |
| Total                                  |  | 16,579,747        | 15,056,095          | 15,361,483         | 15,570,257           | 15,216,303          |
| <b>Engineering</b>                     |  |                   |                     |                    |                      |                     |
| Salaries                               |  | 213,809           | 264,147             | 270,222            | 248,801              | 248,801             |
| Fringe Benefits                        |  | 86,868            | 120,687             | 113,872            | 113,015              | 113,294             |
| Operating Expenses                     |  | 11,941            | 15,000              | 15,000             | 14,850               | 14,850              |
| Small Equipment/Projects               |  | 392               | 0                   | 0                  | 0                    | 0                   |
| Total                                  |  | 313,010           | 399,834             | 399,094            | 376,666              | 376,945             |
| <b>TOTAL PUBLIC WORKS</b>              |  | <b>16,892,757</b> | <b>15,455,930</b>   | <b>15,760,577</b>  | <b>15,946,923</b>    | <b>15,593,248</b>   |
| <b>COMMUNITY HEALTH</b>                |  |                   |                     |                    |                      |                     |
| <b>Health Department</b>               |  |                   |                     |                    |                      |                     |
| Operating Expenses                     |  | 1,877,732         | 1,898,510           | 1,898,510          | 1,879,353            | 1,879,353           |
| Total                                  |  | 1,877,732         | 1,898,510           | 1,898,510          | 1,879,353            | 1,879,353           |
| <b>TOTAL COMMUNITY HEALTH</b>          |  | <b>1,877,732</b>  | <b>1,898,510</b>    | <b>1,898,510</b>   | <b>1,879,353</b>     | <b>1,879,353</b>    |
| <b>EDUCATION</b>                       |  |                   |                     |                    |                      |                     |
| <b>Board of Education</b>              |  |                   |                     |                    |                      |                     |
| Operating Expenses                     |  | 26,350,344        | 25,894,897          | 25,894,897         | 25,635,948           | 25,635,948          |
| Teacher Pensions                       |  | 0                 | 1,077,988           | 796,082            | 954,652              | 954,652             |
| Total                                  |  | 26,350,344        | 26,972,885          | 26,690,979         | 26,590,600           | 26,590,600          |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES                     |                                            | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-----------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>Garrett College</b>                        |                                            |                   |                     |                    |                      |                     |
|                                               | Operating Expenses                         | 4,273,000         | 4,273,000           | 4,273,000          | 4,230,270            | 4,230,270           |
|                                               | Community Aquatic and Recreation Complex   | 285,617           | 250,000             | 250,000            | 450,000              | 250,000             |
|                                               | Experiential Learning Camps                | 163,273           | 155,000             | 266,191            | 0                    | 0                   |
|                                               | Total                                      | 4,721,890         | 4,678,000           | 4,789,191          | 4,680,270            | 4,480,270           |
| <b>Ruth Enlow Library</b>                     |                                            |                   |                     |                    |                      |                     |
|                                               | Operating Expenses                         | 982,700           | 982,700             | 982,700            | 1,004,743            | 972,873             |
|                                               | Total                                      | 982,700           | 982,700             | 982,700            | 1,004,743            | 972,873             |
| <b>Garrett County Scholarship Program</b>     |                                            |                   |                     |                    |                      |                     |
|                                               | Scholarship Program                        | 414,383           | 400,000             | 400,000            | 400,000              | 400,000             |
|                                               | Total                                      | 414,383           | 400,000             | 400,000            | 400,000              | 400,000             |
| <b>TOTAL EDUCATION</b>                        |                                            | <b>32,469,317</b> | <b>33,033,585</b>   | <b>32,862,870</b>  | <b>32,675,613</b>    | <b>32,443,743</b>   |
| <b>PARKS, RECREATION, &amp; CULTURE</b>       |                                            |                   |                     |                    |                      |                     |
| <b>PARKS</b>                                  |                                            |                   |                     |                    |                      |                     |
|                                               | Municipal Parks                            | 26,500            | 26,500              | 26,500             | 26,500               | 26,500              |
|                                               | Program Open Space (POS) Projects          | 74,477            | 0                   | 0                  | 0                    | 0                   |
|                                               | Total                                      | 100,977           | 26,500              | 26,500             | 26,500               | 26,500              |
| <b>CULTURE &amp; ARTS</b>                     |                                            |                   |                     |                    |                      |                     |
|                                               | Historical Society                         | 10,000            | 10,000              | 10,000             | 10,000               | 10,000              |
|                                               | Museums                                    | 0                 | 4,000               | 4,000              | 4,000                | 4,000               |
|                                               | Garrett County Arts Council                | 25,000            | 25,000              | 25,000             | 25,000               | 25,000              |
|                                               | Total                                      | 35,000            | 39,000              | 39,000             | 39,000               | 39,000              |
| <b>TOTAL PARKS, RECREATION, &amp; CULTURE</b> |                                            | <b>135,977</b>    | <b>65,500</b>       | <b>65,500</b>      | <b>65,500</b>        | <b>65,500</b>       |
| <b>PUBLIC SERVICE</b>                         |                                            |                   |                     |                    |                      |                     |
| <b>University of Maryland Extension</b>       |                                            |                   |                     |                    |                      |                     |
|                                               | Operating Expenses                         | 146,407           | 158,041             | 158,041            | 156,460              | 156,460             |
|                                               | Gypsy Moth Suppression                     | 54,000            | 37,000              | 37,000             | 36,630               | 36,630              |
|                                               | Total                                      | 200,407           | 195,041             | 195,041            | 193,090              | 193,090             |
| <b>Garrett Soil Conservation District</b>     |                                            |                   |                     |                    |                      |                     |
|                                               | Operating Expenses                         | 16,000            | 16,000              | 16,000             | 15,840               | 15,840              |
|                                               | Total                                      | 16,000            | 16,000              | 16,000             | 15,840               | 15,840              |
| <b>Agriculture Land Preservation</b>          |                                            |                   |                     |                    |                      |                     |
|                                               | Easement Purchase                          | 0                 | 7,500               | 7,500              | 3,500                | 3,500               |
|                                               | Total                                      | 0                 | 7,500               | 7,500              | 3,500                | 3,500               |
| <b>TOTAL PUBLIC SERVICE</b>                   |                                            | <b>216,407</b>    | <b>218,541</b>      | <b>218,541</b>     | <b>212,430</b>       | <b>212,430</b>      |
| <b>ECONOMIC DEVELOPMENT</b>                   |                                            |                   |                     |                    |                      |                     |
| <b>Economic Development</b>                   |                                            |                   |                     |                    |                      |                     |
|                                               | Salaries                                   | 364,885           | 370,406             | 376,747            | 316,385              | 245,225             |
|                                               | Fringe Benefits                            | 118,243           | 121,073             | 122,019            | 113,645              | 90,758              |
|                                               | Operating Expenses                         | 1,989             | 2,000               | 2,000              | 10,000               | 6,000               |
|                                               | Office Supplies                            | 3,040             | 2,000               | 3,950              | 0                    | 0                   |
|                                               | Telecommunications                         | 796               | 1,000               | 1,000              | 0                    | 0                   |
|                                               | Travel & Training                          | 21,516            | 5,000               | 7,800              | 0                    | 0                   |
|                                               | Memberships & Subscriptions                | 6,056             | 5,085               | 8,085              | 0                    | 0                   |
|                                               | Contractual - Marketing & Public Relations | 34,927            | 25,000              | 2,119              | 0                    | 0                   |
|                                               | Print & Reproduction                       | 254               | 0                   | 0                  | 0                    | 0                   |
|                                               | Advertising                                | 2,165             | 2,500               | 2,500              | 0                    | 0                   |
|                                               | Projects, Marketing & Promotions           | 4,709             | 50,000              | 45,405             | 105,000              | 85,000              |
|                                               | Strategic Investments                      | 28,245            | 125,000             | 175,623            | 120,000              | 95,000              |
|                                               | Energy Consultant & Projects               | 48,791            | 50,000              | 50,000             | 0                    | 0                   |
|                                               | Industrial Parks Operating                 | 66,027            | 40,000              | 1,600              | 0                    | 0                   |
|                                               | Specialty Crop Grant Program               | 25,746            | 0                   | 0                  | 0                    | 0                   |
|                                               | Small Equipment/Projects                   | 182,569           | 1,000,000           | 1,690,980          | 500,000              | 500,000             |
|                                               | Total                                      | 909,958           | 1,799,064           | 2,489,829          | 1,165,030            | 1,021,983           |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES                                               |                                                            | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-------------------------------------------------------------------------|------------------------------------------------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>Special Promotion</b>                                                |                                                            |                   |                     |                    |                      |                     |
|                                                                         | Garrett County Chamber of Commerce                         | 782,000           | 782,000             | 782,000            | 775,000              | 775,000             |
|                                                                         | Yough Overlook I68 Welcome Center                          | 26,927            | 30,000              | 30,000             | 0                    | 0                   |
|                                                                         | Garrett County Agriculture Fair                            | 20,000            | 20,000              | 20,000             | 20,000               | 20,000              |
|                                                                         | Deep Creek 2014 Promotion                                  | 18,039            | 0                   | 2,271,371          | 0                    | 0                   |
|                                                                         | Special Promotion                                          | 15,443            | 35,000              | 38,600             | 79,208               | 76,397              |
|                                                                         | Total                                                      | 862,409           | 867,000             | 3,141,971          | 874,208              | 871,397             |
| <b>TOTAL ECONOMIC DEVELOPMENT</b>                                       |                                                            | <b>1,772,367</b>  | <b>2,666,064</b>    | <b>5,631,800</b>   | <b>2,039,238</b>     | <b>1,893,380</b>    |
| <b>ECONOMIC OPPORTUNITY</b>                                             |                                                            |                   |                     |                    |                      |                     |
| <b>Area Agency on Aging</b>                                             |                                                            |                   |                     |                    |                      |                     |
|                                                                         | Operating Expenses                                         | 281,700           | 281,700             | 281,700            | 278,883              | 278,883             |
|                                                                         | Total                                                      | 281,700           | 281,700             | 281,700            | 278,883              | 278,883             |
| <b>Community Action</b>                                                 |                                                            |                   |                     |                    |                      |                     |
|                                                                         | Salaries                                                   | 52,068            | 50,927              | 52,015             | 51,691               | 0                   |
|                                                                         | Fringe Benefits                                            | 18,759            | 18,750              | 18,917             | 18,873               | 0                   |
|                                                                         | Community Action Program                                   | 306,000           | 306,000             | 306,000            | 302,940              | 302,940             |
|                                                                         | Weatherization Program & Electric Universal Service        | 206,036           | 200,000             | 200,000            | 100,000              | 100,000             |
|                                                                         | Emergency Food Program                                     | 9,000             | 9,000               | 9,000              | 9,000                | 9,000               |
|                                                                         | Emergency Solutions Program                                | 35,738            | 50,250              | 50,250             | 130,500              | 130,500             |
|                                                                         | Mass Transit                                               | 550,094           | 550,000             | 550,000            | 699,159              | 699,159             |
|                                                                         | Service Linked Housing                                     | 27,459            | 30,792              | 30,792             | 30,792               | 30,792              |
|                                                                         | Homeless Prevention Program                                | 4,688             | 0                   | 0                  | 4,823                | 4,823               |
|                                                                         | Rental Allowance Program                                   | 40,000            | 0                   | 0                  | 40,000               | 40,000              |
|                                                                         | Emergency & Transitional Housing Services                  | 10,601            | 10,143              | 10,143             | 10,143               | 10,143              |
|                                                                         | Total                                                      | 1,260,443         | 1,225,862           | 1,227,117          | 1,397,921            | 1,327,357           |
| <b>Other Economic Opportunity</b>                                       |                                                            |                   |                     |                    |                      |                     |
|                                                                         | Commission on Women                                        | 2,500             | 2,500               | 2,500              | 3,000                | 2,500               |
|                                                                         | Tri-County Council for Western Maryland                    | 40,000            | 40,000              | 40,000             | 40,000               | 40,000              |
|                                                                         | Partnership C&F Operating                                  | 0                 | 0                   | 91,241             | 0                    | 0                   |
|                                                                         | Dove Center Operating                                      | 38,828            | 38,828              | 38,828             | 38,432               | 38,432              |
|                                                                         | Homeless Women - Crisis Shelter Program                    | 21,680            | 20,000              | 20,000             | 20,000               | 20,000              |
|                                                                         | Total                                                      | 103,008           | 101,328             | 192,569            | 101,432              | 100,932             |
| <b>TOTAL ECONOMIC OPPORTUNITY</b>                                       |                                                            | <b>1,645,151</b>  | <b>1,608,890</b>    | <b>1,701,386</b>   | <b>1,778,236</b>     | <b>1,707,172</b>    |
| <b>MISCELLANEOUS</b>                                                    |                                                            |                   |                     |                    |                      |                     |
|                                                                         | Transfer to Airport                                        | 54,011            | 83,460              | 85,579             | 64,773               | 63,136              |
|                                                                         | Transfer to Department of Technologies & Communications    | 696,306           | 561,902             | 710,625            | 558,835              | 474,230             |
|                                                                         | Transfer to Sanitary District                              | 0                 | 0                   | 413,875            | 0                    | 0                   |
|                                                                         | Adventure Sports Center Debt Repayment (From Hotel Rental) | 100,000           | 100,000             | 100,000            | 100,000              | 100,000             |
|                                                                         | Tax Rebates to Municipalities                              | 237,000           | 237,000             | 237,000            | 297,000              | 297,000             |
|                                                                         | Municipality Revitalization                                | 0                 | 0                   | 75,000             | 0                    | 0                   |
|                                                                         | Finance Corporation Tax Due - Incorporated Towns           | 5,205             | 5,205               | 5,205              | 5,205                | 5,205               |
|                                                                         | County Share of Retirees Health Care                       | 551,006           | 590,000             | 590,000            | 700,000              | 678,451             |
|                                                                         | Undistributed Employee Benefits                            | 8,932             | 8,100               | 958,100            | 9,000                | 9,000               |
|                                                                         | Contingency                                                | 5,474             | 300,000             | 92,777             | 300,000              | 300,000             |
|                                                                         | Total                                                      | 1,657,934         | 1,885,667           | 3,268,161          | 2,034,813            | 1,927,022           |
| <b>TOTAL MISCELLANEOUS</b>                                              |                                                            | <b>1,657,934</b>  | <b>1,885,667</b>    | <b>3,268,161</b>   | <b>2,034,813</b>     | <b>1,927,022</b>    |
| <b>Total Operating Expenditures Prior to Debt Service &amp; Capital</b> |                                                            | <b>72,435,540</b> | <b>71,835,856</b>   | <b>77,048,672</b>  | <b>73,098,986</b>    | <b>71,509,230</b>   |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| GENERAL FUND EXPENDITURES                          | ACTUAL<br>FY 2014 | APPROVED<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|----------------------------------------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| <b>CAPITAL PROJECTS &amp; CAPITAL OUTLAY</b>       |                   |                     |                    |                      |                     |
| Transfer to Capital Projects Fund                  | 152,884           | 0                   | 6,791,631          | 495,675              | 495,675             |
| Circuit Court                                      | 0                 | 0                   | 17,000             | 0                    | 0                   |
| Finance                                            | 0                 | 0                   | 300,000            | 150,000              | 100,000             |
| Facilities & Maintenance                           | 0                 | 0                   | 102,173            | 365,000              | 75,000              |
| Sheriff's Department                               | 112,784           | 0                   | 145,819            | 64,046               | 64,046              |
| Detention Center                                   | 11,332            | 0                   | 0                  | 20,000               | 0                   |
| Public Safety/Emergency Management                 | 34,414            | 0                   | 204,983            | 0                    | 0                   |
| Communications -911                                | 2,957             | 0                   | 304,043            | 207,506              | 168,598             |
| Roads Division                                     | 1,187,381         | 0                   | 1,303,304          | 1,465,000            | 1,150,000           |
| Board of Education                                 | 11,594            | 0                   | 787,688            | 3,599,200            | 849,700             |
| Garrett College                                    | 41,955            | 0                   | 0                  | 475,000              | 475,000             |
| Ruth Enlow Library                                 | 89,475            | 0                   | 56,475             | 95,600               | 25,000              |
| Economic Development                               | 1,028,083         | 0                   | 1,772,302          | 0                    |                     |
| Total                                              | 2,672,859         | 0                   | 11,785,418         | 6,937,027            | 3,403,019           |
| <b>TOTAL CAPITAL PROJECTS &amp; CAPITAL OUTLAY</b> | <b>2,672,859</b>  | <b>0</b>            | <b>11,785,418</b>  | <b>6,937,027</b>     | <b>3,403,019</b>    |
| <b>Total Fiscal Year Expenditures</b>              | <b>75,108,399</b> | <b>71,835,856</b>   | <b>88,834,089</b>  | <b>80,036,013</b>    | <b>74,912,249</b>   |



## Small Equipment & Projects

### Fiscal Year 2016 Budget



**FISCAL YEAR 2016 BUDGET**  
JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| SMALL EQUIPMENT/PROJECTS                                               |              | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|------------------------------------------------------------------------|--------------|----------------------|---------------------|
| <b>Circuit Court</b>                                                   |              |                      |                     |
| Courtroom Renovations                                                  |              | 2,500                | 2,500               |
|                                                                        | <b>Total</b> | <b>2,500</b>         | <b>2,500</b>        |
| <b>Facilities &amp; Maintenance</b>                                    |              |                      |                     |
| Solar project (100% grant funded-MEA solar grant)                      |              | 285,000              | 142,500             |
| Courthouse Roof Maintenance                                            |              | 25,000               | 25,000              |
| Community Action Roof Maintenance                                      |              | 50,000               | 50,000              |
| Accident Roads Garage Roof                                             |              | 45,000               | 45,000              |
| Alder House Demo and Parking Lot                                       |              | 75,000               | 0                   |
| HVAC Control System                                                    |              | 2,000                | 2,000               |
| Sheriff Department Improvements                                        |              | 12,250               | 12,250              |
| Detention Center Improvements                                          |              | 29,115               | 29,115              |
|                                                                        | <b>Total</b> | <b>523,365</b>       | <b>305,865</b>      |
| <b>Sheriff's Dept</b>                                                  |              |                      |                     |
| First Aid Supplies                                                     |              | 2,500                | 2,500               |
| Radar units (2)                                                        |              | 2,372                | 2,372               |
| Weapons & Ammo                                                         |              | 2,250                | 2,250               |
|                                                                        | <b>Total</b> | <b>7,122</b>         | <b>7,122</b>        |
| <b>Economic Development</b>                                            |              |                      |                     |
| Last Mile Wireless Network Broadband-Phase III (\$250,000 ARC funding) |              | 500,000              | 500,000             |
|                                                                        | <b>Total</b> | <b>500,000</b>       | <b>500,000</b>      |
| <b>Total Fiscal Year Small Equipment/Projects</b>                      |              | <b>1,032,987</b>     | <b>815,487</b>      |



# Capital

## Fiscal Year 2016 Budget



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| CAPITAL EXPENDITURES                                         |              | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|--------------------------------------------------------------|--------------|----------------------|---------------------|
| <b>Finance</b>                                               |              |                      |                     |
| Financial Software                                           |              | 150,000              | 100,000             |
|                                                              | <b>Total</b> | <b>150,000</b>       | <b>100,000</b>      |
| <b>Facilities &amp; Maintenance</b>                          |              |                      |                     |
| Maintenance Facility                                         |              | 175,000              | 0                   |
| Energy Management - Accident Roads Garage Insulation Project |              | 80,000               | 0                   |
| Vehicle Replacements (4)                                     |              | 110,000              | 75,000              |
|                                                              | <b>Total</b> | <b>365,000</b>       | <b>75,000</b>       |
| <b>Sheriff's Department</b>                                  |              |                      |                     |
| Vehicles (2)                                                 |              | 64,046               | 64,046              |
|                                                              | <b>Total</b> | <b>64,046</b>        | <b>64,046</b>       |
| <b>Detention Center</b>                                      |              |                      |                     |
| Fingerprint Machine                                          |              | 20,000               | 0                   |
|                                                              | <b>Total</b> | <b>20,000</b>        | <b>0</b>            |
| <b>Communications -911</b>                                   |              |                      |                     |
| CAD System (\$29,000 reimbursed through ENSB)                |              | 207,506              | 168,598             |
|                                                              | <b>Total</b> | <b>207,506</b>       | <b>168,598</b>      |
| <b>Roads Division</b>                                        |              |                      |                     |
| Shop Tool Truck                                              |              | 45,000               | 45,000              |
| Crew Cabs (3)                                                |              | 100,000              | 100,000             |
| Single Axle Trucks (3)                                       |              | 480,000              | 480,000             |
| Bucket Truck (Used)                                          |              | 50,000               | 50,000              |
| Vacuum Truck                                                 |              | 180,000              | 180,000             |
| Dung Hill Short Span Bridge                                  |              | 200,000              | 200,000             |
| Jasper Riley Road Bridge                                     |              | 40,000               | 0                   |
| Chet Kelly Bridge G84                                        |              | 40,000               | 0                   |
| Oakland Sang Run Bridge over Deep Creek G21                  |              | 55,000               | 0                   |
| Temporary Bridge Structure (Portable)                        |              | 40,000               | 0                   |
| Short Span Bridge                                            |              | 50,000               | 0                   |
| Accident Roads Garage-Sewer System Upgrade                   |              | 25,000               | 25,000              |
| Swanton Concrete Box                                         |              | 70,000               | 70,000              |
| Radio Towers & Repeaters                                     |              | 50,000               | 0                   |
| Sanders Lane Widening                                        |              | 40,000               | 0                   |
|                                                              | <b>Total</b> | <b>1,465,000</b>     | <b>1,150,000</b>    |
| <b>Board of Education</b>                                    |              |                      |                     |
| Southern Middle School Renovation Design                     |              | 522,700              | 522,700             |
| Northern High Parking Lot & Bus Loop Renovation              |              | 2,580,000            | 0                   |
| Northern High HVAC Upgrade                                   |              | 82,500               | 0                   |
| Southern High HVAC Upgrade                                   |              | 87,000               | 0                   |
| Financial/HR Software                                        |              | 300,000              | 300,000             |
| Vehicle                                                      |              | 27,000               | 27,000              |
|                                                              | <b>Total</b> | <b>3,599,200</b>     | <b>849,700</b>      |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| CAPITAL EXPENDITURES                        |              | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|---------------------------------------------|--------------|----------------------|---------------------|
| <b>Garrett College</b>                      |              |                      |                     |
| STEM Building                               |              | 325,000              | 325,000             |
| Enterprise Resource Planning (ERP) Software |              | 150,000              | 150,000             |
|                                             | <b>Total</b> | <b>475,000</b>       | <b>475,000</b>      |
| <b>Ruth Enlow Library</b>                   |              |                      |                     |
| IT Equipment                                |              | 25,000               | 25,000              |
| Accident Heating System                     |              | 20,000               | 0                   |
| Oakland Repairs/Improvements                |              | 29,100               | 0                   |
| Microfilm Reader & Equipment                |              | 15,000               | 0                   |
| Grantsville phone system                    |              | 6,500                | 0                   |
|                                             | <b>Total</b> | <b>95,600</b>        | <b>25,000</b>       |
| <b>Total Fiscal Year Capital Outlay</b>     |              | <b>6,441,352</b>     | <b>2,907,344</b>    |



# FISCAL YEAR 2016 BUDGET

## JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| CAPITAL PROJECTS FUND                                  | Remaining<br>Project Total | AMENDED<br>FY 2015<br>BUDGET | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 | PROJECTED<br>FY 2017 | PROJECTED<br>FY 2018 | PROJECTED<br>FY 2019 | PROJECTED<br>FY 2020 |
|--------------------------------------------------------|----------------------------|------------------------------|----------------------|---------------------|----------------------|----------------------|----------------------|----------------------|
| <b>Emergency Management</b>                            |                            |                              |                      |                     |                      |                      |                      |                      |
| Emergency Operations Center                            | 3,300,000                  | 0                            | 1,100,000            | 1,100,000           | 2,200,000            |                      |                      |                      |
| ARC                                                    | (500,000)                  | 0                            | (500,000)            | (500,000)           | 0                    |                      |                      |                      |
| State Bond                                             | (50,000)                   | 0                            | (50,000)             | (50,000)            | 0                    |                      |                      |                      |
| <b>Total</b>                                           | <b>2,750,000</b>           | <b>0</b>                     | <b>550,000</b>       | <b>550,000</b>      | <b>2,200,000</b>     |                      |                      |                      |
| <b>Roads Division</b>                                  |                            |                              |                      |                     |                      |                      |                      |                      |
| Glendale Road Realignment                              | 1,827,355                  | 1,167,137                    | 660,218              | 660,218             | 0                    | 0                    | 0                    | 0                    |
| ARC (MD-17548)                                         | (627,355)                  | 0                            | (627,355)            | (627,355)           | 0                    | 0                    | 0                    | 0                    |
| ARC (MD-16077-IR)                                      | (873,068)                  | (693,814)                    | (179,254)            | (179,254)           |                      |                      |                      |                      |
| <b>Total</b>                                           | <b>326,932</b>             | <b>473,323</b>               | <b>(146,391)</b>     | <b>(146,391)</b>    | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| Accident Friendsville Bridge G-86                      | 720,000                    | 0                            | 0                    | 0                   | 0                    | 0                    | 0                    | 720,000              |
| Federal Bridge Funding-Accident Friendsville Bridge    | (576,000)                  | 0                            | 0                    | 0                   | 0                    | 0                    | 0                    | (576,000)            |
| <b>Total</b>                                           | <b>144,000</b>             | <b>0</b>                     | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>144,000</b>       |
| Swallow Falls Bridge                                   | 3,500,000                  | 50,000                       | 0                    | 0                   | 0                    | 1,725,000            | 1,725,000            | 0                    |
| Federal Bridge Funding-Swallow Falls                   | (2,800,000)                | 0                            | 0                    | 0                   | 0                    | (1,400,000)          | (1,400,000)          | 0                    |
| <b>Total</b>                                           | <b>700,000</b>             | <b>50,000</b>                | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>325,000</b>       | <b>325,000</b>       | <b>0</b>             |
| Accident Friendsville Bridge Bear Creek G-87           | 310,000                    | 0                            | 0                    | 0                   | 0                    | 310,000              | 0                    | 0                    |
| <b>Total</b>                                           | <b>310,000</b>             | <b>0</b>                     | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>310,000</b>       | <b>0</b>             | <b>0</b>             |
| Snowy Creek Road Bridge G-14                           | 390,000                    | 0                            | 0                    | 0                   | 0                    | 0                    | 390,000              | 0                    |
| <b>Total</b>                                           | <b>390,000</b>             | <b>0</b>                     | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>390,000</b>       | <b>0</b>             |
| McHenry Business Park Road Phase I                     | 216,403                    | 216,403                      | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| DBED One Maryland                                      | (100,000)                  | (100,000)                    | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| <b>Total</b>                                           | <b>116,403</b>             | <b>116,403</b>               | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| McHenry Business Park Road Phase II                    | 537,370                    | 537,370                      | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| ARC                                                    | (537,370)                  | (537,370)                    | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| <b>Total</b>                                           | <b>0</b>                   | <b>0</b>                     | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| Keyser's Ridge Business Park Local Access Road Phase I |                            | 0                            | 750,000              | 750,000             | 0                    | 0                    | 0                    | 0                    |
| ARC                                                    |                            | 0                            | (750,000)            | (750,000)           | 0                    | 0                    | 0                    | 0                    |
| <b>Total</b>                                           |                            | <b>0</b>                     | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| Cherry Glade Run Project Phase II                      | 1,212,938                  | 809,491                      | 403,447              | 403,447             | 0                    | 0                    | 0                    | 0                    |
| ARC (MD-17547)                                         | (315,000)                  | (3,619)                      | (311,381)            | (311,381)           | 0                    | 0                    | 0                    | 0                    |
| ARC (MD-16769)                                         | (384,000)                  | (384,000)                    | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| ARC (MD-16577)                                         | (250,000)                  | (250,000)                    | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| <b>Total</b>                                           | <b>263,938</b>             | <b>171,872</b>               | <b>92,066</b>        | <b>92,066</b>       | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b>Economic Development</b>                            |                            |                              |                      |                     |                      |                      |                      |                      |
| Keyser's Ridge Industrial Park Waste Water             | 2,623,000                  | 0                            | 2,623,000            | 2,623,000           | 0                    | 0                    | 0                    | 0                    |
| EDA                                                    | (1,311,500)                |                              | (1,311,500)          | (1,311,500)         |                      |                      |                      |                      |
| MDE                                                    | (1,311,500)                |                              | (1,311,500)          | (1,311,500)         |                      |                      |                      |                      |
| <b>Total</b>                                           | <b>0</b>                   | <b>0</b>                     | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| Keyser's Ridge Industrial Park Water                   | 1,980,032                  | 1,980,032                    | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| One Maryland                                           | (1,000,000)                | (1,000,000)                  | 0                    | 0                   | 0                    | 0                    | 0                    | 0                    |
| <b>Total</b>                                           | <b>980,032</b>             | <b>980,032</b>               | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b>Total Capital Projects</b>                          | <b>5,981,305</b>           | <b>1,791,630</b>             | <b>495,675</b>       | <b>495,675</b>      | <b>2,200,000</b>     | <b>635,000</b>       | <b>715,000</b>       | <b>144,000</b>       |



# FISCAL YEAR 2016 BUDGET

## JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| FIVE YEAR CAPITAL PLAN                               |       | APPROVED<br>FY 2016 | PROJECTED<br>FY 2017 | PROJECTED<br>FY 2018 | PROJECTED<br>FY 2019 | PROJECTED<br>FY 2020 |
|------------------------------------------------------|-------|---------------------|----------------------|----------------------|----------------------|----------------------|
| <b>Finance</b>                                       |       |                     |                      |                      |                      |                      |
| Financial Software package                           |       | 100,000             | 300,000              | 0                    | 0                    | 0                    |
|                                                      | Total | 100,000             | 300,000              | 0                    | 0                    | 0                    |
| <b>Planning &amp; Land Management</b>                |       |                     |                      |                      |                      |                      |
| Vehicle                                              |       | 0                   | 23,000               | 0                    | 0                    | 0                    |
|                                                      | Total | 0                   | 23,000               | 0                    | 0                    | 0                    |
| <b>Facilities &amp; Maintenance</b>                  |       |                     |                      |                      |                      |                      |
| Maintenance Facility                                 |       | 0                   | 175,000              | 0                    | 0                    | 0                    |
| Energy Management - Accident Roads Garage Insulation |       | 0                   | 80,000               | 0                    | 0                    | 0                    |
| Vehicles                                             |       | 75,000              | 114,000              | 25,000               | 0                    | 0                    |
| Capital Facilities Maintenance Plan                  |       | 0                   | 230,000              | 200,000              | 220,000              | 160,000              |
|                                                      | Total | 75,000              | 599,000              | 225,000              | 220,000              | 160,000              |
| <b>Permits &amp; Inspections</b>                     |       |                     |                      |                      |                      |                      |
| Vehicle                                              |       | 0                   | 22,000               | 0                    | 0                    | 0                    |
|                                                      | Total | 0                   | 22,000               | 0                    | 0                    | 0                    |
| <b>Sheriff's Department</b>                          |       |                     |                      |                      |                      |                      |
| Vehicles                                             |       | 64,046              | 96,069               | 96,069               | 96,069               | 96,069               |
|                                                      | Total | 64,046              | 96,069               | 96,069               | 96,069               | 96,069               |
| <b>Detention Center</b>                              |       |                     |                      |                      |                      |                      |
| Fingerprint Machine                                  |       | 0                   | 20,000               | 0                    | 0                    | 0                    |
|                                                      | Total | 0                   | 20,000               | 0                    | 0                    | 0                    |
| <b>Emergency Management</b>                          |       |                     |                      |                      |                      |                      |
| * Emergency Operations Center                        |       | 550,000             | 2,200,000            | 0                    | 0                    | 0                    |
| Vehicle                                              |       | 0                   | 51,150               | 0                    | 0                    | 0                    |
|                                                      | Total | 550,000             | 2,251,150            | 0                    | 0                    | 0                    |
| <b>Communications - 911</b>                          |       |                     |                      |                      |                      |                      |
| CAD System                                           |       | 168,598             | 0                    | 0                    | 0                    | 0                    |
|                                                      | Total | 168,598             | 0                    | 0                    | 0                    | 0                    |
| <b>Roads Division</b>                                |       |                     |                      |                      |                      |                      |
| Shop Tool Truck                                      |       | 45,000              | 0                    | 0                    | 0                    | 0                    |
| Backhoe                                              |       | 0                   | 105,000              | 107,000              | 108,000              | 0                    |
| Dirt Loaders                                         |       | 0                   | 580,000              | 0                    | 0                    | 0                    |
| Crew Cabs                                            |       | 100,000             | 0                    | 110,000              | 0                    | 120,000              |
| Single Axle Trucks                                   |       | 480,000             | 490,000              | 510,000              | 530,000              | 550,000              |
| Gradall                                              |       | 0                   | 100,000              | 0                    | 0                    | 0                    |
| Accident Garage Bay Building and Hoist               |       | 0                   | 250,000              | 0                    | 0                    | 0                    |
| Accident Roads Garage-Sewer System Upgrade           |       | 25,000              | 0                    | 0                    | 0                    | 0                    |
| Radio Towers & Repeaters                             |       | 0                   | 50,000               | 0                    | 0                    | 0                    |
| Swanton Concrete Box                                 |       | 70,000              | 0                    | 0                    | 0                    | 0                    |
| Savage River Road Slide                              |       | 0                   | 1,000,000            | 0                    | 0                    | 0                    |
| Bucket Truck (Used)                                  |       | 50,000              | 50,000               | 0                    | 0                    | 0                    |
| Sanders Lane Widening                                |       | 0                   | 40,000               | 0                    | 0                    | 0                    |
| Paving Roller                                        |       | 0                   | 110,000              | 0                    | 0                    | 0                    |
| Brushhog Mowers                                      |       | 0                   | 350,000              | 0                    | 370,000              | 0                    |
| Front End Loaders                                    |       | 0                   | 205,000              | 210,000              | 215,000              | 220,000              |
| Tri-Axle Dump Trucks                                 |       | 0                   | 580,000              | 0                    | 610,000              | 0                    |
| Road Tractor for Low-Boy                             |       | 0                   | 0                    | 70,000               | 0                    | 0                    |
| Graders                                              |       | 0                   | 300,000              | 600,000              | 0                    | 0                    |
| Eager Beaver Trailers                                |       | 0                   | 0                    | 30,000               | 30,000               | 30,000               |
| Pickup                                               |       | 0                   | 0                    | 0                    | 96,000               | 0                    |
| Vacuum Truck                                         |       | 180,000             | 200,000              | 210,000              | 0                    | 0                    |
| Short Span Bridge                                    |       | 0                   | 50,000               | 50,000               | 50,000               | 50,000               |
| Dung Hill Short Span Bridge                          |       | 200,000             | 0                    | 0                    | 0                    | 0                    |
| * Accident Friendsville Bridge Bear Creek G-86       |       | 0                   | 0                    | 0                    | 0                    | 144,000              |
| * Swallow Falls Bridge G-20                          |       | 0                   | 0                    | 325,000              | 325,000              | 0                    |
| Snowy Creek Road Bridge G-14                         |       | 0                   | 0                    | 0                    | 390,000              | 0                    |
| Accident-Friendsville Bridge G-87                    |       | 0                   | 0                    | 310,000              | 0                    | 0                    |
| Jasper Riley Road Bridge                             |       | 0                   | 40,000               | 0                    | 0                    | 0                    |
| Chet Kelly Bridge G-84                               |       | 0                   | 40,000               | 0                    | 0                    | 0                    |
| Oakland Sang Run Bridge over Deep Creek G-21         |       | 0                   | 0                    | 0                    | 0                    | 0                    |



# FISCAL YEAR 2016 BUDGET

JULY 1, 2015 - JUNE 30, 2016

GARRETT  
COUNTY  
GOVERNMENT

| FIVE YEAR CAPITAL PLAN                                 | APPROVED<br>FY 2016 | PROJECTED<br>FY 2017 | PROJECTED<br>FY 2018 | PROJECTED<br>FY 2019 | PROJECTED<br>FY 2020 |
|--------------------------------------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|
| <b>Roads Division (continued)</b>                      |                     |                      |                      |                      |                      |
| Temporary Bridge Structure (Portable)                  | 0                   | 40,000               | 0                    | 40,000               | 0                    |
| * Cherry Glade Run Project Phase II                    | 92,066              | 0                    | 0                    | 0                    | 0                    |
| * Glendale Road Realignment                            | -146,391            | 0                    | 0                    | 0                    | 0                    |
| Total                                                  | 1,095,675           | 4,580,000            | 2,532,000            | 2,764,000            | 1,114,000            |
| <b>Board of Education</b>                              |                     |                      |                      |                      |                      |
| Southern Middle School Renovation                      | 522,700             | 11,511,101           | 12,145,135           | 0                    | 0                    |
| Northern High Parking Lot & Bus Loop Renovation Design | 0                   | 2,580,000            | 0                    | 0                    | 0                    |
| Southern High HVAC Upgrade                             | 0                   | 87,000               | 0                    | 0                    | 2,045,000            |
| Northern High HVAC Upgrade                             | 0                   | 82,500               | 0                    | 1,405,000            | 0                    |
| Financial/HR Software                                  | 300,000             | 0                    | 0                    | 0                    | 0                    |
| Vehicle                                                | 27,000              | 0                    | 0                    | 0                    | 0                    |
| Total                                                  | 849,700             | 14,260,601           | 12,145,135           | 1,405,000            | 2,045,000            |
| <b>Garrett College</b>                                 |                     |                      |                      |                      |                      |
| STEM Building                                          | 325,000             | 3,623,000            | 0                    | 0                    | 0                    |
| Performing Arts                                        | 0                   | 0                    | 7,225,000            | 0                    | 0                    |
| Building 600 (Academic Building)                       | 0                   | 0                    | 0                    | 3,394,000            | 0                    |
| Building 400 (Student Center)                          | 0                   | 0                    | 0                    | 0                    | 2,027,500            |
| Building 700 (Admin and Student Services)              | 0                   | 0                    | 0                    | 0                    | 0                    |
| Enterprise Resource Planning (ERP) Software            | 150,000             | 0                    | 0                    | 0                    | 0                    |
| Total                                                  | 475,000             | 3,623,000            | 7,225,000            | 3,394,000            | 2,027,500            |
| <b>Ruth Enlow Library</b>                              |                     |                      |                      |                      |                      |
| IT Equipment                                           | 25,000              | 25,000               | 27,000               | 27,000               | 30,000               |
| Accident Heating System                                | 0                   | 20,000               | 0                    | 0                    | 0                    |
| Oakland Repairs/Improvements                           | 0                   | 29,100               | 0                    | 0                    | 0                    |
| Microfilm Reader & Equipment                           | 0                   | 15,000               | 0                    | 0                    | 0                    |
| Grantsville phone system                               | 0                   | 6,500                | 0                    | 0                    | 0                    |
| Air Conditioner Roof Units                             | 0                   | 26,000               | 0                    | 0                    | 0                    |
| Friendsville Library                                   | 0                   | 700,000              | 0                    | 0                    | 0                    |
| Delivery Van                                           | 0                   | 0                    | 35,000               | 0                    | 0                    |
| Total                                                  | 25,000              | 821,600              | 62,000               | 27,000               | 30,000               |
| <b>Economic Development</b>                            |                     |                      |                      |                      |                      |
| Keyser's Ridge Industrial Park Water                   | 0                   | 0                    | 0                    | 0                    | 0                    |
| Keyser's Ridge Industrial Park Waste Water             | 0                   | 0                    | 0                    | 0                    | 0                    |
| Total                                                  | 0                   | 0                    | 0                    | 0                    | 0                    |
| <b>Total Capital Projects &amp; Capital Outlay</b>     | <b>3,403,019</b>    | <b>26,596,420</b>    | <b>22,285,204</b>    | <b>7,906,069</b>     | <b>5,472,569</b>     |

\* Expenses from Capital Outlay and Capital Projects Fund are shown net of Revenue. (County Share reflected for these items.)



## Enterprise Funds

### Fiscal Year 2016 Budget



# Garrett County Solid Waste & Recycling

## Operating Budget

| REVENUE & EXPENDITURES                   | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 | APPROVED<br>FY 2016 |
|------------------------------------------|-------------------|--------------------|---------------------|
| <b>Revenue</b>                           |                   |                    |                     |
| Landfill Bond Ad Valorem                 | 901,140           | 901,140            | 919,941             |
| Customer Payments/Scales                 | 900,000           | 900,000            | 900,000             |
| Resident Permits                         | 350,000           | 350,000            | 350,000             |
| Recycling Income                         | 50,000            | 50,000             | 55,000              |
| Rethink Recycling Income                 | 1,100             | 1,100              | 800                 |
| Landfill Miscellaneous Income            | 500               | 500                | 100                 |
| Landfill Interest Income                 | 15,000            | 15,000             | 7,350               |
| <b>Total Revenue</b>                     | <b>2,217,740</b>  | <b>2,217,740</b>   | <b>2,233,191</b>    |
| <b>Expenditures</b>                      |                   |                    |                     |
| Salaries & Fringe Benefits               | 788,563           | 788,563            | 895,888             |
| Miscellaneous Operating Expense/Landfill | 1,600             | 1,600              | 1,600               |
| General Expense/Sites                    | 9,000             | 9,000              | 9,000               |
| Travel/Training/Dues                     | 1,500             | 1,500              | 1,500               |
| Office Expense                           | 3,200             | 3,200              | 3,200               |
| Professional/Legal Fees                  | 8,450             | 8,450              | 8,450               |
| Electric Utilities/Landfill              | 12,000            | 12,000             | 14,000              |
| Electric Utilities/Operations            | 11,500            | 11,500             | 8,000               |
| Waste Hauling Contracted Services        | 80,000            | 80,000             | 92,000              |
| Insurance                                | 18,300            | 18,300             | 18,685              |
| Maintenance & Repair/Landfill            | 53,000            | 53,000             | 53,000              |
| Maintenance & Repair/Sites               | 7,000             | 7,000              | 14,500              |
| Postage/Printing                         | 500               | 500                | 3,000               |
| Custodial Service/LF                     | 2,000             | 2,000              | 1,000               |
| Snow Removal/Sites                       | 13,000            | 13,000             | 12,500              |
| Fuel                                     | 50,000            | 50,000             | 50,000              |
| Lubricants/Filters                       | 4,000             | 4,000              | 1,800               |
| Tools/Replacement                        | 600               | 600                | 825                 |
| Equipment Rental                         | 4,000             | 4,000              | 3,000               |
| Refuse Containers Maintenance            | 8,000             | 8,000              | 7,000               |
| Sediment & Erosion Control Expense       | 5,000             | 5,000              | 5,000               |
| Safety Expense/Building & Facility       | 8,000             | 8,000              | 8,000               |
| Telephone/Landfill                       | 2,300             | 2,300              | 2,450               |
| Telephone/Sites                          | 2,600             | 2,600              | 3,050               |
| Laboratory Test Services                 | 47,000            | 47,000             | 52,000              |
| Environmental/Litter Control             | 8,500             | 8,500              | 6,600               |
| Scale Maintenance                        | 2,000             | 2,000              | 1,750               |



## Garrett County Solid Waste & Recycling Operating Budget

| REVENUE & EXPENDITURES               | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 | APPROVED<br>FY 2016 |
|--------------------------------------|-------------------|--------------------|---------------------|
| Haul Road Construction & Maintenance | 25,000            | 25,000             | 14,000              |
| Leachate System Maintenance          | 4,500             | 4,500              | 4,500               |
| Leachate Treatment                   | 85,000            | 85,000             | 100,000             |
| Rethink Recycling                    | 1,100             | 1,100              | 1,500               |
| Recycling Expenses                   | 60,000            | 60,000             | 60,000              |
| Closure Management/Round Glade       | 24,000            | 24,000             | 24,000              |
| Closure Reserve                      | 538,027           | 538,027            | 462,612             |
| MES Contracted Services              | 20,000            | 20,000             | 20,000              |
| Sanitary Services/Sites              | 1,500             | 1,500              | 1,400               |
| Office Services                      | 6,000             | 6,000              | 5,200               |
| Indirect Costs                       | 130,000           | 130,000            | 40,000              |
| Small Equipment/Landfill             | 3,000             | 3,000              | 9,500               |
| Small Equipment/Sites                | 3,000             | 3,000              | 3,000               |
| Fees                                 | 7,000             | 7,000              | 23,000              |
| Debt Service                         | 135,000           | 135,000            | 136,681             |
| Capital & Capital Projects           | 23,000            | 23,000             | 50,000              |
| <b>Total Expenditures</b>            | <b>2,217,740</b>  | <b>2,217,740</b>   | <b>2,233,191</b>    |

| CAPITAL & CAPITAL PROJECTS                  | APPROVED<br>FY 2016 |
|---------------------------------------------|---------------------|
| <b>Capital &amp; Capital Projects</b>       |                     |
| Roller (Used)                               | 50,000              |
| <b>Total Capital &amp; Capital Projects</b> | <b>50,000</b>       |



**Garrett County Sanitary District, Inc.**  
**Department of Public Utilities**  
**Operating Budget**

| <b>OPERATING BUDGET</b>         |  | <b>BUDGET<br/>FY 2015</b> | <b>APPROVED<br/>FY 2016</b> |
|---------------------------------|--|---------------------------|-----------------------------|
| <b>Revenue</b>                  |  |                           |                             |
| O&M Fees                        |  | 4,186,646                 | <b>4,227,659</b>            |
| Operating Tap Fees              |  | 60,000                    | <b>60,000</b>               |
| Reconnect Fees                  |  | 3,750                     | <b>3,750</b>                |
| Late Charges                    |  | 30,000                    | <b>30,000</b>               |
| Connection Charge               |  | 10,000                    | <b>10,000</b>               |
| Miscellaneous                   |  | 25,000                    | <b>25,000</b>               |
| Inventory Sales                 |  | 170,000                   | <b>170,000</b>              |
| Septage Dumping                 |  | 60,000                    | <b>80,000</b>               |
| Town Billing Services           |  | 9,000                     | <b>9,000</b>                |
| Interest                        |  | 4,500                     | <b>1,500</b>                |
| Transfer/Final Fees             |  | 20,000                    | <b>17,000</b>               |
| Impact Fees                     |  | 70,000                    | <b>50,000</b>               |
| Reserve Fund Transfer           |  | 50,847                    | <b>40,683</b>               |
| <b>Total Revenue</b>            |  | <b>4,699,743</b>          | <b>4,724,592</b>            |
| <b>Expenditures</b>             |  |                           |                             |
| Salaries                        |  | 1,526,399                 | <b>1,521,420</b>            |
| Benefits                        |  | 815,046                   | <b>797,293</b>              |
| Administrative                  |  | 200,000                   | <b>200,000</b>              |
| Transportation                  |  | 180,000                   | <b>180,000</b>              |
| Office Supplies                 |  | 6,000                     | <b>5,500</b>                |
| Legal & Professional            |  | 18,100                    | <b>19,300</b>               |
| Heat & Electric                 |  | 540,000                   | <b>500,000</b>              |
| Sub-Contracted Services         |  | 25,000                    | <b>35,000</b>               |
| Insurance                       |  | 108,000                   | <b>100,000</b>              |
| Supplies & Maintenance          |  | 735,000                   | <b>812,000</b>              |
| Rent                            |  | 5,000                     | <b>5,000</b>                |
| Debt Service                    |  | 199,560                   | <b>0</b>                    |
| Telephone                       |  | 21,000                    | <b>19,000</b>               |
| Lab Tests                       |  | 15,000                    | <b>10,000</b>               |
| Sewer Treatment Charges         |  | 100,000                   | <b>100,000</b>              |
| Inventory - Cost of Goods Sold  |  | 130,000                   | <b>130,000</b>              |
| Water Purchased                 |  | 27,000                    | <b>26,000</b>               |
| Small Equipment Operating       |  | 6,000                     | <b>5,000</b>                |
| Capital Budget Equipment        |  | 85,000                    | <b>259,079</b>              |
| Indirect Project Reimbursements |  | (42,362)                  | <b>0</b>                    |
| <b>Total Expenditures</b>       |  | <b>4,699,743</b>          | <b>4,724,592</b>            |



**Garrett County Sanitary District, Inc.**  
**Department of Public Utilities**  
**Capital Outlay**

| <b>CAPITAL OUTLAY</b>                            | <b>APPROVED<br/>FY 2016</b> | <b>PROJECTED<br/>FY 2017</b> | <b>PROJECTED<br/>FY 2018</b> | <b>PROJECTED<br/>FY 2019</b> |
|--------------------------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| <b>Equipment</b>                                 |                             |                              |                              |                              |
| Operator Trucks (3)                              | 84,804                      | 32,130                       | 54,000                       | 27,500                       |
| Maintenance Truck                                | 32,500                      | 35,000                       | 55,000                       | 35,000                       |
| Water/Wastewater Monitoring & Reporting Software | 25,000                      | 0                            | 0                            | 0                            |
| Lab Analyzer & Sampler                           | 6,775                       | 0                            | 0                            | 0                            |
| Boom Truck Repairs                               | 40,000                      | 0                            | 0                            | 0                            |
| Dump Truck                                       | 70,000                      | 0                            | 0                            | 0                            |
| Excavator                                        | 0                           | 0                            | 65,000                       | 0                            |
| Backhoe                                          | 0                           | 0                            | 0                            | 85,000                       |
| <b>Total Capital Outlay</b>                      | <b>259,079</b>              | <b>67,130</b>                | <b>174,000</b>               | <b>147,500</b>               |



**Garrett County Sanitary District, Inc.**  
**Department of Public Utilities**  
**Capital Projects Budget**

| <b>CAPITAL PROJECTS BUDGET</b> |  | <b>APPROVED<br/>FY 2016</b> |
|--------------------------------|--|-----------------------------|
| <b>Revenue</b>                 |  |                             |
| Loan & Grant Funding           |  | 8,217,128                   |
| Tap Fees                       |  | 135,000                     |
| Debt Service - Tap Fees        |  | 88,000                      |
| Connection Charge              |  | 40,000                      |
| Ad Valorem Tax                 |  | 2,433,071                   |
| Interest                       |  | 10,000                      |
| Reserve Fund Transfer          |  | (273,000)                   |
| Windmill Revenue               |  | 25,000                      |
| <b>Total Revenue</b>           |  | <b>10,675,199</b>           |
| <b>Expenditures</b>            |  |                             |
| Debt Service                   |  | 2,458,071                   |
| Direct Project Expenditures    |  | 8,217,128                   |
| <b>Total Expenditures</b>      |  | <b>10,675,199</b>           |

| <b>CAPITAL PROJECTS PLAN</b>                             | <b>APPROVED<br/>FY 2016</b> | <b>PROJECTED<br/>FY 2017</b> | <b>PROJECTED<br/>FY 2018</b> | <b>PROJECTED<br/>FY 2019</b> |
|----------------------------------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| <b>Water Projects:</b>                                   |                             |                              |                              |                              |
| McHenry Water - Western Conveyance Water                 | 2,265,958                   | 2,265,958                    | 0                            | 0                            |
| Bloomington Water Improvements                           | 739,575                     | 739,575                      | 0                            | 0                            |
| <b>Total Water Projects</b>                              | <b>3,005,533</b>            | <b>3,005,533</b>             | <b>0</b>                     | <b>0</b>                     |
| <b>WasteWater Projects:</b>                              |                             |                              |                              |                              |
| Deep Creek Lake - Western Force Main                     | 4,651,596                   | 4,651,596                    | 0                            | 0                            |
| Deep Creek Lake Waste Water Treatment Plant Improvements | 80,000                      | 0                            | 0                            | 0                            |
| Friendsville Equalization Tank                           | 480,000                     | 480,000                      | 0                            | 0                            |
| <b>Total Wastewater Projects</b>                         | <b>5,211,596</b>            | <b>5,131,596</b>             | <b>0</b>                     | <b>0</b>                     |
| <b>Total Capital Projects</b>                            | <b>8,217,129</b>            | <b>8,137,129</b>             | <b>0</b>                     | <b>0</b>                     |



# Garrett County Airport

## Operating & Capital Budget

| REVENUE & EXPENDITURES                            | BUDGET<br>FY 2015 | AMENDED<br>FY 2015 | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|---------------------------------------------------|-------------------|--------------------|----------------------|---------------------|
| <b>Revenue</b>                                    |                   |                    |                      |                     |
| Fuel Sales                                        | 170,000           | 170,000            | 180,000              | 180,000             |
| Other Sales                                       | 1,600             | 2,000              | 1,600                | 1,600               |
| Tie Down Fees                                     | 750               | 750                | 700                  | 700                 |
| Parking                                           | 1,400             | 1,400              | 1,400                | 1,400               |
| Hangar Leases                                     | 73,000            | 71,000             | 75,000               | 75,000              |
| Car Rentals                                       | 150               | 150                | 225                  | 225                 |
| Miscellaneous Income                              | 800               | 500                | 1,300                | 1,300               |
| Federal Aviation Administration Grant             | 144,000           | 144,000            | 202,500              | 202,500             |
| Maryland Aviation Administration Grant            | 7,500             | 7,500              | 20,250               | 20,250              |
| Transfer from County General Fund                 | 87,557            | 83,460             | 64,773               | 63,136              |
| <b>Total Revenue</b>                              | <b>486,757</b>    | <b>480,760</b>     | <b>547,748</b>       | <b>546,111</b>      |
| <b>Expenditures</b>                               |                   |                    |                      |                     |
| Salaries & Fringe Benefits                        | 123,198           | 123,198            | 118,599              | 118,681             |
| Operating Expense                                 | 10,730            | 9,200              | 11,750               | 10,505              |
| Utilities/Electric                                | 21,000            | 19,000             | 19,500               | 19,500              |
| Contracted Services                               | 3,192             | 3,192              | 4,287                | 4,287               |
| Insurance                                         | 8,267             | 6,300              | 5,874                | 5,400               |
| Automotive Expense                                | 7,500             | 7,000              | 7,000                | 7,000               |
| Radios & Communications                           | 350               | 350                | 320                  | 320                 |
| Maintenance & Repairs (REIL Light & AWOS Systems) | 4,200             | 4,200              | 3,750                | 3,750               |
| Small Equipment Operating                         | 1,300             | 1,300              | 1,300                | 1,300               |
| Cost of Goods Sold                                | 145,020           | 145,020            | 138,368              | 138,368             |
| Capital Outlay                                    | 162,000           | 162,000            | 237,000              | 237,000             |
| <b>Total Expenditures</b>                         | <b>486,757</b>    | <b>480,760</b>     | <b>547,748</b>       | <b>546,111</b>      |

| CAPITAL OUTLAY & CAPITAL PROJECTS                                                         | REQUESTED<br>FY 2016 | APPROVED<br>FY 2016 |
|-------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Capital Outlay &amp; Capital Projects</b>                                              |                      |                     |
| Security System Upgrade (75% MAA Funded)                                                  | 12,000               | 12,000              |
| Environmental Assessment for Future Projects (90% FAA grant funded & 5% MAA grant funded) | 225,000              | 225,000             |
| <b>Total Capital Outlay &amp; Capital Projects</b>                                        | <b>237,000</b>       | <b>237,000</b>      |



# **Department of Technologies & Communications** **Operating & Capital Budget**

| <b>REVENUE &amp; EXPENDITURES</b>                | <b>BUDGET<br/>FY 2015</b> | <b>AMENDED<br/>FY 2015</b> | <b>REQUESTED<br/>FY 2016</b> | <b>APPROVED<br/>FY 2016</b> |
|--------------------------------------------------|---------------------------|----------------------------|------------------------------|-----------------------------|
| <b>Revenue</b>                                   |                           |                            |                              |                             |
| Internet & Network Connectivity Fee              | 120,000                   | 120,000                    | 168,000                      | <b>168,000</b>              |
| FEMA - Hazard Mitigation Grant Program           | 0                         | 0                          | 0                            | <b>0</b>                    |
| Board of Education capital contribution          | 0                         | 0                          | 0                            | <b>0</b>                    |
| Transfer from County General Fund                | 561,902                   | 710,625                    | 558,835                      | <b>474,230</b>              |
| <b>Total Revenue</b>                             | <b>681,902</b>            | <b>830,625</b>             | <b>726,835</b>               | <b>642,230</b>              |
| <b>Expenditures</b>                              |                           |                            |                              |                             |
| Salaries & Fringe Benefits                       | 377,962                   | 383,549                    | 387,414                      | <b>355,619</b>              |
| Travel/Training                                  | 7,500                     | 7,500                      | 7,000                        | <b>7,000</b>                |
| Utilities                                        | 25,000                    | 25,000                     | 25,000                       | <b>25,000</b>               |
| Automotive Expense                               | 3,400                     | 3,400                      | 3,700                        | <b>3,700</b>                |
| Miscellaneous Operating Expense                  | 7,000                     | 7,000                      | 6,146                        | <b>5,900</b>                |
| Maintenance Agreements                           | 51,090                    | 51,090                     | 31,097                       | <b>31,097</b>               |
| Telecommunications                               | 35,000                    | 35,000                     | 34,000                       | <b>34,000</b>               |
| Fiber Network                                    | 95,000                    | 95,000                     | 83,174                       | <b>83,174</b>               |
| Small Equipment - Hardware                       | 33,650                    | 35,976                     | 29,500                       | <b>29,500</b>               |
| Small Equipment - Software                       | 6,300                     | 6,624                      | 5,140                        | <b>5,140</b>                |
| Small Equipment - Enterprise Hardware & Software | 14,000                    | 14,000                     | 10,600                       | <b>10,600</b>               |
| Capital Outlay                                   | 26,000                    | 166,486                    | 104,064                      | <b>51,500</b>               |
| <b>Total Expenditures</b>                        | <b>681,902</b>            | <b>830,625</b>             | <b>726,835</b>               | <b>642,230</b>              |

| <b>CAPITAL OUTLAY &amp; CAPITAL PROJECTS</b> | <b>REQUESTED<br/>FY 2016</b> | <b>APPROVED<br/>FY 2016</b> |
|----------------------------------------------|------------------------------|-----------------------------|
| <b>Capital Outlay &amp; Capital Projects</b> |                              |                             |
| Exchange Server                              | 26,500                       | <b>26,500</b>               |
| Wireless Projects                            | 25,000                       | <b>0</b>                    |
| Hyper V Cluster                              | 52,564                       | <b>25,000</b>               |
|                                              | <b>104,064</b>               | <b>51,500</b>               |



# Adventure Sports Center International

## Operating Budget

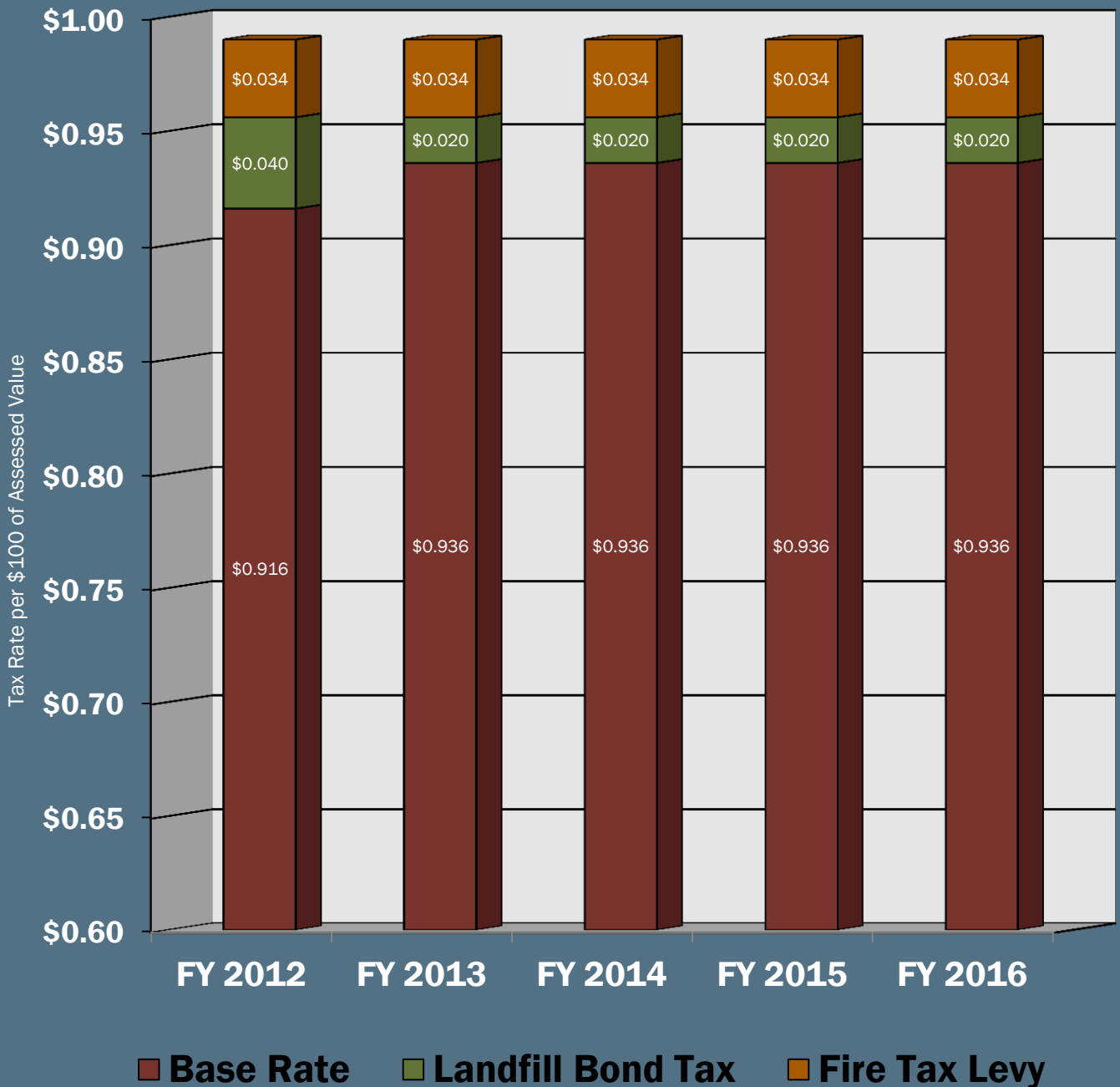
| REVENUE & EXPENDITURES                 | BUDGET<br>FY 2015 | APPROVED<br>FY 2016 |
|----------------------------------------|-------------------|---------------------|
| <b>Revenue</b>                         |                   |                     |
| Program Service Fees                   | 621,500           | 585,000             |
| Rental Revenue                         | 31,000            | 34,000              |
| Course Rental - Athlete Training       | 60,000            | 0                   |
| Transfer From County (Hotel/Motel Tax) | 100,000           | 100,000             |
| <b>Total Revenue</b>                   | <b>812,500</b>    | <b>719,000</b>      |
| <b>Expenditures</b>                    |                   |                     |
| Salaries & Fringe Benefits             | 208,083           | 178,515             |
| Marketing & Advertising                | 10,000            | 10,000              |
| Equipment Rental                       | 1,000             | 3,000               |
| Contracted Services                    | 104,628           | 97,485              |
| Insurance                              | 35,806            | 36,000              |
| Maintenance & Repairs                  | 23,000            | 23,000              |
| Utilities                              | 199,269           | 200,000             |
| Uniforms                               | 2,000             | 2,000               |
| Travel                                 | 500               | 500                 |
| Supplies                               | 22,600            | 26,125              |
| Telephone                              | 17,700            | 16,000              |
| Food Services                          | 500               | 500                 |
| Legal & Professional                   | 9,000             | 8,875               |
| Taxes                                  | 15,800            | 15,800              |
| Debt Service                           | 149,414           | 100,000             |
| Miscellaneous                          | 1,200             | 1,200               |
| Small Equipment                        | 12,000            | 0                   |
| <b>Total Expenditures</b>              | <b>812,500</b>    | <b>719,000</b>      |



## Tax Rates

### Fiscal Year 2016 Budget

# Real Property Tax Rate



**Real Property Assessable Base = \$4,249,469,445**

**Gross Real Property Tax Generated = \$41,728,709**

**One penny generates \$422,125 of Gross Real Property Tax Revenue**

To pay the foregoing amount, it was ascertained that the resources of the county by the assessment books are as follows:

## REAL PROPERTY TAX:

Real Property Gross Assessable Base  
Less: Abatements and Deletions  
Net Assessable Base

Tax Rate by District per \$100 - (including Fire Tax & Landfill Bond Tax)

| <u>Tax District</u> | <u>Assessable Base</u> | <u>Rate</u> |
|---------------------|------------------------|-------------|
| Mountain Lake Park  | \$104,519,164          | \$0.9310    |
| All Other Areas     | \$4,116,730,856        | \$0.9900    |

Gross Real Property Tax Revenue  
Less: Additions & Abatements  
Plus: Tax Penalty & Interest  
Less: Discounts & Credits  
Less: Garrett County Landfill Bond Tax Revenue

Net Real Property Tax Revenue  
Plus Other Estimated Income

### Total Estimated Available Income

| FISCAL YEAR 2016 |               |
|------------------|---------------|
| \$               | 4,249,469,445 |
|                  | (28,219,425)  |
| \$               | 4,221,250,020 |
| \$               | 973,073       |
|                  | 40,755,635    |
| \$               | 41,728,709    |
|                  | (60,000)      |
|                  | 600,000       |
|                  | (674,000)     |
|                  | (844,250)     |
| \$               | 40,750,459    |
|                  | 34,161,790    |
| \$               | 74,912,249    |

Tax Rate per \$100-Excluding Fire Tax  
Special Fire Tax Levy per \$100  
Base Rate + Fire Tax  
Garrett County Landfill Bond Tax  
**Total Tax Rate**

| <u>Mtn. Lake Park</u> | <u>All Other Areas</u> |
|-----------------------|------------------------|
| \$0.8770              | \$0.936                |
| \$0.0340              | \$0.034                |
| \$0.9110              | \$0.970                |
| \$0.0200              | \$0.020                |
| <b>\$0.9310</b>       | <b>\$0.990</b>         |

### BUDGET CALCULATIONS FOR VOLUNTEER FIRE DEPARTMENTS & RESCUE SQUADS:

Fire Tax - \$.034 multiplied by the Net Assessable Base of \$4,221,250,020 = \$1,435,225

Rescue Squads - \$.0078 multiplied by the Net Assessable Base of \$4,221,250,020 = \$329,258

### TAX RATE TRANSLATIONS:

Real Property  
Personal Property  
Fire Tax  
Rescue Squads  
Landfill Ad Valorem Tax  
Mtn. Lake Park Tax Differential

| 40% MARKET VALUE<br>ASSESSMENT | 100% FULL CASH<br>VALUE ASSESSMENT |
|--------------------------------|------------------------------------|
| \$2.4750                       | \$0.9900                           |
| \$2.4750                       | \$2.4750                           |
| \$0.0850                       | \$0.0340                           |
| \$0.0195                       | \$0.0078                           |
| \$0.0500                       | \$0.0200                           |
| \$0.1475                       | \$0.0590                           |

## PERSONAL PROPERTY & PUBLIC UTILITIES TAX:

Personal Property Assessable Base  
 Public Utilities Assessable Base  
 Total Personal Property & Public Utilities Assessable Base

Tax Rate by District per \$100 - (including Fire Tax & Landfill Bond Tax)

| <u>Tax District</u> | <u>Assessable Base</u> | <u>Rate</u> |
|---------------------|------------------------|-------------|
| Mountain Lake Park  | \$1,132,000            | \$2.3275    |
| All Other Areas     | \$210,249,187          | \$2.4750    |

Public Utilities Tax Revenue  
 Less: Garrett County Landfill Bond Tax Revenue

### Net Public Utilities Tax Revenue

| FISCAL YEAR 2016 |             |
|------------------|-------------|
| \$               | 97,779,187  |
|                  | 113,602,000 |
| \$               | 211,381,187 |
|                  |             |
| \$               | 26,347      |
|                  | 5,203,667   |
| \$               | 5,230,015   |
|                  | (105,691)   |
| \$               | 5,124,324   |

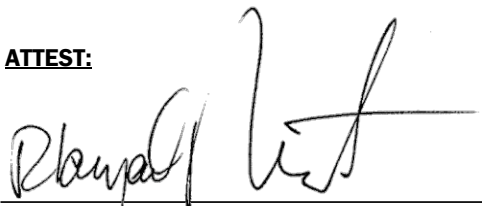
Tax Rate per \$100-Excluding Fire Tax  
 Special Fire Tax Levy per \$100  
 Base Rate + Fire Tax  
 Garrett County Landfill Bond Tax  
**Total Tax Rate**

| <u>Mtn. Lake Park</u> | <u>All Other Areas</u> |
|-----------------------|------------------------|
| \$2.1925              | \$2.3400               |
| <u>\$0.0850</u>       | <u>\$0.0850</u>        |
| \$2.2775              | \$2.4250               |
| <u>\$0.0500</u>       | <u>\$0.0500</u>        |
| <b>\$2.3275</b>       | <b>\$2.4750</b>        |

### BUDGET CALCULATIONS FOR VOLUNTEER FIRE DEPARTMENTS & RESCUE SQUADS:

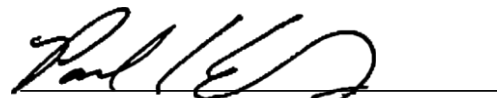
Fire Tax - \$.0850 multiplied by the Net Assessable Base of \$211,381,187 = \$179,674  
 Rescue Squads - \$.0195 multiplied by the Net Assessable Base of \$211,381,187 = \$41,219

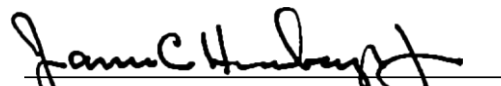
#### ATTEST:

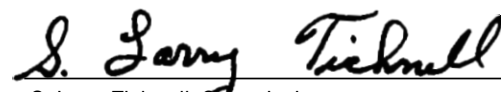
  
 R. Lamont Pagenhardt, County Administrator

June 16, 2015  
 Date Adopted

#### APPROVED:

  
 Paul C. Edwards, Chairman

  
 James C. Hinebaugh, Jr., Commissioner

  
 S. Larry Tichnell, Commissioner

**SUPPLEMENTAL LEVY FOR  
Garrett County, Maryland**

As Provided in Section 37.001 of the Garrett County, Maryland Code of Ordinances, the Board of County Commissioners for Garrett County, Maryland, for the fiscal year 2015-2016 are hereby authorized and empowered to demand and receive from the taxpayers of Garrett County, Maryland, taxes at the rates herein stated, on each one hundred (\$100.00) dollars of assessable property located in Garrett County.

**THE LANDFILL BOND AD VALOREM TAX SHALL BE:**

Garrett County Landfill Bond Tax



\$0.02

**ATTEST:**

A handwritten signature in black ink, appearing to read "R. Lamont Pagenhardt", written over a horizontal line.

R. Lamont Pagenhardt, County Administrator

June 16, 2015

Date Adopted

**APPROVED:**

A handwritten signature in black ink, appearing to read "Paul C. Edwards", written over a horizontal line.

Paul C. Edwards, Chairman

A handwritten signature in black ink, appearing to read "James C. Hinebaugh, Jr.", written over a horizontal line.

James C. Hinebaugh, Jr., Commissioner

A handwritten signature in black ink, appearing to read "S. Larry Tichnell", written over a horizontal line.

S. Larry Tichnell, Commissioner

# SUPPLEMENTAL LEVY FOR SPECIAL TAXING AREAS OF Garrett County, Maryland

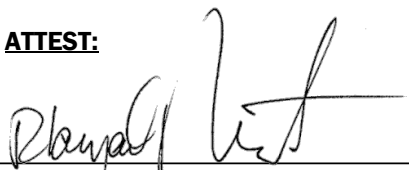
As Provided in Section 9-694 of the Environment Article of the Annotated Code of Maryland, the Board of County Commissioners for Garrett County, Maryland, for the fiscal year 2015-2016 are hereby authorized and empowered to demand and receive from the taxpayers of the following special taxing areas of Garrett County, Maryland, taxes at the rates herein stated, on each one hundred (\$100.00) dollars of assessable property located within the said district.

## THE AD VALOREM TAX-GARRETT CO SANITARY DISTRICT SHALL BE:

|                                                  |        |
|--------------------------------------------------|--------|
| Bloomington Water Sanitary District              | \$0.14 |
| Chestnut Ridge Sewer Sanitary District           | \$0.23 |
| Deep Creek Lake Sewer Sanitary District          | \$0.08 |
| Deer Park Sewer Sanitary District                | \$0.15 |
| Deer Park Water Sanitary District                | \$0.15 |
| Friendsville Water Sanitary District             | \$0.07 |
| Friendsville Sewer Sanitary District             | \$0.09 |
| Jennings Sewer Sanitary District                 | \$0.17 |
| Keyser's Ridge Water Sanitary District           | \$0.24 |
| McHenry Water Sanitary District                  | \$0.05 |
| Meadow Mountain Sewer Sanitary District          | \$0.07 |
| Mtn. Lake Park-Loch Lynn Sewer Sanitary District | \$0.04 |
| Mtn. Lake Park-Loch Lynn Water Sanitary District | \$0.05 |
| Thayerville Water Sanitary District              | \$0.24 |



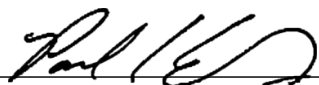
**ATTEST:**

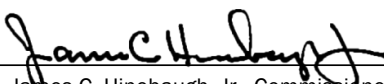
  
 R. Lamont Pagenhardt, County Administrator

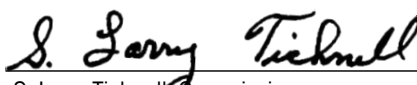
June 16, 2015

Date Adopted

**APPROVED:**

  
 Paul C. Edwards, Chairman

  
 James C. Hinebaugh, Jr., Commissioner

  
 S. Larry Tichnell, Commissioner



## Personnel

### Fiscal Year 2016 Budget



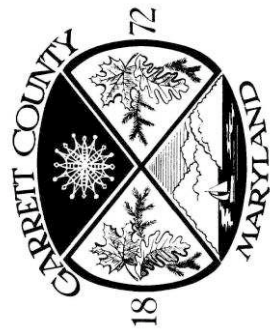
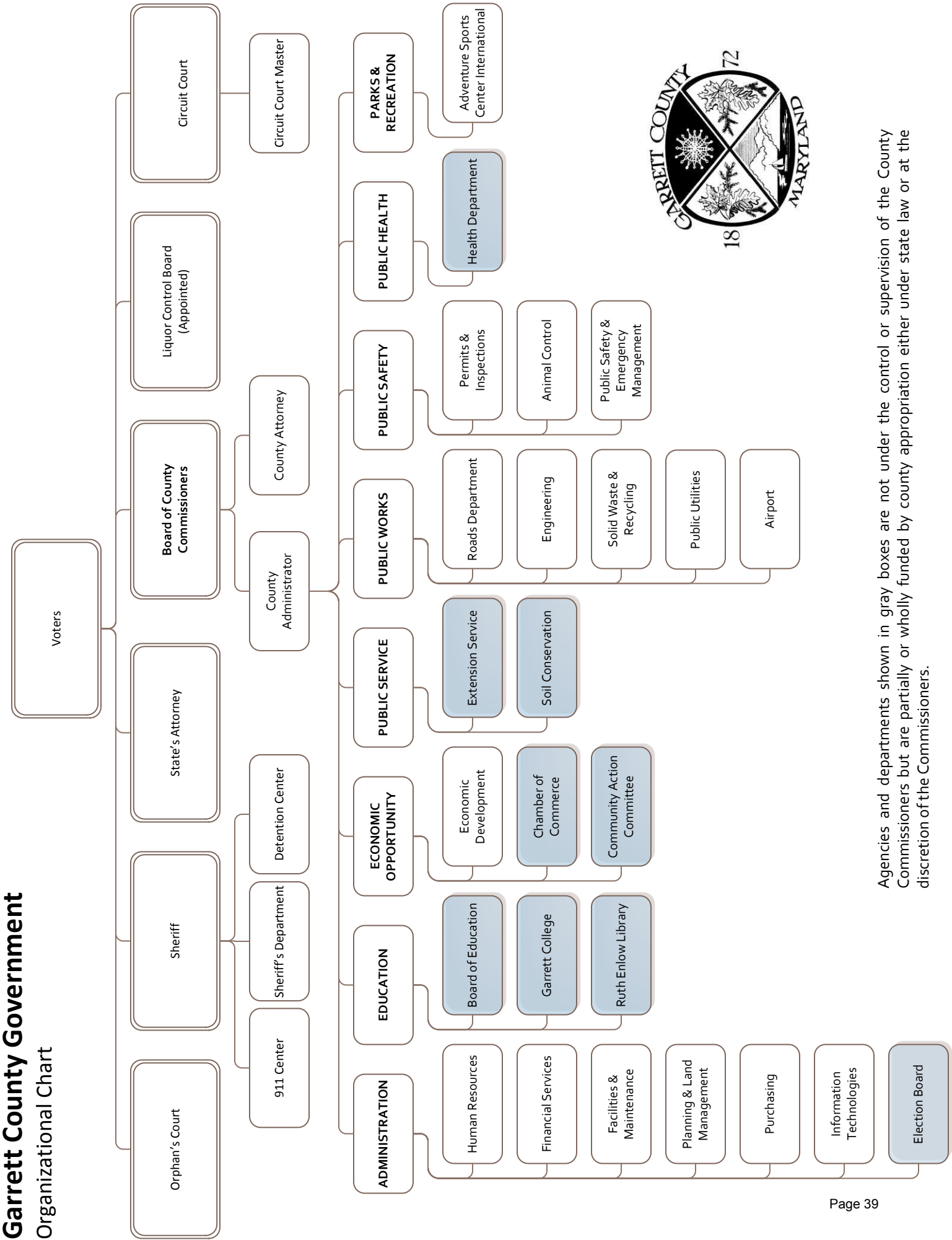
## FY 2016 POSITION ALLOCATION TABLE

GARRETT  
COUNTY  
GOVERNMENT

| DEPARTMENT                                            | FY 2015<br>AUTHORIZED<br>POSITIONS | FY 2015<br>AMENDED<br>POSITIONS | FY 2016<br>REQUESTED<br>POSITIONS | FY 2016<br>APPROVED<br>POSITIONS | TOTAL<br>FY 2016 |
|-------------------------------------------------------|------------------------------------|---------------------------------|-----------------------------------|----------------------------------|------------------|
| Airport (2 full time, 1 FTE w/ 4 part time)           | 3.00                               | 3.00                            | 0.00                              | 0.00                             | 3.00             |
| Animal Control (2 full time, 1 FTE w/ 3 part time)    | 3.00                               | 3.00                            | 0.00                              | 0.00                             | 3.00             |
| Circuit Court (6 full time)                           | 6.00                               | 6.00                            | 0.00                              | 0.00                             | 6.00             |
| Commissioners' Staff (2 full time)                    | 2.00                               | 2.00                            | 0.00                              | 0.00                             | 2.00             |
| County Commissioners (3 full time)                    | 3.00                               | 3.00                            | 0.00                              | 0.00                             | 3.00             |
| Communications - 911 (12 full time, 1 part time)      | 12.50                              | 12.50                           | 0.00                              | 0.00                             | 12.50            |
| Community Action                                      | 1.00                               | 1.00                            | 0.00                              | (1.00)                           | 0.00             |
| Detention Center (23 full time, 4 part time)          | 23.00                              | 25.00                           | 0.00                              | 0.00                             | 25.00            |
| Domestic Violence (1 full time)                       | 1.00                               | 1.00                            | 0.00                              | 0.00                             | 1.00             |
| Economic Development (4 full time)                    | 5.00                               | 5.00                            | 0.00                              | (1.00)                           | 4.00             |
| Election Office (3 full time)                         | 3.00                               | 3.00                            | 0.00                              | 0.00                             | 3.00             |
| Emergency Management (3 full time)                    | 3.50                               | 3.50                            | 0.00                              | (0.50)                           | 3.00             |
| Emergency Medical Services (8 full time, 6 part time) | 7.00                               | 11.00                           | 0.00                              | 0.00                             | 11.00            |
| Engineering (4 full time)                             | 4.00                               | 4.00                            | 0.00                              | 0.00                             | 4.00             |
| Facilities & Maintenance (19 full time)               | 19.00                              | 19.00                           | 0.00                              | 0.00                             | 19.00            |
| Finance (4 full time)                                 | 4.00                               | 4.00                            | 0.00                              | 0.00                             | 4.00             |
| Human Resources (3 full time)                         | 3.00                               | 3.00                            | 0.00                              | 0.00                             | 3.00             |
| Information Technologies (3 full time, 2 part time)   | 4.50                               | 4.50                            | 0.00                              | (0.50)                           | 4.00             |
| Legal (1 full time)                                   | 1.00                               | 1.00                            | 0.00                              | 0.00                             | 1.00             |
| Permits & Inspections (6 full time)                   | 7.00                               | 7.00                            | 0.00                              | (1.00)                           | 6.00             |
| Planning & Zoning (6 full time)                       | 6.00                               | 6.00                            | 0.00                              | 0.00                             | 6.00             |
| Purchasing (3 full time)                              | 3.00                               | 3.00                            | 0.00                              | 0.00                             | 3.00             |
| Public Utilities (35.5 FTEs)                          | 36.50                              | 36.50                           | 0.00                              | (1.00)                           | 35.50            |
| Roads Administrative Staff (24.5 FTEs)                | 24.50                              | 25.50                           | 0.00                              | (1.00)                           | 24.50            |
| Roads Division - Maintenance (84 full time)           | 88.00                              | 89.00                           | 0.00                              | (5.00)                           | 84.00            |
| Sheriff's Department (32 full time)                   | 32.00                              | 32.00                           | 0.00                              | 0.00                             | 32.00            |
| Solid Waste Admin. Staff (8 full time, 5 part time)   | 9.50                               | 11.50                           | 0.00                              | (1.00)                           | 10.50            |
| Solid Waste Site Attendants (10 FTEs)                 | 10.00                              | 10.00                           | 0.00                              | 0.00                             | 10.00            |
| State's Attorney (8 full time)                        | 8.00                               | 8.00                            | 0.00                              | 0.00                             | 8.00             |
| Tax Collections (2 full time, 1 part time)            | 4.00                               | 4.00                            | 0.00                              | (1.50)                           | 2.50             |
| <b>TOTAL PERSONNEL</b>                                | <b>337.00</b>                      | <b>347.00</b>                   | <b>0.00</b>                       | <b>(13.50)</b>                   | <b>333.50</b>    |

| COMPENSATED<br>BOARDS/COMMISSIONS | MEMBERS      |
|-----------------------------------|--------------|
| Planning Commission               | 7.00         |
| Deep Creek Zoning Appeals Board   | 7.00         |
| Liquor Control Board              | 3.00         |
| Board of Election Supervisors     | 5.00         |
| Judges of the Orphan's Court      | 3.00         |
| <b>TOTAL MEMBERS</b>              | <b>25.00</b> |

Garrett County Government  
Organizational Chart



Agencies and departments shown in gray boxes are not under the control or supervision of the County Commissioners but are partially or wholly funded by county appropriation either under state law or at the discretion of the Commissioners.

# HOW YOUR COUNTY TAXES ARE EXPENDED

The Board of Garrett County Commissioners is providing the following information to assist the taxpayers in better understanding the County budget and how your taxes are allocated.

## FISCAL YEAR 2016 BUDGET

|                                                                                                                                                                                                                                                                                                  |                     |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|
| <b>Education</b><br>(Board of Education, Garrett College, Ruth Enlow Library, Scholarship Program)                                                                                                                                                                                               | <b>\$32,443,743</b> | <b>43.31%</b>  |
| <b>Public Works</b><br>(Roads Department, Engineering)                                                                                                                                                                                                                                           | <b>\$15,593,248</b> | <b>20.82%</b>  |
| <b>Public Safety</b><br>(Permits & Inspections, Sheriff's Department, Volunteer Fire & Rescue, Detention Center, Animal Control, Emergency Management, Communications -911, Emergency Medical Services)                                                                                          | <b>\$9,957,631</b>  | <b>13.29%</b>  |
| <b>General Government</b><br>(Commissioners & Staff, Finance, Tax Collections, Purchasing, Human Resources, Circuit Court System, Orphan's Court, State's Attorney, Election Board, Legal Counsel, Planning & Land Management, Facilities & Maintenance, Department of Assessments and Taxation) | <b>\$5,829,750</b>  | <b>7.78%</b>   |
| <b>Capital Outlay &amp; Capital Projects</b><br>(Capital Outlay, Capital Projects)                                                                                                                                                                                                               | <b>\$3,403,019</b>  | <b>4.54%</b>   |
| <b>Economic Development</b><br>(Economic Development, Chamber of Commerce, Special Promotions)                                                                                                                                                                                                   | <b>\$1,893,380</b>  | <b>2.53%</b>   |
| <b>Community Health</b><br>(Garrett County Health Department)                                                                                                                                                                                                                                    | <b>\$1,879,353</b>  | <b>2.51%</b>   |
| <b>Economic Opportunity</b><br>(Area Agency on Aging, Community Action, Commission on Women, Tri-County Council, Dove Center)                                                                                                                                                                    | <b>\$1,707,172</b>  | <b>2.28%</b>   |
| <b>Miscellaneous</b><br>(Transfers to Other Funds, Tax Rebates to Municipalities, Retirees Health Care, Contingency, Other)                                                                                                                                                                      | <b>\$1,289,657</b>  | <b>1.72%</b>   |
| <b>Transfer to Other Funds</b><br>(Transfer to Capital Projects Fund, Transfer to Airport Fund, Transfer to Department of Technology & Communications)                                                                                                                                           | <b>\$637,366</b>    | <b>0.85%</b>   |
| <b>Public Service</b><br>(University of Maryland Extension, Soil Conservation, Ag Land Preservation)                                                                                                                                                                                             | <b>\$212,430</b>    | <b>0.28%</b>   |
| <b>Parks, Recreation &amp; Culture</b><br>(Municipal Parks, Historical Society, Museums, Garrett County Arts Council)                                                                                                                                                                            | <b>\$65,500</b>     | <b>0.09%</b>   |
|                                                                                                                                                                                                                                                                                                  | <b>\$74,912,249</b> | <b>100.00%</b> |

