

## Public comment sought for Pacific Marten recovery plan

By NATE SCHWARTZ  
World Editor

The U.S. Fish and Wildlife Service (USFWS) has recently released a draft recovery plan for the Pacific Marten, and is seeking public input on the proposed efforts which aim to one day delist the marten from the federal threatened species list as part of the Endangered Species Act. This plan focuses on the coastal distinct population segment (DPS) which calls our area home.

An emblematic species for our region, the marten is a cat-sized member of the weasel family. Researchers at the USFWS have identified seven distinct but isolated populations as a part of their range during a Species Status Assessment (SSA). An SSA is the foundational study through which most decisions around species protected by the department are informed. They contain the crucial scientific and commercial information about a species' history, biology and necessary conditions needed to help recover their populations.

The report's lead authors are Tia Adams, Peter (Bjorn) Erickson, Jenny Hutchinson and Frank Weaver who represent the Klamath Falls, Sacramento, Arcata and Roseburg USFWS offices respectively.

Recovery plans like this include a strategy, criteria and estimates of time and costs needed to achieve non-threatened status for a particular species. The Pacific Marten was designated as a threatened species in October of 2020, following a long decline in population due to fur trapping, habitat loss and fragmented populations. Reports are created through collaboration with local organizations, industries and tribes.

"The Service works closely with tribes and industry partners



The U.S. Fish and Wildlife Service recently released a draft recovery plan to de-list the marten from the federal threatened species list as part of the Endangered Species Act.

to prioritize marten recovery in a way that aligns with the ecological value and economic contributions of forest habitats. This recovery plan demonstrates the Service's commitment to supporting wildlife and habitat while ensuring that America's lands remain open for responsible economic use and outdoor recreation," stated official USFWS communications.

Currently the USFWS has defined the marten's range from Sonoma County, California to the Columbia River in Oregon. In our region, they inhabit shore-pine forests in and around coastal dune habitats. Those seven extant populations are all within the species' histor-

ical range and show distribution below historical levels. They are described as still having many ongoing threats.

"Ongoing threats from catastrophic wildfire, vegetation management, man-made barriers, and predators continue to act upon the species. The population-level effects of disease and rodenticides are unknown; however, evidence suggests this species may be detrimentally impacted," states the recovery plan.

The main way that the USFWS plans to help recover the population is by increasing the resiliency of its known population areas and restoring the habitat outside of those currently

occupied areas.

In particular, the focus is on recovering the female marten demographics, as studies show that female martens have a larger impact on the population's resiliency. The hope is that as the population grows, so do the extent population areas (EPA).

"As population sizes grow and expand in distribution, we anticipate that EPAs will morph, with some overlapping, naturally leading to a predicted increase in genetic diversity, connectivity, and gene flow," states the report.

There is a rolling need for research when conducting a recovery plan like this, and the USFWS admits that it needs the help of its various partners to

See More Plan  
on page 9



## Coos County man sentenced to 98 months

Staff Report

A Coos County man was sentenced to over eight years in federal prison, with a further five of supervised release, after prosecutors proved he'd distributed over 15,000 photos and videos of child sexual abuse material (CSAM) online.

Ryan Scott Groce, 41, received the 98-month prison sentence and additional supervised release on Wednesday, June 3. A judge will rule on any required restitution at a later date.

According to court documents, Groce was incredibly active between Nov. 2023 and Nov. 2024, during which he distributed more than 15,000 files through a file-sharing software. Investigators found the software during a search of his cell phone. The program was actively file sharing, both uploads and downloads, at the time. The phone also contained over 1,000 videos of CSAM.

"Today's sentence sends a clear message: those who exploit children will face significant consequences," said U.S. Attorney Scott E. Bradford. "Protecting children and pursuing justice for victims remain among the highest priorities of this office, and we will continue to use every available resource to combat child exploitation and abuse."

The investigation was led by Homeland Security, with prosecution led by Assistant U.S. Attorney Jeffery Sweet. Groce was charged by information on Aug. 21, 2025 with one count of distribution of CSAM to which he pled guilty on Sept. 12, 2025.

"The volume of files distributed by Mr. Groce is staggering," said HSI Seattle acting Special Agent in Charge April Miller. "The number of victims—many of whom remain unidentified—is deeply troubling. HSI remains committed to leading the global fight against child exploitation and will continue to investigate crimes targeting our most vulnerable population—our children."

Groce had previously been arrested, booked, and subsequently released by the Coos County Sheriff's Office in August of 2024. Deputies identified Groce's vehicle during a follow up on a different case and tracked him to Downtown Coos Bay where he was taken into custody on an outstanding warrant unrelated to this case.

Anyone who has information about the physical or online exploitation of children is encouraged to contact HSI at (866) 347-2423 or submit a tip online at the National Center for Missing and Exploited Children's official webpage at, report.cybertip.org.

## Bandon City Council discusses aging tsunami warning system

Encourages residents to sign up for mass notifications

By NATE SCHWARTZ  
World Editor

The Bandon City Council discussed next steps and alternatives for their tsunami warning system during their regular meeting on June 1, 2026. Concerns over the current siren-based system have consistently been raised as the hardware and software that the system relies on have become outdated and prone to failure.

The current warning apparatus consists of a master control unit, run off of a laptop, which transmits the emergency signal to five siren towers located at strategic locations throughout the community. Each tower is fitted with at least eight sirens allowing for as much coverage as possible.

Recently, several areas have reported concerns about the audibility and volume of the system, with others reporting that they can not hear the sirens at all. Several of the sirens are no longer working as intended. According to meeting materials, city staff receive numerous calls a month in regards to the sirens.

Council members relayed

their experiences with the system, with many speaking to audibility issues. On the beach it is hard to hear them over the sound of the waves. If you are in your home, they can't be heard, especially over the sound of a tv or music.

They also raised the point that the system could potentially scare confused visitors who are unaware of the sirens' purpose.

Repairs to both the siren towers themselves as well as the laptop that controls the signal have become untenable over time. Replacements parts for the towers are no longer being produced. The laptop which interfaces with the master control unit is no longer working, but it cannot be replaced simply as the software which manages the system is no longer in production either. Since the laptop failing, city staff have been operating the system directly from the master unit with mixed results.



According to the city, replacement costs for the siren towers themselves are estimated at over \$100,000 per tower making a full replacement of the system a huge financial burden for the

city.

To that end, discussions over what to do with the old siren system were decisive and succinct.

"Get rid of them," was the sentiment echoed by every council member in attendance, resulting in a unanimous motion to sunset the old siren system.

The replacement, thankfully, is already in place. The city already uses the CivicPlus Mass Notification System for providing emergency alerts, similar to the Everbridge system used by Coos County. Unless they opted out, residents were automatically enrolled via the city's utility billing system when CivicPlus was first imple-

mented. The system provides direct alerts via text, phone call and email and can be activated remotely without the need to access a central control unit.

The City is encouraging those who are not subscribed, who have changed their number, or are unsure of their status to either text Bandon to 38276, or visit [bandon-or.gov/portal](http://bandon-or.gov/portal). Texting will sign you up for emergency notifications, but on the website, there are a number of other public notifications that you can opt into.

These include utility notifications for electric, water, sewer or other public works outages and changes. You can receive updates on upcoming community events at the library or Sprague Theatre. You can also receive updates from city government on meeting agendas, budget notices, updates from the planning department, or police alerts.

Thankfully, with another emergency notification system already in place, retiring the sirens will save the city repair costs and precious time in case of an actual emergency.



# POLICE BLOTTER

The police blotter is a public record of incidents as reported by law-enforcement agencies. All individuals arrested or charged with a crime are innocent until proven guilty. The information printed is preliminary and subject to change.

## Coos Bay

### June 1

- 6:22 am, S Broadway St, illegal camping.
  - 6:22 am, Sw Blvd and California, disorderly conduct.
  - 6:36 am, S Broadway St, illegal camping.
  - 7:00 am, Newmark Ave, warrant service.
  - 7:06 am, S Broadway St, disorderly conduct.
  - 7:40 am, S Wall St, burglary.
  - 8:14 am, S 4th St, criminal trespass.
  - 10:41 am, 2nd Ave, juvenile problem.
  - 11:48 am, Thomas Ave, indecent exposure.
  - 11:49 am, California Ave, threats.
  - 12:26 pm, Date Ave, disorderly conduct.
  - 12:40 pm, Thomas and Laclair, illegal camping.
  - 1:18 pm, S 10th St, dispute.
  - 1:26 pm, S Wall St, theft.
  - 2:18 pm, S 1st St, criminal trespass.
  - 2:52 pm, Thomas Ave, illegal camping.
  - 5:20 pm, S 7th St, hit and run.
  - 6:01 pm, E Johnson Ave, dispute.
  - 6:43 pm, Idaho Ave, criminal trespass.
  - 6:52 pm, E Johnson Ave, dispute.
  - 9:39 pm, Cascade Hall, warrant service.
- ### June 2
- 4:16 am, N Marple St, disturbance.
  - 5:11 am, Thompson Rd, hit and run.
  - 6:37 am, S 4th St, illegal camping.
  - 6:41 am, S 2nd St, criminal trespass.
  - 6:56 am, 2nd Ct and Johnson, littering.
  - 7:23 am, Ocean Blvd,

dispute.

- 8:13 am, S Scho-neman St, illegal camping.
  - 8:22 am, Newmark Ave, criminal trespass.
  - 8:52 am, 11th Ave, burglary.
  - 9:03 am, S 2nd and Curtis, criminal mischief.
  - 9:38 am, Newmark Ave, criminal trespass.
  - 9:46 am, N Cammann St, criminal trespass.
  - 11:16 am, S Morrison and Newmark, disorderly conduct.
  - 11:34 am, Country Club Rd, warrant service.
  - 11:43 am, S Empire Blvd and Fulton, disorderly conduct.
  - 12:12 pm, Norman Ave, burglary.
  - 2:14 pm, S Wasson, dispute.
  - 2:14 pm, S Wasson St, dispute.
  - 2:33 pm, S 2nd St, criminal trespass.
  - 3:05 pm, N Wasson, criminal trespass.
  - 3:24 pm, S Scho-neman St, warrant service.
  - 3:34 pm, N Cammann St, criminal trespass.
  - 4:45 pm, S 1st St, harassment, phone.
  - 5:28 pm, N Cammann St, criminal trespass.
  - 6:36 pm, S 1st St, criminal trespass.
  - 9:32 pm, N Bayshore Dr, disorderly conduct.
- ### June 3
- 8:42 am, N Bayshore Dr, criminal trespass.
  - 8:58 am, Koosbay Blvd, threats.
  - 9:19 am, Newmark Ave, theft of bike.
  - 9:44 am, Rose St, warrant service.
  - 11:54 am, Se Douglas Ave, warrant service.
  - 1:03 pm, Hwy 101, criminal trespass.
  - 1:17 pm, N 7th St, non-injury accident.
  - 1:55 pm, S 7th St, shoplifting.
  - 2:25 pm, Empire Lakes John Topits

- Park, stalking.
  - 2:54 pm, S 7th St, juvenile problem.
  - 2:56 pm, Newmark Ave, criminal trespass.
  - 3:01 pm, Laclair St, stalking.
  - 3:28 pm, Ocean and Woodland, accident.
  - 3:53 pm, Walnut Ave Swoya Boys and Gir, threats.
  - 4:31 pm, Se Douglas Ave, warrant service.
  - 4:48 pm, Newmark Ave, shoplifting.
  - 5:45 pm, Newmark Ave, shoplifting.
- ### June 4
- 12:14 am, Airport Ln, warrant service.
  - 3:06 am, Johnson Ave, warrant service.
- ## Coquille
- ### June 1
- 7:58 am, N Central Blvd, criminal trespass.
  - 8:49 am, N Central Blvd, criminal trespass.
  - 9:07 am, N Cedar Point Rd, threats.
  - 11:28 am, Hwy 42, disorderly conduct.
  - 12:41 pm, E 1st St, harassment.
  - 1:53 pm, N Central Blvd, criminal trespass.
  - 9:17 pm, N Birch St, criminal trespass.
- ### June 2
- 8:44 am, N Birch St, illegal camping.
  - 8:49 am, N Birch St, illegal camping.
  - 12:10 pm, N Central Blvd, criminal trespass.
  - 1:36 pm, E 1st St, disorderly conduct.
  - 4:46 pm, 3rd and Baxter, warrant service.
  - 7:05 pm, N Birch St, juvenile problem.
  - 8:03 pm, Hwy, accident.
  - 10:29 pm, N Grape St, juvenile problem.
- ### June 3
- 9:56 am, E 5th St, non-injury accident.
  - 2:47 pm, N Birch St, hit and run.

- 5:11 pm, E 1st St, disorderly conduct.
- ### June 4
- 1:31 am, E 1st St, illegal camping.
- ## Myrtle Point
- ### June 2
- 10:59 am, Myrtle Crest Ln, juvenile problem.
  - 1:14 pm, Myrtle Crest Ln, juvenile problem.
  - 1:23 pm, 8th St, theft.
- ## North Bend
- ### June 1
- 6:22 am, Tremont Ave, disorderly conduct.
  - 7:13 am, Virginia Ave, criminal mischief.
  - 8:55 am, Sherman Ave, violation of restraining order.
  - 10:30 am, Clark St, dispute, neighbor.
  - 10:41 am, Newmark St, disorderly conduct.
  - 3:55 pm, Scott Ln, harassment.
  - 4:37 pm, California Ave, shoplifting.
  - 4:41 pm, Virginia Ave, shoplifting.
  - 4:49 pm, Virginia Ave, shoplifting.
  - 5:28 pm, Madrona Ct and Madrona St, non-injury accident.
  - 6:27 pm, Virginia Ave, arrest.
  - 6:59 pm, Cedar St, criminal trespass.
  - 8:16 pm, Oak and Clark, disorderly conduct.
  - 9:41 pm, Newmark Ave, disturbance.
  - 10:27 pm, Sherman Ave, harassment.
- ### June 2
- 10:31 am, Newmark St, criminal trespass.
  - 10:37 am, Virginia and Broadway, arrest.
  - 1:14 pm, Union Ave, non-injury accident.
  - 2 pm, Mcpherson, illegal camping.
  - 3 pm, Newmark St, harassment.
  - 4:17 pm, Newmark St, criminal trespass.

- 7:44 pm, Newmark St, disorderly conduct.
  - 8:06 pm, Tremont Ave, illegal camping.
  - 8:07 pm, Mcpherson Ave, disturbance.
  - 8:41 pm, Broadway, warrant service.
  - 10:44 pm, Fir St, criminal trespass.
- ### June 3
- 4:12 am, Virginia Ave, criminal trespass.
  - 9:20 am, Mcpherson Ave, illegal camping.
  - 9:56 am, Virginia Ave, criminal mischief.
  - 10:51 am, Hamilton Ave, criminal trespass.
  - 10:55 am, Lombard and Broadway, threats.
  - 10:59 am, Hamilton Ave, disorderly conduct.
  - 11:53 am, Pacific St, juvenile problem.
  - 12:04 pm, Broadway Ave, dispute.
  - 12:25 pm, Airport Ln, drug info.
  - 12:30 pm, 16th St, assault.
  - 12:52 pm, Inland Dr, harassment.
  - 2:34 pm, Lincoln St, burglary.
  - 2:39 pm, Virginia Ave, criminal trespass.
  - 5:45 pm, Virginia Ave, criminal trespass.
  - 5:59 pm, Sherman Ave, hit and run.
  - 6:48 pm, Wall and Broadway Wall and Broad, non-injury accident.
  - 7:15 pm, Virginia Ave, criminal trespass.
  - 8:54 pm, Inland Dr, criminal trespass.
- ## Reedsport
- ### May 25
- 11:32 am, Salmon Harbor Rv Park, civil dispute.
  - 12:57 pm, Holly Knolls Mobile Home Park, domestic disturbance.
  - 1:55 pm, Rainbow Plz, littering.

- May 26**
- 7:36 am, Advantage Dental Clinic, juvenile problem.
- 12:38 pm, Dollar General, disorderly conduct.
- May 27**
- 7 pm, Arthur Dr, hit and run.
- 8:35 pm, Fir Ave, domestic disturbance.
- May 28**
- 7:40 am, Highland Elementary School, juvenile problem.
- 1:24 pm, Mckays, disorderly conduct.
- 11:41 pm, Hwy 101, disorderly conduct.
- May 29**
- 1:57 pm, Fir Grove Motel, civil dispute.
- 2:44 pm, Ace Hardware, civil dispute.
- May 30**
- 11:52 am, Winchester Ave, burglary.
- 2:53 pm, Westmont Dr, harassment.
- 8:26 pm, Rvfd Station Turner Station, theft.
- 11:39 pm, Frontage Rd, disorderly conduct.
- May 31**
- 4:32 pm, Ranch Rd, harassment.
- 6:20 pm, Scott Ter, theft.
- 8:50 pm, Fir Ave, trespass notice.
- June 1**
- 1:11 pm, Central Lincoln Pud, hit and run.
- 2:29 pm, Umpqua Mobile Home Village, criminal mischief.
- 8:43 pm, Bicentennial Park, domestic disturbance.
- June 3**
- 12:23 pm, Highland Elementary School, criminal mischief.
- 12:58 pm, Reedsport Mobile Home Park, agency assist.
- 3:24 pm, Juniper Ave, theft.

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# SPORTS

TUESDAY, JUNE 9, 2026 | theworldlink.com

## SWOCC golfer wins NWAC title

JOHN GUNTHER  
For the World

For the first time in school history, a women's golfer from Southwestern Oregon Community College was NWAC champion.

Grace Callas won the title for the Lakers with a two-day total of 20-over par at Apple Tree Golf Course in Washington.

Callas shot an 80 in the first round and an 84 in the second round to win the title by four strokes over Kiah Holmes-Morrissey of Spokane.

SWOCC's London Kilborn finished 12th (32-over), Aryanna Corrales was 18th (39-over), Savannah Doughty tied for 22nd (43-over) and Analise McCord was 30th (56-over).

As a team, the Lakers finished in a tie for third place.

Bellevue won the title at 81-over with three women from each team counting each day. Skagit Valley finished at 85-over and the Lakers and Spokane both were 88-over.

SWOCC's men did not qualify for the championships as a team. Blake Knurowski finished in a tie for 15th at 10-over, Kaleb Nielson tied for 20th (14-over) and Noah Kehler tied for 25th (18-over). Skagit Valley's Logan Medcalf finished 1-under for the two days to win by a stroke over three other golfers and Skagit Valley won the team title by two strokes over Bellevue, finishing at 6-over (four golfers count for each men's team).

### TRACK & FIELD

SWOCC had one champion in the NWAC meet.

Taylor Dickey won the women's 3,000-meter steeplechase, finishing in 11:36.77.

Dickey also was third in the 800 (2:22.55) while Bella Fortino was third in the 10,000 (40:08.48). Both were part of SWOCC's NWAC champion cross country team last fall.

Lydia Montes De Oca, another member of that squad, was fourth in the 1,500 (4:52.95).

Fortino was fourth (18:58.29) and Vianey Toledo sixth (19:03.64) in the 5,000.

Anie Morrow was eighth in the 10,000 (43:08.52).

Courtney Phillips was eighth in the 100 hurdles (19.28) and Morgan Cole-Hand was eighth in the 400 hurdles (1:16.45).

In the relays and the Lakers were eighth in the 4x100 (54.61) and the 4x400 (4:35.30).

For the men, Bryce Davis was fourth in the 200 (22.14).

Jose Zelaya was fifth in the 10,000 (32:34.55) while Brody Michael was sixth in the steeplechase (9:59.96) and Emmanuel Salinas was seventh in the 5,000 (15:16.94).

Jayson Schweim was eighth in the 400 (50.50).

The Lakers were seventh in the 4x100 relay (43.21) and fifth in the 4x400 relay (3:19.09).

In the field events, Miles Baxter was third in the long jump (21-10) and eighth in the high jump (5-11 ½). Logan Clayburn was sixth in the discus (137-10). In the shot put, Rogelio

Soto-Cruz was fourth (47-6 ½) and Liam Ronayne was seventh (46-4 ¼).

In the multi-events, Jack Sperr was third in the decathlon with 5,775 points and Marques Hescocock was fifth (4,323). Sperr had the top mark in the field in the 1,500 (4:48.35) and was second in the 100, high jump and 400. Hescocock was second in the shot put, discus and javelin.

SWOCC's Phillips and Cole-Hand both finished off the podium in the heptathlon, Phillips finishing with 3,041 points and Cole-Hand with 2,799. Phillips' best event was the javelin, where she finished fourth. Cole-Hand was third in the 800.

SWOCC's men and women both finished sixth in the team races, which both were won by Spokane.

A pair of sisters from Bandon had big meets competing for Umpqua Community College.

Aunika Miller won the 1,500 (4:48.24), 5,000 (18:15.41) and 10,000 (39:47.16) while Analise Miller won the 800 (2:20.20) and was second to her sister in the 1,500 (4:50.85).

### SOFTBALL

SWOCC's softball team finished fifth in the NWAC tournament in Portland.

The Lakers, who were the No. 4 seed for the event, won their first game over Spokane 3-2, but lost to Mount Hood 7-2 and then lost to Clackamas 3-1.

Mount Hood beat Lower Columbia for the championship, the eighth in school history or the Saints.

## 68-mile relay won by Coos County running team

A team with members from the Coquille Valley and North Bend won the annual 68-mile relay race from Roseburg to Coos Bay in April.

The group included Lawrence Cheal of North Bend, John Gunther of Coquille and Myrtle Point-area residents Karl Smith, Jack Isenhardt and Damian Lilienthal. The team, called Start Slow and Taper: The Gang's Back Together Edition, finished the course in 8 hours, 49 minutes and 59 seconds.

In all, 26 teams completed the 68-mile race. The spirit award, voted on by the teams, went to a squad called Unbridled Spirit. The Director's Award, for the team finishing closest to its predicted time, went to RunN4Fun, which was less than two minutes from its predicted time.

The event is a fundraiser for Camp Millennium, a summer camp for children living with cancer.

Complete results: 1. Start Slow and Taper: The Gang's Back Together Edition (male open), 8:49:59; 2. Red Zone Rulers (mixed open), 8:54:43; 3. Running Rejects (mixed submaster), 9:11:01; 4. Miles of Smiles (female master), 9:14:17; 5. SHERJ (male submaster), 9:17:46; 6. RunN4Fun (mixed open), 9:31:22; 7. Dirty Coos Clams (mixed open), 9:35:41; 8. Chafin the Dream (mixed open), 9:41:18; 9. White Ribbed Monsters (mixed open), 9:50:04; 10. The Rose-Burglars (mixed open), 10:08:13; 11. Scurvy Dogs (mixed open), 10:08:44; 12. Run of VTach (mixed open), 10:10:48; 13. Run Now, Snack Later (female submaster), 10:19:17; 14. Unbridled Spirit (noncompetitive), 10:21:32; 15. Grizzly Bears (male open), 10:30:42; 16. Legs Get Fired Up! (female open), 10:44:25; 17. See Spot Run (noncompetitive), 10:49:49; 18. Chaos Run Club (female submaster), 10:54:52; 19. Coos Busters (female open), 10:59:56; 20. Dum and Dumber (two-person team, mixed master), 11:25:22; 21. The Mighty Quinns (mixed open), 11:44:22; 22. Scrambled Legs and Bacon (mixed open), 11:45:38; 23. The 40 Somethings, except for Joe (mixed open), 11:50:16; 24. Turtle Stampede (mixed open), 11:52:09; 25. Criminally Insane Athletes (CIA) (mixed open), 11:55:23; 26. JABBS (mixed open), 12:16:17.

## Jennifer's Catching Slough Classic is June 13

The South Coast Running Club's annual Jennifer's Catching Slough Classic is Saturday, June 13.

The event includes the South Coast Half Marathon as well as 5-kilometer and 10-kilometer runs. All the races start on Catching Slough Road near its intersection with the Coos River Highway just east of the Eastside district of Coos Bay.

People walking the half marathon start at 7 a.m. while the half marathon run starts at 8 a.m. Both the 5K and 10K races start at 9 a.m.

The event is a fundraiser for an annual South Coast Running Club scholarship that goes to a distance runner from an area school.

The entry fee for people who register early is \$15 for members of the South Coast

Running Club and \$25 for non-members. It increases by \$5 on race day.

The entry fee for students is \$5.

For more information on the race or to register for the run or join the South Coast Running Club, visit [www.southcoastrunningclub.com](http://www.southcoastrunningclub.com).

## Know harvest regulations prior to clamming and crabbing

For your safety, call the Oregon Department of Agriculture Shellfish Safety Hotline before harvesting any shellfish at 1-800-448-2474 or check their website.

### Regulation Highlights

Please check the sport fishing e-regulations Marine Zone for all the shellfishing limits and laws.

### Razor clams

• Daily limit of first 15 dug (no sorting or releasing).

• Razor clams may be taken by hand, shovel, clam gun or tube with opening no less than 4" (cylindrical) or 4" X 3" (elliptical).

• Razor clams are closed July 15 to Sept. 30 north of Tillamook Head (Clatsop County) for annual conservation closure.

• Before heading out, always check the weekly Recreation Report to see which areas of the coast are currently open or closed for razor clamming.

**Bay clams (butter, littleneck, gaper, and cockle)**

• Daily limit of 20 in aggregate, only 12 may be gapers.

• Must take first 12 gapers (no sorting or releasing).

• May be taken by hand or hand-powered tools.

### Purple varnish clams

• Daily limit of 72.

Other Clams (softshell, piddocks and others not listed)

• Daily limit of 36 in aggregate.

• Must take first 36 softshells (no sorting or releasing).

### Dungeness crab

• Daily limit of 12 (males only).

• Minimum size of 5 ¾ inches. Correct size is measured as a straight line across the back (caliper measurement) in front of, but not including the points.

• Bays, beaches, estuaries, tide pools, piers and jetties are open for crabbing all year, 24 hours per day.

• Ocean waters are closed for crab Oct. 16 – Nov. 30.

• May be taken using crab rings, baited lines, or pots (limited to 3 rings/lines/pots total, per person); by hand, dip net, or rake.

**Red rock crab**

• Daily limit of 24 of any size or sex.

• May be taken using crab rings, baited lines, or pots (limited to 3 rings/lines/pots total, per person); by hand, dip net, or rake.

• Bays, beaches, estuaries, tide pools, piers and jetties are open for crabbing all year, 24 hours per day.

• Ocean waters are closed for crab Oct 16-Nov 30.

**European green crab**

• Daily limit of 35 of any size or sex.

• Bay, beaches, estuaries, tide pools, piers and jetties are open for crabbing all year, 24 hours per day.

• Ocean waters are closed for crab Oct 16-Nov 30.

• May be taken using crab rings, baited lines, or pots (limited to 3 rings/lines/pots total, per person); by hand, dip net, or rake.

• Identified by five spines on the outside of each eye, with three bumps between the eyes.

**Crabbing in the Southwest Zone**

You can crab by boat, dock, or shore in the southwest zone. There are areas in several bays to drop a crab pot, ring, or baited line and pull up Dungeness or red rock crab.

**Razor clamming in the Southwest Zone**

Razor clams are found throughout Oregon's ocean beaches. Though they are primarily found in the northwest zone, they can be found on the shores of Whiskey Run (Coos), Myers Beach (Gold Beach), Myers Creek (Gold Beach), and others.

**Bay clamming in the Southwest Zone**

Oregon estuaries are rich with many species of clams, although only a few of these species are

commonly harvested. Gaper, butter, cockle, littleneck, and softshell are primarily harvested due to their abundance, size, and taste.

**Coos Bay:** Oregon's largest bay. The lower bay (areas from the ocean entrance to the airport) is "marine dominated", meaning there is little freshwater influence, and offers some of Oregon's most productive shellfishing opportunities.

• All species of "bay clams" are found in abundance in lower Coos Bay where the tideflats are large and easily accessible.

• In upper Coos Bay where marine influence and salinity is lower, softshell clams are found on soft muddy flats.

• Shore crabbing is worthwhile year-round, though best during fall and winter. Dock crabbing access points are found in Empire and Charleston.

• Boat crabbing is excellent, particularly west of the navigational channel in lower Coos Bay.

**Coquille River:** The areas around Bandon, on the Coquille River, have productive softshell beds. The areas near Bandon Marsh, National Wildlife refuge tend to be the most popular. Populations of other bay clams may be found close to the jetties but are mostly subtidal.

• Softshell clams are abundant and easily dug in the lower bay. Finding firm ground to walk on can be challenging.

• Dungeness crabbing in the summer to early winter is very good. Dock crabbing at the boat ramp docks can be among the best in the state. Crabbing here tends to be hot and cold so recent reports are valuable.

• Boat crabbing is seasonally excellent west of the Hwy 101 bridge. Be wary of navigational channel when setting gear.

**Umpqua River:** Umpqua River is one of Oregon's largest estuaries, however, high fresh-

water influence makes the bay seasonal for crabbing. Softshell clam populations in the Umpqua river are among the highest in the state and they are big clams.

• Razor clams can be dug at the North Jetty of the Umpqua, though it's a long drive down Sparrow Park Rd. (just north of Gardiner), then South along the beach around 8 miles.

• Softshell clams are abundant throughout Umpqua Bay, also they tend to be very large in size compared to other bays. Most of Umpqua's clam beds can be accessed by only boat. An easy access bed is near Bolin Island near the Hwy 101 bridge between Reedsport and Gardner.

• Shoreside crabbing is available from the public crabbing dock near Winchester Bay.

• Dungeness crabbing in the summer to early winter can be good. Good areas tend to be limited to the first two miles of the river. "Half Moon Bay" is a great place to set gear away from the current.

**Port Orford:** The oldest town on the Oregon coast and the most westerly in the 48 states.

• Dock crabbing can be found year-round from the Port docks. Ocean (boat) crabbing areas are easily accessible.

**Gold Beach (Rogue River) and Brookings (Chetco River):** Crabbing in these estuaries may only be successful in the driest parts of the summer when the freshwater influence is minimal. Ocean (boat) crabbing areas are easily accessible.

• Dungeness crab, razor clams, and butter clams can all be found along the coastline of Gold Beach.

• There is a population of razor clams on Bailey Beach.

• Find butter clams at Rocky Point.

Local Artist

# Photo Spotlight

Photo submitted by *Darrel Hash*



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# Worship DIRECTORY

Creating communities through faith & fellowship

**Coos Bay**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>Catholic</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Christian Science</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Episcopal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Nazarene</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>ST. MONICA - COOS BAY</b></p> <p>357 S 6th St., Coos Bay<br/>541.267.7421</p> <p>Saturday Mass:.....4:30pm<br/>Sunday Mass: 8:30am, 10:30am, 1:00pm</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>CHRISTIAN SCIENCE SOCIETY</b></p> <p>444 S. Wall, Coos Bay • 541-888-3294</p> <p>Sunday Service &amp; Sunday School.....10:00 am</p> <p><b>Christian Science Reading Room</b><br/>                 Adjacent to church - Open after services, or by Appt.<br/>541-751-9059</p>                                                                                                                                                                                                | <p><b>EMMANUEL EPISCOPAL CHURCH</b></p> <p><i>Join us Online or in Person</i></p> <p>Wednesdays: 7:30am, Morning Prayer<br/>5:30pm, Evening Prayer</p> <p>Sundays: 9:00am, Holy Eucharist</p> <p>400 Highland Avenue, Coos Bay<br/>                 Services are LiveStreamed on<br/>                 Youtube: "Emmanuel Parish Coos Bay"<br/>                 541.269.5829 • <a href="http://www.EpiscopalCoosBay.org">www.EpiscopalCoosBay.org</a></p> | <p><b>CORNERSTONE CHURCH-NAZARENE</b></p> <p>63748 Harriet Rd., Coos Bay<br/>                 Pastor Mark Watt<br/>                 541-808-9393 or 503-739-1000</p> <p>Sunday School .....9:15am<br/>                 Sunday Traditional Worship Service.....10:30am</p> <p>See us live on Facebook • 10:30 am Sunday at CoosBayCornerStoneNazarene<br/>                 All are Welcome – <a href="http://www.CornerStoneAZ.com">www.CornerStoneAZ.com</a></p>                      |
| <b>United Methodist</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Coquille</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Reedsport</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>North Bend</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>HARMONY UNITED METHODIST CHURCH</b></p> <p>123 SE Ocean Blvd., SE • 541-267-4410<br/>                 Church at the top of the Hill Coos Bay<br/> <a href="http://www.HarmonyUMCOregon.org">www.HarmonyUMCOregon.org</a></p> <p><b>ALL ARE WELCOME!</b></p> <p>Sunday Worship at 11:00 a.m.<br/>                 The service is also "Live Streamed" on Harmony UMC Facebook page. Nursery is available. Fellowship hour following the morning worship. Please come and join us.</p>                                                                                                                     | <p><b>COQUILLE FOURSQUARE CHURCH</b></p> <p>1546 North Hemlock St., Coquille • 541-396-5548</p> <p>All are Welcome - Christ is the center of who we are and all we do<br/>                 Pastors: Sam &amp; Lovena Flaherty</p> <p>Sunday School.....9:20 am – 10:20 am<br/>                 Sunday Worship.....10:30 am<br/>                 Celebrate Recovery (meal provided) every Thursday 6-9 pm</p> <p><a href="http://www.pcfoursquare.org">www.pcfoursquare.org</a></p> | <p><i>Reedsport Christian Church</i></p> <p>2795 Frontage Road in Reedsport</p> <p>Sunday School.....9:30 am<br/>                 Sunday Morning Worship .....10:45 am</p> <p><b>Pastor Whiteman</b><br/>                 541-271-3756</p>                                                                                                                                                                                                               | <p><b>UNITY BY THE BAY</b></p> <p>"Honoring diversity and the many paths to God.<br/>                 A spiritual community to come home to."</p> <p>Sunday Celebration Service.....10:00 am</p> <p>Office Hours: Wednesday – Friday 10:00 am to 2:00 pm<br/>                 2100 Union – North Bend<br/>                 541-751-1633</p>                                                                                                                                           |
| <b>North Bend</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Foursquare</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Christian</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Unity Worldwide Ministries</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>SKYLINE BAPTIST CHURCH</b></p> <p>"A Christ Centered, Biblically Based, Family Oriented, Dynamic Fellowship"</p> <p>3451 Liberty St., North Bend • 541-756-3311 • <a href="http://www.sbcnb.org">www.sbcnb.org</a><br/>                 (1 block off Newmark behind Boynton Park)</p> <p>David Woodruff, Senior Pastor - Chad Frantz, Associate Pastor<br/>                 Loy Huntzinger, Children's Director</p> <p>Sunday School.....9:00am &amp; 10:30am<br/>                 Sunday Worship.....9:00am &amp; 10:30am<br/>                 Adventure Club Wednesday Nights.....6:00pm to 7:30pm</p> | <p><b>HOLY REDEEMER - North Bend</b></p> <p>2250 16th St, North Bend<br/>                 541-756-0633</p> <p>Saturday Mass: 4:00pm<br/>                 Sunday Mass: 8:00am &amp; 10:00am<br/>                 Confessions: Saturday @ 3-3:45pm</p>                                                                                                                                                                                                                               | <p><b>CHURCH OF CHRIST</b></p> <p>2761 Broadway, North Bend • 541-756-4844</p> <p>Sunday Bible Study.....9:30 am<br/>                 Sunday Worship.....10:30 am<br/>                 Sunday Evening Worship .....5:30 pm<br/>                 Wednesday Meal and Worship.....6:00 pm</p> <p><b>Where You Can Find A Friend</b></p>                                                                                                                     | <p><b>FAITH LUTHERAN CHURCH, ELCA</b></p> <p>2741 Sherman Ave., North Bend • 541-756-4035</p> <p>All are welcome! Join us in-person or online!<br/>                 Our Sunday Service is at 11:00 am.<br/>                 Office Hours (Mon-Fri) 8:00 am – 12:00 pm.</p> <p><a href="https://www.facebook.com/faithlutheran_nb">@faithlutheran_nb</a><br/>                 @frontier.com</p> <p>"Like" and "Follow" us on Facebook!</p> <p><b>Welcome Inclusion Celebration</b></p> |
| <b>Baptist</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Catholic</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Church of Christ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Lutheran</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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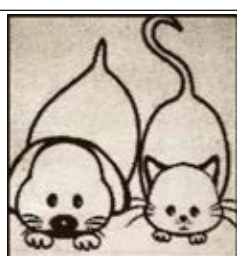
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## 999 Legal Notices

**NOTICE OF SUPPLEMENTAL BUDGET HEARING A** public hearing on a proposed supplemental budget for the Coos County Airport District, Coos County, State of Oregon, for the fiscal year July 1, 2025, to June 30, 2026, will be held at the Southwest Oregon Regional Airport Terminal, 1100 Airport Lane, North Bend, Oregon. The hearing will take place on June 17, 2026, at 7:30 a.m. The purpose of the hearing is to discuss a supplemental budget for the District. A copy of the supplemental budget document may be inspected or obtained at the Airport Administration Office, 1100 Airport Lane, North Bend, Oregon, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday. **SUMMARY OF PROPOSED CHANGES** BLM Fund Requirements: Increase Transfer to General Fund by \$467,633 General Fund Resources: Increase Transfer from the BLM Fund by \$467,633 The supplemental budget is necessary to recognize the transfer of funds from the BLM Fund to the General Fund and to appropriate those funds for authorized General Fund expenditures. This supplemental budget increases transfer expenditures in the BLM Fund by more than 10 percent. Published: June 9, 2026 6/9/2026 World 427714

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF COOS** In the Matter of the Estate of ROYAL S. BUELL, Deceased. Case No. 26PB04474 **NOTICE TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative at Lawrence Finneran LLC, Attorney at Law, 405 North Fifth Street, PO Box 359, Coos Bay, Oregon, 97420, within four months after the date of publication of this notice or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative. DATED and published this 6th day of June, 2026. 6/9/2026 World 427556

**NOTICE OF PUBLIC HEARING STATE REVENUE SHARING CITY OF COOS BAY** The City of Coos Bay will hold a public meeting and hearing on June 16, 2026 at 6:00 pm, at Coos Bay City Hall, Council Chamber, 500 Central Avenue, Coos Bay, Oregon. This meeting is to discuss the proposed use of State Revenue Sharing funds in relation to the budget for fiscal year July 1, 2026 to June 30, 2027, to hold a public hearing, and to accept public input for use of

## 999 Legal Notices

these funds. Copies of the approved budget are available on the City's website at www.coosbayor.gov or by contacting the Finance Department at (541) 269-8915 or finance@coosbayor.gov. 6/9/2026 World 427287

**NOTICE OF PUBLIC HEARING COOS BAY-NORTH BEND-CHARLESTON VISITOR & CONVENTION BUREAU** The Coos Bay/North Bend/Charleston Visitor & Convention Bureau (VCB) will hold a public hearing on June 18, 2026 at 8:30 am. This meeting will be at the Ko-Kwel Casino Resort in the upstairs meeting rooms Virtual attendance is available at: https://us02web.zoom.us/j/81584270155?pwd=Sp9vAEKykFw4LzFmDnGsb3ZlWQ1.1. Public comment will be accepted at the meeting. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026, as approved by the VCB Budget Committee. Copies of the approved budget are available upon request to the VCB at info@visitOAC.com. The budget is for an annual period and was prepared on a basis of accounting that is the same as used the preceding year. 6/9/2026 World 427177

**NOTICE OF SHERIFF'S SALE On JUNE 29TH, 2026,** at the hour of 10:00am at the front door of the Coos County Sheriff's Office, 250 N. Baxter St; Coquille, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 63652 Andrews Road & 93492 Coal Bank Lane, Coos Bay, OR 97420. The court case number is 25CV27184, where PENNYMAC LOAN SERVICES, LLC is plaintiff, and UNKNOWN HEIRS AND DEVEISEES OF EDNA L. MALAGUTI.; UNKNOWN HEIRS AND DEVEISEES OF ROBERT MALAGUTI, SR.; JOE MALAGUTI; PARTIES IN POSSESSION OF 63652 ANDREWS ROAD, COOS BAY, OREGON, 97420; PARTIES IN POSSESSION OF 93492 COAL BANK LANE, COOS BAY, OREGON 97420 is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Coos County Sheriff's Office. For more information on this sale go to: http://oregonsheriffssales.org/ 5/26, 6/2, 6/9, & 6/16/2026 World 426951

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF COOS PROBATE DIVISION** In the Matter of the Estate of FAITH SCARLET ROSE ANDERSEN, Deceased. CASE NO. 26CR03554 **INFORMATION TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached to the undersigned personal representative at 612 Hermann St, Myrtle Point, OR 97458, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorneys for the personal representative, Willow Hillman. Dated and first published on May 26, 2026. Donna Andersen Personal Representative PERSONAL REPRESENTATIVE: Donna Andersen 612 Hermann St. Myrtle Point, OR 97458 **LAWYER FOR PERSONAL REPRESENTATIVE** Willow Hillman (153514) Law Office of Willow Hillman, LLC 44 West Broadway, Suite 222 Eugene, OR 97401 (541) 735-3678 willow@willow-hillmanlaw.com 5/26, 6/2, & 6/9/2026 World 427012

**A regular meeting of the Board of Directors of Central Lincoln PUD** will be held at 9:00 a.m. on Wednesday, June 17, 2026 at 440 Fir Avenue Reedsport, Oregon. In addition to regular business, an Executive Session will be held in accordance with ORS 192.660(2)(e), (f) and (h) to conduct deliberations with persons designated by governing body to negotiate real property transitions, to consider information or records that are exempt by law from public inspection and to consult with counsel

## 999 Legal Notices

concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed. To review the meeting agenda, please go to clpud.org. Customers interested in attending the meeting virtually can email info@clpud.org to make a request. 6/9/2026 World 427480

**ADVERTISEMENT FOR BIDS** Sealed Bids for the City of Coos Bay - Empire Wave Attenuator & Pile Replacement will be received via electronic means by Greg Hamblet, Operations Administrator, until 2:00 PM local time on 7/9/2026 at which time the Bids received will be publicly opened at City Hall. The City will receive and accept bids only through www.questcdn.com via their electronic VirtuBid online service. No bids will be accepted after this time. The Project is for construction of: Installation of six (6) 20' steel piles and fabrication and installation of wave attenuator and installation of seven (7) 12" steel piles for boat dock floats. The Issuing Office for the Bidding Documents is: City of Coos Bay, Greg Hamblet, Operations Administrator. Bidding Documents may be viewed at www.QuestCDN.com. To be qualified to submit a Bid the Contractor must obtain the bidding documents and submit their bid electronically at www.questcdn.com, QuestCDN Project No. 10202994. All pre-Bid questions and responses will be posted on QuestCDN. A non-mandatory pre-bid conference will be held at 10:00 AM local time 6/25/2026 at the City Hall Conference Room. Bidder must qualify with owner as specified in Instructions to Bidders. This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. This project is fully funded by the City of Coos Bay Urban Renewal Agency, Project #260195, with additional funding support from the Oregon State Marine Board through the "Boating Facility Grant." Grant Agreement #1773. Owner reserves the right to reject any and all bids, and to waive any technicalities or informalities in connection with the bids. No Bidder may withdraw their bid until thirty (30) days after the bid opening. By order of: City of Coos Bay - Greg Hamblet, Operations Administrator 6/2 & 6/9/2026 World 426954

**BUNKER HILL RURAL FIRE PROTECTION DISTRICT** - Annual meeting and budget approval - Wednesday, June 10, 2026, at 6:00 p.m. at the office of Dyer Partnership Engineers & Planners, 1330 Teakwood, Coos Bay, Oregon. 6/9/2026 World 427354

**BUNKER HILL SANITARY DISTRICT** - regular monthly meeting and budget approval - Wednesday, June 10, 2026, at 6:00 p.m. at the office of Dyer Partnership Engineers & Planners, 1330 Teakwood, Coos Bay, Oregon. 6/9/2026 World 427355

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR COOS COUNTY** Case No. 25PB10479 **NOTICE TO INTERESTED PERSONS** in the matter of the Estate of John Wilbur Kready, Deceased. **NOTICE IS HEREBY GIVEN** that Danya S. Kim has qualified and been appointed as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present them, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the Personal Representative's Attorney, Jeffrey D. Krebs, DC Law, McKinney & Sperry PC, P.O. Box 1265, Roseburg, OR 97470, or the claims may be barred. Dated and first published this 6th day of June, 2026. Attorney for Personal Representative: Jeffrey D. Krebs, OSB #094110 DC Law - McKinney & Sperry PC PO Box 1265 Roseburg, OR 97470 Telephone: 541-673-4451 Fax: 541-673-1202 6/9/2026 World 427xxx

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF COOS** In the Matter of the Estate of ROSLYN JOAN CHRISTIAN, Deceased. Case No. 26PB03615 **NOTICE TO INTERESTED PERSONS** NOTICE IS

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HEREBY GIVEN that MI-CHAEL J. CHRISTIAN has been appointed as Personal Representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative, c/o Daniel M. Hinrichs, Attorney at Law, 590 Commercial, Coos Bay, OR 97420, within four months after the date of publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court - Probate Department, 250 N. Baxter, Coquille, OR 97423, the personal representative, or the attorney for the personal representative, Daniel M. Hinrichs, Attorney at Law, 590 Commercial, Coos Bay, Oregon 97420. Dated and published: June 9, 2026. 6/9/2026 World 427501

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF COOS RONALD E. LANE**, individually, Plaintiff, vs. **BRADFORD J. LANE**, individually, and **ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED** HEREIN, Defendants. Case No. 26CV15933 **NOTICE TO INTERESTED PERSONS** NOTICE IS HEREBY GIVEN that any party claiming an interest in the Subject Property, identified as Coquille, Coos County, Oregon; County Tax Account number 7244.11 Code 8.01 T27 R13 S35BC TL 300, is required to file a response to Plaintiff, Ronald E. Lane's, Complaint to Quiet Title and Petition to Strike Invalid Claim of Encumbrance and Cloud on Title within thirty (30) days from the date of publication pursuant to ORCP 7 C(2). All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Plaintiff, or the lawyers for the Plaintiff. Date published: May 26, 2026. /s/ Ronald E. Lane, Plaintiff: Phone: (503) 686-4038. Attorney for Plaintiff: Alexander Hoyt-Heydon, OSB No. 250681, Oregon Probates, LLC, 1011 Liberty St, SE, Salem, OR 97302; Phone (503) 779-0088; Fax: (503) 581-1818; Email: Office@OregonProbates-LLC.com. 5/26, 6/2, 6/9, & 6/16/2026 World 427008

**Notice of Abandoned Property** Nancy Doust 3075 Pacific Loop #1 Coos Bay, OR 97420 1972 Home T model VIN MO4694OF 2 bdrm 1 ba mobile home located in Pacific Trailer Park. Home must be removed from the property. Public Auction, Accepting sealed bids at 3420 Ocean Blvd or by mail at PO Box 1619 Coos Bay, OR 97420. Bids must be in no later than June 15, 2026. Upon confirmation of winning the bid, the purchaser must promptly tender full payment in cash, money order or cashier check and then promptly remove the dwelling from the trailer park. This auction may be canceled at any time prior to the start of the bidding without notice. Please contact Tracy Fromm at 541-269-5878 for more information or questions. 6/2, & 6/9/2026 World 427028

**NOTICE OF PUBLIC AUCTION** Notice is hereby given that the Oregon International Port of Coos Bay will conduct a public auction at 4:00 p.m. on June 25, 2026. Sealed bids for the auction items will be received until 4:00 p.m. at the Charleston Marina office, at which time the sealed bids will be opened and publicly awarded to the highest bidder in order to satisfy moorage and/or storage charges for which the Port has possessory chattel lien under the provisions of ORS 87.152 through 87.212. All reasonable bids will be considered. The description of the items, the name of the owners or reputed owners of such items, and amounts due on the liens are as follows: Richard Otis, 1170929 / Six of Swords \$5,895.21 Jeshua Richard OR480AFE / Bobby Foster \$2,924.90 Joshua Stuart OR202AEJ / Gryphon \$8,464.96 Sealed bids will be stamped in date order and must have the bid numbers clearly marked on the envelope. All items can be viewed by contact-

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ing the Charleston Marina office, 541-888-2548. The purchasers will be required to remove the purchased items from Port property within five (5) working days. Oregon International Port of Coos Bay Charleston Marina PO Box 5409 Charleston, OR 97420 Telephone: (541) 888-2548 6/9 & 6/16/2026 World 427479

**PURSUANT TO ORS CHAPTER 819** Notice is hereby given that the following vehicle will be Sold, for cash to the highest bidder, on 6/23/2026. The sale will be held at 10:00am by Mast Bros Enterprises 235 OR-42E, Coquille, OR 2015 HONDA SXS700 VIN = 1HFVE0224F4100096 Amount due on lien \$6961.73 Reputed owner(s) FOX, ELIOTT FOX, ROBERT II 6/9 & 6/16/2026 World 427498

**PURSUANT TO ORS CHAPTER 819** Notice is hereby given that the following vehicle will be Sold, for cash to the highest bidder, on 6/23/2026. The sale will be held at 10:00am by Mast Bros Enterprises 235 OR-42E, Coquille, OR 2016 HARLEY FLKR VIN = 1HD1FBM1XGB681816 Amount due on lien \$7788.76 Reputed owner(s) INSKEEP, JEREMY 6/9 & 6/16/2026 World 427499

**TRUSTEE'S NOTICE OF SALE** The Trustee under the terms of the Trust Deed described herein, at the direction of the Beneficiary, hereby elects to sell the property described in the Trust Deed to satisfy the obligations secured thereby. Pursuant to ORS 86.771, the following information is provided: 1. PARTIES: Grantor: QUENTIN V. JELLUM Trustee: TICOR TITLE Successor Trustee: NANCY K. CARY Beneficiary: COLUMBIA BANK FKA UMPQUA BANK 2. DESCRIPTION OF PROPERTY: The real property is described as follows: The South 50 feet of Lots 7 and 8, Block 1, Dixon's Park Addition, in the City of Myrtle Point, Coos County, Oregon 3. RECORDING. The Trust Deed was recorded as follows: Date Recorded: April 15, 2021 Recording No. 2021-04163 Official Records of Coos County, Oregon 4. DEFAULT. The Grantor or any other person obligated on the Trust Deed and Promissory Note secured thereby is in default and the Beneficiary seeks to foreclose the Trust Deed for failure to pay: Monthly payments in the amount of \$1,310.74 each, due the first of each month, for the months of April 2025 through February 2026; plus late charges and advances; plus any unpaid real property taxes or liens, plus interest. 5. AMOUNT DUE. The amount due on the Note which is secured by the Trust Deed referred to herein is: Principal balance in the amount of \$189,662.58; plus interest at the rate of 3.375% per annum from March 1, 2025; plus late charges of \$401.06; plus advances and foreclosure attorney fees and costs. 6. SALE OF PROPERTY. The Trustee hereby states that the property will be sold to satisfy the obligations secured by the Trust Deed. A Trustee's Notice of Default and Election to Sell Under Terms of Trust Deed has been recorded in the Official Records of Coos County, Oregon. 7. TIME OF SALE. Date: July 23, 2026 Time: 11:00 a.m. Place: Coos County Courthouse, Front Entrance, 250 N. Baxter, Coquille, Oregon 97423 8. RIGHT TO REINSTATE. Any person named in ORS 86.778 has the right, at any time that is not later than five days before the Trustee conducts the sale, to have this foreclosure dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then due, other than such portion of the principal as would not then be due had no default occurred, by curing any other default that is capable of being cured by tendering the performance required under the obligation or Trust Deed and by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with the trustee's and attorney's fees not exceeding the amount provided in ORS 86.778. ----- NOTICE REGARDING POTENTIAL HAZARDS (This notice is required for notices of sale sent on or after January 1, 2015.) Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic.

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which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. ----- You may reach the Oregon State Bar's Lawyer Referral Service at 503-684-3763 or toll-free in Oregon at 800-452-7636 or you may visit its website at: www.os-bar.org. Legal assistance may be available if you have a low income and meet federal poverty guidelines. For more information and a directory of legal aid programs, go to http://www.oregonlawhelp.org. Any questions regarding this matter should be directed to Lisa Summers, Paralegal, (541) 686-0344 (TS #30057.31887). DATED: February 27, 2026. Nancy K. Cary, Successor Trustee, Hershner Hunter, LLP, P.O. Box 1475, Eugene, OR 97440. 5/19, 5/26, 6/2, & 6/9/2026 World 426715

**TRUSTEE'S NOTICE OF SALE** Reference is made to that certain trust deed (the "Deed of Trust") executed by DIAVIK INVESTMENTS, LLC (PO Box 1602, Bandon, OR 97411), as Grantor, to TICOR TITLE COMPANY OF OREGON (105 E. 2nd Street, Coquille, OR 97423), as Trustee, in favor of LEOPOLD LEWANDOWSKI, TRUSTEE OF THE LEOPOLD LEWANDOWSKI LIVING TRUST DATED DECEMBER 18, 2020 (503174 Highway 101 S, Space 13, Bandon, OR 97411), as Beneficiary, dated January 20, 2021, recorded on January 21, 2021, as Instrument No. 2021-00734 in the Official Records of Coos County, Oregon, which covers the following described real property situated in Coos County, Oregon: See Exhibit A. Both the Beneficiary, LEOPOLD LEWANDOWSKI, TRUSTEE OF THE LEOPOLD LEWANDOWSKI LIVING TRUST DATED DECEMBER 18, 2020, and the Trustee, Tamara MacLeod, OSB #953427, have elected to sell said real property to satisfy the obligations secured by the Trust Deed and notice has been recorded pursuant to Oregon Revised Statutes 86.752(3) in the Official Records of Coos County, Oregon as Instrument No. 2026-01166. The default for which the foreclosure is made is grantor's failure to pay the obligation when due at maturity, failure to pay real property taxes to Coos County, Oregon when due, and allowing two personal property tax warrants to be filed against the real property subject to the Deed of Trust. The payment default is as follows: Principal balance owing at maturity (1/20/2026) \$421,000.00. Accrued but unpaid Interest (12/31/2025 through 1/20/2026):\* \$15,357.70. Late Charges on December 2025 installment: \$500.00. Costs and Attorney Fees incurred through October 14, 2025:\*\* \$2,245.00. TOTAL: \$439,102.70 \*Interest continues to accrue at the rate of 5.0% per annum on the principal balance of \$421,000 from 1/21/2026 until paid in full. \*\* Costs and Attorney Fees continue to accrue and payment of same is required for reinstatement or payoff. By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, those sums being the following: \$439,102.70, together with interest on the principal sum of \$421,000 at the rate of five percent (5%) per annum from January 21, 2026, until paid in full, plus all accrued late charges and all Trustee's fees, foreclosure costs and any sums advanced by the Beneficiary pursuant to the terms of the Trust Deed. The undersigned should be contacted for an update to the reinstatement calculation before any payment is tendered. Notice hereby is given that the Beneficiary and Trustee, by reason of default, have elected to foreclose the Deed of Trust by advertisement and sale pursuant to ORS 86.705 to 86.815, and to cause to be sold at public auction to the highest bidder, for cash, the interest in the described property which grantor had, or had the power to convey, at the time grantor executed the Deed of Trust, together with any interest grantor or grantor's successor in interest acquired after the execution of the Deed of Trust, to satisfy the obligations secured by the Deed of Trust and the expenses of the sale, including the compensations of the trustee as provided by, law, and the reasonable fees of trustee's attorneys. THE SALE WILL BE HELD AT THE HOUR OF 1:00 PM., PACIFIC STANDARD TIME, AS ESTABLISHED BY ORS

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187.110, ON JULY 14, 2026, AT THE FRONT ENTRANCE TO THE COOS COUNTY COURTHOUSE, LOCATED AT 250 N. BAXTER STREET, COQUILLE, OR 97423. Notice is further given that any person named in ORS 86.778 has the right, at any time prior to five days before the date last set for the sale, to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due, and by curing any other default complained of herein (payment of property taxes and removal of personal property tax warrants), that is capable of being cured by tendering the performance required under the obligation or Deed of Trust, and in addition to paying the sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust, together with attorneys' fees and costs not exceeding the amounts provided by ORS 86.778. Without limiting the Trustee's disclaimer of representations or warranties, Oregon law requires the Trustee to state in this notice that some residential property sold at a Trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the Trustee's sale. In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to this grantor as well as any other person owing an obligation, the performance of which is secured by the Deed of Trust, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: March 6, 2026 /s/ Tamara MacLeod TAMARA MACLEOD, OSB #953427 Successor Trustee Lynch Murphy McLane LLP tmacleod@lynchmurphy.com 747 SW Mill View Way, Bend, OR 97702 541-383-5857 5/26, 6/2, 6/9, & 6/16/2026 World 427024

**TRUSTEE'S NOTICE OF SALE** TS NO.: 26-77835 Reference is made to that certain Deed of Trust (hereinafter referred as the Trust Deed) made by WILLIAM J THURMAN, LACY L THURMAN as Grantor to Regional Trustee Services Corp., as trustee, in favor of Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for GN MORTGAGE, LLC., a Wisconsin Limited Liability Company, beneficiary of the security instrument, its successors and assigns, as Beneficiary, dated 1/2/2004, recorded 1/9/2004, as Instrument No. 2004-372, in mortgage records of Coos County, Oregon covering the following described real property situated in said County and State, to-wit: Lot 7 and Lot 9, Coquille Plat D, Coos County, Oregon. The street address or other common designation, if any for the real property described above is purported to be: 590 E 10TH ST COQUILLE, OREGON 97423 The Tax Assessor's Account ID for the Real Property is purported to be: 27-13-36DA TL15900 / 3370400 Both the beneficiary and the trustee, ZBS Law, LLP have elected to foreclose the above referenced Trust Deed and sell the said real property to satisfy the obligations secured by the Trust Deed and a Notice of Default and Election to Sell has been recorded pursuant to ORS 86.752(3). All right, title, and interest in the said described property which the grantors had, or had power to convey, at the time of execution of the Trust Deed, together with any interest the grantors or their successors in interest acquired after execution of the Trust Deed shall be sold at public auction to the highest bidder for cash to satisfy the obligations secured by the Trust Deed and the expenses of sale, including the compensation of the trustee as provided by law, and the reasonable fees of trustee's attorneys. The default for which the foreclosure is made is: The monthly installment of principal and interest which became due on 9/1/2025, late charges, and all subsequent monthly installments of principal and interest. You are responsible to pay all payments and charges due under the terms and conditions of the loan documents which come due subsequent to the date of this notice, including, but not limited to, foreclosure trustee fees and costs, advances and late charges. Furthermore, as a condition to bringing your account in good standing, you

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must provide the undersigned with written proof that you are not in default on any senior encumbrance and provide proof of insurance. Nothing in this notice should be construed as a waiver of any fees owing to the beneficiary under the deed of trust, pursuant to the terms and provisions of the loan documents. The amount required to cure the default in payments to date is calculated as follows: From: 9/1/2025 Total of past due payments: \$7,903.36 Additional charges (Taxes, Insurance, Corporate Advances, Other Fees): \$765.00 Trustee's Fees and Costs: \$2,537.50 Total necessary to cure: \$11,205.86 Please note the amounts stated herein are subject to confirmation and review and are likely to change during the next 30 days. Please contact the successor trustee ZBS Law, LLP, to obtain a "reinstatement" and or "payoff" quote prior to remitting funds. By reason of said default the beneficiary has declared all sums owing on the obligation secured by the Trust Deed due and payable. The amount required to discharge this lien in its entirety to date is: \$54,632.48 Said sale shall be held at the hour of 1:00 PM on 8/19/2026 in accord with the standard of time established by ORS 187.110, and pursuant to ORS 86.771(7) shall occur at the following designated place: At the main entrance of the Coos County Courthouse, 250 North Baxter Street, Coquille, OR 97423 Other than as shown of record, neither the said beneficiary nor the said trustee have any actual notice of any person having or claiming to have any lien upon or interest in the real property hereinabove described subsequent to the interest of the trustee in the Trust Deed, or of any

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successor(s) in interest to the grantors or of any lessee or other person in possession of or occupying the property, except: NONE Notice is further given that any person named in ORS 86.778 has the right, at any time prior to five days before the date last set for sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation(s) of the Trust Deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with the trustee's and attorney's fees not exceeding the amounts provided by ORS 86.778. The mailing address of the trustee is: ZBS Law, LLP 5 Centerpointe Dr., Suite 400 Lake Oswego, OR 97035 (503) 946-6558 In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufac-

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turing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. IMPORTANT NOTICE : Starting March 1, 2026, Federal Law may prohibit ZBS Law from issuing a Trustee's Deed Upon Sale in connection with this trustee's sale until information about the winning bidder is reported to the U.S. Treasury's Financial Crimes Enforcement Network. See, 31 CFR § 1031.320 ( https://www.ecfr.gov/current/title-31/subtitle-B/chapter-X/part-1031/subpart-C/section-1031.320 . If this trustee's sale qualifies as a "reportable transfer" under 31 CFR § 1031.320(b), and you, as buyer, qualify as a "transferee entity" under 31 CFR § 1031.320(e)(1) or "transferee trust" under 31 CFR § 1031.320(e)(2), you will be obligated to provide information about the Beneficial Owner(s) of the transferee to ZBS Law or ZBS Law's designated representative. If you qualify as an exempt entity or trust under 31 CFR § 1031.320(n)(10)-(11), you may be required to provide evidence of the exemption supported by a declaration under penalty of perjury. If the Trustee's Deed Upon Sale cannot be issued due to a qualified transferee's failure or inability to provide the necessary reporting information, the qualified transferee will be responsible for all fees and costs to re-notice the trustee's sale. Dated: 4/2/2026 ZBS Law, LLP By: Dirk Schouten, OSB#115153 ZBS Law, LLP Authorized to sign on behalf of the trustee EPP 47432 5/26, 6/2, 6/9, 6/16/2026 World 425528

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | NOTICE OF BUDGET HEARING                              |                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|------------------------|--|
| A public meeting of the LOWER UMPQUA HOSPITAL DISTRICT will be held on WEDNESDAY, JUNE 24, 2026 at 7:30 AMat 600 RANCH RD., REEDSPORT, OREGON. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the LOWER UMPQUA HOSPITAL DISTRICT Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 600 RANCH RD., REEDSPORT, OR 97467 -ADMINISTRATION OFFICE, between the hours of 9 a.m. and 4 p.m. or online at https://www.lowerumpquahospital.org. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                                   |                                                       |                        |  |
| Contact: JOHN CHIVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Telephone: 541-271-6313           | Email: jchivers@luhonline.com                         |                        |  |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                       |                        |  |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual Amount                     | Adopted Budget                                        | Approved Budget        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2024-2025                         | 2025-2026                                             | 2026-2027              |  |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12,660,777                        | 13,507,946                                            | 14,788,692             |  |
| Federal, State and All Other Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42,924,808                        | 44,530,007                                            | 49,598,771             |  |
| Revenue from Division of Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,010,302                         | 158,090                                               | 144,100                |  |
| Revenue from Special Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,608,462                         | 2,603,235                                             | 2,627,749              |  |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>59,204,350</b>                 | <b>60,799,278</b>                                     | <b>67,159,312</b>      |  |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                       |                        |  |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,675,310                        | 26,364,962                                            | 29,006,903             |  |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18,590,348                        | 19,163,853                                            | 21,379,818             |  |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,068,268                         | 872,539                                               | 913,382                |  |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 362,256                           | 695,969                                               | 245,628                |  |
| Unappropriated Ending Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13,238,168                        | 13,701,955                                            | 15,613,581             |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>58,934,350</b>                 | <b>60,799,278</b>                                     | <b>67,159,312</b>      |  |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                       |                        |  |
| HOSPITAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                       |                        |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 175                               | 179                                                   | 187                    |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>0</b>                          | <b>0</b>                                              | <b>0</b>               |  |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>175</b>                        | <b>179</b>                                            | <b>187</b>             |  |
| PROPERTY TAX LEVIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                       |                        |  |
| Permanent Rate Levy (Rate Limit 3.9729 Per \$1000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rate or Amount Imposed            | Rate or Amount Imposed                                | Rate or Amount Imposed |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3.9729                            | 3.9729                                                | 3.9729                 |  |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                       |                        |  |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                        |  |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 473,256                           | 1,000,000                                             |                        |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 473,256                           | 1,000,000                                             |                        |  |
| 6/9/2026 World 426922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                       |                        |  |

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | NOTICE OF BUDGET HEARING                              |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|------------------------|--|
| A public meeting of the Board of Directors will be held on June 17, 2026 at 7:00 p.m. at Fire Station 1; 92342 Cape Arago Hwy; Coos Bay, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the Charleston Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the office of the Charleston Rural Fire Protection District; 92342 Cape Arago Hwy; Coos Bay, Oregon, between the hours of 9:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                                   |                                                       |                        |  |
| Contact: Michael Sneddon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Telephone: 541-888-3268           | Email: charchief8201@gmail.com                        |                        |  |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                       |                        |  |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Actual Amount                     | Adopted Budget                                        | Approved Budget        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2024-2025                         | 2025-2026                                             | 2026-2027              |  |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 219,959                           | 263,900                                               | 205,700                |  |
| Federal, State and All Other Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 89,297                            | 75,000                                                | 75,000                 |  |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 78,820                            | 145,000                                               | 145,000                |  |
| All Other Resources Except Division of Tax & Special Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 87,500                            | 68,200                                                | 62,900                 |  |
| Revenue from Division of Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 86,471                            | 188,600                                               | 189,100                |  |
| Revenue from Special Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,040,120                         | 1,226,000                                             | 1,271,900              |  |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1,602,167</b>                  | <b>1,966,700</b>                                      | <b>1,949,600</b>       |  |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                       |                        |  |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 876,968                           | 1,017,900                                             | 1,071,900              |  |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 306,110                           | 344,800                                               | 342,000                |  |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                 | 46,300                                                | 58,900                 |  |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 147,251                           | 215,400                                               | 214,800                |  |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 87,500                            | 68,200                                                | 62,900                 |  |
| Contingencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                 | 40,000                                                | 40,000                 |  |
| Unappropriated Ending Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 184,338                           | 234,100                                               | 159,100                |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1,602,167</b>                  | <b>1,966,700</b>                                      | <b>1,949,600</b>       |  |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                       |                        |  |
| Non-Departmental / Non-Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,602,167                         | 1,966,700                                             | 1,949,600              |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8.0                               | 8.0                                                   | 8.0                    |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1,602,167</b>                  | <b>1,966,700</b>                                      | <b>1,949,600</b>       |  |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>8.0</b>                        | <b>8.0</b>                                            | <b>8.0</b>             |  |
| STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                       |                        |  |
| There were no prominent changes in the 2026-2027 approved budget as compared to the 2025-2026 budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                       |                        |  |
| PROPERTY TAX LEVIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                       |                        |  |
| Permanent Rate Levy Limit 4.0715 Per \$1000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Rate                             | Rate or Amount Imposed                                | Rate or Amount Imposed |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3.65                              | 4.0715                                                | 4.0715                 |  |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                       |                        |  |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                        |  |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 316,239                           | 0                                                     |                        |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 316,239                           | 0                                                     |                        |  |
| 6/9/2026 World 426956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                       |                        |  |

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| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | NOTICE OF BUDGET HEARING                              |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------|--|
| A public meeting of the Board of Commissioners of the Oregon International Port of Coos Bay will be held on Thursday, June 18, 2026, at 11:00 AM in the Port's Commission Chambers located at 125 W. Central Avenue, Suite 230, Coos Bay, OR 97420. The meeting will be broadcast live on the Port's YouTube Channel at www.youtube.com/portcoos. The purpose of this meeting is to discuss adoption of the budget for the fiscal year beginning July 01, 2026, as approved by the Oregon International Port of Coos Bay's Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained online at www.portcoosbay.com/finances or by calling the Administrative office at 541-267-7678. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. Members of the public may provide public comment in person, via Zoom, or in writing. To provide comment via Zoom, please call the Port Administrative office at 541-267-7678 by 8:30 AM on Thursday, June 18, 2026. |                                   |                                                       |                   |  |
| Contact: Megan Richardson Telephone: 541-267-7678 Email: mrichardson@portcoosbay.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                       |                   |  |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                       |                   |  |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Actual Amount                     | Adopted Budget                                        | Approved Budget   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2024-2025                         | 2025-2026                                             | 2026-2027         |  |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,116,838                         | 1,000,000                                             | 1,000,000         |  |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,983,504                         | 4,588,139                                             | 4,502,808         |  |
| Federal, State and all Other Grants, Gifts, Allocations and Donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,488,904                         | 46,918,448                                            | 52,532,746        |  |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,256,180                         | 1,500,000                                             | 0                 |  |
| Interfund Transfers / Internal Service Reimbursements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 207,340                           | 1,482,090                                             | 1,489,657         |  |
| All Other Resources Except Current Year Property Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 505,339                           | 592,738                                               | 50,000            |  |
| Current Year Property Taxes Estimated to be Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,070,709                         | 2,077,532                                             | 2,140,182         |  |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>20,628,815</b>                 | <b>58,158,947</b>                                     | <b>61,715,392</b> |  |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                       |                   |  |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,784,335                         | 2,540,618                                             | 2,359,782         |  |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6,526,643                         | 47,156,618                                            | 47,409,120        |  |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6,398,710                         | 3,075,000                                             | 6,505,000         |  |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,316,927                         | 1,437,398                                             | 1,392,056         |  |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                 | 1,469,090                                             | 1,489,657         |  |
| Contingencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                 | 1,480,220                                             | 1,559,777         |  |
| Unappropriated Ending Balance and Reserved for Future Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,098,189                         | 1,000,004                                             | 1,000,000         |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>20,124,803</b>                 | <b>58,158,947</b>                                     | <b>61,715,392</b> |  |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                       |                   |  |
| Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,612,736                         | 1,685,571                                             | 2,433,772         |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.0                               | 6.5                                                   | 7.0               |  |
| Charleston Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,563,021                         | 2,875,706                                             | 9,146,488         |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16.0                              | 16.0                                                  | 14.0              |  |
| External Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 353,567                           | 0                                                     | 0                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.0                               | 0.0                                                   | 0.0               |  |
| Port Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,218,903                         | 18,667,690                                            | 17,320,234        |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.0                               | 1.0                                                   | 1.0               |  |
| Rail Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8,066,401                         | 28,563,662                                            | 27,924,021        |  |
| Dredge Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 895,059                           | 979,609                                               | 939,044           |  |
| Not Allocated to Organizational Unit or Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4,415,116                         | 5,386,710                                             | 3,951,834         |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>20,124,803</b>                 | <b>58,158,947</b>                                     | <b>61,715,392</b> |  |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>26.0</b>                       | <b>23.5</b>                                           | <b>22.0</b>       |  |
| PROPERTY TAX LEVIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                       |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | Rate or Amount Imposed                                |                   |  |
| Permanent Rate Levy (Rate Limit 0.6119 Per \$1000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0006119                         | 0.0006119                                             | 0.0006119         |  |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                       |                   |  |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                   |  |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22,419,232                        | 0                                                     |                   |  |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>22,419,232</b>                 | <b>0</b>                                              |                   |  |
| 6/9/2026 World 427474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                       |                   |  |

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | NOTICE OF BUDGET HEARING                              |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------|--|
| A public meeting of the North Bend City Council will be held on June 23, 2026 at 7:00 pm at 835 California Ave, North Bend, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the City of North Bend Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained 835 California Ave, North Bend, Oregon, between the hours of 9:00 a.m. and 4:00 p.m. or online at www.northbendoregon.gov. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                                   |                                                       |                         |  |
| Contact: Jeff Bridgens Telephone: 541-756-8500 Email: jbridgens@northbendoregon.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                       |                         |  |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                       |                         |  |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Actual Amount                     | Adopted Budget                                        | Approved Budget         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-2025                         | 2025-2026                                             | 2026-2027               |  |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22,982,970                        | 21,963,362                                            | 19,899,150              |  |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4,750,122                         | 4,982,175                                             | 6,092,000               |  |
| Federal, State & all Other Grants, Gifts, Allocations & Donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,478,800                         | 8,230,112                                             | 3,375,000               |  |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 825,800                           | 403,500                                               | 428,800                 |  |
| Interfund Transfers / Internal Service Reimbursements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,750,136                         | 5,809,978                                             | 5,355,340               |  |
| All Other Resources Except Current Year Property Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,134,098                         | 3,591,504                                             | 3,460,914               |  |
| Current Year Property Taxes Estimated to be Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,980,665                         | 6,544,695                                             | 5,951,412               |  |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>47,902,591</b>                 | <b>51,525,326</b>                                     | <b>44,562,616</b>       |  |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                       |                         |  |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9,259,358                         | 9,844,235                                             | 10,441,340              |  |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6,999,071                         | 6,468,058                                             | 7,468,817               |  |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8,906,325                         | 11,363,690                                            | 6,308,700               |  |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 831,900                           | 520,946                                               | 481,329                 |  |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5,750,136                         | 5,809,978                                             | 5,355,340               |  |
| Contingencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,386,965                         | 100,167                                               | 218,000                 |  |
| Unappropriated Ending Balance and Reserved for Future Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12,768,536                        | 18,418,252                                            | 14,289,090              |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>47,902,291</b>                 | <b>52,525,326</b>                                     | <b>44,562,616</b>       |  |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                       |                         |  |
| City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42,600                            | 25,985                                                | 23,983                  |  |
| Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 417,752                           | 354,475                                               | 369,006                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.06                              | 2.50                                                  | 3.00                    |  |
| Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 447,257                           | 396,007                                               | 406,193                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.57                              | 3.50                                                  | 3.00                    |  |
| City Hall and Community Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 152,960                           | 89,650                                                | 138,600                 |  |
| Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 461,827                           | 491,880                                               | 403,178                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.76                              | 5.00                                                  | 5.00                    |  |
| Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 528,710                           | 512,795                                               | 675,959                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.23                              | 4.60                                                  | 5.00                    |  |
| Police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,079,325                         | 4,412,878                                             | 4,805,007               |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 21.00                             | 22.00                                                 | 23.00                   |  |
| Fire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,624,146                         | 2,153,600                                             | 4,918,083               |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11.00                             | 12.00                                                 | 12.00                   |  |
| Streets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,002,400                         | 2,196,993                                             | 1,409,290               |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.35                              | 4.00                                                  | 4.00                    |  |
| Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,981,000                         | 1,119,480                                             | 1,010,016               |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8.44                              | 8.88                                                  | 8.30                    |  |
| Municipal Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,973,193                         | 1,191,316                                             | 1,459,963               |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.75                              | 1.00                                                  | 3.00                    |  |
| Building Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 521,300                           | 256,941                                               | 277,877                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.60                              | 0.00                                                  | 0.00                    |  |
| Tourism                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 735,270                           | 1,560,376                                             | 613,442                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.11                              | 0.70                                                  | 1.00                    |  |
| Wastewater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,349,119                        | 3,910,537                                             | 3,941,427               |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8.65                              | 7.10                                                  | 7.00                    |  |
| Stormwater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,768,308                         | 821,293                                               | 607,962                 |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.81                              | 0.00                                                  | 0.00                    |  |
| Community Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 72,800                            | 29,818                                                | 0                       |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                              | 0.10                                                  | 0.00                    |  |
| Not Allocated to Organizational Unit or Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                 | 13,583,050                                            | 9,213,540               |  |
| Unappropriated Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14,744,324                        | 18,418,252                                            | 14,289,090              |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>47,902,291</b>                 | <b>51,525,326</b>                                     | <b>44,562,616</b>       |  |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>68.33</b>                      | <b>71.48</b>                                          | <b>74.30</b>            |  |
| PROPERTY TAX LEVIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                       |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | Rate or Amount Imposed                                |                         |  |
| Permanent Rate Levy (rate limit 6.1831 per \$1,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$6.1831 per \$1,000 AV           | \$6.1831 per \$1,000 AV                               | \$6.1831 per \$1,000 AV |  |
| Local Option Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.056 per \$1,000 AV            | \$0.056 per \$1,000 AV                                | 0                       |  |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                       |                         |  |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                         |  |
| General Obligation Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,994,230                         | 0                                                     |                         |  |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 194,790                           | 0                                                     |                         |  |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2,189,020</b>                  | <b>0</b>                                              |                         |  |
| 6/9 & 6/16/2026 World 427311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                       |                         |  |

| NOTICE OF SUPPLEMENTAL BUDGET HEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |        |                                        |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------|----------------------------------------|------------------|
| A public hearing on a proposed supplemental budget for the Oregon International Port of Coos Bay for the current fiscal year will be held on Thursday, June 18, 2026 at 11:00 AM in the Port's Commission Chambers located at 125 W. Central Avenue, Suite 230, Coos Bay, OR 97420. The meeting will be broadcast live on the Port's YouTube Channel at www.youtube.com/portcoos. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained online at www.portcoosbay.com/finances or by calling the Administrative office at 541-267-7678. Members of the public may provide public comment in person, via Zoom, or in writing. To provide comment via Zoom, please call the Port Administrative office at 541-267-7678 by 8:30 AM on Thursday, June 18, 2026. |                                     |        |                                        |                  |
| SUMMARY OF PROPOSED BUDGET CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |        |                                        |                  |
| AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |        |                                        |                  |
| FUND: General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Resource                            | Amount | Expenditure                            | Amount           |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |        | 1 Administration                       | 1,582,690        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |        | 2 Charleston Operations                | 2,479,614        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |        | 3 Railroad Operations                  | 617,400          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |        | 4 Debt Service                         | 1,359,191        |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |        | 5 Special Payments                     | 495,490          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Revised Total Fund Resources</b> |        | <b>Revised Total Fund Requirements</b> | <b>8,298,390</b> |
| Explanation of change(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |        |                                        |                  |
| This Supplemental Budget transfers appropriation authority within the General Fund from the Administration, Charleston Operations and Debt Service appropriation categories to the Railroad Operations appropriation category and creates the appropriation category Special Payments. The increase to the Railroad Operations category is necessary to make the insurance premium payment for the Coos Bay Rail Line, Inc. The Special Payment category is added to make payment to the CBRL Fund to cover cash flow. Total Appropriations of the General Fund remain the same.                                                                                                                                                                                                                                                                                        |                                     |        |                                        |                  |
| 6/9/2026 World 427400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |        |                                        |                  |

| FORM UR-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | NOTICE OF BUDGET HEARING                              |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------|--|
| A public meeting of North Bend Urban Renewal Agency (Agency) will be held on June 23, 2026 immediately following the North Bend City Council meeting, which begins at 7:00 pm at 835 California Avenue, North Bend, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the North Bend Urban Renewal Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 835 California Avenue, North Bend, Oregon, between the hours of 9:00 a. m. and 4 p. m. or online at www.northbendoregon.gov. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                                   |                                                       |                   |  |
| Contact: Jeff Bridgens Telephone: 541-756-8500 Email: jbridgens@northbendoregon.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                       |                   |  |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                       |                   |  |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual Amount                     | Adopted Budget                                        | Approved Budget   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2024-2025                         | 2025-2026                                             | 2026-2027         |  |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,220,561                         | 3,007,800                                             | 3,100,000         |  |
| Federal, State and All Other Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7,200                             | 0                                                     | 4,300,000         |  |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                 | 0                                                     | 2,500,000         |  |
| All Other Resources Except Division of Tax & Special Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 186,464                           | 5,456,300                                             | 209,000           |  |
| Revenue from Division of Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 854,427                           | 0                                                     | 534,639           |  |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>3,268,652</b>                  | <b>8,464,100</b>                                      | <b>10,643,639</b> |  |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                       |                   |  |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 80,634                            | 0                                                     | 121,787           |  |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 142,037                           | 42,500                                                | 477,300           |  |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31,680                            | 4,310,000                                             | 6,435,000         |  |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                 | 0                                                     | 20,000            |  |
| Unappropriated Ending Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,014,301                         | 4,111,600                                             | 3,589,552         |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>3,268,652</b>                  | <b>8,464,100</b>                                      | <b>10,643,639</b> |  |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                       |                   |  |
| Urban Renewal Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,268,652                         | 8,464,100                                             | 10,643,639        |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.61                              | 0.00                                                  | 0.73              |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>3,268,652</b>                  | <b>8,464,100</b>                                      | <b>10,643,639</b> |  |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>0.61</b>                       | <b>0.00</b>                                           | <b>0.73</b>       |  |
| STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                       |                   |  |
| The North Bend City Council approved a substantial amendment to the North Bend Urban Renewal Agency's plan during calendar year 2025. The Agency's maximum indebtedness was increased from \$11,800,723 to \$45,500,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                       |                   |  |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                       |                   |  |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                   |  |
| Other Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                 | 7,500,000                                             |                   |  |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                 | 2,500,000                                             |                   |  |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>0</b>                          | <b>10,000,000</b>                                     |                   |  |
| 6/9 & 6/16/2026 World 427312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                       |                   |  |

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | NOTICE OF BUDGET HEARING |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------------|--|
| A public meeting of the City of Coos Bay City Council will be held on June 16, 2026 at 6:00 pm at Coos Bay City Hall, Council Chambers, 500 Central Avenue, Coos Bay, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the City of Coos Bay Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained on the City's website at www.coosbayor.gov, at City Hall between the hours of 8:00 am to 5:00 pm, or by contacting the City Manager's Office at (541) 269-8912 or administration@coosbayor.gov. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                   |                          |                   |  |
| Contact: Nichole Rutherford Telephone: 541-269-8912 Email: administration@coosbayor.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                          |                   |  |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                          |                   |  |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Actual Amount     | Adopted Budget           | Approved Budget   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2024-2025         | 2025-2026                | 2026-2027         |  |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29,816,677        | 28,207,659               | 24,698,000        |  |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17,351,449        | 17,330,786               | 17,545,370        |  |
| Federal, State & all Other Grants, Gifts, Allocations & Donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7,147,390         | 5,975,479                | 3,602,387         |  |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14,576,221        | 17,669,540               | 9,645,044         |  |
| Interfund Transfers / Internal Service Reimbursements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,817,510         | 4,647,033                | 3,581,500         |  |
| All Other Resources Except Current Year Property Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6,583,443         | 6,480,460                | 6,100,360         |  |
| Current Year Property Taxes Estimated to be Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7,906,128         | 8,123,000                | 7,615,000         |  |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>89,198,817</b> | <b>88,433,957</b>        | <b>72,787,661</b> |  |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                          |                   |  |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18,871,307        | 22,300,704               | 23,107,576        |  |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10,370,252        | 12,958,502               | 9,604,151         |  |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19,962,000        | 29,427,370               | 18,960,881        |  |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5,871,559         | 6,098,884                | 6,118,214         |  |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5,817,510         | 4,597,033                | 3,796,500         |  |
| Contingencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                 | 1,636,502                | 748,455           |  |
| Unappropriated Ending Balance and Reserved for Future Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28,306,190        | 11,414,962               | 10,451,884        |  |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>89,198,817</b> | <b>88,433,957</b>        | <b>72,787,661</b> |  |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                          |                   |  |
| General Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11,202,008        | 9,582,464                | 7,203,765         |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9                 | 9                        | 8                 |  |
| Public Safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13,111,474        | 15,248,689               | 14,777,697        |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60                | 70                       | 71                |  |
| Public Works & Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,142,659        | 11,834,331               | 9,436,155         |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13                | 8                        | 11                |  |
| Water Quality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37,466,555        | 36,960,200               | 27,908,536        |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 27                | 26                       | 29                |  |
| Library / ESO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,041,363         | 3,791,724                | 3,358,208         |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19                | 18                       | 19                |  |
| Building Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 511,030           | 510,550                  | 478,800           |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                 | 4                        | 3                 |  |
| Not Allocated to Organizational Unit or Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12,723,728        | 10,505,999               | 9,624,500         |  |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                 | 3                        | 0                 |  |

**PLAN**  
From Page 1

keep information up to date. One of the great areas of uncertainty is in the marten and its prey's susceptibility to impacts caused by wildfires, which is likely to be a pressing consideration based on current wildfire projections for 2026.

"There are multiple partners invested in the conservation of this species including Tribal, state, federal and non-governmental organizations. We anticipate that research will provide insights into nuances and strategies related to coastal marten habitat management and as research is developed, we intend to use the best available science to inform and adapt implementation of recovery activities," write the lead authors.

If the recovery plan is to be successful at recovering to population and de-listing the species it will have to meet four distinct criteria.

The first is to maintain the seven distinct population areas,

or EPAs, minimum. The second is for each of those EPAs to be of suitable quality to support the range of at least 100 female martens for a five-generation period, or about 25 years.

The third criteria requires that each EPA demonstrate successful and stable dispersal and increasing genetic diversity, including connectivity with other EPAs.

The fourth is for populations in each EPA to reach or exceed "moderate" levels, with at least three of them reaching "high" levels of population.

Finally, the report covers how the USFWS plans to facilitate this recovery, and how much it is expected to cost. This begins with the aforementioned research, which involves studying the species itself, as well as refining models of its habitats.

Using that information, the service will then develop and implement vegetation management plans with the hopes of restoring habitat. They will investigate and mitigate manmade barriers to the species' movements throughout the various EPAs, as well as whatever pesti-

cides, diseases and other threats may be identified. Hopefully this will lead to the establishment of new EPAs and allow for the preservation of genetic material for future rehabilitation.

The authors of the plan estimate that a full implementation of the plan would improve the DPS of the Pacific Marten with hopes to remove it from the threatened species list in the next 30 to 35 years. Current estimated costs over that three-decade period were calculated at over \$12 million.

This is just a draft recovery plan and the USFWS is seeking feedback to help refine it. You can find the full plan on the official website at, [www.fws.gov](http://www.fws.gov). You can submit your comments in writing to [fw8\\_afwo\\_comments@fws.gov](mailto:fw8_afwo_comments@fws.gov) or by U.S. mail to Field Supervisor, Arcata Fish and Wildlife Office, U.S. Fish and Wildlife Service, 1655 Heindon Road, Arcata CA 95521.



Pacific Marten in the wild.

**Super Crossword**

**Answers**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | A | G | R | E | E | L | O | A | K | S | H | A | I | F | R | O | S |   |   |   |
| E | T | I | E | N | N | E | O | R | E | O | O | A | R | R | A | P | T |   |   |   |
| W | H | A | T | D | I | D | T | H | E | G | U | Y | W | H | O | A | S | T | O |   |
| G | E | N | O | D | O | R | P | O | L | C | H | I | P | I | N |   |   |   |   |   |
| A | N | T | S | F | I | L | E | S | S | U | I | T | A | D | I | M | E |   |   |   |
| W | A | S | N | T | A | F | O | O | D | C | O | N | N | O | I | S | S | E | U | R |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| U | R | B | S | P | O | T | S | B | E | S | O |   |   |   |   |   |   |   |   |   |
| S | A | Y | W | H | E | N | H | E | T | A | S | T | E | D | A | B | I | T | O | F |
| E | C | H | O | C | O | W | O | M | A | R | R | E | L | I | D | E |   |   |   |   |
| D | E | A | N | T | R | A | M | P | O | L | I | N | E | S | I | D | E | S |   |   |
| A | T | L | A | S | R | A | O | U | L | I | C | U | K | I | S | S |   |   |   |   |
| S | O | F | T | W | H | I | T | E | F | R | E | N | C | H | C | H | E | E | S | E |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| S | C | H | I | S | M | S | P | A | M | P | A | A | R | A |   |   |   |   |   |   |
| T | H | A | T | H | E | T | H | O | U | G | H | T | W | A | S | A | W | F | U | L |
| R | O | U | S | E | S | A | L | T | R | I | V | E | R | S | A | G | A |   |   |   |
| E | R | N | E | S | T | R | K | O | E | M | I | T | E | L | K |   |   |   |   |   |
| T | A | T | E | W | H | O | A | M | I | T | O | D | I | S | A | B | R | I | E |   |
| C | L | E | M | O | I | L | A | V | I | D | E | A | R | L | I | E | R |   |   |   |
| H | E | R | S | S | T | D | T | Y | P | E | S | K | A | T | E | R | S |   |   |   |

**Weekly SUDOKU**

**Answer**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 4 | 3 | 8 | 9 | 6 | 2 | 7 | 5 | 1 |
| 2 | 9 | 5 | 7 | 1 | 4 | 3 | 6 | 8 |
| 6 | 1 | 7 | 8 | 5 | 3 | 9 | 4 | 2 |
| 9 | 5 | 4 | 3 | 7 | 1 | 8 | 2 | 6 |
| 3 | 8 | 1 | 4 | 2 | 6 | 5 | 9 | 7 |
| 7 | 2 | 6 | 5 | 9 | 8 | 1 | 3 | 4 |
| 5 | 4 | 3 | 6 | 8 | 7 | 2 | 1 | 9 |
| 8 | 6 | 2 | 1 | 3 | 9 | 4 | 7 | 5 |
| 1 | 7 | 9 | 2 | 4 | 5 | 6 | 8 | 3 |

**Americanisms**



"There is no end to the good you can do if you don't care who gets the credit."

— Colin Powell

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**Public Notices**

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | NOTICE OF BUDGET HEARING                              |                  |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|------------------|--------|
| A public meeting of the North Bay RFPD will be held on June 18, 2026 at 7 pm at Station 1 at 67577 East Bay Rd, North Bend, Oregon. The Purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026, as approved by the North Bay Rural Fire Protection Dist. Budget Committee. A copy of the budget may be inspected or obtained at 67577 East Bay Rd., North Bend, between 9 am and 12 pm. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                                   |                                                       |                  |        |
| Contact: Don Thompson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | Telephone: 541-750-3501                               |                  | Email: |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                       |                  |        |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Actual Amount                     | Adopted Budget                                        | Approved Budget  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2024-2025                         | 2025-2026                                             | 2026-2027        |        |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,444,978                         | 808,200                                               | 808,200          |        |
| Federal, State & all Other Grants, Gifts, Allocations & Donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 705,060                           | 35,000                                                | 15,000           |        |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 116,207                           | 0                                                     | 0                |        |
| Interfund Transfers / Internal Service Reimbursements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                 | 20,000                                                | 20,000           |        |
| All Other Resources Except Current Year Property Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 32,059                            | 16,000                                                | 30,000           |        |
| Current Year Property Taxes Estimated to be Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 360,344                           | 340,000                                               | 360,000          |        |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2,658,648</b>                  | <b>1,219,200</b>                                      | <b>1,233,200</b> |        |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                       |                  |        |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 155,873                           | 182,000                                               | 182,000          |        |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 186,083                           | 174,200                                               | 188,200          |        |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,604,301                         | 50,000                                                | 100,000          |        |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 89,176                            | 89,176                                                | 89,176           |        |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | 20,000                                                | 20,000           |        |
| Contingencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 10,000                                                | 10,000           |        |
| Unappropriated Ending Balance and Reserved for Future Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 712,391                           | 693,824                                               | 683,824          |        |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>2,658,648</b>                  | <b>1,219,200</b>                                      | <b>1,273,200</b> |        |
| PROPERTY TAX LEVIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                       |                  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rate                              | Rate or Amount Imposed                                |                  |        |
| Permanent Rate Levy Limit 6.3643 Per \$1000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.1197                            | 1.1197                                                | 1.1197           |        |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                       |                  |        |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                  |        |
| General Obligation Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                       |                  |        |
| Other Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                       |                  |        |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 660,000                           | 660,000                                               |                  |        |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                       |                  |        |
| 6/9/2026 World 427395                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                       |                  |        |

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | NOTICE OF BUDGET HEARING |                  |                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------------|-----------------------------------------------------------------------------------------|
| A public meeting of the Board of Directors of the Coos Bay Rail Line, Inc. will be held on Thursday, June 18, 2026, at 10:30 AM in the Port of Coos Bay's Commission Chambers located at 125 W. Central Avenue, Suite 230, Coos Bay, OR 97420. The meeting will be broadcast live on the Port's YouTube Channel at <a href="http://www.youtube.com/portcoos">www.youtube.com/portcoos</a> . The purpose of this meeting is to discuss adoption of the budget for the fiscal year beginning July 01, 2026, as approved by the Coos Bay Rail Line Inc.'s Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained online at <a href="http://www.portofcoosbay.com/finances">www.portofcoosbay.com/finances</a> or by calling the Administrative office at 541-267-7678. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. Members of the public may provide public comment in person, via Zoom, or in writing. To provide comment via Zoom, please call the Administrative office at 541-267-7678 by 8:30 AM on Thursday, June 18, 2026. |                  |                          |                  |                                                                                         |
| Contact: Megan Richardson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | Telephone: 541-267-7678  |                  | Email: <a href="mailto:mrichardson@portofcoosbay.com">mrichardson@portofcoosbay.com</a> |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                          |                  |                                                                                         |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Actual Amount    | Adopted Budget           | Approved Budget  |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2024-2025        | 2025-2026                | 2026-2027        |                                                                                         |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,876,219        | 4,414,213                | 4,260,359        |                                                                                         |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3,876,219</b> | <b>4,414,213</b>         | <b>4,260,359</b> |                                                                                         |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                          |                  |                                                                                         |
| Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,947,714        | 1,830,453                | 1,859,675        |                                                                                         |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,366,942        | 2,583,761                | 2,400,684        |                                                                                         |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>4,314,656</b> | <b>4,414,213</b>         | <b>4,260,359</b> |                                                                                         |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                          |                  |                                                                                         |
| Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,109,154        | 1,077,261                | 988,308          |                                                                                         |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                | 4                        | 3                |                                                                                         |
| Maintenance of Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 760,664          | 806,699                  | 757,887          |                                                                                         |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                | 6                        | 6                |                                                                                         |
| Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,639,839        | 1,598,531                | 1,612,399        |                                                                                         |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10               | 10                       | 6                |                                                                                         |
| Mechanical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 804,999          | 931,722                  | 901,765          |                                                                                         |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                | 3                        | 3                |                                                                                         |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>4,314,656</b> | <b>4,414,213</b>         | <b>4,260,359</b> |                                                                                         |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>23</b>        | <b>23</b>                | <b>18</b>        |                                                                                         |
| 6/9/2026 World 427473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                          |                  |                                                                                         |

| FORM LB-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | NOTICE OF BUDGET HEARING |                 |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-----------------|-------------------------------------------------------------------------|
| A public meeting of the Board of Directors will be held on June 15, 2026 at 6:00 p.m. at the Fire District station 62866 Millington Frontage Road; Coos Bay, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the Sumner Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the office of Stephanie Stroud, CPA, LLC; 750 Central Avenue Suite 102; Coos Bay, Oregon, between the hours of 9:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. |                |                          |                 |                                                                         |
| Contact: Rob Aton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Telephone: 541-269-1358  |                 | Email: <a href="mailto:raton@centralcoos.com">raton@centralcoos.com</a> |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                          |                 |                                                                         |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual Amount  | Adopted Budget           | Approved Budget |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2024-2025      | 2025-2026                | 2026-2027       |                                                                         |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 289,222        | 0                        | 0               |                                                                         |
| Federal, State & all Other Grants, Gifts, Allocations & Donations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35,000         | 0                        | 35,000          |                                                                         |
| Interfund Transfers / Internal Service Reimbursements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0              | 295,621                  | 304,000         |                                                                         |
| All Other Resources Except Current Year Property Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 324            | 0                        | 0               |                                                                         |
| Current Year Property Taxes Estimated to be Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 134,657        | 140,547                  | 146,021         |                                                                         |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>459,203</b> | <b>436,168</b>           | <b>485,021</b>  |                                                                         |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |                 |                                                                         |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 153,677        | 140,547                  | 181,021         |                                                                         |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12,670         | 0                        | 0               |                                                                         |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0              | 0                        | 0               |                                                                         |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0              | 295,621                  | 304,000         |                                                                         |
| Unappropriated Ending Balance and Reserved for Future Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 292,856        | 0                        | 0               |                                                                         |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>459,203</b> | <b>436,168</b>           | <b>485,021</b>  |                                                                         |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                          |                 |                                                                         |
| Non-Departmental / Non-Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 459,203        | 436,168                  | 485,021         |                                                                         |
| FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0              | 0                        | 0               |                                                                         |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>459,203</b> | <b>436,168</b>           | <b>485,021</b>  |                                                                         |
| <b>Total FTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>0</b>       | <b>0</b>                 | <b>0</b>        |                                                                         |
| STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                          |                 |                                                                         |
| There are no prominent changes in the 2026-2027 approved budget compared to the 2025-2026 budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                          |                 |                                                                         |
| PROPERTY TAX LEVIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                          |                 |                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rate           | Rate or Amount Imposed   |                 |                                                                         |
| Permanent Rate Levy Limit 1.5650 Per \$1000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.565          | 1.565                    | 1.565           |                                                                         |
| 6/9/2026 World 427399                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                          |                 |                                                                         |

| FORM UR-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | NOTICE OF BUDGET HEARING                              |                   |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|
| A public meeting of the Urban Renewal Agency of the City of Coos Bay will be held on June 16, 2026 at Coos Bay City Hall, 500 Central Avenue, immediately following the City of Coos Bay Council meeting which starts at 6:00 pm, at Coos Bay City Hall Council Chambers, 500 Central Avenue, Coos Bay. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2026 as approved by the Urban Renewal Agency Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained on the City's website <a href="http://www.coosbayor.gov">www.coosbayor.gov</a> , by contacting the City Manager's Office at 541-269-8912 or <a href="mailto:administration@coosbayor.gov">administration@coosbayor.gov</a> , or by visiting City Hall at 500 Central Avenue, Coos Bay between the hours of 8:00 am and 5:00 pm. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as that used the preceding year. |                                   |                                                       |                   |                                                                                       |
| Contact: Nichole Rutherford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | Telephone: 541-269-8912                               |                   | Email: <a href="mailto:administration@coosbayor.gov">administration@coosbayor.gov</a> |
| FINANCIAL SUMMARY – RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                       |                   |                                                                                       |
| TOTAL OF ALL FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Actual Amount                     | Adopted Budget                                        | Approved Budget   |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2024-2025                         | 2025-2026                                             | 2026-2027         |                                                                                       |
| Beginning Fund Balance/Net Working Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6,110,394                         | 6,687,000                                             | 5,405,000         |                                                                                       |
| Federal, State and All Other Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                 | 0                                                     | 0                 |                                                                                       |
| Revenue from Bonds and Other Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,062,450                         | 2,038,165                                             | 2,308,500         |                                                                                       |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,253,500                         | 3,291,000                                             | 3,574,000         |                                                                                       |
| All Other Resources Except Division of Tax & Special Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 892,763                           | 185,000                                               | 112,000           |                                                                                       |
| Revenue from Division of Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,615,205                         | 2,590,000                                             | 2,677,000         |                                                                                       |
| Revenue from Special Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 605,508                           | 602,000                                               | 615,000           |                                                                                       |
| <b>Total Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>15,539,820</b>                 | <b>15,393,165</b>                                     | <b>14,691,500</b> |                                                                                       |
| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                       |                   |                                                                                       |
| Materials and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,340,217                         | 1,975,801                                             | 1,557,993         |                                                                                       |
| Capital Outlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 737,117                           | 5,550,364                                             | 3,655,507         |                                                                                       |
| Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,373,160                         | 3,308,855                                             | 3,577,650         |                                                                                       |
| Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,253,500                         | 3,291,000                                             | 3,574,000         |                                                                                       |
| All Other Expenditures and Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                 | 1,267,145                                             | 2,326,350         |                                                                                       |
| Unappropriated Ending Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,835,827                         | 0                                                     | 0                 |                                                                                       |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>15,539,820</b>                 | <b>15,393,165</b>                                     | <b>14,691,500</b> |                                                                                       |
| FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                       |                   |                                                                                       |
| Downtown District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10,381,674                        | 10,167,630                                            | 9,624,900         |                                                                                       |
| Empire District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5,158,146                         | 5,225,535                                             | 5,066,600         |                                                                                       |
| <b>Total Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>15,539,820</b>                 | <b>15,393,165</b>                                     | <b>14,691,500</b> |                                                                                       |
| STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                       |                   |                                                                                       |
| The Urban Renewal Agency of the City of Coos Bay budget includes resources and expenditures for the street infrastructure and streetscape projects in the Downtown and Empire Districts, Improvement Program grants, the acquisition of property for projects to remove blight and foster economic development and debt service repayments for previously completed projects. The budget in its entirety is located at <a href="http://www.coosbayor.gov">www.coosbayor.gov</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                       |                   |                                                                                       |
| STATEMENT OF INDEBTEDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                       |                   |                                                                                       |
| LONG TERM DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Estimated Debt Outstanding July 1 | Estimated Debt Authorized, But Not Incurred on July 1 |                   |                                                                                       |
| Other Borrowings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,781,856                         | 0                                                     |                   |                                                                                       |
| 6/9/2026 World 427286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                       |                   |                                                                                       |

## COMMENTARY

## Oregon primary ballot measures were more than a local issue

RANDY STAPILUS

Oregon Capital Chronicle

What Oregon voters are thinking right now can sometimes be derived from the top-level election results.

But those opinions are often subject to misinterpretation, another way of saying: Don't be too quick to draw conclusions. Results from lower-level sections of the ballots can be as useful. Dozens of local ballot issues were on the May primary election ballot (the secretary of state's office has a convenient rundown of them on its website), in which voters got to speak directly on a range of subjects.

As an expression of attitude, the massive state-wide turndown of the state transportation funding plan — for example — isn't all Oregon voters had to say on the subjects of taxes, public services and attitudes toward government.

Consider the high-profile indicator question cutting across a bunch of issues and ideologies: Whether people (or how many of them) in Oregon would like to break off and join more conservative and Republican Idaho instead.

Over the last decade or so, a long string of eastern Oregon counties passed ballot issues in favor of Greater Idaho. These ballot issues tended variously either to

discuss the split or actually try to push the local jurisdiction to leave Oregon and join the state of Idaho, which politically was closer to their preferences.

For many reasons, this never has been within the range of the realistic, but it does serve as a measure of dissatisfaction. Douglas and Josephine counties voters, who live a very long distance from Boise, have flatly rejected the idea, but most eastern Oregon counties have approved it.

Wallowa County, which borders Idaho, in 2020 turned thumbs down by a margin of 41 votes, but then in 2023 by seven votes approved it. This year it was back on the ballot in the form of a measure aimed at eliminating the requirement that county commissioners engage in Greater Idaho discussions. This time the result was not close at all: 60.7% of the voters favored calling off the whole idea.

Is the greater Idaho bubble leaking air? There's now some concrete reason to think so.

Another recent political trend, in many places nationally at least, has been diminished support for educational and cultural funding, but Portland voters seem to run in the other direction. Multnomah County's Measure 26-261, which

sought to renew a 2021 levy backing the Oregon Historical Society (based in downtown Portland), passed overwhelmingly, with 62.6% of the vote. Eugene voters acted similarly on a library ballot measure.

Okay, that's Portland and Eugene (and Veneta and Scappoose). But over in Baker County, library district patrons opted with a 70.3% vote, to renew a five-year local option tax to benefit the library.

A bigger deal happened in Grant County, where 58.6% of the voters chose (Measure 12-97) to create a new Grant County library district, along with taxing authority for it. The library had been run out of county government, and county officials had talked about zeroing-out the library budget due to a budget deficit. The Oregon Arts Watch group noted, "With the tax district generating stable, dedicated funding for the library, advocates hope the library will be able to be open more hours and that programs cut in the past will be reinstated, including youth programs, community outreach, and a bookmobile."

Funding for law enforcement, too, got some help in places where that hasn't always been a given.

True, Clackamas County voters decisively (with more than 60% in opposition)



Courtesy photo from Rick Vetter

**In 2023, Wallowa County residents voted in favor of taking an initial step towards breaking away from Oregon and joining Idaho.**

rejected Measure 3-633, a proposed five-year local option levy to provide funding for the sheriff's office. The sheriff's office released a statement saying, "Without this dedicated funding source, the level of Sheriff's Office services our community has come to rely on will change significantly. Patrol staffing, jail operations, investigations, and other critical public safety services will all be impacted. And Sutherlin city voters did opt to repeal a public safety fee. But beyond that, law enforcement did well around

the state. North Bend voters by 49 votes favored (in Measure 6-228) a police safety property tax increase. At Port Orford, 58.7% of voters decide to establish a clear five-year property tax levy to replace a more complicated system involving a monthly "public safety fee." Voters turned down a five-year fire safety levy in Vernonia but passed one in Warrenton (61.0% favorable).

The message is, don't judge the intent of voters in a whole state by a single vote. There's actually more

sophistication than such an approach would suggest.

<https://oregoncapital-chronicle.com/2026/05/29/oregon-primary-ballot-measures-were-more-than-a-local-issue/>

*Oregon Capital Chronicle is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. Oregon Capital Chronicle maintains editorial independence. Contact Editor Lynne Terry for questions: info@oregoncapitalchronicle.com.*

## Drought 2026: 10 simple tips to save water at home this summer

OREGON WATER RESEOURCES DEPARTMENT

With much of Oregon facing drought this summer, every Oregonian can do their part to conserve and make the most of the water they use.

The Oregon Water Resources Department (OWRD) is providing these simple and inexpensive tips to help save water — both this summer and into the future. OWRD thanks the Regional Water Providers Consortium for sharing their research on water conservation and offering information on saving water in six languages.

"Taking action to save water now helps mitigate some of the most severe drought impacts on the communities and ecosystems that rely on our water supplies," Oregon Water Resources Department Director Ivan Gall said. "You'll be pitching in with wise water use, now and in the future."

Here are some simple ways to help:

- Measure your sprinkler use: Many people overwater. Learn how you can easily see how much water your sprinkler uses.
- Check your toilet for leaks: Toilet leaks can waste

hundreds of gallons of water a month.

- Water deeply twice a week instead of daily: This helps root growth and gives plants the water they need to thrive without overwatering.
- Install water-efficient aerators: Aerators cost about five dollars and are easy to install on home faucets.
- Water when it's cool: Early morning or late evening watering minimizes evaporation.
- Watch for outdoor leaks: Make sure your watering system is ready for its summer workout by maintaining your sprinkler system and

tightening hose connections so they're drip-free.

- Add mulch and compost: Adding a layer to garden beds helps soil hold moisture longer.
- Save water in the bathroom: WaterSense fixtures use at least 20% less water.
- Adjust how much you water throughout the season: The amount of water plants need changes with weather conditions.
- Let your dishwasher do the work: They use less water per load than handwashing dishes.
- If you live in the greater Portland area, you can also sign up with the Consortium

to receive your Weekly Watering Number. Just put in your zip code and you'll get messages about when to start watering and how much to water each week based on local conditions.

Because water sources and supplies vary widely by location, check in monthly with your water provider to see if they have specific water use guidelines for their customers.

To help stay up-to-date on drought in Oregon, OWRD issues a Drought and Water Supply Conditions report every two weeks. You can find the latest report online and sign up for

future editions at [owrd.info/getdroughtupdate](http://owrd.info/getdroughtupdate).

For more ways to conserve water, visit [owrd.info/save-water-and-regionalh2o.org/water-conservation](http://owrd.info/save-water-and-regionalh2o.org/water-conservation).

About the Oregon Water Resources Department (OWRD): The Oregon Water Resources Department works to assure sufficient and sustainable water supplies are available to meet current and future needs. The agency administers laws governing management and distribution of Oregon's surface and groundwater resources.

For more information, visit [oregon.gov/owrd](http://oregon.gov/owrd).

## Oregon petition to ban hunting and fishing moves closer to November ballot

MIA MALDONADO  
Oregon Capital Chronicle

Petitioners hoping to ban fishing and hunting in Oregon have reached a milestone in their attempt to change state law.

Initiative Petition 28, led by Portland-based animal rights activists, aims to expand animal cruelty laws and criminalize injuring, breeding or killing animals except in cases of self-defense or for veterinary care, such as spaying, neutering or administering euthanasia.

On Friday, May 29, the

group surpassed the required 117,000 signatures needed to qualify for the ballot — submitting more than 126,000 signatures to the Oregon Secretary of State's Office.

The office must verify those signatures using statistical sampling procedures before the petition can officially make it to the November ballot. If those signatures are valid, the new signatures bring the state closer to outlawing methods essential to some of its key industries.

It's likely some signatures will be rejected, but petitioners can still submit signatures

until July 2. Petition circulators generally aim to gather about 150% of the required signatures to account for invalid or duplicate signatures.

Initiative Petition 28 faces significant opposition across the aisle

Activities such as lawful hunting, fishing, wildlife management, scientific or agricultural research, pest control and slaughtering livestock are exempt from animal cruelty laws.

Initiative Petition 28 aims to remove those exemptions. "The reason we are seeking

to prohibit these activities is not to be punitive towards anyone currently involved with the injuring, killing, or breeding of animals, but rather to be protective of the needs of the animals and to codify their right to life and bodily autonomy in law," the petition campaign website reads.

Criminalizing those practices would have significant repercussions on key industries such as Oregon's beef industry, which brought in \$127 million worth in exports in 2023, the fishing industry, which generated \$517 million in household

income and supported 10,300 jobs in 2025, and for research at public universities that bring in billions across the state.

Major industry groups such as the Oregon Farm Bureau, the Oregon Hunter's Association, the Sportsmen's Alliance and the Oregon Cattlemen's Association all have expressed strong opposition to the petition.

And if it passed, there would be less money for wildlife management because it would

Petition  
Continued on Page 16

Stay up-to-date on local and national news at

[www.TheWorldLink.com](http://www.TheWorldLink.com)

# Fire danger increasing on Siuslaw National Forest

With unseasonably hot and dry conditions in western Oregon, Siuslaw National Forest officials have raised fire danger from 'low' to 'moderate'.

The Siuslaw National Forest spans the Oregon Coast Range and stretches across more than 630,000 acres. In Lane County—which contains the largest portion of the forest—the boundaries extend from the Pacific Ocean eastward into the Coast Range, lying west of the Willamette Valley and north of Coos County, according to Wikipedia.

Human-caused wildfires remain the leading wildfire threat on National Forest lands. Visitors and local communities are urged to take extra precautions.

"Conditions are drier than usual this year, and even a small spark could lead to an uncontrolled wildfire," Northwest Oregon Fire Management Staff Officer Kevin Reese said. "Prevention is our strongest line of defense right now and we need everyone to do their part to reduce fire risk."

Keep National Forest lands safe by following these fire prevention tips:



- Never leave a campfire unattended and fully extinguish it until cold to the touch.
- Maintain small campfires and avoid overhanging branches and limbs.
- Keep vehicles off dry vegetation.

- Ensure motorized equipment has proper spark arresters.
  - Properly dispose of cigarette butts or other flammable materials.
  - Secure trailer chains to prevent dragging on the roadway.
  - Do not bring fireworks to public lands.
- There are currently no public use restrictions in place for campfires, but officials will continue to monitor conditions. Fire danger may change quickly, and everyone is encouraged to "Know Before You Go" when planning a trip outdoors.

To report a wildfire, please call 9-1-1. Additional information is available on the Siuslaw National Forest website at <https://www.fs.usda.gov/r06/siuslaw/fire>.

About the Forest Service:  
The USDA Forest Service has for more than 100 years brought people and communities together to answer the call of conservation. Grounded in world-class science and technology—and rooted in communities—the Forest Service connects people to nature and to each other.

The Forest Service cares for shared natural resources in ways that promote lasting economic, ecological, and social vitality. The agency manages 193 million acres of public land, provides assistance to state and private landowners, maintains the largest wildland fire and forestry research organizations in the world.

The Forest Service also has either a direct or indirect role in stewardship of about 900 million forested acres within the U.S., of which over 130 million acres are urban forests where most Americans live.

# North Bend Mayor announces re-election campaign

By Jessica Engelke

I'm Running for Re-Election as Mayor of North Bend

North Bend is moving forward, and I am excited to announce that I am running for re-election as Mayor of North Bend. My focus remains on continuing the momentum we have built together, supporting local families and businesses, and preparing North Bend for future opportunities.

Over the past several years, we've seen real momentum across our community, from our downtown revitalization efforts and participation in the Beyond Main Street Program to new businesses, housing

projects, infrastructure improvements, and growing economic opportunity.

Together, we have secured millions of dollars in outside investment, strengthened public safety, advanced workforce housing projects, improved infrastructure planning, and continued revitalizing our downtown.

I'm proud of the progress we've made together, but I also know there are real challenges ahead.

Oregon cities are being asked to do more with fewer tools and fewer resources. I have been clear that I am frustrated by how state law has narrowed the authority cities have

to regulate where people sleep when they have nowhere else to go. House Bill 3115, now codified in ORS 195.530, requires city and county rules related to sitting, lying, sleeping, or keeping warm and dry on public property to be objectively reasonable as to time, place, and manner.

That is why I believe Oregon needs to take a more serious look at county-based and regionally tailored solutions, where cities, counties, service providers, law enforcement, and the state share responsibility. These issues look different in every community, and our solutions need to reflect local conditions.

I am also deeply concerned about how Oregon cities are financed. During my service as President of the League of Oregon Cities in 2025, I visited every region of the state and heard the same concern again and again: cities are facing serious financial pressure while the cost of providing basic services continues to rise. Measures 5 and 50 have limited local property tax revenue, making it harder for cities to keep up with the cost of police, fire, streets, parks, and other essential services.

We need to keep working together to advocate for meaningful revenue reform and long-term solutions

from the state.

The good news is that in North Bend, we are doing everything we can with the tools we do have. We are leveraging grants, building partnerships, and bringing in outside dollars to stretch local property tax resources further. In many cases, those grants are helping us bring projects to North Bend that we would not be able to fund on our own.

Important projects are already in motion, including workforce housing and other housing initiatives that will support local families, employees, healthcare workers, teachers, and future generations who want to call North Bend home.

We are seeing increased interest from retailers and investors, continued improvements downtown, and potential regional economic opportunities, including the proposed Pacific Coast Intermodal Terminal project.

North Bend must continue being ready for opportunity. Ready for business. Ready for families. Ready for the future.

I believe there are still great things ahead for North Bend, and I want to continue helping move our city forward.

That's why I'm running again for Mayor of North Bend.

Let's keep the momentum going.

## HOLY COW

Continued from Page 2

And thus began Debra Norman's 15 minutes of fame.

The 18-year-old was a senior at a local Catholic high school. It didn't take her long to do the right thing. She immediately wrote a letter explaining that she had found the missing link and asked if

it was OK for her to hold onto it as a keepsake. But she added she'd be happy to send it to the president if it held sentimental value to him.

Imagine her surprise when, a short time later, a small parcel was delivered to her home with a return address that simply said, "The White House." Nixon wrote back saying, "Losing cuff links has become one

of the minor handicaps of a career in public life, but I was glad to learn that your alertness has brought the happy return of the cuff link I lost when I was visiting in Mobile. In this case, it means the return of something my daughter, Julie, had given me."

He wanted to make it up to her, however. He sent her a different set of presidential cufflinks, ex-

plaining they were the ones he had worn that day after losing Julie's gift, plus a bronze makeup compact engraved with the presidential seal.

A photo of Debra proudly displaying her presidential swag appeared in newspapers around the country. Then, just as fast as it had happened, the incident disappeared. However, it was never for-

gotten by the family who had experienced it.

Richard Nixon is remembered today for many things, some good, some less than good. But the case of the missing cuff link reminds us that presidents are just people after all. That brief moment spoke volumes about one chief executive's love for his daughter and his kindness toward the girl who

had restored the cherished memento his child had given him.

### ABOUT THE WRITER

J. Mark Powell is a former television journalist. His nonfiction book "Witness to War: The Story of the Civil War Told by Those Living Through It" is available at [jmarkpowell.com](http://jmarkpowell.com). He wrote this for InsideSources.com.

## Puzzle answers on page 9

### Super Crossword

**ACROSS**

1 Film blooper compilation

8 Illinois and Iowa's trees

12 "Bali —"

15 Bushy hairdos, for short

19 "Stephen," in Paris

20 Cookie often twisted apart

21 Boat mover

22 Engrossed

23 Start of a riddle

26 Concerning

27 Mil. title

28 Lysol target

29 D.C. insider

30 Contribute

32 Kitchen pests

34 Starts

39 Stop on —

40 Riddle, part 2

44 "— Misérables"

45 Taking way too much, in brief

46 Loud weather events, for short

47 Inner city, informally

50 Leopard markings

53 "Eso —" (Paul Anka song)

54 Riddle, part 3

64 Cave effect

65 Bovine beast

66 Celebrity astrologer

67 Ornit, as a vowel

68 College head

69 Acrobats' springy apparatuses

73 3/15, e.g.

74 Map book

75 Artist Dufy or film director

77 Critical hosp. area

78 Lock lips

79 Fiddle, part 4

84 Tiny charged things

85 "It wouldn't — first time"

86 Poppa

87 Intraparty rifts

91 Vast South American plain

95 Football coach

97 End of the riddle

104 Awaken

105 Arizona waterway with the Roosevelt Dam

106 Vikings' tale, perhaps

107 Novelist Hemingway

109 Original "King Kong" studio

110 Cast forth

113 Moose's kin

114 Art gallery in London

115 Fiddle's answer

121 Drummer

122 Iraq export

123 Full of zeal

124 Before now

125 The lady's

126 Norm: Abbr.

127 Sort

128 Lutz or Axel performers

**DOWN**

1 Showy trinket

2 Wisdom deity

3 Behemoths

4 On Soc.

5 Prefix with skeleton

6 Writer Blyton

7 Made the first move

8 "Impressive!"

9 Consist of

10 Pub barrel

11 "The meal is ready!"

12 "— at the Moon" (1951 Hank Williams song)

13 Partner of 8-Down

14 "— Z" ('80s Camaro)

15 "Yep, alas!"

16 More hoarse

17 Ideal condition

18 High-minded sorts?

24 Duet plus one

25 Juvenile

31 Must exist

33 Longtime NBC show

35 Unconfined

36 "77 Sunset Strip" actor

37 Biol., or anat.

38 Schleppe

41 Composer/ pianist John

42 Facet

43 Actress Rae of "Vengeance"

47 Employed for the purpose of

48 Head for very quickly

49 So as to be 50% less

51 — about (around)

52 Hinders

53 Detective Phil Fish's wife on "Fish"

55 Achieved victory in

56 Sitting on — the world

57 Love, in Paris

58 "ER" actor

59 Prefix with cycle or state

60 "This pleases me!"

61 Cleaned a little, with "up"

62 Texas or Ukraine city

63 Owned (up)

70 Actress West

71 Genuine, in Germany

72 Of a similar kind to

75 Rustling sounds

80 Place to live

81 Tech schools

82 Channel for hoops fans

83 Zeus' wife

87 Elongate

88 Hymn with harmonies

89 Poltergeist, e.g.

90 "Evidently ..."

91 Oompah band music

92 Coin-op cafeteria

93 Bus. bigwig

94 Letter after epsilon

96 Reactions to cute babies

98 Maude's partner in a 1971 film

99 Intrusive plant

100 Military forces

101 Edmund Spenser's "The — Queene"

102 More hideous

103 Los Angeles hoops team

108 "Terrible" time for lots

111 Writer Dinesen

112 Reid of "Sharknado"

116 #1 song, e.g.

117 Climbing vine

118 Painter

119 Lofly poem

120 Diner sandwich, for short

**FLAVOR NOT TO SAVER**

|     |    |    |    |    |    |     |     |     |    |     |    |    |     |     |     |     |     |     |     |
|-----|----|----|----|----|----|-----|-----|-----|----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2  | 3  | 4  | 5  | 6  | 7   | 8   | 9   | 10 | 11  | 12 | 13 | 14  | 15  | 16  | 17  | 18  |     |     |
| 19  |    |    |    |    |    |     | 20  |     |    |     | 21 |    |     |     | 22  |     |     |     |     |
| 23  |    |    |    |    |    |     | 24  |     |    |     | 25 |    |     |     | 26  |     |     |     |     |
| 27  |    |    | 28 |    |    |     |     |     |    | 29  |    |    | 30  | 31  |     |     |     |     |     |
| 32  |    |    | 33 |    |    | 34  |     | 35  | 36 | 37  |    |    | 38  |     | 39  |     |     |     |     |
| 40  |    |    |    | 41 | 42 |     |     |     |    |     |    |    | 43  |     |     |     |     |     |     |
| 44  |    |    |    |    |    |     | 45  |     |    |     |    |    | 46  |     |     |     |     |     |     |
| 47  | 48 | 49 |    | 50 |    | 51  | 52  |     |    |     |    |    | 53  |     |     |     |     |     |     |
| 54  |    |    | 55 |    |    |     |     | 56  | 57 | 58  | 59 |    |     |     | 60  | 61  | 62  | 63  |     |
| 64  |    |    |    |    | 65 |     |     |     | 66 |     |    |    |     |     | 67  |     |     |     |     |
| 68  |    |    |    |    | 69 |     |     | 70  |    |     |    |    | 71  | 72  |     | 73  |     |     |     |
| 74  |    |    |    | 75 |    |     | 76  |     |    |     |    |    | 77  |     |     | 78  |     |     |     |
| 79  |    |    |    |    | 80 | 81  |     |     |    |     |    |    | 82  |     |     | 83  |     |     |     |
| 84  |    |    |    |    |    |     |     |     |    |     |    |    | 85  |     |     |     | 86  |     |     |
| 87  | 88 | 89 | 90 |    |    |     |     | 91  | 92 | 93  | 94 |    |     |     | 95  | 96  |     |     |     |
| 97  |    |    |    |    |    |     |     | 98  |    |     |    |    |     | 99  | 100 |     | 101 | 102 | 103 |
| 104 |    |    |    |    |    | 105 |     |     |    |     |    |    |     |     |     |     | 106 |     |     |
| 107 |    |    |    |    |    | 108 |     | 109 |    |     |    |    |     | 110 |     | 111 | 112 |     | 113 |
| 114 |    |    |    |    |    | 115 | 116 |     |    |     |    |    | 117 | 118 | 119 |     |     | 120 |     |
| 121 |    |    |    |    |    | 122 |     |     |    | 123 |    |    |     |     |     | 124 |     |     |     |
| 125 |    |    |    |    |    | 126 |     |     |    | 127 |    |    |     |     |     | 128 |     |     |     |

# Weekly SUDOKU

|   |   |   |   |   |   |   |   |   |     |
|---|---|---|---|---|---|---|---|---|-----|
|   | 3 |   |   |   |   |   | 7 |   |     |
|   | 9 |   |   |   | 4 |   |   | 6 |     |
|   | 1 | 7 |   |   |   | 3 |   | 4 |     |
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| 8 |   |   |   |   |   | 9 |   | 7 |     |
| 1 |   |   |   |   |   |   |   |   |     |

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

## DIFFICULTY THIS WEEK: ♦♦♦

♦ Moderate    ♦♦ Challenging  
♦♦♦ HOO BOY!

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# The World

## Weekender

www.theworldlink.com

# Community Calendar of Events

Please email [WorldProduction2@CountryMedia.net](mailto:WorldProduction2@CountryMedia.net) to submit an event

## RECURRING EVENTS

### COOS BAY DOWNTOWN FARMERS MARKET

EVERY WEDNESDAY, MAY-OCTOBER - 9 AM-2 PM  
CENTRAL AVE, COOS BAY SHOP FOR THE FRESHEST FRUITS, VEGETABLES, MEATS, AND DAIRY PRODUCTS, PLUS UNIQUE ARTS AND CRAFTS FROM NEARLY 90 VENDORS.

### TWEEN CLUB

THIRD FRIDAY OF EVERY MONTH - 3:00-4:30 PM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE., COOS BAY  
A MONTHLY HANGOUT FOR TWEENS AGES 9-14, FEATURING A DIFFERENT ACTIVITY EACH MONTH. ACTIVITIES INCLUDE ART PROJECTS, GAMES, CONVERSATIONS, AND SNACKS.

### DANCE AND FITNESS CLASS

EVERY OTHER SATURDAY (YEAR ROUND, EXCEPT HOLIDAYS)  
9:00-10:00 AM  
357 S. 6TH STREET, COOS BAY  
A FUN, WORLD MUSIC INSPIRED FITNESS CLASS FOR ALL LEVELS. NEW DANCERS WELCOME. FREE.

### PRESCHOOL STORYTIME

EVERY TUESDAY - 10:30 AM  
NORTH BEND PUBLIC LIBRARY, 1800 SHERMAN AVE.  
MOVEMENT BASED MUSIC PROGRAM FOR TODDLERS AGES 2-3.

### FOCCAS ADOPTION SHOWCASE

EVERY SATURDAY - 10:00 AM-4:00 PM (OTHER TIMES BY APPOINTMENT)  
PONY VILLAGE MALL, 1611 VIRGINIA AVE., NORTH BEND

MEET ADOPTABLE CATS AND DOGS FROM FRIENDS OF COOS COUNTY ANIMALS. ALL ANIMALS LIVE IN FOSTER HOMES.

### PEACEFUL DEMOCRATIC RALLY

FIRST & THIRD SATURDAYS OF EACH MONTH - 12:00-2:00 PM  
COOS BAY BOARDWALK, 200 S. BAYSHORE DR.  
A COMMUNITY GATHERING TO EXPRESS VIEWS, SUPPORT DEMOCRACY, AND CONNECT WITH LIKE MINDED NEIGHBORS.

### BROWNIES & BOARD GAMES (TEENS)

FIRST TUESDAY OF EACH MONTH - 4:00 PM  
NORTH BEND PUBLIC LIBRARY, 1800 SHERMAN AVE.  
TEENS AGES 13-18 ARE INVITED TO PLAY BOARD GAMES AND ENJOY BROWNIES. GAMES AND SNACKS PROVIDED.

### CHM FIRST TUESDAY TALK

FIRST TUESDAY OF EACH MONTH - 6:00-7:00 PM (DOORS OPEN AT 5:30 PM)  
COOS HISTORY MUSEUM, 1210 N. FRONT ST.

COST: FREE FOR MEMBERS; \$7 ADULTS / \$3 YOUTH / \$5 ZOOM  
DESCRIPTION: MONTHLY LECTURE ON LOCAL HISTORY TOPICS. PRE REGISTRATION ENCOURAGED.

### FURRY FRIENDS THERAPY DOGS, INC.

MEETING FOURTH THURSDAY OF EACH MONTH (THIRD THURSDAY IN NOVEMBER & DECEMBER)  
CEDAR ROOM, COOS BAY PUBLIC LIBRARY  
LEARN ABOUT SHARING YOUR DOG'S LOVE THROUGH THERAPY VISITS. OPEN TO ALL INTERESTED COMMUNITY MEMBERS.

### GRIEF & LOSS SUPPORT GROUP

FIRST FRIDAY OF EACH MONTH - 12:00-2:00 PM  
KAFFE 101, 171 S. BROADWAY, COOS BAY  
A WELCOMING SUPPORT GROUP HOSTED BY PACIFIC HOME HEALTH & HOSPICE.

### WOMEN'S EMPOWERMENT BOOK CLUB

FIRST SATURDAY OF EACH MONTH - 11:00 AM-12:00 PM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
MONTHLY DISCUSSION CELEBRATING WOMEN'S RESILIENCE AND ACHIEVEMENTS.

### SKETCHBOOK CLUB

FIRST SATURDAY OF EACH MONTH - 11:00 AM-12:00 PM  
CAM STUDIO, 187 CENTRAL AVE., COOS BAY  
FREE CREATIVE SKETCHING TIME FOR ARTISTS OF ALL LEVELS.

### BUILD IT SATURDAYS

(LEGO®)  
FIRST SATURDAY OF EACH MONTH - 12:00-1:30 PM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
OPEN LEGO BUILDING FOR AGES 0-14. KIDS UNDER 11 MUST BE ACCOMPANIED BY AN ADULT.

### BUILD IT CHALLENGE

(LEGO®)  
SECOND THURSDAY OF EACH MONTH - 3:00-4:00 PM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
BUILD THEMED LEGO CREATIONS USING THE LIBRARY'S BRICK COLLECTION.

### PARKINSON'S SUPPORT GROUP

SECOND THURSDAY OF EACH MONTH - 1:00-2:30 PM  
COOS BAY PUBLIC LIBRARY, MYRTLEWOOD ROOM  
SUPPORT AND CONNECTION FOR PEOPLE WITH PARKINSON'S AND CARE PARTNERS.

### OREGON BAY AREA BEAUTIFICATION

SECOND SATURDAY OF EACH MONTH - 9:45 AM  
VARIES (SEE 40BAB.ORG)  
VOLUNTEER OPPORTUNITIES FOR ALL ACTIVITY

LEVELS FOCUSED ON COMMUNITY BEAUTIFICATION.

### AMERICAN COUNCIL OF THE BLIND - SOUTHWEST CHAPTER

SECOND SATURDAY OF EACH MONTH - 11:30 AM  
MEETING: 12:00 PM  
VENTURE INN RESTAURANT, 2265 INLAND DR., COOS BAY  
ADVOCACY, SUPPORT, AND COMMUNITY FOR PEOPLE WITH VISUAL IMPAIRMENTS.

### FREE MUSEUM ADMISSION

SECOND SUNDAY OF EACH MONTH - 11:00 AM-5:00 PM  
COOS ART MUSEUM, 235 ANDERSON AVE.

### ASL PRACTICE PLACE (VIRTUAL)

THIRD THURSDAY OF EACH MONTH - 12:00 PM  
ZOOM  
CASUAL ASL CONVERSATION PRACTICE. NOT A CLASS; BEGINNERS WELCOME.

### CRAFT TAKEOUT

THIRD SATURDAY OF EACH MONTH - 12:00-6:00 PM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
PICK UP A FREE MONTHLY CRAFT KIT WHILE SUPPLIES LAST.

### SPANGLISH: SPANISH CONVERSATION GROUP

THIRD SATURDAY OF EACH MONTH - 10:30-11:30 AM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
INFORMAL SPANISH CONVERSATION PRACTICE FOR ALL SKILL LEVELS.

### COMMUNITY COOKING WITH THE CO OP (VIRTUAL)

FOURTH THURSDAY OF EACH MONTH - 5:30 PM  
ZOOM  
LEARN SIMPLE, HEALTHY RECIPES AT HOME IN PARTNERSHIP WITH COOS HEAD FOOD CO OP.

### AL ANON MEETING

EVERY WEDNESDAY - 7:00 PM  
HARMONY UNITED METHODIST CHURCH, COOS BAY  
PEER SUPPORT FOR FRIENDS AND FAMILY OF PEOPLE WITH ALCOHOL ADDICTION.

### LIFE DRAWING GROUP

FOURTH SUNDAY OF EACH MONTH - 2:00-4:00 PM  
CAM STUDIO, 187 CENTRAL AVE., COOS BAY  
COST: \$120 FOR SIX SESSIONS  
DESCRIPTION: GUIDED LIFE DRAWING SESSIONS FOR AGES 21+.

### STEAMTIME

TUESDAY MORNINGS - 11:00 AM  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
HANDS ON STEAM ACTIVITIES FOR AGES 4-8, GEARED TOWARD PRESCHOOLERS AND HOMESCHOOLERS.

## UPCOMING EVENTS

### TWEEN & TEEN COOKING CLUB

APRIL-JUNE 2026  
COOS BAY PUBLIC LIBRARY, 525 ANDERSON AVE.  
MONTHLY HANDS ON COOKING CLUB FOR TEENS AND TWEENS AGES 10-14, PRESENTED IN PARTNERSHIP WITH OREGON STATE UNIVERSITY EXTENSION'S 4 H PROGRAM. EACH SESSION FOCUSES ON A DIFFERENT COOKING SKILL; PARTICIPANTS MAY ATTEND ONE OR ALL SESSIONS. FREE, WITH PREREGISTRATION REQUIRED.  
SESSIONS:  
BREAKFAST FOODS - JUNE 16, 2026 - 12:00 PM  
REGISTRATION AVAILABLE AT [WWW.COOSBAYLIBRARY.ORG](http://WWW.COOSBAYLIBRARY.ORG) OR BY CALLING (541) 269 1101 EXT. 3606.

### TUESDAY TALK AT COOS HISTORY MUSEUM

TUESDAY, JUNE 2 - 5:30-7:00 PM  
A CONVERSATION FEATURING LAURA ERCEG (SOUTHERN OREGON COAST PRIDE) AND JAYDEN RUFF (SCHEC) EXPLORING THE INTERSECTION OF HEALTH EQUITY FOR 2SLGBTQIA+ COMMUNITIES AND COMMUNITIES OF COLOR.  
PROGRAM IS FREE FOR IN-PERSON MEMBERS AND \$7 FOR NONMEMBERS. YOU CAN REGISTER IN PERSON OR ONLINE AT [WWW.COOSHISTORY.COM](http://WWW.COOSHISTORY.COM).

### JUNETEENTH FLAG RAISING

FRIDAY, JUNE 5 - 10:00-11:00 AM  
SOUTHWESTERN OREGON COMMUNITY COLLEGE

### JUNETEENTH COOKING DEMONSTRATION WITH JAYDEN RUFF

FRIDAY, JUNE 5 | 3:00-5:00 PM  
EMPIRE HALL BLACK BOX ROOM, SOUTHWESTERN OREGON COMMUNITY COLLEGE  
FOLLOWED BY A Q&A FACILITATED BY FOREST ACKER, THIS CONVERSATION EXPLORES FOODS OF RESISTANCE THROUGH CORN BREAD FRITTERS, SUCCOTASH, AND HIBISCUS WHILE REFLECTING ON HOW FOOD TRADITIONS HAVE CARRIED STRENGTH, SURVIVAL, CULTURE, AND COMMUNITY ACROSS GENERATIONS.

### "HEALING & GROWING"; A RETROSPECTIVE ART EXHIBIT OF BITTIN FOSTER DUGGAN

JUNE 5 - JULY 17, 2026  
SO IT GOES COFFEEHOUSE, 190 CENTRAL AVE, COOS BAY  
A RETROSPECTIVE ART EXHIBIT OF BITTIN FOSTER DUGGAN WILL BE ON DISPLAY AT SO IT GOES COFFEEHOUSE IN COOS BAY FROM JUNE 5 THRU JULY 17, 2026. THIS EXHIBIT REFLECTS 48 YEARS OF BITTIN'S LIFELONG ARTISTIC JOURNEY AS

SHE APPROACHES EACH DAY WITH CURIOSITY AND AN OPENNESS TO GROW. JOIN US FOR THE OPENING RECEPTION ON FRIDAY, JUNE 5, FROM 6 PM TO 8 PM AT THE COFFEEHOUSE. THERE WILL BE A CREATIVE FUNDRAISING OPPORTUNITY AT THE OPENING FOR GTI'S WHOLE-ISTIC COMMUNITY HEALING PROGRAM, A SERVICE OF HRACC. FOR MORE INFORMATION: 541-808-9333 (COFFEEHOUSE), 541-217-4095 (BITTIN).

### SAWDUST PRESENTS:

"CALAMITY AT THE COQUELLE CREAMERY" OR "UDDER CONFUSION  
JUNE 5 - SEPTEMBER 6, SHOWS AT 7:00 PM, MATINEES AT 2:00 PM  
SAWDUST THEATRE, 120 N. ADAMS ST., COQUILLE  
THE MELODRAMA IS SET ON A DAIRY FARM IN THE LOVELY COQUELLE VALLEY, WHERE THE EVIL VILLAIN FRANKLIN BASHER, "THAT TERRIBLE MASHER," AND VILLAIN-ESS SYLVIA SILVERTHROAT WORK THEIR WILES AGAINST HEROINE HENRIETTA HOLSTEIN AND HER HERO, FERDINAND FARMSWORTH. THIS YEAR'S PLAY WAS WRITTEN FOR THE SAWDUST THEATRE BY LONG-TIME SAWDUSTERS DIANA AMLING, GAEL BERHOW AND CINDY ROBNETT. TICKETS ARE \$10 AND ARE AVAILABLE AT RIVER CITIES REALTY, INC., ON THE THEATRE'S WEBSITE [SAWDUSTTHEATRE.COM](http://SAWDUSTTHEATRE.COM) OR AT THE THEATRE, 120 N. ADAMS ST., BEFORE EACH PERFORMANCE, IF SEATS REMAIN UNSOLD. MORE INFORMATION IS AVAILABLE BY CALLING THE SAWDUST THEATRE AT 541-396-4563.

### COQUILLE RIVERDAYS

JUNE 5-6, 2026  
COQUILLE, OREGON

TWO DAY COMMUNITY CELEBRATION WITH FOOD, MUSIC, AND ACTIVITIES ALONG THE RIVER.

### DOMINICK ANTONELLI AT BANDON FISHERIES

JUNE 13, 2026  
BANDON FISHERIES WAREHOUSE, 250 1ST ST SW, BANDON  
DOMINICK HAS BEEN PLAYING GUITAR FOR 21 YEARS AND WRITING ORIGINAL MUSIC FOR 15+ OF THOSE YEARS. HE LOOKS AT HIMSELF NOT AS A GUITAR PLAYER, BUT AN ARTIST WHO UTILIZES THE GUITAR AND OTHER FORMS TO CREATE AN INSPIRING, HEALING, AND CONTEMPLATIVE EXPERIENCE FOR HIMSELF AND LISTENERS. ALTERNATE TUNINGS AND INTUITIVE PLAYING HAVE CONTRIBUTED IMMENSELY BY SHAPING THE INSTRUMENTAL AND LYRICAL MUSIC THAT COMES THROUGH HIM.

### OBOB BOOK CLUBS AT THE NORTH BEND PUBLIC LIBRARY

BOOK CLUB SCHEDULE  
· OBOB BOOK CLUB

(GRADES 6-8) MONDAYS, JUNE 15-AUGUST 3 FROM 4:00-4:45 PM

· OBOB BOOK CLUB (GRADES 3-5) TUESDAYS, JUNE 16-AUGUST 4 FROM 2:00-2:45 PM

· TEEN OBOB BOOK CLUB (GRADES 9-12) TUESDAYS, JUNE 16-AUGUST 4 FROM 3:00-3:45 PM

THE NORTH BEND PUBLIC LIBRARY IS EXCITED TO HOST A SERIES OF OREGON BATTLE OF THE BOOKS (OBOB) BOOK CLUBS AS PART OF ITS 2026 SUMMER READING PROGRAM. THESE WEEKLY BOOK CLUBS WILL GIVE STUDENTS THE OPPORTUNITY TO READ, DISCUSS, AND PREPARE FOR THE 2026-2027 OBOB SEASON IN A FUN AND WELCOMING GROUP SETTING. EACH WEEK, PARTICIPANTS WILL DISCUSS ONE OF THE EIGHT SELECTED OBOB TITLES FOR THEIR DIVISION. STUDENTS SHOULD ATTEND THE BOOK CLUB BASED ON THE GRADE THEY WILL ENTER IN FALL 2026. REGISTRATION IS REQUIRED AND CAN BE COMPLETED ONLINE AT: [HTTPS://TINYURL.COM/5BSPM3ZW](https://tinyurl.com/5BSPM3ZW). THE FIRST 10 PARTICIPANTS REGISTERED IN EACH BOOK CLUB WILL RECEIVE COPIES OF ALL THE BOOKS COVERED DURING THE PROGRAM.

### 2026 UTV TAKEOVER JUNE 16-21

CELEBRATE 11 EPIC YEARS OF UTV TAKEOVER. FROM JUNE 16 - 21, 2025, COOS BAY/NORTH BEND HOSTS THE ULTIMATE UTILITY TERRAIN VEHICLE EVENT, DRAWING THOUSANDS FROM ACROSS THE COUNTRY. THE EDGE OF THE STUNNING OREGON DUNES SETS THE STAGE FOR THRILLING RIDES, VIP SAND CAMPING, AND OVER 30 FAMILY-FRIENDLY ACTIVITIES. TICKETS AVAILABLE AT [UTVTAKEOVER.COM](http://UTVTAKEOVER.COM).

### COMMUNITY ART PROJECT: FREEDOM & JUBILEE

WEDNESDAY, JUNE 17 | 5:30-7:30 PM  
COOS HISTORY MUSEUM, 1210 N FRONT ST, COOS BAY  
A COLLABORATIVE ART EXPERIENCE REFLECTING ON LIBERATION, RESTORATION, AND SELF-DETERMINATION WHILE CONNECTING PAST AND PRESENT EXPRESSIONS OF FREEDOM.

### JUNETEENTH COMMUNITY BLOCK PARTY

SATURDAY, JUNE 20 - 3:00-5:00 PM  
BLACK MARKET GOURMET, 495 CENTRAL AVE, COOS BAY  
A VIBRANT GATHERING FEATURING LIVE MUSIC, DANCING, FOOD, GAMES, AND COMMUNITY CONNECTION CELEBRATING BLACK JOY AND CULTURE.

# Bandon WESTERN WORLD

PHOTO COURTESY OF MARY SCHAMEHORN

TheWorldLink.com/community/bandon

## As I See It

By *Mary Schamehorn*

Many newcomers probably wonder what used to be on the vacant lot on the corner of 11th and Beach Loop, which for years was the site of Margaret and Ed Gorman's Bandon Beach Motel, built in the early 1980s. This photo was taken in April of 1986. The motel was later torn down, and today the property is owned by Mike Keiser, who also owns the former Gorman Motel at Coquille Point property, where plans are to build a new hotel.

The second photo, taken in July of 1986, reminded me of the days when the U.S Coast Guard would have a summer patrol in Bandon. Here they are involved in some kind of training exercise with a helicopter and motor life boat, with the much-photographed Coquille River Lighthouse in the background.

The third picture, taken in January of 1984, shows the building of the Bandon Visitor Center. In the background you can see the building now

the high-point award from the OSAA Executive Director Peter Weber on Friday. She won the award three of her four years at the state meet, this year winning the 100-meter dash, the 200, the 300 hurdles and the triple jump.

Tiger Jael Legutki won the 3000 race and was eighth in the 1500.

Teammate Giada Moore, a junior, placed in the 100 (4th), 200 (2nd), 300 high hurdles (4th) and the triple jump (3rd). Caitlyn Michalek finished second in the javelin and seventh in the high jump. Marlie Carmack finished seventh in the discus. Claire Briggs finished sixth in the 200 and eighth in the 100. Safaa Dimitruk finished 8th in the 800, and Bandon's 4x400 relay team (Dimitruk, Briggs, Legutki, Jada Ryder) finished fourth.

The Tiger boys placed third overall with 49.5 points led by Noah Brown who was the state champion in the pole vault, with teammate Jonah Brown placing fourth and Beckett Pahls placing fifth. Tyler



Saturday night Bandon High School was honored as the 2A Oregon Athletic Coaches Association All Sports School -- a recognition that reflects the dedication, hard work and success of Bandon's student-athletes, coaches, staff and commu-

by Troy Russell. People can apply for the board by contacting Connie Roberts in the school district office on Ninth Street.

I've mentioned this at least once in my column but people on Facebook keep asking what is being built just south of Bandon. That is the home of the new Grocery Outlet building that has been in the planning stages for several years.

Although there has been no official press release with the name of the people involved, according to the scanner, a Coquille woman died in a house fire at 2:57 a.m. on May 25 in the 700 block of North Cedar Street. Her husband managed to escape, but in spite of valiant efforts by firefighters and others, they were not able to save the wife. Mutual Aid was requested from Myrtle Point, Green Acres and Bandon fire departments. The Fire Chief

loved it here, pledging to return on vacation.

Although after many years, I seem to have lost my weather guy, Gerry Terp, who failed to send me the April weather and has not answered my emails. But another friend said we had between three and three and a half inches of rain for April. I decided to see how the first four months of the year compared to recent past years, and it's not good from a drought standpoint. In 2024, we had 48.28 inches of rain for the four-month period, compared to 36.01 for 2025 and 22.48 this year. This is a good reason to cut back trees and brush from around your house, and get rid of the gorse as much as possible in preparation for fire season.

Bandon Fire and Bay Cities Ambulance were called to a four-vehicle wreck on Highway 101 near Alpha Heating and Air on May 28th at 3:30

er in October, and family members are trying desperately to find out what happened to him. They ask that anyone with information call the sheriff's office at 541-396-7800.

A gala event, The Comedy Toast of Sheriff Gabe Fabrizio, will be held June 13, 5:30 to 9 p.m. at the Wildflour Cafe, 1987 Sherman Ave. in North Bend. The fundraising dinner, which will benefit menopause research, advocacy and awareness, is sponsored by Coos Health Initiatives and hosted by Brinkley Webb, Miss Coos County 2026. Tickets for the event can be purchased for \$100 a seat through the link [zeffy.com/en-US/ticketing/the-roast-of-sheriff-gabe-fabrizio](http://zeffy.com/en-US/ticketing/the-roast-of-sheriff-gabe-fabrizio). Webb is a resident of Bandon.

### Coming events:

On June 16, the Bandon History Museum will present a program on the museum's 50-year anni-



owned by Bill and Louise Moore, which has been condemned for safety reasons, and Virginia Weaver's Black Horse Boutique, which is now the home of the Toy Store.

Not only did the Bandon girls track and field team win the 2A state championship, but their star, Marley Petrey, won four events and received

Senn was third in the high jump. Others placing were Pahls, third in the 1500; Reggie Turner, sixth in the 110-meter hurdles and Sawyer Miller, third in the 800 meter race.

Petrey has signed with Oregon State University, and Michalek will play for Grand Canyon University in Arizona.

In other sports news,

nity. Athletic secretary Sheena Siewell accepted the award on behalf of Bandon High School. "We also want to recognize two outstanding coaches for their incredible achievements this season," said a district spokesman. Coach Brent Hutton was named girls Cross Country Coach of the Year and Scott Millhouser was named Boys Golf Coach of the Year after the Tiger golf team won the championship.

People are reminded that there are two vacancies on the Bandon School Board following the recent resignation of Angela Cardas and Briana Hutchens. Appointments to fill the positions through June of 2027 were expected to be made at the June 8 school board meeting. The board is now chaired



requested that the power company (Pacific Power) come to the scene as the power was still intact and they "needed the power company immediately." The scanner said that the power company had no expected time of arrival, and later reported that power was finally disconnected from the house at 4:24 a.m.

In another call involving Coquille, on May 29 at 6:02 p.m. Coquille ambulance was called to Denny's Pizza for a child stuck in the carousel. Coquille ambulance was on scene. They got the child freed at 6:24 and there was no transport.

I happened to be talking to a young couple in Coastal Mist Friday, and they said they were from Minnesota and he was sent here to help program massive new robotic lawn mower equipment at Bandon Dunes Golf Resort. This was their first trip to the Oregon coast, and they

p.m. The scanner reported everyone is off the roadway and out of their vehicles. One vehicle was originally stalled in the road with its flashers on, which blocked southbound traffic for a short time. There were no injuries. Bandon police was on scene.

I saw on Facebook that former long-time Bandon resident Barbara Stolz, who lives in Colorado near her daughter Randi Stolz Okey, had celebrated her 97th birthday May 27.

Another Bandon treasure Harty Joyce, who is one of the faithful volunteers at the Bandon History Museum, celebrated her 98th birthday May 27.

And we can't forget to mention our favorite city councilor, Geri Proccetto, who will turn 95 in September.

I received a letter this week seeking justice for Lonnie Creach, a River-ton man whose body was found in the Coquille Riv-

versary.

On June 23, the Coos County Radio Club will host, and on June 30, incoming Rotary president Anne McCaleb will host the M&G.

June 19th, GBA-sponsored Wine Walk, 5 to 7; glasses are \$10 and can be purchased at the glass picnic shelter on the Boardwalk.

SEA free guided tide-pool walks, June 17, 9 a.m.; June 18, 8:45 a.m. Register at [www.sea-edu.org/events](http://www.sea-edu.org/events).

Amateur Radio field day, June 27-28, Bandon City Park, noon to 8 p.m. Saturday; 8 a.m. to noon on Sunday. Come out and see what amateur radio is about and we'll get you on the air if you'd like.

Paula Colgrove Celebration of Life, Sunday, June 28, 1 to 3 p.m. at the Barn Community Center, with a brief program at 2 p.m. Reply to [carrimitchell365@gmail.com](mailto:carrimitchell365@gmail.com).



**Help Wanted!**

**Hiring for all positions for the Bandon Inn and Lighthouse Cove**

If you are professional, a team player, honest, reliable, dependable and flexible, please pick up an application at the front desk. Experience desired, but not necessary. Positive team player attitude is a must! We offer a competitive wage and benefits.

# Bandon WORSHIP Directory

**This could be your church information.**

*Advertise your worship services and events in the Bandon Western World!*

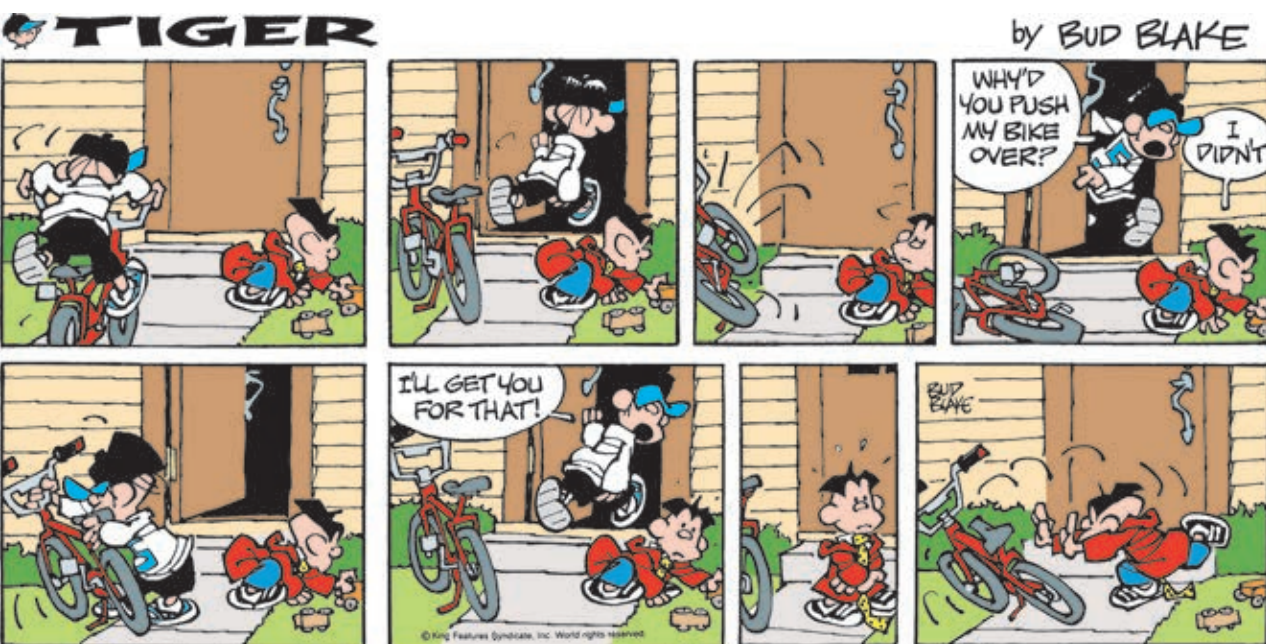
**HOLY TRINITY CATHOLIC CHURCH**  
Fr. Anthony Ahamefule

355 Oregon Ave. • 541-329-0697  
Office: Tuesday, Thursday and Friday.

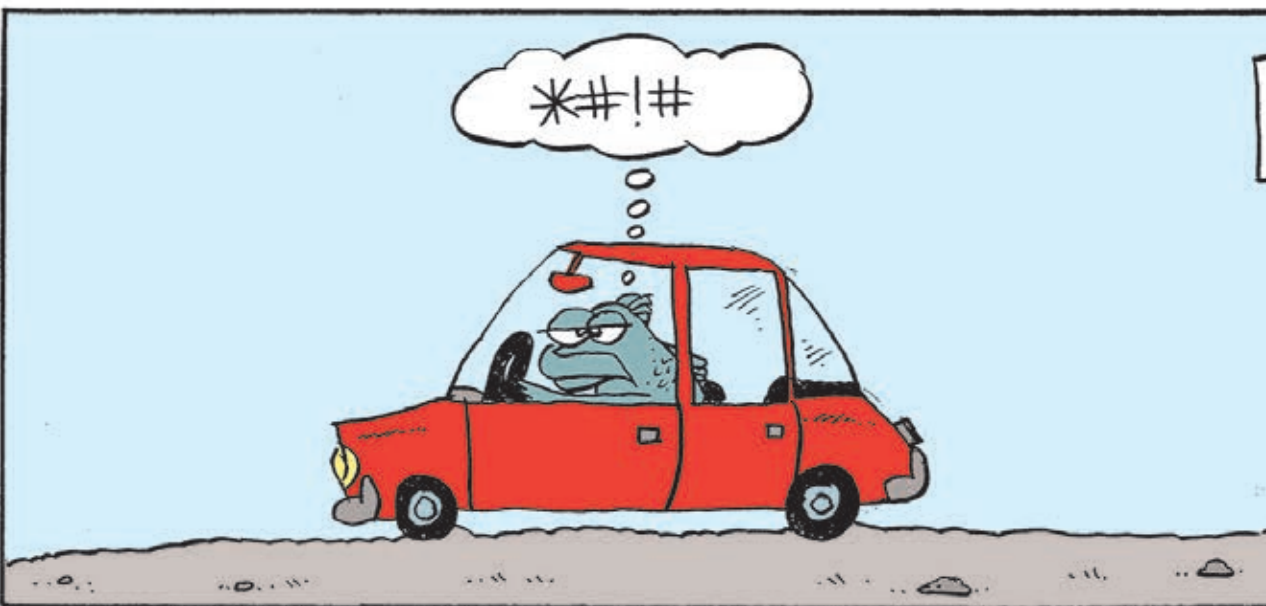
Wednesday: 5:00pm Thursday: Noon  
Friday Mass: Noon Sunday: 10:30am  
Saturday Vigil Mass: 5:00pm  
1st Saturday Mass: 9:00am

[www.HolyTrinityBandon.org](http://www.HolyTrinityBandon.org)

**Contact us: 541-266-6079 • [worldsales1@countrymedia.net](mailto:worldsales1@countrymedia.net)**



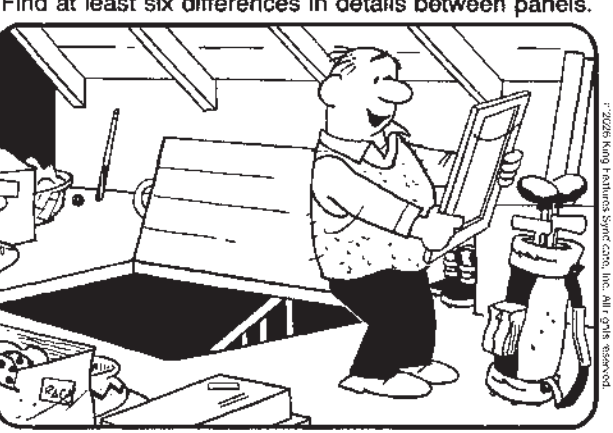
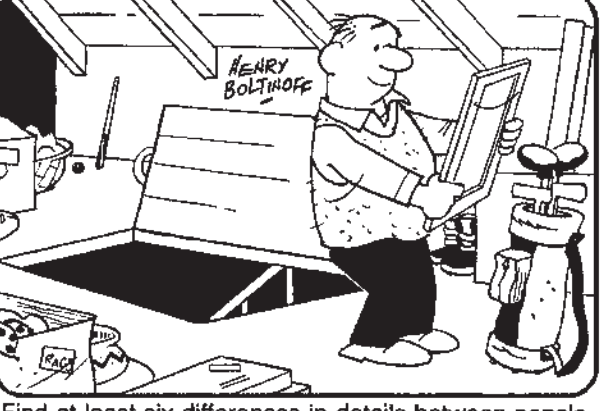
### Out on a Limb



### GRIN and BEAR IT



### HOCUS-FOCUS



Differences: 1. Strap on golf bag is different. 2. Door opening is wider. 3. Pocket on 3. Slat railing is different. 4. Floor opening is wider. 5. Box is thicker. 6. Mouth is open.

### Just Like Cats & Dogs

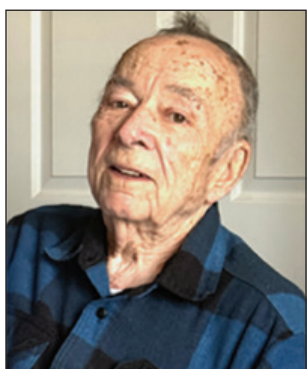


### by Gary Kopervas



# Obituaries

## Edwin L. Bell



In loving memory of Chief Master Sergeant (Retired) Edwin L. Bell (North Bend), who departed this world on May 29, 2026 at

the age of 93. Ed leaves behind a legacy of love and service that will be long remembered by family and friends, including a distinguished Air Force career. During that career he was nominated to serve as Chief Master Sergeant of the Air Force, and served as Cadet Wing Sergeant Major at the United States Air Force Academy where he mentored many of our nation's future general officers.

He was predeceased by his loving wife Jean, his son Eddie and his daughter Beverly; and he is survived by his daughter Patricia (Joe), his son Daniel (Melissa) and his son Robert

(Lori), as well as nine grandchildren and ten great grandchildren.

CMSgt (Ret) Bell will be remembered at a funeral service and buried at the United States Air Force Academy at a date in the near future. In lieu of flowers, the family suggests that donations can be made to a charity of your choice that benefits the men and women who serve in our nation's armed forces.

Cremation rites have been held at Ocean View Memory Gardens Crematory, Coos Bay under the direction of Coos Bay Chapel 685 Anderson Ave. 541-267-3131. [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

## Jerry Isley

March 24, 1956 – March 29, 2026



Jerry Isley, age 70, of North Bend, OR, entered into the presence of his Lord and Savior on March 29th, 2026, following a second stroke, surrounded by his loving family. He was much loved and will be greatly missed. A man of unwavering faith, Jerry lived his life as a testament to the grace of God. Over the many years, he and the family were blessed to attend College Park Community Church, Hausser Community Church, Skyline Baptist Church, and Shoreline Community Church.

He was born in Cottage

Grove, OR, the second oldest and only boy in a family of 5 children, attended Kennewick High School (WA) and graduated in 1974. He graduated from Warner Pacific College and married Janet Morin (Isley) in 1976. They lived in Portland for two years until Jerry moved them to North Bend where they raised their three sons. Jerry is known for working for several employers in the area, including Safeway, Wonderbread, Reser's, Oroweat, and retiring recently from Safeway's fuel station.

Jerry's greatest joy was his family. He is survived by his beloved wife, Janet, of 49 years. He leaves behind a legacy of faith through his family, including his three sons and their wives: Ken and Angela Isley of North Bend, OR, Kevin and Karen Isley of North Bend, OR, and Kory and Whitney Isley of Reedsport, OR. He was the proud and doting Papa to 13 grandchildren, Matthew, Joshua, Michelle, Madison, Michael, Jonathan, Megan,

Makenzi, Macie, Maxton, Carter, Cooper, and Colter. His favorite shirts were his many PAPA t-shirts with all their names.

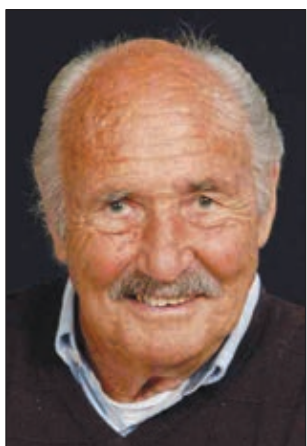
Preceded in death by his parents JC Isley, Ida Isley, and brother-in-law Jim Rieger. Survived by his step-mother, Rachel Isley; four sisters and their husbands, Terri (Isley) Teague and husband Jim, Lori (Isley) Doe and husband Don, Janet (Isley) Rice and husband Marc, and Shona (Isley) Rieger. Survived by brother-in-law and sister-in-law Barry and Judy (Morin) Youso and by many nieces and nephews.

A celebration of Jerry's life and his homecoming was held at 1:30pm, Saturday, May 23 at Shoreline Community Church, 1251 Clark Street in North Bend.

Arrangements are under the care of Coos Bay Chapel, 541-267-3131. Family and friends are invited to sign the online guestbook at [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

## Lionel John de Ronden-Pos

June 30, 1938 - April 29, 2026



Lionel John de Ronden-Pos was born June 30, 1938, the first child of Lionel and Ada Hedwig Holubar de Ronden-Pos in Ross, California, and grew up with siblings at the family home in Fairfax, California.

He passed away April 29, 2026, in hospice care after dealing with complications of Parkinson's Disease for over 10 years, requiring away-from-home care the last few years. He was being cared for at the Amazing Grace Adult Foster Home in North Bend, Oregon, operated by Shirley Truong and her caregiving staff.

Known as 'the hand-

some fisherman' he married cute, little Priscilla (Pati) Kellner on July 2, 1960, ceased commercial fishing to be an at-home dad to Henry, Ron and Rosemarie. He sailed with the U.S. Merchant Marine for some years, with family help remodeled and resold homes in Coos County, and maintained organic gardening on Old Wagon Road.

After 42 years of child-rearing, busy and productive farming, the couple parted and Lionel married Maxene Grabe of Coos Bay, widowed after 46 years with adult children. They were married at St. Monica Catholic Church in Coos Bay on October 12, 2014, and began spending winters in Arizona after Maxene's retirement, giving up his beloved dogs for the snowbird life. Swimming, walking, searching his almanac for facts, cooking and sitting in the sun were major leisure pastimes during those years, along with making a myriad of special friendships. That life transitioned suddenly in November 2023 when a virulent staph infection

started a series of medical issues that kept the couple in Coos County.

Lionel is survived by wife, Thelma Maxene Grabe, sons, Henry de Ronden-Pos of Newport and Ronald de Ronden-Pos, Coos Bay, and Rosemarie de Ronden-Pos Sawyer of Olympia, WA. Each of the three have one child, Kyle de-Ronden-Pos, Jesikah de Ronden-Pos Liday, and Jack Henry Sawyer. Lionel's great-grandchildren are Rylend Ford Liday, Reagan Anne Liday, Madelyn Grace Liday and Silas Byron Liday, sister Nancy Gagen of Prescott, Arizona, and brother Milan de Ronden-Pos of The Amazing Grace Adult Foster Home, North Bend.

Preceding him in death were his parents, sister, Janet de Ronden-Pos, and former wife, Pati.

Memorial gifts to St. Monica Catholic Church, the place he longed to be, other than home with Maxene, would please Lionel. Funeral mass will be at noon on his 88th birthday, June 30, 2026 at St Monica Catholic Church in Coos Bay, followed by reception.

## Scott Wayne Hughlett



A celebration of life and potluck for Scott Wayne Hughlett, 59, will be held on Sunday, June 14, 2026, at Sturdivant Park Gazebo in Coquille, from 10:00am to 1:00pm. Please bring a favorite dish and join us to share your memories.

Scott Wayne Hughlett was born on November 5, 1966, in Myrtle Point, Oregon to Bobbie Lee and Patricia Hughlett. On May 7th, he passed away at his home outside Myrtle Point, where he was blessed to enjoy the everyday beauty

surrounding him. Following a lionhearted effort with progressive debility, his absence will be deeply felt by those who cared for him, but there is a great relief in knowing Scott is finally free.

At a young age, Scott developed a love for all things outdoors. He enjoyed cruising back country roads, riding dirt bikes, and of course hunting and fishing. More often than not, he'd have his binoculars and fishing poles ready, just in case. Recently, he'd hobble down to the creek whether he could feel his feet or not and drop a line. He loved to tell his adventures to all who listened.

Growing up on the Oregon Coast, he got his start in the logging industry, to which he worked most of his life and made many friends. He will be remembered for his relentless sarcasm and down-to-earth humor. While pensive,

Scott will be missed for his big-heartedness by those closest to him.

Scott is survived by his loving wife and partner of 20+ years, Nicole; his enduring 88-year-old mother, Patricia; his daughter, Kristen (Codey and granddaughter Keelie); his son, Jason; his stepson, Caleb; his stepdaughter, Whitney. He is also survived by his sisters Kathleen and Wendy (Dave); nephews, nieces, cousins, and many wonderful family members and lifelong friends. He was preceded in death by his father, Bobbie Lee Hughlett and older brothers Robert and Edward.

Arrangements are under the care of Amling-Schroeder Funeral Service with a final resting place of Catching Creek Cemetery, Myrtle Point, Oregon.

Online condolences and remembrances may be shared at [www.westrumfuneralservice.com](http://www.westrumfuneralservice.com)

## Service Notices

A memorial service for Norma "June" Tillia, will be held at 1pm, Saturday,

June 13, 2026 at Skyline Baptist Church, 3451 Liberty Street in North

Bend. Refreshments will be served after the service. A private burial was held at Sunset Memorial Park in Coos Bay. Arrangements are under the care of Coos Bay Chapel, 541-267-3131 [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

## Mary Anne Matejka

April 12, 1955 – May 28, 2026

Mary Anne Matejka, age 71, passed peacefully on May 28, 2026 in Coos Bay, OR.

She was born April 12, 1955 to Jim and Winnie in Cedar Rapids, Iowa. She had a remarkable story of survival from birth, primarily as a result of good physicians and total loving support of her parents. She always kept a sweet disposition and loving ways.

Mary Anne had a profound impact on her family, friends and acquaintances through-

out her life. Mary Anne was never a burden but was truly a blessing.

In the last several years proper care was increasingly difficult to provide. We have the utmost thanks, respect and admiration for the numerous caregivers who continued her loving care.

She was preceded in death by her parents and is survived by her brother and wife, Joe and Joyce Matejka of Coos Bay, OR; niece, Julia and fam-

ily, Ben, Owen and Miles McMorrin of Eugene OR; niece, Michelle and family, Dan, Daisy and Evie Liefwalker of Corvallis, OR.

She always tried her best and she will be missed. "No more snutna!"

Services pending. Arrangements are under the care of Coos Bay Chapel, 541-267-3131. Family and friends are invited to sign the online guestbook at [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

## Kenneth C. "Pete" Roberts



Kenneth C. "Pete" Roberts born June 21, 1957 to Kenny and Veva Roberts passed away May 5, 2026. A celebration of life honoring Pete will be at the Coquille Valley Elks Lodge 54942 Maple Heights Rd Coquille, Saturday June 13th from 11am to 3pm.

More obituaries and death notices on Page 16

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**North Bend Chapel** Est. 1913  
Cremation & Funeral Service 541-756-0440  
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**Ocean View Memory Gardens** Est. 1939  
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## Velma Melson

October 16, 1934 – May 3, 2026

Coquille — Mrs. Velma Marie Melson (née Miller), age 91, passed away peacefully on May 3, 2026, in Coquille, Oregon. Born on October 16, 1934, in Myrtle Point, Oregon, Velma lived a full and vibrant life rooted in faith, family, and community.

Velma graduated from Coquille High School as part of the Class of 1952, a milestone she cherished deeply. This year would have marked her 74th class reunion—a testament to the enduring connections she maintained throughout her life. In April of 1958, Velma began her career as a bank teller, working for First National Bank and continuing through its transitions to First Interstate, Wells Fargo, and Banner Banks. Over the course of her 33-year career, she became a trusted and familiar face to many in her community before retiring

in 1991.

Velma was predeceased by her beloved husband, Billy Eugene Melson; her sister, Dorothy Mae Tripp; her daughter Teresa Ann Mills and son-in-law Donald Lee Mills; and her grandson Jacob Eugene Melson. She is survived by her daughters Julie Klink of Kerrville, Texas, Joyce Dean Ward of Coos Bay, Oregon, and her son Mark Allen Melson of Coquille, Oregon. Her legacy also lives on through their families and the generations that follow — her grandchildren, great-grandchildren, and great-great-grandchildren.

A woman of many passions, Velma found joy in bowling leagues, spirited games of bingo and cribbage, camping trips with loved ones, fishing excursions along Oregon's rivers and streams, and rafting adventures that brought

laughter and memories to all who joined her. She was known for her love of card games in all forms—a pastime that brought friends and family together around countless tables over the years.

Velma's faith was a cornerstone of her life. She professed belief in God throughout her journey and made the profound decision to accept Jesus Christ as her personal Savior in August 2019. She was baptized that same year as a member of Coos Bay Christian Fellowship—a church community where she found fellowship and spiritual nourishment.

Above all else, Velma will be remembered as a devoted wife and loyal friend to many within her community. She was a loving mother who nurtured not only her children but also generations beyond — grandchildren who adored

her "Grandma Velma and great-grandchildren who were blessed by her warmth and wisdom. Her presence will be sorely missed by all who knew her.

A Celebration of Life Potluck will be held in Velma's honor at the Fraternal Order of the Eagle in Coquille on Saturday, July 18th, 2026. Food will be served from 1:00 p.m. to 4:00 p.m., offering an opportunity for family and friends to gather in remembrance of a remarkable woman whose life touched so many.

As we mourn Velma's passing, we take comfort in knowing she is now reunited with those who have gone before her and rests in the presence of God. May her memory bring solace to all who loved her.

Stay up-to-date on local and national news at:

[www.TheWorldLink.com](http://www.TheWorldLink.com)

## Death Notices

**Mary Anne Matejka**, 71, of Coos Bay died May 28, 2026 in Coos Bay. Services will be announced and held at a later date. Cremation rites have been held at Ocean View Memory Gardens Crematory, Coos Bay with inurnment to be held at St. John's Cemetery in Cedar Rapids, Iowa under the direction of Coos Bay Chapel 685 Anderson Ave. 541-267-3131. [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

**James Robert Perkowski**, 76, of North Bend, passed away on May 31, 2026 in North Bend. Arrangements are under the care of North Bend Chapel, 541-756-0440. [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

**Monte Ray Rutherford**, 78, of Coos Bay, passed away on June 4, 2026 in Coos Bay. Arrangements are under the care of North Bend Chapel, 541-756-0440. [www.coosbayareafunerals.com](http://www.coosbayareafunerals.com)

**Brad Baker**, 68, of Coquille, died May 31, 2026 in Coquille. Arrangements are under the direction of Amling/Schroeder Funeral Service - Coquille Chapel, 541-396-3846.

**Margaret Louise Nix**, born June 24, 1950 in Pomona California, died April 27, 2026.

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### PETITION

Continued from Page 10

eliminate fishing and hunting licenses.

Many Democrats and Republicans alike have denounced this initiative, including the gubernatorial candidates running in November.

Christine Drazan, a Republican Canby state senator, called the petition an attack by Gov. Tina Kotek's allies against the state economy.

"Banning hunting, fishing, and basic animal husbandry would kill thousands of jobs and threaten our food supply at a time when we can least afford it," Drazan said in a post to X.

Kotek, however, also opposes the petition.

"I know tribal leaders, family farmers and ranchers and Oregonians across the state who care deeply about protecting our land, waters and wildlife," Kotek said in a campaign video posted to social media. "This petition does nothing to help that, and it risks criminalizing common agricultural practices that are critical to Oregon's economy."

If passed, the petition would create a transition fund to help people train for new jobs if they've lost their livelihood because of it.

The petitioners have the right to try to pursue this ban under Oregon's initiative petition process,

a process citizens may follow to create their own law without needing sponsorship from a state lawmaker.

<https://oregon-capitalchronicle.com/2026/06/01/oregon-petition-to-ban-hunting-and-fishing-moves-closer-to-november-ballot/>

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