

Regular Meeting
March 24, 2026 6:00 PM
Hickman County Board of Education
416 Waterfield Drive North
Clinton, Kentucky 42031

1. Call to Order
2. Invocation
3. Pledge of Allegiance to the American Flag
4. Approve Agenda
5. Recognition of Student(s)
6. Super Falcon Award
7. Recognition of Visitors
8. 15 Minute Public Comment Period - KRS 160.270
9. Principals' Reports
10. Approve Consent Agenda
 - 10.a. Minutes of Previous Meeting
 - 10.b. Monthly Financial Reports
 - 10.c. Accounts Payable Warrant and Payroll Advice and Check Registers for Payment
 - 10.d. Out of state or overnight field trips, if any, as listed on the principals' reports
 - 10.e. Fundraisers, if any, as listed on the principals' reports
11. Approve to match and accept the 2nd FY26 KETS Offer of Assistance of \$5,569.00
12. Approve to declare school bus #1109 as surplus and authorized for disposal as scrap/junk in accordance with board policy
13. Approve to declare school bus #1202 as surplus and authorized for disposal by sale in accordance with board policy
14. Approve AIA 141 Owner and Designer Contract Agreement for 2026 GESC Project #26-291
15. Approve contract to engage Robert W. Baird & Co. Incorporated as financial advisor for proposed 2026 Bond Issue
16. Personnel Report
17. Superintendent's Report
18. Adjournment

Principal's Report – Hickman County Board of Education
Submitted by Jeff Boaz, Hickman County High School
March 24, 2026

- 1. Assessment and Instruction**
 - a. SAT for Sophomores (4/2) and Juniors (4/16)**
 - b. Admin code training for KSA completed**
 - c. EOP testing is completed**
 - d. HS teacher evaluations completed**
 - e. 4th nine weeks progress reports – 4/15**

- 2. School Culture:**
 - a. Baseball/Softball seasons have started**
 - b. Club Day – 3/27**
 - b. PBIS Reward Breakfast – 3/27**
 - c. Spring Break - Apr 6-10**
 - e. Prom – 4/18**

- 3. Community involvement**
 - a. Blood Drive – 3/12**
 - b. Health Fair – 3/20**
 - c. Spring Dinner Theater – 3/28**
 - d. Truth & Consequences – 4/1**

- 4. Other information**
 - a. Overnight Requests:**
 - 1. Baseball - Panama City - Spring Break**
 - 2. Softball - Fort Walton - Spring Break**
 - 3. Volleyball - Cape Girardeau - Camp**
 - b. Fundraisers:**
 - 1. XC - Umbrellas**

Principal's Report – Hickman County Board of Education

**Submitted by Tiffany Ray, Hickman County Elementary School
March 26, 2026**

- 1. Assessment and Instruction**
 - a. Planning for KSA Testing**
 - b. Test Nav Training**
 - c. 3rd I Ready Diagnostic**

- 2. School Culture**
 - a. Class Pictures**
 - b. Admin Code Training**
 - c. Shakespeare Theater Assembly 2-6 Grade**
 - d. PBIS Team Meeting**

- 3. Community involvement**
 - a. Get Movin Night**
 - b. Ag Week Farm Bureau Board reading to 1st & 2nd Grade**

- 4. Other information**
 - a. 4th Grade Field Trip to Challenger Center**
 - b. Muffins for Moms April 2**
 - c. Little Falcon in the Park Planning**
 - d. Chil Day April 27**
 - e. Book Fair April**
 - f. Primary Easter Egg Hunts**
 - g. Kindergarten Registration April 21**

Middle School Dean's Report - Hickman County Board of Education

Submitted by Eric Blalock, HCMS

March 24, 2025

1. Assessment and Instruction
 - a. Teacher observations are complete for year
 - b. KSA preparation and planning is being conducted
 - c. 2025-2026 School year planning - teacher & student scheduling
 - d. i-Ready Spring diagnostic for MS given week of March 30 - last look at data before KSA
 - i. March Madness (i-Ready motivator) for 5th & 6th
 - e. Q3 Report Cards sent home

2. School Culture
 - a. Events: 7th Grade Health Fair; 6th Grade StarLab, Beta Trip to Topgolf, GT Dissections for 7/8, end of year planning
 - b. 5th Grade Frankfort trip was a success; thanks to those that make a trip like this possible for our students
 - c. PBIS Initiative
 - i. Monthly recognition of positive behavior continues
 - ii. Q3 Rise Rewards scheduled for March 27th
 - d. Shakespeare Theater scheduled for April 1

3. Community Involvement
 - a. MS Dean Newsletter
 - b. Visit our HCMS Facebook page to see what's happening
 - c. Health Fair for 7th Graders held on March 20
 - d. Events: MS Spring Formal March 21, Muffins for Moms April 2,
 - e. Various visitors from other districts to view our Flight Lab

4. Other Information
 - a. Fundraiser Requests
 - i. None
 - b. Field Trip Requests
 - i. 6th Grade FT to Paducah, May 12
 - ii. 7/8 Reward Trip to Columbus Park, May 6
 - iii.

**PERSONNEL CHANGES
MARCH 24, 2026 BOARD MEETING**

<u>Name</u>	<u>Action</u>
Jeff Boaz	Resigned as HS Principal, effective 6/30/2026
Jeff Boaz	Hired as DPP/Dir of Transportation, effective 7/1/2026
Christel Nall	Resigned as Director of Special Ed & PS, effective 7/1/2026
Christel Nall	Hired as Supervisor of Instruction, effective 7/1/2026

2025-26 Substitute Teachers Approved:

Bonny Cannon

2025-26 New Substitute Instructional Assistants:

Kaitlyn Parker

2025-26 New Substitute Cafeteria Workers:

2025-26 New Substitute Custodian:

2025-26 New Substitute Bus Drivers:

