

**SPECIMEN BALLOT
CONSOLIDATED ELECTION
APRIL 4, 2017**

SAMPLE

Josh Gross

Josh Gross, County Clerk & Recorder

PERRY COUNTY, ILLINOIS

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| VILLAGE OF CUTLER | VILLAGE OF WILLISVILLE |
| <p align="center">FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> JOSEPH DWAYNE LOUCKS</p> <p><input type="radio"/> RICKY J. HEPP</p> | <p align="center">FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DOUGLAS VICKERY II</p> |
| <p align="center">FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> D. SHANE HELVEY</p> <p><input type="radio"/> BRENDA CONWAY</p> | TAMAROA GRADE SCHOOL DISTRICT NO. 5 |
| VILLAGE OF ST. JOHNS | <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN STANHOUSE</p> | <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> MARLA UHLES</p> | COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 204 |
| <p align="center">FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RUTH HAWKINS</p> <p><input type="radio"/> DELORES BALLHEIMER</p> <p><input type="radio"/> LOWELL LEE</p> | <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> LESLIE VANCIL</p> <p><input type="radio"/> SEAN CARTER</p> <p><input type="radio"/> JENNIFER L. LEMMON</p> |
| VILLAGE OF TAMAROA | PINCKNEYVILLE GRADE SCHOOL DISTRICT NO. 50 |
| <p align="center">FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> CURTIS STUBE</p> | <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> RICHARD BATES</p> <p><input type="radio"/> GIDEON HUTCHCRAFT</p> <p><input type="radio"/> AARON JOHNSON</p> <p><input type="radio"/> AUSTIN MARLOW</p> <p><input type="radio"/> KYLE PURSELL</p> |
| <p align="center">FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> CHERYL OETTLE</p> | |
| <p align="center">FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WILLIAM C. PLACE</p> <p><input type="radio"/> FRED O. SCHULTZ</p> <p><input type="radio"/> DAVID KELLER</p> | |
| VILLAGE OF WILLISVILLE | |
| <p align="center">FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> CLARENCE WARNER</p> | |
| <p align="center">FOR VILLAGE TRUSTEE TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MATTHEW MAJOR</p> <p><input type="radio"/> TRACY EHLERS REED</p> <p><input type="radio"/> ELIZABETH CREECH</p> | |

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| PINCKNEYVILLE COMMUNITY HIGH SCHOOL DISTRICT NO. 101 |
| <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST TWO MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>Incorporated Area</p> <p><input type="radio"/> JAMES C. DENNY</p> <p>Unincorporated Area</p> <p><input type="radio"/> JEFFREY SUCHOMSKI</p> <p><input type="radio"/> GREGORY D. THOMPSON</p> <p><input type="radio"/> BRIAN KELLERMAN</p> <p><input type="radio"/> LISA STANTON</p> <p><input type="radio"/> DARRELL SCHWEIZER</p> |

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| DUQUOIN COMMUNITY UNIT SCHOOL DISTRICT NO. 300 |
| <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p>3 shall be elected from DuQuoin Township 6S Range 1W</p> <p>DuQuoin Township 6S Range 1W</p> <p><input type="radio"/> DENNIS COLE</p> <p><input type="radio"/> TRENTON L. WALLER</p> <p><input type="radio"/> MARK A WOODSIDE</p> <p><input type="radio"/> MARK GATES</p> <p><input type="radio"/> PATRICK RILEY</p> |

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| TRICO COMMUNITY UNIT SCHOOL DISTRICT NO. 176 |
| <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 3W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 4W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5W</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>Township 7S Range 4W</p> <p><input type="radio"/> JAIME LODGE</p> <p><input type="radio"/> DAN CARSON</p> <p>Township 7S Range 3W</p> <p><input type="radio"/> MATT BERNAIX</p> <p>Township 8S Range 3W</p> <p><input type="radio"/> LOIS J. JONES</p> |

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| ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15 |
| <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1W Dubois NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W Ashley/Richview NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1E Casner</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</p> <p>THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.</p> <p style="text-align: center;">(VOTE FOR A TOTAL OF ONE)</p> <p>Township 3S Range 1W</p> <p>No Candidate</p> |

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| FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR) |
| <p>Township 2S Range 1W</p> <p><input type="radio"/> JOHN LANHAM</p> <p><input type="radio"/> JEFFREY STERN</p> <p><input type="radio"/> TAMMY EBERT</p> <p>Township 3S Range 1W</p> <p><input type="radio"/> KAYLA CAMERON</p> <p><input type="radio"/> JEFFERY A. PELKA</p> |

SAMPLE

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| COULTERVILLE UNIFIED SCHOOL DISTRICT NO. 1 | SOUTHWESTERN ILLINOIS COMMUNITY COLLEGE DISTRICT NO. 522 |
| <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ROBERT H. FOX</p> <p><input type="radio"/> MICHAEL D. PARKINSON</p> | <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES "MIKE" BLAIES</p> <p><input type="radio"/> JOHN BLOMENKAMP</p> |
| NASHVILLE COMMUNITY HIGH SCHOOL DISTRICT NO. 99 | EDUCATIONAL SERVICE REGION |
| <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>UNINCORPORATED AREA</p> <p><input type="radio"/> SHAWN COOK</p> <p><input type="radio"/> MARSHA R. GAJEWSKI</p> <p><input type="radio"/> KIM E. MORRIS</p> <p><input type="radio"/> RANDY SCHWARTZKOPF</p> <p>INCORPORATED AREA</p> <p><input type="radio"/> SHARON L. OGRZEWALLA</p> | <p align="center">FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ALEXANDER, JACKSON, PERRY, PULASKI AND UNION COUNTIES) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> ROGER PFISTER - JACKSON COUNTY</p> <p><input type="radio"/> GENEVA ELAINE BONIFIELD - UNION COUNTY</p> <p><input type="radio"/> LARRY HOUSTON - ALEXANDER COUNTY</p> <p><input type="radio"/> MICHAEL REIMAN - JACKSON COUNTY</p> <p><input type="radio"/> LILLIAN MILAM - UNION COUNTY</p> <p><input type="radio"/> DEAN L. ROGAN, SR. - PULASKI COUNTY</p> |
| OAKDALE CENTRAL CONSOLIDATED SCHOOL DISTRICT NO. 1 | <p align="center">FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MONROE AND RANDOLPH COUNTIES) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> VERLIN LORENZ - RANDOLPH COUNTY</p> <p><input type="radio"/> DENISE EBERS - RANDOLPH COUNTY</p> |
| <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ZACHARY VAHLKAMP</p> <p><input type="radio"/> MARY COTTON</p> <p><input type="radio"/> TABATHA GOFORTH</p> | PROPOSITIONS |
| JOHN A LOGAN COMMUNITY COLLEGE DISTRICT NO. 530 | <p align="center">PROPOSITION TO INCREASE MAXIMUM ANNUAL EDUCATION TAX RATE</p> <p>Shall the maximum annual tax rate for educational purposes of Pinckneyville Community Consolidated School District No. 204, Perry County, Illinois, be increased and established at 1.75 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 1.50 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BOB "HAWK" ELLIS</p> <p><input type="radio"/> WILLIAM L. ORRILL</p> <p><input type="radio"/> MANDY LITTLE</p> <p><input type="radio"/> REBECCA "BECKY" BORGSMILLER</p> | |
| <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GLENN POSHARD</p> | |
| REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521 | |
| <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RANDALL R. RUBENACKER</p> <p><input type="radio"/> BRIAN N. DORRIS</p> <p><input type="radio"/> JOHN T. KABAT</p> <p><input type="radio"/> KENT SICKMEYER</p> | |

SAMPLE