

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Amanda Barnes

County Clerk and Recorder
Williamson County, Illinois

CITY

**CITY OF CARTERVILLE
FOR CITY MAYOR
(VOTE FOR ONE)**

BRADLEY M. ROBINSON
INDEPENDENT

JOHN W. FROST
INDEPENDENT

**CITY OF CARTERVILLE
FOR CITY CLERK
(VOTE FOR ONE)**

**KHRISTINA "KHRISY"
HOLLISTER**
INDEPENDENT

**CITY OF CARTERVILLE
FOR CITY TREASURER
(VOTE FOR ONE)**

MARK R. CARNEY
INDEPENDENT

**CITY OF CARTERVILLE WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)**

JOHNNIE W. EARLS
INDEPENDENT

**WILLIAM "BUD"
EDWARDS**
INDEPENDENT

JAMES M. HOUSEWORTH
INDEPENDENT

BRYN O'NEIL
INDEPENDENT

CITY

**CITY OF CARTERVILLE WARD 2
FOR CITY ALDERMAN
(VOTE FOR ONE)**

CURTIS OETJEN
INDEPENDENT

**CITY OF CARTERVILLE WARD 3
FOR CITY ALDERMAN
(VOTE FOR ONE)**

JOHN G. ALLSOPP
INDEPENDENT

**CITY OF CARTERVILLE WARD 4
FOR CITY ALDERMAN
(VOTE FOR ONE)**

PHYLLIS A. EMERY
INDEPENDENT

**CITY OF CREAL SPRINGS
FOR CITY MAYOR
(VOTE FOR ONE)**

MICAH MORROW
INDEPENDENT

GARY WRIGHT
INDEPENDENT

**CITY OF CREAL SPRINGS
FOR CITY CLERK
(VOTE FOR ONE)**

TINA ALYEA
INDEPENDENT

PEGGY TROXEL
INDEPENDENT

**CITY OF CREAL SPRINGS
FOR CITY TREASURER
(VOTE FOR ONE)**

NO CANDIDATE

**CITY OF CREAL SPRINGS WARD 1
FOR CITY ALDERMAN
FULL 4-YEAR TERM
(VOTE FOR ONE)**

DAVID ANDERSON

MARY SULLIVAN
INDEPENDENT

CITY

**CITY OF CREAL SPRINGS WARD 1
FOR CITY ALDERMAN
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

TINA M. WIENCZKOWSKI
INDEPENDENT

**CITY OF CREAL SPRINGS WARD 2
FOR CITY ALDERMAN
FULL 4-YEAR TERM
(VOTE FOR ONE)**

RANDALL MARKS
INDEPENDENT

**CITY OF CREAL SPRINGS WARD 2
FOR CITY ALDERMAN
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

NO CANDIDATE

**CITY OF CREAL SPRINGS WARD 3
FOR CITY ALDERMAN
FULL 4-YEAR TERM
(VOTE FOR ONE)**

RONNIE TROXEL
INDEPENDENT

VICKI CONLEY
INDEPENDENT

**CITY OF HERRIN
FOR CITY MAYOR
(VOTE FOR ONE)**

STEVE FRATTINI
ECONOMY LABOR

**CITY OF HERRIN
FOR CITY CLERK
(VOTE FOR ONE)**

SHELLY HUGGINS
ECONOMY LABOR

**CITY OF HERRIN
FOR CITY TREASURER
(VOTE FOR ONE)**

CARL GOODWIN
ECONOMY LABOR

**CITY OF HERRIN WARD 1
FOR CITY ALDERMAN
(VOTE FOR ONE)**

DAVID SHOEMAKE
ECONOMY LABOR

CITY	CITY	CITY
<p>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> PAUL YORK ECONOMY LABOR</p>	<p>CITY OF HURST WARD 2 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TONIKA SHOEMAKER INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES ALLEN INDEPENDENT</p> <p><input type="radio"/> DONALD SHIELDS INDEPENDENT</p>
<p>CITY OF HERRIN WARD 2 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE ECONOMY LABOR</p> <p><input type="radio"/> RANDY (BLUE) CROMPTON INDEPENDENT</p>	<p>CITY OF HURST WARD 2 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>CITY OF JOHNSTON CITY WARD 2 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DEXTER PAGE INDEPENDENT</p> <p><input type="radio"/> LEE ANN MURPHY INDEPENDENT</p> <p><input type="radio"/> FRANCES COBB INDEPENDENT</p>
<p>CITY OF HERRIN WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT KINLEY ECONOMY LABOR</p>	<p>CITY OF HURST WARD 3 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES "JR" KERLEY INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY WARD 3 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DWIGHT HOFFARD INDEPENDENT</p>
<p>CITY OF HERRIN WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MARILYN RUPPEL ECONOMY LABOR</p> <p><input type="radio"/> DARRIN BURKS INDEPENDENT</p>	<p>CITY OF HURST WARD 3 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BRIANNA TRUITT INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY WARD 4 FOR CITY ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM "BILLY" HATFIELD INDEPENDENT</p>
<p>CITY OF HURST FOR CITY MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> DUKE WOOLSEY INDEPENDENT</p> <p><input type="radio"/> JIM "MAGIC" MORRISON INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY FOR CITY MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> RONALD "JIM" MITCHELL INDEPENDENT</p> <p><input type="radio"/> MICHAEL MURRAY INDEPENDENT</p>	<p style="text-align: center;">VILLAGE</p>
<p>CITY OF HURST FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> LEAH M. SWANNER INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> TIMOTHY DITCH INDEPENDENT</p>	<p>VILLAGE OF BUSH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DONALD INCHCLIFF INDEPENDENT</p> <p><input type="radio"/> DEBBIE INCHCLIFF INDEPENDENT</p> <p><input type="radio"/> JOHN JUDD INDEPENDENT</p>
<p>CITY OF HURST WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES AGERS INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> TINA LINDSEY INDEPENDENT</p>	<p>VILLAGE OF CAMBRIA FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> STEVEN W. GOTTSCHALK INDEPENDENT</p>
<p>CITY OF HURST WARD 1 FOR CITY ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LESLIE HALL INDEPENDENT</p>	<p>CITY OF JOHNSTON CITY WARD 1 FOR CITY ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LENDA RAINS INDEPENDENT</p>	

VILLAGE	VILLAGE	VILLAGE
<p>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE FULL 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> SUZETTE (WALDRON) COFFEY INDEPENDENT</p> <p><input type="radio"/> TERRY McKENZIE INDEPENDENT</p> <p><input type="radio"/> KENDEL HEIFNER INDEPENDENT</p> <p><input type="radio"/> ZACH COX INDEPENDENT</p>	<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF FREEMAN SPUR FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DALE BRANCHE INDEPENDENT</p> <p><input type="radio"/> STACY ROBINSON INDEPENDENT</p> <p><input type="radio"/> TOM GORSKI INDEPENDENT</p>
	<p>VILLAGE OF CRAINVILLE FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> RON MITCHELL INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> KEITH VIOLETT INDEPENDENT</p>
	<p>VILLAGE OF CRAINVILLE FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JACQUELYN A. CHAPMAN INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> CONNA CLARK INDEPENDENT</p>
<p>VILLAGE OF CAMBRIA FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MARK A. PHILLIPS INDEPENDENT</p>	<p>VILLAGE OF CRAINVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JULIE AUE INDEPENDENT</p> <p><input type="radio"/> JAMES (JIM) RAINS INDEPENDENT</p> <p><input type="radio"/> MARK D. DOLLINS INDEPENDENT</p>	<p>VILLAGE OF PITTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JOE TAYLOR INDEPENDENT</p>
<p>VILLAGE OF COLP FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> TAMMY O'DANIELL-HOWELL INDEPENDENT</p> <p><input type="radio"/> BRYAN RIEKENA INDEPENDENT</p>	<p>VILLAGE OF ENERGY FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> BENGIE McGEE INDEPENDENT</p>	<p><input type="radio"/> STAN SERATI INDEPENDENT</p> <p><input type="radio"/> JERRY "SCOTT" CUTSINGER INDEPENDENT</p>
<p>VILLAGE OF COLP FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF ENERGY FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> BRITTNEY N. GUSENTINE INDEPENDENT</p>	<p><input type="radio"/> CHRIS SULLIVAN INDEPENDENT</p>
<p>VILLAGE OF COLP FOR VILLAGE TREASURER (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF ENERGY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRADLEY N. GRAUL INDEPENDENT</p> <p><input type="radio"/> FRANK L. SNIDER INDEPENDENT</p> <p><input type="radio"/> SEAN McEVERS INDEPENDENT</p> <p><input type="radio"/> KARL H. GUSENTINE INDEPENDENT</p>	<p>VILLAGE OF SPILLERTOWN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>
<p>VILLAGE OF COLP FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MARCELLA CLARK INDEPENDENT</p> <p><input type="radio"/> JAMES W. HOWELL INDEPENDENT</p>		<p><input type="radio"/> _____ Write-in</p>

VILLAGE	PARK	SCHOOL
<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <p>Write-in</p> <p><input type="radio"/></p> <p>Write-in</p> <p><input type="radio"/></p> <p>Write-in</p>	<p>MARION PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> CHRISTOPHER R. "SHEFF" SHEFFLER</p> <p><input type="radio"/> ASHLEY GOTT</p>	<p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 5E</p> <p>CARRIER MILLS-STONEFORT COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 10S Range 5E <input type="radio"/> STEPHEN SCOTT FIGG</p>
<p>VILLAGE OF SPILLERTOWN FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>	<p>HERRIN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BOB SCILLUFO</p> <p><input type="radio"/> RAY KRAMER</p>	<p>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>
<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>	<p>LIBRARY</p> <p>ANNE WEST LINDSEY DISTRICT LIBRARY FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p>	<p>CARTERVILLE COMMUNITY UNIT SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p>
<p>VILLAGE OF STONEFORT FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p><input type="radio"/> FLOYD (BUTCH) WAGGONER</p> <p><input type="radio"/> PATRICIA SEARCY</p>	<p>Incorporated Area <input type="radio"/> JAMES LYNN GLOVER</p> <p><input type="radio"/> DONALD YEWELL</p> <p>Unincorporated Area <input type="radio"/> KIMBER L. MONJE</p> <p><input type="radio"/> AARON K. SIZEMORE</p>
	<p>CRAB ORCHARD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ANITA BIVER</p> <p><input type="radio"/> CHERYL JOHNSON</p>	

SCHOOL	SCHOOL	SCHOOL
<p>CRAB ORCHARD COMMUNITY UNIT SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> PAMALA WATTS</p> <p><input type="radio"/> ROBERT L. RAY</p> <p><input type="radio"/> JON DANIEL KILLMAN</p> <p><input type="radio"/> RICK PARKS</p> <p><input type="radio"/> CHRISTOPHER M. BLUMENSTOCK</p> <p><input type="radio"/> JONATHAN ANDERSON</p>	<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Incorporated Area</p> <p><input type="radio"/> WARREN CAMPBELL BROWN</p> <p><input type="radio"/> GEORGE E. KAROSKI</p> <p><input type="radio"/> MARY M. MORELAND</p> <p><input type="radio"/> SCHANNONE STEINBERGER</p> <p><input type="radio"/> BARBARA GLODICH</p> <p>Unincorporated Area</p> <p><input type="radio"/> GAYLE CRAWFORD</p> <p><input type="radio"/> AMANDA TINSLEY</p> <p><input type="radio"/> SUE A. FORGATCH</p> <p><input type="radio"/> JON ALEXANDER</p>	<p>GIANT CITY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 130 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KATE FAKHOURY</p> <p><input type="radio"/> ROBERT EVAN BUFFINGTON</p> <p><input type="radio"/> JEFFREY BICKEL</p> <p><input type="radio"/> KELLY (Mc BRIDE) SANDERS</p>
<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 5 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT 168 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Incorporated Area</p> <p><input type="radio"/> AMY DURFEE</p> <p><input type="radio"/> KEITH GRIFFITH</p>	<p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 5E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 5E</p> <p>GALATIA COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 8S Range 5E</p> <p><input type="radio"/> ROBERT J. PIGG (B.J.)</p> <p>Township 7S Range 6E</p> <p><input type="radio"/> ELAINE JACKSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>GOREVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> MICHAEL CLOUD</p> <p><input type="radio"/> JEFF MAZE</p> <p><input type="radio"/> BRADLEY JAMES TROVILLION</p>
		<p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>HERRIN COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Incorporated Area</p> <p><input type="radio"/> KATHLEEN DuVALL-WOODCOCK</p> <p><input type="radio"/> DANIEL KAY</p> <p><input type="radio"/> DAVID R. LOUCKS</p> <p><input type="radio"/> REX PIPER SR</p> <p>Unincorporated Area</p> <p><input type="radio"/> KEVAN PLUMLEE</p>

SCHOOL	SCHOOL	SCHOOL
<p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (Herrin) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (Lake Creek) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 4E (Corinth)</p> <p>JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 8S Range 4E <input type="radio"/> JOHN EHERTON</p> <p><input type="radio"/> CHAD BARRAS Township 8S Range 3E</p> <p><input type="radio"/> RANDY BRYMER</p> <p><input type="radio"/> LORI L. LINTON</p>	<p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 2E (Southern) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 1E (Grassy) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 3E (East Marion) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9S RANGE 2E (West Marion) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2E (Herrin) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3E (Lake Creek) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3E (Creal Springs) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4E (Stonefort) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3E (Tunnel Hill)</p> <p>MARION COMMUNITY UNIT SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 9S Range 3E (East Marion) <input type="radio"/> BRANDI BRADLEY</p> <p><input type="radio"/> STEVEN COOK Township 9S Range 2E (West Marion)</p> <p><input type="radio"/> BEN W. BRUCE</p>	<p>THOMPSONVILLE COMMUNITY UNIT SCHOOL DISTRICT 174 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> NATALIE K. DIXON</p> <p><input type="radio"/> MICHAEL A. MILLER</p> <p><input type="radio"/> KRISTA McFARLAND SHELBY</p> <p><input type="radio"/> JOHN BUSH</p>
	<p>NEW SIMPSON HILL COMMUNITY CONSOLIDATED SCHOOL DISTRICT 32 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> FAYE MIZE</p> <p><input type="radio"/> MARK S. ROSS</p> <p><input type="radio"/> PATRICIA CRAIG</p>	<p>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>ZEIGLER-ROYALTON COMMUNITY UNIT SCHOOL DISTRICT 188 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> JEFFREY OLKOSKI</p> <p><input type="radio"/> KATIE KEOWN</p> <p><input type="radio"/> GARY VAUGHN</p> <p><input type="radio"/> JAMIE KIRKPATRICK</p> <p><input type="radio"/> JOSEPH DOVER</p>

HIGH SCHOOL	COLLEGE	EDUCATIONAL SERVICE REGION
<p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST TWO MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>NO CANDIDATE</p>	<p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> BOB "HAWK" ELLIS</p> <p><input type="radio"/> WILLIAM L. ORRILL</p> <p><input type="radio"/> MANDY LITTLE</p> <p><input type="radio"/> REBECCA "BECKY" BORGS MILLER</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> LARRY E PETERSON WABASH COUNTY</p> <p><input type="radio"/> LESLIE "LES" OYLER SALINE COUNTY</p> <p><input type="radio"/> JOHN METCALF HAMILTON COUNTY</p> <p><input type="radio"/> FRED BLESSING WAYNE COUNTY</p> <p><input type="radio"/> TIM SCATES WHITE COUNTY</p> <p><input type="radio"/> PATRICK ABELL GALLATIN COUNTY</p> <p><input type="radio"/> SUZANNE DUTTON HARDIN COUNTY</p>
<p>CARBONDALE COMMUNITY HIGH SCHOOL DISTRICT 165 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Incorporated Area</p> <p><input type="radio"/> JULIE E. WOMICK VAN WINKLE</p> <p><input type="radio"/> KATHY KELLEY BOOZIOTIS</p> <p>Unincorporated Area</p> <p><input type="radio"/> FRANCIS TSUNG</p> <p><input type="radio"/> BRIAN WOODARD</p> <p><input type="radio"/> JOE HUDGINS</p>	<p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> GLENN POSHARD</p> <p>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> RANDALL R. RUBENACKER</p> <p><input type="radio"/> BRIAN N. DORRIS</p> <p><input type="radio"/> JOHN T. KABAT</p> <p><input type="radio"/> KENT SICKMEYER</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> LOUIS I. PARKER JOHNSON COUNTY</p> <p><input type="radio"/> WESLEY D. LEHMAN WILLIAMSON COUNTY</p> <p><input type="radio"/> DAVID E. GOSS FRANKLIN COUNTY</p> <p><input type="radio"/> SHAWN TUTHILL WILLIAMSON COUNTY</p>
<p>VIENNA HIGH SCHOOL DISTRICT 13-3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KEN WIGGS</p> <p><input type="radio"/> JOHN SUMMERS</p> <p><input type="radio"/> MATTHEW D. JOHNSON</p> <p><input type="radio"/> DAVID A. ALLBRITTEN</p>	<p>SOUTHEASTERN COMMUNITY COLLEGE DISTRICT 533 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> DEBRA (DEBBIE) BLACK HUGHES</p> <p><input type="radio"/> FRANK BARBRE</p>	<p style="text-align: center;">FIRE</p> <p>LAKE EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARK DILLON</p> <p><input type="radio"/> WILLIAM PERRY YOUNG</p> <p>LAKE EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> RICHARD GEORGE</p> <p style="text-align: center;">WATER</p> <p>COAL VALLEY WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> NORMAN D. OWENS</p> <p><input type="radio"/> TERRY BAILEY</p>

WATER		
<p>LAKE EGYPT WATER DISTRICT FOR WATER TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> WM. DAVID RIX</p> <p><input type="radio"/> WM. PERRY YOUNG</p> <p><input type="radio"/> JOE McCURDY</p> <p><input type="radio"/> JON CAVANESS</p>		
PUBLIC QUESTION(S)		
<p style="text-align: center;">VILLAGE OF CAMBRIA</p> <p>Shall the retail sale of alcoholic liquor be allowed in (or at) the Village of Cambria, Illinois?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
PUBLIC QUESTION(S)		
<p>PROPOSITION TO FUND ROAD AND INFRASTRUCTURE IMPROVEMENTS VIA A SALES TAX INSTEAD OF PROPERTY TAXES, BY THE VILLAGE OF PITTSBURG, WILLIAMSON COUNTY ILLINOIS</p> <p>Shall the Village of Pittsburg, Williamson, Illinois impose a tax, for expenditure on public infrastructure, of 1% of gross receipts on persons engaged in the business of selling or transferring personal property other than food, medicine and titled property, at retail or incidental to the sale of service.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
YOU HAVE NOW COMPLETED VOTING		