



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR March 23, 2026 Marion City Council Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
  - A. **MINUTES**
    - 1) Discuss/Approve minutes from the March 9, 2026 city council meeting.
  - B. **BOARD APPOINTMENTS**
    - 1) Approve the reappointment of Bill Nielsen to the Zoning Board for a new 5-year term.

**NEW BUSINESS**

5. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
  - A. Discuss/Approve Ordinance 4099 setting landscaping requirements for new commercial developments.
  - B. Discuss/Adopt Resolution 2026-13, a Vacant Property Redevelopment Program application with Jason Churchill for 602 S. Eisenhower.
  - C. Discuss/Approve FY26 TIF Grant Applications received through March 20, 2026.
  - D. Discuss/Approve Ordinance 4100, Approving and adopting the FY27 Residential Exterior Improvement Program for Hub, Residential TIF I, Residential TIF II, and TIF XX Districts.
  - E. Discuss/Approve Ordinance 4101, Approving and Adopting the FY27 Commercial Facade Renovation Program for the Hub, Residential TIF I, Residential TIF II, and TIF XX Districts.
  - F. Discuss/Approve Ordinance 4102, approving the fourth amendment to the TIF Redevelopment Agreement with Marion Heights II, Inc.
6. **PUBLIC WORKS DEPARTMENT**
  - A. Discuss/Approve an engineering agreement with Horner Shifrin for a phosphorus project at the Wastewater Treatment Facility.

[www.cityofmarionil.gov](http://www.cityofmarionil.gov)

350 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

**7. PUBLIC AFFAIRS**

- A. Discuss/Approve executing documents to participate in the new national opioids six remnant defendants settlement.

**8. COMMISSIONER REPORTS**

**9. MISCELLANEOUS**

**10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**11. MOTION FOR ADJOURNMENT**