



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR March 10, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Approve Governmental Consulting Solutions, Inc invoice 6827 for \$3,000 for March 2025 Consulting Services.
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the February 24, 2025 city council meeting.

NEW BUSINESS

5. **STREET/CEMETERY DEPARTMENT**
 - A. Discuss/Approve the purchase of a 2025 Bobcat MT100 Mini Track Loader with Angle Broom and General Purpose Bucket attachments.
 - B. Discuss/Approve the Joint Funding Agreement with IDOT for the South Market Street Safety Improvements project.
6. **POLICE DEPARTMENT**
 - A. Discuss/Approve the purchase of 14 Panasonic touchscreen toughbooks for a total cost of \$41,829.06; a budgeted purchase.
7. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve Ordinance 4012 amending a redevelopment agreement with Comfortable Houses, LLC.
 - B. Discuss/Approve Ordinance 4013 amending a redevelopment agreement with Comfortable Houses, LLC.
 - C. Discuss/Approve Ordinance 4014, a Residential TIF II redevelopment agreement with Kesha McCay.

- D. Discuss/Approve Ordinance 4015, authorizing and approving a Professional Services Agreement with Jacob & Klein and the Economic Development Group for the Third Amendment to the North Commercial TIF District.
- E. Discuss/Approve FY25 TIF Grant Applications received through March 7, 2025.

8. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 4016 Authorizing the Ceding of Private Activity Bonding Authority.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT