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REAL ESTATE

RENTALS

LONG TERM RENTALS

WANTED LONG TERM RENTAL PROPERTIES

Oak Island • Southport • Boiling Spring Lakes

Long term property management at it's best!

This is our approach:

- Thorough background and credit check on all applicants.
- Accompany all potential tenants when viewing your property.
- We never give out a key to your property for potential tenants to "go look." We go with them.
- Regular inspections of your home once a tenant is in place.
- All work orders handled with accredited vendors.

We look forward to

working with you!

We always strive to be better!



8601 E. Oak Island Drive • Oak Island, NC 28465

Dawn McVicker
Long Term Property Manager
Broker/REALTOR®

910-278-1147 ext 201



Better Beach Sales is expanding and looking for experienced and motivated brokers to join our family.

We offer a great Commission split with NO franchise fees! Our ideal candidates are ready to expand their business and earn more money for each transaction.

Please contact Julie Eastman at julie@betterbeachrentals.com for a private appointment.

SOUTHPORT. Great location. Nice 2-bedroom mobile home rentals starting at \$1,400. One-year lease. Please call to inquire (910) 457-4464 (TFN)

HOUSE FOR RENT 3-bedroom / 3-bath, 8737 River Road. Application and deposit required, \$1200 month. Call (910) 540-1868 for details and application. (8/12, 10/7)

**Place an ad for
your
home sale or
rental here.**

BOARDWALK MOBILE HOME PARK

Affordable Living at the Coast



RENT STARTING AT \$1,400

(910) 457-4464

**7300 River Road SE
Southport**

Available Long Term Rentals

Z Owens1: 236 NE 62 Street, 2 bedroom, 2 bath. Unfurnished. No smoking. \$1700 per month plus utilities.

Z Soden: 403 N. Fodale Ave Apt B, 2 bedroom, 1.5 bath. Unfurnished duplex. \$1400 per month plus utilities.

Z Coyne: 5214 Minnesota Drive, 3 bedroom, 2 bath. Furnished. Garage. \$2500 per month with utilities included.



HELP WANTED

CHURCH PIANIST NEEDED
Bethel UMC in Bolivia, NC is seeking a pianist for our small friendly church. One hour weekly Sunday worship service playing mostly traditional hymns. Position starts right away. \$200 a month. Call 828-734-8892. (9/2, 9, 16, 23)



NOTICES

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE TO CREDITORS

The undersigned, having qualified as Administrator CTA of JANET C. DAVIS, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to present them to the undersigned on or before December 3, 2026, or the same will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 2nd day of September, 2026.

Ellen Ranker
Administrator CTA
for the Estate of
Janet C. Davis
345 Nassau Rd.
Southport, NC 28461
(9/2, 9, 16, 23)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE TO CREDITORS

The undersigned, Helen Maikisch, having qualified as Executor of the Estate of ELIZABETH ANN MAIKISCH deceased, late of Brunswick County, State of North Carolina, does hereby

notify all persons, firms and corporations having claims against the decedent to present them to the undersigned on or before December 3, 2026, or same will be pleaded in bar of their recovery.

All persons indebted to the estate will make immediate payment to the undersigned.

This 2nd day of September 2026.

Helen Ann Maikisch
P.O. Box 32
Rupert, VT 05768
OR
Sandra L. Darby
Attorney at Law
1430 N. Howe Street
Southport, NC 28461
(9/2, 9, 16, 23)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE TO CREDITORS

All persons, firms and corporations having claims against the Estate of WILLIAM JOHN HOLLIS, JR., deceased, are notified to present the same to Beverly Hollis Farley, Executor for the Estate of William John Hollis, Jr., to the address listed below on or before December 2, 2026, or this notice will be pleaded in bar of recovery.

All debtors of the said estate are asked to make immediate payment.

This the 2nd day of September, 2026.

Beverly Hollis Farley
Executor for the Estate of
William John Hollis, Jr.
c/o Lisa Salines-Mondello,
Attorney
Salines-Mondello Law Firm, PC
Attorney for the Estate William
John Hollis, Jr.
6781 Parker Farm Drive
Suite 210
Wilmington, NC 28405
(9/2, 9, 16, 23)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE TO CREDITORS

The undersigned, having qualified as Executor of the Estate of JUDY METTS, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to present them to the undersigned on or before December 3, 2026, or the same will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 2nd day of September, 2026.

Brenda Fullwood
Executor
for the Estate of Judy Metts
787 Compass Rose Ln
Supply, NC 28462
(9/2, 9, 16, 23)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE TO CREDITORS AND DEBTORS OF JOAN G. ARNOLD

Scarlett M. Sparks, having qualified as Administrator CTA of the Estate of JOAN G. ARNOLD, late of 2890 Six Pence Drive SW,

Supply, NC 28462, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 621 6th Avenue S, Unit 661, North Myrtle Beach, SC 29582, on or before December 3, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 2nd day of September, 2026.

Scarlett M. Sparks,
Administrator CTA of the Estate of
JOAN G. ARNOLD

Kimberly B. Smithwick
Attorney for the Administrator
CTA
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(9/2, 9, 16, 23)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND DEBTORS OF GEORGE R. LEWIS, JR.

George R. Lewis, Sr., having qualified as Executor of the Estate of GEORGE R. LEWIS, JR., late of 503 Dark Oak Street, Shallotte, NC 28470, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 5269 Nighthawk Court SW, Shallotte, NC 28470, on or before December 3, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 2nd day of September, 2026.

George R. Lewis, Sr., Executor
of the Estate of
George R. Lewis, Jr.

Kimberly B. Smithwick
Attorney for the Executor
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(9/2, 9, 16, 23)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK

NOTICE TO CREDITORS

The undersigned, Amy Clewis VanDyne, and Michael Clewis, having qualified as Co-Administrators of the Estate of GEORGE EARL CLEWIS, deceased, late of Brunswick County, State of North Carolina, does hereby notify all persons, firms and corporations having claims against the decedent to present them to the undersigned on or before three (3) months from the date of publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to the estate will make immediate payment to the undersigned.

This the 26th day of August, 2026.

Amy Clewis VanDyne
598 Wescott Road SE
Bolivia, NC 28422
OR
Michael Clewis
660 S Shore Drive
Southport, NC 28461
(8/28, 9/2, 9, 16)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK

NOTICE TO CREDITORS

The undersigned, having qualified as Executor of the Estate of HARRY RICHARD BLEATTIER, JR., deceased, late of Bruns-

wick County, North Carolina, does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to present them to the undersigned on or before November 27, 2026, or the same will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 26th day of August, 2026.

Henry R. Bleattier IV
Executor for the Estate of
Harry Richard Bleattier, Jr.
561 West 180th Street 3D
New York, NY 10033
(8/26, 9/2, 9, 16)

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE TO CREDITORS

The undersigned, Edna Virginia Willis Harper, qualified as Executor for the Estate of CHRISTINE JOAN TOLAND, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms and corporations having claims against the decedent to present them to the undersigned on or before November 20, 2026, or same will be pleaded in bar of their recovery.

All persons indebted to the estate will please make immediate payment to the undersigned.

This 19th day of August 2026.

Edna Virginia Willis Harper
Executor for the Estate of
Christine Joan Toland
601 N. Howe St.
Southport, NC 28461
Or
Law Office of Ryan W. Johnson,
PLLC
601 N. Howe St.
Southport, NC 28461
(8/19, 26, 9/2, 9)



Town of Oak Island PUBLIC NOTICE

NOTICE OF HEARING
MINIMUM HOUSING, 4620 EAST BEACH DRIVE
PARCEL: 249DH022 – PROPERTY OWNER(S):
MICHAEL ROGERS, MELISSA REID

Notice is hereby given to the property owner(s) of 4620 East Beach Drive that a hearing is scheduled for September 10, 2026, at the Oak Island Town Hall (4601 E. Oak Island Dr.) at 10:00 AM. The purpose of the Hearing to review violations of Chap.8 Art. V of the Town's Code of Ordinances – Minimum Housing Code.

(9-2)



Brunswick County PUBLIC NOTICE

The Juvenile Crime Prevention Council is seeking resumes for our part time JCPC Coordinator position. Applicant will be responsible for scheduling/coordinating meetings, preparing and distributing/emailing meeting minutes to council members, assisting/facilitating in the JCPC Annual County Plan, Monitoring, Program Agreements, budget revisions, third quarter accounting, and final accounting documents. This position will help with data collection, evaluating JCPC programs and submitting reports to the DJJDP Area Office. Computer skills necessary, the council meets monthly and hours may vary. This is a part time paid position. Please send resumes to melinda.johnson@brunswickcountync.gov or you can mail them to PO Box 249 Bolivia, NC 28422 no later than October 9, 2026.

(9-2, 9)



City of Southport PUBLIC NOTICE

BOARD OF ALDERMEN
NOTICE OF PUBLIC HEARING

Please take notice that the Board of Aldermen will hold a legislative public hearing on **Thursday, September 10, 2026, at 6 p.m.** at the Southport Community Building, located at 223 E. Bay Street, to hear public comment on the consideration of a **15-Month Moratorium on Development Permits for Data Centers**. The moratorium will allow time to develop and adopt comprehensive development standards for data centers.

Per G.S. 160D-107, local governments may adopt temporary moratoria following a legislative public hearing. Before the public hearing, the local government will present statements of the conditions necessitating the moratorium, the development approvals subject to the moratorium, the moratorium's termination date, and the actions and schedule proposed during the moratorium.

If you have any questions, please contact Maureen Meehan, Planning Services Director at (910) 457-7900 ext. 1043 or mmeehan@cityofsouthport.com

(8-26, 9-2)

Town of Bolivia PUBLIC NOTICE

The Town of Bolivia Board of Aldermen will hold Public Hearings on Tuesday, September 8, 2026, at 7:00 PM at Bolivia Fire Department, 3848 Business 17 E, Bolivia, NC 28422 to consider the following:

1. Proposed text amendments to the Town's Zoning Ordinance regarding private streets in Article IV, Section B, and updates to the Planned Unit Development (PUD) process.
2. A request for Zoning Map Amendment for Parcel # 14000039 from existing A/F (Agricultural Forestry) and C-3 (Commercial 3) to a PUD (Planned Unit Development).

The Public is welcome to attend. Information is available at the Town Hall, 105 Danford Road, Bolivia, NC, or by phone at 910-253-5303.

Mary Etta Hewett
Town Clerk

(8-26, 9-2)

NOTICES

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
FRANK SMITH

Doris Kelley, having qualified as Executor of the Estate of FRANK SMITH, late of 3227 Channel Side Drive SW, Supply, NC 28462, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 499 Genoe's Point, Supply, NC 28467 on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

Doris Kelley
Executor
of the Estate of Frank Smith

Douglas W. Baxley
Attorney for the Executor
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
SALLYANN BOND

Raymond Bond, having qualified as Executor of the Estate of SALLYANN BOND, late of 9600 No. 5 School Road, Ash, NC 28420, the undersigned does hereby notify all persons, firms and cor-

porations having claims against the estate of said decedent to exhibit them to the undersigned at 30 Bayberry Circle, Calabash, NC 28467, on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

Raymond Bond,
Executor of the Estate of Sally-
Ann Bond

Kimberly B. Smithwick
Attorney for the Executor
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
MARY ALICE HERRIN

Tanner Herrin, having qualified as Executor of the Estate of MARY ALICE HERRIN, late of 48 Homes Drive, Supply, NC 28462, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 499 Wallburg High Point Road, Winston Salem, NC 27107, on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August 2026.

Tanner Herrin,
Executor
of the Estate of
Mary Alice Herrin

Kimberly B. Smithwick
Attorney for the Executor
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
EDITH YVONNE REAVES

Norman S. Reaves, having qualified as Ancillary Executor of the Estate of EDITH YVONNE REAVES, late of 6024 Foxland Drive, Brentwood, TN 37027, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 6024 Foxland Drive, Brentwood, TN 37027, on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

Norman S. Reaves, Ancillary
Executor of the
Estate of Edith Yvonne Reaves

Kimberly B. Smithwick
Attorney for the Ancillary Exec-
utor
BaxleySmithwick PLLC
P. O. Box 36

Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS

The undersigned, having qualified as Executor of the Estate of GWENDOLYN A. VAUGHT, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to present them to the undersigned on or before ninety (90) days from the first publication date of this notice, or the same will be pleaded in bar of their recovery.

All persons, firms, and corpora-

tions indebted to said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

Sherri Vaught Graham
Executor
9116 Doras Way SE
Winnabow, NC 28479
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
THERESA ANN STE. MARIE

John Lafazia, having qualified as Executor of the Estate of THERESA ANN STE. MARIE, late of 11 Gate 1, Carolina Shores, NC 28467, the undersigned does hereby notify all persons, firms

and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 1244 Blackjack Road, Rockwood, TN 37854, on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

John Lafazia, Executor of the
Estate of
Theresa Ann Ste. Marie

Kimberly B. Smithwick
Attorney for the Executor
BaxleySmithwick PLLC
P. O. Box 36



Brunswick County Planning Board
PUBLIC HEARING

Notice is hereby given that the Brunswick County Planning Board will hold a Public Hearing on September 14, 2026 at 4:00 p.m. in the Commissioners Chambers of the David R. Sandifer Administration Building located at 30 Government Center Drive NE at the Brunswick County Government Center concerning the following planned development:

PROJECT #: PD-176
NAME: TIDEBOURNE LANDING (MCMULLAN TRACT) PLANNED DEVELOPMENT
APPLICANT: NVR (%SCOTT MUNDAY)
TAX PARCEL(S): 2120001816, 2120001817, AND 2120001818
LOCATION: 5442 LAKEWOOD DRIVE SW AND 5556 WATTS ROAD SW (SR 1153), NEAR OCEAN ISLE BEACH, NC.
DESCRIPTION: TIDEBOURNE LANDING IS A PLANNED DEVELOPMENT CONSISTING OF 274 SINGLE-FAMILY UNITS ON APPROXIMATELY 105.66 ACRES CREATING AN OVERALL DENSITY OF 2.59 DWELLING UNITS PER ACRE.

For more information, please contact the
Brunswick County Planning Department at 910-253-2025 or 800-621-0609.

(8-26, 9-2)



Brunswick County Planning Board
PUBLIC HEARING

Notice is hereby given that the Brunswick County Planning Board will hold a Public Hearing on September 14, 2026 at 4:00 p.m. in the Commissioners Chambers of the David R. Sandifer Administration Building located at 30 Government Center Drive NE at the Brunswick County Government Center concerning the following planned development:

PROJECT #: PD-181
NAME: VILLAGE @ TOWN CREEK PLANNED DEVELOPMENT
APPLICANT: NORRIS & BLAND CONSULTING ENGINEERS P.C. (%JODY BLAND)
TAX PARCEL(S): 05700153
LOCATION: OFF OCEAN HWY E NEAR LELAND, NC.
DESCRIPTION: VILLAGE @ TOWN CREEK IS A PLANNED DEVELOPMENT CONSISTING OF 176 SINGLE-FAMILY UNITS ON APPROXIMATELY 60.85 ACRES CREATING AN OVERALL DENSITY OF 2.89 DWELLING UNITS PER ACRE.

For more information, please contact the
Brunswick County Planning Department at 910-253-2025 or 800-621-0609.

(8-26, 9-2)



Brunswick County Board of Commissioners
PUBLIC HEARING

Notice is hereby given that the Brunswick County Board of Commissioners will hold a public hearing on September 21, 2026 at 6:00 p.m. in the Commissioners Chambers of the David R. Sandifer Administration Building located at 30 Government Center Drive at the Brunswick County Government Center concerning the following rezoning:

REQUEST: CHANGE OF ZONING – ZONING CASE Z-941
FROM: C-LD (COMMERCIAL LOW DENSITY) AND R-7500 (MEDIUM DENSITY RESIDENTIAL)
TO: C-LD (COMMERCIAL LOW DENSITY)
LOCATION: 95 OCEAN ISLE BEACH ROAD SW NEAR OCEAN ISLE BEACH, NC.
TAX PARCEL(S): 2120002112
DESCRIPTION: THE APPLICANT REQUESTED TAX PARCEL 2120002112 TO BE ZONED C-LD (COMMERCIAL LOW DENSITY). THE ENTIRE ZONING AREA ENCOMPASSES APPROX. 13.11 ACRES.

PROPOSED LAND USE PLAN AMENDMENT (LUM-941) FOR REZONING CASE Z-941:
Request to amend the Official Brunswick County CAMA Land Use Plan Map from LDR (Low Density Residential) to MDR-M (Medium Density Residential-Mixed Use) for Tax Parcel 2120002112 located at 95 Ocean Isle Beach Road SW near Ocean Isle Beach, NC. This Land Use Plan Amendment totals approximately 13.11 acres.

For more information, please contact the
Brunswick County Planning Department at 910-253-2025 or 800-621-0609.

(9-2, 9)



Brunswick County Planning Board
PUBLIC HEARING

Notice is hereby given that the Brunswick County Planning Board will hold a public hearing on September 14, 2026 at 4:00 p.m. in the Commissioners Chambers of the David R. Sandifer Administration Building located at 30 Government Center Drive at the Brunswick County Government Center concerning the following rezoning:

REQUEST: CHANGE OF ZONING – ZONING CASE Z-945
FROM: C-LD (COMMERCIAL LOW DENSITY) AND R-7500 (MEDIUM DENSITY RESIDENTIAL)
TO: C-LD (COMMERCIAL LOW DENSITY)
LOCATION: WEST OF 6739 OCEAN HWY W (US 17) NEAR SUNSET BEACH, NC.
TAX PARCEL(S): 2110002701
DESCRIPTION: THE APPLICANT REQUESTED TAX PARCEL 2110002701 TO BE ZONED C-LD (COMMERCIAL LOW DENSITY). THE ZONING AREA ENCOMPASSES APPROX. 6.82 ACRES.

PROPOSED LAND USE PLAN AMENDMENT (LUM-945) FOR REZONING CASE Z-945:
Request to amend the Official Brunswick County CAMA Land Use Plan Map from MDR (Medium Density Residential) to MDR-M (Medium Density Residential-Mixed Use) for Tax Parcel 2110002701 located West of 6739 Ocean Hwy W (US 17) near Sunset Beach, NC. This Land Use Plan Amendment totals approximately 6.82 acres.

For more information, please contact the
Brunswick County Planning Department at 910-253-2025 or 800-621-0609.

(8-26, 9-2)



Brunswick County Planning Board
PUBLIC HEARING

Notice is hereby given that the Brunswick County Planning Board will hold a public hearing on September 14, 2026 at 4:00 p.m. in the Commissioners Chambers of the David R. Sandifer Administration Building located at 30 Government Center Drive at the Brunswick County Government Center concerning the following rezoning:

REQUEST: CHANGE OF ZONING – ZONING CASE Z-943
FROM: RR (RURAL LOW DENSITY RESIDENTIAL)
TO: C-LD (COMMERCIAL LOW DENSITY)
LOCATION: 2699 SOUTHPORT-SUPPLY ROAD SE (NC 211) NEAR SOUTHPORT, NC.
TAX PARCEL(S): A PORTION OF 18600015
DESCRIPTION: THE APPLICANT REQUESTED A PORTION OF TAX PARCEL 18600015 TO BE ZONED C-LD (COMMERCIAL LOW DENSITY). THE ZONING AREA ENCOMPASSES APPROX. 4.86 ACRES.

PROPOSED LAND USE PLAN AMENDMENT (LUM-943) FOR REZONING CASE Z-943:
Request to amend the Official Brunswick County CAMA Land Use Plan Map from MDR (Medium Density Residential) to MDR-M (Medium Density Residential-Mixed Use) for a portion of Tax Parcel 18600015 located at 2699 Southport-Supply Road SE (NC 211) near Southport, NC. This Land Use Plan Amendment totals approximately 4.86 acres.

For more information, please contact the
Brunswick County Planning Department at 910-253-2025 or 800-621-0609.

(8-26, 9-2)



NCDOT TO HOLD PUBLIC HEARINGS FOR
PROPOSED REPLACEMENT OF CAPE FEAR
MEMORIAL BRIDGE BRUNSWICK AND NEW
HANOVER COUNTIES

STIP NOS: HB-0039

WILMINGTON: The N.C. Department of Transportation will hold a pre-hearing open house and public hearing regarding the proposed replacement of the Cape Fear Memorial Bridge in Brunswick and New Hanover counties.

Built in 1969, the existing four-lane, steel vertical-lift bridge is becoming functionally obsolete, meaning it can no longer effectively service current traffic demands. While the existing bridge is safe, it is reaching the end of its lifecycle.

The N.C. Department of Transportation has identified two proposed alternatives to replace the Cape Fear Memorial Bridge:

- **Alternative A** is a bridge with a movable span with a proposed 65-foot to 135-foot vertical clearance over the Cape Fear River.
- **Alternative B** is a fixed span bridge with a 135-foot vertical clearance and trumpet interchange improvements (allows for interchange of secondary two-way streets to a multi-lane roadway with minimal traffic congestion). Alternative B will allow ships to pass underneath without any interruption to vehicular traffic on the bridge.

NCDOT, in cooperation with the Federal Highway Administration (FHWA), has approved the Cape Fear Memorial Bridge Replacement Environmental Assessment (EA). The EA details the anticipated impacts to natural, human, environmental, physical and biological resources for the two proposed alternatives. With the EA now available to the public, the formal review period has begun. The hearings provide an opportunity for the public to make formal comments to be included in the project record. These comments will be considered in the selection of the Preferred Alternative for the project.

The public hearings are scheduled for:

Monday, September 14
Doors Open at 4:30 p.m.
Formal Hearing begins at 6:00 p.m.
Cape Fear Community College (Daniels Hall)
502 N. Front Street
Wilmington, N.C. 28401

Tuesday, September 15
Doors Open at 4:30 p.m.
Formal Hearing begins at 6:00 p.m.
Leland Cultural Arts Center
1212 Magnolia Village Way
Leland, N.C. 28451

Copies of the maps showing the detailed study alternatives and the EA are available for review at the following locations throughout the public comment period.

- NCDOT – Division 3 Operations, 5501 Barbados Blvd., Castle Hayne
- Wilmington Urban Area Metropolitan Planning Organization Office, 525 N. Fourth St., Wilmington

Copies of the EA only are also available for review at the following locations:

- New Hanover County Public Library – Main Branch. 230 Grace Street, Wilmington
- Brunswick County Library – Leland Branch. 487 Village Road, Leland
- Leland Town Hall, 102 Town Hall Drive, Leland



The public may attend at any time during the above hours, but the presentation will begin promptly at 6 p.m. and will be streamed live. NCDOT representatives will be available to answer questions and receive comments regarding the proposed project. The opportunity to provide verbal comments and/or submit written comments and questions will be provided. Comments can also be submitted by phone, email or at NCDOT's public input portal until Oct. 15, 2026. Project maps and other information can be found on the project websites: <https://www.ncdot.gov/projects/cape-fear-bridge-replacement>

NCDOT will provide auxiliary aids and services under the Americans with Disabilities Act for disabled persons who want to participate in this public open house. Anyone requiring special services should contact Martin Gallagher at magallagher@ncdot.gov or (919)707-6069 as soon as possible so that arrangements can be made.

For more information, contact Martin Gallagher with NCDOT Public Involvement at 919-707-6069; magallagher@ncdot.gov.

Those who do not speak English, or have a limited ability to read, speak or understand English, may receive interpretive services upon prior request by calling 1-800-481-6494.

Aquellas personas no hablan inglés, o tienen limitaciones para leer, hablar o entender inglés, podrían recibir servicios de interpretación si los solicitan antes de la reunión llamando al 1-800-481-6494.

Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
BETTY S. GAGLIANO

Gloria G. Smith, having qualified as Executor of the Estate of BETTY S. GAGLIANO, late of 9099 Forest Drive SW, Sunset Beach, NC 28468, the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at P.O. Box 2493, Shallotte, NC 28459, on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

Gloria G. Smith,
Executor of the Estate of
Betty S. Gagliano

Kimberly B. Smithwick
Attorney for the Executor
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUTY OF BRUNSWICK

NOTICE TO CREDITORS AND
DEBTORS OF
CURTIS LEE HALES

Terrance A. Williams and Lati-sha G. Prescott, having qualified as Co-Executors of the Estate of CURTIS LEE HALES, late of 1633 Turkey Trap Road SW, Supply, NC 28462, the undersigned persons do hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned at 437 Fawn Court NW, Calabash, NC 28467 or 1633 Turkey Trap Road SW, Supply, NC 28462, on or before November 19, 2026, or this notice will be pleaded in bar of recovery.

All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 19th day of August, 2026.

Terrance A Williams and Latisha G. Prescott
Co-Executors of the Estate of
Curtis Lee Hales

Kimberly B. Smithwick

Attorney for the Co-Executors
BaxleySmithwick PLLC
P. O. Box 36
Shallotte, NC 28459
(910) 754-6582
(8/19, 26, 9/2, 9)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
The undersigned, having qualified as Executor of the Estate of WILLIAM JOHN WEILAND, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to present them to the undersigned on or before ninety (90) days from the first publication date of this notice, or the same will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 12th day of August, 2026.

Marianne Elizabeth Weiland,
Executer
c/o Garland E. Lowe, Attorney
at Law
4493 Lenox Ct.
St. James, Southport 28461
(910) 445-9007
(8/12, 19, 26, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
The undersigned, having qualified as Executor of the Estate of MOLLY ELDEN VLIET, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms, and corporations having claims against the estate of said deceased to present them to the undersigned on or before November 12, 2026, or the same will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 12th day of August, 2026.

Douglas Vliet, Executer
1520 Badin Lake Cove
Leland, NC 28451
(8/12, 19, 26, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
The undersigned, having qualified as Executor of the Estate of JILL W. SMACHETTI, deceased, late of Brunswick County, North Carolina, does hereby notify all persons, firms, and corpora-

tions having claims against the estate of said deceased to present them to the undersigned on or before three (3) months from the first publication date of this notice, or the same will be pleaded in bar of their recovery.

All persons, firms, and corporations indebted to said estate will please make immediate payment to the undersigned.

This the 12th day of August, 2026.

Dina L. Nelson, Executer
186 Little Doe Place
Supply, NC 28462
(8/12, 19, 26, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
The undersigned, Jean Marie Lindbert, having qualified on the 17th day of July, 2026, as Limited Personal Representative of the Estate of WENDELL BELL CACERES aka Wendell Caceres (26E000949-090), deceased, does hereby notify all persons, firms, and corporations having claims against said Estate that they must present them to the undersigned at DAVID E. ANDERSON, PLLC, 9111 Market Street, Suite A, Wilmington, North Carolina, 28411, on or before the 16th day of November, 2026, or the claims will be forever barred thereafter, and this notice will be pleaded in bar of recovery.

All persons, firms, and corporations indebted to said Estate will please make prompt payment to the undersigned at the above address.

This 12th day of August 2026.

Jean Marie Lindbert
Limited Personal Representative
Estate of Wendell Bell Caceres
AKA Wendell Caceres
David Anderson
Attorney at Law
9111 Market St, Ste A
Wilmington, NC 28411
(8/12, 19, 26, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
26E000996-090

The undersigned, having qualified as Executor of the Estate of ELIZABETH C. GRUBER, deceased, late of Brunswick County this is to notify all persons, firms or corporations having claims against the Estate of said Elizabeth C Gruber to present them to the undersigned on or before 12th day of November, 2026, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This the 12th day of August, 2026.

Lisa Anne Gruber
Executer of the Estate of
Elizabeth C Gruber
114 Combine Lane SE
Leland, NC 28451
OR
Johnson Legal, PLLC
123 N. Cardinal Extension Drive
Ste. 100
Wilmington, NC 28405
(8/12, 19, 26, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
The undersigned, Rebecca L. Faciane, having qualified on the 28th day of July, 2026, as Limited Personal Representative of the Estate of ROBERT

A. FACIANE (26E000973-090), deceased, does hereby notify all persons, firms, and corporations having claims against said Estate that they must present them to the undersigned at DAVID E. ANDERSON, PLLC, 9111 Market Street, Suite A, Wilmington, North Carolina, 28411, on or before the 16th day of November, 2026, or the claims will be forever barred thereafter, and this notice will be pleaded in bar of recovery.

All persons, firms, and corporations indebted to said Estate will please make prompt payment to the undersigned at the above address.

This 12th day of August 2026.

Rebecca L. Faciane
Limited Personal Representative
Estate of Robert A. Faciane
David Anderson
Attorney at Law
9111 Market St, Ste A
Wilmington, NC 28411
(8/12, 19, 26, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE TO CREDITORS
The undersigned, Raymond Michael D'Ambrosia, having qualified as the Administrator of the Estate of DANTE ALEXANDER D'AMBROSIA, deceased, hereby notifies all persons, firms or corporations having claims against the Decedent to exhibit same to the said Raymond Michael D'Ambrosia, at the address set out below, on or before November 12, 2026, or this notice may be pleaded in bar of any payment or recovery of same.

All persons indebted to said Decedent will please make immediate payment to the undersigned at the address set out below.

This, the 12th day of August, 2026

Raymond Michael D'Ambrosia.
Administrator of the Estate of
Dante Alexander D'Ambrosia
c/o Robert H. Hochuli, Jr.
219 Racine Drive, Suite A6
Wilmington, NC 28405
(8/12, 19, 29, 9/2)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE OF SERVICE BY
PROCESS OF PUBLICATION

File # 26CV002258-090
In the General Court of Justice
District Court Division
COUNTY OF BRUNSWICK
Plaintiff,
vs.
CHRISTY L. HATCHER,
Defendant.

TO: CHRISTY L. HATCHER

Take notice that a pleading seeking relief against you has been filed in the above-entitled action and notice of service of process by publication began on September 2, 2026.

The nature of the relief being sought is a foreclosure sale to satisfy unpaid property taxes and legal fees on your interest in the property as hereinafter described:

That tract, parcel or lot of real estate situated in Brunswick County, North Carolina, and more particularly described as follows:

PARCEL # 172EE003:
Section 3-W, Lot 378

BEGINNING at an iron at the intersection of the southern

right-of-way of Sampson Street, and the western right-of-way of Lenoir Street, running south 27 degrees, 49 minutes east 200 feet to an iron, thence south 62 degrees 11 minutes west 80 feet to an iron, thence north 27 degrees 49 minutes west 200 feet to an iron, thence north 62 degrees 11 minutes east, 80 feet to the BEGINNING, being Lot 378, as shown on plat entitled, "Parts 1 and 2, Section 3-W, Boiling Spring Lakes," which is to be recorded at a later date.

You are required to defend such pleading not later than forty days after the date of the first publication of notice stated above, exclusive of such date, being forty days after September 2, 2026, or by October 12, 2026 upon your failure to do so, the party seeking service of process by publication will apply to the court for the relief sought.

This the 2nd day of September, 2026.

Ryan S. King
Attorney for Plaintiff
Post Office Box 249
Bolivia, NC 28422
910-253-2400
(9/2, 9, 16)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK

NOTICE OF
FORECLOSURE SALE
26SP000208-090

Under and by virtue of the power of sale contained in a Deed of Trust executed by PETER DELUCA AND CAROLE DELUCA dated December 20, 2010 in the amount of \$705,000.00 and recorded in Book 3123 at Page 1004 in the Brunswick County Public Registry by ANTHONY MASELLI OR GENEVIEVE JOHNSON, EITHER OF WHOM MAY ACT, Substitute Trustee, default having been made in the terms of agreement set forth by the loan agreement secured by the said Deed of Trust and the undersigned, ANTHONY MASELLI OR GENEVIEVE JOHNSON, EITHER OF WHOM MAY ACT, having been substituted as Successor Trustee in said Deed of Trust by an instrument duly recorded in the Official Records of Brunswick County, North Carolina, in Book 5538, Page 1252, and the holder of the note evidencing said indebtedness having directed that the Deed of Trust be foreclosed, the undersigned Substitute Trustee will offer for sale at the courthouse door in Brunswick County, North Carolina, or the customary location designated for foreclosure sales, on September 16, 2026 at 2:00 PM, and will sell to the highest bidder for cash the following real estate situated in the County of Brunswick, North Carolina, and being more particularly described as follows:

PARCEL IDENTIFICATION NUMBER(S): 219LB006
ADDRESS: 4037 PERCHA PL SE SOUTHPORT, NC 28461
PRESENT RECORD OWNER(S): PETER DELUCA AND CAROLE DELUCA

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NORTH CAROLINA, COUNTY OF BRUNSWICK, AND IS DESCRIBED IN DEED BOOK 1723, PAGE 694, AS FOLLOWS: THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN THE COUNTY OF BRUNSWICK, STATE OF NORTH CAROLINA: BEING ALL OF LOT NUMBER 6, ST. JAMES PLANTATION, PLAT 1, SECTION 27, AS PER PLAT THEREOF RECORDED AT MAP CABINET 18, PAGE 265, BRUNSWICK COUNTY REGISTRY. REFERENCE TO SAID PLAT IS HEREBY MADE FOR A MORE PERFECT DESCRIPTION OF SAID LOT.

Trustee may, in the Trustee's sole discretion, delay the sale for up to one hour as provided in N.C.G.S. §45-21.23. Should the property be purchased by a third party, that party must pay the excise tax, as well as the court costs of Forty-Five Cents (\$0.45) per One Hundred Dollars (\$100.00) required by N.C.G.S. §7A-308(a) (1). The property to be offered pursuant to this notice of sale is being offered for sale, transfer

and conveyance "AS IS, WHERE IS." Neither the Trustee nor the holder of the note secured by the deed of trust/security agreement, or both, being foreclosed, nor the officers, directors, attorneys, employees, agents or authorized representative of either the Trustee or the holder of the note make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property being offered for sale, and any and all responsibilities or liabilities arising out of or in any way relating to any such condition are expressly disclaimed. Also, this property is being sold subject to all taxes, special assessments, and prior liens or prior encumbrances of record and any recorded releases. Said property is also being sold subject to applicable Federal and State laws.

A deposit of five percent (5%) of the purchase price, or seven hundred fifty dollars (\$750.00), whichever is greater, is required and must be tendered in the form of certified funds at the time of the sale.

If the trustee is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the trustee. If the validity of the sale is challenged by any party, the trustee, in its sole discretion, if it believes the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

Additional Notice for Residential Property with Less than 15 rental units, including Single-Family Residential Real Property: An order for possession of the property may be issued pursuant to N.C.G.S. § 45-21.29 in favor of the purchaser and against the party or parties in possession by the clerk of superior court of the county in which the property is sold.

Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may after receiving the notice of foreclosure sale, terminate the rental agreement by providing written notice of termination to the landlord, to be effective on a date stated in the notice that is at least 10 days but not more than 90 days, after the sale date contained in this notice of sale, provided that the mortgagor has not cured the default at the time the tenant provides the notice of termination. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. THE PURPOSE OF THIS COMMUNICATION IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE, except as stated below in the instance of bankruptcy protection. IF YOU ARE UNDER THE PROTECTION OF THE BANKRUPTCY COURT OR HAVE BEEN DISCHARGED AS A RESULT OF A BANKRUPTCY PROCEEDING, THIS NOTICE IS GIVEN TO YOU PURSUANT TO STATUTORY REQUIREMENT AND FOR INFORMATIONAL PURPOSES AND IS NOT INTENDED AS AN ATTEMPT TO COLLECT A DEBT OR AS AN ACT TO COLLECT, ASSESS, OR RECOVER ALL OR ANY PORTION OF THE DEBT FROM YOU PERSONALLY.

Sarah A. Waldron or Terrass Scott Misher, Esq
ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC
Attorneys for the Substitute Trustee
13010 Morris Rd., Suite 450
Alpharetta, GA 30004
Telephone: (470) 321-7112
26SP000208-090
(9/2, 9)



St. James Fire Department PUBLIC NOTICE

ST. JAMES FIRE DEPARTMENT BOARD OF DIRECTORS ELECTION 2026

The Board is soliciting candidates to serve on the St. James Fire Department Board of Directors. Candidates must be 18 years of age and own property in the St. James Fire District. There are two (2) positions that must be filled.

If you qualify and are interested in running for one of these positions, please forward a resume outlining your experience and qualifications, no later than Friday October 9, 2026, to:

By mail: SJFD Board of Election Committee
St. James Fire Department
3628 St. James Drive
Southport, NC 28461
By email: Any member of the Election Committee at the addresses listed below.

Elections will be held on Friday November 13, 2026, at the St. James Fire Department Station 1, from 10:00AM to 5:00PM. If you are unable to vote that day, you may vote by absentee ballot. Absentee ballots can be obtained by contacting a member of the Election Committee at the email addresses listed below. All absentee ballots must be returned to the St. James Fire Department no later than 5:00pm on November 13, 2026, either by email or by dropping them off at Station 1.

If you have any questions, please contact a member of the Election Committee:

Lynn Dutney – ldutney@gmail.com
Rich Agar – bodtreasurer@stjamesfire.org
"Neighbor Serving Neighbor"

(9-2)



Town of Caswell Beach PUBLIC NOTICE

TOWN OF CASWELL BEACH, NORTH CAROLINA PUBLIC NOTICE / ADVERTISEMENT REQUEST FOR QUALIFICATIONS – TOWN ATTORNEY

The Town of Caswell Beach, North Carolina, is seeking Statements of Qualifications from qualified North Carolina attorneys and law firms interested in providing professional legal services as Town Attorney.

The Town seeks an attorney or firm with substantial knowledge and experience in North Carolina municipal law, including municipal governance, open meetings, public records, land use and zoning, contracts, municipal finance, personnel matters, real property, ordinance drafting, and other matters affecting North Carolina municipalities.

The Town Attorney will be appointed by and serve at the pleasure of the Town of Caswell Beach Board of Commissioners pursuant to N.C. Gen. Stat. § 160A-173.

The complete Request for Qualifications, including scope of services, qualifications, evaluation criteria, and submission instructions, is available from the Town of Caswell Beach and may be posted on the Town's website.

Deadline: Statements of Qualifications must be received by October 16, 2026, at 4:00pm.

Submit to:
Town Manager Town of Caswell Beach
1100 Caswell Beach Road
Caswell Beach, NC 28465
Email: jpierce@caswellbeach.org

Questions concerning the RFQ should be directed to the Town Manager by September 25, 2026.

The Town of Caswell Beach reserves the right to reject any or all submissions, waive minor informalities, request additional information, conduct interviews, and select the attorney or firm determined to best serve the interests of the Town.

(9-2)



Brunswick County PUBLIC NOTICE

REQUEST FOR PROPOSAL

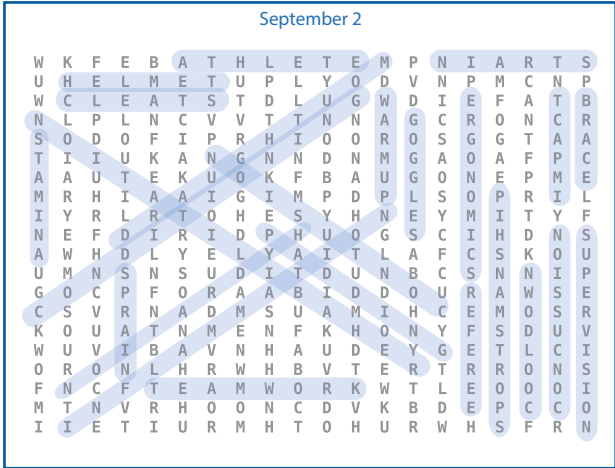
Pursuant to N.C.G.S. § 143-129 and 2 C.F.R. 200.320, Brunswick County is soliciting sealed proposals for **landscape maintenance consisting of mowing, trimming, weeding flower beds, and edging of various Public Utilities' locations throughout Brunswick County.** Sealed proposals must be received by **3:00 PM ET on MONDAY, September 21, 2026**, in the Brunswick County Public Utilities Operations Center located at 250 Grey Water Road NE, Supply, NC 28462 and shortly thereafter the bids will be opened publicly and read aloud.

Contractor shall perform lawn maintenance and flower bed services, if applicable, at various Public Utilities' locations throughout Brunswick County, as more particularly set forth in the Form of Proposal and the map attached hereto as Appendix A, both of which are incorporated herein by reference. Contractor shall also trim closely around vaults, pipes, fences, and other structures. Each maintenance cycle includes, without limitation, removing any litter or debris from all outside areas (including parking lots and storm drains), mowing, weed eating, edging, blowing off sidewalks or walkways, and removing any weeds or grass from flower beds if present. Flower bed preparation shall also be performed at certain intervals, as requested by the County. Flower bed preparation includes, without limitation, removal of debris or dead vegetation, raking, pruning, and mulching. The contractor shall provide all personnel, equipment, and other resources to accomplish the tasks and shall be responsible for all costs associated with same. The selected contractor shall conduct each maintenance cycle in one (1) continuous effort per location. Each location shall be maintained once every two (2) weeks or twice per month beginning in April through October. During the other months, maintenance services may be requested on an "as-needed" basis.

Sealed proposals must be received no later than September 21, 2026, at 3:00 p.m. ET, at which time they will be opened publicly and read aloud as set forth herein. Sealed proposals must be labeled with the name of the Request for Proposals and marked "SEALED PROPOSAL, DO NOT OPEN – SEASONAL LAWN MAINTENANCE OF PUBLIC UTILITIES' SITES." Proposals not sealed and properly marked will not be considered. Brunswick County will not be responsible for the failure of any mail or delivery service to deliver a proposal prior to the stated date and time. Regardless of the manner of submission, any proposal received after the stated date and time will not be considered. Incomplete proposals or proposals inconsistent with the required format may be disqualified from consideration.

To view full document visit: brunswickcountync.gov/Bids

(9-2)



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Your story.

THE STATE PORT PILOT

A Good Newspaper in a Good Community

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