

JOINT COMMITTEE ON WAYS & MEANS FISCAL YEAR 2026 BUDGET HEARINGS

<u>DATE/LOCATION</u>	<u>AGENCIES</u>
Monday, March 10th Gloucester Gloucester City Hall	<i>Economic Development/ Housing/Labor (Ferrante/Oliveira)</i> <i>Executive Office of Housing and Livable Communities</i> <i>Executive Office of Economic Development</i> <i>Executive Office of Labor and Workforce Development</i> <i>Consumer Affairs and Business Regulation</i> <i>Dept. of Business Development</i> <i>Dept. of Housing and Community Development</i> <i>Board of Library Commissioners</i> <i>Mass. Cultural Council</i> <i>Commission on the Status of Women</i> <i>Cannabis Control Commission</i>
Monday, March 24th Amherst UMass Amherst Campus Center	<i>Education and Local Aid (Comerford/Duffy)</i> <i>Executive Office of Education</i> <i>Dept. of Early Education and Care</i> <i>Dept. Elementary and Secondary Education</i> <i>Dept. Of Higher Education</i> <i>Local Aid</i>
Tuesday, March 25th Worcester TBD	<i>Health and Human Services II (Kennedy/Tyler)</i> <i>Executive Office of Veteran Services (including Soldiers Homes)</i> <i>Dept. of Children and Families</i> <i>Dept. of Developmental Service</i> <i>Dept. of Transitional Assistance</i> <i>Dept. of Youth Services</i> <i>Mass. Rehab Commission</i> <i>Mass. Commission for the Deaf and Hard of Hearing</i> <i>Mass Commission for the Blind</i> <i>Office of Refugees and Immigrants</i>
Friday, March 28th Clinton Clinton Town Hall	<i>Public Safety/Judiciary (Kilcoyne/Cronin)</i> <i>Executive Office of Public Safety and Homeland Security</i> <i>District Attorneys</i> <i>Sheriffs</i> <i>Judiciary</i> <i>Ethics</i> <i>Office of Campaign Finance</i> <i>POST Commission</i> <i>Committee for Public Counsel Services</i> <i>Mass. Legal Assistance Corporation</i> <i>Mass. Commission Against Discrimination</i> <i>Victim and Witness Assistance</i> <i>Disabled Persons Protection Commission</i>
Monday, March 31st Barnstable Cape Cod Community College	<i>Environment/Energy/Transportation (Diggs/Crighton)</i> <i>Executive Office of Energy and Environmental Affairs</i> <i>Dept. of Agriculture</i> <i>Dept. of Conservation and Recreation</i> <i>Dept. of Environmental Protection</i> <i>Dept. of Energy Resources</i> <i>Dept. of Public Utilities</i> <i>Dept. of Fish and Game</i> <i>Mass. Dept. of Transportation</i> <i>Mass. Aeronautics Commission</i> <i>Registry of Motor Vehicles</i>
Tuesday, April 7th Attleboro Attleboro High School	<i>Health and Human Services I (Feeney/Biele)</i> <i>Executive Office of Health and Human Services</i> <i>Office of Medicaid</i> <i>Dept. of Public Health</i> <i>Dept. of Mental Health</i> <i>Health Policy Commission</i> <i>Center for Health Information and Analysis</i> <i>Elder Affairs</i>
Week of April 7th	<i>General Public Hearing</i>