

JOINT COMMITTEE ON WAYS & MEANS FISCAL YEAR 2025 BUDGET HEARINGS

<u>DATE/TIME</u>	<u>AGENCIES</u>
Tuesday February 27th Bristol County Agricultural HS 11:00AM (Sen. Feeney/Rep. Haddad)	Environment/Energy/Transportation <i>Executive Office of Energy and Environmental Affairs</i> <i>Dept. of Agriculture</i> <i>Dept. of Conservation and Recreation</i> <i>Dept. of Environmental Protection</i> <i>Dept. of Energy Resources</i> <i>Dept. of Public Utilities</i> <i>Dept. of Fish and Game</i> <i>Mass. Dept. of Transportation</i> <i>Mass. Aeronautics Commission</i> <i>Registry of Motor Vehicles</i>
Friday March 1st Greenfield Community College 11:00AM (Sen. Comerford/Rep. Vargas)	Education and Local Aid <i>Executive Office of Education</i> <i>Dept. of Early Education and Care</i> <i>Dept. Elementary and Secondary Education</i> <i>Dept. Of Higher Education</i> <i>Local Aid</i>
Friday March 8th Gloucester City Hall 10:30AM (Sen. Edwards/Rep. Ferrante)	Economic Development/ Housing/Labor <i>Attorney General</i> <i>Executive Office of Housing and Livable Communities</i> <i>Executive Office of Economic Development</i> <i>Executive Office of Labor and Workforce Development</i> <i>Consumer Affairs and Business Regulation</i> <i>Dept. of Business Development</i> <i>Dept. of Housing and Community Development</i> <i>Board of Library Commissioners</i> <i>Mass. Cultural Council</i> <i>Commission on the Status of Women</i> <i>Cannabis Control Commission</i>
Monday March 11th Burlington 11:00AM (Sen. Friedman/Rep. Kilcoyne)	Health and Human Services I <i>Executive Office of Health and Human Services</i> <i>Office of Medicaid</i> <i>Dept. of Public Health</i> <i>Dept. of Mental Health</i> <i>Dept. of Children and Families</i> <i>Dept. of Developmental Services</i> <i>Health Policy Commission</i> <i>Center for Health Information and Analysis</i> <i>Elder Affairs</i>
Tuesday March 12th Springfield Technical Community College 11:00AM (Sen. Gomez/Rep. Williams)	Health and Human Services II <i>Executive Office of Veteran Services</i> <i>Dept. of Transitional Assistance</i> <i>Dept. of Youth Services</i> <i>Mass. Rehab Commission</i> <i>Mass. Commission for the Deaf and Hard of Hearing</i> <i>Mass Commission for the Blind</i> <i>Office of Refugees and Immigrants</i> <i>Soldiers Homes</i>
Tuesday March 19th Worcester State University 11:00AM (Sen. Moore/Rep. Blais)	Public Safety/Judiciary <i>Executive Office of Public Safety and Homeland Security</i> <i>District Attorneys</i> <i>Sheriffs</i> <i>Judiciary</i> <i>Ethics</i> <i>Office of Campaign Finance</i> <i>POST Commission</i> <i>Committee for Public Counsel Services</i> <i>Mass. Legal Assistance Corporation</i> <i>Mass. Commission Against Discrimination</i> <i>Victim and Witness Assistance</i> <i>Disabled Persons Protection Commission</i>
Tuesday March 26th State House Hearing Room A-2 11:00AM	General Public Hearing

