

**JOINT COMMITTEE ON WAYS & MEANS FISCAL YEAR 2025 BUDGET HEARINGS**

<b><u>DATE/TIME</u></b>	<b><u>AGENCIES</u></b>
<p align="center"><b>Tuesday February 27<sup>th</sup> Bristol County Agricultural HS 11:00AM (Sen. Feeney/Rep. Haddad)</b></p>	<p><b>Environment/Energy/Transportation</b>  <i>Executive Office of Energy and Environmental Affairs  Dept. of Agriculture  Dept. of Conservation and Recreation  Dept. of Environmental Protection  Dept. of Energy Resources  Dept. of Public Utilities  Dept. of Fish and Game  Mass. Dept. of Transportation  Mass. Aeronautics Commission  Registry of Motor Vehicles</i></p>
<p align="center"><b>Friday March 1<sup>st</sup> Greenfield Community College 11:00AM (Sen. Comerford/Rep. Vargas)</b></p>	<p><b>Education and Local Aid</b>  <i>Executive Office of Education  Dept. of Early Education and Care  Dept. Elementary and Secondary Education  Dept. Of Higher Education  Local Aid</i></p>
<p align="center"><b>Friday March 8<sup>th</sup> Gloucester City Hall 10:30AM (Sen. Edwards/Rep. Ferrante)</b></p>	<p><b>Economic Development/ Housing/Labor</b>  <i>Attorney General  Executive Office of Housing and Livable Communities  Executive Office of Economic Development  Executive Office of Labor and Workforce Development  Consumer Affairs and Business Regulation  Dept. of Business Development  Dept. of Housing and Community Development  Board of Library Commissioners  Mass. Cultural Council  Commission on the Status of Women  Cannabis Control Commission</i></p>
<p align="center"><b>Monday March 11<sup>th</sup> Burlington 11:00AM (Sen. Friedman/Rep. Kilcoyne)</b></p>	<p><b>Health and Human Services I</b>  <i>Executive Office of Health and Human Services  Office of Medicaid  Dept. of Public Health  Dept. of Mental Health  Dept. of Children and Families  Dept. of Developmental Services  Health Policy Commission  Center for Health Information and Analysis  Elder Affairs</i></p>
<p align="center"><b>Tuesday March 12<sup>th</sup> Springfield Technical Community College 11:00AM (Sen. Gomez/Rep. Williams)</b></p>	<p><b>Health and Human Services II</b>  <i>Executive Office of Veteran Services  Dept. of Transitional Assistance  Dept. of Youth Services  Mass. Rehab Commission  Mass. Commission for the Deaf and Hard of Hearing  Mass Commission for the Blind  Office of Refugees and Immigrants  Soldiers Homes</i></p>
<p align="center"><b>Tuesday March 19<sup>th</sup> Worcester State University 11:00AM (Sen. Moore/Rep. Blais)</b></p>	<p><b>Public Safety/Judiciary</b>  <i>Executive Office of Public Safety and Homeland Security  District Attorneys  Sheriffs  Judiciary  Ethics  Office of Campaign Finance  POST Commission  Committee for Public Counsel Services  Mass. Legal Assistance Corporation  Mass. Commission Against Discrimination  Victim and Witness Assistance  Disabled Persons Protection Commission</i></p>
<p align="center"><b>Tuesday March 26<sup>th</sup> State House Hearing Room A-2 11:00AM</b></p>	<p><b>General Public Hearing</b></p>

