

PUBLIC NOTICES

22144 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: BRADLEY WAYNE MOORE CASE NUMBER: SPR095165

The registrant commenced to transact business under the fictitious name or names above on 12-09-2009 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: BETSY PENN PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22152 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03736 The name(s) of the business(es) is (are): THE EXTRA MILE, 16962 TAYLOR LANE, OCCIDENTAL, CA 95465

22159 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003768 The name(s) of the business(es) is (are): Ruiz Freight, 314 March Ave, Healdsburg, CA 95448

22168 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003739 The name(s) of the business(es) is (are): BIANCHI MECHANICAL, 1010 JACK LONDON DR., SANTA ROSA, CA 95409

22169 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003779 The name(s) of the business(es) is (are): MICHAEL BIANCHI, 1010 JACK LONDON DR., SANTA ROSA, CA 95409

22177 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Heritage Home and Estate Planning, 5741 Via Bella Vista, Kenwood, CA 95452

22183 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003731 The name(s) of the business(es) is (are): Vincent Hill Farm, 11719 Hwy. 116, Guerneville, CA 95446

22145 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: MOLLY KRISTIN SCHUMANN CASE NUMBER: SPR-095219

The registrant commenced to transact business under the fictitious name or names above on 12-4-2020 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22149 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03717 The name(s) of the business(es) is (are): AROON THAI MARKET, 2770 CLEVELAND AVE., SANTA ROSA, CA 95403

22150 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003776 The name(s) of the business(es) is (are): ADELAIDE THOMAS, 1714 CANYON RUN, HEALDSBURG, CA 95448

22158 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Kelly McClellan, 9740 Via Bella Vista, Kenwood, CA 95452

22167 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003858 The name(s) of the business(es) is (are): Sandman Inn Sandman Motel, Sandman Hotel, 3421 Cleveland Ave., Santa Rosa, CA 95403

22174 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22185 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03779 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22155 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: MOLLY KRISTIN SCHUMANN CASE NUMBER: SPR-095219

The registrant commenced to transact business under the fictitious name or names above on 12-4-2020 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22156 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003818 The name(s) of the business(es) is (are): CHATEAU DIANA, LLC, 6195 DRY CREEK RD., HEALDSBURG, CA 95448

22160 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003782 The name(s) of the business(es) is (are): Premier Property Services, 3392 Mendocino Avenue, Santa Rosa, CA 95403

22166 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003842 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22173 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003824 The name(s) of the business(es) is (are): Alloy Wine Works, Book Water, 2300 Gato Rd., West Lake Hills, TX 78746-3527

22179 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): GASLIGHTER WINE COMPANY, 19350 RIVERSIDE DR., SONOMA, CA 95476

22187 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003658 The name(s) of the business(es) is (are): LEO S. HANSEN, 18850 LAKELAND DR., WEST LAKE HILLS, TX 78746-3527

22156 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: MOLLY KRISTIN SCHUMANN CASE NUMBER: SPR-095219

The registrant commenced to transact business under the fictitious name or names above on 12-4-2020 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22157 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003818 The name(s) of the business(es) is (are): CHATEAU DIANA, LLC, 6195 DRY CREEK RD., HEALDSBURG, CA 95448

22161 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003818 The name(s) of the business(es) is (are): CHATEAU DIANA, LLC, 6195 DRY CREEK RD., HEALDSBURG, CA 95448

22165 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003842 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22172 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22178 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22186 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22157 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: MOLLY KRISTIN SCHUMANN CASE NUMBER: SPR-095219

The registrant commenced to transact business under the fictitious name or names above on 12-4-2020 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22158 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003818 The name(s) of the business(es) is (are): CHATEAU DIANA, LLC, 6195 DRY CREEK RD., HEALDSBURG, CA 95448

22162 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003835 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22168 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Kelly McClellan, 9740 Via Bella Vista, Kenwood, CA 95452

22175 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22180 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22188 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003658 The name(s) of the business(es) is (are): LEO S. HANSEN, 18850 LAKELAND DR., WEST LAKE HILLS, TX 78746-3527

22158 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: MOLLY KRISTIN SCHUMANN CASE NUMBER: SPR-095219

The registrant commenced to transact business under the fictitious name or names above on 12-4-2020 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22159 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003776 The name(s) of the business(es) is (are): ADELAIDE THOMAS, 1714 CANYON RUN, HEALDSBURG, CA 95448

22163 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003814 The name(s) of the business(es) is (are): Ross Luthin, Ross Luthin Creative, Ross Luthin Creative, 848 3rd Street, B, Santa Rosa, CA 95404

22169 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Kelly McClellan, 9740 Via Bella Vista, Kenwood, CA 95452

22176 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22181 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22189 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003658 The name(s) of the business(es) is (are): LEO S. HANSEN, 18850 LAKELAND DR., WEST LAKE HILLS, TX 78746-3527

22159 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: MOLLY KRISTIN SCHUMANN CASE NUMBER: SPR-095219

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COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22160 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003782 The name(s) of the business(es) is (are): Premier Property Services, 3392 Mendocino Avenue, Santa Rosa, CA 95403

22164 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003842 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22170 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: ETHAN PERRY SCHWABEL CASE NUMBER: SPR095216

The registrant commenced to transact business under the fictitious name or names above on 12-01-2020 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: Nancy Escobar PUBLISH: DEC 24, 31, 2020, JAN 7, 14, 2021 The Healdsburg Tribune

22171 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Alloy Wine Works, Book Water, 2300 Gato Rd., West Lake Hills, TX 78746-3527

22160 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: JARED FRANCOIS ALDRICH CASE NUMBER: SPR095216

The registrant commenced to transact business under the fictitious name or names above on 06-24-1998 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22161 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003818 The name(s) of the business(es) is (are): CHATEAU DIANA, LLC, 6195 DRY CREEK RD., HEALDSBURG, CA 95448

22165 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003842 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22172 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22177 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Kelly McClellan, 9740 Via Bella Vista, Kenwood, CA 95452

22182 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003714 The name(s) of the business(es) is (are): LUI B Designs, 1083 Vine St., Villa 811, Healdsburg, CA 95448

22190 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22161 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: JARED FRANCOIS ALDRICH CASE NUMBER: SPR095216

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COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22162 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003835 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22166 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003842 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22173 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Kelly McClellan, 9740 Via Bella Vista, Kenwood, CA 95452

22178 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22183 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003731 The name(s) of the business(es) is (are): Vincent Hill Farm, 11719 Hwy. 116, Guerneville, CA 95446

22191 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22162 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: JARED FRANCOIS ALDRICH CASE NUMBER: SPR095216

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22163 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003814 The name(s) of the business(es) is (are): Ross Luthin, Ross Luthin Creative, Ross Luthin Creative, 848 3rd Street, B, Santa Rosa, CA 95404

22167 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003776 The name(s) of the business(es) is (are): ADELAIDE THOMAS, 1714 CANYON RUN, HEALDSBURG, CA 95448

22174 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22179 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22184 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003658 The name(s) of the business(es) is (are): LEO S. HANSEN, 18850 LAKELAND DR., WEST LAKE HILLS, TX 78746-3527

22192 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22163 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SONOMA ORDER TO SHOW CAUSE FOR CHANGE OF NAME PETITION OF: JARED FRANCOIS ALDRICH CASE NUMBER: SPR095216

The registrant commenced to transact business under the fictitious name or names above on 06-24-1998 B & P 17913. I declare that all information in this statement is true and correct.

COUNTY CLERK SEAL By Deputy Clerk: CARRIE ANDERSON PUBLISH: DEC 17, 24, 31, 2020 & JAN 7, 2021 The Healdsburg Tribune

22164 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003842 The name(s) of the business(es) is (are): Inked Angels Permanent Makeup, Inked Angels PMU, 62 Brookwood Avenue Suite B, Santa Rosa, CA 95401

22168 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003807 The name(s) of the business(es) is (are): Kelly McClellan, 9740 Via Bella Vista, Kenwood, CA 95452

22175 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003827 The name(s) of the business(es) is (are): Sky Farm, 505 Dusty Lane, Sebastopol, CA 95472

22180 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

22186 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 202003658 The name(s) of the business(es) is (are): LEO S. HANSEN, 18850 LAKELAND DR., WEST LAKE HILLS, TX 78746-3527

22193 FICTITIOUS BUSINESS NAME STATEMENT FILE NO. 2020-03824 The name(s) of the business(es) is (are): MALCOLM SMITH, CEO, 1103 LIVE OAK RIDGE RD., WEST LAKE HILLS, TX 78746-3527

Street, Santa Rosa, CA 95404 The property situated in said County, California describing the land therein: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Exhibit "A" Legal Description Tract One: All That Portion Of The Northwest 1/4 Of Section 13, Township 8 North, Range 9 West, M.D.B. & M., More Particularly Described As Follows: Commencing At The Section Corner Common To Sections 11, 12, 13 And 14, Township 8 North, Range 9 West, M.D.B. & M.; Thence North 88° 16' East, Along The Center Line Of A County Road (River Road), A Distance Of 866.83 Feet To A 1/2 Inch Iron Pipe; Thence South 1° 44' East, A Distance Of 910.55 Feet; Thence North 88° 29' 30" East, A Distance Of 135.27 Feet; Thence South 34° 22' East, A Distance Of 808.02 Feet To A Point; Thence On A Curve To The Left, With A Radius Of 200 Feet, Through A Central Angle Of 20° 35', A Distance Of 71.85 Feet To A Point On A Tangent Bearing North 54° 57' West; Thence North 35° 03' East, A Distance Of 25.00 Feet To A Point "X"; Thence From A Tangent Which Bears North 54° 57' West, Along A Curve To The Right, With A Radius Of 175 Feet, Through A Central Angle Of 20° 35', A Distance Of 62.87 Feet; Thence North 34° 22' West, A Distance Of 431.16 Feet To The True Point Of Beginning Of This Description; Thence Continue North 34° 22' West, A Distance Of 279.09 Feet, To A 1/2 Inch Diameter Iron Pin; Thence Along A Curve To The Right, With A Radius Of 250 Feet, Through A Central Angle Of 122° 51' 30", A Distance Of 53.61 Feet To A 1/2 Inch Diameter Iron Pin; Thence North 88° 29' 30" East, A Distance Of 229.09 Feet; Thence South 1° 31' 30" East, A Distance Of 200.00 Feet; Thence South 38° 02' 03" West, A Distance Of 23.95 Feet; Thence South 55° 38' West, A Distance Of 100.00 Feet To The Point Of Beginning. Tract Two: Parcel One: Commencing At The Common Corner Of Sections 11, 12, 13 And 14, In Township 8 North, Range 9 West, M.D.M., Said Point Being In The Center Of The County Road Leading From

Windsor To East Windsor; Thence Along The Center Of Said County Road And The Northerly Line Of Said Section 13, A Distance Of 836.58 Feet, More Or Less, To The Westerly Line Of Bell Street, Extended Northerly; Thence Southerly And Along The Westerly Line Of Bell Street, Extended, A Distance Of 290 Feet To The Southerly Line Of Johnson Street, Said Point Being The Southeastery Corner Of The Parcel Of Land Conveyed To Noah Bell, A Single Man, By Deed Recorded September 21, 1950, In Book 993 Of Official Records, Page(S) 93, Recorder's Serial No. D-23071, Sonoma County Records; Thence Continuing Southerly Along The Westerly Line Of Bell Street, A Distance Of 885 Feet, More Or Less, To The Northeasterly Line Of The Right Of Way Of The Northwestern Pacific Railroad Company, The True Point Of Beginning Of The Parcel Of Land To Be Herein Described; Thence From Said Point Of Beginning North 55° 38' East, 300 Feet To A Point; Thence North 34° 22' West, 154.3 Feet To The Point Of Beginning Of A Curve; Thence Along A Curve To The Left, With A Radius Of 50 Feet, For A Distance Of 49.87 Feet To A Point; Thence South 88° 29' 30" East, 125.53 Feet To The West Line Of Bell Street; Thence South 1° 43' 30" East, 300 Feet, More Or Less, To The Point Of Beginning. Excepting The Following: Commencing At The Common Corner Of Sections 11, 12, 13 And 14, In Township 8 North, Range 9 West, M.D.B. & M., Said Point Being In The Center Of Windsor River Road At The Windsor Road; Thence North 88° 29' 30" East, Along Windsor River Road And The Northerly Line Of Section 13, 836.83 Feet, More Or Less, To The Westerly Side Of Bell Street, Projected Northerly; Thence Southerly Along The Westerly Side Of Bell Street, 910.48 Feet To The Northwestern Corner Of A Portion Of The Lands Of Power Construction Company, James V. Power, Described By Deed In

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PUBLIC NOTICES

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Book 2050 Of Official Records, Page(S) 690, Sonoma County Records, Said Corner Being The True Point Of Beginning; Thence North 88° 29' 30" East, 20.00 Feet; Thence South 1° 43' 30" East, 185.27 Feet; Thence North 88° 29' 30" East, 45.00 Feet; Thence South 34° 22' East, 74.0 Feet, More Or Less, To The Southeasterly Boundary Line Of Said Lands Of Power; Thence South 55° 38' West, 125.0 Feet, More Or Less, Along Said Boundary Line To The Northeasterly Right Of Way Line Of The Northwestern Pacific Railroad; Thence North 1° 43' 30" West, 315.27 Feet To The Point Of Beginning. Parcel Two: Right Of Way For Road And Utility Purposes To Be Used In Common With Others Over And Across A Strip Of Land 50 Feet In Width, Lying 25 Feet On Each Side Of A Centerline Described As Follows: Commencing At The Section Corner Common To Sections 11, 12, 13 And 14, Township 8 North, Range 9 West, M.D.B. & M.; Thence North 88° 16' East, Along The Center Line Of A County Road (River Road), A Distance Of 866.83 Feet To A 1/2 Inch Iron Pipe; And The True Point Of The Center Line To Be Described Hereby; Thence South 1° 44' East, A Distance Of 910.55 Feet; Thence North 88° 29' 30" East, A Distance Of 135.27 Feet; Thence South 34° 22' East, A Distance Of 808.02 Feet To A Point; Thence On A Curve To The Left, With A Radius Of 200 Feet, Through A Central Angle Of 57° 08' 30", A Distance Of 199.46 Feet To A Point; Thence North 88° 29' 30" East, A Distance Of 737.47 Feet To The East End Of Said Right Of Way. Excepting Therefrom Any Portion Lying Within Tract Two, Parcel One Hereinafter Described. Tract Three: Parcel One: Being A Parcel Of Land Situate, Lying And Being In The Northwest 1/4 Of Section 13, Township 8 North, Range 9 West, M.D.B. & M., Being Also A Portion Of The Lester L. Sauers Property Described By Deed Recorded November 30, 1955, In Book 1397 Of Official Records, Page(S) 235, Sonoma County Records, And Being More Particularly Described As Follows: Commencing At A 3/4 Inch Diameter Iron Pipe On The Southerly Boundary Of The Windsor Elementary School District Property Described In The Final Order Of Condemnation Recorded May 18, 1950 In Book 961 Of Official Records, Page 272, Sonoma County Records, And From Which Pipe A 2 Inch Diameter Steel Fence Post At The Southeast Corner Of Said School Property Bears North 88° 29' 30" East, 689.86 Feet Distant; Thence From Said Point Of Commencement South 1° 30' 30" East, 225.00 Feet To A Point; Thence South 88° 29' 30" West, 48.41 Feet To A 1/2 Inch Diameter Iron Pin, Thence Along A Curve To The Right, With A Radius Of 225.00 Feet, For A Distance Of 224.39 Feet, Through A Central Angle Of 57° 08' 30" To A 1/2 Inch Diameter Iron Pin; Thence North 34° 22' West, 306.93 Feet To A 1/2 Inch Diameter Iron Pin, Said Pin Being Also The Point Of Beginning Of The Herein Described Parcel; Thence Continuing North 34° 22' West, 300.00 Feet To A 1/2 Inch Diameter Iron Pin; Thence South 55° 38' West, 300.00 Feet To A 1/2 Inch Diameter Iron Pin On The Northeasterly Line Of The Northwestern Pacific Railroad Right Of Way; Thence Along Said Northeasterly Line South 34° 22' East, 300.00 Feet To A 1/2 Inch Diameter Iron Pin; Thence North 55° 38' East, 300.00 Feet To The Point Of Beginning. Parcel Two: Commencing At The Common Corner Of Sections 11, 12, 13 And 14, In Township 8 North, Range 9 West, M.D.M., Said Point Being In The Center Of The County Road Leading From Windsor To East Windsor; Thence Along The Center Of Said County Road And The Northerly Line Of Section 13, A Distance Of 836.58 Feet, More Or Less, To The Westerly Line Of Bell Street, Extended Northerly; Thence Southerly And Along The Westerly Line Of Bell Street, Extended, A Distance Of 290 Feet To The Southerly Line Of Johnson Street, Said Point Being The Southeastery Corner Of The Parcel Of Land Conveyed To Noah Bell, A Single Man, By Deed Recorded September 21, 1950, In Book 993 Of Official Records, Page(S) 93, Recorder's Serial No. D-23071, Sonoma County Records; Thence Continuing Southerly Along The Westerly Line Of Bell Street, A Distance Of 885 Feet, More Or Less, To The Northeasterly Line Of The Right Of Way Of The Northwestern Pacific Railroad Company; Thence From Said Point South 34° 30' East, Along The Northerly Line Of Said Railroad Right Of Way, 300 Feet To The True Point Of Beginning Of The Parcel To Be Described; Thence At Right Angles North 55° 30' East, 300 Feet; Thence South 34° 30' East, 290 Feet; Thence South 55° 30' West, 300 Feet To A Point; Thence North 34° 30' West, 290 Feet To The Point Of Beginning. Tract Four: Being A Portion Of Parcel Two Of The Lands Of E. Bow Proprietors, A General Partnership, As Recorded In Book 2171 Of Official Records, Page(S) 535, Sonoma County Records, And Being More Particularly Described As Follows: Parcel One: Beginning At The Southwest Corner Of The Windsor School District Property Described In Final Order Recorded Under Recorder's Serial No. D-13671, Sonoma County Records. Thence From Said Point Of Beginning, Following The Centerline Of Small Creek And The West Line Of Said Windsor School District Property The Following Courses And Distances: North 10° 05'40" East, 68.53 Feet; North 55° 45' East, 181.92 Feet; North 11° 54' 10" West, 109.43 Feet; North 32° 32' 10" East, 122.17 Feet; North 18° 55' 10" West, 173.54 Feet To An Angle Point In Said School Land; Thence South 88° 29' 30" West, Along A Southerly Line Of Land Conveyed To School By Said Final Order Recorded Under Recorder's Serial No. D-13671, Sonoma County Records, 320 Feet, More Or Less, To The Northeast Corner Of That Portion Of Land Conveyed To Reggie F. Vincent And Wife, By Deed Dated August 7, 1961 And Recorded December 13, 1961, In Book 1861 Of Official Records, Page(S) 778, Sonoma County Records; Thence Along The Boundary Of Said Portion Of Land The Following Courses: South 01° 31' 30" East, 200.00 Feet; South 38° 02' 03" West, 23.95 Feet, South 55° 38' West, 100.00 Feet; North 34° 22' West, 279.09 Feet To A 1/2 Inch Diameter Iron Pin, Along A Tangent Curve To The Right, With A Radius Of 25.00 Feet, Through A Central Angle Of 122° 51' 30", A Distance Of 53.61 Feet To A 1/2 Inch Diameter Iron Pin; Thence Leaving The Boundary Of Said Portion Of Land, Tangent To The Last Mentioned Curve, South 88° 29' 30" West, 132.66 Feet, More Or Less, To A Point On The Boundary Of The First Mentioned Exception To The Aforementioned Parcel Two As Recorded In Book 2171 Of Official Records, Page(S) 537 And 538, Sonoma County Records, Which Said Point Bears North 88° 29' 30" East, 127.53 Feet Along The Southerly Line Of The Parcel Conveyed To The Windsor School District By Final Order Recorded Under Recorder's Serial No. D13671, Sonoma County Records From The Intersection Of The West Line Of Bell Street With Said Southerly Line; Thence Along The Boundary Of Said First Mentioned Exception The Following Courses: Along A Curve Concave Southwesterly, Tangent To The Last Described Course, With A Radius Of 50 Feet, Through A Central Angle Of 57° 08' 30", A Distance Of 49.87 Feet; South 34° 22' East, 744.30 Feet; South 55° 38' West, 300 Feet To The Northeasterly Line Of The Northwestern Pacific Railroad; Thence Leaving The Boundary Of Said First Mentioned Exception And Along Said Northeasterly Line South 34° 22' East, 516.5 Feet, More Or Less, To The Center Of Windsor Creek, Properly Called Small Creek; Thence Leaving Said Northeasterly Line And Along The Center Of Said Windsor Creek, As Approximately Defined By The Following Courses: North 13° 22' East, 161.5 Feet; North 45° 23' East, 112.5 Feet; North 13° 15' West, 233.5 Feet; Thence North 06° 23' West, 103.0 Feet; Thence North 10° 32' 40" West, 142.34 Feet To The Point Of Beginning. Pursuant To A Lot Line Adjustment #6568 On File In The Office Of The Sonoma County Planning Department And Recorded On October 24, 1978, In Book 3472 Of Official Records, Page(S) 488, Under Recorder's Serial No. T-44290, Sonoma County Records. Parcel Two: A Non-Exclusive Right Of Way For Road And Utility Purposes Over A Strip Of Land 50 Feet Wide, Lying 25 Feet On Each Side Of A Centerline Described As Follows: Commencing At A 1/2 Inch Iron Pin Marking The Northeast Corner Of That Parcel Of Land Conveyed To A.J. Pinkney And Wife, By Deed Dated December 9, 1959 And Recorded December 22, 1959, In Book 1722 Of Official Records, Page(S) 154, Sonoma County Records; Thence South 1° 30' 30" East, 150 Feet To The Point Of Beginning Of The Center Line To Be Described Herein; Thence From Said Point Of Beginning South 88° 29' 30" West, 737.47 Feet; Thence Along A Curve To The Right With A Radius Of 200 Feet, For A Distance Of 199.46 Feet, Through A Central Angle Of 57° 08' 30"; Thence North 34° 22' West, 808.02 Feet; Thence South 88° 29' 30" West, 135.27 Feet; Thence North 1° 44' West, 910.55 Feet To A 1/2 Inch Diameter Iron Pipe In The Centerline Of The County Road Known As River Road And From Which Pipe The Section Corner Common To Sections 11, 12, 13 And 14, Township 8 North, Range 9 West, Mount Diablo Base And Meridian Bears South 88° 16' West, 866.83 Feet Distant. Excepting From Parcel Two Herein, Any Portion Lying Within Parcel One Described Above. Parcel Three: All That Real Property Situated In The Town Of Windsor, Lying Within The County Of Sonoma, State Of California And Being A Portion Of The Lands Of Windsor Union School District, As Described In That Final Order Of Condemnation Filed In Book 961 Of Official Records At Page 272, Sonoma County Records And Being More Particularly Described As Follows: Beginning At The Northeasterly Corner Of The Lands Of Cal-Wai Molding Co., As Described In That Grant Deed Filed In Book 3472 Of Official Records At Page 488, Sonoma County Records And Shown On That Record Of Survey Of The Lands Of Cal-Wai Molding Co., Et Al, And Filed In Book 663 Of Maps At Pages 45 And 46, Sonoma County Records, Said Point Being On The Boundary Line Common To Said Lands Of Windsor Union School District And Said Lands Of Cal-Wai Molding Co., Thence From Said Point Of Beginning North 18° 29' 20" West, 622.97 Feet To The Northerly Boundary Of Said Lands Of The Windsor Union School District; Thence Along Said Northerly Line, South 88° 53' 55" West 790.57 Feet To The Northwest Corner Of Said Lands Of Windsor Union School District; Thence Along The Westerly Boundary Of Said Lands, South 01° 16' 53" East 60.00 Feet; Thence, Along The Boundary Of Said Lands Of Windsor Union School District, North 88° 53' 55" East 809.17 Feet To The Point Of Beginning Of The Hereinafter Described Parcel Of Land. Basis Of Bearings: Record Of Survey Of The Lands Of Cal-Wai Molding, Et Al, Filed In Book 663 Of Maps At Pages 45-46, Sonoma County Records. Tract Five: Lying In West Windsor And Being A Portion Of The Northwest 1/4 Of Section 13, Township 8 North, Range 9 West; M.D.M. And Described As: Commencing At A Stake In The North Boundary Of Said Section 13, Which Bears Easterly, A Distance Of 347 Feet From The Common Corner Of Sections 11, 12, 13 And 14; Thence Southerly And Along The East Line Of An Alley Leading To The Hotchkiss Winery, 290 Feet, More Or Less, To A Stake Set At The Northwest Corner Of The Parcel Of Land Conveyed To Lenora T. Griffith, By Deed Recorded November 13, 1945, In Book 664 Of Official Records, Page 276, Sonoma County Records, Said Point Being The Point Of Beginning Of The Parcel Of Land To Be Herein Described; Thence From Said Point Of Beginning, South 1° 30' East And Along The East Line Of Said Alley, 100 Feet; Thence North 88° 08' East And Along The North Line Of A Right Of Way, 100.45 Feet To An Iron Pipe Monument, And North 87° 02' East, 23.05 Feet To An Iron Pipe Monument Set At The Northwest Corner Of The Parcel Of Land Conveyed To W.V. Howard And Wife, By Deed Recorded December 28, 1949, In Book 927 Of Official Records, Page 408, Sonoma County Records; Thence South 25° East And Along The Westerly Line Of Said Parcel Conveyed To Howard, 138.75 Feet To An Iron Pipe Monument Set At The Southwesterly Corner Thereof; Thence South 89° 48' East And Along The South Line Of Said Parcel Of Land, 178.70 Feet To An Iron Pipe Monument Set At The Southeasterly Corner Thereof; Thence Southerly And Along The Division Line Between The 4.68 Acre Parcel Of Land Conveyed To Felice Carlo Guerironi And Wife, By Deed Recorded February 24, 1947, In Book 713 Of Official Records, Page 394, Sonoma County Records, And The Lands Conveyed To Gene Packwood, By Decree Of Distribution Dated March 3, 1944, And Recorded In Book 600 Of Official Records, Page 434, Sonoma County Records, A Distance Of 175.10 Feet, More Or Less, To An Angle In Said Division Line; Thence Continuing Along Said Division Line Westerly, A Distance Of 50 Feet, More Or Less, To An Angle In Said Line; Thence Southerly And Continuing Along Said Division Line, 233 Feet, More Or Less, To An Angle In Said Line; Thence Westerly Along Said Division Line, 27 Feet, More Or Less, To The Northeasterly Right Of Way Line Of The Northwestern Pacific Railway; Thence Northwesterly And Along The Northeasterly Line Of Said Railroad

Right Of Way, 760 Feet, More Or Less, To The South Line Of A 60 Foot Street Sometimes Known As Johnson Street; Thence Easterly And Along The Southerly Line Of Said Street, 120 Feet, More Or Less, To The Point Of Beginning. Tract Six Commencing At A Stake In The Northeasterly Boundary Line Of The Right Of Way Of The Northwestern Pacific Railroad Company, Which Is South 37° 43' East, 480 Feet From The Northwest Corner Of Section 13, In Township 8 North, Range 9 West, M.D.M.; Thence North 88° 08' East, 150.25 Feet To A Stake; Thence North 87° 02' East, 23.05 Feet To An Iron Pin Driven In The Ground, The Point Of Beginning Of The Lands Herein Described; Thence North 87° 02' East, 238.43 Feet To An Iron Pin Driven In The Ground; Thence South 2° 33' East, 134.9 Feet To An Iron Pin Driven In The Ground; Thence North 89° 48' West, 178.70 Feet To An Iron Pin Driven In The Ground; Thence North 25° West, 138.75 Feet To The Point Of Beginning, As Established Aforesaid. Tract Seven: Commencing At The Common Corner Of Sections 11, 12, 13 And 14, Township 8 North, Range 9 West, M.D.B. & M., Said Point Being In The Center Of The County Road Leading From Windsor To East Windsor; Thence Along The Center Of Said County Road And The Northerly Line Of Said Section 13, A Distance Of 830.58 Feet, More Or Less, To The Westerly Line Of Bell Street Extended Northerly; Thence Southerly And Along The Westerly Line Of Bell Street Extended, A Distance Of 290 Feet To The Southerly Line Of Johnson Street, Said Point Being The Southeasterly Corner Of The Parcel Of Land Conveyed To Noah Bell, A Single Man, By Deed Recorded September 21, 1950, In Book 993 Of Official Records, Page 93, Under Recorder's Serial No. D-23071, Sonoma County Records, And The Point Of Beginning Of The Parcel Of Land To Be Herein Described; Thence From Said Point Of Beginning And Continuing Southerly Along The Westerly Line Of Bell Street, A Distance Of 885 Feet, More Or Less, To The Northeasterly Line Of The Right Of Way Of The Northwestern Pacific Railroad Company; Thence North 34° 30' West And Along The Northeasterly Line Of The Railroad Right Of Way, 312 Feet, More Or Less, To The Southerly Line Of The Lands Described In Parcel One In The Decree Of Distribution In The Matter Of The Estate Of Bernice Packwood Pool, Deceased, Dated March 3, 1944 And Recorded In Book 600 Of Official Records, Page 434, Sonoma County Records; Thence East Along The Southerly Line Of Said Parcel Of Land, A Distance Of 27 Feet, More Or Less, To The Southeasterly Corner Thereof; Thence North 1° East And Along The Easterly Line Of Said Lands, 233 Feet, More Or Less, To An Angle In Said Line; Thence East Along Said Line, 50 Feet, More Or Less, To An Angle In Said Line; Thence North 1° East And Along The Easterly Line Of Said Lands, 410 Feet, More Or Less, To The Southerly Line Of A 60 Foot Street Commonly Known As Johnson Street; Thence Easterly Along The Southerly Line Of Johnson Street To The Point Of Beginning, Excepting Therefrom, All That Portion Conveyed To Gerald E. Stevens By Deed Recorded September 10, 1963, Under Recorder's Serial No. H-54378, Sonoma County Records, Said More Particularly Described As Follows: Commencing At The Common Corner Of Sections 11, 12, 13 And 14, Township 8 North, Range 9 West, M.D.B. & M., Said Point Being In The Center Of The County Road Leading From Windsor To East Windsor; Thence Along The Center Of Said County Road And The Northerly Line Of Said Section 13, A Distance Of 836.58 Feet, More Or Less, To The Westerly Line Of Bell Street Extended Northerly; Thence Southerly And Along The Westerly Line Of Bell Street Extended, A Distance Of 290 Feet To The Southerly Line Of Johnson Street, Said Point Being The Southeasterly Corner Of The Parcel Of Land Conveyed To Noah Bell, A Single Man, By Deed Recorded September 21, 1950, In Book 993 Of Official Records, Page 93, Under Recorder's Serial No. D-23071, Sonoma County Records, And The Point Of Beginning Of The Parcel Of Land To Be Herein Described; Thence From Said Point Of Beginning And Continuing Southerly Along The Westerly Line Of Bell Street, A Distance Of 284.0 Feet; Thence Westerly And Parallel With The Southerly Line Of Johnson Street To A Point On The Easterly Line Of That Certain Parcel Of Land Described In Parcel One In The Decree Of Distribution In The Matter Of The Estate Of Bernice Packwood Pool, Deceased, Dated March 3, 1944 And Recorded In Book 600 Of Official Records, Page 434, Sonoma County Records; Thence North 1° East And Along The Easterly Line Of Said Lands, 284.00 Feet To A Point On The Southerly Line Of Johnson Street; Thence Easterly And Along The Southerly Line Of Johnson Street To The Point Of Beginning. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 8703, 8711, 8716 and 8777 BELL ROAD, AND 8820 LARSEN WAY, WINDSOR, CA 95492. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$12,146,033.68 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recording. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (916) 939-0772 or visit this Internet Web site www.nationwideposting.com, using the file number assigned to this case 131286-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. IF THE SUBJECT PROPERTY CONTAINS FROM ONE TO FOUR SINGLE FAMILY RESIDENCES, THE FOLLOWING WILL APPLY: NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer", you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder", you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website www.nationwideposting.com, using the file number assigned to this case 131286-1 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder", you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Date: December 15, 2020 MORTGAGE LENDER SERVICES, INC. 11707 Fair Oaks Blvd., Ste 202 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-0772 or www.nationwideposting.com Marsha Townsend, Chief Financial Officer MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0372439 To: CLOVERDALE REVEILLE 12/24/2020, 12/31/2020, 01/07/2021

PUBLISH: December 24, 31, 2020 & January 7, 2021
Cloverdale Reveille

22189 NOTICE TO BIDDERS

Sealed proposals will be received by the Engineering Manager, Engineering Division, 714 Johnson Street, Sebastopol, California 95472, up to the hour of **2:00 PM Thursday, February 4, 2021** for:

Repping Local Streets Contract 2020-05

In accordance with the applicable provisions of the Labor Code, the Director of Industrial Relations, State of California has determined the general prevailing wage rates. Copies of those rates are on file with the City Engineer.

Plans and specifications may be examined at the office of the Sebastopol Public Works Department, 714 Johnson Street, Sebastopol, California 95472, and may be obtained upon payment of Twenty-Five Dollars (\$25.00). There will be no refund for plans and specifications. Bidders must possess a valid Class A license in accordance with the provisions of the State Contractor's License Act. Questions regarding the project plans, and specifications, or other contract provisions, bonding, and insurance shall be addressed to the City Engineer, Joseph Gaffney at citypw@cityofsebastopol.org

Proposals for the job must be submitted on the proposal forms included in these specifications without removal therefrom. Proposals shall be enclosed in an envelope marked:

Repping Local Streets Contract 2020-05

Each proposal must be accompanied by cash, or an unconditional certified bid bond or check made payable to the City of Sebastopol, and such cash, check, or bond shall be in an amount equal to at least ten percent (10%) of the amount of the bid.

Notice is hereby given that for any moneys earned by the contractor and withheld by the City to ensure performance of the contract, the contractor

may, at his request and expense, substitute securities equivalent to the amount withheld in the form and manner and subject to the conditions provided in Chapter 13 (commencing with Section 4590), Division 5, Title 1 of the Government Code of the State of California.

The City Council of the City of Sebastopol reserves the right to reject any and all bids and to waive any informality in any bid received. The award of the contract, if it were awarded, will be to the lowest responsible bidder whose proposal complies with all the requirements prescribed.

By order of the City Council of the City of Sebastopol, Sonoma County, California.

CITY OF SEBASTOPOL
Joseph Gaffney, City Engineer

PUBLISH: January 7, 14, 2021
Sonomawest Times & News

22190 CITY OF HEALDSBURG OFFICE OF THE CITY CLERK PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Healdsburg City Council will hold a public hearing on **Tuesday, January 19, 2021, at or after 6:00 p.m.** via Zoom Webinar to consider the following matter:

File No.: Amendment to Saggio Hills Development Agreement (DA 2020-02)

Project Description: Consider adoption of an urgency ordinance amending Development Agreement by and between Sonoma Luxury Resort LLC and the City of Healdsburg for the Saggio Hills Project. Amendment would modify provisions relating to design and construction of public trails, timing of mass grading and conveyance of Public Park and Fire Substation parcels; construction of Fire Substation; timing of payments for Developer contributions to Public Park and Fire Substation projects; and completion of public street improvements. The urgency ordinance would facilitate completion of the remaining Developer obligations in the 2021 construction season.

Location: 16840 Healdsburg Avenue

APNs: 091-310-001, 091-310-004 through -008, 091-310-010, 091-320-001 through -029, 091-330-001 through -043

Applicant: Sonoma Luxury Resort, LLC / Robert Green

Environmental Determination: The Healdsburg City Council certified the Final Environmental Impact Report for the Saggio Hills Project (FEIR) and adopted related findings, a Mitigation Monitoring and Reporting Program, and a Statement of Overriding Considerations (January 31, 2011). In accordance with the California Environment Quality Act (CEQA) Guidelines Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) no further environmental review is required as the Development Agreement amendment would not result in on-site, off-site or cumulatively significant effects on the environment that were not examined in the FEIR.

Coronavirus (Covid-19) Advisory Notice: Consistent with Executive Orders No. N-25-20 and N-29-20 from the Executive Department of the State of California and the Sonoma County Health Official Orders No. C19-03 and C19-15, the Healdsburg City Council meeting will not be physically open to the public, and all City Councilmembers will be teleconferencing into the meeting via Zoom Webinar. Members of the public can observe the meeting by visiting: <http://healdsburgca.igm2.com/Citizens/default.aspx>.

How to Submit Public Comments: All interested persons are invited to send written comments to the City Council in care of the City Clerk, 401 Grove Street, Healdsburg, CA 95448, no later than the hearing date. One may also provide comments during the public hearing by participating in the meeting remotely via Zoom Webinar, public comment may be submitted live, during the public comment period. Further detailed instructions on how to submit public comment live can be found on the agenda. If you challenge this particular item in court, you may be limited by law to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Availability of Information: Details of this Project and any written comments are available for review from the Planning & Building Department by email at planning@ci.healdsburg.ca.us or by phone at (707) 431-3346. The staff report for this item will be available the Thursday before the hearing at the Department office and at www.ci.healdsburg.ca.us under Government, Agendas & Minutes.

Dated: January 4, 2021
Raina Allan, City Clerk

 For accessible meeting information please call (707) 431-3317.

PUBLISH: January 7, 2021
The Healdsburg Tribune

22191 CITY OF HEALDSBURG OFFICE OF THE CITY CLERK PUBLIC HEARING NOTICE

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Dated: January 4, 2021
/s/ Raina Allan, City Clerk

 For accessible meeting information please call (707) 431-3317.

PUBLISH: January 7, 2021
The Healdsburg Tribune

(cont. on next page)

PUBLIC NOTICES

22181 LIEN SALE

Notice is hereby given that Lakewood Village Self Storage will sell at public auction, pursuant to the California Code 1988 & no. 21797 of the Business and Professional Code the miscellaneous household & personal property to-wit identified by the tenant's name unit number:

Jose Noguez Chombo Unit - C-20.

This sale will be by silent auction, Cash Only, on January 16th, 2021 at 12 Noon, 903 Adele Drive, Windsor, CA, County of Sonoma.
This sale is subject to cancellation in the event of settlement between owner and obligating party. Lakewood Village Self Storage, Inc 707-838-7867.

PUBLISH: January 7, 14, 2021
The Windsor Times

22192 CITY COUNCIL OF THE CITY OF HEALDSBURG PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Healdsburg re-scheduled its regularly scheduled meeting of **MONDAY, January 18, 2021, at 6:00 P.M., to TUESDAY, January 19, 2021 at 6:00 P.M.** due to the Martin Luther King Day holiday. Said meeting will be held virtually via Zoom Webinar.

Interested persons are invited to attend.

DATED: January 4, 2021
/s/ Raina Allan, City Clerk

PUBLISH: January 7, 2021
The Healdsburg Tribune

~22193~ NOTICE OF PUBLIC HEARING CITY OF CLOVERDALE PLANNING DEPARTMENT

NOTICE IS HEREBY GIVEN THAT the Community Development Director will hold a public hearing on Tuesday, January 19, 2021 at 2:00 p.m. or as soon thereafter as may be heard, which will be conducted completely virtual, pursuant to the provisions of the Governor's Executive Order N-29-20. All members of City Staff will be participating in the meeting remotely via teleconferencing or other electronic means consistent with Executive Order N-29-20, which suspended certain requirements of the Brown Act.

Link to join Webinar:
<https://us02web.zoom.us/j/86580439727>
Call-in: US: (669) 900*6833
Webinar ID: 865 8043 9727

Meeting Attendance and participation is welcome through the use of Zoom for the purpose of considering the following project:

Applicant/Property Owner: Kingdom Development / City of Cloverdale

Location: 520 S. Cloverdale Boulevard (APNs 001-310-041 & -042).

Project Description: The applicant requests approval of boundary line adjustment between two adjoining properties located at 520 S. Cloverdale Boulevard (APNs 001-310-041 & -042). A common property line between the two properties would be deleted to result in one parcel of approximately 1.88 acres after the adjustment.

Environmental Assessment: Categorically Exempt: CEQA Guidelines Section 15305 – Minor Alterations in Land Use Limitations.

Project details and any written comments are available for review by emailing the project planner Rafael Miranda at rmiranda@ci.cloverdale.ca.us or on the city's website: www.cloverdale.net, at the City of Cloverdale Community Development Department, 124 N. Cloverdale Blvd., Cloverdale, California or by calling the Community Development Department at (707) 894-1700. A staff report for the application will be available at least 72 hours in advance of the meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at (707) 894-1712. Notification at least 48 hours prior to the meeting will assist City staff in assuring that reasonable accommodations are made to provide accessibility to the meeting.

The meeting will be conducted pursuant to the provisions of the Governor's Executive Order N-29-20 or any subsequent Order related to conducting public meetings during the COVID-19 Pandemic. In order to minimize the spread of the COVID-19 virus, the City of Cloverdale is currently conducting public meetings pursuant to the provisions of the Governor's Executive Order N-29-20, which suspended certain requirements of the Brown Act and the way the public can participate during the public meetings. Public participation in the Public Hearing will be allowed pursuant to applicable Executive Orders at the time of the Public Hearing. Participation may be in person with the requirement of maintaining appropriate social distancing and/or by other electronic means as posted on the Planning Commission meeting agenda for the January 19, 2021 meeting. These alternatives allow the City to adhere to social distancing requirements, follow the Governors' Executive Order N-29-20 and provide a way for the public to provide public comment live during the meeting.

/s/ Kevin Thompson, Assistant City Manager/Community Development Director
City of Cloverdale

PUBLISH: January 7, 2021
Cloverdale Reveille