



NOTICE OF MEETING OF THE CITY COUNCIL OF THE CITY OF SIOUX CITY, IOWA

You are hereby notified a meeting of the City Council of the City of Sioux City, Iowa, will be held Monday, January 12, 2026, 4:00 p.m., local time, in the Council Chambers, 5th Floor, City Hall, 405 6th Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Council.

This is a formal meeting during which the Council may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Council for speakers:

1. Anyone may address the Council on any agenda item.
2. Speakers should approach the microphone one at a time and be recognized by the Mayor.
3. Speakers should give their name, spell their name, and offer their statement.
4. Everyone should have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
5. At the beginning of the discussion on any item, the Mayor may request statements in favor of an action to be heard first, followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under 'Citizen Concerns'.
7. For the benefit of all in attendance, please turn off all cell phones and other communication devices while in the City Council Chambers.

1. Call of the Roll - Silent Prayer and Pledge of Allegiance to the Flag - Proclamations

CONSENT AGENDA

Items 2 through 10B constitute a Consent Agenda. Items pass unanimously unless a separate roll call vote is requested by a Council Member.

2. Reading of the City Council Minutes of January 2 and 5, 2026.
3. MARINA FEES - Resolution approving and adopting a Schedule of Fees for slips and lifts at the Sioux City Marina for calendar year 2026. (1100 Larsen Park Road)
4. PARKS & REC FEES - Resolution fixing fees for services provided by the Parks and Recreation Department and rescinding Resolution No. 2024-0875.
5. BUILDING AND HOUSING - Motion reappointing Todd Hagaman to the Building and Housing Code Board for a three-year term expiring December 31, 2028.
6. LEC AUTHORITY - Resolution appointing Michael Wingert to Woodbury County Law Enforcement Center Authority's Board of Commissioners subject to the concurrence of Woodbury County, Iowa.

7. ACTIONS ADOPTING CONSTRUCTION DOCUMENTS

- A. FIBER OPTIC - Resolution adopting plans, specifications, form of contract, and estimated cost for the construction of the FY 2026 Fiber Optic Project. (Project No. 7516-859-043)
- B. PULASKI PARK - Resolution adopting plans, specifications, form of contract, and estimated cost for the proposed construction of the Pulaski Park Drainage Improvement Project. (Project No. 549-196)

8. ACTIONS RELATING TO AGREEMENTS AND CONTRACTS

- A. L&S ELECTRIC - Resolution awarding a Service Provider Agreement to L&S Electric, Inc. of Schofield, Wisconsin, in an amount not to exceed \$67,200 for the Floyd PLC Upgrade Project. (RFB No. 290797)
- B. THOMPSON SOLUTIONS - Resolution awarding and approving a contract to Thompson Solutions Group in the amount of \$721,848 for the Art Center HVAC Replacement Project Phase II. (Project No. 7518-339-003)
- C. OSHKOSH PURCHASE ORDER - Resolution awarding a purchase order to Oshkosh Aero Tech, LLC of Roy, Utah, in the amount of \$46,625 for the purchase of a Jetpower Ground Power Unit (GPU) for the Gate 1 Passenger Boarding Bridge at the Sioux Gateway Airport/Brigadier General Bud Day Field. (RFB No. 291515)
- D. OSHKOSH AGREEMENT - Resolution awarding a Service Provider Agreement to Oshkosh Aero Tech, LLC of Roy, Utah, in the amount of \$16,520 for the removal and installation of the new Jetpower Ground Power Unit (GPU) for the Gate No. 1 Passenger Boarding Bridge at the Sioux Gateway Airport/Brigadier General Bud Day Field pending Legal approval of Insurance Certificate. (RFB No. 291515)

9. APPLICATIONS FOR ALCOHOL LICENSES

A. ON-PREMISE SALES

- 1. CLASS C RETAIL ALCOHOL LICENSE (liquor/wine/beer/carry-out)
 - a. Chipotle Mexican Grill, 5001 Sergeant Road (Renewal)
 - b. Monterrey Mexican Restaurant, 1754 Hamilton Boulevard (Renewal)
 - c. Orpheum Theatre, 520-528 Pierce Street (Renewal)
 - d. Seaboard Triumph Foods Expo Center, 550 Expo Center Drive (Renewal)

B. OFF-PREMISE SALES

- 1. CLASS B RETAIL ALCOHOL LICENSE (wine/beer)
 - a. Dollar General No. 5857, 4401 Gordon Drive (Renewal)
- 2. CLASS E RETAIL ALCOHOL LICENSE (liquor/wine/beer)
 - a. Brew No. 4, 2501 Floyd Boulevard (New)
 - b. Walgreens No. 15647, 1900 Hamilton Boulevard (Renewal)

10. BOARD, COMMISSION, AND COMMITTEE MINUTES

- A. Library Board of Trustees – December 17, 2025
- B. Yamanashi City Sister City Committee – October 16, 2025

- End of Consent Agenda -

APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

- 11. Motion appointing one of the following two applicants to the Civil Service Commission to complete the balance of a four-year term expiring April 2, 2029, replacing Ike Rayford. Applicants: Andrea Buckley and Jacob Wanderscheid.

HEARINGS

- 12. Hearing and Resolution approving plans, specifications, form of contract, and estimated cost for construction of the Police Department Storage Facility Project. (Project No. 7541-195-051)
- 13. Hearing and Resolution approving plans, specifications, form of contract, and estimated cost for construction of the FY 2026 Utility Lining Project. (Project No. 7477-539-217)
- 14. Hearing and Resolution approving plans, specifications, form of contract, and estimated cost for the South Apron Reconstruction Phase 2 Project at the Sioux Gateway Airport/Brigadier General Bud Day Field. (City Project No. 7546-749-156/IDOT No. 91260SUX100)

DISCUSSION

- 15. Resolution amending the Authorized Personnel Complement, the Position Classification Manual adopted by Resolution No. 91/T-9972 and the Salary Schedule adopted by Resolution No. 2024-0333 by adding thereto the positions, titles and job descriptions of EMS Training Officer, Class Code IV-5420, and EMS Lead Medic, Class Code IV-5416 and reclassifying one (1) full-time position of Emergency Medical Technician/Lead Medic/Training Officer, Class Code IV-5415, to EMS Training Officer Class Code IV-5420 and reclassifying three (3) full-time positions of Emergency Medical Technician/Lead Medic/Training Officer, Class Code IV-5415, to EMS Lead Medic, Class Code IV-5416, and authorizing said positions in the Fire Department.

PRESENTATIONS

- 16. Property Taxes
- 17. Building Permits
- 18. Homeless Task Force
- 19. Wastewater Treatment Plant Facility Plan Improvements Project

20. CITIZEN CONCERNS

21. COUNCIL CONCERNS

22. ADJOURNMENT

ADA NOTICE

The City of Sioux City does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need auxiliary aids for effective communication in programs and services of the City of Sioux City are invited to make their needs and preferences known to the ADA Compliance Officer, City Hall, 405 6th Street, Room 206, (712)279-6200. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990.