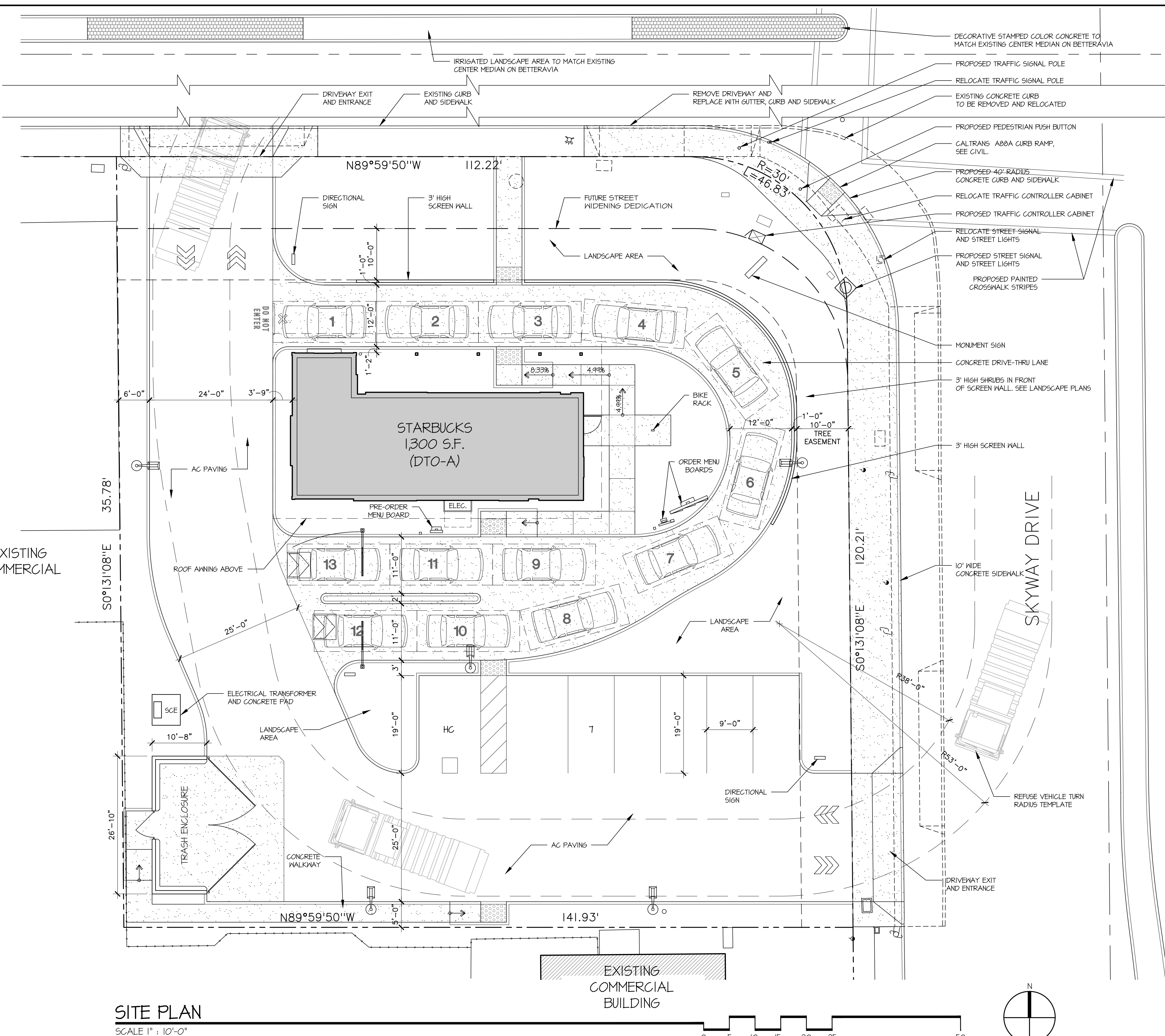




INDEX OF DRAWINGS

- A1 PROPOSED SITE PLAN
- A2 PROPOSED FLOOR PLAN
- A3 PROPOSED EXTERIOR ELEVATIONS
- A4 PERSPECTIVES
- A5 PERSPECTIVES
- A6 PERSPECTIVES
- L-1 PRELIMINARY LANDSCAPE PLAN
- L-2 PRELIMINARY LANDSCAPE PLANT SCHEDULE
- I of I TOPOGRAPHIC SURVEY
- C1.0 PRELIMINARY GRADING PLAN
- E1 ELECTRICAL PHOTOMETRIC PLAN
- E2 ELECTRICAL DETAILS

PROJECT DESCRIPTION

THIS PROJECT PROPOSES TO DEVELOP A VACANT CORNER LOT INTO A 1300 SF DRIVE-THROUGH ONLY STARBUCKS CAFE, WITH NEITHER PATIO NOR INDOOR SEATING, AND NO WALK-UP WINDOW. THE SITE IMPROVEMENTS INCLUDE A NEW PARKING LOT, A TRASH ENCLOSURE, NEW LANDSCAPING, PUBLIC PATHWAYS, BICYCLE RACKS, AND HARDSCAPING.

SITE DATA

APN:	III-400-032
ZONING:	PD / C-2
CURRENT:	VACANT LOT
FRONT SETBACK:	NONE REQUIRED
SIDE SETBACK:	NONE REQUIRED
REAR SETBACK:	NONE REQUIRED
SITE AREA:	21,105 S.F. (0.48 AC.)
BUILDING:	1,300 S.F. 6.2%
PAVING:	12,795 S.F. 60.6%
LANDSCAPING:	7,110 S.F. 33.2%

SANTA MARIA MUNICIPAL CODE, SECTION 12-32.03 (E)(3):

TEN PARKING SPACES REQUIRED FOR RESTAURANTS WITH DRIVE-THROUGH WINDOWS, PLUS ONE SPACE FOR EVERY 105 SF OVER 1000 SF:

1,300 SF PROPOSED RESTAURANT WITH DRIVE-THROUGH WINDOW AND DRIVE-UP LANE

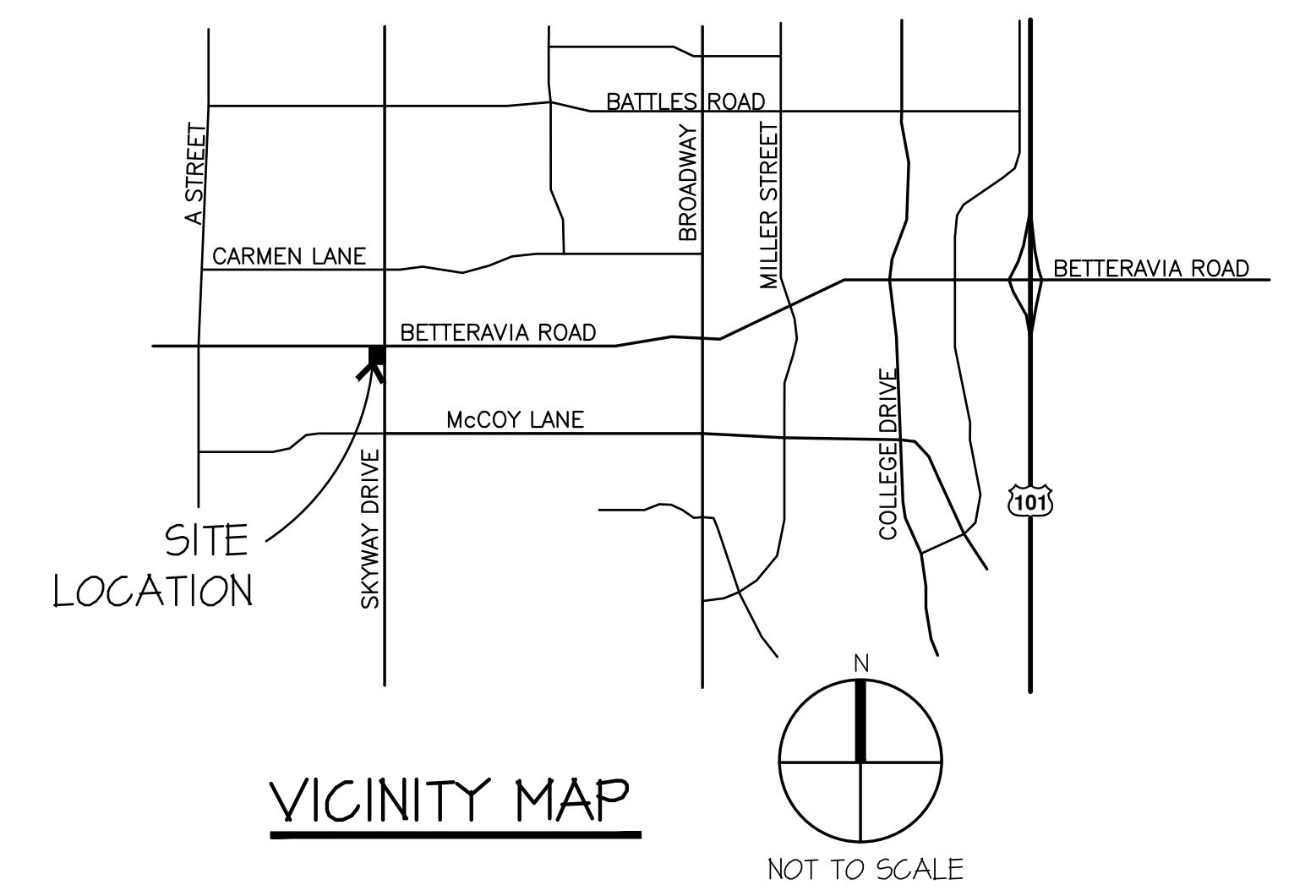
$10 + 300/105 = 13$ REQUIRED PARKING SPACES

RESTAURANTS WITH DRIVE-UP WINDOWS MAY BE GIVEN PARKING CREDIT AT A RATE OF 1/2 SPACE FOR EVERY 24 LINEAL FEET OF DRIVE-UP LANE, NOT TO EXCEED A CREDIT OF THREE SPACES:

PROPOSED DRIVE AISLE: $275' / 48' = 5.73$ SPACES (3 CREDIT SPACES IS MAXIMUM ALLOWED)

TOTAL REQUIRED PARKING: 13 SPACES - 3 SPACES = 10 SPACES

TOTAL PROVIDED PARKING: 7 SPACES (INCLUDING ONE VAN ACCESSIBLE SPACE)



SITE PLAN
SCALE 1" = 10'-0"

STARBUCKS (DTO-A)
1202 WEST BETTERAVIA ROAD, SANTA MARIA, CA.

MAY 28, 2024

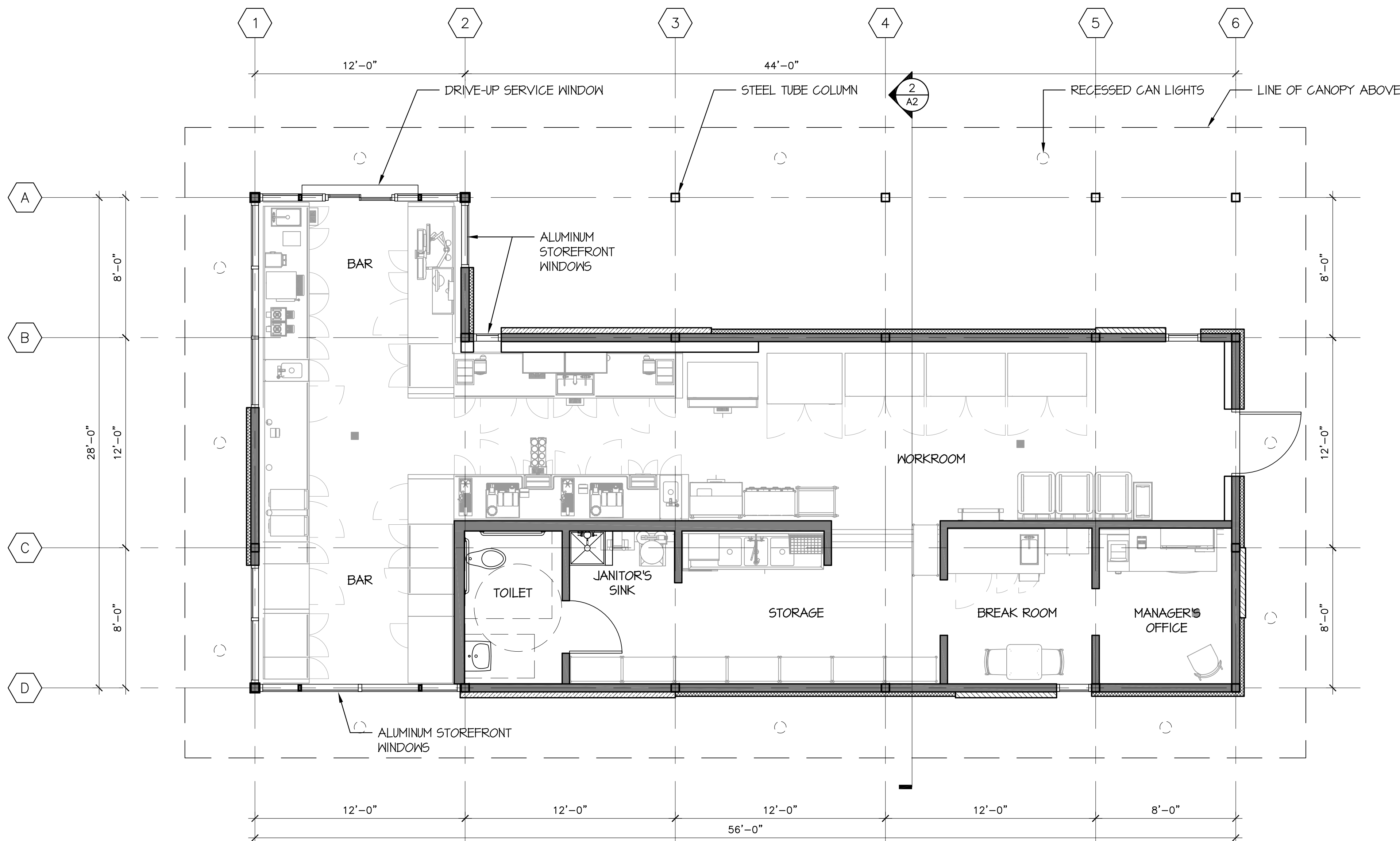
RASMUSSEN & ASSOCIATES

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SBoydstun@RA-Arch.com

A1

DWG: P:\V22501-SANTA MARIA STARBUCKS\DRAWINGS\DESIGN PHASE\SITE PLAN - SANTA MARIA STARBUCKS.DWG PLOTTED: 1:52 PM



KIMLIGHTING®

UR20

ARCHITECTURAL AREA/SITE

FEATURES

- 20" size in post top, pole and wall mount
- High performance optics up to 17,000 delivered lumens
- Elegant form factor
- Diffusion lens option
- SiteSync™ wireless control options
- UL/cUL listed for wet locations, IP66 and 4G/15G vibration rated



CONTROL TECHNOLOGY



SPECIFICATIONS

CONSTRUCTION

- Low copper aluminum alloy die-casting is designed as one-piece with internal cooling fins.
- Solid, cast aluminum wall creates a thermal barrier between the optical and electrical compartments.
- Molded silicone gasket throughout insures the sealing between the two compartments and provides ingress protection.
- Housing is designed with integral LED heat sink utilized for thermal transfer and for securing the location of each LED module.
- IK09 rated enclosure protects electrical equipment against external mechanical impacts.
- All external fasteners are stainless steel.
- One-piece low copper aluminum alloy die-cast lens frame is secured to housing with 6 screws.

OPTICS

- LEDs mount to a metal printed circuit board assembly (MCPCB).
- Optical lenses are clear injection molded PMMA acrylic.
- Optional Backlight Control on each LED module to completely control unwanted backlight.

INSTALLATION

- Fixtures must be grounded in accordance with national, state and/or local electrical codes. Failure to do so may result in serious personal injury.

ELECTRICAL

- Universal voltage, 120 through 277V with a 10% tolerance. Driver is Underwriters Laboratories listed.
- High voltage configurations, 347/480. Driver has a 0-10V dimming interface for multi-level illumination options. Driver is Underwriters Laboratories listed.
- "Thermal Shield", secondary side, thermistor provides protection for the sustainable life of LED module and electronic components
- Drivers shall have greater than a 0.9 power factor, less than 20% harmonic distortion, and be suitable for operation in -40°C to 40°C ambient environments.
- Luminaire shall be capable of operating at 100% brightness in a 40°C environment. Both driver and optical array have integral thermal protection that will dim the luminaire upon detection of temperatures in excess of 85°C.
- Surge protection: 10,000k in parallel, 20,000k in series
- Wiring: No. 18AWG rated 105°C, wet rating.

CONTROLS

7PR

- Fully gasketed and wired 7-pin receptacle option. Easy access location above the electrical compartment. 7-pin construction allows for a user-defined interface and provides a controlled definition of operational performance. ANSI twist-lock control module by others.
- Standard customer operation modes:
 - Traditional on/off photoelectric control.
 - 5-pin wireless photoelectric control for added dimming feature.
 - 7-pin wireless photoelectric control for dimming and additional I/O connections for customer use.



RELATED PRODUCTS

Ouro Small Post Top

Ouro Large Post Top

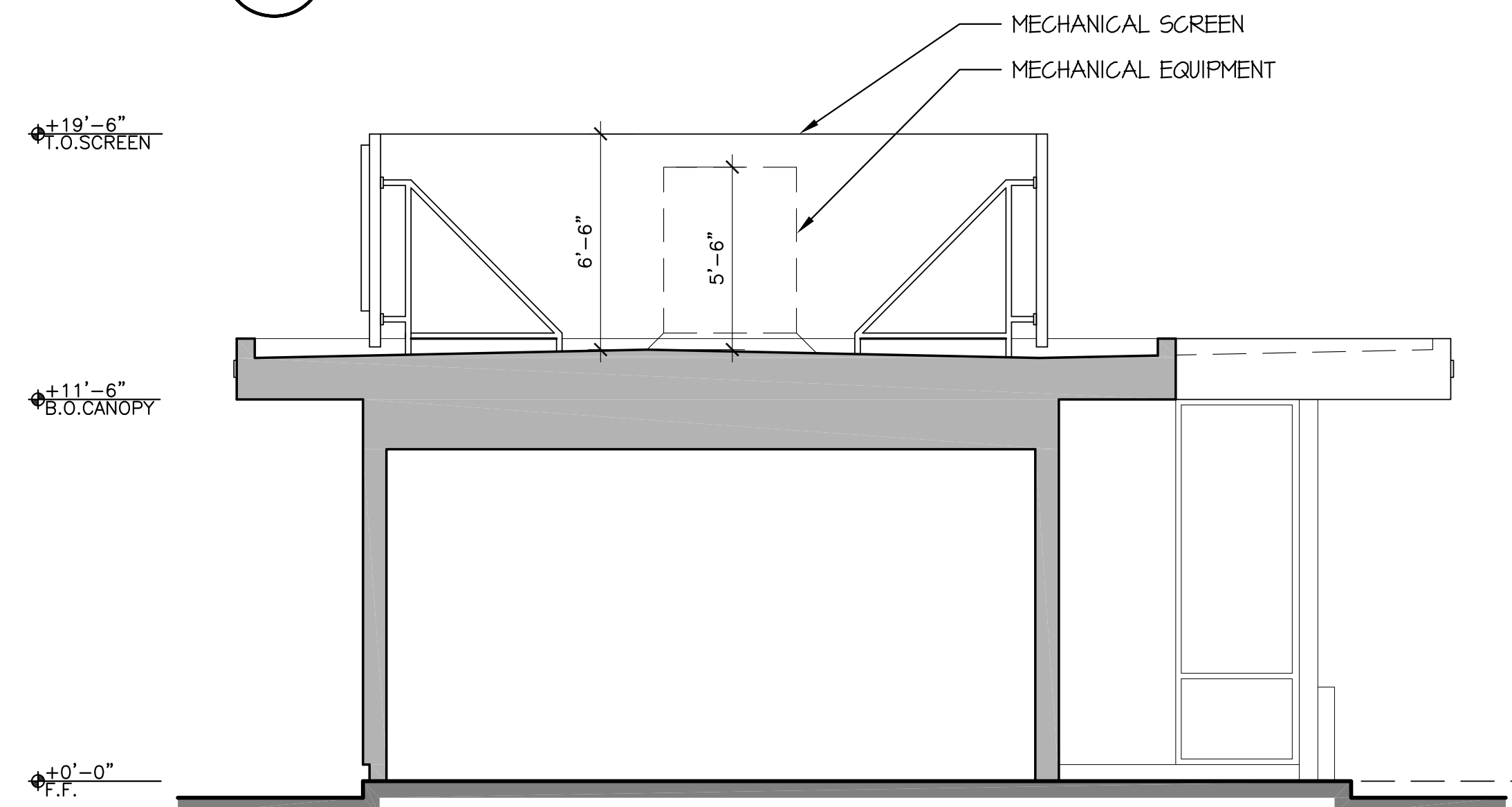
Ouro Large Arm Mount

KEY DATA	
Lumen Range	2888 - 17080
Wattage Range	25 - 150
Efficacy Range (LPW)	100 - 136
Reported Life (Hours)	L70>60,000
Weight	32 lbs - 14.5 Kg
EPA	0.372

7PR OPTION (Specifications continued on page 3)

HUBBELL LIGHTING

1 LIGHT STANDARD CUT SHEET



2 BUILDING SECTION

SCALE 1/4" = 1'-0"

STARBUCKS (DTO-A)
1202 WEST BETTERAVIA ROAD, SANTA MARIA, CA.

FEBRUARY 26, 2024

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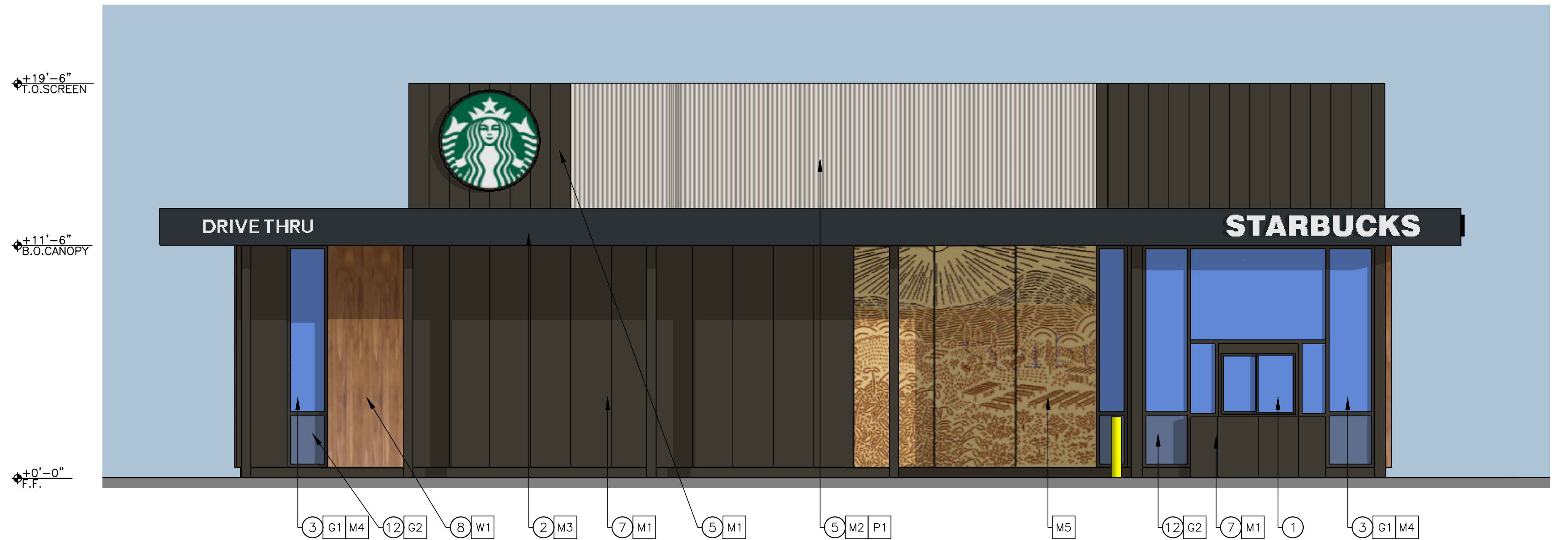
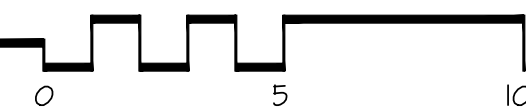
A2

DWG: P:\V22501 - SANTA MARIA STARBUCKS\BRIANUS DESIGN PHASE\CDP PLANS\DWG001.DWG: 2:30 PM



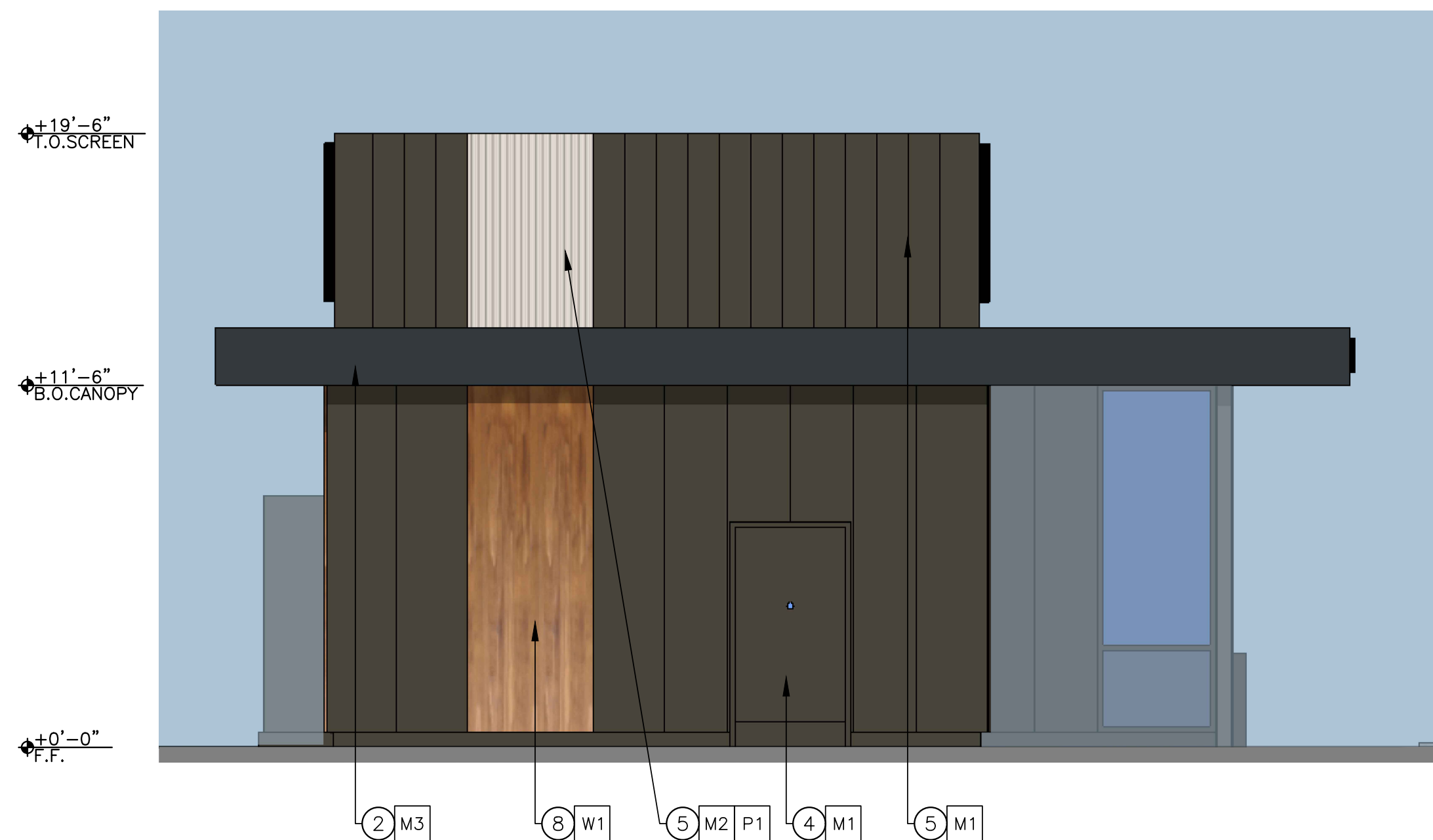
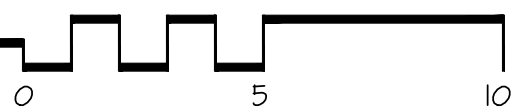
WEST ELEVATION

SCALE 1/4" = 1'-0"



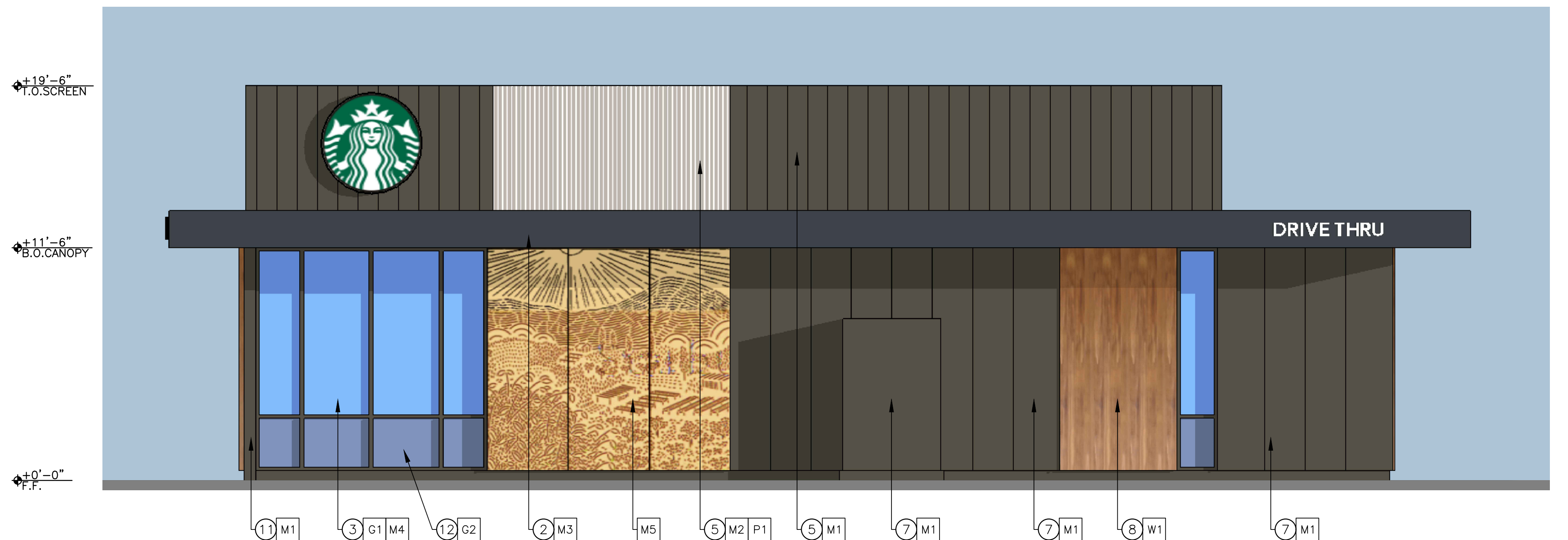
NORTH ELEVATION

SCALE 1/4" = 1'-0"



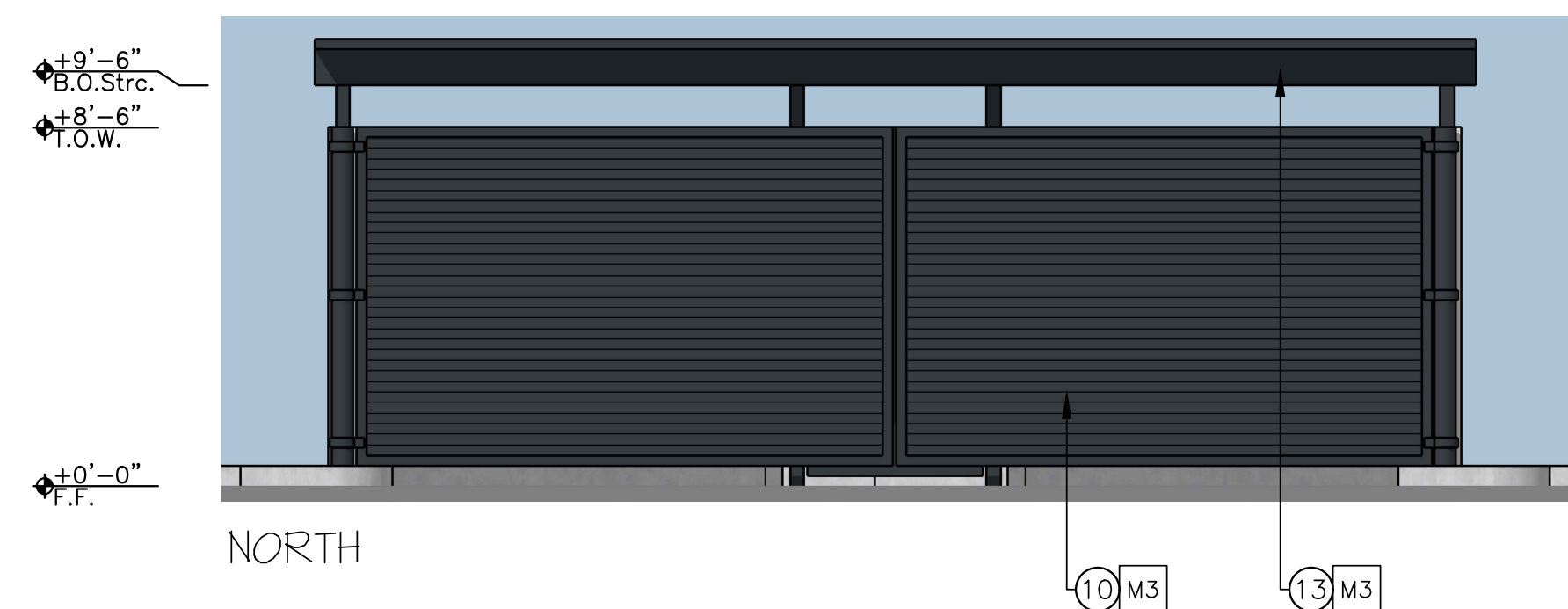
EAST ELEVATION

SCALE 1/4" = 1'-0"

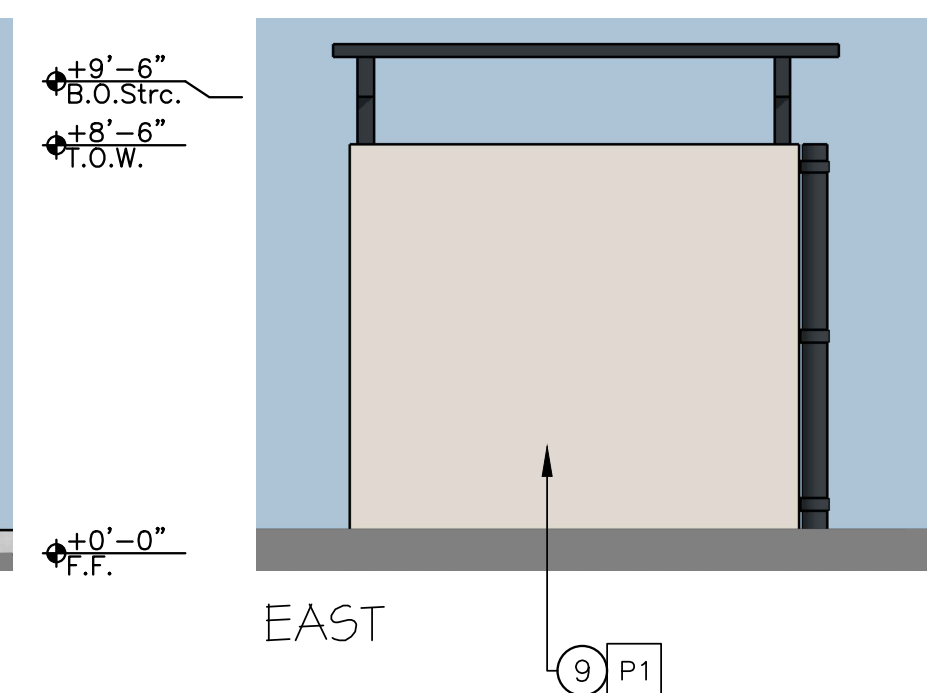


SOUTH ELEVATION

SCALE 1/4" = 1'-0"



NORTH



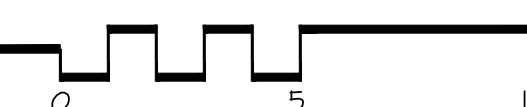
EAST



SOUTH

ELEVATIONS - TRASH ENCLOSURE

SCALE 1/4" = 1'-0"



NOTE LEGEND

- 1 DRIVE-THROUGH SERVICE WINDOW
- 2 METAL CANOPY
- 3 ALUMINUM STOREFRONT
- 4 HOLLOW METAL MAN DOOR
- 5 MECHANICAL SCREEN
- 7 METAL PANEL SIDING
- 8 WOOD SIDING
- 9 STUCCO
- 10 STEEL TRASH ENCLOSURE DOOR/GATE
- 11 TUBE STEEL COLUMN
- 12 SPANDREL GLASS
- 13 TRASH ENCLOSURE ROOF STRUCTURE

MATERIAL LEGEND

- M1 ATAS STERRACORE COMPOSITE METAL PANEL; CLASSIC BRONZE
- M2 CORRUGATED STEEL
- M3 HOLLOW STEEL TUBES, PAINTED SW 6942 INKWELL
- M4 ALUMINUM STOREFRONT, ARCADIA; ANODIZED ALUMINUM, STANDARD BARK BRONZE #88
- M5 DECORATIVE METAL SCREEN
- G1 VITRO ARCHITECTURAL GLASS, STARPHIRE ULTRA-CLEAR SPANDREL GLASS
- G2 VITRO ARCHITECTURAL GLASS, STARPHIRE ULTRA-CLEAR SPANDREL GLASS
- P1 PAINTED STUCCO, SW 7634 PEDIMENT
- W1 reSAWN TIMBER ACCOYA WOOD; RAILAY 1C

STARBUCKS (DTO-A)
1202 WEST BETTERAVIA ROAD, SANTA MARIA, CA.

JUNE 03, 2024

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A3



BETTERAVIA ROAD PERSPECTIVE

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A5



SKYWAY DRIVE PERSPECTIVE

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A6



PLANT LEGEND - TREES

SYMBOL	BOTANICAL NAME COMMON NAME QUANTITY SIZE WUCOLS RATING	DETAIL REF.
	TABEBUIA AVELLANEDAE PINK TRUMPET TREE 24" BOX STANDARD 5 M	5/L-4.1
	PISTACIA CHINENSIS CHINESE PISTACHE 24" BOX STANDARD 5 L	5/L-4.1
	HYMENOSPERMUM FLAVUM SWEETSHADE 24" BOX STANDARD 3 M	5/L-4.1

~~~~~ ROOT BARRIER

NOTE: THE LANDSCAPE PLAN WHEN COMPLETE WILL COMPLY WITH THE CRITERIA OF THE STATE WATER EFFICIENT LANDSCAPE ORDINANCE (MWELO).  
THE COMPLETED LANDSCAPE PLANS WILL INCLUDE THE DOCUMENTATION PACKAGE AS REQUIRED BY MWELO.  
THE IRRIGATION SYSTEM WILL INCLUDE A LOW FLOW DRIP AND OR BUBBLER SYSTEM. SPRAY HEADS WILL NOT BE USED.

PLANT LEGEND SHRUBS

| SYMBOL | BOTANICAL NAME<br>COMMON NAME                            | SIZE       | QUANTITY | DETAIL<br>REF. | WUCOLS<br>NORTH CENTRAL<br>COAST NO. 1 |
|--------|----------------------------------------------------------|------------|----------|----------------|----------------------------------------|
|        | ANIGOZANTHOS FLAVIDUS 'BIG RED'<br>KANGAROO PAW          | 5 GAL      | 35       | 6/L-4.1        | LOW                                    |
|        | CALLISTEMON V. 'LITTLE JOHN'<br>DWARF CALLISTEMON        | 5 GAL      | 12       | 6/L-4.1        | LOW                                    |
|        | CISTUS PURPUREUS<br>ORCHID ROCKROSE                      | 5 GAL      | 30       | 6/L-4.1        | LOW                                    |
|        | GREVILLEA 'PEACHES & CREAM'<br>PEACHES & CREAM GREVILLEA | 5 GAL      | 18       | 6/L-4.1        | LOW                                    |
|        | ERIGERON KARVINSKIANUS<br>SANTA BARBARA DAISY            | 5 GAL      | 45       | 6/L-4.1        | LOW                                    |
|        | GREVILLEA 'COASTAL GEM'<br>PROSTRATE GREVILLEA           | 5 GAL      | 62       | 6/L-4.1        | LOW                                    |
|        | LANTANA MONTEVIDENS 'SUNBURST'                           | 5 GAL      | 2        | 6/L-4.1        | LOW                                    |
|        | ECHEVERIA 'AFTERGLOW'                                    | 6" POT     | 28       | 6/L-4.1        | LOW                                    |
|        | LOROPETALUM C. 'RAZZLEBERRY'<br>RAZZLEBERRY FRINGEFLOWER | 15 GAL     | 3        | 6/L-4.1        | LOW                                    |
|        | MUHLENBERGIA CAPILLARIS<br>PINK MUHLYGRASS               | 5 GAL      | 35       | 6/L-4.1        | LOW                                    |
|        | PARTHENOCISSUS TRICUSPIDATA<br>BOSTON IVY                | 5 GAL<br>L | 2        | 6/L-4.1        | LOW                                    |
|        | PHORMIUM 'SUNDOWNER'<br>NEW ZEALAND FLAX                 | 5 GAL      | 2        | 6/L-4.1        | LOW                                    |
|        | RHAPHIOLEPIS 'BALLERINA'<br>INDIAN HAWTHORN              | 5 GAL      | 17       | 6/L-4.1        | LOW                                    |
|        | RHAPHIOLEPIS 'UMBELLATA MINOR'<br>YEDDA HAWTHORN         | 5 GAL      | 40       | 6/L-4.1        | LOW                                    |
|        | ROSMARINUS OFFICINALIS 'IRENE'<br>IRENE ROSEMARY         | 5 GAL<br>L | 28       | 6/L-4.1        | LOW                                    |
|        | AGAVE 'BLUE GLOW'<br>BLUE GLOW AGAVE                     | 5 GAL<br>L | 27       | 6/L-4.1        | LOW                                    |

EREMOPHILA GLABRA KALGOORLIE  
COMMON EMU BUSH

GROUND COVER

| SYMBOL | DESCRIPTION                                                                      | WUCOLS<br>RATING | DETAILS<br>REF. |
|--------|----------------------------------------------------------------------------------|------------------|-----------------|
|        | SENECIO MANDRALISCAE<br>BLUE CHALK STICKS<br>1 GALLON @ 18" O.C.<br>WUCOLS = LOW | LOW              | 6/L-4.1         |
|        | DECORATIVE ROCK<br>SMOOTH 2"-3" STONES                                           |                  |                 |
|        | DYMONDIA MARGARETAE<br>DYMONDIA<br>2" PLUGS @ 10" O.C.                           | LOW              |                 |

NOTE:  
3" LAYER OF MULCH THROUGHOUT SHRUB  
PLANTING AREAS W/O GROUND COVER

Starbucks of Santa Maria

SW corner of Betteravia Road and Skyway Drive

5-27-24

JORDAN & BAIN  
LANDSCAPE ARCHITECTS, INC.

459 NORTH VENTURA AVE., VENTURA CA 93001  
(805) 642-3641 FAX (805) 653-7874

Preliminary landscape Plan

L-1

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FAX: (805) 648-4444

TREES



HYMENOSPORUM FLAVUM  
SWEATSHADE



PISTACIA CHINENSIS  
CHINESE PISTACHE



TABEBUIA HETEROPHYLLA  
PINK TRUMPET TREE

SHRUBS



AGAVA ATTENUATA 'BLUE GLOW'  
BLUE GLOW AGAVE



ANIGOZANTHOS FLAVUM 'BIG RED' -  
BIG RED KANGAROO PAW



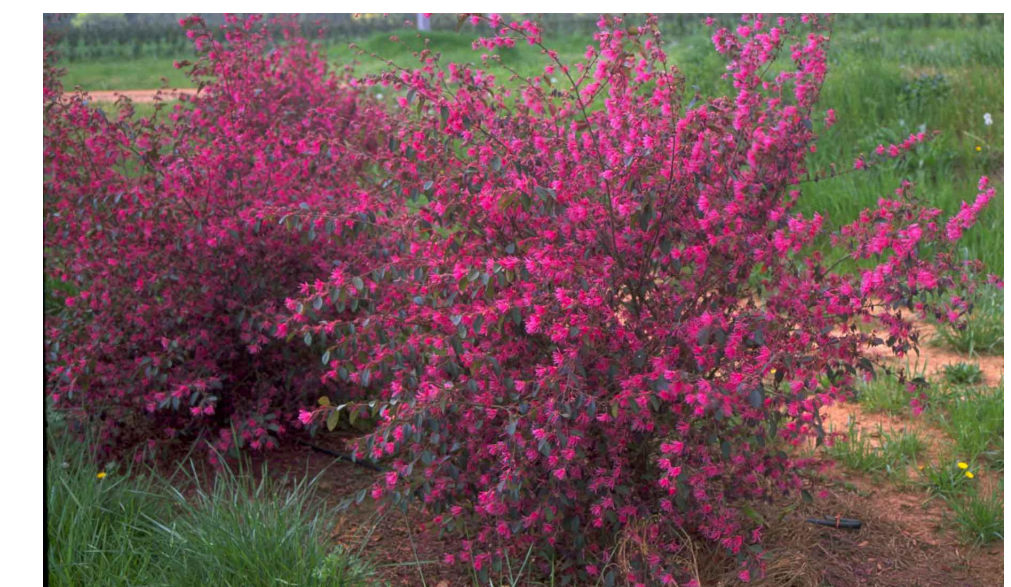
CALLISTEMON VIMINALIS 'LITTLE JOHN'  
DWARF BOTTLEBRUSH



CISTUS PURPUREUS  
PURPLE -FLOWERED ROCKROSE



DYNONDIA



LOROPETALUM C. 'RAZZLEBERRI'  
RAZZLEBERRI FRINGEFLOWER



GREVILLEA PEACHES AND CREAM



EREMOPHILA GLABRA KALGOORLIE  
EMU BUSH



MUHLENBERGIA CAPILLARIS  
PINK MUHLYGRASS

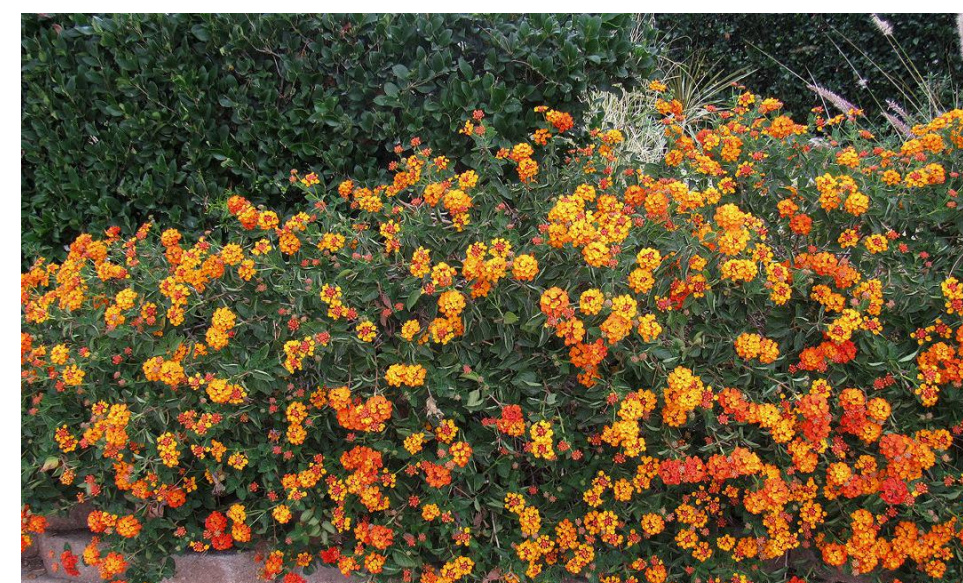


GREVILLEA 'COASTAL GEM'  
PROSTRATE GREVILLEA



PHORMIUM 'SUNDOWNER'  
NEW ZEALAND FLAX

GROUNDCOVER



LANTANA CAMARA 'SPREADING SUNSET' -  
SPREADING SUNSET LANTANA



ROSMARINUS OFF. 'IRENE'  
IRENE ROSEMARY



SENECIO MANDRALISCAE  
BLUE CHALK STICKS

JORDAN & BAIN

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Selected Plant Photos

L-2

Starbucks of Santa Maria

SW corner of Betteravia Road and Skyway Drive

5-27-24

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N:\2022\22218-Santa Maria-Site\Drawings\22218.dwg, TBC-Survey, Jul 21, 2023 8:25am, jrw

#### SURVEYOR'S NOTES:

1. TITLE REPORT WAS PROVIDED THEREFORE EASEMENTS HAVE BEEN PLOTTED. STEWART TITLE COMPANY, DATED 3/17/2022

2. SURFACE EVIDENCE OF UTILITIES MAY BE SHOWN ON THIS MAP. WE MAKE NO WARRANTY AS TO THE LOCATION, TYPE OR DEPTH OF UNDERGROUND UTILITIES. THE SURVEYOR HAS MADE NO INVESTIGATION AS TO SUBSURFACE ENVIRONMENTAL CONDITIONS THAT WOULD AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

3. BOUNDARY LINE SHOWN IS BASED ON BOUNDARY SURVEY PERFORMED NOVEMBER 2022 AND WILL BE RECORDED ON A RECORD OF SURVEY CURRENTLY IN PROCESS

#### TEMPORARY BENCH MARK:

A 60D SPIKE SHOWN AS POINT NUMBER 10 HEREON HAVING AN ELEVATION OF 100.00 FEET.

#### TITLE REPORT NOTES:

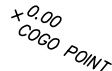
1. EXCEPTION 6 - ANNEXATION INTO LANDSCAPE MAINTENANCE AREA - DOES NOT EFFECT THIS PROPERTY

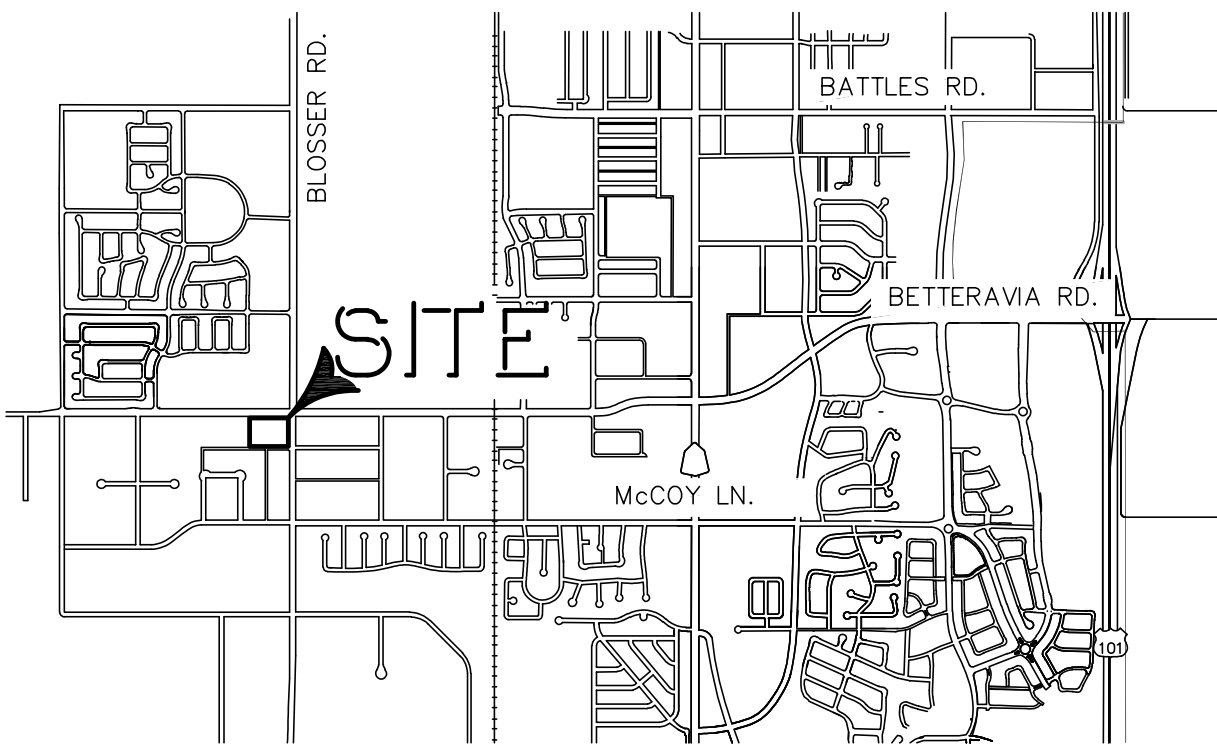
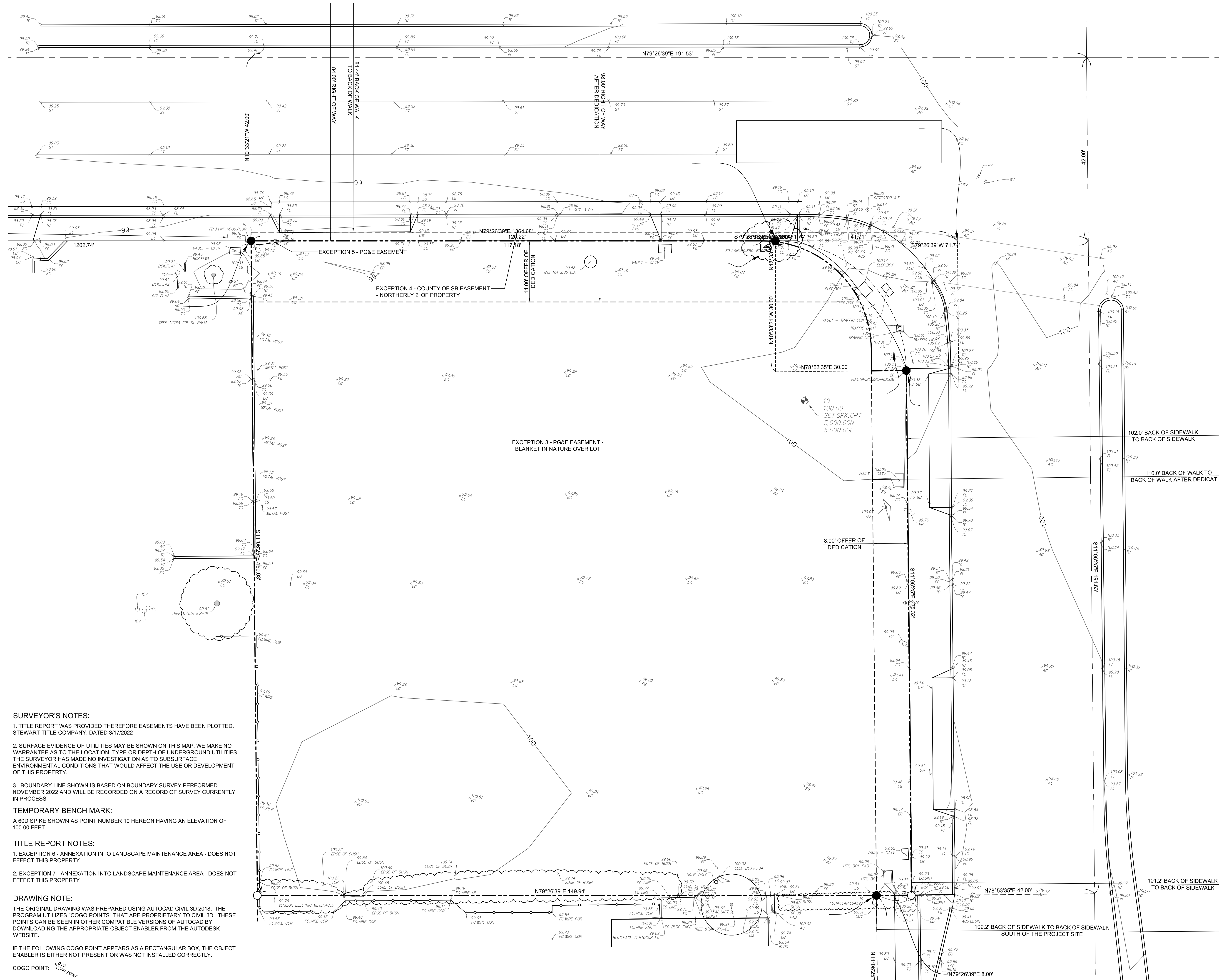
2. EXCEPTION 7 - ANNEXATION INTO LANDSCAPE MAINTENANCE AREA - DOES NOT EFFECT THIS PROPERTY

#### DRAWING NOTE:

THE ORIGINAL DRAWING WAS PREPARED USING AUTOCAD CIVIL 3D 2018. THE PROGRAM UTILIZES "COGO POINTS" THAT ARE PROPRIETARY TO CIVIL 3D. THESE POINTS CAN BE SEEN IN OTHER COMPATIBLE VERSIONS OF AUTOCAD BY DOWNLOADING THE APPROPRIATE OBJECT ENABLER FROM THE AUTODESK WEBSITE.

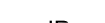
IF THE FOLLOWING COGO POINT APPEARS AS A RECTANGULAR BOX, THE OBJECT ENABLER IS EITHER NOT PRESENT OR WAS NOT INSTALLED CORRECTLY.

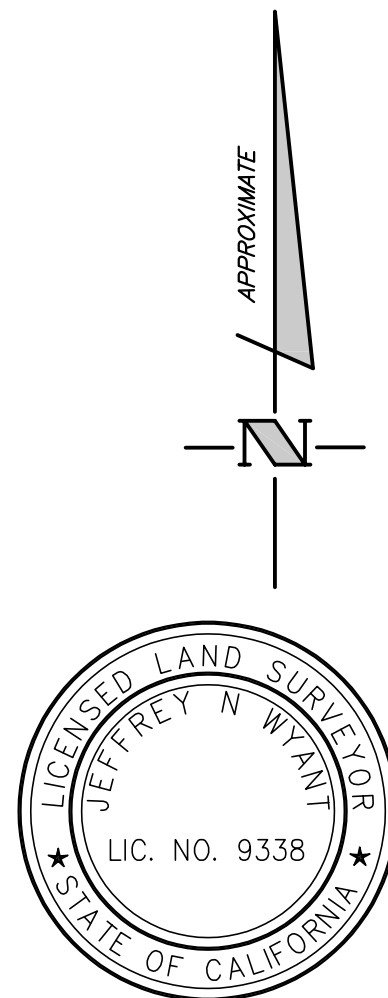
COGO POINT: 



VICINITY MAP - N.T.S. - CITY OF CITY OF SANTA MARIA

#### LEGEND

|                                                                                     |                           |                                                                                     |                              |
|-------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|------------------------------|
|  | BLOCK WALL/RETAINING WALL |  | TRAFFIC SIGNAL BOX           |
|  | STORM DRAIN GRATE         |  | FIRE HYDRANT                 |
|  | STORM DRAIN MANHOLE       |  | HANDICAP PARKING             |
|  | SEWER MANHOLE             |  | TELEPHONE VAULT              |
|  | VALVE                     |  | PACIFIC GAS & ELECTRIC VAULT |
|  | SEWER LINE                |  | WATER METER                  |
|  | WATER LINE                |  | JOINT POLE                   |
|  | TELEPHONE                 |  | LIGHT STANDARD               |
|  | ELECTRIC LINE             |  | STREET LIGHT                 |
|  | STORM DRAIN LINE          |  | MEASURED                     |
|  | FOUND MONUMENT            |  | RECORD                       |



GRAPHIC SCALE  
1 inch = 10 feet

**ABOVE  
GRADE  
ENGINEERING**

245 Higuera Street, San Luis Obispo, CA 93401  
phone:(805) 540-5115

A California Corporation • Scott Status PE # 38226

#### TOPOGRAPHIC MAP

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

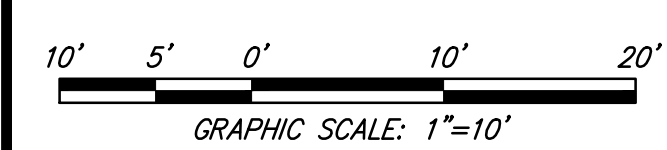
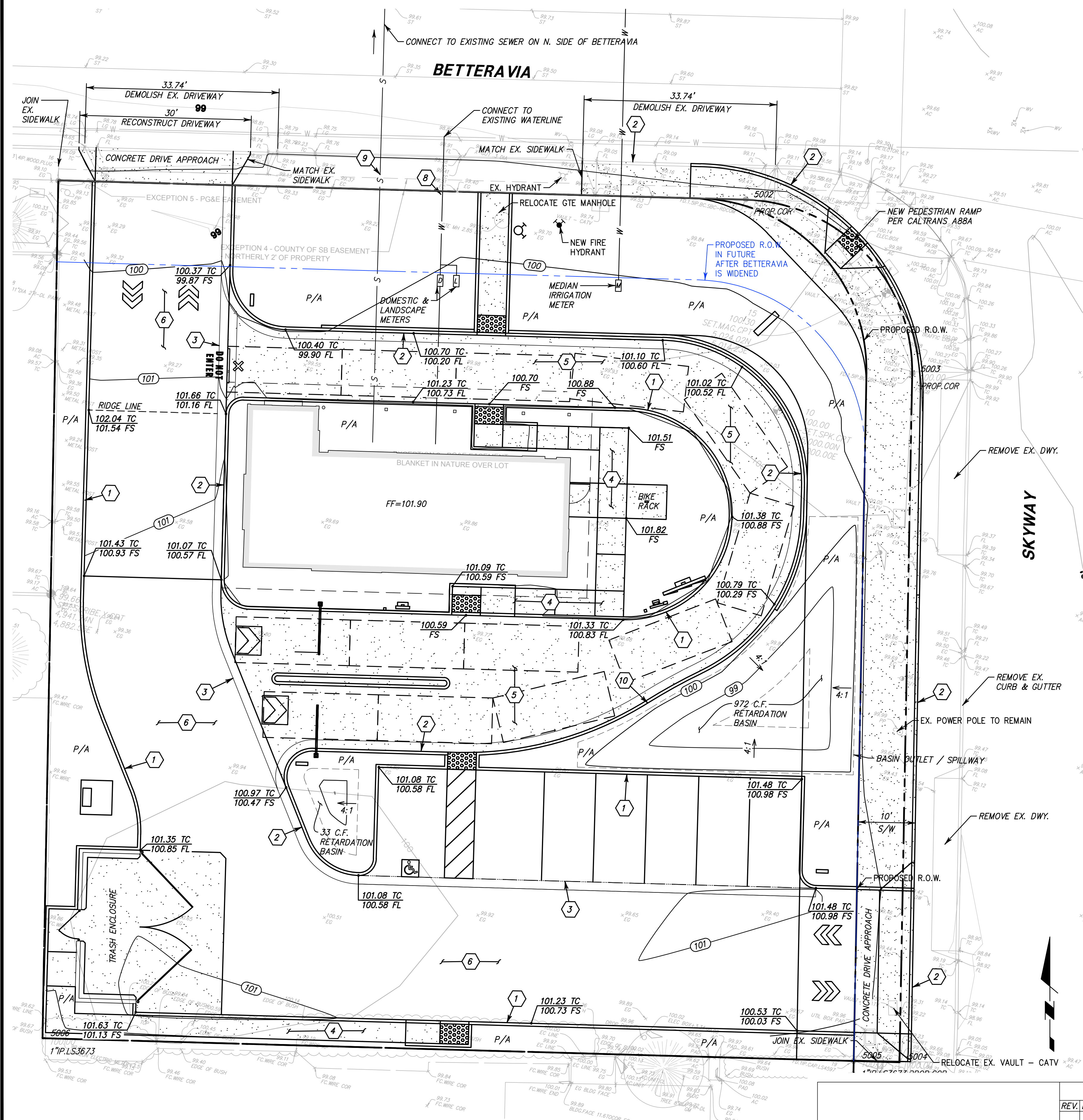
July 21, 2023

BY: JNW

SCALE 1" = 10'

JOB NO. 22218

SHEET 1 OF 1



**CONSTRUCTION NOTES**

1. CONSTRUCT 6" CURB ONLY PER CITY OF SANTA MARIA STD. DWG. RD-11.
2. CONSTRUCT 6" CURB AND GUTTER PER CITY OF SANTA MARIA STD. DWG. RD-11.
3. CONSTRUCT LONGITUDINAL GUTTER, W=6'; PER SPPWC 122-3.
4. CONSTRUCT 4" THICK CONCRETE SIDEWALK WITH WELDED WIRE MESH.
5. CONSTRUCT 6" THICK CONCRETE WITH #4 BARS 24" O.C.E.W.
6. INSTALL 3" A.C. ON 4" AGGREGATE BASE. FINAL SECTION TO BE DETERMINED BY SOILS ENGINEER.
7. NOT USED
8. WATER METER AND SERVICE.
9. INSTALL 4" SDR-35 SEWER LATERAL.
10. FORM 18" WIDE CURB OPENING.

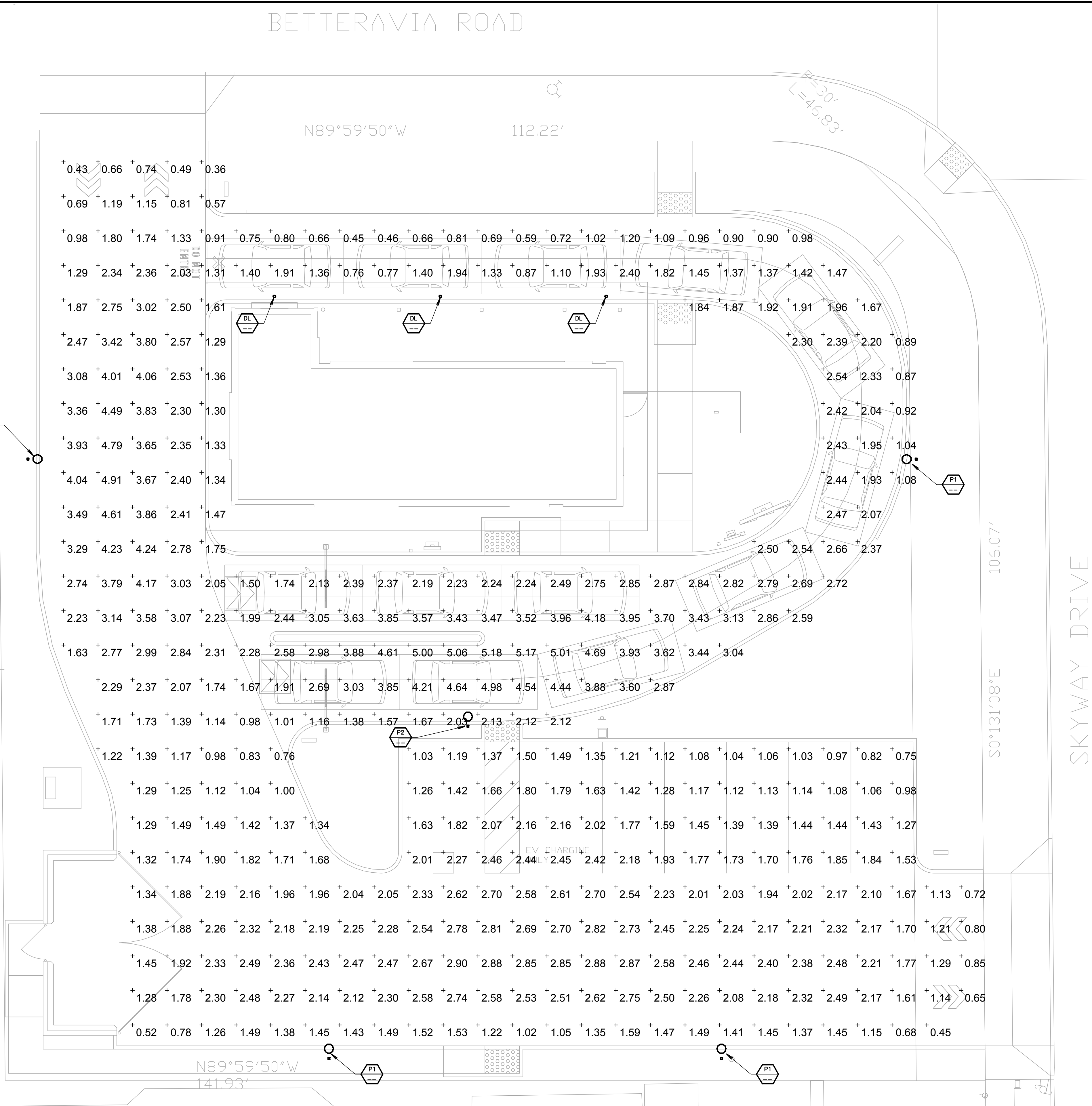
| REVISIONS |    |      |          | CITY OF SANTA MARIA<br>DEPARTMENT OF PUBLIC WORKS |          |                                                         | DRAWN BY: JCM             |
|-----------|----|------|----------|---------------------------------------------------|----------|---------------------------------------------------------|---------------------------|
| REV.      | BY | ITEM | APPROVED | DATE                                              | SCALE    | DATE                                                    | CHECKED BY: JCM           |
|           |    |      |          |                                                   | 1" = 10' | APPROVED:<br>THOMAS M. KORMAN R.C.E. 58054 EXP. 6/30/24 | DATE: 2024-05-28          |
|           |    |      |          |                                                   |          |                                                         | SHEET C1.0 OF C1.0 SHEETS |
|           |    |      |          |                                                   |          |                                                         | REFERENCES:               |
|           |    |      |          |                                                   |          |                                                         | FILE NO:                  |

May 28, 2024

J:\14526527\Planning\14526527\_DLG\_PDP.dwg May 28, 2024, 11:42am eboral

| LUMINAIRE SCHEDULE                                                                                                                                                         |       |     |                              |                                                                                                                                                           |                                                                                                                                                                                  |                                   |          |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|------|-------|
| Symbol                                                                                                                                                                     | Label | Qty | Catalog Number               | Description                                                                                                                                               | Lamp                                                                                                                                                                             | File                              | Lumens   | LLF  | Watts |
| <br> |       | 3   | UR20-56L-75-4K7-4W-BC        | UR20 DATA SHOWN IS ABSOLUTE.                                                                                                                              | C-70-CRI Educational, Government, Healthcare, Hospitality, Hotel, Industrial, Institutional, Manufacturing, Pathway, Prison, Roadway, Site, Sports, Street, Direct, Wet Location | UR20-56L-75-4K7-4W-BC.ies         | Absolute | 0.90 | 75    |
| <br> |       | 2   | UR20-56L-75-4K7-2-BC         | UR20                                                                                                                                                      | C-70-CRI DATA SHOWN IS ABSOLUTE.                                                                                                                                                 | UR20-56L-75-4K7-2-BC.ies          | Absolute | 0.90 | 74.93 |
|                                                                                         |       | 3   | DCD3M15935WF-DCD3TR4SWHDC CF | DCD3M15935WF-DCD3TR4SWHDCCF DCD3 LED Module, 1500-LM, 90+CRI, 3500K, Wide Flood Trim, Round, 4", Decorative Closed-bottom, Clear inside, Frosted outside. |                                                                                                                                                                                  | DCD3M15935 WF-DCD3TR4SWH DCCF.IES | Absolute | 0.90 | 21    |

| STATISTICS  |        |         |         |         |         |         |
|-------------|--------|---------|---------|---------|---------|---------|
| Description | Symbol | Avg     | Max     | Min     | Max/Min | Avg/Min |
| Parking Lot | +      | 2.09 fc | 5.18 fc | 0.36 fc | 14.4:1  | 5.8:1   |



1 SITE PHOTOMETRIC PLAN  
SCALE: 1/8" = 1'-0"

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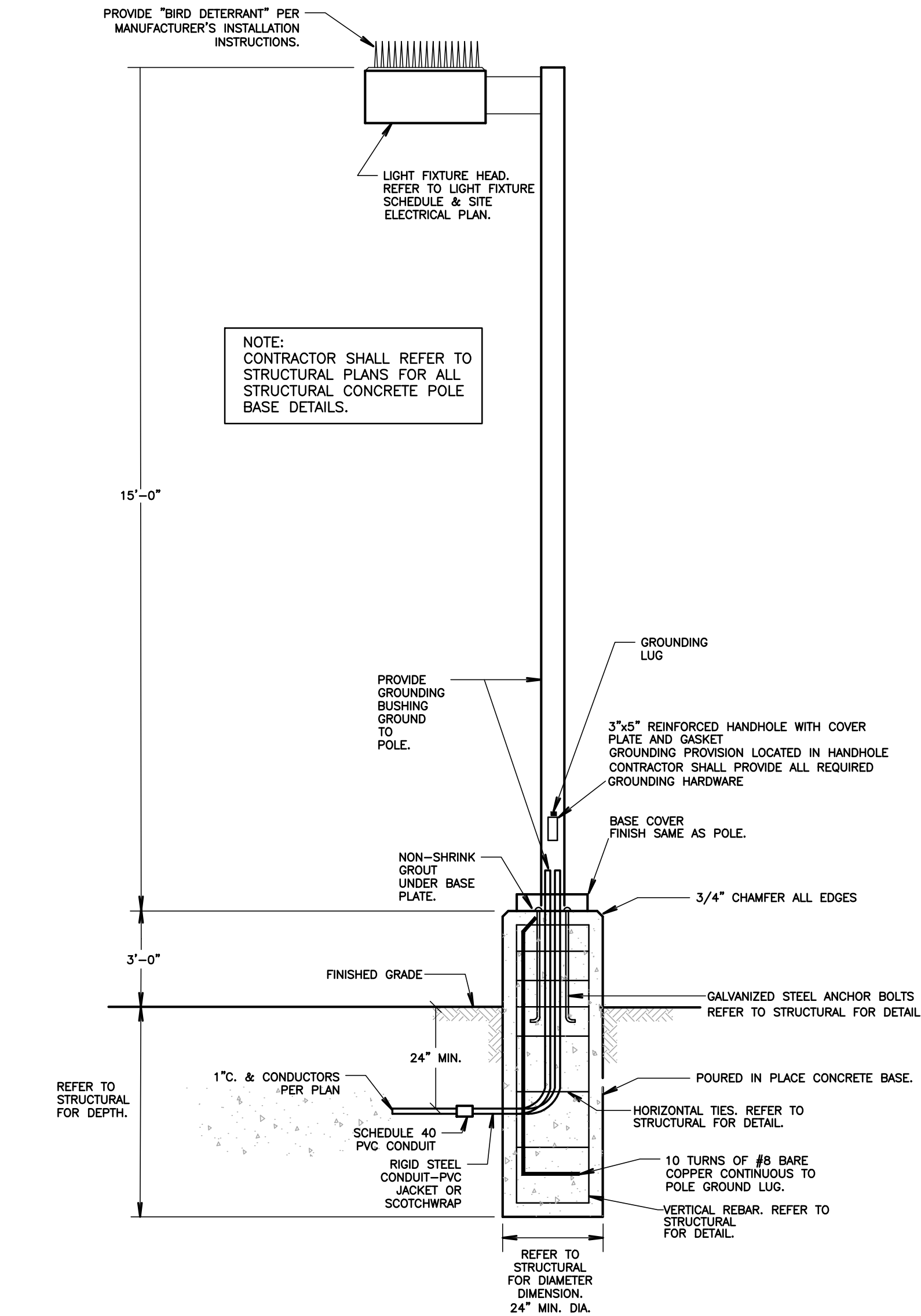
FERRANTI ENGINEERING  
CONSULTING  
ELECTRICAL ENGINEERS  
P.O. BOX 1374  
OJAI, CA 93024  
(805) 705-4772  
DALEFERRANTI@LIVE.COM



STARBUCKS (DTO-A)  
BETTERAVIA AND SKYWAY, SANTA MARIA, CA

| REVISIONS          | BY               |
|--------------------|------------------|
| PLANNING SUBMITTAL |                  |
|                    |                  |
|                    |                  |
|                    |                  |
| PLOT DATE          | 2024-2-2         |
| SCALE              | AS NOTED ON PLAN |
| E1                 |                  |
| SHEET              |                  |

3 TYPICAL POLE LIGHT DETAIL (P1 and P2)  
NOT TO SCALE



DCD3  
Higher-Lumen Fixed Downlight

New Construction, Remodel  
4" Aperture, 0-10V



|               |       |
|---------------|-------|
| Project:      | Type: |
| Product Code: | Date: |

V101522

**Flexibility** Radically simplifies configuration in the field

**Modularity** Wide range of interoperable lighting options including lumen, color temperature, and beam angle

**Performance** Efficiently produces up to 3000 lm of superior lighting at 90+ CRI

**Ease** Connect the power and driver with a simple snap, no tools required

OPTICAL

Delivered Lumens (Power)

1500 lm (20W), 2000 lm (28W), 2500 lm (37W), 3000 lm (40W)

Color Quality

90+ CRI, 2-step SDCM

Color Temperature

2700K 3000K  
3500K 4000K

Beam Spread

Narrow Spot (15°) Spot (25°)  
Flood (40°) Wide Flood (60°)



DMF LIGHTING 1118 E. 223rd St. Carson, CA 90745 323.934.7779 info@dmflighting.com dmflighting.com  
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2 LIGHT FIXTURE TYPE "DL"  
NOT TO SCALE

KIMLIGHTING®

UR20

ARCHITECTURAL AREA/SITE

FEATURES

- 20" size in post top, pole and wall mount
- High performance optics up to 17,000 delivered lumens
- Elegant form factor
- Diffusion lens option
- SiteSync™ wireless control options
- UL/cUL listed for wet locations, IP66 and 4G/4.5G vibration rated



CONTROL TECHNOLOGY

SiteSync™ NX DISTRIBUTED INTELLIGENCE

SPECIFICATIONS

CONSTRUCTION

- Low copper aluminum alloy die-casting is designed as one-piece with internal cooling fins.
- Solid, cast aluminum wall creates a thermal barrier between the optical and electrical compartments.
- Molded silicone gasket throughout insures the sealing between the two compartments and provides ingress protection.
- Housing is designed with integral LED heat sink utilized for thermal transfer and for securing the location of each LED module.
- IK09 rated enclosure protects electrical equipment against external mechanical impacts.
- All external fasteners are stainless steel.
- One-piece low copper aluminum alloy die-cast lens frame is secured to housing with 6 screws.

OPTICS

- LEDs mount to a metal printed circuit board assembly (MCPCB).
- Optical lenses are clear injection molded PMMA acrylic.
- Optional Backlight Control on each LED module to completely control unwanted backlight.

INSTALLATION

- Fixtures must be grounded in accordance with national, state and/or local electrical codes. Failure to do so may result in serious personal injury.

|            |           |
|------------|-----------|
| DATE:      | LOCATION: |
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

Ouro™



RELATED PRODUCTS

Ouro Small Post Top

Ouro Large Post Top

Ouro Large Arm Mount

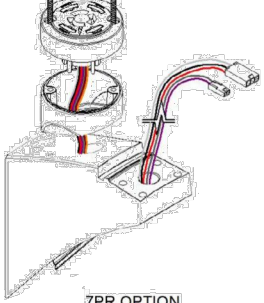
CONTROLS

7PR

- Fully gasketed and wired 7-pin receptacle option. Easy access location above the electrical compartment. 7-pin construction allows for a user-defined interface and provides a controlled definition of operational performance. ANSI twist-lock control module by others.

Standard customer operation modes:

- Traditional on/off photoelectric control.
- 5-pin wireless photoelectric control for added dimming feature.
- 7-pin wireless photoelectric control for for dimming and additional I/O connections for customer use.



| KEY DATA              |                  |
|-----------------------|------------------|
| Lumen Range           | 2888 - 17080     |
| Wattage Range         | 25 - 150         |
| Efficacy Range (LPW)  | 100 - 136        |
| Reported Life (Hours) | L70>60,000       |
| Weight                | 32 lbs - 14.5 Kg |
| EPA                   | 0.372            |

Page 114 Rev. 01/19/21

UR20 Arm Mounted

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10 Millersum Blvd., Greenville, SC 29607, Tel: 864.676.3000 / Website: www.kimlighting.com

HUBBELL  
Lighting

1 LIGHT FIXTURE TYPE "P1" & "P2"  
NOT TO SCALE

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| PLANNING SUBMITTAL |                  |
|                    |                  |
|                    |                  |
|                    |                  |
| PLOT DATE          | 2024-2-2         |
| SCALE              | AS NOTED ON PLAN |
| E2                 |                  |
| SHEET              |                  |