

# CITY COUNCIL AGENDA

## CITY OF SANTA MARIA, CALIFORNIA

Tuesday, September 15, 2020  
City Hall Council Chambers  
110 E. Cook Street

Mayor Alice Patino  
Mayor Pro Tem Mike Cordero  
Councilmember Michael Moats  
Councilmember Gloria Soto  
Councilmember Etta Waterfield



City Manager Jason Stilwell  
City Attorney Thomas Watson  
City Clerk Patti Rodriguez  
Chief Deputy City Clerk Rhonda White, CMC

### REGULAR MEETING AT 5:30 P.M.

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#### **PUBLIC ADVISORY: THE CITY COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC**

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the City Council for September 15, 2020, may be conducted via Zoom and broadcast live on the City's website [via its YouTube channel web stream](#), and on Comcast Cable Channel 23. Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chambers will not be open for the meeting, nor is City Hall open to the public.

#### **How to observe the Meeting:**

To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting on Comcast Channel 23 or by visiting the Live Stream page on the City's meeting portal [/Portal/CitizenEngagement.aspx](#). You may also Live Stream the meeting from the City's You Tube Channel <https://www.youtube.com/playlist?list=PLN7bMISUlgZeGyM57Kct4RkzjEFZuGi78>.

#### **How to submit Public Comment:**

If you wish to address the City Council, you may submit comments via email by 3:00 p.m. on Tuesday (the day of the meeting). Please submit comments to the City Clerk's Office at [cityclerk@cityofsantamaria.org](mailto:cityclerk@cityofsantamaria.org). Your comments will be provided to the City Council, and summarized into the record at the meeting.

If you are watching the Live Stream of the City Council meeting, and wish to make either a general public comment or to comment on a specific agenda item, [please select this link to register to speak](#). You will receive an email with instructions on how to access the meeting. When it is your time to speak, your microphone will be unmuted for the time allotted, and will be muted upon completion of your comments.

#### **American Disability Act Accommodations:**

Any member of the public who needs accommodations should email the City Clerk's Office at [cityclerk@cityofsantamaria.org](mailto:cityclerk@cityofsantamaria.org) or by calling 805-925-0951 x2306. The City Clerk's Office will use their best efforts to provide reasonable accommodations by request at least 48-hours ahead of the meeting.

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **CALL TO ORDER**

ROLL CALL: Councilmember Cordero, Councilmember Moats, Councilmember Soto, Councilmember

## 1 PROCLAMATIONS

- 1A. Present a Proclamation recognizing the week of October 3 - October 9, 2020, as: 7 - 9

### “ACTIVE AGING WEEK”

in the City of Santa Maria, with the focus on representing all the dimensions of wellness emphasizing physical activity, life enrichment, social well-being, and community engagement.

[Proclamation - Active Aging Week](#)

## 2 PUBLIC COMMENT PERIOD

### (NOT TO EXCEED A TOTAL OF 15 MINUTES)

The City Council values your input. Written comment will be accepted until 3:00 p.m. the day of the meeting. To submit comments in writing, please email [cityclerk@cityofsantamaria.org](mailto:cityclerk@cityofsantamaria.org). To address the City Council via the on-line Zoom application, please click [here](#) to register to speak. Individual speakers are limited to three minutes or as directed by the Mayor. This time is reserved to accept comments from the public on Consent Agenda items, Closed Session items, or items within the subject matter jurisdiction of the City Council not otherwise scheduled on this agenda. Direction to staff may be given; however, State law does not allow action to be taken by the Council on matters not on the printed agenda at this meeting. The law requires that notice be given to the public at large to allow for full disclosure and discussion and decisions on important public issues. To have City Council discussions and decisions on unnoticed items would prevent the type of public input necessary to make governmental decisions.

11 - 14

[Hamer Letter](#)

[Little Letter](#)

## 3 CONSENT CALENDAR

The following routine items are presented for City Council approval without discussion as a single agenda item in order to expedite the meeting. The Consent Calendar is approved by roll call vote with one motion. These items are discussed only on request of Councilmembers. Members of the public may speak on Consent Calendar items during the Public Comment Period.

SHOULD A COUNCILMEMBER WISH TO DISCUSS OR DISAPPROVE ANY ITEM, it must be dropped from the blanket motion of approval and considered as a separate item.

### RECOMMENDATION:

To adopt the Consent Calendar as submitted.

### CITY MANAGER/CITY CLERK DEPARTMENT

- 3A. Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Agenda will be adopted by the same vote cast at the first meeting, unless City Council indicates otherwise.

- 3B. Approve the Minutes of the regular City Council meeting of September 1, 2020.

15 - 18

[Minutes - 9/1/2020](#)

- 3C.** Review staff's recommended responses to the 2019-20 Santa Barbara County Grand Jury Report regarding – "*Juveniles in Gangs in Santa Barbara County*"; and authorize the Mayor to sign and transmit the City's Response to the Presiding Judge of the Superior Court, a copy to the current impaneled Civil Grand Jury, and to file a copy with the City Clerk's Office. 19 - 42

[Grand Jury Response - Juveniles in Gangs](#)

- 3D.** Adopt Resolutions declaring the intention to renew the newly named Santa Maria Valley Tourism Marketing District (SMVTMD) and fixing the time and place for a public hearing; and requesting the consent of the City of Guadalupe and County of Santa Barbara to renew the SMVTMD. 43 - 84

[SMVTMD Staff Report and Resolution](#)

- 3E.** 1) Accept as complete the public improvements associated with Preisker Commercial Center, Tract 6003 subdivision, and authorize the release of a Faithful Performance Bond [#1001069999] in the amount of \$298,137.50 posted in the form of a Surety to guarantee the construction and installation of public improvements; and 85 - 92

2) Accept as complete the public landscaping and irrigation improvements associated with Preisker Commercial Center, Tract 6003, and authorize the release of a Faithful Performance Bond [#1001070002] in the original amount of \$49,320.10 posted in the form of a Surety to guarantee the installation of public landscaping and irrigation improvements; and

3) Order that the Contractor, Labor, and Material Bond in the amount of \$149,068.75 and the Guarantee and Defective Material Bond in the amount of \$29,813.75 be retained for six (6) months and one (1) year, respectively, from the date of the release of the Faithful Performance Bond for public improvements.

[Faithful Performance Bond Release](#)

### **FINANCE DEPARTMENT**

- 3F.** Payment of Warrants. Ordered ratified subject to having been certified as being in conformity with the budget and having been approved for payment by the Director of Finance.

- 3G.** Payment of Payroll. Ordered ratified subject to having been certified by the proper Department Directors, as shown on records on file in the Department of Finance, and having been approved for payment by the Director of Finance.

### **LIBRARY DEPARTMENT**

- 3H.** Adopt a Resolution approving an agreement with the County of Santa Barbara, the City of Lompoc, the City of Goleta, and the City of Santa Barbara to provide for the operation of a Countywide Free Library System for fiscal year 2020-2021. 93 - 118

[Library Agreement Staff Report and Resolution](#)

### **UTILITIES DEPARTMENT**

31. Adopt a Resolution authorizing disposal fees for the Santa Maria Regional Landfill effective October 1, 2020. 119 - 126

[Disposal Fees Staff Report and Resolution](#)

#### 4 PUBLIC HEARING

##### ORDER OF PROCEEDINGS FOR PUBLIC HEARING ITEMS:

*Council Agenda Report to be given.*

*Applicant/Appellant comments.*

*Questions from the City Council.*

*Written communications/Public input.*

*Public hearing to be closed.*

*City Council discussion and action.*

#### 4A. **BLOSSER-SOUTHEAST (AREA 5B) SPECIFIC PLAN AMENDMENT AND GENERAL PLAN AMENDMENT**

127 - 731

The City Council will consider a recommendation of the Planning Commission to review a (1) Supplemental Environmental Impact Report, (2) a Specific Plan Amendment (SPZ2016-0002), and (3) a General Plan Land Use Map Amendment and Zone Change (GPZ2016-0003) for the Maretti-Blosser Family LP to amend the Blosser-Southeast Specific Plan (Area 5B) to modify the land use and zoning designations and planned infrastructure in a PD/RSL-1 (Planned Development/Single Family Small Lot Residential), PD/R-2 (Planned Development/Medium Density Residential), PD/R-3 (Planned Development/High Density Residential), PD/PF (Planned Development/Public Facilities), PD/OS (Planned Development/Open Space), and PD/CC (Planned Development/Convenience Center) district. (Community Development Director)

On August 5, 2020, the Planning Commission voted 5-0 to recommend approval of the project to the City Council.

[Blosser Southeast Area 5 - Condensed File](#)

[Blosser Full Report with Supporting Documentation](#)

[Tamura Letter](#)

##### **RECOMMENDATION:**

Adopt a Resolution certifying a Supplemental Environmental Impact Report making California Environmental Quality Act findings, adopting a Statement of Overriding Considerations and adopting a Mitigation Monitoring Program for the Blosser-Southeast (Area 5B) Specific Plan Amendment, General Plan Land Use Map Amendment and Zone Change, located at the Northeast corner of South Blosser Road and West Battles Road.

##### **RECOMMENDATION:**

Adopt a Resolution approving a General Plan Land Use Policy Map amendment for approximately 146 acres located at the Northeast Corner of South Blosser Road and West Battles Road.

##### **RECOMMENDATION:**

Introduce an Ordinance, and continue to a future meeting for second reading and adoption, amending the official zoning map for the Blosser-Southeast (Area 5B) Specific Plan Amendment, General Plan Land Use Map Amendment, and Zone Change Project at the Northeast Corner of South Blosser Road and West Battles Road.

**RECOMMENDATION:**

Adopt a Resolution approving an amendment to approximately 146 acres of the Blosser-Southeast (Area 5B) Specific Plan located at the northeast corner of South Blosser Road and West Battles Road, and declaring consistency with the General Plan.

**RECOMMENDATION:**

Introduce an Ordinance, and continue to a future meeting for second reading and adoption, approving an amendment to approximately 146 acres of the Blosser-Southeast (Area 5B) Specific Plan located at the northeast corner of South Blosser Road and West Battles Road, and declaring consistency with the zoning.

**REPORT BY CITY MANAGER**

**ORAL REPORTS OF COUNCILMEMBERS AND OFFICERS (INCLUDING AB1234 REPORTS)**

**ADJOURNMENT**

**PLEASE NOTE:**

City Council Meetings are televised live on Comcast cable television channel 23 and are rebroadcast at 9:00 a.m. on the next Thursday and on the following Tuesday at 5:30 p.m. Council Meeting videos are also available for viewing on the City’s website. Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

If you challenge a determination made on a matter on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on this agenda, or in written correspondence to the city council at, or prior to, the public hearing.

The next regular meeting of the City Council will be held on October 6th, at 5:30 p.m. The deadline for submitting items for the October 6th meeting is Wednesday, September 16th.

**CITY COUNCIL MEETING INFORMATION AND PROCESS:**

This agenda is prepared and posted pursuant to Government Code Section 54954.2. By listing a topic on this agenda, the City Council has expressed its intent to discuss and act on each item. In addition to any action identified in the summary description of each item, the action that may be taken by the City Council shall include: a referral to staff with specific requests for information; continuance; specific direction to staff concerning the policy or mission of the item; discontinuance of consideration; authorization to enter into negotiations and execute agreements pertaining to the item; adoption or approval; and disapproval. Items not on the agenda may not be discussed or acted upon except under emergency circumstances. (Government Code Section 54954.2).

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the Office of the City Clerk, available for public inspection during City Hall business hours, and in the Library the Friday before the meeting. Any writing or documents provided to a majority of the City Council after distribution of the Agenda will also be available for public inspection in the Office of the City Clerk and the Library. If requested, the agenda and supporting documents shall be made available in alternative formats to persons with a disability. The City Clerk’s Office will answer any questions regarding the agenda.

Materials related to an item on this agenda submitted after distribution of the agenda packet will also be available with the agenda material for public inspection during normal business hours in the City Clerk’s Office, 110 E. Cook Street, Rm. 3, Santa Maria. Subject to the ability to post the documents prior to the meeting, such documents will also be available on the City’s website at <https://cityofsantamaria.civicweb.net/Portal>.

The City of Santa Maria welcomes orderly participation at its meetings from all members of the public. Orderly participation means speaking only on items of City business or on subjects within the City's control. Though the City Council wants to hear your concerns and values your input, it is inappropriate to defame, yell, use profane language, interrupt or disrupt the meeting. All cellular telephones are to be turned off or set to vibrate, and signs are not to be displayed in a manner which violates the rights of others or prevents others from watching or fully participating in the Council meeting. Pursuant to Government Code Section 36813, the Mayor is authorized to prohibit such conduct, up to and including ordering anyone that disrupts the meeting to be removed from the City Council Chambers.

To receive reasonable accommodation under the Americans with Disabilities Act during the meeting, **please notify the City Clerk's office of your needs during business hours at least 48 hours in advance of the meeting** (typically before 3 p.m. on the Thursday before the meeting). The Office of the City Clerk is located at 110 East Cook Street, Santa Maria, Room 3; telephone (805) 925-0951, extension 2307. The City will give primary consideration to your request in providing assistance. Examples of assistance may include exhibits in large-sized format, use of assisted listening equipment, use of the California Relay Service, texting by cellular phone, or the services of a live interpreter.

Assisted listening equipment can also be used for translation by Spanish-only speaking persons. To allow the City to coordinate and request a Spanish translator from the volunteer corps, contact the Office of the City Clerk by 1:00 p.m. on Monday before the meeting. Equipo también puede ser utilizado para la asistencia de traducción para esas personas que solamente hablan español. Para permitirle a la Ciudad que coordine y solicite un traductor de un grupo de voluntarios, llame al (805) 925-0951 extensión 2307 a la 1:00 de la tarde el lunes antes de la junta.