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**SEPTEMBER 2 - 5, 2026**

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# RAVALLI COUNTY FAIR & RODEO

## Presenting Sponsor: Lakeland Feed & Supply Wednesday through Saturday, September 2 – 5, 2026

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For online entries: go to our website and follow the link: <http://www.rcfair.org>

Parade Information: [rcfairparade@ravalliacounty.gov](mailto:rcfairparade@ravalliacounty.gov) or call public health (406)375-6672.

Fair Gates Open 8 A.M. to 10 P.M. • Exhibit Buildings Open 10 A.M. to 10 P.M.		
<u>Gate Ticket includes admission to all Grandstand Events and Entertainment • Free parking</u>		
	<u>Daily</u>	<u>Seasonal</u>
➤ Adults	\$15.00	\$30.00
➤ Youth (under 18), Active Military, Retired Veteran & Seniors (62 & over)	\$10.00	\$20.00
➤ 5 Years Old & Under	FREE	FREE

**Thanks to our friends at Grizzly Broadband, who are providing free Wi-Fi!**

Carnival Hours: Wednesday - Opens at 2:00PM • Thursday-Saturday - Opens at 1:00PM

**Discount Carnival Tickets must be purchased before 5:00PM on Tuesday, September 1**  
at the Fairgrounds Office or online.

### Please Remember. . .

- Dogs will not be permitted on the grounds during Fair, except Service dogs and 4-H project dogs.
  - Exhibitors are not permitted to sell their exhibits during Fair.
- Once an entry is submitted, it becomes the property of the Fair until Sunday release day.
  - Management reserves the right to deny and/or revoke any person, entry or animal(s) from the Fairgrounds property.
    - There is NO SMOKING or ALCOHOL on the grounds, buildings and barns.
    - No bicycles, skateboards, or scooters will be permitted on the grounds during Fair.

### Security

The grounds will be policed and every precaution possible will be taken to ensure the safety of items and animals on display. However, Management will not be responsible for any loss by theft, vandalism or fire.

#### Fair Commission

Peg Andersen, Florence	12/31/2029
Zach Backes, Florence	12/31/2029
Leisa Lewis, Corvallis	12/31/2029
Justin Griffin, Corvallis	12/31/2027
Don Goodnight, Corvallis	12/31/2027
Joel Gordon, Stevensville	12/31/2028
Virginia Chaffin, Hamilton	12/31/2027

#### County Commissioners

Dan Huls, Chairman
Greg Chilcott
Jeff Burrows

#### Premium Office

Leisa Lewis
Lynne Claassen

#### Fairgrounds Staff

Melissa Saville, Manager
Grant Cox, Administrative Assistant
Theresa Duncan, Data Entry
Brian Culbertson, Maintenance
Shad Francis, Maintenance

**\*\*\*CONGRATULATIONS 2026 Fair Family Honoree: Lorena & Lee Erickson\*\*\***

**\*\*Special thanks to Leisa Lewis for the cover art work\*\***

# RAVALLI COUNTY FAIR & RODEO / 2026 SCHEDULE OF EVENTS

## FRIDAY, AUGUST 7, 2026 - 4-H/FFA ENTRY FORMS DEADLINE

5 pm 4-H/FFA Entry Forms due in the Fair Office no later than 5 p.m. – NO LATE ENTRIES ACCEPTED

## FRIDAY, AUGUST 14, 2026 - OPEN DIVISION ENTRY FORM DEADLINES

5 pm Open Division Entry Forms due online or in the Fair Office no later than 5 p.m. – NO LATE ENTRIES ACCEPTED

5 pm Dept. 23 **POETRY POEMS & COVER SHEETS MUST** be in Fair Office no later than 5 p.m. – NO LATE ENTRIES ACCEPTED

## THURSDAY, AUGUST 20, 2026

5 pm 4-H/FFA Dog Show – Obedience & Showmanship - Dog Arena

## SATURDAY, AUGUST 22, 2026

8 pm 4-H/FFA Horse Show and Interviews - Main Arena

## MONDAY, AUGUST 24, 2026

12 pm – 6 pm 4-H Interview Judging (Non-perishable) under the Grandstands

2:30 pm - 6:30pm 4-H/FFA Beef, Dairy, Goat, Poultry, Sheep & Swine Interviews

## SATURDAY, AUGUST 29, 2026

8:30am - 12:30pm 4-H/FFA Beef, Dairy, Goat, Poultry, Sheep & Swine Interviews

## SUNDAY, AUGUST 30, 2026

11 am - 6 pm All Open Division Still Exhibits Due **EXCEPT FLORAL – See Monday, August 31 for Floral deadlines**

12 pm Goats arrive in afternoon

1 pm - 6pm 4-H Interview Judging (Perishable) in 4-H Indoor Barn

## MONDAY, AUGUST 31, 2026

8 am - 8 pm 4-H/FFA & Open Division Poultry Check-in at Poultry Barn

9 am Open Division Dairy Goat Show in Applebury Arena

9 am Judging begins in Event Center & Agriculture Barn for Open Division Exhibits - CLOSED JUDGING

1 pm Open Division Market Goat Show in Applebury Arena

2 pm - 7 pm 4-H/FFA & Open Division Rabbit Check-in at Rabbit Barn

3 pm - 7 pm **Open Division Floral Exhibits due in Floral Barn**

4 pm - 6:20 pm 4-H/FFA Market Goat Weigh-in

4 pm - 7 pm 4-H/FFA Market Sheep Weigh-in

6 pm 4-H/FFA Mandatory Meeting in Poultry Barn

6:30 pm 4-H/FFA Mandatory Meeting in Beef Barn

6:30 pm 4-H/FFA Mandatory Meeting in Goat Barn

7 pm 4-H/FFA Mandatory Meeting in Rabbit Barn

7 pm 4-H/FFA Mandatory Meeting in Dairy Barn

7:30 pm 4-H/FFA Mandatory Meeting for Swine in Hornung Arena

8 pm 4-H/FFA Mandatory Meeting for Sheep in Hornung Arena

## TUESDAY, SEPTEMBER 1, 2026

ALL DAY Main Arena is closed to any public use or practice (EVENTS ONLY)

8 am - 6 pm 4-H/FFA Beef Weigh-in & Beef Animals Check-in

8 am - 5 pm 4-H/FFA Swine Weigh-in

9 am 4-H/FFA Dairy Goat Show & Showmanship in Applebury Arena

9 am - 5 pm **LAST CHANCE to purchase Pre-sale Carnival Tickets in Fair Office or online before 5 pm**

11am - 7 pm 4-H/FFA Dairy Cow Check-in

1 pm 4-H/FFA Poultry Showmanship followed by 4-H/FFA & Open Division Poultry Cage Judging - Poultry Barn

4 pm - 6 pm 4-H/FFA Breeding Sheep Check-in

4 pm - 7 pm 4-H/FFA Welcome BBQ - Hornung Arena

8 pm All Livestock Exhibits must be in the barns.

# RAVALLI COUNTY FAIR & RODEO/2026 SCHEDULE OF EVENTS

## WEDNESDAY, SEPTEMBER 2, 2026

ALL DAY	Spinning demonstration in the Natural Fiber Arts Department - Event Center
ALL DAY	BINGO! At the Lions Bingo Booth
8 am	4-H/FFA Poultry Breeding Project Interviews in Poultry Barn
8 am	4-H/FFA Market Swine Show in Iman Arena
10 am	<b>RAVALLI COUNTY FAIR PARADE - Main Street, Hamilton</b>
10 am	Exhibit Buildings and Barns Open
10 am	4-H/FFA Sheep Market Lamb & Feeder Lamb in Hornung Arena
11 am - 2 pm	Come in for lunch between 11am-2pm and get a refund on gate fee - SOUTH & NORTH GATES ONLY
12 pm	4-H/FFA Pack Goat & Pack Goat Showmanship
12 pm - 8 pm	Wild West Fun Park & Laser Fast Draw - on the lawn by the tractors
2 pm	<b>CARNIVAL OPENS</b>
2 pm	4-H/FFA Dairy Cow Show in Hornung Arena
2 pm - 8 pm	The Caricature Entertainment providing free drawings sponsored by Ravalli County Fair
3 pm	Kiddie Goat in Applebury Arena followed by 4-H Market Goat, Showmanship & Non-Dairy Shows
5 pm - 6 pm	Poetry Contest Reading & Awards on Community Stage
4 pm - 6 pm	Barrel Race – Wing Barrel Productions in Main Arena
5:30 pm	Kiddie Beef followed by 4-H/FFA Market Beef & Miniature Market Beef Show in Hornung Arena
6:35 pm	Bitterroot Mountettes in Main Arena
6:45 pm	Grand Entry, Prayer & National Anthem in Main Arena
7 pm	Ranch Rodeo in Main Arena
10 pm	Exhibit Buildings & Barns close

## THURSDAY, SEPTEMBER 3, 2026

ALL DAY	Spinning demonstration in the Natural Fiber Arts Department - Event Center
ALL DAY	BINGO! At the Lions Bingo Booth
8 am - 10 am	Main Arena open for practice
8 am	4-H/FFA Swine Showmanship followed by Kiddie Swine Show in Iman Arena
9 am	Kiddie Poultry show in Poultry Barn
9:30 am	4-H/FFA Rabbit Show in Rabbit Barn
10 am	Exhibit Buildings and Barns Open
10 am	4-H/FFA Dog Rally Obedience Demonstration in 4-H Dog Arena
10am	4-H/FFA Sheep Showmanship followed by Sheep Breeding followed by Sheep Costume Contest in Hornung Arena
10 am - 12 pm	<b>SENSORY CARNIVAL EVENT</b>
10 am - 12 pm	Horse, Mule & Donkey Competition in Warm-up Arena
10am - 3 pm	Double R Productions Summer Series - Penning Finals Qualifier - Main Arena
10 am - 4 pm	4-H Horse at the Fair
11 am	Working Scent Detection Dog Demonstration in the 4-H Dog Arena
11 am	Cupcake/Cake Decorating Demonstration by Liisa McDivitt owner of Expressions of Sugar in Baked Goods Dept. - Event Center
11 am	Presentation by Aimee Miklovic from Full Bushel Farms on Perennials - Floral Barn
11 am - 2 pm	Come in for lunch between 11am-2pm and get a refund on gate fee – SOUTH & NORTH GATES ONLY
12 pm	Dog Powered Sports Demonstration at the 4-H Dog Arena
12 pm - 8 pm	Wild West Fun Park & Laser Fast Draw on the lawn by the tractors
1 pm	<b>CARNIVAL OPENS</b>
1:30 pm	Presentation by Hillary Sargent from Two Poppies Apothecary–Herbs to Grow in your garden & how to use them at the Floral Barn
1 pm - 3 pm	Horse, Mule & Donkey Competition in Warm-up Arena
2 pm	4-H Dog Freestyle Demonstration in the 4-H Dog Arena
2 pm	Threshing Demonstration on Antique Machinery Lawn
2 pm - 8 pm	The Caricature Entertainment providing free drawings sponsored by Ravalli County Fair
3 pm	4-H/FFA Beef Showmanship, followed by Breeding Beef in Hornung Arena
5 pm - 6 pm	Bike Giveaway - on the Community Stage
6:30 pm	Bitterroot Mountettes in Main Arena
6:45 pm	Grand Entry, Prayer & National Anthem in Main Arena
7 pm	Bulls, Broncs & Barrels in Main Arena
9 pm	Double R Productions - Summer Series Penning Finals - Main Arena
10 pm	Exhibit Buildings and Barns close

## FRIDAY, SEPTEMBER 4, 2026

ALL DAY	Spinning demonstration in the Natural Fiber Arts Department - Event Center
ALL DAY	BINGO! At the Lions Bingo Booth
9 am	Kiddie Rabbit Show in Rabbit Barn
9:15 am	Open Division Rabbit Show in Rabbit Barn
10 am	Exhibit Buildings & Barns Open
10 am	4-H/FFA Large Animal Round Robin Showmanship Contest in Hornung Arena
10 am - 12 pm	Horse, Mule & Donkey Competition in Warm-up Arena
10 am - 3pm	Mounted Shooters Clinic in Main Arena
10 am	4-H Dog Agility Demonstration in the 4-H Dog Arena
11 am	Herb presentation by Jean Israel in the Ag Barn
11 am	Cookie Decorating Demonstration by Jessica Lee owner of Bitterroot Cookie Cutter - Baked Goods Dept - Event Center
11am	Herding Dog Demonstration in the 4-H Dog Arena
11 am - 2 pm	Come in for lunch between 11am-2pm and get a refund on gate fee – SOUTH & NORTH GATES ONLY
12 pm - 2pm	Youth Tractor Pull in Antique Machinery Arena
12 pm - 8 pm	Wild West Fun Park & Laser Fast Draw on the lawn by tractors
12:30 pm	4-H/FFA Small Animal Round Robin Showmanship Contest in Hornung Arena
1 pm	<b>CARNIVAL OPEN</b>
1 pm	Herb presentation by Jean Israel in the Ag Barn
1 pm	Machine Maintenance Demonstration in Quilting Department, sponsored by A Clean Stitch - Event Center
1 pm - 2 pm	Demonstration: Needles & Thread - Quilting Department - Event Center
1 pm - 3 pm	Horse, Mule & Donkey Competition in Warm-up Arena
2 pm	Adult Tractor Pull in Antique Machinery Arena
2 pm	Open Sheep Show; Kiddie Lamb Jackpot Breeding
2 pm - 8 pm	The Caricature Entertainment providing free drawings sponsored by Ravalli County Fair
4:30 pm	KID'S HOUR! Mutton Bustin', Mini Buckerz and Boot Scramble in Main Arena
5:30 pm	Parade of Champions in Main Arena
5 pm - 6pm	Bike Giveaway on the Community Stage
6:30 pm	Bitterroot Mountettes in Main Arena
6:40 pm	Grand Entry, Prayer & National Anthem in Main Arena
7 pm	NRA Rodeo in Main Arena
7 pm	4-H/FFA Battle of the Barns in Hornung Arena
10 pm	Exhibit Buildings & Barns close

## SATURDAY, SEPTEMBER 5, 2026

ALL DAY	Spinning demonstration in the Natural Fiber Arts Department - Event Center
ALL DAY	BINGO! At the Lions Bingo Booth
6:30 am	4-H/FFA Livestock Sale Buyers Breakfast in Hornung Arena
8 am	4-H/FFA Livestock Sale in Hornung Arena. <b>Sale Order: Beef, Dairy, Sheep, Swine &amp; Market Goat</b>
9 am - 1 pm	NRA Rodeo Slack in Main Arena
10 am	Exhibit Buildings & Barns Open
11:30 am	Barn Hunt Demonstration in 4-h Dog Arena
12 pm - 2 pm	Youth Tractor Pull in Antique Machinery Arena
12 pm - 8 pm	Premium Office open for pay-outs
12 on - 8 pm	Wild West Fun Park & Laser Fast Draw on the lawn by tractors
1 pm	<b>CARNIVAL OPENS</b>
1:30 pm	Presentation by Hillary Sargent of Two Poppies Apothecary – Foraging the Bitterroot at the Floral Barn
2 pm	Adult Tractor Pull in Antique Machinery Arena
2 pm - 5 pm	Bitterroot Gymkhana in Main Arena
2 pm - 8 pm	The Caricature Entertainment providing free drawings sponsored by Ravalli County Fair
3 pm	4-H/FFA Small Animal Auction in Hornung Arena
4 pm	Presentation by Chris Richards of Allegiant Irrigation – Turf Management at the Floral Barn
4 pm - 8 pm	4-H/FFA Auction Poultry Release - WALK OUT ONLY
5 pm	KID'S HOUR! Mutton Bustin', Mini Buckerz & Boot Scramble in Main Arena
5 pm - 6pm	Bike Giveaway on the Community Stage
6 pm	Fair Family escorted in the Main Arena
6 pm	4-H/FFA Awards Ceremony in the Hornung Arena
6:30 pm	Bitterroot Mountettes in Main Arena
6:40 pm	Grand Entry, Prayer & National Anthem in Main Arena

## SATURDAY, SEPTEMBER 5, 2026, CONTINUED

7 pm NRA Rodeo in Main Arena  
AFTER RODEO LIVE MUSIC in the Main Arena with 406 PRODUCTIONS  
8 pm - 10 pm 4-H/FFA & Open Division Rabbit Release - WALK OUT ONLY  
8 pm - 10 pm 4-H/FFA & Open Division Poultry Release - WALK OUT ONLY  
8:30 pm - 10 pm 4 -H/FFA Non-Market Goat & Sheep Release - WALK OUT ONLY  
10 pm Exhibit Buildings & Barns close

## SUNDAY, SEPTEMBER 6, 2026

**\*ALL Livestock removal times contingent upon processor availability and market animal removal**

7 am - 12 pm Goat Release  
8 am - 12 pm Rabbit Release  
9 am - 12 pm Poultry Release  
9 am -12 pm Beef Release  
9 am - 1 pm Dairy Cow Release  
9 am - 1 pm Sheep Release  
12 pm - 4 pm OPEN DIVISION EXHIBIT PICK-UP - NO EARLY BIRDS **\*Exhibits not picked-up within 7 business days of fair closing become the property of the Ravalli County Fairgrounds and/or disposed of.**  
12 pm - 4 pm Premium Office open for pay-outs

**\*Management reserves the right to change schedule when and if needed.**

**\*Please note, due to the continuing rise in printing costs, the 2027 Ravalli County Fair Premium Book will only be available online\***

# THE COOKE FAMILY PRESENTS



**THANK YOU** to the Cooke Family for bringing North Star Amusements again this year to the Ravalli County Fair and for your partnering to provide our community with Sensory Day and your generosity to the Ravalli County Fairgrounds Foundation in purchasing more seating for our fairgoers!

*The Cooke Family invites everyone to come enjoy the rides, games, food & fun!*

**CONGRATULATIONS TO ALL THE 4H AND FFA PARTICIPANTS**

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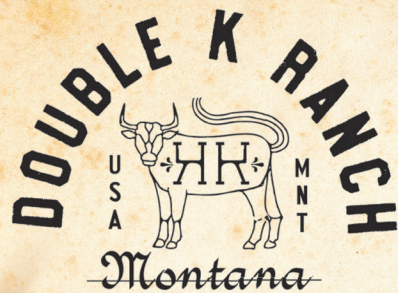
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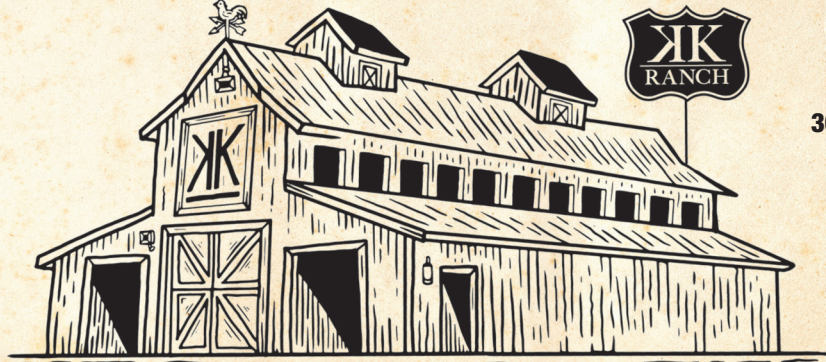
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# RAVALLI COUNTY FAIR POEM & DEPARTMENT INDEX



\*\*\*

## Without A Care

I sat with Lorena  
to interview her for this poem.  
Almost instantly  
down Memory Lane we did roam.  
\*\*\*

Lorena breathed out slowly  
one of her signature sighs,  
she leaned back and stared up-  
a dreamy look in her eyes.  
\*\*\*

Ravalli County Fair  
has long been part of my life,  
well before my two children  
or as Lee's faithful wife.  
\*\*\*

I must say, however,  
with Lee and kids by my side,  
with fair really changed  
with food and each carnival ride.  
\*\*\*

My children, Chad and Kevin,  
raised up 4-H livestock.  
Lambs, steers, and dairy heifers  
were constant table talk  
\*\*\*

We talked of sales  
and the blue ribbons the boys won.  
They did other 4-H projects  
that were oh-so fun!  
\*\*\*

We also donated straw-  
small bales, not the rounds,  
and even did add ons  
for other kid's livestock pounds.  
\*\*\*

I won Reserve Champions  
coupled with Royal Blue,  
on refrigerator pickles  
and bridal bowl, too!  
\*\*\*

I started clerking with Gayle,  
she was sure top notch!  
This was before computers  
so forms, we couldn't botch!  
\*\*\*

We had a rowdy judge,  
thinking back gives me chuckles.  
I put them in their place  
which earned my nickname, "Knuckles!"  
\*\*\*

From that point going on  
if there was trouble in sight,  
they sent "Knuckles" in the fray  
to set everything right!  
\*\*\*

Clerking for two decades,  
I didn't see the parade,  
Lee never missed one,  
hunkered down in the morning shade.  
\*\*\*



\*\*\*

Things have settled down now,  
I still get my steak ka-bob,  
or a burger from 4-H,  
those kids do a great job!  
\*\*\*

As for me and my family,  
that's what Fair is about.  
Spending time doing traditions  
of that there's no doubt.  
\*\*\*

So join the Ericksons  
at Ravalli County Fair,  
come down, be happy...  
and enjoy it without a care!  
\*\*\*

Written for: The Ericksons, RC Fair's 2026 Fair Family  
By: Dominic "Flomic" Farrenkopf  
[these poems need homes@live.com](mailto:these poems need homes@live.com)  
[flomic.com](http://flomic.com)

\*\*\*

## **SENSORY CARNIVAL EVENT**

North Star Amusements will be offering certain rides FREE with no lights or music to help create lifelong memories in a fun, safe and sensory friendly environment to all who have this special ride bracelet.

Join us Thursday, September 3,  
2026 from 10:00 AM – 12PM Noon.

Ravalli County Fairgrounds will also be offering FREE GATE to our sensory affected guests with one companion. We are asking able companions and chaperones to participate with our special guests and help facilitate lines and support help to get on and off the rides.

These special bracelets will be available June 1, at the Fairgrounds Office, 100 Old Corvallis Road, Hamilton, MT 59840.

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## **SECURITY**

The grounds will be policed from Tuesday through Saturday and every precaution possible will be taken to ensure the safety of items and animals on display. However, the Management will not be responsible for any loss by theft, vandalism or fire.

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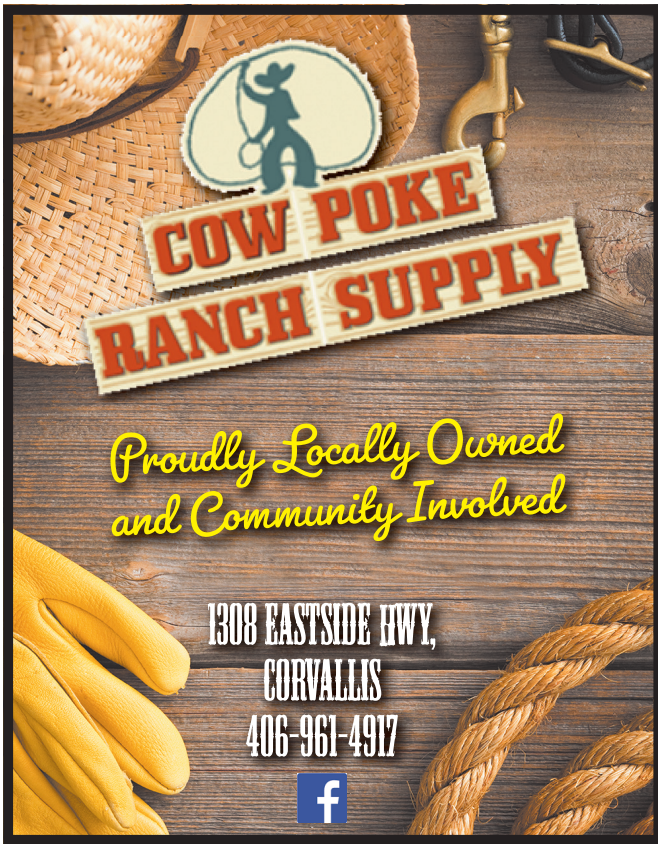
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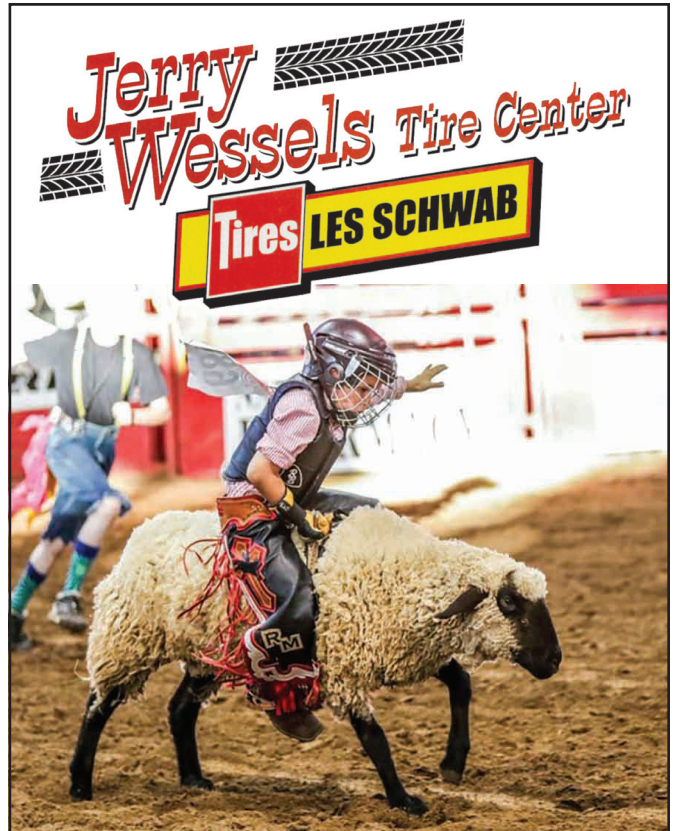


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enhancing & maintaining

**YOUR RAVALLI COUNTY FAIRGROUNDS!**

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**\*\*OPEN DIVISION RULES AND REGULATIONS\*\***

**OPEN DIVISION RULES & REGULATIONS**

1. No article previously entered in the Ravalli County Fair will be accepted.
  2. **ONE entry per class per Exhibitor**, except where otherwise noted under individual Department rules.
  3. Exhibitors are not permitted to set up commercial booths in the exhibit area. Fundraising/Raffle is not allowed without permission prior to the start of Fair.
  4. Exhibits must be made by the Exhibitor. No unfinished articles will be accepted except where otherwise noted under individual Department rules.
  5. Where there is but one exhibit in a Division or Class, the award shall be on merit alone and any premium or no premiums may be awarded.
  6. No premium will be paid unless the classification is in the premium list.
  7. AMATEURS ONLY means those who engage in the work as a hobby or for the love of the work, whose returns from sales, if any, do not exceed the cost of the materials used and have had no other remunerations except Premium awards.
  8. Each Exhibitor will be responsible for placing entries in the proper Division and Class number with their OWN entry form.
  9. All exhibits, when assigned space, become subject to the control of the Department Superintendent until release day.
  10. The Management reserves the right to reject any exhibit offered.
  11. All Open Division Still Exhibit judging is closed to the public.
  12. The Fairgrounds will use every precaution in its power for the safe preservation of all articles on exhibit, but will NOT be responsible for loss or damage.
  13. **Premium payouts are available 12pm – 6pm on Saturday and 12pm – 4pm on Sunday at the Premium Office. Then it becomes available in the Premium Office until September 16, after which it will be forfeited and closed.**
  14. Roving vendors or solicitors, acting whether for profit or nonprofit organizations, or on his own behalf, shall NOT be permitted on the Fairgrounds.
  15. **All Open Class Exhibits are due to the Fairgrounds 11 a.m. – 6 p.m. Sunday before Fair. EXCEPTION: Floral Departments (Monday 3 p.m. – 7 p.m.)**
  16. **Exhibits will be released from 12 p.m. – 4 p.m. Sunday after the Fair.** After 7 business days the items will become the property of Ravalli County Fairgrounds and/or disposed of.
  17. Judges' book only will be used as evidence for payment of premiums. Ribbons and tags are not accepted.
  18. Dogs will not be permitted on the grounds during Fair, except Service dogs and 4-H project dogs.
  19. All exhibits must be recorded in the Fairgrounds Office. Names of open Division Exhibitors will not appear on the exhibit until after judging has been completed. Entry tags must be attached to all entries except livestock.
- OPEN DIVISION LIVESTOCK GENERAL RULES & REGULATIONS**
1. Livestock must be entered on their own Entry Blank and brought to the Fairgrounds Office or entered online.
  2. **All Animals must be fed & watered on a daily basis by Exhibitor.**
  3. **All grain feed must be in closed containers.** Exhibitors are responsible for keeping cages and the area under the cages clean throughout the Fair.
  4. Animals shall be watered and fed responsibly from first day entering the Fair until the Fair is over. Exhibitors will provide waterers and feeders.
  5. Exhibitors are not permitted to sell their exhibits during Fair. Exhibitors can leave your contact information for the public.
  6. Exhibitors will cooperate at all times to conduct the best possible Fair. Unsportsmanlike conduct will not be tolerated and the offending Exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the Ravalli County Fairgrounds. Also, at the discretion of the Ravalli County Fairgrounds, the Exhibitor could lose the right to enter exhibits in future Ravalli County Fairs.
  7. Every animal must be owned by the Exhibitor 60 days prior to exhibiting and registered in name of bona fide owner. No papers pending. Open Breeding Sheep, see Department for rules regarding ownership.
  8. The Management reserves the right to reject, accept conditionally or to cancel any entries and awards of prizes, without claim for damages. They also reserve the right to reject entries after available pens and space in building have been taken.
  9. All animals to be shown in lots of pairs and pens must have been shown individually.
  10. Animals must be shown in such a manner as the Judge may require, and if the Exhibitors refuses to submit to the proper requirements of the Judge, their animals will be disqualified.
  11. Exhibitors refusing to exhibit their animals for competition when their class number is called by the Superintendent, or are not available at the time their class number is called, shall be disqualified from that particular Division. Exhibitor numbers must be worn in show ring and can be obtained in the Premium Office.
  12. No person other than those holding or assisting in the showing of the animals being exhibited will be allowed in the show ring during the time of judging except the Superintendent, the Judge, Clerks, and other authorized persons.
  13. Exhibitors talking to Judges is prohibited, except when answering a question of the Judge. Those who wish to explain in regard to their exhibit must do so through the Superintendent or Clerk and must not interfere with the Judge, or the Exhibitor will be disqualified.
  14. 1<sup>st</sup> place animals of each Class will return to compete for Champion and Reserve Champion of each breed.
  15. At the discretion of the Judge, where there is no competition in an age group, but an animal shown is of Grand Champion quality, the Judge may designate it as an animal qualified for Grand Champion competition.
  16. All animals occupying exhibit pens must be kept thoroughly groomed, cleaned, and in show condition at all times. Stalls and pens must be neatly kept and supplied with necessary bedding. Pathways and approaches must be kept clean for the spectators. Manure and waste must be deposited in designated areas.
  17. The decision of the Judge shall be final. Upon request of the Exhibitor, the Judges will be required to give reasons for the decision rendered.
  18. Judges' books only will be used as evidence for payment of premiums.
  19. All registered animals must be properly tagged or tattooed.
  20. Superintendents will assign all stalls and/or pens before animals may be penned. **Call the Superintendents.** All stalls and/or pens must be cleaned to the dirt, wood and/or cement and inspected by the Superintendent of each barn before leaving the Fairgrounds

## DEPARTMENTS 01 – 06

### AGRICULTURE

Sponsored by Lakeland Feed

#### 01 – Dairy Products, Eggs, & Honey

#### 02 – Fruit

#### 03 – Hay, Grains, & Grasses

#### 04 – Herbs

#### 05 – Vegetables

#### 06 – Fermentation

Superintendents:

Don Goodnight · (406) 360-5275

Roben Northern · (661) 444-8637

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### SPECIAL PREMIUMS:

•Superintendent's Choice: \$50 for choice of Grand Champion

•Superintendent's Choice: \$50 for choice from Youth Entries

•Superintendent's Choice: \$25 for Reserve Champion of Youth in

Departments 2 and 5, sponsored by Green Thumbs Up.

•FUN GAMES: \$25 each to the winner of the Bean Count and the Noodle Count games. Sponsored by Ravalli Floral & Gifts.

#### DEADLINES:

Entry Deadline: Friday, August 14, 2026, by 5 p.m.

Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.

Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m. All entries left after 4 p.m. will be disposed of.

#### RULES & REGULATIONS

Refer to General Rules & Regulations.

1. Each Exhibitor may enter only one exhibit in each class.

2. All entries, except educational exhibits, must be the product of the person placing the entry.

## DEPARTMENT 01

### DAIRY PRODUCTS, EGGS, & HONEY

#### SPECIAL PREMIUMS:

•Grand Champion will receive a gift certificate for breakfast for 2 at The Coffee Cup Café.

•Reserve Grand Champion will receive a gift certificate for breakfast for 2 at The Coffee Cup Café.

•All butter, cheese, and yogurt are to be in an 8 oz. container.

•All cream & milk MUST be in a pint jar.

•Desserts are NOT returnable. Please bring on or in a disposable dish.

#### Division A – Butter

•Formed & displayed on a dish.

##### Class No.

01. Dairy

02. Dairy – flavored

03. Goat

04. Goat – flavored

05. Sheep

06. Sheep – flavored

#### Division B – Cream and Milk

•Cream will be scored based on quality & quantity of butter that can be made from it.

•Entries of milk and cream must come from the Exhibitor's own dairy.

•Use a clean, glass, pint jar. Previously used jars can contaminate milk and cream for judging.

#### SPECIAL PREMIUM: \$100 NILDA LEWIS MEMORIAL AWARD for Dept. 1,

#### Division B, Lots – 7 – 9

##### Class No.

01. (1) pint jar of dairy milk churning cream most suitable for butter

02. (1) pint jar of goat milk churning cream most suitable for butter

03. (1) pint jar of sheep milk churning cream most suitable for butter

04. (1) pint jar of dairy milk

05. (1) pint jar of goat milk

06. (1) pint jar of sheep milk

07. Dessert using your own dairy milk/cream

08. Dessert using your own goat milk/cream

09. Dessert using your own sheep milk/cream

10. Sour cream

#### Division C – Yogurt

##### Class No.

01. (1) 8-oz. container of dairy yogurt

02. (1) 8-oz. container of goat yogurt

03. (1) 8-oz. container of sheep yogurt

04. (1) 8-oz. container of flavored dairy Yogurt

05. (1) 8 oz. container of flavored goat yogurt

06. (1) 8-oz. container of flavored sheep yogurt

#### Division D – Cheese (8 oz.)

##### Class No.

01. Homemade aged cheese – dairy

02. Homemade cheese ball – dairy

03. Homemade mozzarella cheese – dairy

04. Homemade cheese spread – dairy

05. Homemade flavored cheese – dairy

06. Homemade hot flavored cheese – dairy

07. Dessert using your own cheese – dairy

08. Homemade aged cheese – goat

09. Homemade cheese ball – goat

10. Homemade mozzarella cheese – goat

11. Homemade cheese spread – goat

12. Homemade flavored cheese – goat

13. Homemade hot cheese spread – goat

14. Homemade soft cheese – goat

15. Dessert using your own cheese – goat

16. Homemade aged cheese – sheep

17. Homemade cheese ball – sheep

18. Homemade mozzarella cheese – sheep

19. Homemade cheese spread – sheep

20. Homemade flavored cheese – sheep

21. Homemade hot flavored cheese – sheep

22. Dessert using your own cheese – sheep

#### Division E – Dish Using Your Own Eggs

•Indicate Ingredients Please

##### Class No.

01. Quiche using your own eggs

02. Dessert using your own eggs

03. Pickled eggs

#### Division F – Eggs

•Please indicate breed(s) on tag.

•Eggs are judged by uniformity of size, color, and cleanliness. Small end down in clean carton.

•The size of the egg carton will not be included in the criteria for judging.

##### Class No.

01. Dozen white chicken eggs, in carton

02. Dozen brown chicken eggs, in carton

03. Dozen blue/green chicken eggs, in carton

04. Dozen mixed eggs in carton

05. Dozen bantam eggs in carton

06. Dozen pullet eggs in carton – beginning layers only

07. Dozen turkey eggs, in carton

08. Dozen quail eggs, in carton

09. Dozen duck eggs, in carton

#### Division G – Miscellaneous

##### Class No.

01. Largest domestic egg – chicken (1)

02. Largest domestic egg – duck (1)

03. Smallest domestic egg (1)

04. Largest exotic egg (1)

05. Smallest exotic egg (1)

06. Decorated brown egg (1)

07. Goose egg (1)

### **Division H – Extracted Honey**

•Honey & beeswax must be from your own hives.

- Clean, clear jar
- Density
- Free from crystals
- Cleanliness and free from foam
- No labels on lids or jars

Class No.

01. Extracted honey – 1 pint
02. Cream honey – 1 pint of granulated and/or whipped honey. Honey not to be heated.
03. Cream honey – flavored

### **Division I – Comb Honey**

Class No.

01. Chunk Comb Honey – container of your choice, 1 comb to be 4.5 inches tall and 2.5 inches wide
02. Cut Comb Honey – 2 sections of comb/cut honey in the appropriate containers. (3.5-inch square in separate containers)

### **Division J – Honey Capping & Frames**

Class No.

01. Honey extracting frames – 1 frame fully capped (medium frame 6 ¼ inches)
02. Display capping dry – in clear, glass jar
03. Display capping with extracted honey – in clear, glass jar

### **Division K – Beeswax**

Class No.

01. Beeswax – 2 blocks of pure beeswax only
02. Beeswax articles (Novelty Wax Display)
  - a. Original design, 100% beeswax; can be more than one piece, must be product of person planning the entry.
03. Natural beeswax candles

### **Division L – Condiments made with your honey**

Class No.

01. Honey mustard
02. Honey garlic sauce
03. Hot honey
04. Honey soy sauce
05. Honey glaze

### **Division M – Dessert using your own honey**

•Provide recipe.

•Desserts **WILL NOT** be returned. Please bring in a disposable container.

Class No.

01. Honey cake
02. Honey toffee
03. Baklava (6)
04. Honey cookies (6)
05. Honey compote
06. Honey pie
07. Any other dessert using your own honey

### **Division N – Honey Cosmetics**

Class No.

01. Cosmetics, beauty, and health items made with beeswax, honey, propolis, or other naturally occurring products taken from a beehive
  - a. The entry must include a list of ingredients used in product formulation.  
-2 of each item entered

### **Division O – Fancy Containers & Gift Packs of Honey**

•NO LARGER THAN 12" x 12" box or basket

Class No.

01. Gift box of bee-related products – 3 or more items
02. 2 Fancy glass jars of honey, alike or different
03. Gift box of home-produced products made with honey and beeswax

### **Division P – Honey - Flavor**

Class No.

01. Honey for taste only. Black jars will be provided. Must be picked up at Fair Office.
02. Cream honey – flavored

### **Division Q – Bee/Honey Photography**

Class No.

01. Photography – Photo of bee/honey related. MUST be an 8" x 10". Must be in a mat. ADULT ENTRIES ONLY.

### **YOUTH DIVISIONS – Department 1:**

- Any child, age 17 or under
- Same rules as adult Divisions

#### **SPECIAL PREMIUMS:**

- Superintendent's Choice – (2) large Papa Murphy's pizza gift card
- Superintendent's Choice – 1 tumbler sponsored by Murdoch's

### **Division R – Butter (Youth)**

Class No.

01. Butter – dairy (8 oz.)
02. Butter – goat (8 oz.)
03. Butter – sheep (8 oz.)

### **Division S – Milk (Youth)**

Class No.

01. Milk – dairy (1 pint)
02. Milk – goat (1 pint)
03. Milk – sheep (1 pint)

### **Division T – Cream (Youth)**

Class No.

01. Cream – dairy (8 oz.)
02. Cream – goat (8 oz.)
03. Cream – sheep (8 oz.)

### **Division U – Cheese (Youth)**

Class No.

01. Cheese – dairy (8 oz.)
02. Cheese – goat (8 oz.)
03. Cheese – sheep (8 oz.)
04. Flavored cheese – dairy (8 oz.)
05. Flavored cheese – goat (8 oz.)
06. Flavored cheese – sheep (8 oz.)

### **Division V – Yogurt (Youth)**

Class No.

01. (1) 8-oz. container of dairy yogurt
02. (1) 8-oz. container of goat yogurt
03. (1) 8-oz. container of sheep yogurt
04. (1) 8-oz. container of flavored dairy yogurt
05. (1) 8-oz. container of flavored goat yogurt
06. (1) 8-oz. container of flavored sheep yogurt

### **Division W – Dessert (Youth)**

•Desserts WILL NOT be returned. Please bring in or on a disposable container.

Class No.

01. Dessert using your own dairy/goat/sheep milk/cream

### **Division X – Eggs (Youth)**

•Carton size does not matter.

Class No.

01. Chicken eggs – 1 dozen
02. Turkey eggs – 1 dozen
03. Duck eggs – 1 dozen
04. Largest egg
05. Smallest egg
06. Decorated egg
07. Dessert using your own eggs
08. Any other egg

### Division Y – Honey (Youth)

- All honey, honeycomb, and beeswax must be from your own bees.
- Desserts WILL NOT be returned. Please bring in or on a disposable container.

#### Class No.

01. Extracted honey – 1 clean, pint jar
02. Honey for taste only. Black jars will be provided. Pick up in the Fair Office.
03. Honeycomb – 1 container of your choice, 1 comb to be 4.5 inches tall & 2.5 inches wide)
04. Beeswax – 1 block of pure beeswax only
05. Dessert using your own honey
06. Artistic arrangement

### Division Z – Youth Special Exhibit

- 8" x 10" in mat

#### Class No.

01. Photography – Photo of bee/honey
02. Drawing or painting of bee/honey

### GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION – ROSETTE

## **DEPARTMENT 02**

### **FRUIT**

#### **SPECIAL PREMIUMS:**

- Grand Champion: \$30 gift card to Local Flair, Darby
- Reserve Grand Champion: \$25 gift certificate from The Spice of Life Café
- Superintendent's Choice: 1 gift certificate from Lakeland Feed & Supply

#### **Fruit Department Special Rules:**

1. Label species. If not known, write "Unknown Species."
2. All fruit must be grown by the Exhibitor, except Division G Special Displays, and Division H Special Exhibits.
3. Make labels easily visible to Fairgoers.
4. Judges will consider condition, type, taste, and uniformity in awarding premiums.
5. Apples, pears, watermelon, and cantaloupe should have stems intact.
6. Rhubarb – remove leaf to stalk.
7. Exhibitors will be allowed to freshen or replace entries any time after judging. Please check with Superintendent.

### **Division A – Apples – (5) with stems**

#### Class No.

01. Macintosh
02. Wealthy
03. Transparent

04. Honey Crisp
05. Lodi
06. Cortland
07. Wolf River
08. Any other variety

### **Division B – Crabapple**

#### Class No.

01. Whitney
02. Kerr
03. Dolga
04. Trail
05. Any other variety

### **Division C – Melons**

#### Class No.

01. Watermelon (1)
02. Cantaloupe (1)
03. Yellow (1)
04. Any other variety

### **Division D – Fruit**

#### Class No.

01. Apricots (3)
02. Grapes (1 bunch)
03. Peaches (3)
04. Pears (3)
05. Plums (3)
06. Rhubarb (3) – Remove leaves from stalk
07. Any other fruit (3)

### **Division E – Berries**

#### Class No.

01. Strawberries – ½ pint
02. Raspberries – ½ pint
03. Blackberries – ½ pint
04. Currants – ½ pint
05. Blueberries – ½ pint
06. Any other edible berry – ½ pint

### **Division F – Largest Fruit**

#### Class No.

01. Apple
02. Pear
03. Plum
04. Strawberry
05. Watermelon
06. Cantaloupe
07. Any other fruit

### **Division G – Fruit – Special Displays**

#### Class No.

01. Attractive display of fruit. 2 each of 3 different kinds of fruits
02. Ingredients for a fruit dessert – must include recipe
03. Apple Monsters – real or imaginary creature made of apples. ADULT ENTRIES ONLY
04. Most attractive display of fruit in any container of your choice. Min. 5 types of fruits

### **Division H – Fruit - Special Exhibits**

#### Class No.

01. Photograph of fruit. MUST be 8" X 10". Must be in mat. ADULT ENTRIES ONLY.
02. Drawing or painting of fruit. MUST be 8" X 10". Must be in mat. ADULT ENTRIES ONLY.
03. Most attractive display of fruit in any container of your choice.

### **YOUTH DIVISIONS – Department 2:**

- Same rules as adult Divisions

#### **SPECIAL PREMIUMS:**

- Superintendent's Choice – (2) large Papa Murphy's Pizza gift card
- Superintendent's Choice – (1) tumbler from Murdoch's Ranch & Home Supply
- Superintendent's Choice - \$10 from Green Thumbs Up
- Division L, Class 03 1<sup>st</sup> place winner awarded \$10 from Green Thumbs Up

### **Division I – Apples (5) with stems**

#### Class No.

01. Macintosh (5)
02. Wealthy (5)
03. Transparent (5)
04. Honey Crisp (5)
05. Any other variety (5)

### **Division J – Melons – YOUTH**

#### Class No.

01. Watermelon (1)
02. Cantaloupe (1)
03. Any other variety (1)

### **Division K – Berries – YOUTH**

#### Class No.

01. Strawberries – ½ pint
02. Raspberries – ½ pint
03. Blackberries – ½ pint
04. Currants – ½ pint
05. Blueberries – ½ pint
06. Any other edible berry – ½ pint

### **Division L – Youth Special Exhibit**

#### Class No.

01. Real or imagined creatures made of fruits
02. Apple Monsters – real or imagined creatures made of apples ONLY.
03. Photograph of fruit. Must be 8" X 10" in mat
04. Drawing or painting of fruit. Must be 8' X 10" in mat

### **GRAND CHAMPION – ROSETTE** **RESERVE GRAND CHAMPION –** **ROSETTE**

## DEPARTMENT 03

### HAY, GRAINS, & GRASSES

#### SPECIAL PREMIUMS:

•Grand Champion awarded \$130 gift certificate to Double H Custom Hats, Darby

•Superintendent's Choice: (6) gift certificates from Lakeland Feed & Supply

•Superintendent's Choice: (2) \$25 cash awards from Green Thumbs Up

#### SPECIAL RULES:

1. The Exhibitor must have grown the Exhibit.
2. The Exhibitor should state name of variety on tags.
3. All sheaves of grain, forage crops, and grasses must not be less than three nor more than five inches in diameter just below the bundle head. Grains must be tied in at least three places: forages and grasses in at least one place.

#### THRESHED GRAIN

•A sample shall be ONE PINT of the grain, must be 2024-2025 threshed grains.

#### PREPARATION OF FORAGE CROPS

•Samples should be representative of the variety. Sample should be clean, of good color, uniform in size, free from yellow berries, cracked seed, and particularly free from weed seeds of any kind as well as variety mixtures. It should not show evidence of frost, weather, insect damage of any kind, or disease.

•The Exhibitor must properly identify samples.

#### Division A – Threshed Grain 2024-25 Crop

Class No.

01. Wheat, 1 pint properly labeled
02. Barley, 1 pint properly labeled
03. Oats, 1 pint properly labeled
04. Corn red, 1 pint properly labeled
05. Corn yellow, 1 pint properly labeled
06. Soybean, 1 pint properly labeled
07. Other crop, 1 pint properly labeled

#### Division B – Sheaf Grain Forages & Grasses

Class No.

01. Wheat
02. Barley
03. Oats
04. Amaranth
05. Other grains or grasses properly labeled

#### Division C – Forage Crops & Grasses

Class No.

01. Corn for silage – 1 stalk, remove root at root level
02. Corn for grain – 1 stalk, remove root at root level
03. Soybeans – 1 plant in container
04. Tallest corn stalk – remove root at root level
05. Tallest sunflower
06. Tallest garden weed – WEED MUST BE IDENTIFIED
07. Largest sunflower head
08. Longest quack-grass stolon (the white root which grows near plants)

#### Division D – Silage in 1-Gallon Bag 2024 Silage

Class No.

01. Corn
02. Hay
03. Millet
04. Other

#### Division E – Educational Exhibits

Class No.

01. Fruit educational exhibit
02. Hay educational exhibit
03. Dairy educational exhibit
04. Vegetable educational exhibit
05. Herbs educational exhibit
06. Honey educational exhibit
07. Grains & Grasses educational exhibit
08. Fermentation educational exhibit
09. Any other not listed above

#### Division F – Youth Educational Exhibits

Class No.

01. Fruit educational exhibit
02. Vegetable educational exhibit

#### Division G – Compost

Class No.

01. The Exhibitor must have produced compost from raw materials such as yard and garden debris, kitchen scraps, or manure.
02. Finished compost made by red worms at indoor temperature, ¾ full gallon Ziploc bag, accompanied by compost process description
03. Youth compost

#### HAY

#### PREPARATION OF HAY CROPS

•Round bales, full bales, small bales, twine box, or partial bales must be grown in Ravalli County.

•All entries may be accompanied by the current NIR hay test.

•Hay will be judged on stage of maturity when cut; amount and color of leaves; size, color, and tenderness of stems; lack of weeds; and absence of mold, dust, disease, and insect infestation.

#### Division H – Hay Small Bales – 2025-26 Crop

Class No.

01. Alfalfa hay
02. Alfalfa hay Roundup-Ready hay
03. Alfalfa grass mix
04. Barley hay
05. Straight grass hay
06. Mixed hay, legume, and grass hay
07. Certified hay
08. Straw bale

#### Division I – Hay Large Round & Square Bales – 2025-26 Crop

Class No.

01. Alfalfa hay
02. Alfalfa hay Roundup-Ready hay
03. Alfalfa grass mix
04. Oat hay
05. Straight grass hay
06. Mixed hay, legume, and grass hay
07. Certified hay
08. Straw bale

#### **GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION – ROSETTE**

## DEPARTMENT 04

### HERBS

#### SPECIAL PREMIUMS:

•Superintendent's Choice: \$10 gift certificate to Hope's Cutting Corral

•Superintendent's Choice: (1) gift certificate to Lakeland Feed & Supply

•Superintendent's Choice: \$100 gift certificate for oil change to Hamilton Automotive

•Reserve Grand Champion \$25 gift certificate to The Spice of Life Cafe

#### SPECIAL RULES:

1. No leaves under water.
2. Except garlic, fresh herbs should be in water. Exhibit needs to be in a small, glass flower vase or jar.
3. Herbs should not be flowering unless mentioned below.
4. Garlic tops should be trimmed, leaving 2 inches. Roots should be trimmed, leaving ½ inch.

## **Department 4 – Herbs cont'd**

### **Division A – Herbs**

Class No.

01. Basil – green, (3) stems
02. Basil – purple, (3) stems
03. Basil – any other, (3) stems
04. Cilantro – (3) stems
05. Fennel – (3) stems detached from bulb
06. Lemon balm - (1) small bunch
07. Borage – (2) stems with flowers
08. Chives – (1) small bunch
09. Dill for seed – (3) heads, dried
10. Dill for dill weed – (3) green sprays
11. Garlic soft neck – (2) bulbs, add variety
12. Garlic hard neck – (2) bulbs, add variety
13. Elephant garlic – (2) bulbs, add variety
14. Lavender – (3) stems, flowering with leaves
15. Marjoram – (3) stems
16. Mint – Spearmint – (3) stems
17. Mint – Peppermint – (3) stems
18. Mint – Chocolate – (3) stems
19. Oregano – (3) stems
20. Parsley – curled leaf – (3) stems
21. Parsley – flat leaf – (3) stems
22. Rosemary – (3) stems
23. Sage – (3) stems
24. Tarragon – (3) stems
25. Thyme – (3) stems
26. Thyme – Lemon – (3) stems
27. Hops – (3) stems
28. Any other herbs – (3) stems

### **Division B – Dried Herbs**

•Exhibit in sandwich-size Ziploc bag.

Feature home grown produce and label ingredients

Class No.

01. Fruit
02. Vegetable
03. Herbs
04. Soup mix (detailed recipe card)
05. Herb tea blend (detailed recipe card)
06. Beans
07. Peppers

### **Division C – Freeze Dried Herbs**

•Entries must be freeze dried by Exhibitor

Class No.

01. Fruit
02. Vegetable
03. Meat
04. Grains
05. Honey
06. Beverage

## **Division D – Special Exhibits**

•Entries must have description cards

### **SPECIAL PREMIUM:**

•Winner of Division D, Class 1 awarded \$25 from the Stevensville Garden Club

Class No.

01. Creative arrangement of fresh herbs
02. Potted herb garden – must contain (5) or more varieties
03. Artistic craft of dried herbs
04. Pesto – (1) ½ cup
05. Chimichurri – (1) ½ cup

### **GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION – ROSETTE**

## **DEPARTMENT 05**

### **VEGETABLES**

#### **SPECIAL PREMIUMS:**

•Grand Champion: 60-minute massage, valued at \$90 from Stephanie Knapp

•Grand Champion: gift certificate for (2) breakfasts at The Coffee Cup Café

•Superintendent's Choice: \$10 gift certificate from Hope's Cutting Coral

•Reserve Champion: \$25 gift certificate from The Coffee Cup Café

•Superintendent's Choice: (2) gift certificates from Lakeland Feed & Supply

#### **SPECIAL RULES:**

1. The Exhibitor must grow all vegetables, except Division ZG.
2. Judges will include condition, type, and uniformity in awarding premiums.
3. Clean specimen make effective displays; however, surfaces should not be scarred or injured by cleaning process.
4. Vegetables should not be waxed, oiled, or dyed.
5. All root crops: cut with tops approximately ¾" long (See Rule 9 below).
6. Cabbage family: remove roots & trim outer leaves not more than 2 layers
7. Broccoli: leave at least 3 inches of stalk.
8. Leafy green vegetables (to include lettuce): leave roots; enter in pot of dirt or container of water.
9. Onion family: trim roots to ½". Do not peel. Trim tops on onions & shallots to 2".
10. For green onions & leeks: remove all dry or dirty outer layers. Tops may be attractively trimmed but must be essentially intact.

11. Corn: trim stem, leave husk. Do not Open.
12. Cucumber, Melon, Pumpkin, & Squash: cut stem where it attaches to Vine; leave stem on vegetable.
13. Peppers, Eggplant, Green Tomatoes: leave stem attached.
14. Ripe Tomatoes: remove stems.
15. Green Tomatoes: leave stems on.
16. Beans & Peas: do not trim stem end from pods. Do not shell peas.
17. Vegetables should be at prime stage of maturity, neither under ripe nor over mature.
18. All specimens in an exhibit should be uniform in size, shape, and color.
19. Exhibit only the number of specimens indicated in parentheses.
20. Exhibitors will be allowed to freshen or replace entries any time after judging. Please check with Superintendent.
21. Must provide variety.

### **Division A – Artichoke**

Class No.

01. Artichoke - green (1)
02. Artichoke - purple (1)

### **Division B – Beans**

Class No.

01. Beans – green, round pod (6)
02. Beans – green, Italian flat pod (6)
03. Beans – yellow wax, round pod (6)
04. Beans – other (6)

### **Division C – Beets**

Class No.

01. Beets - red (2)
02. Beets - yellow (2)
03. Beets – other (2)

### **Division D – Broccoli**

Class No.

01. Broccoli – large-headed (1)
02. Broccoli – other (1)

### **Division E – Brussel sprouts**

Class No.

01. Brussel sprouts – green (3)
02. Brussel sprouts – any other variety (3)

### **Division F – Cabbage**

Class No.

01. Cabbage – green (1)
02. Cabbage – red (1)
03. Cabbage – Napa (1)
04. Cabbage – Savoy (1)
05. Cabbage – any other (1)

cont'd on next page

**Division G – Carrots**

Class No.

01. Carrots – orange (3)
02. Carrots – purple (3)
03. Carrots – round (3)
04. Carrots – yellow (3)
05. Carrots – white (3)
06. Carrots – other, not listed above (3)

**Division H – Cauliflower**

Class No.

01. Cauliflower – white (1)
02. Cauliflower – red (1)
03. Cauliflower – any other variety (1)

**Division I – Celery**

Class No.

01. Celery – 1 bunch in jar
02. Celery root (1)
03. Celery – in pot

**Division J – Corn**

Class No.

01. Corn – sweet, yellow (3)
02. Corn – sweet, bi-color or white (3)

**Division K – Cucumbers**

Class No.

01. Cucumbers – slicing (2)
02. Cucumbers – pickling (3)
03. Cucumbers – round (2)
04. Cucumbers – Asian (1)
05. Cucumbers – other (2)

**Division L – Eggplant**

Class No.

01. Italian (1)
02. Japanese (1)
03. White (1)
04. Globe (1)
05. Eggplant – any other (1)

**Division M – Kale**

Class No.

01. Kale – (1) plant in jar
02. Kale – (1) plant in pot

**Division N – Gourds**

Class No.

01. Gourds – green (3)
02. Gourds – yellow (3)
03. Gourds – other (3)

**Division O – Kohlrabi**

Class No.

01. Kohlrabi – green (2)
02. Kohlrabi – red (2)

**Division P – Leeks**

Class No.

01. Leeks (2)

**Division Q - Lettuce**

Class No.

01. Lettuce – Iceberg (1 head)
02. Lettuce – Romaine (1 head)
03. Lettuce – other leafy green (1 whole plant)

**Division R – Onions**

•Do NOT peel. Cut tops 2" and trim roots ½"

Class No.

01. Onions – red (3)
02. Onions – yellow (3)
03. Onions – white (3)
04. Onions – sweet (Walla Walla, etc.) (3)
05. Onions – green (6)

**Division S – Parsnips**

Class No.

01. Parsnips (2)

**Division T – Peas**

Class No.

01. Peas – garden (6 pods)
02. Peas – snow (6 pods)
03. Peas – other (6 pods)

**Division U - Peppers**

Class No.

01. Peppers – bell, green (2)
02. Peppers – bell, red (2)
03. Peppers – bell, yellow (2)
04. Peppers – sweet, green (2)
05. Peppers – banana (2)
06. Peppers – sweet, any other (2)
07. Peppers – jalapeno (2)
08. Peppers – habanero (2)
09. Peppers – Hungarian wax (2)
10. Peppers – hot, green, any other (2)
11. Peppers – chili red, Thai red (2)
12. Peppers – hot, any other (2)
13. Peppers – poblano (2)
14. Peppers – Anaheim (2)

**Division V – Potatoes**

Class No.

01. Potatoes – red (4)
02. Potatoes – white (4)
03. Potatoes – purple (4)
04. Potatoes – other (4)

**Division W – Pumpkin**

Class No.

01. Pumpkin – orange (1)
02. Pumpkin – white (1)
03. Pumpkin – red (1)
04. Pumpkin – carving (1)
05. Pumpkin – blue (1)
06. Pumpkin – other (1)

**Division X – Radishes**

Class No.

01. Radishes – red (3)
02. Radishes – white (3)

**Division Y – Shallots**

Class No.

01. Shallots (3)

**Division Z – Spinach**

Class No.

01. Spinach – 1 plant in jar
02. Spinach – 1 plant in pot

**Division ZA – Squash**

Class No.

01. Squash – zucchini (2)
02. Squash – zucchini, round (2)
03. Squash – summer, green (2)
04. Squash – crookneck (2)
05. Squash – summer, yellow (2)
06. Squash – spaghetti (1)
07. Squash – acorn (1)
08. Squash – butternut (1)
09. Squash – buttercup (1)
10. Squash – kabocha (1)
11. Squash – delicata (1)
12. Squash – hubbard (1)
13. Squash – turban (1)
14. Squash – summer, other (1)
15. Squash – any other, not listed (1)
16. Squash – winter, other

**Division ZB – Swiss chard**

Class No.

01. Swiss chard – 1 plant in a jar
02. Swiss chard – 1 plant in a pot

**Division ZC – Tomatillos**

Class No.

01. Tomatillos (3)

**Division ZD – Tomatoes**

Class No.

01. Tomatoes – ripe (3)
02. Tomatoes – green (3)
03. Tomatoes – yellow (3)
04. Tomatoes – heirloom, red (3)
05. Tomatoes – heirloom, green (3)
06. Tomatoes – heirloom, rainbow (3)
07. Tomatoes – paste, ripe (3)
08. Tomatoes – paste, green (3)
09. Tomatoes – pear, red (3)
10. Tomatoes – pear, green (3)
11. Tomatoes – cherry, red (3)
12. Tomatoes – cherry, orange (3)
13. Tomatoes – any other color, ripe (3)

**Division ZE – Other Vegetable**

Class No.

01. Any other vegetable not listed in Dept. 5 Vegetables, Summer
02. Any other vegetable not listed in Dept. 5 Vegetables, Winter

### Division ZF – Special Display

Class No.

01. Most attractive display of vegetables in any container of your choice, NOT submitted before
02. The makings of a salad
03. The ingredients of salsa

### Division ZG – Largest Vegetable

Class No.

01. Carrot (1)
02. Potato (1)
03. Summer squash (1)
04. Tomato (1)
05. Onion (1)
06. Cucumber (1)
07. Beet (1)
08. Cabbage (1)
09. Winter squash (1)
10. Pumpkin (1)
11. Longest bean (1)
12. Biggest garlic (1)
13. Zucchini (1)
14. Any other vegetable (1)

### Division ZH – Special Exhibit

Class No.

01. Real or imagined creatures made of vegetables and/or fruits. Adults only.
02. Photograph of vegetable – must be 8" x 10" in mat.
03. Drawing or painting of vegetable – must be 8" x 10" in mat.
04. Most unusual plant
05. Montana native plant
06. Vegetable with strangest shape (1)
07. Smallest mature vegetable (1)
08. Scarecrow – must be self-supporting (1)

### YOUTH DIVISION – DEPT. 5

•Same rules as adult Divisions

#### SPECIAL PREMIUMS:

•**Superintendent's Choice: (4) Papa Murphy's large, 1-topping pizza**

•**Superintendent's Choice: \$10 from Green Thumbs Up**

•**First place winner of Division ZQ, Class 02 - \$10 from Green Thumbs Up**

•**Superintendent's Choice: 1 tumbler from Murdoch's Ranch & Home Supply**

### Division ZI – Beans YOUTH

Class No.

01. Beans – green, round pod (6)
02. Beans – green, Italian flat pod (6)
03. Beans – yellow wax, round pod (6)
04. Beans – other (6)

### Division ZJ – Carrots YOUTH

Class No.

01. Carrots – orange (3)
02. Carrots – purple (3)
03. Carrots – yellow (3)
04. Carrots – white (3)
05. Carrots – other (3)

### Division ZK – Onions YOUTH

•Do NOT peel. Trim tops to 2"

Class No.

01. Onions – red (3)
02. Onions – yellow (3)
03. Onions – white (3)
04. Onions – sweet (Walla Walla, etc.) (3)
05. Onions – green (3)

### Division ZL – Peppers YOUTH

Class No.

01. Peppers – bell, green (2)
02. Peppers – bell, red (2)
03. Peppers – bell, yellow (2)
04. Peppers – jalapeno (2)
05. Peppers – chili red, Thai red (2)

### Division ZM – Potatoes YOUTH

Class No.

01. Potatoes – red (4)
02. Potatoes – white (4)
03. Potatoes – purple (4)

### Division ZN – Tomatoes YOUTH

Class No.

01. Tomatoes – ripe (3)
02. Tomatoes – green (3)
03. Tomatoes – paste, ripe (3)
04. Tomatoes – paste, green (3)
05. Tomatoes – heirloom, red (3)
06. Tomatoes – heirloom, green (3)
07. Tomatoes – heirloom, rainbow (3)
08. Tomatoes – cherry, red (3)
09. Tomatoes – cherry, orange (3)

### Division ZO – Pumpkin YOUTH

Class No.

01. Pumpkin – orange (1)
02. Pumpkin – white (1)
03. Pumpkin – carving (1)

### Division ZP – Special Exhibits YOUTH

Class No.

01. Carved pumpkin
02. Photograph of vegetables – must be 8" x 10" in mat.
03. Drawing or painting of vegetables – Must be 8" x 10" in mat.
04. Scarecrow – must be self-supporting.

### GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION – ROSETTE

## DEPARTMENT 06

## FERMENTATION

### SPECIAL PREMIUMS:

•**Grand Champion awarded a gift certificate to Buy 1 breakfast, Get 1 free coffee at The Coffee Cup Café**

•**Reserve Grand Champion awarded a \$25 gift certificate to The Coffee Cup Café**

### Special Rules:

1. Entries must be accompanied by a description of contents
2. Entries must be in a glass container.

### Division A – Fruit

Class No.

01. Apples – ¼ pint (1)
02. Berries – ¼ pint (1)
03. Cherries – ¼ pint (1)
04. Mixed fruit – ¼ pint (1)
05. Peaches – ¼ pint (1)
06. Pears – ¼ pint (1)
07. Other fruit – ¼ pint (1)

### Division B – Vegetables

Class No.

01. Beans – ¼ pint (1)
02. Beets – ¼ pint (1)
03. Sauerkraut – ¼ pint (1)
04. Carrots – ¼ pint (1)
05. Cucumbers – ¼ pint (1)
06. Peppers – ¼ pint (1)
07. Radishes – ¼ pint (1)
08. Garlic – ¼ pint (1)
09. Other not listed above – ¼ pint (1)

### Division C – Hot Vegetables

Class No.

01. Beans – ¼ pint (1)
02. Beets – ¼ pint (1)
03. Sauerkraut – ¼ pint (1)
04. Carrots – ¼ pint (1)
05. Cucumbers – ¼ pint (1)
06. Peppers – ¼ pint (1)
07. Radishes – ¼ pint (1)
08. Garlic – ¼ pint (1)
09. Other not listed above – ¼ pint (1)

### Division D – Mixed Vegetables

Class No.

01. Kimchi – ¼ pint (1)
02. Mixed vegetables – 2 types, ¼ pint (1)
03. Mixed vegetables – 3 or more types, ¼ pint (1)
04. Pickles – ¼ pint (1)
05. Sauerkraut – ¼ pint (1)
06. Other not listed above – ¼ pint (1)

### Division E – Fermented Beverage

Class No.

01. Dairy kefir - ¼ pint (1)
02. Fermented eggs - ¼ pint (1)
03. Goat kefir - ¼ pint (1)
04. Kombucha, unflavored - ¼ pint (1)
05. Kombucha, flavored - ¼ pint (1)
06. Tepache - ¼ pint (1)
07. Ginger beer - ¼ pint (1)
08. Boza - ¼ pint (1)
09. Apple Cider - ¼ pint (1)

### Division F – Fermented

#### Dairy/Goat/Sheep

Class No.

01. Sour cream – dairy (1 pint)
02. Sour cream – goat (1 pint)
03. Sour cream – sheep (1 pint)
04. Buttermilk – dairy (1 pint)
05. Buttermilk – goat (1 pint)
06. Buttermilk – sheep (1 pint)
07. Cottage cheese – dairy (1 pint)
08. Cottage cheese – goat (1 pint)
09. Cottage cheese – sheep (1 pint)

### Division G – Fermented Condiments

Class No.

01. Ketchup (8 oz.)
02. Ketchup, hot (8 oz.)
03. Mustard (8 oz.)
04. Mustard, hot (8 oz.)
05. BBQ sauce (8 oz.)
06. BBQ sauce, hot (8 oz.)
07. Salsa, mild (8 oz.)
08. Salsa, hot (8 oz.)

**GRAND CHAMPION – ROSETTE**  
**RESERVE GRAND CHAMPION –**  
**ROSETTE**

### DEPARTMENT 07

#### Antique Collectibles

**Sponsored by Bitterroot  
Rock & Ready Mix**

Superintendents:

Mandy Stevens · (406) 381-7331  
Amber Robertson · (406) 381-7331

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### SPECIAL PREMIUMS:

•**Superintendent's Award: \$30 to the  
Grand Champion**

•**Superintendent's Award: \$20 to the  
Reserve Grand Champion**

•**Youth Award, ages 4 – 16 years of age:**

**\$30 NOTE: Youth Exhibitor must be  
present at drop off to be eligible**

### DEADLINES:

**Entry Deadline: Friday, August 14,  
2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026  
between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026  
Between 12 p.m. and 4 p.m.**

### RULES & REGULATIONS

1. All items must be 50 years old or older.
2. Please include an index card explaining items: era, owners, etc. Photo of reproduction items. Photocopy will be allowed for valuable paper items only.
3. Exhibitors may enter up to 5 items in Divisions A and B, and up to 3 items in Divisions C and D.
4. No items will be accepted that are dirty or have odor.
5. Judging is based on condition of item.
6. NO ACTUAL GUNS are allowed as entries. Photos only.

### Division A – Collections

Class No.

01. Farm toys (replica of antiques)
02. Ads, publications, and signs
03. Memorabilia (oil cans, implement seats, barb wire, insulators, other)
04. Dairy equipment
05. Shop equipment
06. Shop tools
07. Small hand tools
08. Homestead collectibles
09. Doohickeys, whatchamacallits, and thingamajigs

### Division B – Kitchen Collectibles

Class No.

01. Hand-operated kitchen utensils
02. Hand-operated kitchen grinders
03. Dishes
04. Mixing bowls
05. Crocks
06. Cloth items (dish towels)
07. Small flatware (forks, spoons, knives)
08. Large flatware (ladles, etc.)
09. Food processing equipment
10. Glassware
11. Any other item not listed above

### Division C – Grandma's Attic

Class No.

01. Purses – original
02. Gloves – original
03. Jackets/coats – original
04. Baby clothing – original
05. Household items – original
06. Kitchen items – original
07. Dishes - original, single seating or piece
08. Toys – original

09. Shoes – original

10. Hats – original

11. Jewelry – original

12. Small ornate boxes – original

13. Sewing and handwork – original

14. Antique fur items

15. Antique sewing machines

16. Dresses – original

17. Sporting items – original – NO

ACTUAL GUNS – photos only

18. WWI & WWII items – original

19. Native American items – original or  
Photo

### Division D – Time Tested

Class No.

01. Antique photos – original or copy
02. Antique magazines – original
03. Antique business items – original
04. Antique maps – original
05. Antique books – original
06. Antique newspapers – original
07. Antique – any other not listed

**GRAND CHAMPION – ROSETTE**  
**RESERVE GRAND CHAMPION -**  
**ROSETTE**

### DEPARTMENT 08

#### Antique Machinery

**Sponsored by** (information unavailable at  
time of printing- check in the Department)

Superintendents:

Darrel Sperry · (406) 880-3452  
Shayne Sperry · (406) 880-3450  
Al Babel · (406) 369-2501

Please note drop off times in Rule 1 below.  
Be sure to check out **NEW DIVISION K!**

**PREMIUMS: \$4.00; \$3.00; \$2.00**

### RULES & REGULATIONS

1. Large items may be delivered to the Fairgrounds Sunday through Wednesday (right after the Parade) of Fair Week. There will be no one to receive or look after these items until Tuesday. All items must be on the grounds by 1 p.m. Wednesday, as judging begins at 3 p.m.
2. All ribbons are to be displayed on items until Saturday evening, including Parade ribbons.
3. All items must have a sign that identifies make, model year (if possible), and description.
4. A Blue Ribbon winning entry cannot be re-entered for judging for 3 years but is welcome for general display  
cont'd on next page

- All items must be over 40 years old, except: scratch-built replicas of antique engines, tractor implements, auto, or \*\*\***NEW DIVISION K**\*\*\*
- Exhibitors may enter up to 3 exhibits per class
- All Junior Classes are for 16 years old and under. Juniors will be judged separate from adults.
- Judging will be done on restoration or, if unrestored, condition, rarity of item, authenticity, or completeness. After market add-ons allowed in unrestored.
- Exhibitors entering Divisions A – G and Division K will only be given a day ticket for entry to the Fairgrounds.

#### **Division A – Stationery Engines**

Class No.

- One-cylinder engine – any size
- Two- or more-cylinder engine – any size
- Small belt-driven implements (water pump, washing machine, grain grinder, generator, etc.)
- Pumps (powered by water, gas, wind, electricity, or hand)
- Junior – 16 years old & under

#### **Division B – Antique Lawn & Garden Tractors & Implements**

Class No.

- Riding – restored
- Riding – unrestored
- Push cultivators
- Push lawn mower
- Gas lawn mower
- Junior – 16 years old & under

#### **Division C – Farm Tractors**

Class No.

- Rubber – restored
- Steel – restored
- Tracks – restored
- Rubber – unrestored
- Steel – unrestored
- Tracks – unrestored
- Junior -16 years old & under

#### **Division D – Tractors with Mounted Implements**

Class No.

- Tiller
- Mower
- Loader
- Blade
- Sickle bar mower
- Other
- Junior – 16 years old & under

#### **Division E – Drawn Implements**

Class No.

- Equipment – restored
- Equipment – unrestored
- Junior – 16 years old & under

#### **Division F – Harvesting Equipment**

Class No.

- Above-ground harvesting – unrestored
- Below-ground harvesting – unrestored
- Above-ground harvesting – restored
- Below-ground harvesting – restored
- Junior – 16 years old & under

#### **Division G – Farm Trucks**

Class No.

- Pickup (up to 1 ton) – restored
- One & half ton & up – restored
- Pickup (up to 1 ton) – unrestored
- One & half ton & up – unrestored
- Junior – 16 years old & under

#### **Division H – Tractor Implements**

Class No.

- Tiller
- Mower
- Loader
- Blade
- Sickle bar mower
- Wood splinter
- Buzz saw
- Other
- Junior – 16 years old & under

#### **Division I – Replicas (made from scratch, NO kits)**

Class No.

- Stationery engines
- Antique lawn & garden tractors & implements
- Tractors
- Tractors with mounted implements
- Farm Trucks
- Junior – 16 years old & under

#### **Division J – Educational Displays**

Class No.

- Display – group of any items listed above
- Display Junior – Group of any items listed above

#### **NEW!!**

#### **Division K – Farm Tractors 40 years old & newer, with or without implement**

Class No.

- Any – please specify make, model year, and description

#### **GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION – ROSETTE**

#### **DEPARTMENT 09**

#### **ART**

#### **Sponsored by Explore the Arts**

Superintendent:

Jean Driescher · (406) 210-4631

Jennifer Wiezel · (916) 300-0739

#### **PREMIUMS: \$4.00; \$3.00; \$2.00**

#### **DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4p.m.**

#### **RULES & REGULATIONS**

- Refer to General Rules & Regulations.
- A maximum of 8 exhibits per Exhibitor and only 1 exhibit in any class in the adult Divisions.
- Adult Exhibitors must be 18 by August 1, 2026 to enter adult Divisions.
- ALL ADULT-DIVISION ENTRIES ARE SIZE LIMITED. Nothing bigger than 16" x 20".
- All entries must be the artist's recent (within 3 years) original work and not previously shown at the Ravalli County Fair. No photocopies.
- All artwork intended to be hung must be prepared with 2 screw eyes or D rings & tight picture wire. Properly wired, unframed canvas will be accepted if no staples are showing. No saw tooth hangers, clip frames, or table frames will be accepted.
- Paint and/or varnish on all paintings must be dry.
- The Superintendent and The Ravalli County Fair Commission reserve the right to reject art that depicts any racial, nude, obscene, or inappropriate images that may not be appropriate for family viewing.
- Sale of Entries: The Art Department is not permitted to make sales or accept money for any artwork. Interested

buyers may fill out an interest form which will be given to the artist, who may contact the interested buyer.

10. No "Paint-by-Numbers." Any artwork that was done by this type of kit will not be accepted.
11. No prints generated from original media (oils, acrylic, watercolor, etc.) will be accepted. Prints are accepted in the digital category only.

#### **Division A – Acrylic Painting (Adult)**

Class No.

01. Portrait/figure
02. Animal
03. Landscape
04. Waterscape
05. Urban/cityscape
06. Still life
07. Abstract
08. Fantasy
09. Nature
10. Other

#### **Division B – Oil Painting (Adult)**

Class No.

01. Portrait/figure
02. Animal
03. Landscape
04. Waterscape
05. Urban/cityscape
06. Still life
07. Abstract
08. Fantasy
09. Nature
10. Other

#### **Division C – Watercolor (Adult)**

Class No.

01. Portrait/figure
02. Animal
03. Landscape
04. Waterscape
05. Urban/cityscape
06. Still life
07. Abstract
08. Fantasy
09. Nature
10. Other

#### **Division D – Pastel (Adult)**

Class No.

01. Portrait/figure
02. Animal
03. Landscape
04. Waterscape
05. Urban/cityscape
06. Still life
07. Abstract
08. Fantasy
09. Nature
10. Other

#### **Division E – Digital Art (Adult)**

•NOT AI generated

Class No.

01. Montage
02. Portrait/figure
03. Black & white study
04. Color study
05. Nature/animals
06. Industrial/cityscape
07. Abstract
08. Landscape
09. Fantasy
10. Other

#### **Division F – Mixed Media (Adult)**

Class No.

01. Portrait/figure
02. Animal
03. Landscape
04. Waterscape
05. Urban/cityscape
06. Still life
07. Abstract
08. Nature
09. Fantasy
10. Collage/montage
11. Other

#### **Division G – Drawing (Adult)**

•Graphite, pencil, ink, colored pencil

Class No.

01. Portrait/figure
02. Animal
03. Landscape
04. Waterscape
05. Interior design
06. Urban/cityscape
07. Still life
08. Abstract
09. Fantasy
10. Zentangle
11. Character design
12. Fashion design
13. Other

#### **Division H – Sculpture (Adult)**

Class No.

01. Bronze
02. Clay
03. Metal
04. Wire
05. Paper/paper mache
06. Glass
07. Plastic/3D printed
08. Other

#### **Division I – Porcelain Art (Adult)**

Class No.

01. Animal
02. Birds/fish
03. Landscape
04. Still life

05. Portrait
06. Glass/china – painted, not fused
07. Pen work
08. Floral
09. Bisque hand-built porcelain

#### **Division J – Glass Art (Adult)**

Class No.

01. Blown
02. Kiln formed
03. Stained
04. Mosaic
05. Cast
06. Pate de verre
07. Etching

#### **Division K – Clay Art (Adult)**

Class No.

01. Beginner wheel thrown
02. Advanced wheel thrown
03. Beginner hand built
04. Advanced hand built
05. Beginner sculpture
06. Advanced sculpture
07. Beginner clay – other
08. Advanced clay – other

#### **Division L – School/Group Art Project**

Class No.

01. Any

#### **YOUTH DIVISIONS – Department 9:**

#### **RULES & REGULATIONS**

1. Refer to General Rules & Regulations
2. Art Department, Youth Divisions M – S are for children under the age of 18 years old only.
3. Judging will be based on the effective use of principles of art & skills. Originality is very important and will be given preference.
4. Paintings copied from art books, non-original photos, paint-by-number or any other commercial art kits will **NOT** be accepted.
5. Paintings, drawings, etc. must be mounted on mat board, cardboard, or poster board. NO construction paper or other lightweight paper. Must include a sturdy picture hanger. NO glass frames.
6. The Superintendent may reject any Entry not having sufficient merit, reclassify where necessary, or refuse to display entries upon discretion.
7. No artwork submitted is to be larger than 12" x 16" without approval from the Superintendent.

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8. Hang your pictures at home to make sure your hanger works.
9. Be sure you are in the correct Division & Class.

**Division M – Ages 6 & Under**

- Class No.
01. Painting
  02. Drawing
  03. Sculpture 3D
  04. Clay art - hand built & glazed
  05. Landscape/nature
  06. Portraits/people
  07. Cars/buildings
  08. Animals
  09. Fantasy
  10. Cartoon/character design
  11. Collage/multimedia
  12. Other

**Division N – Ages 7 – 10**

- Class No.
01. Painting
  02. Drawing/graphics
  03. Sculpture 3D
  04. Clay art - hand built & glazed
  05. Landscape/nature
  06. Portrait/figures
  07. Cityscape/cars
  08. Animals
  09. Fantasy
  10. Cartoon/character design
  11. Collage/multimedia
  12. Digital art
  13. Other

**Division O – Ages 11 – 13**

- Class No.
01. Watercolor painting
  02. Acrylic painting
  03. Drawing/graphics
  04. Charcoal/pastels
  05. Sculpture
  06. Clay art - hand built and glazed
  07. Landscape/nature
  08. Portrait/figure
  09. Cityscape/cars
  10. Animals
  11. Fantasy
  12. Cartoon/character design
  13. Collage/multimedia
  14. Digital art (NO AI)
  15. Other

**Division P – Ages 14 – 17**

- Class No.
01. Watercolor painting
  02. Oil painting
  03. Acrylic painting
  04. Drawing – graphite & colored pencils
  05. Drawing – pen & markers

06. Drawing – charcoal & pastels
07. Clay art - hand built & glazed
08. Clay art – wheel thrown & glazed
09. Sculpture 3D
10. Landscape/nature
11. Portrait/figures
12. Cityscape/cars
13. Animals
14. Fantasy
15. Cartoon/character design
16. Collage/multimedia
17. Digital art
18. Other

**Division Q – School/Group Art Project – Junior Division**

- Class No.
01. Any

**Division R – Person with a Disability- Ages 4 – 17**

- Class No.
01. Painting
  02. Drawing
  03. Collage/multimedia
  04. Sculpture
  05. Group project

**Division S – Person with a Disability – Ages 18 - Adult**

- Class No.
01. Painting
  02. Drawing
  03. Collage/multimedia
  04. Sculpture
  05. Group project

**GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION - ROSETTE**

**Department 10**

**BAKED GOODS**

Sponsored by Red Rooster Artisan Bakery

Superintendents:  
Toni Daguerre · (406) 360-3930  
Mary Gehl · (406) 642-3785

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**SPECIAL PREMIUMS:**

- Superintendent’s Choice Best of Show: cookbook stand from Stacking Stones Studios & Mercantile
- Grand & Reserve Grand Champions awarded apron/potholder by Trish Becker of Wild Turkey Acres
- Champion in all Divisions – Superintendent’s Prize Award

•Superintendent’s Prize Drawing: chosen from all Exhibitor entries. Must bring your entry tag stubs!

•Division C – Class 01 – Carrot Layer Cake \$40 sponsored by the Ravalli County Fair Commission

•Division C – Class 12 – Decorated Patriotic Theme Layer Cake (edible) \$20 sponsored by Mary Gehl

•Division D – Class 01 – Decorated Patriotic Theme \$20 sponsored by the Ravalli County Fair Commission

•Division E – Class 2 – Berry pie \$40 sponsored by the Ravalli County Fair Commission

•Division G – Baked Goods Made with Honey Champion & Reserve Champion awarded a pint jar of honey from Beekeepers of the Bitterroot

•Division J – Inclusive Adult \$20 sponsored by Lynne Claassen

•Division K Youth (ages 5 – 11) \$10 sponsored by Lynne Claassen

•Division K – Class 6 – Cookies (Youth, 5-11) \$15 sponsored by the Ravalli County Commissioners

•Division L – Youth (ages 12-17) \$10 sponsored by Lynne Claassen

•Division L – Class 04 – Cookies (Youth 12-17) \$15 sponsored by the Ravalli County Commissioners

•Division M Inclusive Youth (ages 5 – 11) \$10 sponsored by Lynne Claassen

•Division N – Inclusive Youth (ages 12 – 17) \$10 sponsored by Lynne Claassen

•Grandma & Grandpa Award – Youth Divisions L, M, N, or O \$10 cash sponsored by Dori Tintzman

•Division O – Cookbook Contest – Cookbook stand sponsored by Theresa Duncan, Stacking Stones Studios & Mercantile

•Additional Special Premiums may be available after print deadline. Check Facebook for updates.

•NOTE: Sponsors choose Special Premiums and their decision may not align with the Judge’s selections.

**DEADLINES:**

Entry Deadline: Friday, August 14, 2026, by 5 p.m.

Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.

Pick Up: Sunday, September 6, 2026

**RULES & REGULATIONS**

1. All Open Division General Rules & Regulations apply.
2. Ravalli County celebrates creativity and talent from all members of the

community. Community members with intellectual disabilities may enter any Division in the Baked Goods Department. For those who would like it, we also offer Inclusive Divisions, designed to support participation in a welcoming and affirming way. Participation in the Inclusive Divisions is optional, and entrants may choose to submit work in any Division they feel best represents their skills and interests.

3. Exhibits must be made by the Exhibitor; only one entry per class.
4. No Commercial Mixes, except for Division K Youth (age 5-11)/Class 3 Cake Mix Magic.
5. **Entries may be ANY WHOLE SIZE** except where noted; follow additional requirements under each Division.
6. All entries must be entered in/on disposable boards, bags and/or containers. **NO FOOD ENTRIES AND NO CONTAINERS ARE RETURNABLE.**

#### **DIVISION A - YEAST/ARTISAN BREAD**

##### **Class No.**

01. White
02. Whole wheat
03. Multi-grain
04. No knead or batter
05. Sourdough
06. Baguette
07. Focaccia
08. Flavored (any 01-07)
09. Babka
10. English muffin - (3) on a plate
11. Rolls - (3) on a plate
12. Bagel - (3) on a plate
13. Pretzel - (3) on a plate
14. Cinnamon rolls – (3) on a plate
15. Raised donut - frosted or glazed – (3) on a plate
16. Other

#### **DIVISION B - QUICK BREAD**

##### **Class No:**

01. Banana bread
02. Zucchini bread
03. Other flavor bread
04. Coffee cake
05. Muffins - any flavor (3) on a plate
06. Scones - any flavor (3) on a plate
07. Crackers (3) on a plate
08. Other

#### **DIVISION C – CAKES**

Cakes can be 6", 8" or 9" size and MUST be displayed on cardboard, no more than 2" larger than cake.

##### **Class No:**

01. Carrot layer cake – frosted
02. Chocolate layer cake - frosted
03. White or yellow layer cake - frosted
04. Coconut layer cake - frosted
05. German chocolate layer cake – frosted
06. Angel food cake - unfrosted
07. Bundt cake - frosted or glazed
08. Pound cake
09. "Boozy" cake
10. Cake roll – filled
11. Cupcakes – frosted, **pull-apart design** – must be minimum 12 cupcakes in design
12. Decorated patriotic theme layer cake
13. Other

#### **DIVISION D - DECORATED CAKES**

•**NOTE:** This category may use Styrofoam or other forms in place of edible cake – nonedible items entered in this category will be returned to exhibitor.

•Cakes MUST be displayed on cardboard/board, no more than 2" larger than cake.

•**JUDGING WILL BE BASED ON DECORATION ONLY.**

•This Division is NOT eligible for the Grand & Reserve Grand Champion Awards since they are NOT judged on taste.

##### **Class No:**

01. Decorated patriotic theme
02. Decorated wedding
03. Decorated other special occasion

#### **DIVISION E - PIES & PASTRY**

##### **Class No:**

01. Apple pie
02. Berry pie
03. Cherry pie
04. Cream pie - any flavor
05. Lemon meringue pie
06. Pecan pie
07. Pumpkin pie
08. Savory pie
09. Other pie
10. Cream puff - (3) on a plate
11. Fruit turnover - (3) on a plate
12. Strudel or kringle
13. Tart - sweet (3 on a plate if mini)
14. Tart - savory (3 on a plate if mini)
15. Other pastry

#### **DIVISION F - COOKIES & BARS**

##### **Class No:**

01. Chocolate chip - (3) on a plate
02. Gingersnap - (3) on a plate
03. Peanut butter - (3) on a plate
04. Shortbread - (3) on a plate
05. Spritz - (3) on a plate

06. Snickerdoodle - (3) on a plate
07. Bar - any flavor - (3) on a plate
08. Brownie - frosted - (3) on a plate
09. Other - (3) on a plate

#### **DIVISION G – BAKED GOODS MADE WITH HONEY**

##### **Class No:**

01. Bread - any whole size
02. Cake - any whole size
03. Cookie - (3) on a plate
04. Quick Bread - any whole size
05. Pie - any whole size
06. Other

#### **DIVISION H - BAKED GOODS DIET RESTRICTED**

•**NOTE:** This category must be low-fat, non-fat, low or no sugar, vegan or gluten free (gluten free flour blends may be used).

•**MUST INCLUDE RECIPE** with entry

##### **Class No:**

01. Yeast bread - any whole size
02. Cake - any whole size
03. Cookie - (3) on a plate
04. Pie - any whole size
05. Quick bread (any whole size) or muffin (3 on plate)
06. Other

#### **DIVISION I - OTHER BAKED DESSERTS**

##### **Class No:**

01. Cheesecake - flavored, any whole size displayed on cardboard, no more than 2" larger than cake
02. Cheesecake - plain, any whole size, displayed on cardboard, no more than 2" larger than cake
03. Fruit cobbler - any whole size, in disposable pan
04. Fruit crisp - any whole size, in disposable pan
05. Your grandmother's favorite baked dessert
06. Other

#### **DIVISION J – INCLUSIVE ADULT (18 years of age and older)**

•**NOTE:** Division is open to community members with intellectual disabilities.

##### **Class No:**

01. Yeast bread - any whole size
  02. Quick bread - any whole size
  03. Cake, frosted - any flavor, any whole size, displayed on cardboard, no more than 2" larger than cake
  04. Cake, decorated-any flavor, any whole size, displayed on cardboard, no more than 2" larger than cake
- cont'd on next page

05. Cookie - any flavor (3) on a plate
06. Pie – any flavor, any whole size
07. Other

### **DIVISION K - YOUTH (Ages 5-11)**

Class No:

01. Yeast bread - any whole size
02. Quick bread - any whole size
03. Cake Mix Magic, frosted - 6", 8" or 9" displayed on cardboard, no more than 2" larger than cake
04. Cupcakes - frosted, (3 on plate)
05. Cake pops - (3) on a plate
06. Cookies - (4) on a plate
07. Cookie pizza decorated patriotic theme - 9" to 12" displayed on cardboard
08. Hand pie - any flavor (3) on a plate
09. Other

### **DIVISION L – YOUTH (Ages 12-17)**

Class No:

01. Yeast bread - any whole size
02. Quick bread - any whole size
03. Cake - any flavor, frosted 6", 8" or 9" displayed on cardboard, no more than 2" larger than cake
04. Cookies - (4) on a plate
05. Cookie pizza decorated patriotic theme – 9" to 12" on cardboard
06. Cupcakes - frosted, (3) on a plate
07. Cupcakes – frosted, **pull-apart design** – must be minimum 12 cupcakes in design
08. Cake pops - (3) on a plate
09. Pie - any flavor, any whole size
10. Other

### **DIVISION M – INCLUSIVE YOUTH (Ages 5 - 11)**

•NOTE: Division is open to community members with intellectual disabilities.

Class No:

01. Bread machine - one loaf any whole size
02. Cupcakes - frosted (3) on a plate
03. Cookie pizza decorated patriotic theme - 9" to 12" on cardboard
04. Hand pie - any flavor (3) on a plate
05. Cookie - any flavor (3) on a plate
06. Quick bread - any flavor, any whole size
07. Other

### **DIVISION N – INCLUSIVE YOUTH (Ages 12 - 17)**

•NOTE: Division is open to community members with intellectual disabilities.

Class No:

01. Bread, yeast - one loaf any whole size
02. Cupcakes - decorated patriotic theme (3) on a plate

03. Cupcakes - frosted (3) on a plate
04. Cookie pizza decorated patriotic theme - 9" to 12" on cardboard
05. Cookie - any flavor (3) on plate
06. Hand pie - any flavor (3) on a plate
07. Quick bread - one loaf any whole size
08. Other

### **DIVISION O – COOKBOOK CONTEST**

Seeking entries for the "Oldest Cookbook."

The cookbook must be complete, in readable condition, and include a copyright date. All entries will be displayed in the Baked Goods Department during fair.

There are no premium ribbons in this Division; the "Oldest Cookbook" entry will receive a Cookbook Stand made by Theresa Duncan of Stacking Stones Studios and Mercantile!

### **GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION - ROSETTE**

#### **Department 11**

#### **Beer & Wine**

#### **Sponsored by Bitterroot Towing**

Superintendents:

Joy McClure · (406) 363-1647

Peg Andersen · (406) 240-2627

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### **DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.**

#### **RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. Beer may be made from malt, hops, grain, fruit/vegetable juice, or any other product commonly used in making beer.
3. Each entry must be bottled in a clean bottle with at least a 10-ounce capacity or larger. NO raised glass brand name lettering and printed caps must be blacked out. NO LABELS ON BOTTLES! Labels may be entered in Division H.

#### **BEER**

#### **Division A - Beer - Belgian and French Ale**

Class No.

01. Saison
02. Dubbel
03. Tripel

04. Belgian Strong Ale (Dark or Golden)
05. Belgian White
06. Biere de Garde
07. Belgian Pale Ale
08. Belgian Specialty Ale
09. Sour Beer
10. Lager
11. Other

#### **Division B - Beer - Brown and Scottish Ale**

Class No.

01. Northern English Brown
02. Mild
03. American Brown
04. Southern English Brown
05. Scottish Light 60/-
06. Scottish Heavy 70/-
07. Scottish Export 80/-
08. Irish Red Ale
09. Sour Beer
10. Lager
11. Other

#### **Division C - Beer - Pale Ale and Light Ale**

Class No.

01. Blond Ale
02. IPA English
03. English Pale Ale
04. American Pale Ale
05. American Amber
06. Imperial Ale
07. IPA American
08. Sour Beer
09. Lager
10. Other

#### **Division D - Beer - Strong Ale and English Bitter Ale**

Class No.

01. Ordinary Bitter
02. Special Bitter
03. English Old Ale
04. Strong Bitter/English Ale
05. Strong Scotch Ale
06. Barleywine (American, English)
07. Sour Beer
08. Lager
09. Other

#### **Division E - Beer - Porter**

Class No.

01. Robust Porter
02. Brown Porter
03. Baltic Porter
04. Sour Beer
05. Lager
06. Other

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### Division F - Beer - Stout

Class No.

01. Dry Stout
02. Foreign Extra Stout
03. Sweet Stout
04. Russian Imperial Stout
05. Oatmeal Stout
06. American Stout
07. Sour Beer
08. Lager
09. Other

### Division G - Beer - Wheat Beer

Class No.

01. Berliner Weisse
02. Bavarian Weizen
03. Dunkelweizen
04. Weizenbock
05. American Wheat
06. Roggenbier (German Rye)
07. Sour Beer
08. Lager
09. Other

### Division H - Random

Class No.

01. Hard Cider
02. Non-Alcohol
03. Root Beer
04. Other
05. Enter your Beer Label here

### WINE

#### RULES AND REGULATIONS

1. Wine must be bottled in 26 oz. bottles or larger.
2. All bottles must be capped or corked.
3. NO LABELS ON BOTTLES! Labels may be entered in Division L.
4. Indicate whether wine should be chilled or served at room temperature.

### Division I - Wine - Dry

Class No.

01. Grape, Dry Red
02. Grape, Dry White
03. Fruit, Dry (Including Flower Wine)
04. Vegetable, Dry (Including Root)
05. Wild Fruit, Dry
06. Other, Dry (Grain, Rhubarb, etc.)

### Division J - Wine - Sweet

Class No.

01. Grape, Sweet Red
02. Grape, Sweet White
03. Fruit, Sweet (Including Flower Wine)
04. Vegetable, Sweet (Including Root)
05. Wild Fruit, Sweet
06. Sparkling Wine
07. Other, Sweet (Grain, Rhubarb, etc.)

### Division K - Wine - Mead

Class No.

01. Light
02. Medium
03. Dark
04. Fruit, Berry or Vegetable (identify ingredients)
05. Apple (identify apples)
06. Grape (identify grape and if grape wine is used)
07. Spiced (identify spices used)
08. Flavored
09. Traditional with different honey (state the flavor/type of honey used)
10. Other

### Division L - Wine - Other Miscellaneous

#### wine

Class No.

01. Dessert Wine
02. Fruit Dessert Wine
03. Port
04. Saki
05. Hydromel (low alcohol)
06. Liqueur
07. Moonshine (distilled)
08. Moonshine (not distilled)
09. Other
10. Enter your Wine Label here

### **GRAND CHAMPION - ROSETTE RESERVE GRAND CHAMPION - ROSETTE**

Rosettes may be awarded to the Champion and Reserve Champion in each division. If no exhibit merits these awards, none will be given.

### **DEPARTMENT 12**

### **CANNED & PRESERVED FOODS**

#### **Sponsored by Evans Ace Hardware**

Superintendents:

Joy McClure · (406) 363-1647  
Peg Andersen · (406) 240-2627

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### **SPECIAL PREMIUMS:**

- Superintendent's Award – Most Unusual Entry - \$10
- Superintendent's Award – Most Creative Entry - \$10
- Travis & Melissa Saville – Air Fryer
- In Memory of Gary Hettrick - \$25 for best tasting dill pickles

### **DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.**

### **RULES AND REGULATIONS**

1. Refer to General Rules and Regulations.
2. Canned foods must have been canned within the last year.
3. Only one (1) entry per class.
4. Only commercial canning jars of any size will be accepted. CLEAR JARS ONLY!
5. ONLY plain colored gold or silver lids and rings will be accepted. (Exception: Reusable lids or lid and ring combinations)
6. Absolutely no decorative lids and/or rings of any pattern will be accepted.
7. No labels or stickers of any kind allowed.
8. Entering in "other" classes, please identify what the product is.
9. All products MUST have an intact sealed lid except where noted.

### **Division A - Canned Meat**

Class No.

01. Chicken
02. Beef
03. Fish
04. Game meat
05. Pork
06. Other

### **Division B - Canned Vegetables**

Class No.

01. Beets
02. Carrots
03. Corn - whole kernel
04. Peas
05. String beans - whole
06. String beans - cut
07. Tomatoes - whole
08. Tomatoes - sliced
09. Tomatoes - stewed
10. Tomato juice
11. Sauerkraut
12. Squash
13. Juice
14. Other

### **Division C - Canned Fruit**

Class No.

01. Apricots
02. Apples
03. Huckleberries

04. Sweet cherries - with pits
05. Sour cherries - pitted
06. Peaches
07. Pears
08. Raspberries
09. Blackberries
10. Plums
11. Mixed fruit cocktail
12. Nectarines
13. Applesauce
14. Cinnamon applesauce
15. Pie filling
16. Any item made with honey
17. Juice
18. Other

**Division D - Natural/Organic Canned**

**Fruit**

Class No.

01. Apricots
02. Apples
03. Huckleberries
04. Sweet cherries - with pits
05. Sour cherries - pitted
06. Peaches
07. Pears
08. Raspberries
09. Blackberries
10. Mixed fruit cocktail
11. Plums
12. Nectarines
13. Applesauce
14. Cinnamon applesauce
15. Pie filling
16. Any item made with honey
17. Juice
18. Other

**Division E – Jelly**

·Definition of Jelly: Jelly is made solely from the juice of a fruit. Crystal clear and typically the stiffest of all fruit preserves.

Class No.

01. Apple
02. Blackberry
03. Currant
04. Crabapple
05. Plum
06. Raspberry
07. Grape
08. Grape - wild
09. Strawberry
10. Cherry
11. Chokecherry
12. Huckleberry
13. Elderberry
14. Alcohol-based jelly
15. Wine-based jelly

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16. Pepper jelly
17. Any fruit with peppers
18. Light - any Flavor
19. Other

**Division EA - Jelly by a Junior 11-13**

**Division EB - Jelly by a Junior 14-17**

**Division F - Fruit Spreads**

Definition of Fruit Spreads: Commonly includes fruit concentrates or low-calorie sweeteners (such as aspartame, sucralose, Splenda etc.) replacing all or part of the sugar.

Class No.

01. Jam of any type
02. Jelly of any type
03. Butter of any type
04. Marmalade
05. Preserves of any type
06. Seedless berry jam
07. Any item made with honey
08. Light - any flavor
09. Other

**Division G – Preserves**

Definition of Preserves: Fruits preserved with sugar so that the fruit retains its shape, is clear and shiny, tender, and plump. The syrup is clear and varies from the thickness of honey to that of soft jelly.

Class No.

01. Marmalade
02. Strawberry
03. Blackberry
04. Raspberry
05. Huckleberry
06. Plum
07. Cherry
08. Apricot
09. Peach
10. Seedless berry
11. Light - any flavor
12. Any item made with honey
13. Other

**Division H – Jams**

Definition of Jams: Made by cooking crushed or chopped fruit with sugar until the mixture will round up in a spoon.

Class No.

01. Strawberry
02. Blackberry
03. Raspberry
04. Huckleberry
05. Apple butter
06. Plum
07. Cherry
08. Apricot
09. Peach
10. Any fruit with peppers

11. Alcohol-based jams
12. Any other type of butter
13. Seedless berry
14. Light - any flavor
15. Any item made with honey
16. Freezer jam
17. Other

**Division HA - Jams by a Junior 11-13**

**Division HB - Jams by a Junior 14-17**

**Division I - Flavored Vinegars and Infused Oils - FRESH (not processed)**

\*Commercial canning jar REQUIRED\*

Class No.

01. Fruit vinegar
02. Savory vinegar (with roasted Vegetable base)
03. Balsamic vinegar
04. Classic vinegar (with wine base)
05. Herbal vinegar
06. Fruit infused oil (e.g., citrus)
07. Vegetable infused oil (e.g., peppers, onions, etc.)
08. Herb-infused oil (e.g. basil, rosemary, etc.)
09. Other flavored vinegar
10. Other infused oil

**Division J – Pickles**

Class No.

01. Cucumber - sweet
02. Cucumber - dill
03. Zucchini pickles
04. Sweet chips
05. Bread & Butter
06. Mixed pickles
07. Watermelon
08. Other

**Division K - Pickled Vegetables**

Class No.

01. Dilly beans
02. Watermelon
03. Beets
04. Pickled fruit
05. Pickled vegetables
06. Hot pickled peppers
07. Zucchini bread & butter
08. Refrigerator pickles
09. Other

**Division L - Salad Dressing\*- FRESH - Not Processed**

\*Commercial canning jar REQUIRED\*

Class No.

01. Ranch
02. Bleu Cheese
03. Honey mustard
04. French
05. Thousand Island
06. Oil
07. Poppy seed

08. Vinaigrette
09. Other

### **Division M – Condiments**

\*Commercial canning jar REQUIRED

Class No.

01. FRESH salsa - hot (not processed)
02. FRESH salsa - mild (not processed)
03. FRESH fruit salsa - hot (not processed)
04. FRESH fruit salsa - mild (not processed)
05. Salsa - hot
06. Salsa - mild
07. Fruit salsa - hot
08. Fruit salsa - mild
09. Relish - sweet
10. Relish - hot
11. Chutney
12. Zucchini relish
13. Ketchup
14. Mustard - yellow
15. Mustard - brown
16. Mustard - not processed
17. Mayonnaise - not processed
18. Other

### **Division N - Dips – FRESH - Not Processed**

Class No.

01. Guacamole
02. Hummus
03. Cheese based
04. Cream cheese based
05. Fruit based
06. Mayonnaise based
07. Oil based
08. Vinegar based
09. Yogurt based
10. Other

### **Division O - Seasonings - FRESH - Not Processed**

\*Commercial canning jar REQUIRED\*

Class No.

01. Herb blend
02. Marinade
03. Meat rub for beef
04. Meat rub for poultry/fish
05. Meat rub for pork
06. Seasoned salt
07. Seasoned pepper
08. Other

### **Division P – Sauces**

Class No.

01. Barbecue sauce
02. Barbecue sauce - not processed
03. Grilling sauce
04. Grilling sauce - not processed
05. Spaghetti sauce
06. Tomato sauce

07. Stir fry sauce
08. Plum sauce
09. Syrup
10. Ice cream or dessert sauce
11. Ice cream or dessert sauce - not processed
12. Other

### **Class Q - Soups\***

\*Please note on entry tag: pressure canned or hot water bath.

Class No.

01. Vegetable
02. Gazpacho
03. Pumpkin
04. Squash
05. Broccoli
06. Wild Rice
07. Tomato
08. Chili
09. Any meat
10. Poultry broth
11. Poultry stock
12. Beef broth
13. Beef stock
14. Other

### **Division R - Preserved Foods - FRESH - Not Processed**

\*Commercial canning jar REQUIRED\*

Class No.

01. Fruit leather
02. Jerky - state kind of meat used
03. Trail mix
04. Granola
05. Noodles & pasta
06. Any item made with honey
07. Other

### **Division S - Unique & Unusual**

\*must use an ingredient that is not typically used (i.e. bacon) in canning.

Class No.

01. Pickles made with fruit
02. Pickles made with vegetables
03. Fruit jam
04. Vegetable jam
05. Fruit jelly
06. Vegetable jelly
07. Beer-based
08. Wine-based
09. Alcohol-based
10. Other

### **GRAND CHAMPION - ROSETTE RESERVE GRAND CHAMPION - ROSETTE**

Rosettes may be awarded to the Champion and Reserve Champion in each division. If no exhibit merits these awards, none will be given.

## **DEPARTMENT 13**

## **FLORAL – HORTICULTURE**

Sponsored by Full Bushel Farm

Superintendents:

Helen & Peter Allen

Chris & Jen Richards · (406) 880-2189

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**SPECIAL PREMIUMS:**

•**Grand Champion: \$50 from Osburn Irrigation**

•**Grand Champion: \$25 gift card from Coffee Cup Café**

•**Reserve Grand Champion: \$25 from Osburn Irrigation**

•**Reserve Grand Champion: \$25 gift card from Coffee Cup Café**

•**In Memory of Glen Moeller, Best Gladiolas, Division A, \$25 gift certificate from Moeller's Nursery**

•**Superintendent's Choice: \$25 from Green Thumbs Up**

•**Superintendent's Choice, Youth Exhibitor: \$25 from Green Thumbs Up**

•**Best Dahlia, Division O: \$10 from Green Thumbs Up**

•**Best of NEW DIVISION ZB: Bonsai: \$25 from Green Thumbs Up**

•**Superintendent's Choice: 4 \$25 Gift Cards from Brown's Greenhouse**

•**Superintendent's Choice: Floral Gardener Seed-starting Kit from Murdoch's Ranch & Home Supply**

•**Superintendent's Choice: Gardener's Goodies Bag from Allegiant Irrigation & Landscape**

•**Superintendent's Choice: 15 Exhibitors will receive a gift card from Cup of Joy**

•**Superintendent's Choice: 30 Exhibitors will receive a salve from Full Bushel Farm**

•**Superintendent's Choice: (2) \$25 gift cards from Big Cat Café/406 Saloon in Darby**

### **DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Monday, August 31, 2026 between 3 p.m. & 7 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.**

### **RULES AND REGULATIONS**

1. Exhibits are due Monday of Fair week, between 3 and 7 p.m., at the Floral Building.
2. Exhibits will be judged Tuesday of Fair week, starting at 10 a.m. Judging will be closed to public.

3. Container-grown plants and vases (if labeled) may be picked up Sunday after the Fair, between 12 p.m. and 4 p.m., at the Floral Building.

**GENERAL GUIDELINES:**

1. More than one exhibit per class may be entered if each is a different genus, species, color, or variety/cultivar.
2. Cut specimens must:
  - a. have been grown by Exhibitor.
  - b. include foliage (unless otherwise stated), but not below the water line.
  - c. be displayed in a clear/colorless container and may be wedged with rocks, marbles, or plastic wrap.
  - d. not exceed 30" from tip to cut end.
  - e. be identified by genus/species name (if not printed on entry tag) and variety/cultivar name (if known).
  - f. be the color specified for that lot (if not specified, exhibit may be any color, but if multiple blooms, stems, etc. are required, they must all be the same color unless otherwise indicated).
3. Container-grown plants must:
  - a. have been grown by exhibitor for at least 90 days (except for multiple plantings, which must have been grown by exhibitor at least 6 weeks).
  - b. be named.
  - c. not be poisonous to the touch.

**Division A - Gladiolus - botanical name Gladiolus**

- 1 spike, each class, EXCEPT classes 10 & 11, which are 3 spikes each  
Class No.
01. Gladiolus - white
  02. Gladiolus - yellow/cream
  03. Gladiolus - apricot/orange
  04. Gladiolus - pink/rose
  05. Gladiolus - red
  06. Gladiolus - lavender
  07. Gladiolus - black
  08. Gladiolus - purple
  09. Gladiolus - any other color
  10. Gladiolus - miniature (3 spikes)
  11. Gladiolus - variegated, each spike may be a different color (3 spikes)

**Division B - Aster - botanical name Aster**

- 3 blooms, each class  
Class No.
01. Aster - annual, single, any color
  02. Aster - annual, double, white
  03. Aster - annual, double, pink
  04. Aster - annual, double, lavender or purple
  05. Aster - annual, double, red
  06. Aster - annual, double, blue tones

07. Aster - perennial
08. Aster - any other type not listed

**Division C – Petunia – botanical name Petunia hybrida**

- 1 spray, each lot  
Class No.
01. Petunia - single, white
  02. Petunia - single, pink tones
  03. Petunia - single, red
  04. Petunia - single, purple tones
  05. Petunia - single, blue tones
  06. Petunia - single, bi-color
  07. Petunia - single, any other color
  08. Petunia - double, white
  09. Petunia - double, pink tones
  10. Petunia - double, red
  11. Petunia - double, purple tones
  12. Petunia - double, blue tones
  13. Petunia - double, bi-color
  14. Petunia - double, any other color

**Division D – Zinnia – botanical name Zinnia**

- 3 blooms, each class  
Class No.
01. Zinnia - dahlia-flowered, single, under 2"
  02. Zinnia - dahlia-flowered, single, 2"-4"
  03. Zinnia - dahlia-flowered, single, over 4"
  04. Zinnia - dahlia-flowered, semi-double, under 2"
  05. Zinnia - dahlia-flowered, semi-double, 2"-4"
  06. Zinnia - dahlia-flowered, semi-double, over 4"
  07. Zinnia - dahlia-flowered, double, under 2"
  08. Zinnia - dahlia-flowered, double, 2"-4"
  09. Zinnia - dahlia-flowered, double, over 4"
  10. Zinnia - cactus-flowered
  11. Zinnia - crested or anemone
  12. Zinnia – any other

**Division E - Phlox - botanical name Phlox**

- 1 stem, each class  
Class No.
01. Phlox – annual, any color
  02. Phlox - perennial, white
  03. Phlox - perennial, pink
  04. Phlox - perennial, purple
  05. Phlox - perennial, any other color

**Division F - Coreopsis - botanical name Coreopsis**

- 3 stems  
Class No.
01. Coreopsis

**Division G - Snapdragon - botanical name Antirrhinum majus**

- 3 spikes, each class  
Class No.
01. Snapdragon - dragon-type, solid color
  02. Snapdragon - dragon-type, multi-color
  03. Snapdragon- butterfly-type, solid color
  04. Snapdragon- butterfly-type, multi-color

**Division H - Hollyhock - botanical name Althaea**

- 1 stalk, each class  
Class No.
01. Hollyhock - single
  02. Hollyhock – double

**Division I - Yarrow - botanical name Achillea**

- 3 stems  
Class No.
01. Yarrow

**Division J - Rose - botanical name Rosa**

- Class No.
01. Rose - hybrid tea or grandiflora (1 bloom, disbudded)
  02. Rose - floribunda or polyantha (1 spray)
  03. Rose - climbing (1 spray)
  04. Rose - shrub (1 spray)
  05. Rose - miniature or miniflora (1 spray)
  06. Rose - any other - single petaled
  07. Rose- any other - double petaled

**Division K - Nasturtium - botanical name Tropaeolum**

- 3 blooms  
Class No.
01. Nasturtium

**Division L - Pansy or Viola - botanical name Viola**

- 3 blooms, no foliage; use plastic wrap over container mouth to keep blooms out of water  
Class No.
01. Viola- flowers under 1.5"
  02. Pansy- flowers 1.5" to 2.5"
  03. Pansy- flowers 2.5" and larger

**Division M - Sweet Pea - botanical name Lathyrus**

- 3 stems, each class  
Class No.
01. Sweet pea - annual
  02. Sweet pea – perennial

cont'd on next page

**Division N - Begonia** - botanical name

Begonia

•1 bloom, each class; use plastic wrap over container mouth to keep blooms out of water

Class No.

01. Begonia - fibrous
02. Begonia - tuberous
03. Begonia - any other

**Division O – Dahlia** – botanical name

Dahlia

•1 bloom, disbudded, each class; for questions regarding classification of dahlias. Please refer to the American Dahlia Society's online classification guide.

Class No.

01. Dahlia - formal decorative- under 4"
02. Dahlia - formal decorative- 4" to 8"
03. Dahlia - formal decorative- 8" & over
04. Dahlia - informal decorative- under 4"
05. Dahlia - informal decorative- 4" to 8"
06. Dahlia- informal decorative- 8" & over
07. Dahlia- any cactus form (straight cactus, semi-cactus, incurved cactus)- under 4"
08. Dahlia- any cactus form (straight cactus, semi-cactus, incurved cactus) 4" to 8"
09. Dahlia - any cactus form (straight cactus, semi-cactus, incurved cactus) 8" and over
10. Dahlia - lacinated (split petal tip)
11. Dahlia - ball, miniature ball or pompom
12. Waterlily – any form
13. Dahlia - any other form – over 2"
14. Dahlia - any other form – under 2"
15. Dahlia – 3 of a kind, same variety

**Division P - Cornflower (Bachelor**

**Button)** - botanical name Centaurea

cyanus

•3 stems

Class No.

01. Cornflower - annual
02. Cornflower – perennial

**Division Q - Coneflower** - botanical name

Echinacea

•3 blooms

Class No.

01. Coneflower – pink
02. Coneflower – white
03. Coneflower - any other color

**Division R - Daisy or Daisy-like**

•3 blooms, each class, EXCEPT class 01.

Class No.

01. Gaillardia - botanical name Gaillardia – 3 stems
02. Gloriosa daisy, single - botanical name Rudbeckia

03. Gloriosa daisy, double - botanical name Rudbeckia

04. Shasta daisy, single - botanical name Leucanthemum x superbum

05. Shasta daisy, double - botanical name Leucanthemum x superbum

06. Daisy, any other

**Division S - Lily** - botanical name Lilium

•1 stem, each class

Class No.

01. Tiger lily
02. Asiatic hybrid, named
03. Oriental hybrid, named
04. Lily - any other Lily, named

**Division T - Sunflower** - botanical name:

Helianthus

•1 stem, each class

Class No.

01. Sunflower – single (non-decorative face), yellow
02. Sunflower – single (non-decorative face), any solid color other than yellow
03. Sunflower – single, (non-decorative face), bicolor
04. Sunflower – double (decorative face), any color

**Division U - Marigold** - botanical name

Tagetes

•3 blooms, disbudded, each class

Class No.

01. African marigold- yellow
02. African marigold- orange
03. African marigold- gold
04. African marigold- any other color
05. French marigold- single, any color
06. French marigold- semi-double (including crested and anemone), any color
07. French marigold – double, any color
08. Any other marigold

**Division V - Cosmos** – botanical name

Cosmos

•3 sprays, each class

Class No.

01. Garden cosmos (thread-leaf cosmos)- single, any color
02. Garden cosmos (thread-leaf cosmos)- double or semi-double, any color
03. Garden cosmos (thread-leaf cosmos)- quilled, any color
04. Sulphur cosmos- any color
05. Cosmos- any other

**Division W - Chrysanthemum**- botanical name Chrysanthemum

Class No.

01. Chrysanthemum- 2 ½ " or less (1 spray)
02. Chrysanthemum- over 2 ½ " (1 spray)

**Division X - Calendula**- botanical name

Calendula

•3 blooms, each class

Class No.

01. Calendula - yellow
02. Calendula - orange
03. Calendula - any other color not listed

**Division Y - Hydrangea**- botanical name

Hydrangea

•1 stem in flower, each class

Class No.

01. Smooth hydrangea- botanical name H. arborescens
02. Peegee hydrangea – botanical name H. paniculata
03. Any other hydrangea

**Division Z - Miscellaneous Flower**

•All exhibits must be named, unless name is printed on the entry tag.

Class No.

01. Any annual not listed (1 stem)
02. Any biennial not listed (1 stem)
03. Any perennial not listed (1 stem)

**Division ZA - Foliage**

Class No.

01. Hosta- botanical name Hosta (1 leaf)
02. Begonia – botanical name Begonia (1 leaf)
03. True ferns (1 frond, no more than 30")
04. Coleus- botanical name Solenestemon (1 stem with at least three sets of leaves)
05. Any other decorative foliage (1 leaf)

**Division ZB- Container Grown House Plants and Tropicals & Bonsai**

**\*\*BONSAI IS A NEW THIS YEAR!\*\***

•Container must not exceed 12" in diameter and 25 pounds

•All plants must be named, unless name is printed on entry tag.

Class No.

01. African violet, single, any color – botanical name Saintapaulia (single crown)
02. African violet, double, any color- botanical name Saintapaulia (single crown)
03. Orchid (must be in bloom)
04. Houseplant- blooming (must be in bloom), single plant

cont'd on next page

05. Houseplant- blooming (at least one plant must be in bloom), multi-plant container garden
06. Houseplant- foliage, single plant
07. Houseplant- foliage, multi-plant container garden
08. Houseplant- succulent or cacti, single Plant
09. Houseplant- succulent or cacti, multi-plant dish garden
10. Any other houseplant not specified

**Division ZC- Container Grown Outdoor Plants**

- Container must not exceed 12” in diameter and 25 pounds
- Class No.
- 01. Outdoor container planting, ornamental deck or ground planter, single species and variety
- 02. Outdoor container planting, ornamental deck or ground planter, multi-species or multi-variety
- 03. Outdoor container planting, ornamental hanging container, single species and variety
- 04. Outdoor container planting, ornamental hanging container, multi-species or multi-variety
- 05. Outdoor container planting, herb or vegetable, single or multi-species

**GRAND CHAMPION – ROSETTE  
RESERVE GRAND CHAMPION –  
ROSETTE**

**DEPARTMENT 14  
FLORAL – DESIGN &  
BOTANICAL ARTS**

**Sponsored by Allegiant Irrigation & Landscape**

Superintendents:  
Chris & Jen Richards • (406) 880-2189

**PREMIUMS: \$4.00; \$3.00; \$2.00**  
**SPECIAL PREMIUMS:**

- Grand Champion: \$50 from Osburn Irrigation**
- Reserve Grand Champion: \$25 from Osburn Irrigation**
- Superintendent’s Choice, Best of Division B, Centerpiece: \$25 from 406 Wreaths & Décor**
- Superintendent’s Choice, Best of Division F, Enchanted Wheelbarrow: \$25 from 406 Wreaths & Décor**
- Superintendent’s Choice, Best of Division G, Class 2, Novice Wreath or Décor: \$50 from 406 Wreaths & Décor**

- Superintendent’s Choice: (2) \$25 gift card from the Coffee Cup Café**
- Superintendent’s Choice: 1 youth & 1 first-time Exhibitor: \$20 gift certificate from Moeller’s Nursery**
- Superintendent’s Choice: Novice or First-time Exhibitor: \$10 from Green Thumbs Up**
- Superintendent’s Choice: Division D, Homegrown Bouquet: \$10 from Green Thumbs Up**
- Superintendent’s Choice: Novice or First-Time Exhibitor: \$10 from Green Thumbs Up**
- Superintendent’s Choice: 10 Exhibitors will receive a gift card from Cup of Joy**

**DEADLINES:**  
**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**  
**Drop Off: Monday, August 31, 2026 between 3 p.m. & 7 p.m.**  
**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.**

- RULES AND REGULATIONS**
1. Exhibits are due Monday of Fair week, between 3 p.m. and 7 p.m.
  2. Judging is Tuesday of Fair week, starting at 10 a.m.
  3. Exhibits may be picked up Sunday after Fair, between 12 p.m. and 4 p.m.

- GENERAL GUIDELINES:**
1. Only one exhibit may be entered per class.
  2. Every exhibit must contain some plant material. Fresh plant material should be refreshed if necessary by designer during Fair.
  3. **Fresh** plant material **may not** be treated (e.g., painted, glittered, etc.) Dried plant material may be treated.
  4. Container plantings must have been grown together for at least 6 weeks, and not exceed 25” in diameter and not exceed 50 pounds.
  5. Photographs must be 8 x 10 or 8 x 12, with an 11” by 14” (outer dimension) mat. Photographs may not be framed.
  6. Unless otherwise indicated, exhibits **must not contain:**
    - artificial plant material (e.g., silk).
    - noxious weeds (see [www.mtweed.org/identification](http://www.mtweed.org/identification)).
    - landscapes or scenes
    - living members of the Animal Kingdom.
    - religious symbols or flags unless used respectfully and according to recognized etiquette.

**2026 Theme:  
“HITCHIN’ POST,  
PETALS, & PROMISES**

The Floral Barn is celebrating weddings at the Fair this year! Not just the classic white wedding, but the wedding of your dreams. From a grand cathedral wedding filled with cherished family traditions to a cozy, simple backyard celebration, every love story deserves to shine. Show us your style, your vision, and your creativity! Whether it’s elegant, rustic, modern, whimsical, or totally one-of-a-kind, we want to see it. Be creative. Be unique. Join us in the Floral Barn and bring your wedding to life!

**All designs may use fresh and/or dried plant material.**

- ELIGIBILITY BY CLASS:**
01. Open – all entrants not belonging to Class Nos. 2 or 3
  02. Novice – restricted to people entering floral designs for the first time
  03. Youth – restricted to ages 12 and Under

**Division A: Floral Design – “Here Comes the Bride” Bridal Bouquet**

- Must have the style & theme of the bouquet on the tag.
- Must be able to stand in a vase or container no larger than 6”
- Class No.

01. Open class: large to extra-large bouquet; style of your choice.
02. Novice class: small to medium bouquet; style of your choice.
03. Youth class: mini to small bouquet; style of your choice.

**Division B: Floral Design – “Centered Around You” Centerpiece**

- Theme of design written on the tag.
  - Class No.
01. Open class: centerpiece for a table; party size of 12 or more. Design **MUST** be **TALLER** than 24”. An area 36” X 36” provided for display.
  02. Novice class: centerpiece for a table; party to 8-10. Design must be under 12”. A 20” X 20” area is provided for display.
  03. Youth class: centerpiece for a table for 2. Design must be under 12”. A 20” X 20” area is provided for display.

### **Division C: Floral Design – “Aisle Be Blooming” Aisle Decorations**

Class No.

01. Open class: formal event. Black tie/traditional church large wedding. 150 people+.
02. Novice class: casual event. Medium to larger wedding. 75-150 people+.
03. Youth class: simple backyard or the like. Small wedding, up to 75 people.

### **Division D: Floral Design – “Crowned Royalty” floral crowns/headpieces**

·Must be able to sit on a mannequin form.

Class No.

01. Open Class: full crown, no longer than 24”.
02. Novice Class: half crown, no longer Than 24”.
03. Youth Class: headband.

### **Division E: Floral Design – “Petite Promise” mini bouquet**

·All designs must be under 9”.

·Setting size: table for 2.

·3’ round table.

Class No.

01. Any

### **Division F: Botanical Art – “Enchanted Wheelbarrow**

·Space provided will be 36” X 27”.

·Limited to 6 spaces.

·Although the emphasis isn’t necessarily on plant material, some live plants must be included.

Class No.

01. Any

### **Division G: Botanical Arts – Special Design – “Walk This Way”**

Class No.

01. Open class: welcome sign. No larger than 25” in diameter and no taller than 5’. Some live plant material must be included.
02. Novice class: door wreath or other decorations representing designers chosen wedding theme. Must be able hang on an entryway door.
03. Youth class: freedom of style. 3’ X 3’ design with a wedding theme for any signage. Some live plant material must be used; there are no restrictions on what can be done to it.

### **Division H: Botanical Arts – Floral Photos**

·Photograph of a flower or flowers.

·Unframed.

·No larger than 8” X 10” or 8” X 12” with a mat. Outside dimensions must not exceed

11” X 14”.

·Photos do not need to adhere to the Wedding theme.

Class No.

01. Any

### **GRAND CHAMPION – ROSETTE RESERVE GRAND CHAMPION - ROSETTE**

DEPARTMENT 15

## **HOBBY CREATIONS**

**Sponsored by Bon-Del Paint Your Own Pottery**

Superintendents:

Megan Yuhas · (406) 317-3996

Alexis Sorum · (406) 370-3897

**PREMIUMS: \$4.00; \$3.00; \$2.00**

### **DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m. All entries left after 4 p.m. will be disposed of.**

### **RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. A maximum of eight (8) exhibits per Exhibitor and only one (1) exhibit in any class in the Hobby Creations Department.
3. ALL ENTRIES ARE SIZE LIMITED; NOTHING BIGGER THAN 16 X 20 without the Superintendent’s consent.
4. All entries must be the artist’s recent (within the last year, since the 2025 Fair) original work and not previously shown at the Ravalli County Fair.
5. The Superintendent and The Ravalli County Fair Commission reserve the right to reject art that depicts any racial, nudity, obscenity, or inappropriate images that may not be appropriate for family viewing.

### **HOBBY CREATIONS ELIGIBILITY**

Each artist may enter one of three divisions:

**(a) Beginner** – a beginning student or hobby artist who has created for less than three years and is not selling their work.

**(b) Advanced** – Students or hobby artists who are knowledgeable in and have worked on their hobby for over three years. They cannot be in a professional

teacher’s organization, have a resale license, or sell finished artwork regularly.

**(c) Person with Disability** – a learning or physically impaired exhibitor.

### **Division A(a) – Beginner Wood**

### **Division A(b) – Intermediate Wood**

### **Division A(c) - Person with a Disability Wood**

Class No.

01. Furniture - unique design
02. Inlaid
03. Home décor
04. Carving - artistic
05. Decoys
06. Toys
07. Lathe/scroll
08. Birdhouse - decorative/functional
09. Wood burning
10. Laser
11. Other woodworking
12. By a child age 5-10
13. By a youth age 11-13
14. By a junior age 14-17

### **Division B (a) -Beginner Metal Work**

### **Division B(b) – Intermediate Metal Work**

### **Division B(c) – Person with a Disability Metal Work**

Class No.

01. Laser cutting 2D
02. Laser cutting 3D
03. Other
04. By a child age 5-10
05. By a youth age 11-13
06. By a junior age 14-17

### **Division C(a) – Beginner Jewelry & Beading**

### **Division C (b) – Intermediate Jewelry & Beading**

### **Division C(c) – Person with a Disability Jewelry & Beading**

Class No.

01. Jewelry - mixed media
02. Jewelry - metal (rings, stamped bracelets, ear cuffs)
03. Jewelry - wire
04. Jewelry – beaded
05. Jewelry – glass/stone
06. Beading on cloth or clothing
07. Beading - weaving with beads
08. Three dimensional
09. Other
10. By a child age 5-10
11. By a youth age 11-13
12. By a junior age 14-17

**Division D(a) – Beginner Leather**

**Division D(b) – Intermediate Leather**

**Division D(c) – Person with a Disability Leather**

Class No.

01. Tooled
02. Stamped
03. Painting on leather
04. Other leather
05. By a child age 5-10
06. By a youth age 11-13
07. By a junior age 14-17

**Division E(a) – Beginner Paper Art**

**Division E(b) - Intermediate Paper Art**

**Division E(c) – Person with a Disability Paper Art**

Class No.

01. Piñata
02. Masks
03. Origami
04. Card or paper stamping
05. Card or paper layering
06. Card or paper embossing or embellishment
07. Card - foil
08. Card – hot wax
09. Card – from a Kit
10. Rubber stamped card
11. Mixed media cards
12. Paper mâché
13. Quilling
14. Other
15. By a child age 5-10
16. By a youth age 11-13
17. By a junior age 14-17

**Division F(a) – Beginner Scrapbooking**

**Division F(b) – Intermediate Scrapbooking**

**Division F(c) – Person with a Disability Scrapbooking**

·Must have description if not obvious

·1-2 page layout

Class No.

01. Traditional
02. Digital
03. Art journals
04. Other
05. By a child age 5-10
06. By a youth age 11-13
07. By a junior age 14-17

**Division G(a) – Beginner Decorative**

**Painting**

**Division G(b) – Intermediate Decorative**

**Painting**

**Division G(c) – Person with a Disability**

**Decorative Painting**

Class No.

01. Painting on fabric
02. Painting on wood
03. Other decorative painting
04. By a child age 5-10
05. By a youth age 11-13
06. By a junior age 14-17

**Division H(a) – Beginner Original**

**Design**

**Division H(b) – Intermediate Original**

**Design**

**Division H(c) – Person with a Disability**

**Original Design**

(Subject to space available)

Class No.

01. Collective display
02. Two-dimensional creations
03. Three-dimensional creations
04. Other
05. By a child age 5-10
06. By a youth age 11-13
07. By a junior age 14-17

**Division I(a) – Beginner Baskets**

**Division I(b) – Intermediate Baskets**

**Division I(c) – Person with a Disability**

**Baskets**

Class No.

01. Woven
02. Multi media
03. Exploring the arts
04. Other
05. By a child age 5-10
06. By a youth age 11-13
07. By a junior age 14-17

**Division J(a) – Beginner Miscellaneous**

**Crafts**

**Division J(b) – Intermediate**

**Miscellaneous**

**Crafts**

**Division J(c) – Person with a Disability**

**Miscellaneous Crafts**

Class No.

01. Diamond painting
02. Fly-tying
03. Seasonal items
04. Homemade soap or candles
05. Creative use of herbs, health, or personal care
06. Felting
07. Knife making
08. 3D laser--printed object
09. Other

10. By a child age 5-10

11. By a youth age 11-13

12. By a junior age 14-17

**Division K(a) – Beginner Models**

**Division K(b) – Intermediate Models**

**Division K(c) – Person with a Disability Models**

Class No.

01. Kit models
02. Dioramas
03. Miniatures
04. Other
05. By a child age 5-10
06. By a youth age 11-13
07. By a junior age 14-17

**Division L(a): Beginner REDUCE, REUSE, and RECYCLE (RRR)**

**Division L(b) – Intermediate REDUCE, REUSE, and RECYCLE (RRR)**

**Division L(c) – Person with a Disability REDUCE, REUSE, and RECYCLE (RRR)**

·Definition of recycle: to treat or process used materials, so as to make suitable for reuse.

·MANDATORY INDEX CARD MUST BE SUPPLIED with list of items used in recycled exhibit.

Class No.

01. Cloth
02. Jewelry
03. Furniture
04. Plastics
05. Wood
06. Aluminum
07. Glass
08. Paper
09. Home décor (wreaths)
10. Wall art
11. Other items
12. By a child age 5-10
13. By a youth age 11-13
14. By a junior age 14-17

**Division M(a) – Beginner Ceramics**

**Division M(b) – Intermediate Ceramics**

**Division M(c) – Person with a Disability Ceramics**

·Definition of Ceramics: To create a ceramic piece that was already pre-molded or caste and then glazes or painted

Class No.

01. Hand-painted ceramic

**Divisions N-T: LEGOS Custom/Original Design**

·Original construction only. All entries and pieces, including plastic Lego base, MUST be securely mounted on a heavy, sturdy

wooden (NOT plastic) base that can be moved. Maximum size: 14"x14"x12"

**Division N - Ages 6 & Under**

**Division O - Ages 7-8**

**Division P - Ages 9-10**

**Division Q- Ages 11-13**

**Division R - Ages 14-15**

**Division S - Ages 16-99**

**Divisions T - Y LEGOS Kit/Set**

All entries and pieces, including plastic Lego base, MUST be securely mounted on a heavy, sturdy wooden (NOT plastic) base that can be moved.

Maximum size: 14"x14"x12"

**Division U – Ages 6 & Under**

**Division V – Ages 7 – 8**

**Division W – Ages 9 – 10**

**Division X– Ages 11 – 13**

**Division Y – Ages 14 – 15**

**Division Z – Ages 16 - 99**

**Class Numbers for Divisions N-Z**

Class No.

01. Sculpture
02. Object
03. Buildings
04. Bridges
05. Transportation
06. Scenic display
07. Technic

**Division AA – 1/64 Scale Model Farm**

·Original design on 18 X 18 board.

Class No.

01. Ages 6 and under
02. Ages 7 – 8
03. Ages 9-10
04. Ages 11-13
05. Ages 14-15
06. Ages 16-99

**Division AB – Group Project**

Class No.

01. Any

**GRAND CHAMPION – ROSETTE**

**RESERVE GRAND CHAMPION –**

**ROSETTE**

**DEPARTMENT 16**

**HOME ARTS**

**Sponsored by Bitterroot Rock & Ready Mix**

Superintendent:

Dawn Moore • (406) 531-2005

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**SPECIAL PREMIUM:**

•**Best Knitted Garment: \$20 from Knotty Knitters Guild**

**DEADLINES:**

**Entry Deadline: Friday, August 14,**

**2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026**

**between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026**

**between 12 p.m. & 4 p.m.** All entries left after 4 p.m. will be disposed of.

**RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. Exhibitors may enter 2 entries per Class, per Division. Second entry must be a different pattern.
3. Entry must be the work of the Exhibitor except where indicated "more than one person".
4. Exhibit must have been completed within the last TWO YEARS.
5. Entries will be judged according to: cleanliness, degree of perfection, amount of work, and suitability for purpose for which it is intended. Articles that are stained, soiled, have an odor, or pet hair will be disqualified.
6. Please attach entry tags to framed items, so they hang on upper right corner.
7. All framed items need to have sturdy wall hangers attached to frame. Any other articles to be displayed on a wall must also be equipped to hang.
8. Glue must not be used on the construction of entries.
9. A 3 x 5" card with explanatory notes, secured to a unique entry, is acceptable and useful for the judge.
10. All knitted and crocheted items must be blocked.
11. All sewing items are NOT quilted. Quilted is defined as two or more layers of material held in place by lines of stitching, decorative or functional, and should be entered in the Quilting Department.
12. Multicolor means an article made from two or more different colors, but not variegated yarns.
13. Many divisions include an "Other" Class. This may be used when the item the exhibitor is attempting to enter does not fit into any of the previous classes. The class may NOT be used to add a similar item to an exhibit that the exhibitor entered in a previous class. The exhibitor may have more than one entry in "Other" providing the items are a different.
14. Vintage aviation. Using vintage items in a different manner than originated

(ex. doilies, tablecloths, quilts, buttons, etc.).

15. Bridging the Gap celebrates the special bond between Grandparent and Grandchild. Projects entered in this class must be completed by a Grandparent and Grandchild (or adopted Grandparent/Grandchild). One entry per lot per team. Exhibits should be entered under the youth's name and exhibitor number.
16. Upcycled: To repurpose old, worn out, or damaged clothing and transform it into something new (ex. sweater sleeves in to leggings or blue jeans in to a purse). Please include a description of materials used and method used for upcycling. If available, please include before and after photos of your upcycled project.
17. Special Abilities includes, but is not limited to Senior, Nursing Home, Group Home, or Special Citizen.

**Division A(a) - Sewing - Adult**

**Division A(b) - Sewing - 5-8 years**

**Division A(c) - Sewing - 9-12 years**

**Division A(d) - Sewing - 13-17 years**

**Division A(e) - Sewing - Special**

**Abilities**

Class No.

01. Dress
02. Suit
03. Formal dress
04. Two-piece outfit
05. Skirt
06. Pant
07. Blouse
08. Shirt
09. Jacket or coat, tailored
10. Vest
11. Pajamas
12. Infant garment – 1 piece or set
13. Infant accessory – hat, purse, etc. – 1 piece or set
14. Child garment
15. Child accessory – hat, purse, etc. – 1 piece or set
16. Doll clothing
17. Costume
18. Sport apparel – includes nylon
19. Outdoor wear – coat, jacket, etc.
20. Western wear – fringe, leather, denim, etc.
21. Garment that includes hand-appliqué, machine appliqué, trapunto, quilted, embroidery, or fusible appliqué
22. Sweatshirt or t-shirt – hand-decorated (garment need not be made by Entrant)

23. Wardrobe accessory item – purse, hat, scarf, belt, etc.
24. Soft sculpture creation – includes hand-made dolls, toy, stuffed animal, etc.
25. Kitchen accessory – apron, etc.
26. Wall hanging
27. Home accessory – pillow, table runner, etc. – 1 piece or set
28. Holiday theme
29. Machine embroidery – free motion on garment
30. Machine embroidery – free motion on home accessory
31. Digitized on a garment
32. Digitized on a home accessory
33. Original design in any of the above – please include a description of what makes your item an original design
34. Other wall hanging

**Division B(a) - Counted Cross Stitch - Adult**

**Division B(b) - Counted Cross Stitch - 5-8 years**

**Division B(c) - Counted Cross Stitch - 9-12 years**

**Division B(d) - Counted Cross Stitch - 13-17 years**

**Division B(e) - Counted Cross Stitch – Special Abilities**

Class No.

01. People
02. Animals
03. Birds and insects
04. Flowers
05. Naturescape
06. Cityscape
07. Still life
08. Nostalgia
09. Fantasy
10. Quotations
11. Samplers - alphabet
12. Samplers - other
13. Announcements
14. Christmas - decoration
15. Christmas theme - framed
16. Other holiday - decoration
17. Other holiday theme – framed
18. Home accessory
19. Perforated paper
20. Graphic
21. Stamped cross stitch
22. Original Design in any of the above classes. Please include a description of what makes your item an original design.
23. Other

**Division C(a) - Embroidery - Adult**

**Division C(b) - Embroidery – 5-8-years**

**Division C(c) - Embroidery – 9-12 years**

**Division C(d) - Embroidery – 13-17 years**

**Division C(e) - Embroidery – Special**

**Abilities**

Class No.

01. Crewel embroidery – picture or wall hanging
02. Floss embroidery – picture or wall hanging
03. Brazilian embroidery
04. Candle wicking
05. Ribbon embroidery
06. Hardanger (Norwegian embroidery)
07. Needle lace (Tenerife)
08. Needle punch
09. Hand embroidery on household accessory
10. Hand embroidery on garment
11. Printed stitch work – other than listed above
12. Swedish weaving
13. Bobbin lace or pillow lace
14. Original design in any of the above. Please include a description of what makes your item an original design.
15. Other

**Division D(a) - Machine Embroidery - Adult**

**Division D(b) - Machine Embroidery – 5-8-years**

**Division D(c) - Machine Embroidery - 9 – 12 years**

**Division D(d) - Machine Embroidery - 13 – 17 years**

**Division D(e) - Machine Embroidery**

**Special Abilities**

Class No.

01. Pillowcases, pair
02. Baby article
03. Table linens
04. Dish towels
05. Wall hanging
06. Wearable item
07. Other

**Division E(a) - Tatting - Adult**

**Division E(b) - Tatting – 5-8 years**

**Division E(c) - Tatting 9 – 12 years**

**Division E(d) - Tatting 13 – 17 years**

**Division E(e) - Tatting - Special Abilities**

Class No.

01. Handkerchief trim
02. Pillowcase trim
03. Doilies
04. Scarf
05. Coasters
06. Table runner

07. Bookmark – 1 or set

08. Other

**Division F(a) - Other Needlecraft - Adult**

**Division F(b) - Other Needlecraft – 5-8 years**

**Division F(c) - Other Needlecraft – 9-12 years**

**Division F(d) - Other Needlecraft – 13-17 years**

**Division F(e) - Other Needlecraft – Special**

**Abilities**

Class No.

01. Needlepoint
02. Bargello
03. Plastic canvas
04. Original design in any of the above. Please include a description of what makes your item an original design.
05. Other

**Division G(a) - Crocheting - Adult**

**Division G(b) - Crocheting – 5-8 years**

**Division G(c) - Crocheting – 9-12 years**

**Division G(d) - Crocheting – 13-17 years**

**Division G(e) - Crocheting – Special**

**Abilities**

Class No.

01. Afghan - baby
02. Afghan - blocks or strips
03. Afghan - one piece
04. Afghan - any other design
05. Doily or lace
06. Doily - set
07. Filet - table runner/dresser scarf/wall hanging
08. Lace edging - pillow slips, dresser scarf
09. Tablecloth
10. Bedspread
11. Kitchen accessory - hot pad, dish rag, tea towel, etc.
12. Home décor - 1 piece or set
13. Infant set - 1 piece or set
14. Hat
15. Mittens
16. Scarf
17. Combination (hats & mittens)
18. Socks
19. Legwarmers
20. Headband
21. Child garment
22. Adult garment
23. Wardrobe accessory – collar, cuffs, purse
24. Doll clothing
25. Stuffed animal/doll/toy
26. Christmas ornament

cont'd on next page

27. Dog/pet sweater
28. Original design in any of the above.  
Please include a description of what makes your item an original design
29. Other

**Division H(a) - Knitting – Adult**  
**Division H(b) - Knitting – 5-8 years**  
**Division H(c) - Knitting – 9-12 years**  
**Division H(d) - Knitting – 13-17 years**  
**Division H(e) - Knitting – Special**

**Abilities**

Class No.

01. Afghan - baby
02. Afghan
03. Infant garment - 1 piece or set
04. Child garment
05. Adult sweater – plain
06. Adult sweater – multiple colors
07. Adult sweater – cable/fisherman knot/Aran/Brioche - multicolor
08. Adult sweater – cable/fisherman knot/Aran/Brioche - plain
09. Coat or jacket (adult)
10. Other adult clothing item (i.e. vest)  
NOT sweater
11. Shawl or poncho (adult)
12. Hat
13. Mittens
14. Scarf
15. Combination (hats & mittens)
16. Socks
17. Legwarmers
18. Headband
19. Wardrobe accessory – collar, cuffs
20. Doll clothing
21. Stuffed animal/doll/toy
22. Lace – clothing item
23. Lace – home accessory – 1 piece or set
24. Kitchen accessory – i.e. dish rag, hot pad, etc.
25. Christmas ornament
26. Dog/pet sweater
27. Original design in any of the above.  
Please include a description of what makes your item an original design.
28. Other

**Division I(a) - Loom knitting - Adult**  
**Division I(b) - Loom knitting – 5-8 years**  
**Division I(c) - Loom knitting 9-12 years**  
**Division I(d) - Loom knitting 13-17 years**  
**Division I(e) - Loom knitting – Special**

**Abilities**

Class No.

01. Hat
02. Headband
03. Scarf
04. Other

**Division J(a) - Wool Products - Adult**  
**Division J(b) - Wool Products – 5-8**

**years**

**Division J(c) - Wool Products – 9-12**

**years**

**Division J(d) - Wool Products – 13-17**

**years**

**Division J(e) - Wood Products - Special**

**Abilities**

Class No.

01. Wool appliqué - clothing item
02. Wool appliqué - home accessory
03. Wool felting accessory - purse, etc.
04. Wool felting - home accessory - pillow
05. Wool felting - clothing
06. Punch needle
07. Rug hooking
08. Wool penny rug
09. Original design in any of the above.  
Please include a description of what makes your item an original design.
10. Other

**Division K(a) - Rugs - Adult**

**Division K(b) - Rugs – 5-8 years**

**Division K(c) - Rugs – 9-12 years**

**Division K(d) - Rugs – 13-17 years**

**Division K(e) - Rugs - Special Abilities**

Class No.

01. Braided
02. Hooked or punch needle
03. Loom woven
04. Knitted
05. Crocheted
06. Coiled
07. Other

**Division L(a) - Fleece Products - Adult**

**Division L(b) - Fleece Products – 5-8**

**years**

**Division L(c) - Fleece Products – 9-12**

**years**

**Division L(d) - Fleece Products – 13-17**

**years**

**Division L(e) - Fleece Products - Special**

**Abilities**

Class No.

01. Pillow
02. Blanket/Throw
03. Clothing
04. Other

**Division M(a) - Upcycled - Adult**

**Division M(b) - Upcycled -5-8 years**

**Division M(c) - Upcycled – 9-12 years**

**Division M(d) - Upcycled – 13-17 years**

**Division M(e) - Upcycled – Special**

**Abilities**

Class No.

01. Accessory
02. Garment

03. Home décor
04. Other

**Division N(a) - Vintage - Adult**

**Division N(b) - Vintage – 5-8 years**

**Division N(c) - Vintage – 9-12 years**

**Division N(d) - Vintage – 13-17 years**

**Division N(e) - Vintage – Special**

**Abilities**

Class No.

01. Garment
02. Home décor
03. Other

**Division O(a) - Bridging the Gap – 5-8**

**Division O(b) - Bridging the Gap – 9-12**

**Division O(c) - Bridging the Gap – 13-17**

**Division O(e) - Bridging the Gap –**

**Special**

**Abilities**

Class No.

01. Sewn item
02. Knitted item
03. Crocheted item
04. Other – specify

**GRAND CHAMPION - ROSETTE**  
**RESERVE GRAND CHAMPION –**  
**ROSETTE**

**DEPARTMENT 17**  
**NATURAL FIBER**  
**PRODUCTS**

**Sponsored by Rocking L Alpacas**

Superintendents:

Lisa Johnson • (406) 546-1394  
 Kari Caltagirone • (406) 369-8507

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**SPECIAL PREMIUMS:**

**Best of Show 100% Sheep Wool**  
**Finished Product:**

\$100 Rapp Family Foundation  
 \$25 Hikari Handmade Studio

**Grand Champion Fleece:**

\$100 Rapp Family Foundation  
 \$20 - Big Sky Fiber Arts Guild

**Reserve Grand Champion Fleece:**

\$75 – Rapp Family Foundation  
 \$20 - Big Sky Fiber Arts Guild

**Best Handspun Skein:**

\$20 - Big Sky Fiber Arts Guild

**Best Handspun & Hand Knitted Socks:**

\$25 Joseph's Coat, Missoula

**Best Handspun Finished Product:**

\$20 – Marty Walters

**Best Commercially Spun, Knitted**

**Finished Product: \$20 - Knotty Knitters**

**Best Handwoven Finished Product:**

\$20 – Missoula Weavers Guild

**Superintendent's Choice:**

\$20 – Rapp Family Foundation

**Best Entry Junior 11 and under:**

\$20 - Big Sky Fiber Arts Guild

**Best Entry Junior 12-17:**

\$20 - Big Sky Fiber Arts Guild

**Best Entry Special Abilities:**

\$20 - Big Sky Fiber Arts Guild

**Spinners Challenge: HANDSPUN SPINDLE SPUN**

\$20 - Big Sky Fiber Arts Guild

\$25 – Hikari Handmade Studio

**The following Special Drawings are provided thanks to the generous donation from the Rapp Family Foundation:**

\$25: Each entrant in the Natural Fiber Products Department receives a ticket for this drawing.

\$25: Each entrant of fleece in the Natural Fiber Products Department receives a ticket for this drawing.

\$25: Each first time entrant in the Natural Fiber Products Department receives a ticket for this drawing.

**DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.** All entries left after 4 p.m. will be disposed of.

**RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. This Department is concerned with natural fibers and its use in handmade textiles.
3. **Only 100% Natural Fiber Products will be accepted. Embellishments (buttons, clasps, etc.) made of other materials are allowed and socks may contain up to 25% nylon.**
4. **Fiber content must be specified on each entry when delivering your entries.**
5. Any fiber techniques can be used, such as weaving, spinning, felting, knitting, crocheting, etc.
6. All non-fleece entries must be the work of the Exhibitor and completed within TWO years of the fair.
7. All Fleece entries must be from an animal owned by the Exhibitor **60** days prior to the Fair.

8. No entries, including fleece, will be sold at Fair.
9. The Superintendent places all exhibits: no one may touch or move them without permission.
10. **Special Abilities category** includes, but is not limited to, Ravalli Services, Opportunity Resources, and Nursing Home residents.

**Division A - Fleece****Division B - Jr. ages 11 & under, Fleece****Division C - Junior ages 12-17, Fleece****Division D - Special Abilities, Fleece**

Two (2) fleeces may be entered per class; each fleece must be entered separately.

Judging is based on proper skirting and quality of fleece. Alpaca and Llama should contain blanket only.

**Divisions A – D Class Nos.**

01. Angora (angora rabbit)
02. Mohair (angora goat)
03. Targhee
04. Corriedale
05. Llama
06. Alpaca
07. Navajo-Churro
08. Merino
09. Rambouillet
10. Romney
11. Down breeds (Suffolk, Southdown, Dorset, etc.)
12. All other purebreds (specify breed)
13. Crossbreed (specify breeds) - fine
14. Crossbreed (specify breeds) - medium
15. Crossbreed (specify breeds) – long

**Division E - Hand Processed Fiber, Handspun Skein (One Ply)****Division F - Mill Processed Fiber, Handspun Skein (One Ply)****Division G - Hand Processed Fiber, Handspun Skein (Two Ply)****Division H - Mill Processed Fiber, Handspun Skein (Two Ply)****Division I - Hand Processed Fiber, Handspun Skein (Three or more ply. Specify.)****Division J - Mill Processed Fiber, Handspun Skein (Three or more ply. Specify.)****Division K – Jr. 11 & under. Handspun skein.****Division L – Jr. 12 – 17, Handspun skein.****Division M – Special Abilities, Handspun Skein**

\*NOTE Skeins are to be 25-50 yards in length. Use four (4) ties in figure 8 configuration, self-tied or with compatible yarn. Fiber content and use of

finished skein must be specified on a hanging tag attached to the skein.

**Divisions E – M Class Nos.**

01. 100% Wool from sheep
02. 100% Wool from alpaca or llama
03. Wool blend
04. Exotic (such as silk, Angora, Mohair, Qiviut, etc.)
05. Plant fiber (such as hemp, flax, cotton, etc.)
06. Novelty yarn (May contain up to 20% Synthetic Material)
07. Hand dyed

**Division N - 100% Wool from Sheep, Handspun, Knitted****Division O - 100% Wool from Alpaca or Llama, Handspun, Knitted****Division P - Wool Blend, Handspun, Knitted****Division Q - Exotic (such as Angora, Mohair, Qiviut, Silk, etc.), Handspun, Knitted****Division R - Plant Fiber (such as Cotton, Hemp, Flax, etc.) Handspun, Knitted****Division S - Colorwork, Handspun, Knitted****Division T - Hand Dyed, Handspun, Knitted****Division U - Handspun, Crocheted****Division V - Junior 11 & under, Handspun, Knitted or Crocheted****Division W - Junior 12-17, Handspun, Knitted or Crocheted****Division X - Special Abilities, Handspun, Knitted or Crocheted****Divisions N – X Class Nos.**

01. Baby/child's clothing
02. Hat or headband
03. Mittens or gloves
04. Scarf or cowl
05. Hat, scarf/cowl, mittens/gloves - Set of 2 or 3 items
06. Socks
07. Shawl
08. Sweater
09. Garment
10. Novelty yarn (May contain up to 20% synthetic material)
11. Any Household Item
12. Other item not specified above

**Division Y - 100% Wool from Sheep, Commercially Spun, Knitted****Division Z - 100% Wool from Alpaca or Llama, Commercially Spun, Knitted****Division ZA - Wool Blend, Commercially Spun, Knitted**

**Division ZB - Exotic (such as Angora, Mohair, Qiviut, Silk, etc.), Commercially Spun, Knitted**

**Division ZC - Plant Fiber (such as Cotton, Hemp, Flax, etc.), Commercially Spun, Knitted**

**Division ZD – Colorwork, Commercially Spun, Knitted**

**Division ZE - Hand Dyed, Commercially Spun, Knitted**

**Division ZF - Commercially Spun, Crocheted**

**Division ZG - Junior 11 and under, Commercially Spun, Knitted or Crocheted**

**Division ZH - Junior 12-17, Commercially Spun, Knitted or Crocheted**

**Division ZI - Special Abilities, Commercially Spun, Knitted or Crocheted**

**Divisions Y- ZI Class Nos.**

01. Baby/child's clothing
02. Hat or headband
03. Mittens or gloves
04. Scarf or cowl
05. Hat, scarf/cowl, mittens/gloves - Set of 2 or 3 items
06. Socks
07. Shawl
08. Sweater
09. Garment
10. Any household item
11. Other item not specified above

**Division ZJ - Handspun, Hand-Woven**

**Division ZK – 100% Wool from sheep, commercially spun, hand-woven**

**Division ZL – 100% Wool from Alpaca or Llama, commercially spun, hand woven**

**Division ZM – Wool blend, commercially spun, hand woven**

**Division ZN – Exotic (such as Angora, Mohair, Qiviut, Silk, etc.), commercially spun, hand woven**

**Division ZO – Plant Fiber (such as cotton, hemp, flax, etc.), commercially spun, hand woven**

**Division ZP – Jr 11 and under, hand woven**

**Division ZQ – Jr 12-17, hand woven**

**Division ZR – Special Needs, hand woven**

**Divisions ZJ-ZR Class Nos.**

01. Scarf or cowl
02. Shawl
03. Garment
04. Towel (kitchen, bath, hand)
05. Small table linen (placemat, napkin)

06. Large table linen (runner, tablecloth)

07. Other household item (pillow, blanket etc.)

08. Rug, tapestry, wall hanging, etc.

09. Other items not specified above.

**Division ZS - Baskets, All natural materials (such as fiber, grass, pine needles, etc.)**

**Division ZT – Jr. 11 and under, baskets**

**Division ZU – Jr. 12-17, baskets**

**Division ZV - Special Needs, baskets**

**Divisions ZS-ZV Class Nos.**

01. Coiled
02. Hand-woven, miniature (under 4" diameter)
03. Hand-woven, small (4"-12" diameter)
04. Hand-woven, medium (Over 12"-24" diameter)
05. Hand-woven, Large (Over 24" diameter)

**Division ZW - Handmade Wet Felt**

**Division ZX - Needle Felted**

**Division ZY - Knitted, Crocheted or Woven, then Felted**

**Division ZZ – Jr. 11 and under, Felted**

**Division ZZA – Jr. 12-17, Felted**

**Division ZZB - Special Needs, Felted**

**Divisions ZW-ZZB Class Nos.**

01. Household item
02. Garment
03. Hat
04. Purse or bag
05. Wall hanging
06. 3D, for example animal, sculpture, etc.
07. Other

**Spinners Challenge Fiber 2026**

**DROP/SUPPORTED SPINDLE SPUN FIBER**

Spinners Challenge consists of **Drop/Supported Spindle Spun Fiber** displayed as a finished item (not just spun fiber). Finished product must be made from at least 50% spindle spun fiber. If making a plied yarn (2 or more plies), the plying may be done using a spinning wheel. Be sure to note this on a tag attached to the item. Fiber content used must be stated on a hanging tag on the exhibit. **All entries must be shown and judged in a regular Division in the Natural Fiber Department.**

Selection of winner will be made with strong consideration given to creativity, quality of spinning, suitability of yarn to the final project and overall quality of work.

**\*Please notify the Superintendent on entry day that item is a "Spinners Challenge".**

**Scorecard for Judging Spinners**

**Challenge Creativity:**

Originality of design & technique; Use of color & texture.....40%

**Spinning Quality:**

Consistency of twist.....10%

Size of yarn appropriate to fiber used & finished product.....20%

Finished project demonstrates

appropriate use of spun yarn.....20%

**Finishing:**

Blocking, fulling, seaming &

embellishment appropriate for

finished item.....10%

**Total.....100%**

**SPINNERS CHALLENGE 2027:**

**SILK BLEND**

Finished product has to be 20% or more silk in blend.

**GRAND CHAMPION – ROSETTE**

**RESERVE GRAND CHAMPION –**

**ROSETTE**

**PARADE**

Ravalli County Public Health

Parade takes place on Wednesday, September 2, 2026 at 10 a.m.

Entry forms can be found at Ravalli County Public Health, online, or by scanning the QR code below.

Entry fee: \$30

Entry Deadline: Friday, August 7, 2026

For more information:

Call Public Health at 406-375-6672

Go to:

<https://bit.ly/47FlxqB>

or

[rcfairparade@ravallicounty.gov](mailto:rcfairparade@ravallicounty.gov)



## DEPARTMENT 18 **PHOTOGRAPHY**

### Sponsored by Field of Screams

Superintendents:

Damien Merys • (406) 381-9709

Jonathan Crane • (406) 240-5666

**PREMIUMS: \$4.00; \$3.00; \$2.00**

### **DEADLINES:**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.** All entries left after 4 p.m. will be disposed of.

### **RULES AND REGULATIONS**

Refer to General Rules & Regulations.

1. 8"x10" or 8"x12". NO EXCEPTIONS.
2. Photo must be securely taped to mat. 11"x14", Mat Frame Required – secure photo with masking tape (backer is recommended not required)
3. Mats are available for purchase at the Fair Office, while supplies last. Black only. You must mount the photo to the mat on your own. Cost:  
\$3 for 8x10  
\$4 for 8x12
4. NOT ACCEPTED: frames, wood, metal, glass, shrink wrap. NO EXCEPTIONS.
5. Tag placement: upper left corner
6. Requirement for photo pick up: Detachable section of claim tag
7. Clearly print your name and phone number on back of each mat frame.
8. Maximum 4 entries per person total.
9. Maximum 1 entry per class per person.
10. Class #24 & #25 – Please provide a 4"x6" original photo

### **PHOTOGRAPHY ELIGIBILITY**

Each artist must enter one of four divisions:

- (a) **Beginner** – a beginning photographer is someone who is new to photography or has little experience with photography equipment. Should have a basic understanding of photography, equipment, and techniques.
- (b) **Intermediate** – Someone who is comfortable using a camera and is starting to add their own style to their photos. They have moved camera settings, understand how to arrange subjects and use light to create compelling images and try new techniques.
- (c) **Advanced** – a photographer who has a unique style and high level of technical skills.

Knowledgeable about equipment, lighting, composition and editing, understand exposure settings and focus techniques. They cannot be a professions teacher's organization, have a resale license, or sell finished photos.  
(d) **Person with a Disability** – a photographer with a disability. Someone who possesses a passion for capturing images, telling stories, and expressing their unique perspectives.

### **Division A(a) – Beginner DSLR, Mirrorless, or Film Camera**

### **Division A(b) – Intermediate DSLR, Mirrorless, or Film Camera**

### **Division A(c) – Advanced DSLR, Mirrorless, or Film Camera**

### **Division A(d) – Person with a Disability DSLR, Mirrorless, or Film Camera**

Any photo shot with **DSLR, Mirrorless or film camera**. (Cell phone & Go-Pro has its own category) Photos may be cropped, straightened, corrected for exposure and white balance. Please have photo look as natural as possible. Adobe Lightroom & Photoshop and other post processing programs accepted. Do not over edit.

### **Division B (a) – Beginner Cell Phone, Go-Pro, Tablets, Electronic Devices**

### **Division B(b) – Intermediate Cell Phone, Go-Pro, Tablets, Electronic Devices**

### **Division B(c) – Advanced Cell Phone, Go-Pro, Tablets, Electronic Devices**

### **Division B(d) – Person with a Disability Cell Phone, Go-Pro, Tablets, Electronic Devices**

Any photo shot with CELL PHONE, GO-PRO, TABLETS, ELECTRONIC DEVICES (or comparable). Same rules under Division A.

### **Division C(a) – Beginner Black and White, any camera**

### **Division C(b) – Intermediate Black and White, any camera**

### **Division C(c) – Advanced Black and White, any camera**

### **Division C(d) – Person with a Disability Black and White, any camera**

A Black and White photo shot with ANY camera. Same rules under Division A.

### **Division D(a) – Beginner Color, any camera**

### **Division D(b) – Intermediate Color, any camera**

### **Division D(c) – Advanced Color, any camera**

### **Division D(d) Person with a Disability Color, any camera**

Color taken with ANY camera. Follow same rules as Division A & B.

### Class Nos. for ALL photography divisions

01. Action – anything in motion, not people or sports
02. Sports – includes all sports, including Rodeo and Fair.
03. Architecture
04. Cityscape
05. Landscape - Keep it as natural as possible. Old barns, farm equipment & buildings acceptable.
06. Nightscape - Milky Way, star trails, moon or any object or image taken at night.
07. Waterscape, rivers, & streams - The water should be the focus of this shot. Moving, still, reflection, etc. Use a tripod with a 1/5 sec shutter speed or longer. Any ND or Polarizer filter accepted
08. Nature, birds, wild animals – any bird or animal in the wild. Use a faster shutter speed to catch them in action.
09. Sunrise/Sunset - Try exposure blending
10. Photojournalism - Photo must tell a story
11. Domestic animals - pets or livestock
12. Macro/Close-up – all subjects showing great detail. Includes flowers of all kinds, bugs, and insects.
13. People in motion – groups playing, working, emotion, etc.
14. People portraits – posed or unposed shots. Use of light to create shadows. Get creative.
15. Abstract – shapes, colors, and light that are pleasing to the eye.
16. Weather – any subject: rainbows, lightning, clouds, rain, snow, etc. Weather must be the focus of the shot
17. Foreign travel
18. Wheeled vehicles

### **GRAND CHAMPION - ROSETTE** **RESERVE GRAND CHAMPION - ROSETTE**

## DEPARTMENT 19

### POETRY

Sponsored by Poesy Pond Publications

Superintendent:

Dominic Farrenkopf • (406) 369-1588

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### Special Awards:

**North Star Amusements** Carnival Passes awarded to 1st, 2nd, & 3rd place K-6 Grade and 7-12 Grade.

Chapter One Bookstore Gift Certificates awarded for 1st, 2nd, & 3rd place 18 years & older.

The top 7 finalists will read their poems on the Community Stage Wednesday, September 2, from 5 – 6 p.m.

### RULES AND REGULATIONS

1. Please submit a **cover sheet with your name, phone number, email address, mailing address, and age along with your poem**
2. Please DO NOT put name and/or dedication on actual poem.
3. Please submit no more than 2 poems.
4. **All Poems are MUST BE TURNED IN Friday, August 14 by 5 p.m. in the Fair Office.**

#### Division A - K-6 Grade

#### Division B - 7-12 Grade

#### Division C - 18 years & older

Class No.

01. Any subject (non-graphic)

**GRAND CHAMPION - ROSETTE**  
**RESERVE GRAND CHAMPION –**  
**ROSETTE**

## DEPARTMENT 20

### QUILTING

Sponsored by Wildflower Quilts

Superintendent:

Tammy Meamber • (925) 914-7464

Martha Schrock • (406) 207-1005

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### DEADLINES:

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Drop Off: Sunday, August 30, 2026 between 11 a.m. & 6 p.m.**

**Pick Up: Sunday, September 6, 2026 between 12 p.m. & 4 p.m.** All entries left after 4 p.m. will be disposed of.

### RULES AND REGULATIONS

1. Refer to General Rules & Regulations.
2. An article that has been previously entered in the Ravalli County Fair is NOT eligible for re-entry.
3. Exhibitors are limited to ONE ENTRY per class number.
4. ENTRIES MAY NOT BE SOLD DURING FAIR.
5. Please indicate quilt dimensions on Entry Form or under Comments online.
6. Quilt labels must be covered; pin on a piece of fabric or use painter's tape.
7. Please put the quilter's name on the Entry Form or under Comments online.
8. JUDGING is closed to the public.

#### Division A - Hand Quilting

Class No.

01. Hand pieced - hand quilted
02. Machine pieced - hand quilted
03. Mixed technique - pieced & hand appliquéd
04. Promise stitch
05. Other

#### Division B - Machine Pieced and Quilted on a Domestic Machine\*

\*A domestic machine is defined as having an arm of 15 inches or less, not mounted on a frame.

Class No.

01. Hand appliquéd
02. Machine appliquéd
03. Mixed technique (machine pieced & appliquéd and/or hand embroidered elements)
04. Scrappy
05. Medallion
06. T-shirt
07. Hand embroidery
08. Machine embroidery
09. Baby quilt (45"x60" or less)
10. Small quilt (perimeter under 200")
11. Lap quilt (approx. 54" x 76")
12. Twin quilt (approx. 68" x 88")
13. Full quilt (approx. 81" x 88")
14. Queen quilt (approx. 86" x 100")
15. King quilt (approx. 102" x 98")
16. English paper pieced
17. Paper pieced
18. Antique
19. Wall hanging
20. Group quilt (Created by more than one person, i.e. round robin, block exchange, etc.)
21. Panels
22. Other

#### Division C - Machine Pieced and Quilted on a Long Arm Machine\*

\* A long arm machine is defined as having an arm of 16 inches or more, mounted on a frame or table.

Class No.

01. Hand appliquéd
02. Machine appliquéd
03. Mixed technique (machine pieced, appliquéd, and/or hand embroidered elements)
04. Scrappy
05. Medallion
06. T-Shirt
07. Hand embroidery
08. Machine embroidery
09. Baby quilt (45" x 60" or less)
10. Small quilt (perimeter under 200")
11. Lap quilt (approx. 54" x 76")
12. Twin quilt (approx. 68" x 88")
13. Full quilt (approx. 81" x 88")
14. Queen quilt (approx. 86" x 100")
15. King quilt (approx. 102" x 98")
16. English paper pieced
17. Paper pieced
18. Antique
19. Wall hanging
20. Group quilt (Created by more than one person, i.e. round robin, block exchange, etc.)
21. Panels
22. Other

#### Division D – Decorative Items

Class No.

01. Purse or bag
02. Pillow
03. Table runner, table topper
04. Placemat, potholder, mug rug, etc.
05. Holiday theme
06. Other

#### Division E – Other Quilting

Class No.

01. Miniature (small versions of full-size quilt and range in size between 12 to 24 inches on a side to being no larger than 24 inches square)
02. Tied
03. Other

#### Division F - Art Quilt - Original Design

Class No.

01. Pictorial/landscape (Must have recognizable image of a person, place, or thing)
02. Floral
03. Abstract
04. Still life

cont'd on next page

05. Thread painting
06. Collage
07. Raw edge appliqué
08. Photo-based interpretation
09. Other

#### **Division G - Youth (Age under 17)**

Class No.

01. Hand pieced - hand quilted
02. Machine pieced - hand quilted
03. Mixed technique – hand pieced & hand applique
04. Decorative Items
05. Other

#### **Division H – Youth (Age 17 and over)**

Class No.

01. Hand pieced - hand quilted
02. Machine pieced - hand quilted
03. Mixed technique – hand pieced & Hand applique
04. Decorative items
05. Other

#### **Division I- Long Arm Quilting**

Class No.

01. Pantograph or “Edge to Edge”
02. Custom
03. Combination (digital and custom design elements)
04. Other

**GRAND CHAMPION – ROSETTE  
RESERVE GRAND CHAMPION –  
ROSETTE**

#### **DEPARTMENT 21**

### **OPEN DIVISION GOATS**

Superintendents:

Heidi Etter · (406) 381-2282  
BJ Bannister · (406) 531-9334  
Coral Maxwell · (406) 239-1380

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**Entry Deadline: Friday, August 14,  
2026, by 5 p.m.**

**The Open Division Goat Show will be a  
Show and Go on Monday. Judging will  
begin at 9 a.m. Check-in will begin at  
7:30 a.m.**

#### **RULES AND REGULATIONS**

1. Refer to General & Livestock Rules.
2. No animal will be admitted to the goat barn for showing if there are visible signs of illness, such as lice, abscesses, respiratory issues, etc.
3. Entries in this department are open to both purebred and grade stock. State breed on entry form.

4. **Exhibitors may have two (2) entries per class per breed.**
5. Exhibitors must furnish their own feed and water containers.
6. Animals will be judged according to the ADGA and ABGA scorecards.
7. Dam and Daughter, Get-of-Sire, and Produce of Dam **must show in their age group first.**
8. Horned animals and wethers can be exhibited in Angora, Pygora, Pygmy and Boer only. No horns allowed in Dairy divisions.
9. Exhibitor must be present to show their own animal unless excused by the Superintendent.
10. All goats are to be removed from the Fairgrounds after the conclusion of the open division show, unless the animal is being shown in 4H/FFA.
11. The Exhibitor is responsible for cleaning their area before they leave the Fairgrounds.
12. Wethers or bucks cannot be shown in the dairy show.

#### **DAIRY DIVISIONS:**

- A. Alpine: classes 1-13 only
- B. Lamancha: classes 1-13 only
- C. Nigerian Dwarf: classes 1-13 only
- D. Nubian: classes 1-13 only
- E. Saanan: classes 1-13 only
- F. Toggenburg: classes 1-13 only
- G. Mini dairy breeds not Nigerian: Classes 1-13 only
- H. Grade/mixed breed dairy: Classes 1-13 only
- I. Dairy herd (4 does in milk, any breed): classes 11 only

#### **DAIRY CLASS NUMBERS:**

##### **Junior Dairy Classes**

01. Junior kids, birth to under 4 months
02. Intermediate kids, 4 months to under 8 months
03. Senior kids, 8 months to 12 months
04. Dry yearling under 2 years

##### **Senior Dairy Classes**

05. Milker, under 2 years old
06. Milker, 2 years old
07. Milker, 3 years old
08. Milker, 4 years old
09. Milker, 5 years and older
10. Dam and daughter
11. Dairy herd (consists of 4 does in milk)
12. Produce of dam (2 does from same dam)
13. Get-of-sire (3 does, same sire)

#### **NON-DAIRY DIVISIONS**

- Purebred boer, Spanish, Kiko: classes 14-24 only
- J. Mixed breed boer, Spanish, Kiko: classes 14-24 only
  - K. Fiber goat (Angora, Pygora): classes 14-24 only
  - L. Pygmy: classes 14-24 only

#### **NON-DAIRY CLASS NUMBERS:**

##### **Breeding Show**

14. Junior Doe Kids birth to under 4 months
15. Intermediate Doe Kids 4 months to under 8 months
16. Senior Doe Kids 8 months to 12 months
17. Doe over 1 year under 2 years
18. Doe over 2 years under 3 years
19. Doe over 3 years under 4 years
20. Doe over 4 years under 5 years
21. Doe over 5 years
22. Dam and Daughter
23. Produce of dam (2 does from same dam)
24. Get-of-Sire (3 does from same sire)

**GRAND CHAMPION - ROSETTE  
RESERVE GRAND CHAMPION –  
ROSETTE**

#### **DEPARTMENT 22**

### **HORSES, MULES, & DONKEYS IN HARNESS**

Superintendents:

Justin Murray · (406) 381-5703  
Zach Murray · (406) 360-3427

**PREMIUMS: \$4.00; \$3.00; \$2.00**

#### **DEADLINES:**

**Entry Deadline: Friday, August 14,  
2026, by 5 p.m.**

#### **RULES AND REGULATIONS**

1. Refer to General & Livestock Rules.
2. One entry per driver per division.
3. Rules and events subject to number of entries and may change.
4. Patterns available in the Fairgrounds Office as of August 1, 2026
5. All cart divisions are with a 2-wheel vehicle.
6. Novice is defined as a person that has not won a ribbon.
7. Awards will be presented during the Show.
8. Champion will be decided at end of the show by tabulation of points received in division participation.

cont'd on next page

9. Each competitor will receive a day pass for the day of the show.
10. All wagons entered are NOT to have any advertising signage without prior approval from the Fair Office.

#### **Division A -**

**Thursday Events** 11am to 1pm (Lunch Break) 2 p.m.-4:30 p.m. Warm-up Arena Class No.

01. Single horse rail - cart
02. Single horse novice/junior rail
03. Single horse Canadian Maze- cart

Lunch Break \*1 Hour\*

04. Single obstacle
05. Single barrels
06. Log pull – single
07. Log pull – team

**Friday Events:** 11am to 1pm (Lunch Break) 2 p.m. to 4:30 p.m. Warm-up Arena Class No.

08. Team rail class
09. Novice/junior team rail class - 18 years and under
10. Hitch rail class (3 or More)
11. Open hitch obstacle driving (4-wheeled wagon)

Lunch Break \*1 Hour\*

12. Team obstacle
13. Feed team
14. Team Canadian Maze

#### **GRAND CHAMPION - ROSETTE** **RESERVE GRAND CHAMPION –** **ROSETTE**

#### **DEPARTMENT 23**

#### **KIDDIE DIVISIONS**

Kiddie Division Livestock entries can be entered online or submitted in the Fair Office.

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**\*\*Kiddie divisions are for children ages 8 and under ONLY\*\***

#### **RULES AND REGULATIONS**

1. See General, 4-H, and Livestock Rules for more information.
2. It is highly recommended that all entrants familiarize and practice with animal prior to Fair.
3. Kiddie division animals may be owned or borrowed. If the animal isn't already entered into the Fair and on the grounds, they are Show and Go, with the exception of swine. All swine must be on grounds and entered in Fair.

4. All entrants must be accompanied by an adult, who is available to assist if needed. Adult is allowed in show ring if asked by Superintendent.
5. The Superintendents have the final say regarding safety of all entrants in the ring.
6. Entrants must complete livestock entry Form.

#### **Division A - Kiddie Calf**

Superintendents:

Ashley Weigle · (406) 207-4433

Troy Griffin · (406) 207-6880

Class No.

01. Calf age MUST be under 8 months.  
Calf can be owned or borrowed.

#### **Division B - Kiddie Lamb**

Superintendents:

Amanda Schmitt · (406) 544-3935

Emily Wiren · (406) 239-1280

Zach Backes · (720) 384-3305

Class No.

01. Lambs can be owned or borrowed.  
Buckles for (a) tries the hardest, (b) best showman, (c) best dressed. Buckles sponsored by

#### **Wild Sky Timber**

#### **Division C - Kiddie Goat**

Superintendents:

Heidi Etter · (406) 381-2282

BJ Banister · (406) 531-9334

Coral Maxwell · (406) 239-1380

Class No.

01. The goat may be owned or borrowed – any breed. Participants should be dressed in proper livestock show attire.

#### **Division D - Kiddie Rabbit**

Superintendents:

Katie Freeman · (406) 210-0814

Shari Burge · (406) 381-2665

Class No.

01. This is a Show and Go home show unless the rabbit is entered in the Open Division show. The Judge will ask the child a few rabbit-related questions while judging Kiddie Division.

#### **Division E - Kiddie Poultry**

Superintendent:

Julie Gertner · (406) 369-4189

Participants should arrive at the Poultry Barn by 8:45 a.m. with their bird in an appropriate cage. Participants are required to wear sturdy shoes and appropriate dress. This is a Show and Go unless the bird is entered in the Open Division Show.

Class No.

01. For children ages 8 and under. Birds can be owned or borrowed. Judge will ask the entrant questions.

#### **Division F - Kiddie Swine**

Superintendents:

Malorie Cook · (406) 381-5912

Nicole Thompson · (406) 529-5032

Glen Thompson · (406)529-5032

Animals must be entered. This is NOT a "Show and Go" event.

Class No.

01. For children ages 8 and under. Swine Can be owned or borrowed.

#### **DEPARTMENT 24**

#### **OPEN DIVISION POULTRY**

Superintendent:

Julie Gertner · (406) 369-4189

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Open Division Poultry to be brought in 8 a.m. – 8 p.m. on Tuesday of Fair week.**

#### **RULES AND REGULATIONS**

1. Refer to General & Livestock Rules. Enter poultry on Livestock Entry Form.
2. Entries in this department are open to purebred and grade stock. STATE BREED, VARIETY, & SEX ON ENTRY FORM.
3. Two entries per class number, per variety, per sex.
4. All Poultry - Delouse two weeks and one week before bringing to the Fair. Any sick and/or infested poultry WILL BE SENT HOME.
5. **Poultry entered in Open Division may not be entered in 4-H.**
6. All Poultry must have leg bands for identification purposes.
7. If needed, poultry care can be provided by 4-H members for Open Division only. Inquire with Superintendent.

**Indicate sex under description on entry form using the following numbers:**

1. Cock - male fowl one (1) year old or older
2. Cockerel - male fowl one (1) year old
3. Hen - female fowl one (1) year old
4. Pullet - female fowl one (1) year old
5. Old breeding trio - one cock & two hens
6. Young breeding trio - one cockerel & two pullets
7. Old pair - one cock & one hen

8. Young Pair - one Cockerel & one Pullet
9. Old same sex pair
10. Young same sex pair

**Note: All classes are purebred birds, unless indicated otherwise.**

### **STANDARD POULTRY**

#### **Division A - American**

\*Indicate breed, variety, and sex

Class No.

01. Buckeye
02. Chanteclers
03. Delawares
04. Dominiques
05. Holland
06. Javas
07. Jersey Giants
08. Lamonas
09. New Hampshire
10. Plymouth Rock
11. Rhode Island
12. Wyandotte
13. Other

#### **Division B – Asiatic**

\*Indicate breed, variety, and sex.

Class No.

01. Brahmas
02. Cochins
03. Langshan
04. Other

#### **Division C – Continental**

\*Indicate breed, variety, and sex

Class No.

01. Barnevelders
02. Campines
03. Crevecoeurs
04. Faverolles
05. Hamburgs
06. Houdans
07. LaFleche
08. Lakenvelders
09. Marans
10. Polish
11. Welsummers
12. Other

#### **Division D –English**

\*Indicate breed, variety, and sex

Class No.

01. Australorps
02. Cornish
03. Dorkings
04. Orpingtons
05. Redcaps
06. Sussex
07. Other

#### **Division E – Mediterranean**

\*Indicate breed, variety, and sex

Class No.

01. Anconas
02. Andalusians
03. Catalanas
04. Leghorn
05. Minorca
06. Sicilian Buttercup
07. Spanish
08. Other

#### **Division F - All Other Standard Breeds**

\*Indicate breed, variety, and sex

Class No.

01. Ameraucana
02. Araucana
03. Aseels
04. Yokohama
05. Modern Game
06. Cubalaya
07. Malays
08. Naked Neck
09. Old English Game
10. Phoenix
11. Shamos
12. Sultan
13. Sumatras
14. Other

#### **Division G - Barnyard & Backyard - Standard**

\*Indicate breed, variety, and sex

Class No.

01. Crossbreeds
02. Bird plus 6 eggs
03. Other

#### **GRAND CHAMPION STANDARD CHICKEN - ROSETTE RESERVE CHAMPION STANDARD CHICKEN – ROSETTE**

#### **BANTAM POULTRY**

#### **Division H - American Game**

\*Indicate breed, variety, and sex

Class No.

01. American game
02. Modern game
03. Old English game

#### **Division I - Rose Comb Clean Legged**

\*Indicate breed, variety, and sex

Class No.

01. Anconas
02. Belgian Bearded D'Anvers
03. Dominiques
04. Dorkings
05. Hamburgs
06. Leghorns
07. Minorca

08. Nankins
09. Redcaps
10. Rhode Island
11. Rosecomb
12. Sebrights
13. Wyandottes
14. Other

#### **Division J - Single Comb Clean Legged**

\*Indicate breed, variety and sex

Class No.

01. Anconas
02. Andalusians
03. Australorps
04. Bamevelder
05. Campines
06. Catalanas
07. Delawares
08. Dorkings
09. Dutch
10. Hollands
11. Japanese
12. Javas
13. Jersey Giants
14. Lakenvelders
15. Lamonas
16. Leghorns
17. Minorcas
18. Naked Necks
19. Nankins
20. New Hampshires
21. Orpingtons
22. Phoenix
23. Plymouth Rocks
24. Rhode Island Reds
25. Seramas
26. Sussex
27. Welsummers
28. Spanish
29. Other

#### **Division K - All Other Comb Clean Legged**

\*Indicate breed, variety and sex

Class No.

01. Ameraucana
02. Araucana
03. Buckeye
04. Chantecler
05. Cornish
06. Crevecoeurs
07. Cubalayans
08. Houdans
09. Ko Shamo
10. LaFleche
11. Malays
12. Polish
13. Shamos
14. Sumatra
15. Other

### **Division L - Feather Legged**

\* Indicate breed, variety and sex

Class No.

01. Booted
02. Belgian Bearded D'Uccle
03. Brahmas
04. Cochin
05. Favorelles
06. Langshan
07. Silkies
08. Sultans
09. Other

### **Division M - Barnyard & Backyard - Bantam**

\* Indicate breed, variety, and sex

Class No.

01. Crossbreeds
02. Backyard birds plus 6 eggs
03. Other

### **GRAND CHAMPION BANTAM - ROSETTE** **RESERVE CHAMPION BANTAM – ROSETTE**

### **WATERFOWL DUCKS**

\*Pairs must be same breed & variety.

\*Indicate sex under description on entry form using the numbers below:

1. Old Drake - male over one year
2. Young Drake - male under one year
3. Old duck - female over one year
4. Young duck – female under one year
5. Old pair - 1 old drake and 1 old duck
6. Young pair - 1 young drake and 1 young duck
7. Old same sex pair - over 1 year
8. Young same sex pair – under one year

### **Division N - Heavyweight Ducks**

\*Indicate breed, variety, and sex

Class No.

01. Aylesbury
02. Farm/Crossbreeds
03. Muscovy
04. Pekin
05. Rouen
06. Silver Appleyard
07. Saxony
08. Other

### **Division O - Medium Weight Ducks**

\*Indicate breed, variety, and sex

Class No.

01. Buff
02. Cayuga
03. Crested
04. Farm/Crossbreeds
05. Swedish
06. Other

### **Division P - Light Weight Ducks**

\*Indicate breed, variety, and sex

Class No.

01. Farm/Crossbreeds
02. Campbell
03. Magpie
04. Runner
05. Welsh Harlequin
06. Other

### **Division Q - Bantam Ducks**

\*Indicate breed, variety, and sex

Class No.

01. Call
02. East Indie
03. Farm/Crossbreeds
04. Mallard
05. Other

### **GRAND CHAMPION DUCK - ROSETTE** **RESERVE GRANDCHAMPION DUCK – ROSETTE**

### **GEESE**

\*Pairs must be same breed & variety.

\*Indicate sex under description on entry form using the numbers below:

1. Old gander - male over one year
2. Young gander – male under one year
3. Old goose - female over one year
4. Young goose - female under one year
5. Old pair – 1 old gander & 1 old goose
6. Young pair – 1 young gander & 1 young Goose

### **Division R- Heavy Geese**

\*Indicate breed, variety, and sex

Class No.

01. African
02. Embden
03. Farm/Crossbreeds
04. Toulouse
05. Other

### **Division S - Medium Geese**

\*Indicate breed, variety, and sex

Class No.

01. American Buff
02. Farm/Crossbreeds
03. Pilgrim
04. Saddleback Pomeranian
05. Sebastopol
06. Steinbacher
07. Other

### **Division T - Light Geese**

\*Indicate breed, variety, and sex

Class No.

01. Canada
02. Chinese
03. Egyptian

04. Farm/Crossbreeds

05. Tufted Roman

06. Other

### **Grand Champion Goose - Rosette** **Reserve Grand Champion Goose – Rosette**

### **TURKEYS**

\*Pairs must be same breed & variety.

\*Indicate sex under description on entry form using the numbers below:

1. Tom - male turkey over one year
2. Jake - male under one year
3. Hen - female over one year
4. Jenny - female under one year
5. Old pair - 1 tom and 1hen
6. Young pair - 1 Jake and 1 Jenny

### **Division U - Turkeys**

\*Indicate breed, variety, and sex

Class No.

01. Beltsville
02. Black
03. Bourbon Red
04. Bronze
05. Farm/Crossbreeds
06. Narragansett
07. Royal Palm
08. Crested
09. Slate
10. Sweetgrass
11. White Holland
12. Other

### **GRAND CHAMPION TURKEY - ROSETTE** **RESERVE GRAND CHAMPION TURKEY – ROSETTE**

### **ORNAMENTAL BIRDS**

\*Pairs must be same breed & variety.

\*Indicate sex under description on entry form using the numbers below:

1. Old male – over one year
2. Young male – under one year
3. Old female – over one year
4. Young female – under one year
5. Old pair – old male and old female
6. Young pair – young male & young Female

### **Division V - Ornamental Birds**

\* Indicate Breed, Variety, and Sex

Class No.

01. Chukars
02. Doves
03. Farm/Crossbreeds
04. Guineas

cont'd on next page

- 05. Peafowl
- 06. Pheasant
- 07. Pigeons
- 08. Wood ducks
- 09. Other

**Grand Champion Ornamental - Rosette**  
**Reserve Grand Champion Ornamental – Rosette**

**Division W - Meat & Layer Pen**

\*Indicate breed, variety, and sex

\*Pens must be 3 birds

Class No.

- 01. Broiler pen (6 to 12 weeks)
- 02. Roaster – 1 bird (3-5 months of age)
- 03. Stewing – 1 bird (10 months or older)
- 04. Layer pen (pullets)
- 05. Layer pen (hens)

**GRAND CHAMPION - ROSETTE**  
**RESERVE GRAND CHAMPION – ROSETTE**

**DEPARTMENT 25**

**Open Division Rabbits**

Superintendents:

Katie Freeman • (406) 210-0814

Shari Burge • (406) 381-2665

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**Entry Deadline: Friday, August 14, 2026, by 5 p.m.**

**Open Division Rabbit(s) to be brought in between 2 p.m. – 7:00 p.m. on Monday of Fair week.**

**RULES AND REGULATIONS:**

1. Refer to General and Livestock Rules
2. Two (2) entries per class, per breed. Premiums awarded in each breed. Grand Champion and Reserve Grand Champion ribbons awarded to breed with two rabbits or more.
3. Exhibitor must be present to show their own animal unless excused by the Superintendent.
4. Judging will be done according to American Rabbit Breeders Association Standards.
5. If rabbit is disqualified in breed divisions, it does not qualify for fur divisions.
6. All rabbits may be removed from the barn between 8 p.m. and 10 p.m. Saturday night as WALK OUT ONLY. Sunday from 8 a.m. to 12 p.m. cages must be checked by Superintendent before leaving. Any rabbits still in place at closing time will be removed by the Superintendent and it will be the Exhibitor's responsibility to contact the

Superintendent.

7. Rabbit must be owned by **June 1st** by the Exhibitor. All breeding stock rabbits (rabbits used for doe with litter) must be acquired or bought by **May 1st**.
8. All rabbits entered in Junior division must meet the weight requirements per ARBA standards.
9. The Superintendent has the right to ask any Exhibitor whose rabbit shows any signs of illness to remove the rabbit from the Fairgrounds.
10. The Exhibitor is responsible for cleaning cages. A cage fee of \$25 per cage will be charged for any uncleaned cage.
11. All Rabbits entered with exception of Kiddie Class will stay the entire week. They will be housed and on display for the public in the Rabbit barn. It will be the owner's responsibility to take care of their own rabbits daily by 10 a.m.
12. If a death has occurred among your rabbits from an illness or disease within 30 days of Fair, we are asking you to refrain from exhibiting at the Fair for this year.

**Division A - Doe with Litter**

Class No.

01. Doe with litter - kits must be 6-8 weeks old

**Division B - Meat Class**

Class No.

01. Meat pen - Meat pen will consist of 3 rabbits all same breed and variety; not over 12 weeks old and minimum weight of 3 pounds not over 5 ½ pounds.
02. Roaster - One rabbit under 6 months of age; maximum weight 8 pounds minimum weight 5 ½ pounds.
03. Stewer - One rabbit 6 months of age or older; minimum weight 8 pounds.
04. Single fryer - One rabbit not over 12 weeks of age; and minimum weight of 3 pounds not over 5 ½ pounds. May come from your meat pens.

**Division C - Fur Types**

Class No.

01. Normal type fur
02. Rex type fur
03. Satin type fur
04. Wool type fur

**Division D - Britannia Petite - Black**

**Division E - Britannia Petite - Black Otter**

**Division F - Britannia Petite - Chestnut Agouti**

**Division G - Britannia Petite - Ruby Eyed White**

**Division H - Californian - Standard**

**Division I - Chinchilla - Standard**

**Division J - Cinnamon - Standard**

**Division K - Cross Breed**

**Division L - Dutch - Chinchilla**

**Division M - Dutch - Black**

**Division N - Dutch - Blue**

**Division O - Dutch - Chocolate**

**Division P - Dutch - Gray**

**Division Q - Dutch - Steel**

**Division R - Dutch - Tortoise**

**Division S - English Spot - Black**

**Division T - English Spot - Blue**

**Division U - English Spot - Chocolate**

**Division V - English Spot - Lilac**

**Division W - Himalayan - Black**

**Division X - Himalayan - Chocolate**

**Division Y - Himalayan - Blue**

**Division Z - Himalayan - Lilac**

**Division AA - Holland Lop - Broken**

**Division AB - Holland Lop - Solid**

**Division AC - Lion Head - Chocolate**

**Division AD - Lion Head - REWOLE**

**Division AE - Mini Lop - Broken**

**Division AF - Mini Lop - Solid**

**Division AG - Mini Rex - Smoke Pearl**

**Division AH - Mini Rex - Black**

**Division AI - Mini Rex - Blue**

**Division AJ - Mini Rex - Castor**

**Division AK - Mini Rex - Chinchilla**

**Division AL - Mini Rex - Chocolate**

**Division AM - Mini Rex - Himalayan**

**Division AN - Mini Rex - Lilac**

**Division AO - Mini Rex - Lynx**

**Division AP - Mini Rex - Opal**

**Division AQ - Mini Rex - Otter**

**Division AR - Mini Rex - White**

**Division AS - Mini Satin - Black**

**Division AT - Mini Satin - Broken**

**Division AU - Mini Satin - Blue**

**Division AV - Mini Satin - Chocolate**

**Division AW - Mini Satin - Chinchilla**

**Division AX - Mini Satin - Copper**

**Division AY - Mini Satin - White**

**Division AZ - Netherland Dwarf - Broken**

**Division BA - Netherland Dwarf - Black**

**Division BB - Netherland Dwarf - Blue**

**Division BC - Netherland Dwarf - Chestnut**

**Division BD - Netherland Dwarf - Chinchilla**

**Division BE - Netherland Dwarf - Chocolate**

**Division BF - Netherland Dwarf - Lynx**

**Division BG - Netherland Dwarf - Opal**

**Division BH - Netherland Dwarf - Otter**

**Division BI - Netherland Dwarf - Silver Marten**

**Division BJ - Netherland Dwarf - Steel**

**Division BK - Netherland Dwarf - Tans**

**Division BL - Netherland Dwarf - Ruby Eyed White**

**Division BM - New Zealand - Black**

**Division BN - New Zealand - Blue**

**Division BO - New Zealand - Broken**

**Division BP - New Zealand - Red**

**Division BQ - New Zealand - White**

**Division BR - Palomino - Golden**

**Division BS - Palomino - Lynx**

**Division BT - Polish - Black**

**Division BU - Polish - Blue**

**Division BV - Polish - Blue Eyed White**

**Division BW - Polish - Broken**

**Division BX - Polish - Chocolate**

**Division BY - Polish - Ruby Eyed White**

**Division BZ - Rex - Seal**

**Division CA - Rex - Amber**

**Division CB - Rex - Black**

**Division CC - Rex - Black Otter**

**Division CD - Rex - Blue**

**Division CE - Rex - Broken Group**

**Division CF - Rex - Californian**

**Division CG - Rex - Caster**

**Division CH - Rex - Chinchilla**

**Division CI - Rex - Chocolate**

**Division CJ - Rex - Lilac**

**Division CK - Rex - Lynx**

**Division CL - Rex - Opal**

**Division CM - Rex - Red**

**Division CN - Rex - Sable**

**Division CO - Satin - Otter**

**Division CP - Satin - Black**

**Division CQ - Satin - Blue**

**Division CR - Satin - Broken Group**

**Division CS - Satin - Californian**

**Division CT - Satin - Chinchilla**

**Division CU - Satin - Chocolate**

**Division CV - Satin - Copper**

**Division CW - Satin - Red**

**Division CX - Satin - Siamese**

**Division CY - Satin - White**

**Division CZ - Any Other Purebred - Compact**

**Division DA - Any Other Purebred - Commercial**

**Division DB - Any Other Purebred - Semi Arch**

**Division DC - Any Other Purebred - Full Arch**

**Class No.**

**01. Senior Buck - 8 months and over**

**02. Intermediate Buck - 6 to 8 months**

**(Commercial breeds only)**

**03. Junior Buck - under 6 months**

**04. Senior Doe - 8 months and over**

**05. Intermediate Doe - 6 to 8 months**

(Commercial breeds only)

**06. Junior Doe - under 6 months**

\*Intermediate class is only for large commercial breeds. Large commercial breeds have 6 classes. All others are 4 class breeds. No intermediate class.

**Division DD - Progeny**

A doe or buck and one of its 3-6 months of age offspring show together on the table for this division. Additionally, each must be exhibited in their respective breeding stock divisions the day of the show. Both the parent and the offspring must be owned by the Exhibitor. All breeds will show together.

Class No.

**01. Commercial breeds (6 classes)**

**02. Fancy breeds (4 classes)**

**Division DE - Rabbit Costume Contest**

Exhibitor may only enter 1 of the 2 classes.

Class No.

**01. Rabbit only: get creative and dress your rabbit up. Costumes can be store bought or homemade.**

**02. Team costume: dress yourself and your rabbit up as a pair. Costumes can be homemade or store bought.**

\*3 winners will be selected in each class

**BEST OF BREED - RIBBON**

**BEST OF OPPOSITE SEX OF BREED - RIBBON**

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**DEPARTMENT 26**

**OPEN DIVISION SHEEP**

Superintendents:

Amanda Schmitt · (406) 544-3935

Emily Wiren · (406) 239-1280

Zach Backes · (720) 384-3305

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**SPECIAL PREMIUMS:**

Cash Prizes Sponsored by:

**Aaron Home Care: \$100**

**Mom's Rentals: \$100**

**Montgomery Family: \$100**

**Crazy Creek Outfitters: \$100**

Breakdown as follows:

Overall Grand Champion Ram: \$40

Overall Grand Champion Ewe: \$40

Overall Reserve Grand Champion Ram: \$30

Overall Reserve Grand Champion Ewe: \$30

For each of Divisions C, D, E, F, G, I, J, the breakdown is as follows:

Grand Champion Rams: \$20

Grand Champion Ewes: \$20

Reserve Grand Champion Rams: \$10

Reserve Grand Champion Ewes: \$10

**CTC Boot Repair:** Custom Belts

Breakdown as follows:

Grand Champion Adult Showman

Reserve Grand Champion Adult Showman

Overall Grand Champion Ram

Overall Grand Champion Ewe

**Wiren Sheep Co.:** Buckle awarded to

Grand Champion Adult Showman

**DEADLINES:**

**Entry Deadline: Friday, August 14,**

**2026, by 5 p.m.**

**RULES AND REGULATIONS**

1. Refer to General Livestock Rules
2. Exhibitors can enter a maximum of 2 entries per class.
3. Breeding sheep must be owned 60 days prior to the start of Fair.
4. Sheep entered in the wrong breed class can be moved to the correct class at the Superintendent's discretion.
5. All animals to be shown in classes of pairs must have been shown individually.
6. Every ewe two years of age and over must have produced a lamb within nine months preceding the Fair.
7. **Scrapie identification must be in the sheep's ear before the sheep enters the North Gate of the Fairgrounds.**

**Division A - Showmanship**

Class No.

01. Adult Showmanship. 18 years old or Older on August 1 of the current year. Sheep shown may be owned or borrowed.

**Division B - Jackpot Lamb**

Class No.

01. Jackpot Lamb
  - may not have been shown in 4-H Market Lamb Show
  - Entry fee \$25.00 per lamb**
  - Lamb must be checked in and weighed at the Fair on Monday
  - Lamb must be slick shorn ¼" at show time

**Total entry fees to be split for payout as follows:**

First place 60%

Second place 30%

Third place 10%

NO RIBBONS

## Divisions C – Dorset

### Division D - Hampshire

### Division E – Southdown

### Division F – Suffolk

### Division G – Crossbreed

### Division H – All wool breeds

### Division I – All hair breeds

### Division J – All dairy breeds

### Division K – Other purebred

Class Numbers for Divisions C – K:

01. Fall ram lamb – born Oct. 1 through Dec. 31 of previous year
02. Spring ram lamb – born Jan. 1 through April 30 of current year
03. Pair ram lambs
04. Yearling ram – 1 yr. & under 2 yrs.
05. Pair yearling rams
06. Ram – 2 yrs. And older
07. Fall ewe lamb – born Oct. 1 through Dec. 31 of the previous year
08. Spring ewe lamb – born Jan 1 through April 30 of the current year
09. Pair ewe lambs
10. Yearling ewe – 1 yr. and under 2 yrs.
11. Pair yearling ewes
12. Ewe – 2 yrs. and over
13. Young flock – 1 ram lamb & 2 ewe lambs
14. Get of sire – 4 animals under 2 yrs. of age, both sexes represented, all sired by the same ram.
15. Flock – 1 ram under 2 yrs.; 2 yearling ewes; & 2 ewe lambs.
16. Best pair (one entry only) – 1 ram & 1 ewe. Must have been shown in their respective classes.

## GRAND CHAMPION - ROSETTE RESERVE GRAND CHAMPION – ROSETTE

## DEPARTMENTS 27-46

### **4-H & FFA**

MSU/Ravalli County Extension Office  
215 S. 4th Street, Suite G  
Hamilton, MT 59840 • (406) 375-6611  
Sophie Kolb · Extension Agent

### **ENTRY FORMS**

•For online entries: [rcfair.org](http://rcfair.org) and follow the links to the online entry forms.

•Forms are due by August 7, 2026, at 5 p.m. in the Fairgrounds Office.

•Entry Form

- a. Entries for 4-H & FFA Advisors will need to be either entered at the Fair Office or online at [rcfair.org](http://rcfair.org) by the first Friday in August by 5p.m.
- b. 4-H Organizational Leaders and FFA Instructors shall review member's records for all projects being entered in Fair and must submit the names of ineligible members who have not completed their requirements to the Extension Office by the first Friday in August by 5p.m.
- c. **\*\*\*ORGANIZATIONAL LEADERS AND FFA ADVISORS MUST ENSURE THEIR MEMBERS' ENTRY FORMS ARE LEGIBLE AND COMPLETE. \*\*\*** If not, the Fair Office will call and ask the Exhibitor to come to the office and fill out a new form. Please REVIEW the entry form before being submitted.
- d. Members may go online as early as the first week of June or use a paper entry form that must be turned in to the Fairgrounds Office by the deadline. Early entries are encouraged.
- e. Members need to press "submit" to ensure it is received. Always print a copy for your records.

**\*PLEASE NOTE: ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.**

### **4-H & FFA**

### **GENERAL RULES & REGULATIONS**

1. This section is open to Ravalli County 4-H and FFA members, in good standing, enrolled in the project(s) in which they enter and exhibit.
2. Exhibits must be made entirely by the member or work by others shall be disclosed. 4-H project work can be done at home, club meetings, school, or with parents, leaders, and teachers.

### **3. Exhibits**

- a. 4-H Still Exhibits will be interview judged on Monday, August 24, 2026, 1 p.m. to 6 p.m. for Non-perishable Still Exhibits and Sunday, August 30, 2026, 1 p.m. to 6 p.m. for Perishable Still Exhibits (Foods and Horticulture).
- b. Horse Interviews, Posters, and Record Books will be judged on a scheduled date.
- c. Beef, Dairy, Goat, Poultry, Sheep, & Swine interviews will be held on Monday, August 24, 2026 from 2:30 – 6:30 p.m. & Saturday, August 29, 2026, from 8:30 a.m. – 12:30 p.m. Interview Dress Code: See Animal Exhibitor's Dress Code rule #1 OR business casual dress.
- d. Information for Livestock and Small Animal exhibits are listed under individual departments.
- e. Exhibit tags are to be picked up at the Premium Office and attached to the exhibits prior to Judging day. Exhibit tags are available as early as the Friday before the Interview Judging Days.

### **4. Judging**

- a. Youth and Cloverbuds who have exhibits in Departments 37-47 must make an appointment to be Interview Judged. See 4-H Still Exhibits Interview Judging Section for more information.
- b. Animal judging schedules are found in each animal department of this Fair Guide.

### **5. Removing Exhibits**

- a. All Exhibitors are responsible for the care and removal of their own exhibits.
- b. Still Exhibits will be released from 12-4 p.m. Sunday, following Fair in the Indoor Barn, as well as Monday through Friday in the Extension Office during regular office hours. Edible entries are NOT returnable.

### **6. Awards**

- a. The Danish award system will be used.
- b. For 4-H Still Exhibits, the Judge interviews the Participant as he/she evaluates the 4-H'er on the knowledge gained from the project. The purpose of this judging is to determine what the 4-H'er learned in completing the project. Judging provides feedback during interview process. Each 4-H'er is judged on his/her own merit according to individual ability, age, and years in the project.

cont'd on next page

## 7. **Record Books**

a. The record book is an important part of the project and must be up to date to participate in Fair. Organizational Leaders & FFA Advisors will check record books prior to Fair entry deadline. Questions for help in completing record books can be directed to the Ravalli County Extension Office or your club's Organizational or Project Leaders, or your FFA Advisor.

b. 4-H records shall be up-to-date for all members. Records should include one "My 4-H Year" and a non-animal and/or animal project, journal, & financial records depending on the type(s) of projects entered.

c. FFA records are to be completed online in AET. FFA members are to download the "complete reports" for their fair animal(s) when viewing the "single experience SAE" reports menu in their AET account to submit for their records. Records start new annually except for breeding project which may cover multiple years. Each project will have a unique SAE.

## 8. **Special Premiums**

a. Exhibitors who receive a Special Premium in the Indoor Barn must turn in a thank you note(s) to Indoor Barn Superintendent for their donor(s) before receiving their award check.

b. Special Premium Awards Ceremony takes place Saturday of Fair week at 6.p.m in Hornung Arena.

9. Posters, pamphlets and binders should be created with emphasis on sharing information about a project. Suggested types of format and styles can be found in project books available at the Ravalli County Extension Office.

10. Members should rely on their project books for more information on an entry. Most suggested entries are based on the 4-H project books which are available at the Ravalli County Extension Office

11. The U.S. Department of Agriculture (USDA), Montana State University, and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody

Stone, Director of Extension, Montana State University, Bozeman, MT 59717.

## **4-H & FFA LIVESTOCK & SMALL ANIMALS**

### **GENERAL RULES AND REGULATIONS. ALL ANIMAL PROJECTS MUST BE ENTERED ON A SEPARATE LIVESTOCK ENTRY FORM.**

1. For Complete Rules and guidelines, please review "Project Rules & Regulations in addition to the Exhibitor's Handbook.
2. 4-H and FFA livestock and small animal projects will be exhibited together. 4-H Livestock General Rules and Department Rules will apply to all exhibits. Special premiums, photos, and awards will be available to 4-H and FFA equally.
3. All animals shown in 4-H and FFA must be carried as project animals with records kept on the animals, whether shown in a regular division or showmanship. Horses may be leased but members must be involved in care. Some goats may be leased, refer to goat rules for specific guidelines.
4. Disqualification and the removal of livestock exhibits from the Fairgrounds will be at the discretion of the Livestock Sale Committee or the Small Animal Committee.
5. At spring weigh-in and during Fair, a Barn Superintendent may consult a DVM or DVM designee to confirm criteria and eligibility for market animals. Barn Superintendent(s) and Extension Agent have the right to make the final call on a case-by-case basis. Those decisions will be conveyed in a conversation between the Barn Superintendent(s), Extension Agent, and the Exhibitor with a Parent/Guardian or a Club Leader/Representative or Chapter Advisor/Representative present.
6. Age for market animals is determined by each specific species. See species specific rules for said market age. Date of birth is mandatory for all market animals.
7. All market animals will be weighed in for the Ravalli County Fair right off the truck/trailer. Animals must be uncovered – refer to species specific rules for fitting requirements. Members and parents can watch the weigh-in and are allowed to challenge the weight only once. Market animals are not allowed to leave the scale area and will be immediately reweighed.

The second weight will be the final weight. Any concerns need to be discussed with the Extension Agent and Barn Superintendent(s).

8. All breeding project animals must be owned or leased by May 1, with the exception of the bred dairy heifers for sale & they must be owned by March 15.

9. All market animals must be owned by each species tag-in or weigh-in date.

**10. Exhibitors must furnish their own feed.**

11. The youth livestock exhibitor is responsible for the feeding, watering, and cleanliness of his or her animal(s) and for the appearance, condition, and cleanliness of the stalls, pens, cages, and alleyways. If an exhibitor needs help to accomplish this, they can and should reach out to fellow 4-H and FFA members or Junior Leaders.

**Parents and other adults are not allowed to do these things for them without explicit permission from the Barn Superintendent(s).**

**12. All Animals must be fed and pens cleaned by 10 a.m.**

13. All livestock animals must stay inside the North gate, on the West side of the "Breeze Way" gate leading to the rodeo area, and North of the First Aid Station.

14. An Exhibitor who is both a 4-H member and an FFA member with separate projects for each program may exhibit two projects in the same class, one under 4-H and one under FFA, except Horse. **Please indicate on the entry form which project is for 4-H and which is for FFA.**

15. Exhibitors in livestock can enter one (1) or two (2) animals per class. If more than one (1) animal is entered, another 4-H or FFA Member, will have to show it for the Exhibitor, but must obtain the proper Exhibitor number from the livestock owner or no premium will be paid. The Premium Office will provide the numbers.

16. The Judge will make the decision to award a champion or not, depending on the quality of the animal(s) in the class. All ribbon placings are at the discretion of the Judge.

17. Animals with obvious health problems or external parasites can be refused entry by Barn Superintendents.

**18. Fair Management, including Department Superintendents or Judges, has the right to call a veterinarian should a situation arise. The Exhibitor will be responsible for the veterinarian fees.**

19. Exhibitors may not sleep overnight in the livestock barns or sheds.

20. All animals at the Fair **MUST** be entered in a division/class, excluding the young of a nursing animal.

21. All grain/pellets must be in a closed container.

22. No sale advertisements of any kind for any animals. This includes but is not limited to signs and marking or writing on animals. Report all infractions to the Superintendent(s). If member does not comply with these rules, they will not be allowed to show or sell their animal(s).

23. All Exhibitors will follow the Montana 4-H Livestock Code of Ethics & be Montana State Quality Assurance Certified.

#### **ALL ANIMAL EXHIBITOR'S DRESS CODE Applies to all species, divisions, and the livestock sale:**

1. Clean, collared, **long sleeved**, long tailed shirt with collar, buttoned up and tucked into black/dark slacks or jeans (no rips or tears), and dark boots or leather footwear (no tennis shoes, rubber boots, or sandals) must be worn by livestock exhibitors during livestock events. Official dress is mandatory for FFA members.

Western style or cowboy hats will be allowed. See Showmanship rule #4 for requirements specific to showmanship.

2. Animals presented in the show ring will not be decorated with artificial markings, ribbons, glitter, or other foreign items. This includes during judging events and livestock sale.

3. If a member does not comply with these rules, they will not be allowed to show or sell their animals.

#### **SPORTSMANSHIP**

All Exhibitors and their families are expected to conduct themselves in a positive, honest, sportsmanlike manner during shows. **Losing gracefully is just as important as winning humbly.** The following practices are prohibited:

- Inappropriate behavior by Exhibitors.
- Misrepresenting the age of the animal for the class and lot in which it is shown.
- Criticizing or interfering with the Judge, other Exhibitors, or Show Officials while at the show or Fair.

ANY OF THESE INFRACTIONS will result in an individual or group being expelled, placed on probation or declared ineligible to exhibit at the show by the Barn Superintendent(s) and/or Extension Agents.

#### **TREATMENT OF ANIMALS**

All animals are to be treated in a humane manner. Adequate feed, water, and shelter are to be provided at all times. Physically abusing an animal is **unacceptable** at all times and the maltreatment of animals will not be tolerated. Exhibitors who abuse their animals, for whatever reasons, will be disqualified from the show. Striking an animal to cause swelling is absolutely prohibited and will result in removal from the Fairgrounds.

#### **ADMINISTRATION OF DRUGS AND UNAPPROVED FOREIGN SUBSTANCES IS FORBIDDEN.**

All treatment, feeding, or drug administration must follow in accordance to USDA regulations. Any violations will require application for readmission for future participation at the Ravalli County Fair.

#### **VIOLATIONS:**

**Any violation of the rules and regulation may result in forfeiture of all premiums and awards, as well as disqualification, expulsion, or probation of the Exhibitor or organized groups the Exhibitor represents and the exhibit or livestock involved in the violation. Probation, disqualification, expulsion or other disciplinary actions of the Livestock Sale Committee will be final.**

#### **HERDSMANSHIP CONTEST**

The purpose of this contest is to promote better care of livestock, pens, and equipment and to keep animal's clean and attractive at all times.

- Every 4-H club and FFA chapter exhibiting livestock is automatically entered in this contest and is for clubs rather than individuals.
- The Barn Superintendent(s) will check barns periodically throughout the Fair scoring the following:
  - Neatness of stalls and alleys in all barns.
  - Care and grooming of animals.
  - Care and storage of equipment.
  - Courtesy and helpfulness to visitors.
  - Stall card - completed and easy to read.
  - Clear and easy to read Club sign.
- The winning club or chapter in each barn will be given a traveling sign to display indicating they have done a superior job that day.

4. There are special premiums awarded for Livestock Herdsmanship. Daily winners receive 4-H Corner Café tickets, and the overall winning club in each species will

be announced during the awards program on Saturday evening of Fair week and their name placed on a plaque displayed in the Extension Office.

#### **4-H & FFA LIVESTOCK SALE**

Sale 8:00 a.m. Saturday, of the Fair, Hornung Sale Arena Sale Order: Beef, Dairy, Sheep, Swine, & Market Goat

1. Each Exhibitor of a market animal will be permitted to sell only one animal in the Livestock Sale.

2. The Grand Champion and Reserve Grand Champion livestock market animals must sell in the Ravalli County 4-H Livestock Sale unless you sell in the Western Montana Fair in Missoula. In the event that an Exhibitor wins more than 1 Grand Champion or Reserve Grand Champion, they must choose which one to sell.

3. If a Ravalli County 4-H or FFA member has sold an animal at the Western Montana Fair this year, they are ineligible to sell at the Ravalli County Fair.

4. The animal must have been shown in the current Fair year and be present at the fair on sale day to be eligible for the livestock sale.

5. White ribbon animals will not be sold in the Livestock Sale.

6. All market animals will sell in order of placement or by random draw for sale order.

7. Exhibitor or other 4-H or FFA member must be present at the sale time to sell their animal. Any exceptions must be discussed with the Barn Superintendent(s) prior to the Livestock Sale.

8. Livestock weight groups and corresponding support prices at the sale can be set or changed by the Livestock Fair Superintendents and 4-H Livestock Sale Committee at Fair time. The 4-H Livestock Sale Committee consists of the Executive Committee of the 4-H Livestock Committee, 4-H Livestock Sale Administrator(s), 4-H Livestock Barn Superintendents, and the Extension Agent.

9. Market beef, market lambs, and market goats release times will be announced at the Mandatory Barn Meetings. Swine will be released on Monday (Labor Day). All other livestock to be released Sunday of Fair Week. All animal release times will be at the discretion of the Barn Superintendent(s)

and Extension Agent. **Enter and Exit through North Gate only.**

10. Costs of administering the sale will be deducted from Exhibitors' sale proceeds.

11. Resale/Support Animal Purchase Bid Price Agreements for:

a. Beef, miniature market beef, sheep, swine, and market goats will be determined by the Livestock Sale Committee.

b. Bred Dairy and Beef Heifers Resale / Support Bid sheets will be posted in their respective barns and turned in to the 4-H Livestock Sale Administrator just prior to the beginning of the Livestock Sale at 8 a.m. Saturday.

c. This is for resale/support price of livestock. Ravalli County firms and individuals will be given preference.

### **SMALL ANIMAL AUCTION**

Small Animal Auction is Saturday of Fair at 3 p.m. in Hornung Arena. Order of sale is by random draw.

1. Exhibitors are responsible for getting Auction Sale Forms to the Small Animal Auction Administrator(s) no later than noon on Thursday. No late forms will be accepted.

2. Each Exhibitor is allowed to sell (5) Classes. **Example of a class is: Individual bird or rabbit, pairs of birds or rabbits, trios of birds or rabbits or Meat Pen.**

Poultry pairs may be a young laying pair (6 months-1 year), an old laying pair (1-2 years), or a breeding pair (one hen/pullet and one cock/cockerel).

Poultry Trio can be 2 hens & 1 cock, 2 pullets & 1 cockerel, 3 hens or 3 pullets. Rabbit trios may be two does and one buck, or three does.

A meat pen will consist of 3 birds/rabbits.

3. Exhibitors are responsible to get their animals to the arena by 2:30 p.m. day of auction. Cages will be set up for your use. If animals are not in the arena by sale time they will be scratched and not sold.

4. Each Exhibitor is required to thank your Buyer with a poster or card to be displayed on cages or pens. It is very important to acknowledge them for their support.

5. The animals sold at the Small Animal Auction must have been shown in the current fair year and be present at the fair on sale day to be eligible for the Small Animal Auction.

### **SHOWMANSHIP CONTEST**

1. Exhibitors must personally own the animal that they show in the Showmanship contest. Horses and some goats can be leased but members must be

involved in animal care.

2. Judges are looking for Exhibitors who demonstrate superior skill in fitting, training, and showing their animals.

3. Animals entered in Showmanship must be project animals trained and fitted by the 4-H or FFA member and records must have been kept on that animal.

4. **MANDATORY DRESS for all Showmanship classes including Round Robin:** White long sleeved, long-tailed shirts with collar, buttoned up and tucked into black slacks or jeans (no rips or tears); dark footwear (no tennis shoes, rubber boots, or sandals). FFA official dress is mandatory. **Hats are not allowed** in dairy, sheep, swine, goats, and dogs. Western hats, English helmets/hats or SEI helmets are required in Horse Showmanship Classes. Western hats are allowed but not required in all other showmanship classes.

5. Novice showmanship is for first year members in livestock projects having a novice showmanship division, regardless of age. Novice showman will not be eligible to compete in the Round Robin.

6. Senior, Intermediate and Junior age categories are based on the member's age as of October 1, the beginning of the 4-H year.

7. Champion and Reserve Champion for the Senior, Intermediate, and Junior age classes will be selected.

8. The Champion Showman from the Senior, Intermediate, and Junior Division will be eligible to compete in the Round Robin Overall Showmanship Contest held of Friday of Fair week.

9. Past winners are eligible to compete.

### **ROUND ROBIN SHOWMANSHIP CONTEST**

1. All Champion Showmen from each of the following species are expected to compete: Large animal – beef, dairy, dairy goat, horse, market goat, sheep, and swine; Small animal – dog, poultry, and rabbit.

2. Contestants must be the Senior, Intermediate, or Junior Champion in a department.

3. In the situation where a Grand Champion showman cannot be at the Round Robin the Superintendent must be notified in advance and only the Reserve Showman can show in each division.

4. Large Animal & Small Animal Round Robin Participants will not have a scheduled practice. However, participants

can meet with other Participants prior to the show on their own accord.

5. Several reasons for practice Round Robin:

a. Learn to handle other species.

b. Have your animal become familiar with other species.

c. Learn basic safety showing other animals.

6. Past winners are eligible to compete.

7. No hats or helmets are allowed during Round Robin competition.

LARGE ANIMALS	SMALL ANIMALS
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Beef	Dog
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Dairy	Poultry
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Goat – Dairy	Rabbit
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Goat -Non-Dairy	
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Horse	
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Market Goat	
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Sheep	
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Swine	
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### **CARCASS EVALUATION**

Fair Superintendents and the MSU Extension Office will attempt to evaluate Beef, Swine, Sheep, and Market Goat carcasses on as many market animals as possible following the Fair. The guidelines for the carcass contests will be those suggested, by the Montana Extension Specialist for Beef, Swine, and Sheep. Some animals are shipped out of the area including most of the lambs, which make carcass evaluation nearly impossible. In the event that a satisfactory evaluation cannot be made, the contest will be dropped for that year and the special premium money held for the next Fair year. No regular Fair premiums will be paid for carcass placing.



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## DEPARTMENT 27

### 4-H & FFA Beef

Superintendents:

Ashley Weigle • (406) 207-4433

Troy Griffin • (406) 207-6880

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**All animals are to arrive on Tuesday of Fair week from 8 a.m. – 6 p.m. Market Beef will be weighed in right off the trailer.**

**Showmanship is mandatory to sell Market Beef. Exhibitor must own animals.**

**Mandatory Beef Barn Meeting will be Held Monday of Fair week at 6:30 p.m.**

### RULES AND REGULATIONS

1. Refer to General 4-H, FFA, and Livestock rules for more information.
2. The Barn Superintendent(s), prior to the Fair will make beef stall assignments.
3. All entries in the Beef Barn should be horn-free. Any scurs need to be less than 1 inch long.
4. Superintendents will request unruly, Dangerous animals to be disqualified or removed from the Fairgrounds.

5. The Superintendents will screen all market beef and progress/feeder class exhibits, and base classes by weight.
  6. Market beef must be born January 1st or later of the previous calendar year.
  7. All beef animals are required to have a halter and neck rope on at all times.
  8. Late or improperly castrated steers will not be allowed to show.
  9. Miniature market beef hip height requirements are 45" maximum for females and 48" maximum for males. Miniature beef exceeding these hip Heights will receive no higher than a white ribbon and not be eligible to sell in the Livestock Sale.
  10. If a miniature market beef does not meet the minimum weight requirement of 550 pounds that beef cannot go through the Sale and will be placed in a progress/feeder class.
  11. If a market beef does not meet the minimum weight requirement of 1,000 pounds that beef cannot go through the Sale and will be placed in a progress/feeder class.
  12. Market beef & miniature market beef will be weighed once right off the truck/trailer. Animals must be uncovered – refer to species specific rules for fitting requirements. Members and parent can watch the weigh-in and are allowed to challenge the weight only once. Market animals are not allowed to leave the scale area and will be immediately reweighed. The second weight will be the final weight. Any concerns need to be discussed with the Extension Agent and Barn Superintendent(s).
  13. Market beef & miniature market beef must be weighed, tattooed, tagged, and declared as either full-sized or miniature at the beginning of the year by the 4-H Livestock Committee.
  14. Exhibitors having shown a market beef and a bred beef heifer must tell the Beef Superintendent(s) immediately after the Breeding Show which animal is to be placed in the sale order.
  15. **In order to exhibit breeding beef, the Exhibitor must be enrolled in the 4-H/FFA beef breeding project.**
  16. Cow Efficiency Contest is open to 4-H and FFA beef cow with calf. Exhibitors enter by weighing in the cow and calf on entry day and providing the Superintendent with the cow's age, breed of cow and calf, and calf birth date.
- Calves must be born between January 1 and April 30 of current year. The basis for placing in this contest is the calf, which is the highest percent of its dam weight, will be considered the winner of all the pairs of animals. The calf's weight will be adjusted to the 205-day adjusted weaning weight used by the Montana Beef Performance Association.
17. Bred Beef Heifers for Sale: Exhibitors must follow all project guidelines and must provide the Superintendents with a health folder when the heifer first enters the barn on entry day. Project guidelines and information for health folders are listed in the Beef Rules & Regulations.
  18. Bred Heifer must be entered in the appropriate class at the Ravalli County Fair. Heifer must receive a red ribbon or higher to be eligible to participate in the Livestock Sale.
  19. **MANDATORY** Market Beef Interview and Companion Beef Interviews. All members enrolled in market division must provide current records, comparison sheets, and be properly dressed.
  20. Release times will be relayed at the Mandatory Monday Night Meeting. Release time is subject to change due To Safety and processor availability.

### Divisions

- A. Showmanship - Classes 1-4 Only
  - B. Market Beef - Class 5 Only
  - C. Market Miniature Beef – Class 6 Only
  - D. Angus
  - E. Gelbvieh
  - F. Charlois
  - G. Chianina
  - H. Dexter
  - I. Hereford
  - J. Maine-Anjou
  - K. Red Angus
  - L. Simmental
  - M. Crossbreed
  - N. Miniature Beef
  - O. All Other Breeds
  - P. Bred Heifer for Sale
  - Q. Interviews - Classes 7 & 14
- Class No.
01. Novice Showmanship - 1st year beef member, regardless of age.
  02. Jr. Showmanship - 8-11 yrs.
  03. Intermediate Showmanship - 12-13 yrs.
  04. Sr. Showmanship - 14 yrs. & over
  05. Market Beef - minimum weight, 1,000 lbs. (must also enter Lot # 6)

cont'd on next page

- 06. Miniature Market Beef – minimum Weight 550 lbs. (must also enter Lot #7)
- 07. MANDATORY Interview. (All Exhibitors must enter)

**Breeding Classes**

- 08. Bull - under 1 yr.
- 09. Bull - over 1 and under 2 yrs.
- 10. Female - under 1 yr.
- 11. Female - over 1 and under 2 yrs.
- 12. Cow with calf at side
- 13. Bred Heifer for Sale
- 14. Mandatory Breeding Beef/Bred Heifer Interview – all Exhibitors of breeding beef and bred heifer must enter one or two display(s) depicting some part of the project.
- 15. Educational Poster must be made during the current 4-H year by the Exhibitor entering this lot.

**Champion Bull each division - Rosette**

**Reserve Champion Bull each division Rosette**

**Champion Female each division – Rosette**

**Reserve Champion Female each division Rosette**

**Grand Champion Overall Bull - Rosette**

**Reserve Grand Champion Overall Bull – Rosette**

**Grand Champion Overall Female – Rosette**

**Reserve Grand Champion Overall**

**Female – Rosette**

**Grand Champion Market Beef- Rosette**

**Reserve Grand Champion Market Beef – Rosette**

**Grand Champion Miniature Market Beef– Rosette**

**Reserve Grand Champion Miniature Market Beef – Rosette**

**DEPARTMENT 28**

**4-H & FFA Dairy**

Superintendent:

Jennifer Aune · (406) 802-4132

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**Animals to be brought in Tuesday of Fair Week from 11 a.m. to 7 p.m.**

**Mandatory Dairy Barn Meeting will be held Monday of Fair week at 7 p.m.**

**RULES AND REGULATIONS**

- 1. Refer to General, 4-H, FFA, and Livestock Rules for more information.
- 2. Mandatory interviews for all Dairy Exhibitors. Time to be determined by

Dairy Superintendent(s).

- 3. Stall assignments will be made by the Barn Superintendents.
- 4. Dairy animals are required to have a neck strap rope, or chain in addition to halter for night tie. Tying with a rope and rope halter is suggested.
- 5. Animals with horns will be required to wear horn covers at all times, except when tied in the barn.
- 6. Horned and no-horn animals will be separated while in barn.
- 7. A handler familiar with horned dairy cows will be in the barn during hours barn is open.
- 8. Bred Dairy Heifer: The heifer must be bred to calve within 6 months of the Fair sale, which means they must be bred 90 days prior to the fair sale.
- 9. Breeding and Health Record Folder for bred dairy heifer project must be turned in on entry day.
- 10. Bred Dairy heifers receiving a white ribbon will not be eligible for sale.
- 11. Animal release time 9:00 a.m. - 1 p.m. Sunday, after Fair. Enter and Exit through North Gate only.
- 12. Resale Animal Purchase Bid Price Agreements for Dairy will be turned in to the 4-H Livestock Sale Administrator just prior to the beginning of the Livestock Sale at 8 a.m. Saturday.

**Division**

**A. Ayrshire**

**B. Brown Swiss**

**C. Guernsey**

**D. Holstein**

**E. Jersey**

**F. Milking Shorthorn**

**G. Other**

**H. Non-Animal, Classes 24 & 25 Only**

**I. Showmanship, Classes 1-3 Only Class No.**

01. Junior Showmanship - Ages 8-11

02. Intermediate Showmanship - Ages 12 & 13

03. Senior Showmanship - Ages 14 & over

**Champion Showman each division – Rosette**

**Reserve Champion each division Rosette**

Class No.

04. Junior Heifer Calf - born after March 1, 2026

05. Intermediate Heifer Calf - born Dec. 1, 2025 - Feb. 28, 2026

06. Senior Heifer Calf - born Sept. 1, 2025 – Nov. 30, 2025

07. Summer Yearling Heifer - born June 1,

2024 - Aug. 31, 2024

08. Junior Yearling Heifer - born March 1, 2025 - May 31, 2025

09. Winter Yearling Heifer - born Dec. 1, 2024 - Feb. 28, 2025

10. Senior Yearling Heifer - born Sept. 1, 2024 - Dec. 31, 2024

**Champion Dairy Heifer - Rosette**

**Reserve Champion Dairy Heifer - Rosette**

**Champion Dairy Heifer - Rosette**

**Reserve Champion Dairy Heifer - Rosette**

11. Bred dairy heifer to be sold - can only be shown in this lot and in Showmanship.

**Champion Bred Heifer - Rosette**

**Reserve Champion Bred Heifer – Rosette**

12. Bred Dairy Heifer not for Sale

13. Two year old female - born Jan. 1, 2024 - Aug. 31, 2024

14. Two year old cow - born Sept. 1, 2023 - Aug 31, 2024

15. Three year old cow - born Sept. 1, 2022 - Aug. 31, 2023

16. Four year old cow - born Sept. 1, 2021 – Aug. 31, 2022

17. Five year old cow - born Sept. 1, 2020 - Aug. 31, 2021

18. Aged cow - born before Sept. 1, 2020

19. Dry cow - minimum of two completed lactations.

**Champion Female - Rosette**

**Reserve Champion Female - Rosette**

**Grand Champion Overall Breeds Female - Rosette**

**Reserve Grand Champion Overall Breeds Female – Rosette**

20. Best three females - any age, bred and owned by the Exhibitor.

21. Get-of-Sire - three (3) animals from the same sire.

22. Dairy Herd - four (4) cows milking or dry

23. Produce of one cow - two (2) animals any age.

24. Mandatory Project Interview – all Exhibitors must enter.

25. Educational Poster – must be made during current 4-H year by the Exhibitor.

## DEPARTMENT 29

### 4-H & FFA Goats

Superintendents:

Heidi Etter · (406) 381-2282

BJ Banister · (406) 531-9334

Coral Maxwell · (406) 239-1380

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**All market goats must be weighed in on Monday of Fair week, from 4 p.m. - 7:30 p.m. All other goats must be in the barn by 8 p.m. on Tuesday of Fair week. Mandatory Goat Barn Meeting will be held Monday of Fair week at 6:30 p.m.**

#### RULES AND REGULATIONS

1. Refer to General, 4-H, FFA, and Livestock Rules and Regulations for more information.
2. Call the Barn Superintendent(s) for pen assignment by the date on the entry form.
3. Entries in this department are open to both purebred and grade stock. State breed on entry form.
4. All Exhibitors are required to have an interview, and enter Class #34.
5. **Exhibitors may have four (4) entries per class, per breed.**
6. Exhibitors must furnish their own feed and water containers.
7. Animals will be judged according to the ADGA, ABGA, & NAPGA scorecards.
8. Dam and Daughter, Get-of-Sire, and Produce of Dam must show in their age group first.
9. Horned animals and wethers can be exhibited in Angora, Pygora, Pygmy, Boer and Pack Goat only. **No horns allowed in Dairy divisions.**
10. Exhibitor must be present to show their own animal unless excused by the Barn Superintendent(s).
11. All goats may be removed from the barn between 8:30 p.m. -10 p.m. on Saturday of Fair or 7:00 a.m. - 12:00 p.m. Sunday. No trailers or vehicle on the Fairgrounds if removing on Saturday. They must be walked out. Enter through the North Gate only unless released early by Barn Superintendent(s).
12. Exhibitors must wear all white (dairy) or white long-sleeved shirts with dark pants or official dress for FFA. (Refer to the general rules for dress code).
13. Breeding and dairy goats may be leased by Exhibitors. Any leased animal must be carried as a project

animal and members must be involved with care. Proper leasing paperwork should be provided upon request to the Barn Superintendent(s).

14. Animals entered in showmanship must be the Exhibitors project animal and be exhibited in one (1) more division.
15. All project members need to have taken the quality assurance program through 4-H. Market goat participants are required to have quality assurance through the livestock department to sell at the Livestock Sale.
16. Exhibitors will be allowed to exhibit two market goats in the Market Goat Show. Immediately following the show, the Exhibitor must let the Superintendents know which animal they plan to sell. The Grand and Reserve market goats must sell, but in the event that both goats are owned by the same Exhibitor, only one will sell.
17. Market goats must be born November 1st or later of the current 4-H year. Goats should still have their milk teeth in place by final weigh-in of Fair. Market goat weight range is from 70 lbs. to 120 lbs. Goats over 120 lbs. can be sold at the Livestock Sale but the owner will be paid for no more than 120 lbs. Goats weighing in under 70 lbs. can be shown in the senior kids, 8-12 months' lot (if a doe) or the feeder class, but will not be sold at the Livestock Sale.
18. Scrapie identification must be in the market goats' ears before the goat enters the Fairgrounds.
19. The Exhibitor is responsible for cleaning pens. A pen fee of \$20 per pen will be charged for any uncleaned pen.
20. Wethers or bucks cannot be shown in the dairy show.
21. All 4-H and FFA male market goats must be altered or banded by the day of spring weigh-in. Goats will be checked during the spring weigh-in to ensure that this has been done and be free of infection from the alteration at Fair time. If a cryptorchid is found during weigh-in, a follow up inspection of those animals will take place by July 1st.

**Rosettes will be awarded for:**

**Best Udder in Show**

**Grand and Reserve Champion Dairy Goat**

**Champion and Reserve Champion Market Meat Goat**

**Best Doe in Show (Dairy and Non-Dairy)  
Champion and Reserve Champion Pack Goat**

#### DAIRY DIVISIONS:

- A. Alpine: Classes 1-13 only
- B. Lamancha: Classes 1-13 only
- C. Nigerian Dwarf: Classes 1-13 only
- D. Nubian: Classes 1-13 only
- E. All Other Purebreds (AOP): Classes 1-13 only
- F. Mini Dairy Breeds Not Nigerian: Classes 1-13 only
- G. Grade/Mixed Breed Dairy: Classes 1-13 only
- H. Dairy Herd (4 does in milk, any breed): Class 11 only

#### DAIRY CLASSES:

##### **Junior Dairy Classes**

01. Junior Kids, birth to under 4 months
02. Intermediate Kids, 4 months to under 8 months
03. Senior Kids, 8 months to 12 months
04. Dry Yearling under 2 years

##### **Senior Dairy Classes**

05. Milker, under 2 years old
06. Milker, 2 years old
07. Milker, 3 years old
08. Milker, 4 years old
09. Milker, 5 years and older
10. Dam and Daughter
11. Dairy Herd
12. Produce of Dam (2 does from same dam)
13. Get-of-Sire (3 does, same sire)

#### NON-DAIRY DIVISIONS:

- I. Market Goat: Class 14 only
  - J. Purebred Boer, Spanish, Kiko: Classes 15-25 only
  - K. Mixed breed Boer, Spanish, Kiko: Classes 15-25 only
- #### NON-DAIRY CLASSES:
14. Market Goat
  15. Feeder Goat

#### **Breeding Show**

16. Junior Doe Kids birth to under 4 months
17. Intermediate Doe Kids 4 months to under 8 months
18. Senior Doe Kids 8 months to 12 months
19. Doe over 1 year under 2 years
20. Doe over 2 years under 3 years
21. Doe over 3 years under 4 years
22. Doe over 4 years under 5 years  
cont'd on next page

23. Doe over 5 years
24. Dam and Daughter
25. Produce of dam (2 does from same dam)
26. Get-of-Sire (3 does from same sire)

**SHOWMANSHIP AND NON-ANIMAL DIVISIONS:**

- L. Dairy Goat Showmanship (Classes 27-29)
- M. Non-Dairy Goat Showmanship (Classes 27-29)
- N. Pack Goat Showmanship (Classes 27-29)
- O. Non-Animal Project: (Classes 30-34)
- P. Pack Goat: (Classes 30-35)

**SHOWMANSHIP AND NON-ANIMAL CLASSES:**

27. Junior Showmanship (ages 8-11)
28. Intermediate Showmanship (ages 12-13)
29. Senior Showmanship (ages 14 & over)
30. Educational poster-must be made during the current 4-H year by the Exhibitor entering this class.
31. Records-may be breeding or financial. These records must be in ink or typed and must be secured in a 3-ring binder or 3-prong folder.
32. Non-animal project interview & display about a specific area of interest. (i.e. genetics, diseases, new breeds, 1 pint of milk or homemade hard or soft cheese made from goat milk, goat milk soap, etc.)
33. Scrapbook depicting goat experiences in the goat project.
34. Mandatory Project Interview.
35. Pack Goat Agility Course. (May be a doe or wether of any breed. Must have completed the requirements for the pack goat project to participate.)

**DEPARTMENT 30**

**4-H & FFA Horse**

Superintendents:

Kimberly Jones · (530) 701-9497  
Randy Jones

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**RULES AND REGULATIONS**

For more information, see the Ravalli County 4-H Horse Project Guidelines and 4-H & FFA General and Livestock Rules and Regulations.

1. By June 15, patterns will be posted for each level required to ride by members at the Ravalli County Fair. On the day of show, one pattern will be picked per

level and posted the morning of the Horse Show.

2. Judge's meeting will begin at 7:30 a.m.
3. Classes will begin at 8:00 a.m. following the Judge's Meeting.
4. A 30-minute lunch break will be given at the discretion of the Horse Superintendent(s).
5. Exhibitor's age as of October 1 and horse's age as of January 1.
6. Western & Showmanship Dress Code: Please refer to Ravalli County 4-H Horse Show Handbook.
7. FFA Exhibitors may wear either FFA or 4-H dress code.
8. Showmanship is mandatory for all horse project members showing at the Fair. Mandatory Horsemanship for all riding participants.
9. **MANDATORY:** Interview and Record Book judging **MUST BE** completed on Interview Day.
10. Posters are to be brought on the day of interviews.
11. Round Robin Showmanship is held Friday evening at the Ravalli County Fair. Please refer to the Round Robin Showmanship contest under 4-H & FFA General and Livestock Rules.
12. Animals displayed at the Fair must be entered in the 4-H/FFA horse project.
13. Any stalls in use must be cleaned by 9:00 a.m. and ready for the public.
14. Ranch Horse: Please refer to the Montana 4-H/Open Ranch Horse Rules for Competitions and Ravalli County 4-H handbook for dress code. Ranch Horse Show will be held separate from the 4-H Horse Show at a venue that is sufficient and conducive for a Ranch Horse Show.

**Junior - Age 13 and under**

**Senior - Age 14 and over**

**Division A - Showmanship - Required for all 4-H Horse Show Participants**

Class No.

01. Novice Showmanship (1st year horse member, regardless of age)
02. Junior Showmanship - ages 8-11
03. Intermediate Showmanship - ages 12-13
04. Senior Showmanship - ages 14 & up

**Division B - Horsemanship -**

**Western/English (open to all levels)**

**Required for all 4-H Horse Show Riding Participants**

Class No.

01. Western Horsemanship I
02. Western Horsemanship II
03. Western Horsemanship III
04. Western Horsemanship IV
05. Western Horsemanship V
06. Western Horsemanship VI
07. Western Horsemanship VII
08. English Horsemanship I
09. English Horsemanship II
10. English Horsemanship III
11. English Horsemanship IV
12. English Horsemanship V
13. English Horsemanship VI
14. English Horsemanship VII

**Division C - Colt to Maturity/Green**

**Horse - Western/English (open to levels 4 and above)**

Class No.

01. Yearling at halter
02. C2M/Green Horse Showmanship
03. Western - 2 yr. Old C2M/Green Horse Level 1
04. Western - 3 yr. Old C2M/Green Horse Level 2
05. Western - 4 yr. Old C2M/Green Horse Level 3
06. Western - 5 yr. Old C2M/Green Horse Level 4
07. English - 2 yr. Old C2M/Green Horse Level 1
08. English - 3 yr. Old C2M/Green Horse Level 2
09. English - 4 yr. Old C2M/Green Horse Level 3
10. English - 5 yr. Old C2M/Green Horse Level 4
11. Western Equitation - C2M/Green Horse
12. Western 4-H Pleasure - C2M/Green Horse
13. English Equitation - C2M/Green Horse
14. English 4-H Pleasure - C2M/Green Horse
15. C2M/Green Horse Trail
16. Yearling Trail in Hand
17. Ranch Riding - C2M/Green Horse
18. Sorting - C2M/Green Horse

**Division D - Horse Showing -**

**Western/English (open to all levels) -**

**MUST be in Horse Showing Project**

Class No.

01. Western Equitation - Walk/Trot (Level 1)
02. Western Equitation - Junior

- 03. Western Equitation - Senior
- 04. Western 4-H Pleasure - Walk/Trot (Level 1)
- 05. Western 4-H Pleasure - Junior
- 06. Western 4-H Pleasure - Senior
- 07. Bareback Equitation - Walk/Trot (Level 1)
- 08. Bareback Equitation - Junior
- 09. Bareback Equitation - Senior
- 10. English Equitation - Walk/Trot (Level 1)
- 11. English Equitation – Junior
- 12. English Equitation – Senior
- 13. English 4-H Pleasure - Walk/Trot (Level 1)
- 14. English 4-H Pleasure – Junior
- 15. English 4-H Pleasure – Senior
- 16. Hunter Hack - 18" Division
- 17. Working Hunter - 18" Division
- 18. English Dressage - Level 1&2 (walk/trot)
- 19. English Dressage - Level 1-7
- 20. Western Dressage - Level 1&2 (walk/trot)
- 21. Western Dressage - Level 1-7
- 22. Arena Trail - Novice
- 23. Arena Trail - Junior
- 24. Arena Trail – Senior

**Division E - Other - Western (open to all levels) - Must Use Project Horse**

Class No.

- 01. Pole Bending - Junior
- 02. Pole Bending - Senior
- 03. Barrel Racing - Junior
- 04. Barrel Racing – Senior
- 05. Keyhole Race - Junior
- 06. Keyhole Race – Senior
- 07. Bareback on a dollar - Junior
- 08. Bareback on a dollar - Senior
- 09. Ribbon Race – Junior
- 10. Ribbon Race – Senior

NOTE: Ribbon Race teams will consist of, one junior member and one senior member

**Division F - Breeding (open to levels 3 and above)**

Class No.

- 01. First year Breeding Project Interview And Display - Exhibitors discuss the project with a Judge and make a wall display. Usually one or two 14" x 22" posters depicting some part of the project. Interviews will take place on Interview Judging Day or at the Horse Show (depending on the Judge).
- 02. Second Year Breeding Project Interview and Display - Mare & Foal

**Division G - Ranch Horse -Western (Levels 1-4)**

Class No.

- 01. Sorting
- 02. Ranch Riding
- 03. Roping – Heading
- 04. Roping - Healing
- 04. Knowledge

**Division H - Horseless Horsemanship Poster**

Class No.

- 01. Horseless Horsemanship – Levels 1-5

**Division I - Driving Cart or Team (open to levels 4 and above)**

Class No.

- 01. Level 4 and above

**Division J - Packing (open to all levels)**

Class No.

- 01. Packing – Levels 1-5

**Division K - Hippology (open to all levels)**

Class No.

- 01. Junior
- 02. Senior

**Division L - Miniature Horse (open to all levels)**

Class No.

- 01. Miniature Showmanship - Junior
- 02. Miniature Showmanship - Senior
- 03. Miniature Trail in Hand - Junior
- 04. Miniature Trail in Hand - Senior
- 05. Miniature jumping in hand - Junior
- 06. Miniature jumping in hand – Senior

**Division M - Poster (open to all levels)**

Class No.

- 01. Project Poster – Junior
- 02. Project Poster - Senior
- 03. Informational Poster - Junior
- 04. Informational Poster - Senior
- 05. Miscellaneous - Junior
- 06. Miscellaneous – Senior

**Division N - Horse Judging (open to all levels)**

Class No.

- 01. Poster (14x22) - Junior
- 02. Poster (14x22) - Senior
- 03. Item completed in project - Junior
- 04. Item completed in project – Senior

**Division O - Careers with Horses (open to all levels)**

Class No.

- 01. Poster (14x22) - Junior
- 02. Poster (14x22) - Senior
- 03. Item completed in project - Junior
- 04. Item completed in project – Senior

**Division P - Horse Independent Study (open to all levels)**

Interview and Display about specific area of interest.

Class No.

- 01. Junior
- 02. Senior

**Division Q - Record Books - Mandatory**

Class No.

- 01. Junior
- 02. Senior

**Division R - Interviews - Mandatory**

Class No.

- 01. Junior
- 02. Senior

**DEPARTMENT 31**

**4-H & FFA Poultry**

Superintendent:

Julie Gertner • (406) 369-4189

**PREMIUMS: \$4.00; \$3.00; \$2.00**

- 4-H Animals and entries to be brought in 8 a.m. – 8 p.m. Monday of Fair week
- Superintendent will go over project books before Tuesday's check in. Call Superintendent to set up an appointment.
- Birds shown in 4-H/FFA may not be shown in Open Division.

**RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA, & Livestock Rules and Regulations for more information. Enter poultry on Livestock Entry Form.
2. **All Poultry - Delouse two (2) weeks and one (1) week before bringing to the Fair. Any sick and/or infested poultry will be sent home.**
3. **Two entries per class number per variety per sex.** State breed, variety, and sex on entry form.
4. The Exhibitors are responsible for keeping cages and the area under the cages clean throughout the Fair. Poultry exhibits shall be watered and fed responsibly. The Exhibitors will provide waterers and feeders, which must be secured to the cage.
5. The Exhibitors are to wear white shirts, black pants, dark shoes (no tennis shoes or sandals) and Exhibitor Number. Exhibitor will be judged on ability to handle and present their bird to the Judge, knowledge of poultry and personal neatness. All Exhibitors must show their own animals. Animals entered in showmanship must be the Exhibitor's project animal and be

- exhibited in one or more other divisions.
6. The Champion Junior, Intermediate, and Senior Showmen will be eligible to compete in the Small Animal Round Robin.
7. **Animal Release Times: Saturday. Auction birds to be removed after auction until 8 p.m. WALK OUT ONLY. Any birds not removed by 8 p.m. the Poultry Superintendent will remove to allow sellers to clean the cages.** All other birds can be removed from 8:00 p.m. – 10 p.m. on Saturday as Walk Out Only or Sunday from 9:00 a.m. – 12:00 p.m.
8. The Exhibitor is responsible for cleaning cages. A cage fee of \$10 per cage will be charged for any uncleaned cage.
9. All 4H and FFA Exhibitors selling birds must return properly completed sale forms to Superintendent(s) by noon on Thursday of Fair week.

**PLEASE SEE OPEN DIVISION POULTRY FOR DIVISIONS & CLASSES**

**Division ZA - EGGS (4-H ONLY)**

Class No.

01. White, six eggs
02. Brown, six eggs
03. Colored, six eggs
04. Other, six eggs

**Division ZB - Miscellaneous**

**(4-H ONLY)**

Class No.

01. Educational poster; must be made by Exhibitor during current year.
02. Any other display; must be made by Exhibitor during current year.
03. Independent project; interview and display about specific area of interest, e.g. genetics, diseases, new varieties, etc.
04. Breeding Project Interview and Display – discuss project with judge and make a display (28"x 44" maximum) depicting some part of the project.
05. Records: breeding, production, financial, flock, etc.

**Division ZC - Poultry Showmanship**

**(4-H ONLY)**

Class No.

01. Novice Showmanship - 1st year Poultry member, regardless of age
02. Junior Showmanship - ages 8-11
03. Intermediate Showmanship - Ages 12-13
04. Senior Showmanship - Age 14 & over

**DEPARTMENT 32**

**4-H & FFA Rabbits**

Superintendents:

Katie Freeman • (406) 210-0814

Shari Burge • (406) 381-2665

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**•Animals to be brought in 2 p.m. to 7 p.m. Monday of Fair week.**

**•For Divisions & Classes #s refer to Open Division Rabbits.**

**RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA, Livestock and Small Animal Rules and Regulations for more information.
2. Rabbits will be judged according to ARBA standards.
3. **No exhibits may be removed from the barn unless sold at the Small Animal Auction. The Buyer must prove proof of purchase to the Barn Superintendent in the form of sales receipt.**
4. All rabbits may be removed from the barn between 8 p.m. and 10 p.m. Saturday night as **WALK OUT ONLY**. Sunday from 8 a.m. to 12 p.m. cages must be checked by Superintendent before leaving. Any rabbits still in place at closing time will be removed by the Superintendent and it will be the Exhibitor's responsibility to contact the Superintendent.
5. The Barn Superintendent(s) has the right to ask any Competitor whose rabbit shows any sign of ill health to remove the rabbit from the Small Animal Barn.
6. **Two (2) entries per lot, per breed.** Premium awarded in each breed. Best of breed and best opposite of sex ribbons award to breeds with two or more rabbits. Grand Champion and Reserve Grand Champion ribbons awarded to breed with two rabbits or more.
7. The Exhibitor should be present for rabbit to be judged and be prepared to answer simple questions about the rabbit.
8. Exhibitors will remain responsible for their rabbits at all times. Exhibitors will provide food and water daily. Exhibitors are not to leave rabbits sold at the Small Animal Auction in the barn when removing the rest of their rabbits. You must notify the Barn Superintendent when removing the Auction Rabbit.
9. Only rabbits shown in 4-H and FFA competition are allowed to be sold at the

Small Animal Auction. Doe with litter may be auctioned as part or all of lot shown.

10. Rabbit Showmanship:

- a. Exhibitors must provide their own carpet squares.
  - b. Proper attire is a tucked in long sleeved white shirt, dark pants, and close toed shoes.
  - c. A Grand Champion and a Reserve Grand Champion will be selected for all Showmanship classes.
  - d. The Champion Junior, Intermediate, and Senior Showman will be eligible to compete in the small animal Round Robin.
  - e. All Exhibitors must show their own animals. Animals entered in showmanship must be the Exhibitor's project animal and be exhibited in one or more other classes.
11. If rabbit is disqualified in breed classes, it does not qualify for fur classes.
12. The Exhibitor is responsible for cleaning cages. A cage fee of \$5 per cage will be charged for any uncleaned cage.
13. Exhibitors will be required to have records, project books, and breeding books reviewed and interviewed by the Barn Superintendent(s) before being permitted to show. Failure to present these will result in the Exhibitor not being allowed to show.
14. Rabbit must be owned by **June 1st** by the Exhibitor. All breeding stock rabbits (rabbits used for doe with litter) must be acquired or bought by **May 1st**.
15. All rabbits entered in Junior class must meet the weight requirements per ARBA standards.
16. **If a death has occurred among your rabbits from an illness or disease within 30 days of Fair, we are asking you to refrain from exhibiting at the Fair for this year.**

**Division DF - Non-Animal**

Class No.

01. Educational Poster - poster on some aspect of rabbit husbandry
02. Breeding Journal - journal on one or multiple rabbits, can be kept any way, be creative.
03. Handmade item - anything you made for your rabbit/rabbit project.

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## Division DG - Showmanship

Class No.

01. Novice Showmanship - first year in Rabbit only, no matter what age you are.
02. Junior Showmanship - age 8-11
03. Intermediate Showmanship - age 12-13
04. Senior Showmanship - age 14 and Older

**Best of Breed - Ribbon**

**Best of Opposite Sex of Breed - Ribbon**

**Grand Champion - Rosette**

**Reserve Grand Champion – Rosette**

## DECORATIONS

Decorations for the club displays should not inhibit air flow through the cages. The Superintendent will remove items which inhibits air flow. Clubs are evaluated throughout the week with results announced at the Saturday awards program.

## BEST DECORATED CLUB DISPLAY

Clubs are judged on educational display, decorations, and cleanliness of area. All clubs are entered automatically. Displays must be in place by Tuesday of the Fair.

## DEPARTMENT 33

### 4-H & FFA Sheep

Superintendents

Amanda Schmitt · (406) 544-3935

Emily Wiren · (406) 239-1280

Zach Backes · (720) 384-3305

**PREMIUMS: \$4.00; \$3.00; \$2.00**

**All market lambs must be weighed in on Monday of Fair week from 4 p.m. – 7:30 p.m. Breeding sheep can also be brought in on Monday during this time. All breeding sheep must be in the barn by 8 p.m. on Tuesday of Fair week. Superintendents must be notified when these sheep come to the barn so that they can be checked in. Scrapie identification will be checked.**

**Mandatory Sheep Barn Meeting Monday night at 8:30 p.m.**

**Removal of non-market animals is Saturday 8:30 p.m. – 10:00 p.m. (walk out only) or Sunday 9:00 a.m. – 1:00 p.m. Time contingent upon market animal removal. Enter and exit through the North Gate only.**

## RULES AND REGULATIONS

1. Refer to General, 4-H, FFA, and Livestock Rules and Regulations for more information.
2. The Barn Superintendent(s), prior to the Fair, will make the sheep pen assignments. No modifications to pens unless approved by the Sheep Superintendent(s).
3. **Scrapie identification must be in the sheep's ear before the sheep enter the North Gate of the Fairgrounds.**
4. Cryptorchid or buck lambs will be given white ribbons in the lamb lots and not sold in the Livestock Sale.
5. Market lambs must be rough shorn (wool no longer than ½ inch) and uncovered before entering the scale area.
6. Market lambs must be slick shorn within 10 days of the Market Lamb Show. Lambs not slick shorn within the indicated time will not be allowed to be shown or sold.
7. Market lambs must be born January 1st or later of current 4-H year and weighed in at the Spring Weigh-In to be entered in the Market Lamb Show and Livestock Sale.
8. The weight obtained at the Spring Weigh-In will establish the initial weight for Average Daily Gain. There is a special premium for Average Daily Gain. Criteria for this award: lamb must Weigh between 100-160 pounds and have gained the most weight per day.
9. Market lambs will be weighed in for the Ravalli County Fair. Animals must be uncovered – refer to species specific rules for fitting requirements. Members and parents can watch the weigh-in and are allowed to challenge the weight only once. Market animals are not allowed to leave the scale area and will be immediately reweighed. The second weight will be the final weight. Any concerns need to be discussed with the Extension Agent and the Barn Superintendent(s).
10. The weight range for market lambs is 100-160 pounds. Lambs over 160 pounds can be sold at the 4-H & FFA Sale, but owners will be paid for no more than 160 lbs.
11. **A ewe lamb, if tagged as market, cannot be shown as a breeding project.**
12. Exhibitors will be allowed to exhibit two market lambs in the Market Lamb Show, but only one will sell. Exhibitor must let the Superintendents know which animal they plan to sell by Wednesday at 5 p.m.
13. The Grand and Reserve livestock market animals must sell in the Ravalli County 4-H & FFA Livestock Sale unless you sell in the Western Montana Fair in Missoula. In the event that an Exhibitor wins more than 1 Grand Champion or Reserve Grand Champion they must choose which one to sell.
14. At the discretion of the Judge, the top lambs in each market weight group will come back to compete for Grand and Reserve Champion.
15. With the exception of Grand and Reserve champions and the final drive, the sale order will be determined by a random draw. The Sheep Sale order will be champions, purple by placing in the final drive, blue, and red ribbon lambs. The sale order will be posted as soon as possible.
16. Lambs weighing less than 100 pounds can be entered in the feeder lamb class. Feeder lambs will not be sold at the Livestock Sale.
17. In order to exhibit breeding sheep, the Exhibitor must be enrolled in the 4-H/FFA sheep breeding project.
18. **Members who are entering breeding sheep in the Fair must enter Class #8 Mandatory Sheep Breeding Project interview and poster.**
19. A member in breeding classes can exhibit up to two sheep per class. See General Livestock rules.
20. All animals to be shown in classes of pairs must have been shown individually.
21. Sheep entered in breeding classes will be judged upon breed type and characteristics, quality, and development for age.
22. All animals must be entered and shown in the Ravalli County Fair. No companion animals.
23. Sheep members may show their sheep with a halter or head harness in any class except showmanship. Only first year members may show with a halter in showmanship.
24. Animals shown in showmanship must be shown in another class.
25. Pens must be cleaned by 1 p.m. on Sunday of Fair week. Failure to check pen out with the Sheep Superintendent

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will result in a fine of no more than \$50 paid to the Sheep Barn held in the 4-H Advisory Council account. Time to clean out is contingent on market animal removal.

26. All animals must be checked out by the Sheep Superintendent during the designated removal times.
27. Breeding sheep may be leased by Exhibitors. Any leased animal must be carried as a project animal and members must be involved with care. Proper leasing paperwork should be provided upon request to the Barn Superintendent(s).

#### **Divisions A - Showmanship**

Class No.

01. Novice Showmanship - 1st year sheep member may enter, regardless of age
02. Junior Showmanship - Ages 8-11
03. Intermediate Showmanship - Ages 12-13
04. Senior Showmanship - Age 14+

**Grand Champion – Rosette**  
**Reserve Champion – Rosette**

#### **Division B - Market**

Class No.

05. Market lamb

**Grand Champion Market Lamb – Rosette**  
**Reserve Champion Market Lamb – Rosette**

#### **Division C – Feeder Lamb**

06. Feeder lamb – under 100 pounds

#### **Division D – Costume or Best Dressed**

07. Costume or Best Dressed – no glitter or paint on animal

#### **Division E – Non-Animal**

Class No.

08. Mandatory Market Interview
09. Mandatory Breeding Project Interviews and Display – Make a wall display, unusually one or two 14" X 22" posters depicting some part of the project. Interview will take place on Thursday of Fair week at 5 p.m.
10. Educational Poster – must be made during the current 4-H year by the Exhibitor entering the class.

#### **Divisions F – L**

**F. Dorset**

**G. Hampshire**

**H. Suffolk**

**I. Crossbreed – black faced**

**J. All wool breeds**

**K. All hair breeds**

**L. All dairy breeds**

Class No.

10. Fall Ewe Lamb – born Oct. 1 through Dec. 31 of the previous year
11. Spring Ewe Lamb – born Jan 1. through April 30 of the current year
12. Pair Ewe Lambs – must have been shown individually in Class 10 or 11
13. Yearling Ewes – 1 year and under 2 years
14. Pair Yearling Ewes – must have been shown individually in Class 13
15. Ewe – 2 years and over
16. Ewe with lamb(s) at side – Lambs must already be entered & at Fair but can be owned by other Exhibitors

**Champion Ewe - Rosette**

**Reserve Champion Ewe - Rosette**

**Grand Champion Overall Ewe - Rosette**

**Reserve Grand Champion Overall Ewe – Rosette**

**Grand Champion Overall Wool Breed Ewe – Rosette**

**Reserve Grand Champion Overall Wool Breed Ewe – Rosette**

17. Fall Ram Lamb – born Oct. 1 through Dec. 31 of the previous year
18. Spring Ram Lamb – born Jan. 1 through April 30 of the current year
19. Pair Ram Lambs (must have been shown individually in Classes 16 or 17)
20. Yearling Ram - 1 yr. and under 2 yrs.
21. Pair Yearling Rams - must have been shown individually in Class 19
22. Ram - 2 yrs. old & over

**Champion Ram - Rosette**

**Reserve Champion Ram - Rosette**

**Grand Champion Overall Ram - Rosette**

**Reserve Grand Champion Overall Ram – Rosette**

**Grand Champion Overall Wool Breed Ram – Rosette**

**Reserve Grand Champion Overall Wool Breed Ram – Rosette**

23. Young Flock - 1 ram lamb, and 2 ewe lambs, owned by the Exhibitor
24. Get-of-Sire - 4 animals under 2 yrs. of age, both sexes represented, all sired by the same ram, bred and owned by the Exhibitor
25. Flock - 1 ram, under 2 yrs. 2 yearling ewes, and 2 ewe lambs, owned by the Exhibitor

26. Best Pair - 1 ram, 1 ewe, bred and owned by the Exhibitor (One Entry Only)
27. Best Pair – 1 ram, 1 ewe owned by Exhibitor

#### **DEPARTMENT 34**

#### **4-H & FFA Swine**

Superintendents:

Malorie Cook · (406) 381-5912

Nicole Thompson · (406) 529-5032

Glen Thompson · (406) 529-2683

**PREMIUMS: \$4.00; \$3.00; \$2.00**

•Animals to be brought to the Fair Tuesday of Fair week, 8 a.m. - 5 p.m.

**•Mandatory Swine Barn Meeting Monday night at 7:30 p.m.**

#### **RULES AND REGULATIONS**

1. Refer to General 4-H, FFA, & Livestock Rules and Regulations for more information as well as the Ravalli County Swine Project and Requirements.
2. The Barn Superintendent, prior to the Fair, will make swine pen assignments.
3. See the Ravalli County Swine Rules and Requirements for complete directions for the Spring Weigh-In.
4. **Swine Showmanship and Project Records Interviews are mandatory.** All 1st year swine project members are required to show in the Novice Showmanship class.
5. The Grand Champion and Reserve Grand Champion livestock market animals must sell in the Ravalli County 4-H Livestock Sale unless you sell in the Western Montana Fair in Missoula. In the event that an Exhibitor wins more than one Grand Champion or Reserve Grand Champion, they must choose which one to sell.
6. Swine must be born January 1st or later of the current 4-H year.
7. Market swine weight range is from 220 lbs. to 300 lbs., to better meet the SOE standards and market changes. Swine will be weighed in 1-pound increments only.
8. Swine weighing less than 220 lbs. are eligible for the underweight class; this class is for those members who **do not have** a market swine at the Fair. Swine in this class are not eligible for the Livestock Sale.
9. All animals not entered in a division must be removed from the Fairgrounds immediately after the weigh-in.

10. Swine over 300 lbs. can be sold at the 4-H & FFA Livestock Sale, but the owner will be paid for no more than 300 lbs.
11. Market swine weighing over 300 lbs. are not eligible to be called back for the final market drive for Grand and Reserve Champion.
12. With the exception of Grand and Reserve Champions and the final drive, the sale order will be determined by random draw. The swine sale order will be Champions, purple, blue, and red ribbon hogs.
13. Swine not sold in the Livestock Sale must be removed on Sunday from 9 a.m. - 2 p.m. unless prior arrangements have been made with Barn Superintendent(s).
14. It is the responsibility of the 4-H and FFA swine members to feed and water their swine and to keep their swine's pen clean or to make arrangements to do so. 4-H and FFA members will maintain best practices in regard to animal husbandry and care from the time of arrival for weigh-in to the stated release time by the Barn Superintendent(s). Members who do not meet a standard of acceptable care and pen maintenance will be requested to meet for an in-person conversation with the Barn Superintendent(s), Club Leader/Chapter Advisor and/or Parent/Guardian. Repeated warnings or failure to meet with the Superintendent will result in a fine of no more than \$50 paid to the swine barn held in the 4-H Advisory Council account.
15. There will be a \$50 fee charged for any dirty, unclean pens after the designated clean out day. All pens for ALL Exhibitors must be cleaned out between the hours of 1:00 and 3:00 p.m. on Monday. Day and time are contingent upon processor availability.
16. Release times for the market swine will be posted in the Swine Barn at Fair.

#### Division A - Showmanship

Class No.

01. Novice Showmanship -1<sup>st</sup> year swine members, regardless of age.
02. Junior Showmanship - Ages 8-11 yrs.

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03. Intermediate Showmanship - Ages 12-13 yrs.
04. Senior Showmanship – Ages 14 & over

#### **Grand Champion - Rosette Reserve Champion – Rosette**

#### Division B - Market

Class No.

01. Market Swine

#### **Grand Champion Market Swine - Rosette Reserve Grand Champion Market Swine – Rosette**

#### Division C - Other

Class No.

01. Underweight swine
02. **Mandatory Project Records**  
**Interview** - Bring all of your project and animal records with you to the interview. Records should be secured in a binder.
03. Educational Poster - Must be made during the current 4-H year by the Exhibitor entering this class.
04. Breeding Project Interviews & Display- Make a display, depicting some part of your swine breeding project. Interview times will be posted in the Swine Barn.

#### **DEPARTMENT 35**

#### **4-H Dogs**

Superintendents:

Nicki Arndt · (406) 369-0707  
Terri Wilson · (406) 369-1666

#### **PREMIUMS: \$4.00; \$3.00; \$2.00**

**4-H Dog Project covers 5 divisions in dog showing/sports. They are:**

- Showmanship
- Obedience
- Rally Obedience
- Agility
- Freestyle

**These divisions take place prior to Fair but the placements in these divisions will be considered when determining Grand Champion and Reserve Grand Champion placement for Fair. All competitors must sign up for the divisions they competed in in order to be eligible to receive ribbons and premiums.**

#### **RULES AND REGULATIONS**

1. Only Flat collars or Martingales are allowed for Obedience. Rally, Freestyle and Agility, and Showmanship collars and leads for Showmanship.

2. Dogs will be judged in accordance with modified AKC and 4-H standards. Dogs are to be kept on leash at all times while at the Fairgrounds and are only allowed off-leash while performing specific exercises inside the performance rings.
3. Participant's attire: Regular closed toe and heel walking type shoes (clean, hole-less tennis shoes are acceptable), either white collared shirts and dark pants (black or blue) or AKC style attire as approved by the Superintendents. **NO SANDALS & NO SHORTS.** See Round Robin rules for Round Robin dress code.
4. 4-H members must show their own dog except when they have more than one dog in the project. Then only, another 4-H member may present the member's second dog in the group "sits and downs" exercises.
5. Dogs may enter one or all of the divisions, but they must have competed in that divisions in order to enter (youth are encouraged to enter all 5 as well as still exhibits). In order to participate in any of these divisions at Fair, they must have attended 80% or more of the countywide meetings. If youth & dog have not attended the countywide 4-H Dog meetings, they must have the Superintendent's approval to enter the Fair. Superintendents must approve the Fair entries of all youth in "Dog".
6. Dogs entered in Showmanship division must be dogs entered in Dog Project.
7. Blue Ribbon winners are encouraged to advance to the next level; Red & White Ribbon cannot advance to next level without approval of the Superintendent(s).
8. **Current Vaccination records must be provided to the Superintendent prior to show day. No dog will be allowed in the show without it.**
  - a. **Required Vaccinations: Rabies:**  
1st vaccine by 4 months of age then 1 year and every 3 years thereafter.
  - b. **Canine Distemper, Parvo, Hepatitis** as recommended by the AHA as puppy shots.
  - c. **Parvo and Distemper** vaccines every 3 years thereafter or titers.
  - d. **Other vaccines may be recommended by your veterinarian.**

**NOTE: any dog not current on vaccinations or titers as stated above must have a letter from a veterinarian or accredited professional explaining**

how the dog is being protected and that there is not a risk for that dog to participate in the Fair.

9. **ANY DOG showing aggression** is subject to dismissal from the Fair at the Superintendent's discretion.
10. **NO CHANGES OR LATE ENTRIES WILL BE ACCEPTED AFTER CLOSING DATE. Up to date record book and project book is required by closing date.**
11. The Exhibitor will be required to have records reviewed and be interviewed by an appointee of the dog project Superintendent.
12. The Champion Junior, Intermediate, and Senior Showmen will be eligible to compete in the Small Animal Round Robin
13. See Department 38, Division B to exhibit your still exhibits & posters in Dog.

#### Division A - Showmanship

Class No.

1. Junior Showmanship - Ages 8-11 as of Oct. 1
2. Intermediate Showmanship - Ages 12-13 as of Oct. 1
3. Senior Showmanship - Ages 14 & over as of Oct. 1

#### Division B - Obedience

Class No.

01. Family Dog
02. Beginner Novice (A or B)
03. Novice (A or B)
04. Graduate Novice (A or B)
05. Open (A or B)
06. Graduate Open (A or B)
07. Utility (A or B)

#### Division C - Rally

Class No.

01. Rally Novice (A or B)
02. Rally Intermediate (A or B)
03. Rally Advanced (A or B)
04. Rally Excellent (A or B)

#### Division D - Agility

Class No.

01. Beginner Agility
02. Beginner Agility on leash
03. Intermediate Agility
04. Advanced Agility

#### Division E - Other

Class No.

01. Tricks
02. Novice Freestyle
03. Intermediate Freestyle
04. Advanced Freestyle

## 4-H Still Exhibits Interview Judging Section

Superintendents:

Gretchen Iman Svee • (406) 239-4686  
Sue Anne Iman

**PREMIUMS: \$4.00; \$3.00; \$2.00  
Cloverbud Ribbons receive \$2 each**

#### RULES AND REGULATIONS

1. See General, 4-H, and FFA rules for more information. Check the daily schedule for dates and time of all Fair judging, by Wednesday before scheduled Judging Day.
  2. The Exhibitor must make a scheduled appointment through the Ravalli County Extension Office, (406) 375-6611, Please check your 4-H Newsletter for scheduling procedure.
  3. **Each Exhibitor can enter up to 10 entries in each project they are enrolled in for the current 4-H year.** These entries are projects created during the learning experiences of the 4-H project and typically based on projects found in the project books. If applicable, the Youth may also enter up to 10 entries in the categories which are available to all members already enrolled in Textiles, Foods, Plant Science, and Photography. **\*\*\*Please check your entries carefully to ensure they are 4-H Departments and not Open Division\*\*\***
  4. There is a limit of **two entries per class number.** Youth must be enrolled in a relevant project to enter any class numbers in that Division.
  5. Special Premiums are donated by community members and businesses to support 4-H Youth. These premiums vary based on community and business support. Exhibitors who receive a Special Premium must turn in a thank you note to the Indoor Barn Superintendent for their donor before receiving their award check.
  6. The Fair Book is set up to follow the Montana 4-H Clover Project Selection Guide. Each Division aligns with the Subcategory Title in the selection guide and includes all projects and project levels within that subcategory. Please refer to the Clover (which can be found at [montana4h.org](http://montana4h.org)) to determine which Division/Subcategory includes your project. Projects which have multiple levels (including independent study) will all be entered under the same division.
7. **Posters/Educational Displays:** 4-H members may enter multiple posters but may be required to select the best two (2) for display if space is limited. **Youth may enter any poster size for their exhibit except tri-folds. The exhibit can be digital, typed, or neatly handwritten.** Posters displayed in animal barns follow different guidelines. Please review those sections separately.
  8. **Interview Schedule:** On the day of interview judging, please arrive 15 minutes early for your scheduled appointment. Each member will be expected to be ready and waiting for their interview with the appropriate Judge. Please be patient and courteous to others during this time.
  9. **Interview Dress Code:** Members are required to wear either black and white showmanship attire OR business casual dress.
  10. Exhibit tags are to be picked by at the Premium Office and attached to the exhibits prior to the scheduled interview times.
  11. Youth may bring their record and project books to the interview. The judge may choose to look at it as a part of the interview process, but it is not required. Record and project books do not count as a fair entry and will not be judged individually.
  12. High Point Exhibitor Guidelines:
    - a. Each Department will have a High Point Exhibitor, based on the amount of the amount of premium points award to each member based on their ribbon ranking (Blue=4, Red=3, White=2).
    - b. Exhibitors must have 3 or more entries to be considered for the award in the specific Department.
    - c. If there is a tie between two or more people, the Superintendent will draw a name out a hat for the award given to the individuals tied.

#### **DEPARTMENT 36**

#### **4-H Cloverbuds**

1. Entries in this section are for Cloverbud members only.
2. Schedule interviews as appropriate on Non-Perishable Judging Day or any perishable items on Perishable Judging Day.
3. In keeping with the non-competitive judging of the Cloverbuds program, all  
cont'd on next page

projects will be awarded a participation ribbon and are not eligible for special premiums. Cloverbuds may choose if they would like their projects displayed in the 4-H Still Exhibit Building.

#### **Division A - Cloverbuds**

Class No.

01-05. Any item completed during your Cloverbud year.

#### **DEPARTMENT 37**

### **4-H Animal Science**

1. See 4-H Still Exhibit Interview Judging rules.

2. Judged on Non-Perishable Judging Day.

**Division A - Still Exhibits for Cats**

**Division B - Still Exhibits for Dogs**

**Division C - Still Exhibits for Pocket Pets**

**Division D - Veterinary Science**

**Division E - Livestock and other Judging**

Class No.

01-05. Any item or display

#### **DEPARTMENT 38**

### **4-H Engineering & Technology**

1. See 4-H Still Exhibit Interview Judging rules.

2. Judged on Non-Perishable Judging Day

**Division A - Aerospace**

**Division B - Electric**

**Division C - Microcontrollers**

**Division D - Robotics with EV3**

**Division E - Junk Drawer Robotics**

**Division F - Small Engines**

**Division G - Welding**

**Division H - Woodworking**

Class No.

01-05. Any item or display

#### **DEPARTMENT 39**

### **4-H Environmental & Natural Sciences**

1. See 4-H Still Exhibit Interview Judging rules.

2. Judged on Non-Perishable Judging Day.

**Division A - Entomology**

**Division B - Forestry**

**Division C - Outdoor Adventures**

**Division D - Shooting Sports**

#### **Division E - Sport Fishing**

#### **Division F - Wildlife**

Class No.

01-05. Any item or display

#### **DEPARTMENT 40**

### **4-H Sewing & Textiles**

1. See 4-H Still Exhibit Interview Judging rules.

2. Judged on Non-Perishable Judging Day.

3. Garments must be clean, pressed, and ready to exhibit.

4. Exhibit tags should be attached to the Garment rather than the hanger.

#### **Division A - Available to all members enrolled in sewing and textiles**

Class No.

01. Any garment

02. Any embellished garment or item

03. Jewelry organizer or other travel case

04. Sport accessory

05. Stuffed toy or doll

06. Stuffed animal

07. Accessory item for the home

08. Garment made for another person

09. Garment recycled through major changes - include a before garment picture

10. Stuff sacks, backpack, duffel bag

11. Garment or accessory bag

12. Machine embroidered item

13. Non-stitched item - must utilize fabric

14. Quilted item

15. Appliqued item

16. Any sergered item

17. Other

**Division B - Sewing**

**Division C - Knitting**

**Division D - Crochet**

**Division E - Embroidery**

**Division F - Shopping in Style**

**Division G - Quilting**

Class No.

01-05. Any item or display

#### **DEPARTMENT 41**

### **4-H Home and Family**

1. See 4-H Still Exhibit Interview Judging.

2. Judged on Non-Perishable Judging Day.

**Division A - Babysitting**

**Division B - Family Adventures**

**Division C - Interior Design**

Class No.

01-05. Any item or educational display completed

#### **DEPARTMENT 42**

### **4-H Plant Sciences**

1. See 4-H Still Exhibit Interview Judging rules.

2. Judged on Perishable Judging Day.

3. Guidelines for Division A: Reference the appropriate Open Division Department for display guidelines. If your garden didn't produce the "right" number of good specimens, just bring your best ones to judging!

a. Fruits: Department 2

b. Herbs: Department 4

c. Vegetables: Department 6

d. Floral: Department 17 & 18

#### **Division A - Available to all members enrolled in Plant Sciences**

Class No.

01-05. Individual fruit species

06-10. Individual herb species

11-15. Individual vegetable species

15-20. Individual flower species

21-25. Floral display/Container Garden

**Division B - Crop Science**

**Division C - Gardening**

**Division D - Range Science**

**Management**

**Division E - Weed Science**

Class No.

01-05. Any item or display

#### **DEPARTMENT 43**

### **4-H Communications & Expressive Arts**

1. See 4-H Still Exhibit Interview Judging rules.

2. Judged on Non-Perishable Judging Day.

3. Photography Rules

a. Photographs may be commercially or member processed, color or black and white.

b. All individual photographs are to be 5 x7 or 8 x10 and matted with a Simple black mat. Some quantities of mats are available through Extension Office for purchase. Other photo sizes may be entered provided that they have a professional black mat with the short side of the mat no longer than 11 inches.

c. A display of multiple photographs shall have photos no smaller than 4x6 and mounted on white or black poster board.

cont'd on next page

- d. Photo albums entered require a Table of Contents with title, type of camera, and page numbers.
  - e. All entry tags should be hung over the left upper corner of the photo.
4. Art Entries shall be appropriately mounted/displayed for the medium.

**Division A - Open to all members enrolled in photography. May be color or black & white:**

- Class No.
01. Album
  02. Portrait - People
  03. Birds
  04. Animal - Domestic
  05. Animal - Wild
  06. Architecture/Buildings
  07. Sports
  08. Still life - indoors or outdoors
  09. Sunrise/Sunset
  10. Close-up - flower
  11. Close-up - not flower
  12. Abstract
  13. Landscape - strictly scenic
  14. Landscape - with buildings
  15. Landscape - with water
  16. Cityscape
  17. Humorous
  18. Groups of photos - showing a theme or story
  19. Night
  20. Panoramic
  21. Selfie
  22. Macro
  23. Phenomenon in Nature
  24. Weather
  25. Other

**Division B - Cowboy Poetry**

**Division C - Leathercraft**

**Division D - Photography**

**Division E - Videography**

**Division F - Getting Started in Art**

**Division G - Drawing, Fiber and Sculpture**

**Division H - Painting, Printing, Graphic Design**

**Division I - Scrapbooking**

- Class No.
- 01-05. Any item or educational display completed

**DEPARTMENT 44**

**4-H Leadership &**

**Personal Development**

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day.

**Division A - Citizenship**

**Division B - Global Citizenship**

**Division C - Interstate**

**Exchange/Hosting**

**Division D - Leadership**

- Class No.
- 01-05. Any item or display

**DEPARTMENT 45**

**4-H Foods & Nutrition**

1. See 4-H Still Exhibit Interview Judging.
2. Judged on Perishable Judging Day.
3. All food preservation: Entries must be processed according to USDA recommendations. Label jars as to food type, processing time, pressure, and method. Canned foods must be in standard canning jars. Use directions for proper canning methods, available through Extension Office. Canned food products using vinegar or citrus juice must have an acidity level of 5% acidity and use a standardized recipe. Label jams, jellies, and preserves to tell style: freezer, standard, sugarless, etc. as well as the fruit variety. All jams, jellies, and preserves may be half pint or pint jars. Jams, jellies, and preserves will be opened for judging.
4. Food Entries: Recipes must be typed and accompany all food products entered. Food entries without recipes are ineligible for special premiums.
5. Make all displays as attractive as possible. Neatness and cleanliness are important.
6. Breads: Bring one loaf, unsliced in a plastic bag.
7. Cakes: Display whole cake. Decorated cakes can be made of Styrofoam since judging will be based on appearance not on taste.
8. Pies: Bring in the pie pan and left whole.
9. Cookies, rolls, muffins, biscuits and other small items: Select three uniform samples.
10. Dried foods should be in a jar, plastic bag, or baggies.
11. Pies, cakes, bread, and large quantity items will be returned after judging, leaving a slice for display.
12. **EDIBLE ENTRIES DISPLAYED AT FAIR ARE NOT RETURNABLE.**

**Division A - Available to all members enrolled in Foods**

- Class No.
01. Any type of bread or rolls made with yeast
  02. Any type of quick bread or variety bread made with baking powder or soda
  03. Any type of unleavened grain product: tortillas, flat bread, etc.
  04. Pie - any kind
  05. Cookies or bars - any kind
  06. Cake - any flavor or type
  07. Decorated cake
  08. Jam, jelly or preserves - any kind
  09. Food preserved by water-bath canning - any kind, see info on food preservation
  10. Food preserved by pressure canning - any kind, see info on food preservation
  11. Dried food - any kind
  12. Pickles or relishes - any kind, canned, or refrigerator frozen, see info on food preservation
  13. Sprouts - jar or tray
  14. Candy - 1 variety, 3 pieces
  15. Food made with honey
  16. Food made with zucchini
  17. Low-calorie snack plate - include written calorie summary
  18. Centerpiece
  19. Any dish made with dried beans, peas, or lentils - in small dish.
  20. Salad dressing - any kind, in a small jar
  21. Salad - any kind on a 6" plate
  22. Main dish
  23. An international dish
  24. One table setting - one place setting using a theme, include menu on a card, placemat, or sample of cloth, dishes, utensils, and appropriate decorations
  25. Cupcakes
  26. Decorated cupcakes

**Division B - Cake Decorating**

**Division C - Cooking**

**Division D - Baking**

**Division E - Food Preservation**

- Class No.
- 01-05. Any item or display

cont'd on next page

DEPARTMENT 46

**4-H Other**

1. See 4-H Still Exhibit Interview Judging rules.
2. Schedule interviews as appropriate on Non-Perishable or Perishable Judging Day.

Division A - Exploring 4-H

Division B - Bioscience

Division C - Weather, Weeds, Wind and Woods

Division D - Junior Master Gardener

Division E - Keeping Fit & Healthy

Division F - Food Science

Division G - Party Planner

Division H - Bicycle

Division I - Child Development

Division J - Communications

Division K - Theatre Arts

Division L - Stamp Collection

Division M - Skateboarding

Division N - Dutch Oven Cooking

Division O - Grill Master

Division P – Design It Yourself – Must bring approved project proposal to interview.

Division Q - Other (to be used ONLY if instructed by Extension, Fair Office or barn Superintendent)

Class No.

01-05. Any item or educational display completed

**Calling all 4-Hers!**  
**PREMIUMS,**  
**PRIZES & PASSES!**

Premiums for your ribbons, prizes from sponsors, and carnival passes donated by Ravalli County Fair will be awarded for:

**MOST ENTRIES OVERALL**  
**&**  
**MOST ENTRIES IN A PROJECT**

up to **10 entries per Division!**

(Most Entries in a Project will not include the "available to all members" entries in Sewing, Plants, Photography, & Food.)

**THE 2026 RAVALLI COUNTY FAIR FAMILY IS**  
**LORENA & LEE ERICKSON**

By Grant Cox



Lorena's family first came to Western Montana in 1869 before. Lorena was raised in Missoula before moving to Corvallis when she was a high school sophomore. Lee's Family came to the valley in 1910 during the early years of the Bitterroot apple boom.

Raising 4-H kids and a personal friendship with Gayle Tintzman lead to Lorena working in the premium office for over 20 years, handwriting everything until the office became equipped with computers. Outside her work in the premium office, Lorena has also been a fair judge, judge's clerk, and volunteered with Lee in countless other ways. Lorena earned her nickname one year while laying down the law about a missing Judge's book. From then on, whenever an issue became particularly frustrating or difficult, the answer was always to send "Knuckles" to straighten it out.

The fair means something different to everyone, but to Lorena, fair is about the community; our people and the memories we make. It's a student's last hurrah with their friends before the hard facts of a new school year begin. In 4-H, it's a hard-working child growing into a worthy adult right in front of us. It's the culmination of a months-long journey with their animals. It's a business school that plays with real money in the real world. It's the craft and skill every exhibitor puts into their work, and the pride in being recognized by your neighbors for growing or making something exceptional. For parents and grandparents, fair is a stew of old memories and hope for the future. It's the memories of holding our parent's hand as we walk through the gates of something big, and bright, and new and hoping our children make cherished memories of their own, hoping they don't forget who they are or from where they came.

We asked Lorena if there was one thing she has learned working at the fair that she wanted to share with everyone who might not have her years of experience. She said that what most people who attend the fair might not be aware of, is the amount of work that goes on behind the scenes. Thousands of man hours go into preparing for and cleaning up after fair each year, much of which is done by volunteers.

As the valley grows and changes, Lorena would like to see the fair reflect the traditions and values of our community, serving as a yearly reminder of who we are and what we care about.

# THANK YOU FOR SUPPORTING SPECIAL PREMIUMS FOR OUR YOUTH!



3C Cattle LLC  
4 Hands Dairy  
A2Z Personnel  
Aleta Norton  
Alpine Oral & Facial Surgery  
Alpine Wired  
Ambrose Veterinary Clinic  
Bar MW Meats  
Barcus Ranch  
**Barnyard Bunch 4-H Club**  
**Bear Essential Taxidermy**  
Beard Livestock  
Beekeepers of the Bitterroot  
Bill & Tammy Reed  
Bitterroot Bird Alliance  
Bitterroot Quilters Guild  
**Bitterroot Saddlebusters  
4-H Club**  
Bitterroot Stockgrowers  
**Bitterroot Trailblazers 4-H  
Club**  
Bitterroot Valley Kiwanis  
Brody Huls  
C4 Trucking LLC  
Camden Rails & Fabrication  
Campbell Farms  
Candy Factory Sheep Co.  
Canyon View Dental  
Caroline Neading  
Cassens Fine Art  
Cassie Sabo Realtor  
Clearwater MT Properties  
Charlie Leonard  
Cheese Factory Inc.  
Chouinard & Wenderl, P.C.  
Chris Campbell  
Chris Thorson  
Claudia Williams  
CNutt Acres  
Coffee Cup Cafe  
Colleen & Jay Meyer  
Coral Rose Photography  
**Cowpoke Ranch & Home  
Supply**  
Custom Cabinet Creations  
Darcy Hansen  
Deb & Don Gardner

Deidra Markette  
Double D Red Angus  
Drive Lines of Missoula  
Dyna Tune  
Enhanced Forestry  
Management  
Epaga Home Care  
Farmers State Bank  
**Field of Screams**  
**First Security Bank –  
Stevensville**  
Fluffy Butt Hut  
Flying Hawkes Real Estate  
FoxFarm Eggs  
Freeman Farms  
Fruitland Farms  
**Gertner Family**  
GR8 Show Cattle  
Gretchen Iman Svee  
Groovz Studo of Dance  
HB Crossing Farms  
Heidi & Eric Etter  
Hideaway Cattle Company  
Hixson Show Lambs  
Hoofbeats 4-H Club  
Hope Earp  
James & BJ Banister  
Jean Roberts  
Jeanette Smith  
John & JoAnne Leonard  
Jones Leather & Livestock  
Josh Stevens Memorial  
Award  
JR Iman  
K&S Greenhouse  
Kerslake Ranch  
Knotty Knitters  
Kristine Komer  
**Lakeland Feed & Supply**  
Larry & Carol Neel

Laurie Dunbar  
Lazy BK Ranch  
Left of Eden Show Lambs  
Log to Living Room  
Lucille Molinari  
Lucky U Cattle  
Lydia Roberts  
Mariann Hatfield  
Marilyn Strange  
Matt & Theresa Pendergast  
McFadgen Angus  
Mike & Amanda McArthur  
Moeller's Nursery  
Mountain View Dairy Goats  
MT Stockgrowers  
Neptune Aviation  
**Never Sweat Ranch**  
North Star Kennels  
North West Feeds  
Northwest PEMF  
Pampered Pets  
Pat Tibbs  
Pawsitive Change Dog  
Training  
PJ's Feed Bin  
Ravalli County 4-H  
Guidance Council  
**Ravalli County Farm  
Bureau**  
Red Oak Construction  
Reddin Angus  
**Rob Johnson**  
Robert Jackson  
Roberts Chiropractic  
Rocking CK Customs  
Rod Lewis Contracting  
Saint Francis Pet Hospital  
Sapphire Livestock &  
Service  
Schurman Family

**Severson Farms**  
Show Sisters Sheep Co.  
Skalkaho Creek Vet Clinic  
Skip & Suzanne Leese  
Skyline Angus  
Skyline Fencing  
Sports Land Trailer Sale,  
Service and Rentals  
Stevensville Garden Club  
Sue Anne Iman  
Summerdale 4-H Club  
Super 1 Foods  
Susanne Schmidt  
Sutherland Farms  
Tad Hancock  
Tammany Show Lambs  
Teckla Buelke  
The Braun Group  
Thompson Show Pigs  
Thorson Trust  
Tim's Cleaner Carpets &  
Restoration  
Two Plus Dog Training  
UPI Custom Ag  
Uriarte Cattle Company  
Valley Pet Clinic  
Vermeer Missoula  
**Waddell Creek Ranch**  
Wags and Woofs Dog  
Grooming  
Weigle Show Cattle  
Weston Jones & Family  
Wild About Pets  
Wild Thorn Ranch  
Willa Carr Lande, AAMS,  
Edward Jones  
Willow Mountain Vet Clinic  
Wiren Sheep Co  
Woirhaye Cattle Company  
Woirhaye Logging Company  
**Worthington Acres**

\*names in **bold** have  
donated to multiple barns

## THANK YOU FOR HELPING THEM TO

**SERVE**  **GROW**  **THRIVE**  **MAKE** 



55% PAYBACK!  
BUCKLES AND ADDED  
CASH IN FINAL SHOW!!  
(MUST QUALIFY)

**DOUBLE R PRODUCTIONS**

**PRESENTS**

PLEASE FOLLOW DOUBLE R PRODUCTIONS  
\*\*ON FB FOR ALL SHOW UPDATES\*\*

# SUMMER SERIES

MAY 16&17/JUNE 27&28/AUGUST 15&16/SEPT 3

CONCESSIONS  
AVAILABLE

MAY SHOW- 5C ARENA, CORVALLIS MT.

JUNE, AUGUST AND SEPT SHOWS AT RAVALLI COUNTY FAIRGROUNDS- HAMILTON MT

## ORDER OF GO FOR SATURDAY BOOKS OPEN 7AM/FLAGS UP 8AM

- ALL LEVELS HC PEN \$45
- #13 HC PEN \$45
- #10 HC PEN \$45
- YOUTH DRAW PEN \$20  
(100% PAYBACK)
- PRO/NOV/NOV DRAW \$40
- #6 HC PEN \$40

## ORDER OF GO FOR SUNDAY BOOKS OPEN 7AM/FLAGS UP 8AM

- OPEN 12 HC SORT \$45
- #9 HC SORT \$45
- YOUTH DRAW SORT \$20  
(100% PAYBACK)
- #7 HC SORT \$45
- #5 HC SORT \$40
- NOVICE DRAW SORT \$40

### FOR STALL/RV RESERVATIONS

406-363-3411

SHOW QUESTIONS

GABBY STAMPER

406-381-2749

FB:@DOUBLERPRODUCTIONS

- MONTANA STATE RATINGS APPLY
- \$35/DAY OFFICE/CATTLE FEE
- 55% PAYBACK- ALL CLASSES

### FINALS SHOW

**SEPT 3**

TOP TEN RIDERS FROM EACH  
RATING WILL RIDE IN A ALL DRAW  
JACKPOT IN FRONT OF A LIVE  
AUDIENCE IN THE  
RAVALLI COUNTY FAIR  
(MUST ATTEND 3 SHOWS TO  
QUALIFY)

**CASH AND BUCKLES!!**

ALL CHANGES DAY OF SHOW SUPERCEDE ANY PRINTED MATERIAL



# RAVALLI COUNTY FAIR PARADE

PARADE IS WEDNESDAY,

SEPTEMBER 2<sup>ND</sup> AT 10 A.M. ENTRY  
FORMS CAN BE FOUND AT RAVALLI  
COUNTY PUBLIC HEALTH, ON-LINE  
OR BY SCANNING THE QR CODE  
BELOW. \$30 ENTRY FEE. DEADLINE:

ENTER BY FRIDAY AUGUST 7<sup>TH</sup>.

For more information call public health

at

406-375-6672



<https://bit.ly/47FlxqB>

[rcfairparade@ravallicounty.gov](mailto:rcfairparade@ravallicounty.gov)



# Ravalli County Fair Still Exhibit Entry Form

## (NO ANIMALS/LIVESTOCK)

**100 Old Corvallis Road • Hamilton, MT 59840 • 406-363-3411 • <https://www.rcfair.org>**

**4-H & FFA Entry Forms Deadline**  
**August 7, 2026, 5 P.M. in the Fairgrounds Office**  
 \*\*\*\*PLEASE NOTE: Absolutely NO Late Entries will be accepted\*\*\*\*

**OPEN DIVISION Entry Forms Deadline**  
**August 14, 2026, 5 P.M. in Fairgrounds Office**  
 \*\*\*\*PLEASE NOTE: Absolutely NO Late Entries will be accepted\*\*\*\*

ONLINE ENTRIES AT: <http://www.rcfair.org> & follow the links  
 Note: online entry deadline is the same date and time

Open Division                     
  4-H                                     
  FFA

1. **Please print neatly.** Type or print your name CLEARLY. If your entry form is not legible, your entry(s) will not be accepted.
2. If you need copies of your entries for your reference, please make copies before submitting your form. County offices are required to charge for copies.

Exhibitor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

4-H/FFA Club Name: \_\_\_\_\_ DOB/Age: \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in the **Exhibitors Handbook** of the current year. I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the Ravalli County Fair and its representatives from any liabilities for loss, damage, or injury to livestock or other property while said property is on the Fairgrounds.

DEPT. -----	DIVISION -----	CLASS NO. -----	Brief Description of Entry ▶ Use same wording as described in the <b><u>Exhibitor's Handbook</u></b> ▶ For Adult Art, Jr Art & Quilting: Please indicate Width X Length.

**\*\*Each Exhibitor must fill out separate entry forms for Livestock.**







# **GRIZZLY** BROADBAND

*Grizzly Broadband offers solutions for internet and technology problems in rural MT.*

## **YOUR LOCAL INTERNET SERVICE PROVIDER**



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Hamilton, MT

**COMPUTER**  
222 N 2nd St  
Hamilton, MT

Grizzly is building high-speed fiber-optic internet in Hamilton, Victor, Corvallis, Stevensville, & Florence. To sign up for service check the QR code with your phone, or call in if you have questions. Our representatives are standing by.



**SIGN UP FOR FIBER**

# **406 363-2183**

## FREE FAMILY ENTERTAINMENT

2pm to 8pm

ALL FOUR DAYS OF FAIR!



Caricature artists will create personalized, hand drawn portraits of you & your loved ones in just minutes!

Located on the north end across from the barns, stop by and create lasting fair memories!

**FREE 2pm-8pm Daily**

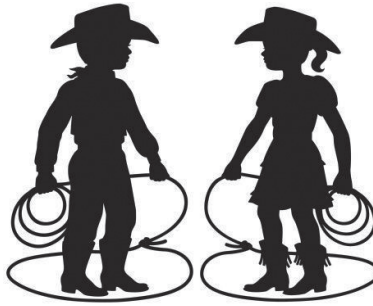


## FREE LIVE MUSIC AFTER SATURDAY NIGHT RODEO IN MAIN ARENA!



Montana-Grown Hot Rockin' Country!  
Music made with care and talent to spare!  
Come and join in the Saturday night fun  
after the final rodeo in the Main Arena!





Mutton Bustin' / Mini Buckerz / Boot Scramble  
**KIDS RULE**

Sign up forms are available in the Fairgrounds Office, 100 Old Corvallis Rd, Hamilton  
Entries open June 1st, 2026 until all spots are filled!

**Mutton Bustin'**  
\$10 Entry  
Prize: 1st Place  
Custom Buckle  
Each Night!!

**Mini Buckerz**  
\$10 Entry  
Prize: 1st Place  
Custom Buckle  
Each Night!!

**Boot Scramble**  
5 & UNDER ONLY  
Prize: \$50  
Gift Card  
Each Night!!

- \* Every Rider gets to keep their custom sponsored T-Shirt
- \* Mutton Busters MUST provide their own HELMET & VEST, NO EXCEPTIONS
- \* Mutton Busters must be 45 lbs or LESS

- \* Mini Buckerz will be provided safety gear
- \* Buckerz Riders must not be over 110 lbs
- \* HAVE FUN!!!!



# COMMUNITY STAGE

Located West of the Women's Bathroom

## WEDNESDAY, SEPTEMBER 2

2:00 pm - 3:30 pm - Tasha Fain Violin & Vocal Studio  
5:00 pm - 6:00 pm - Poetry Contest & Awards

## THURSDAY, SEPTEMBER 3

2:00 pm - 3:00 pm - Live Music with Sam Nelson  
5:00 pm - 6:00 pm - Bike Giveaway

## FRIDAY, SEPTEMBER 4

11:00 am - 12:00pm - Bitterroot Line Dancers  
12:30 pm - 1:30 pm - Ravalli County Rodeo Royalty  
2:00 pm - 3:00 pm - Eric Monson Vocal Studio  
3:30 pm - 4:30 pm - Eric Monson Vocal Studio  
5:00 pm - 6:00 pm - Bike Giveaway

## SATURDAY, SEPTEMBER 5

1:00 pm - 3:00 pm - Bitterroot Community Band  
3:15 pm - 4:45 pm - Dueling Dragons TKD  
5:00 pm - 6:00 pm - Bike Giveaway  
8:00 pm - 10:00 pm - LIVE MUSIC WITH 406 IN THE MAIN ARENA

THANK YOU!



Stay hydrated at the Clearwater Water Wagon located on north side of the Event Center & take a rest at the many shade spots throughout the grounds!



# CanyonView

## Dental

FAMILY, COSMETIC & IMPLANT

Proudly Presents...September 3,4 & 5 - 7p

## DANGER DAVE

**THE BITTERROOTS HOMETOWN  
PBR & NRA RODEO CLOWN**



Danger Dave Whitmoyer,  
brings high energy  
slapstick comedic freestyle  
performance entertainment to  
audiences of all ages!!  
The most unique performance  
that leaves you laughing well  
after the rodeo is over!

Come enjoy Danger Dave at  
Thursday, Friday & Saturday  
nights rodeo!

**FREE WITH  
GATE ADMISSION**

RODEO SEATING IS  
FIRST COME FIRST SERVE

Book Danger Dave: [GETBUCKED80@HOTMAIL.COM](mailto:GETBUCKED80@HOTMAIL.COM)

# BIKE GIVEAWAY

Calling all children under age 12...you could win a bike, scooter or skateboard donated by businesses & organizations!



**Bitterroot Health**

Visit the  
Bitterroot Health  
Booth for your  
raffle ticket!



In 2025, Ravalli County Fairgrounds, Ravalli County Public Health and our partners gave away 27+ bikes, scooters, skate boards with helmets! **Drawing each day will be 5:00 pm to 6:30 pm at the Community Stage, just West of the Women's Bathrooms.**



## WILD WEST

### FUN PARK

**INTERACTIVE FAMILY PLAY WITH SHADED  
AREAS & MISTERS!**

**CHALLENGE YOUR FAMILY, FRIENDS & FOE  
TO A WILD WEST LASER FAST DRAW!**

Located by the goat barn  
NOON to 8 pm Daily





### HOW IT WORKS

- 1) Enter through the **NORTH** or **SOUTH GATES ONLY** between 11am-2pm
- 2) Pay gate fee **CASH ONLY**-get a special gate ticket
- 3) Enjoy the fair, food, vendors & exhibits
- 4) **GO BACK TO THE GATE YOU ENTERED BEFORE 2PM AND GET YOUR CASH BACK!**

LEAVE AFTER 2PM AND GATE FEE WILL NOT BE REFUNDED!

## LUNCH AT FAIR

Wednesday - Thursday - Friday  
11am to 2pm



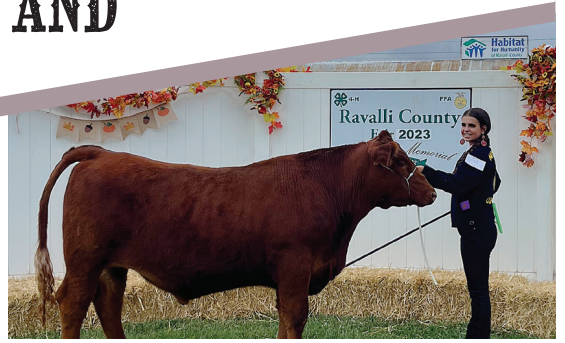
# SENSORY DAY-THURS, 9/3

North Star Amusements & the Ravalli County Fair have partnered again this year for a special Sensory Day, for sensory affected guests of all ages!

North Star Amusements has graciously donated ride wristbands and the Fairgrounds is providing FREE gate entry. Wristbands will be available in the Fair Office June 1st, 2026. Chaperones will also receive a wristband to assist their sensory needs person on and off the rides & while in lines. During this time **ONLY** people with the special wristbands may ride. There will be no music or lights so everyone can come and enjoy our Fair. Don't wait, limited numbers available. Fair Office is open M-F, 9am to 5pm or call 406.363.3411 with any questions. Please share with family & friends!



We hope you enjoy the  
**2026 RAVALLI COUNTY FAIR AND  
ROCKIN' RC RODEO!**



406-375-0166  
120 S. 5th St, Hamilton  
f @BHSHHamilton



[BHHSMT.com/Hamilton](https://BHHSMT.com/Hamilton)

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