



*A Hometown Harvest at*

## **RAVALLI COUNTY FAIR 2024**

**AUGUST 28 - 31**

**2024 GUIDE TO FAIR**

***Entry Deadline - 4-H Entry Deadline: August 2nd***

***Open Class Deadline: August 9th***

**ONLINE ENTRIES: [rcfair.org](http://rcfair.org)**

**Hamilton, MT**



# Bank Like a Local

## Introducing the Adventure Card!

All the features and benefits you expect from a credit card, issued and backed by Farmers State Bank, your LOCAL independent Montana bank.



# Farmers State Bank

[farmersbank.com](http://farmersbank.com) ■ Your Montana Bank Since 1907

Member FDIC

★ **RAVALLI COUNTY FAIR AND ROCKIN' RC RODEO** ★



# Home Town Harvest



**Presenting Sponsor: Full Tilt Excavation**

**Wednesday through Saturday, August 28 – August 31**

100 Old Corvallis Road, Hamilton, MT 59840 • Phone 406-363-3411 • Fax 406-375-9152

**Like us on Facebook!**

For online entries: go to our website and follow the link: <http://www.rcfair.org>

**Parade Information - Fair Book, after June 1<sup>st</sup> or on the website above.**

<b>Fair Gates Open 8 AM to 10 PM • Exhibit Buildings Open 10 AM to 10 PM</b>		
<b><u>Gate Ticket includes admission to all Grandstand Events and Entertainment • Free parking!</u></b>		
	<b><u>Daily</u></b>	<b><u>Seasonal</u></b>
➤ Adults	\$15.00	\$30.00
➤ Students, Active/Retired Military & 60+ Seniors	\$10.00	\$20.00
➤ 5 Years Old & Under	FREE	FREE

**Thanks to our friends at Grizzly Broadband, who are providing free Wi-Fi!**

Carnival Hours: Wednesday - Opens at 2:00PM • Thursday-Saturday - Opens at 1:00PM

**Discount Carnival Tickets must be purchased before 5:00PM on Tuesday, August 28**

At the Fairgrounds Office & select locations

## **Please Remember. . .**

- **Dogs will not be permitted on the grounds during Fair, except Service dogs and 4-H project dogs**
  - **Exhibitors are not permitted to sell their exhibits during Fair**
- **Once an entry is submitted, it becomes the property of the Fair until Sunday release day**
- **Management reserves the right to deny and/or revoke any person, entry or animal(s) from the Fairgrounds property**
- **There is NO SMOKING or ALCOHOL on the grounds, buildings and barns**

## **Security**

The grounds will be policed and every precaution possible will be taken to ensure the safety of items and animals on display. However, Management will not be responsible for any loss by theft, vandalism or fire.

### Fair Commission

Alex Hartless, Corvallis	12/31/2027
Will Zeman, Florence	12/31/2027
Peg Andersen, Florence	12/31/2025
Kathleen Castle, Corvallis	12/31/2025
Leisa Lewis, Corvallis	12/31/2025
Justin Griffin, Corvallis	12/31/2027
Don Goodnight, Corvallis	12/31/2027

### Term

### County Commissioners

Dan Huls, Chairman  
Greg Chilcott  
Jeff Burrows

### Premium Office

Leisa Lewis  
Lynne Claassen

### Fairgrounds Staff

Melissa Saville, Manager  
BethAnne Daniel, Administrative Assistant  
Kendra Norton, Data Entry  
Brian Culbertson, Maintenance

**\*CONGRATULATIONS 2024 Fair Family Honoree: Margaret & Dave Yuhas**

**\*Special thank you to Leisa Lewis for the cover art work\***

# Ravalli County Fair & Rockin' RC Rodeo / 2024 SCHEDULE

## FRIDAY, AUGUST 2, 2024 – 4-H/FFA ENTRY FORMS DEADLINE

5 pm 4-H/FFA Entry Forms due in the Fairgrounds Office no later than 5 pm – No Late Entries will be accepted.

## FRIDAY, AUGUST 9, 2024 – OPEN DIVISION ENTRY FORMS DEADLINE

5 pm Open Division Entry Forms due in the Fairgrounds Office no later than 5 pm – No Late Entries will be accepted.

## TUESDAY, AUGUST 15, 2024

5pm 4-H/FFA Dog Show- Obedience & Showmanship

## MONDAY, AUGUST 19, 2024

2:30pm-6:30pm 4-H/FFA Swine Interviews

## WEDNESDAY, AUGUST 21, 2024

12 pm 4-H Interview Judging (Non-Perishable) under the Grandstands

## SATURDAY, AUGUST 24, 2024

8am 4-H/FFA Horse Show  
8:30am-12:30pm 4-H/FFA Swine Interviews  
10am-2pm 4-H/FFA Horse Interviews

## SUNDAY, AUGUST 25, 2024

11 am-6 pm All Open Division Still Exhibits Due – except Floral and Arts Divisions are due 12pm-5pm  
12 pm Goats arrive in afternoon  
1 pm 4-H Interview Judging (Perishable) Youth Barn

## MONDAY, AUGUST 26, 2024

9 am Open Division Dairy Goat Show in Applebury Arena  
9 am Judging begins in Event Center and Agriculture Barn for Open Division Exhibits  
1 pm Open Division Meat Goat Show in Applebury Arena  
2 pm-7 pm 4-H/FFA & Open Division Rabbit Check in at Rabbit Barn  
3 pm-7 pm Open Division Floral Exhibits Due in Floral Barn  
4 pm-7pm Market Goat & Market Lamb Weigh in & Breeding Sheep Check In  
6 pm 4-H/FFA Mandatory Meeting in Poultry Barn  
6:30 pm 4-H/FFA Mandatory Meeting in Beef Barn  
6:30 pm 4-H/FFA Mandatory Meeting in Goat Barn  
7 pm 4-H/FFA Mandatory Meeting in Rabbit Barn  
7 pm 4-H/FFA Mandatory Meeting in Dairy Barn  
7:30 pm 4-H/FFA Mandatory Meeting for Swine in Hornung Arena  
8 pm 4-H/FFA Mandatory Meeting for Sheep in Hornung Arena

## TUESDAY, AUGUST 27, 2024

All Day Main Arena is closed to any public use or practice ([Events Only](#))  
8 am-4 pm 4-H/FFA Dairy Cow check in  
9 am-5 pm **LAST CHANCE** to purchase Pre-sale Carnival Tickets and Livestock passes in Fairgrounds Office before 5 pm!  
9 am 4-H/FFA Dairy Goat Show & Showmanship in Applebury Arena  
8 am-5 pm 4-H/FFA Swine Weigh In  
8 am-6 pm 4-H Market Beef Weigh In & Beef Animals Checked In  
7pm Sneek-A-Peek- Live in Concert- The LiL Smokies- in the Rodeo Grounds  
8 pm ALL Livestock Exhibits must be in Barns

# Ravalli County Fair & Rockin' RC Rodeo / 2024 SCHEDULE

## WEDNESDAY, AUGUST 28, 2024

All Day	Spinning demonstrations in the Natural Fiber Arts Department in the Event Center
All Day	BINGO! At the Lions Bingo Booth
8 am	Poultry Breeding Project Interviews in Poultry Barn
8 am	4-H/FFA Sheep Breeding Interviews in Sheep Barn
9 am	Kiddie Poultry Show in Poultry Barn
9 am	4-H/FFA Swine Showmanship in Iman Arena
10 am	Fair Parade on Main Street in Hamilton
10 am	Exhibit Buildings and Barns Open
10 am	4-H/FFA Poultry Show in Poultry Barn
10am-11:30am	Free Youth Activity in the Floral Barn
10am-3pm	4-H/FFA Gymkhana Main Arena
11 am	Kiddie Goat in Applebury Arena followed by 4-H Market Goat, Boers, Showmanship, Pack Goats, & Non-Dairy Shows
11 am	Kiddie Swine Show in Iman Arena
11 am-2pm	Come in for lunch between the hours of 11 am – 2 pm and get a refund of your gate fee. <b><u>Available at the South/North Gate</u></b>
12pm	The Ninja Act: Between the Free Stage and Antique Tractor Club
12:15-1pm	Michael Mezmer- Free Stage: Imagiknation
12pm-4pm	4-H/FFA Horse Show in Main Arena
12pm-6pm	Circus School: Between the Free Stage & Antique Tractor Club
1pm	Discussion: Making your Garden Pollinator Friendly, With Katrina Mendry, co-owner of Chapter One Books and Former MSU Extension Agent, and Karla Wiencek of K&S Greenhouse
1:30 pm	4-H/FFA Beef Showmanship, followed by Breeding Beef in Hornung Arena
2 pm	Carnival Opens
2:30pm-3:15pm	Michael Mezmer- Free Stage: DangerMagik
3pm	The Ninja Act: Between the Free Stage and Antique Tractor Club
4pm	Discussion: Creating Teas, Tinctures and other Concoctions with Hillary Sargent of Two Poppies Apothecary and Westslope Distillery
4 pm	Open Division Poultry Cage judging in Poultry Barn
4:45 pm	Poetry Contest Reading & Awards at KLYQ Free Stage
5 pm	Little People's Stick Horse Rodeo @ Rodeo Pavilion
5pm-6pm	Barrel Race- Wing Barrel Productions
6 pm	FFA Cake, Cookie & Pie Auction at Goat Barn
6 pm	4-H/FFA Dairy Cow Show in Hornung Arena
6 pm	Bike Giveaway at the Bitterroot Health Fair Booth
6pm-7:15pm	Michael Mezmer- Free Stage: Trancenosic
6pm-6:30pm	Mutton Busting in Main Arena
6:30pm-6:40pm	Bitterroot Mountettes in Main Arena
6:40pm-7pm	Grand Entry, Prayer, National Anthem
7 pm	Rockin' RC Ranch Rodeo in Main Arena
10 pm	Exhibit Buildings and Barns Close

## THURSDAY, AUGUST 29, 2024

All Day	Spinning demonstrations in the Natural Fiber Arts Department in the Event Center
All Day	BINGO! At the Lions Bingo Booth
7am-9am	Main Arena Open for Practice
9 am	4-H/FFA Market Swine Show in Iman Arena
9:30 am	4-H/FFA Rabbit Show in Rabbit Barn
10 am	Exhibit Buildings and Barns Open
10am-11:30am	Free youth Activity in the Floral Barn
10am-11am	Ravalli County Rodeo Pageant Horsemanship in Main Arena
10 am	4-H/FFA Dog Rally Obedience Demonstration in 4-H Dog Arena
10 am	4-H/FFA Sheep Market Lamb & Feeder Lamb in Hornung Arena
10am-12pm	Sensory Carnival Event
10am – 7pm	Enjoy Tim the Juggler as out strolling Entertainment - throughout the grounds
11am-1pm	Horse, Mule & Donkey Competition in Main Arena
11am	Working Scent Detection Dog Demonstration in the 4-H Dog Arena

# Ravalli County Fair & Rockin' RC Rodeo / 2024 SCHEDULE

## THURSDAY, AUGUST 29, 2024 - CONTINUED

11:30 am	Agriculture Barn, Cheese Demonstration
11am-2pm	Come in for Lunch between the hours of 11am – 2 pm and get a refund of your gate fee. <b><u>Available at the South/ North Gate</u></b>
12:15pm-1pm	Discussion: Water Wise Gardening with Aimee Kelley of Great Bear Native Plants and Alex Ocanas of the Bitterroot Water Partnership
12pm-6pm	Circus School: Between the Free Stage and the Antique Tractor Club
12pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
12pm	Dog Powered Sports Demonstration by Bitterroot Dog Powered Sports in the Tractor Pull Arena
12:15pm-1pm	Michael Mezmer- Free Stage: Imagiknation
1 pm	Carnival Opens
1 pm	4-H/FFA Sheep Showmanship followed by Sheep Breeding in Hornung Arena
2pm-4pm	Horse, Mule & Donkey Competition in Main Arena
2pm	4-H Dog Freestyle Demonstration in the 4-H Dog Arena
2 pm	Grain Threshing & Hay Baling Demonstration in the Antique Machinery area
2:30pm-3:15pm	Michael Mezmer- Free Stage: Dangermagik
3pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
4pm	Discussion: Composting A to Z, with Matthew Sargent, Landscape Design and Passionate Permacultures.
4:30pm	4-H/FFA Sheep Costume Contest
4pm-5pm	Dragon Races in Main Arena Sponsored by Frost Dragon Delights
5:30pm-6pm	Mutton Busting in Main Arena
6 pm	Kiddie Calf Division in Hornung Arena
6 pm	Bike Giveaway at the Bitterroot Health Fair Booth
6pm-7:15pm	Michael Mezmer- Free Stage: Trancenosis
6pm-6:15pm	Bitterroot Mountettes in Main Arena
6:30 pm	4-H/FFA Market Beef Show in Hornung Arena
6:15pm-7pm	Grand Entry, Prayer, National Anthem
7 pm	BullsNBroncs in Main Arena
10 pm	Exhibit Buildings and Barns Close

## FRIDAY, AUGUST 30, 2024

All Day	Spinning demonstrations in the Natural Fiber Arts Department in the Event Center
All Day	BINGO! At the Lions Bingo Booth
7 am- 9am	Main Arena Open for Practice
9 am	Kiddie Rabbit Show in Rabbit Barn
9:15 am	Open Division Rabbit Show in Rabbit Barn
10am- 11:30am	Free Youth Activity in the Floral Barn
10 am	Exhibit Buildings and Barns Open
10 am	Kiddie Lamb Show followed by Open Jackpot Lamb in Hornung Arena
10 am	4-H/FFA Mandatory Market Beef & Breeding Interviews in Beef Barn
10am	4-H Dog Agility Demonstration in the 4-H Dog Arena
10 am	Ravalli County Rodeo Royalty Pageant Speeches, Interviews & Fashion on KLYQ Free Stage, Sponsored by Anderson Broadcasting
10am-12pm	Horse, Mule and Donkey Competition in Main Arena
10:30 am	Open Division Sheep Show in Hornung Arena "Show and Go" – Walk in and walk out – No trailers
10 am-2 pm	TBA Demonstrations/Discussions/Workshops in Floral Barn
11am	Herding Dog Demonstration by Shannon England of Welcome Creek Ranch
11:30 am	Agriculture Barn, Jean Israel, All about Herbs, Answer all your questions.
11am-2 pm	Come in for lunch between the hours of 11 am – 2 pm and get a refund of your gate fee. <b><u>Available at the South and North Gate</u></b>
11 am-12:30 pm	Dunk Tank – Supports Emma's House located front of the Beef Barn
11:45am-12:30pm	Michael Mezmer- Free Stage: Imagiknation
12pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
12pm-6pm	Circus School: Between the Free Stage and the Antique Tractor Club
1 pm-3 pm	Horse, Mule & Donkey Competition in Main Arena
12:30pm-2pm	Dunk Tank- Support SAFE Located front of the Beef Barn
1 pm	Agriculture Barn, Jean Israel All about Herbs, Answer all your questions

# Ravalli County Fair & Rockin' RC Rodeo / 2024 SCHEDULE

## FRIDAY, AUGUST 30, 2024 - CONTINUED

1pm	Youth Tractor Pull in Antique Machinery Arena
1pm	Discussion: Dealing with Deer: Gardening and the Bitterroot's Biggest Pest, with Gale Price of K&S Greenhouse
1 pm	Carnival Opens
1 pm	4-H/FFA Small Animal Round Robin Showmanship Practice in Poultry Barn
2pm	Tractor Pull Contest in Antique Machinery area
2pm-2:45pm	Michael Mezmer- Free Stage: Imagiknation
2pm-3:30pm	Dunk Tank- Supports Bitterroot Humane Association Located front of the Beef Barn
2pm-4pm	In the Tent North of Agriculture Barn Round Table Discussion, cutting edge farming and gardening in the Bitterroot
3pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
3pm	4-H/FFA Small Animal Round Robin Showmanship Contest in Hornung Arena
4pm	4-H/FFA Large Animal Round Robin Showmanship Contest in Hornung Arena
3:30pm-5pm	Dunk Tank- Supports Bitterroot Stars Special Olympics Located front of the Beef barn
4pm	Discussion: Growing and Drying Flowers and Foliage for Wreaths and Arrangements with Amy Monteith, Landscaper and owner of Wildscape Wreaths.
4:30pm-5pm	Mutton Busting in Main Arena
5pm-5:30pm	Ravalli County Pageant Coronation in Main Arena
5:30-6:45pm	Michael Mezmer- Free Stage: Dangermagik
5:30pm-5:45pm	Bitterroot Mountettes in Main Arena
5:45 pm-6:15pm	Parade of Champions in Main Arena
6 pm	Bike Giveaway at the Bitterroot Health Fair Booth
6pm-7:15pm	Michael Mezmer- Free Stage: Trancenosis
6pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
6:15-7pm	Grand Entry, Prayer, National Anthem
7 pm	NRA Rodeo in Main Arena
9 pm	NRA Rodeo Slack in Main Arena following NRA Rodeo
10 pm	Exhibit Buildings and Barns Close

## SATURDAY, AUGUST 31, 2024

All Day	Spinning demonstrations in the Natural Fiber Arts Department in the Event Center
All Day	Honey demonstrations and tasting in the Agriculture Barn
All Day	BINGO! At the Lions Bingo Booth
6:30 am	4-H/FFA Auction Breakfast in Hornung Arena
7am-9am	Main Arena Open to Practice
8 am	4-H/FFA Livestock Auction in Hornung Arena <b><u>SALE ORDER: Dairy, Sheep, Swine, Market Goat, and Beef</u></b>
9am-12pm	Gymkana Club
10 am	Exhibit Buildings and Barns Open
10am-11:30am	Free Youth Activity in the Floral Barn
12pm	Barn Hunt Demonstration by Montana K9 sports in the 4H Dog Arena
12pm-6pm	Circus School: Between the Free Stage and the Antique Tractor Club
12pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
12:15pm-1pm	Michael Mezmer- Free Stage: Imagiknation
12:30pm-4pm	Larry's Tractor ride and drive demo. NO IMPLEMENTS IN THE ARENA DIRT
12pm-3pm	Dunk Tank- Dunk Sheriff Steve Holton for Man-up
1pm	Discussion: Fire Wise Gardening, with members of the Fire in the Root Council
1:30pm	Herding Demonstration by Shannon England of Welcome Creek Ranch
2 pm	Agriculture Barn, Cheese Demonstration
2:30pm-3:15pm	Michael Mezmer- Free Stage: Dangermagik
3pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
4pm	Discussion: Foraging the Bitterroot: On the Trail and in the Garden, with Hillary Sargent of Two Poppies Apothecary and Westslope Distillery
5:30pm-6pm	Mutton Busting in Main Arena
6pm	The Ninja Act: Between the Free Stage and the Antique Tractor Club
6pm-6:10pm	Bitterroot Mountettes in Main Arena
6:10pm-6:25pm	JZ Livestock Escorts Fair Family around in Main Arena Announced
6:25pm-7pm	Grand Entry, Prayer, National Anthem
7pm-9pm	NRA Rodeo in Main Arena
10pm	Exhibit Buildings and Barn Close

# RAVALLI COUNTY FAIR Plein Air at the Fair!

Wednesday, August 28th, 2024

Plein Air at the Fair is a chance  
for an artist to capture the magic of the  
RC Fair on canvas!

*Artist contest rules, registration  
forms & event sponsorship  
opportunities available at*

[rcfairgroundsfoundation@gmail.com](mailto:rcfairgroundsfoundation@gmail.com)

All artwork will be on sale during the fair in the  
"Plein Air at the Fair" Art Gallery located in  
the Farmers State Bank Event Center



Photo courtesy of Doug McConnaha 2023

## WIN A CRUISE FOR TWO RAFFLE!



COMPLIMENTS OF  
Scott Earl  
Access Outdoors Travel  
[www.accessoutdoors.com](http://www.accessoutdoors.com)  
[travel@accessoutdoors.com](mailto:travel@accessoutdoors.com)  
406-389-8600



Maximum  
Voucher Value  
\$5,000.00

WIN your choice of 3, 4 or  
7 night cruise for 2 adults,  
double occupancy  
\*some restrictions apply!

Tickets \$2 each or 3 for \$5 - On Sale NOW  
at the Ravalli County Fairgrounds office & during Fair  
Drawing Saturday, August 31st, 2024 - NEED NOT BE PRESENT TO WIN!

Both events to benefit Ravalli County Fairgrounds Foundation, Inc.  
RCFF is a 501(c)3 tax exempt nonprofit - Tax ID#84-4099731

FIND IT ALL UNDER  
★ *One Roof*



ANIMAL HEALTH ★ PET FENCING ★ CLOTHING FOOTWEAR ★ TACK

*It's a way of life. Welcome to Murdoch's!*

LAWN & GARDEN ★ AUTO TOOLS ★ HARDWARE SPORTING GOODS



Hamilton, MT | 1189 S.1st St. | 406.363.7644 | murdochs.com

# Bitterroot's Best Breakfast and a whole lot more!



*We sell whole pies!*

Hours-6am-10pm  
Open 7 days a week

500 South First  
Hamilton



Cafe... **363-3822**

# Bitterroot Stoves & Billiards, Inc.



1345 US Hwy 93N, Suite #1  
Victor, MT 59875

(406)961-1700

**Spring Is Here!**  
Remember: We Clean Chimneys & Service Gas/Pellet Stoves Year-Round. We recommend cleaning or servicing in the Spring and Summer to get you ready for next season, without having to wait in the fall.



- Stove Sales & Installation
- Chimney Sweeping
- Gas & Pellet Services
- Billiard Accessories
- Traeger Pellets & Accessories
- Hearth & Stove Accessories
- Hearth Pads

**Monday thru Friday 8am – 5pm**



**Our Quality  
Ingredients + Your Great  
Recipes**  
**= Blue Ribbons  
FOR YOU!**



**Hamilton:  
363-6200**  
**Stevensville:  
777-7300**

## Burnt Fork Veterinary Clinic

**4H & FFA Member Discount**

**\$15** OFF YOUR  
ANIMAL'S  
OFFICE VISIT

Schedule your  
4H / FFA animal's annual  
check up or herd check  
up!

Valid through August 31,  
2024



**We see dogs, cats, small ruminants, pigs,  
cattle, horses, and pocket pets!**



**"We care for your animals as if they were our own."**

3682 Eastside Hwy, Stevensville  
406.777.3844 [burntforkvet.com](http://burntforkvet.com)

# PREMIER EXCAVATING & DEVELOPMENT, INC.

Skilled Precision | Integrity | Professionalism

We specialize in a wide range of services from site preparation, excavation, and grading to underground utilities.



## Services

- ▶ Foundation Work
- ▶ Land Grading
- ▶ Utility Trenching
- ▶ Building Maintenance
- ▶ Construction Management
- ▶ Construction Planning
- ▶ Demolition and more!

Locally owned and operated. A team that brings 30+ years of experience and knowledge. Dedicated to providing the highest precision and quality to any job.

Serving the Bitterroot Valley  
**GET A QUOTE (406) 273-1657**

# RAVALLI COUNTY FAIR POEM & DEPARTMENT INDEX



## Reap

It was Saturday Evening at  
the RC Fair  
of course the Yuhas Family  
Were all gathered there.

They all had potatoed  
from the Spuds R Us booth  
and elephant ears  
to satisfy their sweet tooth.

David was first to speak,  
"I'd like to make this clear,  
I feel the sheep  
Just get better every year."

Margaret spoke up next,  
"You're making a lot of sense.  
Do you recall when  
Megan made 85 cents?"

"Mom, that was so terrible!"  
Megan now joined in.  
"You made the best of it  
and didn't raise a din."

"How about that one sick sheep?  
In Katelin just jumped.  
"That sheep was ill,  
And had to have its stomach pumped."

"How 'bout the runaway hog?  
Now that's quite a tale!"  
Margaret said he took off  
While she worked the scale.

"He wound up on the road  
In the intersection.  
He thought he'd escape  
Right before the inspection."

"You girls did great though  
With your pretty Hampshire sheep."  
"If we counted them all," Dave said,  
"we'd fall asleep!"

Margaret continued,  
"Megan did photos and art.  
And Katelin's artistry  
Showed her talent and heart."

"Now Aurora's trying out  
Her fair – going hand  
Entering photography  
And goods that are canned."

"It won't be long now  
And Alexa will compete.  
If she's at all like her mom, she'll be tough to  
beat."  
\*\*\*



\*\*\*  
"Mom," Megan asked,  
"how did your first fair parade go?"  
"It went great I think!  
Not too fast and not too slow."  
\*\*\*

"We've seen lots of progress  
Over the years," said Dave.  
"But on things for sure,  
You girls all face it so brave."  
\*\*\*

"We were both Supers  
And Mom was on Commission.  
Now, to you girls,  
And all who are ribbon wishin'."  
\*\*\*

"We care that everyone  
Always tries their hardest,  
And proud of each as they reap...  
A hometown harvest!"  
\*\*\*

Written for: The Yuhas Family, RC Fair's 2024 Fair Family  
By: Dominic "Flominic" Farrenkopf  
[these poems need homes@live.com](mailto:these poems need homes@live.com)  
flominic.com

North Star Amusements will be  
offering certain rides FREE with no  
lights or music to help create  
lifelong memories in a fun, safe and  
sensory friendly environment to all  
who have this special ride bracelet.

Join us Thursday August 29<sup>th</sup>, 2024  
from 10:00 AM – 12PM Noon.

Ravalli County Fairgrounds will also  
be offering FREE GATE to our  
sensory affected guests with one  
companion. We are asking able  
companions and chaperones to  
participate with our special guests  
and help facilitate lines and support  
help to get on and off the rides.

These special bracelets will be  
available June 10<sup>th</sup> at the  
Fairgrounds Office, 100 Old Corvallis  
Road, Hamilton, MT 59840.

## Department Index

Department .....	Page
1 Dairy Products & Eggs.....	20
2 Fruit.....	20
3 Grains & Grasses.....	21
4 Hay.....	21
5 Herbs.....	22
6 Honey.....	22
7 Vegetables.....	23
8 Fermentation.....	24
9 Youth Dairy, Fruit, Vegetables.....	24
10 Antique Collectibles.....	25
11 Antique Machinery.....	25
12 Art & Sculpture - Adult .....	26
13 Art & Sculpture - Junior .....	27
14 Baked Goods - Adult.....	28
15 Baked Goods - Youth.....	30
16 Beer & Wine .....	30
17 Canned & Preserved Foods .....	31
18 Floral - Horticulture.....	34
19 Floral – Design & Botanical Arts .....	37
20 Hobby Creations.....	39
21 Home Arts .....	40
22 Natural Fiber Products .....	42
23 Photography.....	44
24 Poetry.....	44
25 Quilting.....	45
26 Open Division Goats .....	46
27 Horse, Mule & Donkey in Harness..	46
28 Kiddie Divisions .....	47
29 Open Division Poultry.....	47
32 Open Division Rabbits .....	50
33 Open Division Sheep .....	51
4-H & FFA Index .....	52

## SECURITY

The grounds will be policed from  
Tuesday through Saturday and every  
precaution possible will be taken to  
ensure the safety of items and animals  
on display. However, the  
Management will not be responsible  
for any loss by theft, vandalism or fire.

**DEPARTMENT 61**  
**Ravalli County Fair**  
**Parade**

Superintendents

Margaret Yuhas (406) 240-8220

Mary Koenen (406) 239-4809

**Theme of Parade- "Hometown Harvest"**

**RULES AND REGULATIONS**

1. **Only two entries per Organization. All vehicles use be listed on entry form(s) and pay an entry fee. NO EXCEPTIONS!**

2. Parade is Wednesday August 28<sup>th</sup> 2024 @ 10am

3. See the Map for your Class #: line up @ 9am

4. Judging will be from 9:10 am - 9:25 am

**The Parade will Start promptly at 10 am**

- If you are not lined up on time in the correct area for your class #, you will NOT be judged.
- Your entry number must be placed on the RIGHT SIDE of your person or entry and should not be altered in any way. Vehicles can place number on right front windshield.
- **ALL VEHICLES MUST BE DRIVEN IN A SAFE MANNER FOR THE SPECTATORS.**

**The Following are judging guidelines:**

01. Must be lined up by 9 am, late entries risk not being judged.
02. No Number, No Judging
03. Creativity
04. General Appearance
05. **You must be on foot to throw candy** (No candy will be thrown from a moving vehicle or float)
06. Amount of work involved in person/entry
07. **ALL Motorized vehicles MUST BE driven by a licensed driver. No Exception!**

The Ravalli County Fair reserves the right to refuse to accept any entry to participate in the Ravalli County Fair Parade. This is a Family-Friendly parade, so keep your messaging Family-Friendly.

Premiums: \$3.00; \$2.00; \$1.00

**Division A - Horses**

Class No.

- 100- Horse Drawn
- 200- Group Mounted
- 300- Miniature Horses
- 400- Individual Mounted

**Division B – Animal**

Class No.

- 500- Animals
- 600- Dogs

**Division C – Clubs & Organizations**

Class No.

- 700- Clubs & Organizations

**Division D- Adult**

Class No.

- 800- Adult Novelty

**Division E- Churches & Schools**

Class No.

- 900- Churches and School

**Division F- Machinery**

Class No.

- 1000- Antique Machinery (Unrestored)
- 1001- Antique Machinery (Restored)

**Division G- Vehicles**

Class No.

- 2000- Vehicles 1950 & Older
- 2001- Vehicles 1950 & Newer

**Division H- Commercial & Industry**

Class No.

- 3000- Commercial & Industry

**Lunch At Fair Wednesday – Friday:**

**Step 1: Between 11am and 2pm come to the North or South Gate. Wednesday, Thursday or Friday**

**Step 2: Pay the gate fee with CASH ONLY. Get a special gate ticket.**

**Step 3: Enjoy the fair, buy lunch with friends, and visit the exhibits and vendors.**

**Step 4: Go Back to the gate you entered before 2pm and get your CASH money Back.**

**ALL VISITORS WHO RETURN AFTER 2PM WILL NOT GET THEIR GATE FEE RETURNED!**

# Ravalli County Fair Parade Entry Form

Entry Form must be completed, dropped off or mailed with Entry Fee for each entry to Ravalli County Fair (100 Old Corvallis Rd, Hamilton, MT 59840) by 5 PM August 9<sup>th</sup>, 2024.

Parade is Wednesday, August 28<sup>th</sup>, 2024, at 10am

Entry Fee \$10.00/entry (due with entry form. Each organization is limited to two vehicle entries.

Parade Class # \_\_\_\_\_ Pd \_\_\_\_\_ Entry # \_\_\_\_\_

Parade Class # \_\_\_\_\_ Pd \_\_\_\_\_ Entry # \_\_\_\_\_

Business Name or Organization: \_\_\_\_\_

Description of Entry (will be used by the announcer. Please keep it short.)

---

---

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## RESPONSIBILITY ACKNOWLEDEMENT & INDEMNIFICATION

### All Groups Must Fill Out & Sign

I, \_\_\_\_\_, as an officer or representative of \_\_\_\_\_,

acknowledge that (person(s) or group(s), is responsible for the safety of our person(s) or group(s), participants with person(s) or group(s), bystanders, parade watchers and all others who might be injured or damaged as a result of our negligence, in the Ravalli County Fair Parade, to be held Wednesday August 28<sup>th</sup>, 2024 – and on behalf of the person(s) or groups(s), agree to indemnify and hold harmless Ravalli County and/or the Ravalli County Fair from any claim or damage that might arise from our negligence in participating in the parade.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

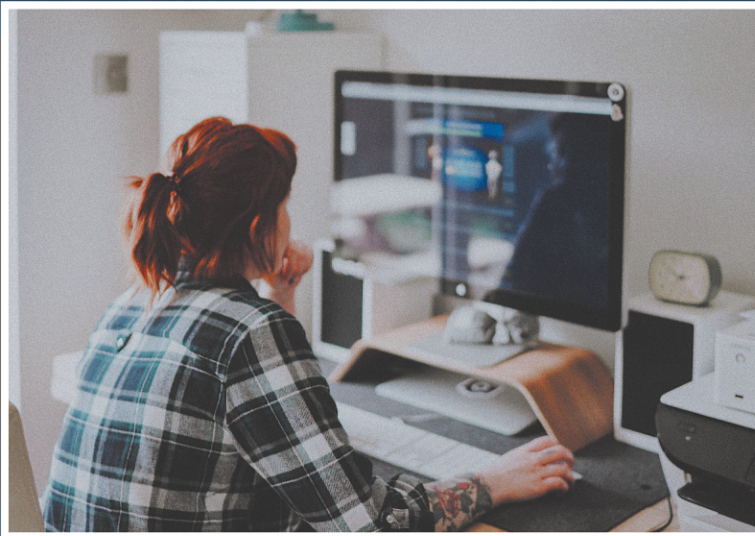


# GRIZZLY

## BROADBAND

*Grizzly Broadband offers solutions for internet and technology problems in rural MT.*

### YOUR LOCAL INTERNET SERVICE PROVIDER



#### STOREFRONTS

#### INTERNET

2134 US-93  
Hamilton, MT

#### COMPUTER

222 N 2nd St  
Hamilton, MT

Grizzly is building high-speed fiber-optic internet in Corvallis, Stevensville, & Hamilton. To sign up for service check the QR code with your phone, or call in if you have questions. Our representatives are standing by.



**SIGN UP FOR FIBER**

# 406 363-2183

THE BITTERROOT'S  
**SELF  
SERVE  
DOG  
WASH**



High waist tubs, shampoo,  
towels & dryer to get your  
Dog-O clean and smelling good

**DON'T HAVE TIME  
TO BATHE YOUR DOG?**

Schedule an appointment for a  
bath, brush, nail trim.



285 1st St., Corvallis  
In the Red Barn

**406-396-4429**

**Great Beer • Fresh Food  
Family Friendly**



**Open 7 days a week  
11:30am - 8pm**

101 Marcus St, Hamilton, MT | (406) 363-7468  
[bitterrootbrewing.com](http://bitterrootbrewing.com)

**TIRED OF  
SEARCHING  
FOR THE**



**RIGHT  
EMPLOYEE?**



**Worry free payroll services**

Let us cover the workers' compensation,  
unemployment insurance and payroll taxes for  
your employees.

**Cost effective temporary staff**

Use our temps during peak workload periods,  
reducing overhead and increase efficiency.

**Flexible staffing solutions**

Whether you need one person or an entire team,  
we have professionals with a wide array  
of expertise.

333 S 1st St., Suite E, Hamilton (406) 363-7668 [ssstaffingjobs.com](http://ssstaffingjobs.com)

**AUGUST 28<sup>TH</sup> AND 29<sup>TH</sup>** 2024

**11:00<sup>AM</sup> - 4:30<sup>PM</sup>**

**RAVALLI COUNTY FAIR  
IN THE MAIN ARENA**




- FARM TEAMS - HITCH CLASSES -**
- OBSTACLE COURSES - LOG PULL -**
- SPEED EVENTS -**





Serving the Bitterroot Valley since 1936

406.363.3351 - 714 N First street, Hamilton, MT 59840 

# Bitter Root DIVISION OF E.A.S.I., INC.

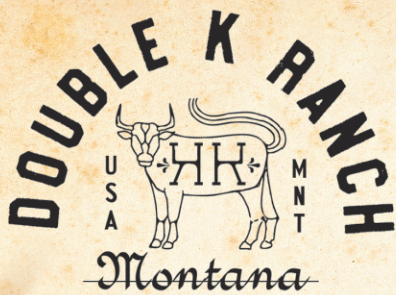
## LAUNDRY & CLEANERS

Uniform Rentals  
Dust Control  
Dry Cleaning

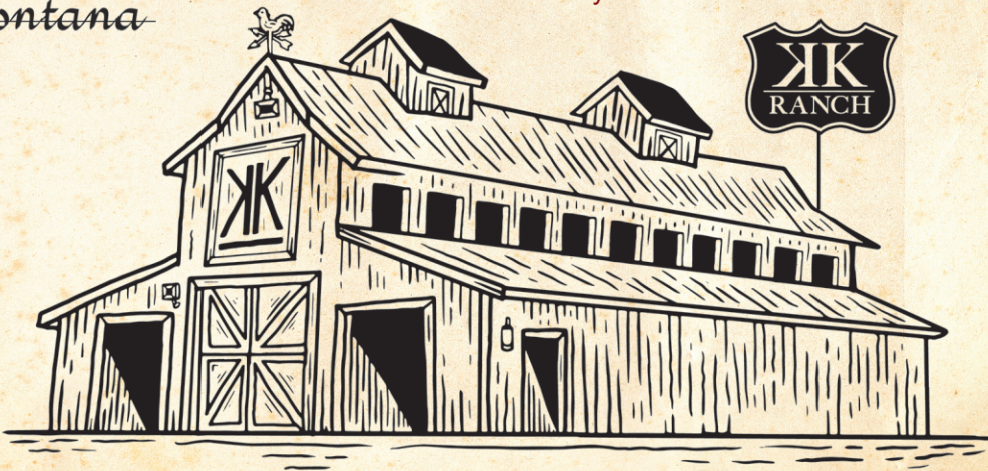
*Have Fun at  
the Fair!*

363-1231

113 Foxfield Street, Hamilton



Our dream has always been to provide healthy and delicious food for our friends and family. So please come visit our Retail Meat Shop in Darby, and Meat Shop & Deli in Missoula so you too can see where your meat comes from.



[www.doublekranchmt.com](http://www.doublekranchmt.com)  

Double K Ranch Meat Shop - 3096 KK Ranch Road, Darby MT - 406.821.2280  
Double K Ranch Deli - 2700 Paxson St suite B, Missoula MT - 406.493.0306

# OPEN DIVISIONS GENERAL RULES AND REGULATIONS

**\*Please Note: Absolutely NO Late Entries will be Accepted\***

1. No article previously entered in the Ravalli County Fair will be accepted.
2. Entries are open to all except 4-H. 4-H entries must be 4-H entrants belonging to an active club within Ravalli County. Entries must be made on official entry blank provided in this book. Additional copies may be secured by contacting the Fairgrounds Office. You may make photocopies. **DO NOT make your own entry blank!**
3. **\*ONE entry per class per Exhibitor, except where otherwise noted under individual Department rules\***
4. Exhibitors are not permitted to set up commercial booths in the exhibit area. **Fundraising/Raffle is not allowed without permission prior to the start of Fair.**
5. Exhibits must be made by the Exhibitor. No unfinished articles will be accepted except where otherwise noted under individual Department rules.
6. Where there is but one exhibit in a division, the award shall be on merit alone and any premium or no premiums may be awarded.
7. No premium will be paid unless the classification is in the premium list.
8. **Each Exhibitor will be responsible for placing entries in the proper division and class number with their OWN entry form.**
9. **All exhibits, when assigned space, become subject to the control of the Department Superintendent until release day.**
10. **The Management reserves the right to reject any exhibit offered.**
11. All Open Division Still Exhibit judging is closed to the public.
12. The Fairgrounds will use every precaution in its power for the safe preservation of all articles on exhibit, but will NOT be responsible for loss or damage.
13. **Premium payouts are available 12pm – 6pm on Saturday and 12pm – 4pm on Sunday at the Premium Office. Then it becomes available in the Fair Office until September 30<sup>th</sup>, after which it will be forfeited and closed.**
14. Roving vendor or solicitor, acting whether for profit or nonprofit organizations, or on his own behalf, shall NOT be permitted on the Fairgrounds.
15. **All Exhibits due to the Fairgrounds 11am - 6pm Sunday before Fair. EXCEPTION: Floral Departments (Monday 3pm-7pm)**
16. **Exhibits will be released from 12pm – 4pm Sunday after the Fair.** After 30 days the items will become the property of Ravalli County Fairgrounds and/or disposed of.
17. Judges' book only will be used as evidence for payment of premiums. Ribbons and tags are not accepted.
18. **Dogs will not be permitted on the grounds during Fair, except Service dogs and 4-H project dogs.**
19. All exhibits must be recorded in the Fairgrounds Office. Names of open divisions Exhibitors will not appear on the exhibit until after judging has been completed. Entry tags must be attached to all entries except livestock.  
**OPEN DIVISION LIVESTOCK GENERAL RULES & REGULATIONS**
1. Livestock must be entered on their own Entry Blank and brought to the Fairgrounds Office or entered online.
2. An entry fee per class (listed on the Livestock Entry Form) will be paid for all animals entered in OPEN DIVISION. This fee must be paid when the Livestock Entry Form is submitted to the Fairgrounds Office or online. **Small Animal exhibits must be in place by 8pm Tuesday of Fair week.**
3. **All Animals must be fed & watered on a daily basis by Exhibitor.**
4. **All grain feed must be in closed containers.** Exhibitors are responsible for keeping cages and the area under the cages clean throughout the Fair.  
Animals shall be watered and fed responsibly from first day entering the Fair until the Fair is over. Exhibitors will provide waterers and feeders.
5. **Exhibitors are not permitted to sell their exhibits during Fair. Exhibitors can leave your contact information for public.**
6. Exhibitors will cooperate at all times to conduct the best possible Fair. **Unsportsmanlike conduct will not be tolerated** and the offending Exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the Ravalli County Fairgrounds. Also, at the discretion of the Ravalli County Fairgrounds, the Exhibitor could lose the right to enter exhibits in future Ravalli County Fairs.
7. Every animal must be owned by the **Exhibitor 60 days** prior to exhibiting and registered in name of bona fide owner. No papers pending. Open Breeding Sheep, see Department for rules regarding ownership.
8. The Management reserves the right to reject, accept conditionally or to cancel any entries and awards of prizes, without claim for damages. They also reserve the right to reject entries after available pens and space in building have been taken.
9. All animals to be shown in lots of pairs and pens must have been shown individually.
10. Animals must be shown in such a manner as the Judge may require, and if the Exhibitors refuses to submit to the proper requirements of the Judge, their animals will be disqualified.
11. Exhibitors refusing to exhibit their animals for competition when their class number is called by the Superintendent, or are not available at the time their class number is called, shall be disqualified from that particular division. **Exhibitor numbers must be worn in show ring and can be obtained in the Premium Office.**
12. No person other than those holding or assisting in the showing of the animals being exhibited will be allowed in the show ring during the time of judging except the Superintendent, the Judge, Clerks, and other authorized persons.
13. **Exhibitors talking to Judges is prohibited**, except when answering a question of the Judge. Those who wish to explain in regard to their exhibit must do so through the Superintendent or Clerk and must not interfere with the Judge, or the Exhibitor will be disqualified.
14. 1<sup>st</sup> and 2<sup>nd</sup> place animals of each class will return to compete for Champion and Reserve Champion of each breed.
15. At the discretion of the Judge, where there is no competition in an age group, but an animal shown is of Grand Champion quality, the Judge may designate it as an animal qualified for Grand Champion competition.
16. All animals occupying exhibit pens must be kept thoroughly groomed, cleaned and in show condition at all times. Stalls and pens must be neatly kept and supplied with necessary bedding. Pathways and approaches must be kept clean for the spectators. Manure and waste must be deposited in designated areas.
17. **The decision of the Judge shall be final.** Upon request of the Exhibitor, the Judges will be required to give reasons for the decision rendered.
18. Judges' books only will be used as evidence for payment of premiums.
19. All registered animals must be properly tagged or tattooed.
20. Livestock Exhibitors **MUST** purchase exhibitor passes before or at the time of making entry. **No livestock passes sold after opening day.**
21. Superintendents will assign all stalls and/or pens before animals may be penned. **Call the Superintendents.** All stalls and/or pens must be cleaned to the dirt, wood and/or cement and inspected by the Superintendent of each barn before leaving the Fairgrounds.

**Please – Leave your WEAPONS at home! Thank you!**

## DEPARTMENTS 01-09

### Agriculture

Sponsored by Lakeland Feed

01 - Dairy Products & Eggs

02 - Fruit

03 - Grains & Grasses

04 - Hay

05 - Herbs

06 - Honey

07 - Vegetables

08 - Fermentation

09 - Youth

Al Sperry, Superintendent • (406) 381-1438

Don Goodnight, Superintendent • (406) 360-5275

**ENTRIES ARE DUE SUNDAY, AUGUST 25 from 11am to 6pm**

#### **RULES AND REGULATIONS**

Refer to General Rules and Regulations.

- Each Exhibitor may **enter only one exhibit** in each class unless stated differently.
- All entries and educational exhibits must be the product of the person placing the entry.
- **All large exhibits including educational exhibits must be approved by the Superintendent 2 weeks before the Fair.**
- **Special Demonstrations all Fair week in the Agriculture Barn - See Schedule.**

Premiums: \$3.00; \$2.00; \$1.00

**ALL ENTRIES ARE to be picked up Sunday from 11 am to 4:30 pm after the fair. All ENTRIES will be disposed of after Sunday.**

## DEPARTMENT 01

### Dairy Products & Eggs

\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm\*

\$25 Nilda Lewis Memorial Award

Class A - D



#### **Division A – Butter**

Formed, Displayed on Dish

Class No.

01. Goat
02. Dairy
03. Sheep

#### **Division B - Cream and Milk**

- Cream will be scored on the basis of quality and on quantity of butter that can be made from it.
- Entries of milk and cream must come from the Exhibitor's own dairy.

- Use clean glass jars. Previously used jars can contaminate milk and cream for judging.

Class No.

01. 1 Jar of churning cream most suitable for butter making
02. 1 Jar of dairy milk
03. 1 Jar of goat milk
04. 1 Jar of sheep milk

#### **Division C - Yogurt**

Class No.

01. 1 Pint of dairy yogurt
02. 1 Pint of goat yogurt

#### **Division D - Cheese (1 lb.)**

Class No.

01. Homemade Aged Cheese - Dairy
02. Homemade Cheese Ball - Dairy
03. Homemade Mozzarella Cheese - Dairy
04. Homemade Cheese any other - Dairy
05. Homemade Cream Cheese - Dairy
06. Dessert using your own cheese - Dairy
07. Homemade Soft Cheese - Goat
08. Homemade Cheese Spread - Goat
09. Homemade Flavored - Goat
10. Homemade Unflavored - Goat
11. Homemade Hot - Goat
12. Homemade Mozzarella Cheese - Goat
13. Homemade Cheese any other - Goat
14. Homemade Cream Cheese - Goat
15. Dessert using your own cheese - Goat or Sheep

#### **Division E - Dish Using Your Own Eggs**

Class No.

01. Quiche using your own eggs
02. Dessert using your own eggs
03. Pickled eggs
04. Dessert using your own Dairy Milk

#### **GRAND CHAMPION - ROSETTE**

#### **RESERVE GRAND CHAMPION - ROSETTE**

#### **Division F - Eggs**

- Please indicate breed(s) on tag
- Eggs are judged on uniformity of size, color and clean lines. Small end down in clean carton.

Class No.

01. Dozen White Chicken Eggs, in carton
02. Dozen Brown Chicken Eggs, in carton
03. Dozen Blue/Green Chicken Eggs, in carton
04. Dozen Mixed Eggs in carton
05. Dozen Bantam Eggs in carton
06. Dozen Pullet Eggs in carton – beginning layers only
07. Dozen Turkey Eggs in carton
08. Dozen Quail Eggs in carton
09. Dozen Duck Eggs, in carton

#### **Division G - Miscellaneous**

Class No.

01. Largest Domestic Egg – Chicken
02. Largest Domestic Egg – Duck
03. Smallest Domestic Egg

04. Largest Exotic Egg
05. Smallest Exotic Egg
06. Decorated Blown Egg - (1)
07. Goose Egg

## DEPARTMENT 02

### Fruit



\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm\*

#### **SPECIAL RULES FOR FRUIT DEPARTMENT:**

1. Label variety. If not known, write "Unknown Variety"
2. All Fruit must be grown by the Exhibitor, except in Class G
3. Labels indicating variety name are encouraged, for example, "Criterion Apple."
4. Make label easily visible for Fairgoers.
5. Judges will consider condition, type, and uniformity in awarding premiums.
6. Apples, Pears, Watermelon, and cantaloupe should have stems intact.
7. Rhubarb - Remove leaf to stock.
8. Exhibitors will be allowed to freshen or replace entries any time after judging. Please check with the Superintendent.

#### **Division A - Apples - (5) With Stems - plate display**

Class No.

01. Macintosh
02. Wealthy
03. Goodland
04. Haralson
05. Transparent
06. Red Sparkle
07. Golden Spice
08. Honey Crisp
09. Lodi
10. Cortland
11. Wolf River
12. State Fair
13. Carroll
14. Crabapple - Whitney
15. Crabapple - Kerr
16. Crabapple - Dolga
17. Crabapple - Trail
18. Any Other Variety

#### **Division B - Melons**

Class No.

01. Watermelon (1)
02. Cantaloupe (1)
03. Lemon Drop (1)
04. Yellow (1)
05. Orange (1)
06. Honey Dew (1)
07. Any other Melons (1)

### Division C - Fruit - plate display

Class No.

01. Peaches (3)
02. Apricots (3)
03. Grapes (1 bunch)
04. Rhubarb (3) remove leaf to stock
05. Pears (3)
06. Plums (3)
07. Mt. Royal (3)
08. Frost Pear (3)
09. Any other fruit (3)

### Division D - Fruit - Container Displays

Class No.

01. Strawberries - 1/2 pint
02. Raspberries - 1/2 pint
03. Blackberries - 1/2 pint
04. Currants - 1/2 pint
05. Blueberries - 1/2 pint
06. Any Other Edible Berry - 1/2 pint

### Division E - Fruit - Special Displays

Class No.

01. Variety of Fruit - 1 each of 3 different kinds
02. Ingredients for a Fruit Dessert
03. Most attractive display of fruit in any Container of your choice.

### **GRAND CHAMPION - ROSETTE**

### **RESERVE GRAND CHAMPION - ROSETTE**

### Division F - Largest Fruit

Class No.

01. Apple
02. Pear
03. Plum
04. Strawberry
05. Watermelon
06. Cantaloupe
07. Any other Fruit

### Division G - Special Exhibits

Class No.

01. Photograph of Fruit - must be 8x10, **no frame - Adults enter only**
02. Drawing or Painting of Fruit - **no frame, Adults enter only**
03. Most attractive display of fruit in any container of your choice
04. Apple Monsters - real or imagined creatures made of apples. **Adults enter only**

## **DEPARTMENT 03** **Grains & Grasses**



\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm\*

### **SPECIAL RULES FOR GRAINS & GRASSES:**

1. The Exhibitor must have grown exhibit.
2. The Exhibitor should state name of variety on entry blank.

3. All sheaves of grain, forage crops and grasses must not be less than three nor more than five inches in diameter just below the bundle head. Grains must be tied in at least three places: forages and grasses in at least one place.

### **THRESHED GRAIN**

- A sample shall be **ONE PINT** of the grain of either 2020-2021 threshed grains.

### **PREPARATION OF FORAGE CROPS**

Samples should be representative of the variety. Sample should be clean, of good color, uniform of size, free from yellow berries, cracked seed, and particularly from weed seeds of any kind as well as variety mixtures. It should not show evidence of frost, weather, insect damage of any kind, or disease.

- Grain should be heavy and of good test weight.
- The Exhibitor must properly identify samples.

### Division A - Threshed Grain

Class No.

01. Wheat, 1 pint properly labeled.
02. Barley, 1 pint properly labeled.
03. Oats, 1 pint properly labeled.
04. Corn Red, 1 pint properly labeled.
05. Corn Yellow, 1 pint properly labeled.
06. Soybean, 1 pint properly labeled.
07. Other crop, 1 pint properly labeled.

### Division B - Sheaf Grain Forages & Grasses

Class No.

01. Wheat
02. Barley
03. Oats
04. Birdsfoot
05. Other grain or grasses properly labeled.

### Division C - Forage Crops & Grasses

Class Lot No.

01. Corn for silage - **1 stalk, remove root at root level.**
02. Corn for grain - **1 stalk, remove root at root level.**
03. Soybeans - 1 plant in container
04. Any legume or grass in planter or pot
05. Tallest Corn Stock, **remove root at root level.**
06. Tallest Sunflower
07. Tallest Garden Weed – WEED MUST BE IDENTIFIED.
08. Largest Sunflower head
09. Longest quack-grass stolon (the white root which grows near plants)

### Division D - Silage in 1 gallon bag

Class No.

01. Corn
02. Hay
03. Millet
04. Other

### **GRAND CHAMPION - ROSETTE**

### **RESERVE GRAND CHAMPION - ROSETTE**

### Division E - Educational Exhibits

Class No.

01. Bio-Diesel Fuel exhibit
02. Fruit Educational exhibit
03. Hay Educational exhibit
04. Dairy Educational exhibit
05. Vegetable Educational exhibit
06. Herbs Educational exhibit
07. Honey Educational exhibit
08. Grains & Grasses Educational exhibit
09. Fermentation Educational exhibit
10. Any other not listed above

### Division F - Compost

Class No.

01. The Exhibitor must have produced compost from raw materials such as yard and garden debris, kitchen scraps or manure.
02. Finished compost made by red worms at indoor temperature  $\frac{3}{4}$  full in a gallon Zip lock bag accompanied by compost process description

### **GRAND CHAMPION – ROSETTE**

### **RESERVE GRAND CHAMPION - ROSETTE**

## **DEPARTMENT 04**

## **Hay**



### **PREPARATION OF HAY CROPS**

- **Round bales, full bales, small bales, twine box or partial bales must be grown in Ravalli County.**
- **All entries may be accompanied by current NIR hay test.**
- Hay will be judged on stage of maturity when cut, amount and color of leaves, size, color and tenderness of stems, lack of weeds, and absence of mold, dust, disease and insect infestation.

### Division A - Hay Small Bales - 2024 Crop

Class No.

01. Alfalfa Hay
02. Alfalfa Hay Roundup Ready Hay
03. Alfalfa Grass Mix
04. Oat Hay
05. Barley Hay
06. Straight Grass Hay
07. Mixed Hay, Legume and Grass Hay
08. Certified hay
09. Straw bale

### Division B - Hay Large Round & Square Bales - 2024 Crop

Class No.

01. Alfalfa Hay
02. Alfalfa Hay Roundup Ready Hay
03. Alfalfa Grass Mix
04. Oat Hay

05. Barley Hay
06. Straight Grass Hay
07. Mixed Hay, Legume and Grass Hay
08. Certified hay
09. Straw bale

## DEPARTMENT 05

### Herbs



\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm\*

**Division A - Herbs** \*Except for garlic, exhibit 3 fresh stems in water. **No pots.** Entered Herbs should not be flowering.

**Garlic trim top leaving 2 inch and trim roots.**

Class No.

01. Basil - green
02. Basil - purple
03. Basil - any other variety
04. Cilantro
05. Fennel
06. Lemon Balm
07. Borage
08. Chives (1 bunch)
09. Dill for seed
10. Dill for dill weed
11. Garlic soft neck (2 bulbs)
12. Garlic hard neck (2 bulbs)
13. Elephant Garlic (1)
14. Lavender ( Flowering with leaves )
15. Marjoram
16. Mint - Spearmint
17. Mint - Peppermint
18. Mint, Chocolate
19. Oregano
20. Parsley - curled leaf
21. Parsley - flat leaf
22. Rosemary
23. Sage
24. Tarragon
25. Thyme
26. Lemon Thyme
27. Hops
28. Any other herb

**Division B - Dried Foods** \*Exhibit in sandwich size zip lock bag. Feature Home Grown Produce and Label Ingredients.

Class No.

01. Fruit
02. Vegetables
03. Herbs
04. Soup Mix
05. Backpacking Food
06. Herb Tea Blend
07. Dried beans
08. Freeze Dried Fruit
09. Freeze Dried Vegetables

### Division C - Special Exhibits

Class No.

01. Artistic Arrangement of Fresh Herbs
02. Potted Herb Garden In one (1) Container no more than 8 inch in diameter. Must contain five or more varieties.
03. Pesto - 1/2 cup or Chimichurri ½ cup.
04. Chimichurri - ½ cup

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

## DEPARTMENT 06

### Honey



\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm\*

**Division A - Extracted Honey**

- Container: appearance
- Density
- Freedom from crystals
- Cleanliness and freedom from foam
- Flavor (Jars will be available at Bee Keepers of the Bitterroot & Fair Office).
- No Labels on lids or jars. **Jars provided, at fair office or from Bee Keepers of the Bitterroot.**

Class No.

01. Extracted Honey
02. ½ or 1 pt. Extracted flavored Honey, Judges on taste only.
03. 1 pt. Cream Honey (Granulated and/or/whipped Honey) Honey not to be heated.
04. Cream Honey Flavored

**Division B - Comb Honey**

Class No.

01. Chunk Comb Honey - One (1) Container of your choice, One (1) Comb to be 4.5 inches tall and 2.5 inches wide.
02. ½ or 1 pt. Extracted flavored Honey, Judges on taste only.
03. Cut Comb Honey - Two (2) sections of comb/cut honey in the appropriate containers. (3.5 inch square in separate containers).

**Division C - Cappings & Frames**

Class No.

01. Honey Extracting Frames - One frame fully capped (medium frame 6 1/4 inch).
02. Display Capping Dry - in clear glass jar.
03. Display Capping with Extracted Honey – in clear glass jar.

**Division D - Beeswax**

Class No.

01. Beeswax - Two (2) blocks of pure beeswax.
02. Beeswax Articles (Novelty Wax Display)
  - a. Original design, 100% beeswax; may be more than one piece, must be product of person planning the entry.

- b. Must be product of person placing the entry.

03. Natural Beeswax Candles

**Division E - Dessert Using Your Own Honey**

Class No.

01. Special Honey Dessert

**Division F - Cosmetics**

Class No.

01. Cosmetics, Beauty and health items made with bees wax, honey, propolis, or other naturally occurring products taken from a bee hive
  - a. The entry must include a list of ingredients used in product formulation - Two (2) of each item entered.

**Division G - Fancy Containers & Gift Packs**

Package size: NO LARGER THAN 12" x 12" Box or Basket.

Class No.

01. Gift box of bee-related products - 3 or more items.
02. 2 Fancy glass jars of honey, alike or different
03. Gift box of home produced products made with honey and beeswax

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**Division H - Flavor**

Class No.

01. Honey for Taste only. Judged by fairgoers, black jars will be provided.

**Division I - Photography**

Class No.

01. Photography - Photo of bee/honey related - must be 8x10, no frame - Adults enter only
02. Photography - Photo of bee/honey related - must be 8x10, no frame - Children enter only

**Division J - Other**

Class No.

01. Other - does not fall into any of the above classes.

## DEPARTMENT 07

### Vegetables



\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm\*

**SPECIAL RULES:**

1. The Exhibitor must grow all vegetables, except in Division ZG
2. Judges will include condition, type, and uniformity in awarding premiums.
3. Clean specimens make effective displays; however, surfaces should not be scarred or injured by cleaning process.
4. Vegetables should not be waxed, oiled or dyed.

5. All Root Crops: Cut with tops approximately 3/4 inch long. (**\*See Rule #9 below**)
6. Cabbage Family: Remove roots and trim outer leaves not more than 2 layers.
7. Broccoli: Leave at least 3 inches of stalk.
8. Leafy Green (to include lettuce) Vegetables: Leave roots; enter in pot of dirt or container of water.
9. Onion Family: Trim roots to approximately 2 inches. **Do not peel. Trim tops on onions, and shallots to 2 inches.**
10. For green onions and leeks, remove all of dry or dirty outer layers. Tops may be attractively trimmed, but must be essentially intact.
11. Corn: Trim stem, leave husk. Do not open.
12. Cucumber, Melon, Pumpkin, and Squash: Cut stem where it attaches to vine; leave stem on vegetable.
13. Peppers, Eggplant, and Green Tomatoes: **Leave stems attached.**
14. Ripe Tomatoes: **Remove stems.**
15. Green Tomatoes: **Leave on stems.**
16. Beans and Peas: Do not trim stem end from pods. Do not shell peas.
17. Vegetables should be at prime stage of maturity, neither under ripe nor over mature.
18. All specimens in an exhibit should be uniform in size, shape, and color.
19. Exhibit only the number of specimens indicated in parenthesis.
20. Exhibitors will be allowed to freshen or replace entries any time after judging. Please check with the Superintendent.

#### Division A - Artichoke

Class No.

01. Green Artichoke (1)
02. Purple Artichoke (1)

#### Division B - Beans

Class No.

01. Beans - green, round pod (6)
02. Beans - green, Italian flat pod (6)
03. Beans - yellow wax, round pod (6)
04. Beans - other (6)

#### Division C - Beets

Class No.

01. Red Beets (2)
02. Yellow Beets (2)
03. Beets, Other (2)

#### Division D - Broccoli

Class No.

01. Large-headed Broccoli (1)
02. Other Broccoli (1)

#### Division E - Brussels sprouts

Class No.

01. Green Brussels Sprouts (3)
02. Red Brussels Sprouts (3)

#### Division F - Cabbage

Class No.

01. Green Cabbage (1)
02. Red Cabbage (1)
03. Napa Cabbage (1)
04. Savoy Cabbage (1)
05. Any Other Cabbage (1)

#### Division G - Carrots

Class No.

01. Orange Carrots (3)
02. Purple Carrots (3)
03. Round Carrots (3)
04. Yellow Carrots (3)
05. White Carrots (3)
06. Other not listed above (3)

#### Division H - Cauliflower

Class No.

01. White Cauliflower (1)
02. Red Cauliflower (1)
03. Romanesco Cauliflower (1)

#### Division I - Celery

Class No.

01. Celery (1 bunch)
02. Celery Root (1)
03. Celery in a pot

#### Division J - Corn

Class No.

01. Corn Sweet - yellow (3)
02. Corn Sweet - bi-color or white (3)

#### Division K - Cucumbers

Class No.

01. Cucumbers - slicing (2)
02. Cucumbers - pickling (3)
03. Cucumbers - Round (2)
04. Cucumbers - Asian (1)
05. Cucumbers - Other (2)

#### Division L - Eggplant

Class No.

01. Italian (1)
02. Japanese (1)
03. White (1)
04. Globe (1)
05. Rosa Bianca (1)
06. Any other Eggplant (1)

#### Division M - Kale

Class No.

01. Kale (1 plant)
02. Kale in pot

#### Division N - Gourds

Class No.

01. Green Gourds (3)
02. Yellow Gourds (3)
03. Other Gourds (3)

#### Division O - Kohlrabi

Class No.

01. Green Kohlrabi (2)
02. Red Kohlrabi (2)

#### Division P - Leeks

Class No.

01. Leeks (2)

#### Division Q - Lettuce

Class No.

01. Iceberg Lettuce (1 head)
02. Romaine Lettuce (1 head)
03. Butterhead Lettuce (1 head)
04. Other leafy green Lettuce (1 whole plant)

#### Division R - Onions

Do NOT peel - 2 inch top.

Class No.

01. Onions - red (3)
02. Onions - yellow (3)
03. Onions - white (3)
04. Onions - sweet (walla, walla, etc.) (3)
05. Onions - green (6)

#### Division S - Ornamental Corn

Class No.

01. Ornamental Corn (3)

#### Division T - Parsnips

Class No.

01. Parsnips (2)

#### Division U - Peas

Class No.

01. Garden Peas (6 pods)
02. Snow Peas (6 pods)
03. Peas - other (6 pods)

#### Division V - Peppers

Class No.

01. Peppers - Yellow, Red, Green bell (2)
02. Peppers - sweet, green (2)
03. Peppers - Banana (2)
04. Peppers - sweet, any other color (2)
05. Peppers - jalapeno (2)
06. Peppers - habanero (2)
07. Peppers - Hungarian wax (2)
08. Peppers - any other hot, green (2)
09. Peppers - chili red, Thai Red (2)
10. Peppers - hot, any other color (2)
11. Peppers - Poblano, Anaheim (2)

#### Division W - Potatoes

Class No.

01. Potatoes - red (4)
02. Potatoes - white (4)
03. Potatoes - purple (4)
04. Potatoes - other (4)

#### Division X - Pumpkin

Class No.

01. Orange Pumpkin (1)
02. White Pumpkin (1)
03. Red Pumpkin (1)
04. Carving Pumpkin (1)
05. Blue (1)
06. Pumpkin - other (1)

### Division Y - Radishes

Class No.

01. Red Radishes (3)
02. White Radishes (3)

### Division Z - Shallots

Class No.

01. Shallots (3)

### Division ZA - Spinach

Class No.

01. Spinach (1 plant)
02. Spinach in a pot

### Division ZB - Squash

Class No.

01. Squash - zucchini (2)
02. Squash - zucchini round (2)
03. Squash - summer, green (2)
04. Squash - crook-neck (2)
05. Squash - summer, yellow (2)
06. Squash - spaghetti (1)
07. Squash - acorn (1)
08. Butternut (1)
09. Buttercup (1)
10. Kabocha (1)
11. Delicata (1)
12. Hubbard (1)
13. Turban (1)
14. Squash - summer other (1)
15. Squash - Any Not listed above (1)
16. Squash - winter other (1)

### Division ZC - Swiss chard

Class No.

01. Swiss Chard (1 plant)
02. Swiss Chard in a pot

### Division ZD - Tomatillos

Class No.

01. Tomatillos (3)

### Division ZE - Tomatoes

Class No.

01. Tomatoes - ripe (3)
02. Tomatoes - green (3)
03. Tomatoes - paste (3) ripe
04. Tomatoes - paste (3) green
05. Tomatoes - pear red (3)
06. Tomatoes - pear green (3)
07. Tomatoes - miniature, ripe (3)
08. Tomatoes - miniature, green (3)
09. Tomatoes - Cherries (3) Red
10. Tomatoes - Cherries (3) Orange
11. Tomatoes - Yellow (3)
12. Tomatoes - any other color (3) ripe

### Division ZF - Other Vegetable

Class No.

01. Any other vegetable not listed in Department 8 Summer Vegetable
02. Any other vegetable not listed in Department 8 Winter Vegetable

### Division ZG - Special Display

Class No.

01. Most attractive display of vegetables in any container of your choice, **Not Submitted Before.**

02. The makings of a salad
03. The ingredients of salsa

### **GRAND CHAMPION - ROSETTE**

### **RESERVE GRAND CHAMPION - ROSETTE**

### Division ZH - Largest Vegetable

Class No.

01. Carrots
02. Potato
03. Summer Squash
04. Tomato
05. Onion
06. Cucumber
07. Beet
08. Cabbage
09. Winter Squash
10. Pumpkin
11. Longest Bean
12. Parsnip
13. Biggest Garlic
14. Largest Elephant Garlic
15. Largest Radish
16. Zucchini
17. Any other Vegetable

### Division ZI - Special Exhibit

Class No.

01. Real or imagined creatures made of vegetables and/or fruits. Adults enter only.\*
02. Photograph of vegetable - must be 8x10 photograph, **no frame**
03. Drawing or painting of vegetables - **no frame**
04. Most unusual plant
05. Montana native plant
06. Vegetable with strangest shape
07. Smallest mature vegetable
08. **Scarecrow** (must be self-supporting)

\*Winners of Lots 1-2 established by People's Choice, determined by fairgoers on Friday evening of fair.

## **DEPARTMENT 08 Fermentation**



Entries should be accompanied by a description of contents. Entries in glass container.

### Division A - Fruit

Class No.

01. Apples
02. Berries
03. Cherries
04. Mixed Fruit
05. Peaches
06. Pears
07. Other Fruit

### Division B - Vegetables

Class No.

01. Beans
02. Beets
03. Cabbage
04. Carrots
05. Cucumbers
06. Peppers
07. Radishes
08. Other not listed above

### Division C - Hot Vegetables

Class No.

01. Beans
02. Beets
03. Cabbage
04. Carrots
05. Cucumbers
06. Peppers
07. Pickles
08. Radishes
09. Other not listed above

### Division D - Mixed Vegetables

Class No.

01. Kim Chi
02. Mixed Vegetables 2 types
03. Mixed Vegetables 3 or more
04. Pickles
05. Sauerkraut
06. Other not listed above

### Division E - Fermented Beverage

Class No.

01. Dairy kefir
02. Fermented Eggs
03. Goat kefir
04. Kombucha, unflavored
05. Kombucha, flavored
06. Kombucha Vinegar, unflavored
07. Kombucha Vinegar, flavored

### **GRAND CHAMPION - ROSETTE RESERVE GRAND CHAMPION - ROSETTE**

## **DEPARTMENT 09 Youth Dairy**

\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm. Any Child under the age 17.

### **Grandma & Grandpa Award - \$10 to Youth**

### Division A- Dairy

Class No.

01. Dairy Butter
02. 1 Pint of Dairy Milk
03. 1 Pint of Goat Milk
04. 1 Pint of Dairy Cream
05. 1 Pint of Goat Cream
06. Dairy Cheese
07. Goat Cheese
08. Any Other Product

### Division B- Eggs

Class No.

01. Chicken Eggs (dozen)
02. Turkey Eggs (dozen)
03. Duck Eggs (dozen)
04. Largest Egg
05. Smallest Egg
06. Decorated Egg
07. Other Eggs

### Youth Fruit

**\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm. Any Child under the age 17.**

### Division C- Apples- (5) With Stems

Class No.

01. Macintosh
02. Wealthy
03. Crabapple
04. Any Other Variety

### Division D- Melons

Class No.

01. Watermelon (1)
02. Cantaloupe (1)
03. Honey Dew (1)
04. Any Other Variety (1)

### Division E- Fruit

Class No.

01. Strawberries- ½ Pint
02. Raspberries- ½ Pint
03. Blackberries- ½ Pint
04. Blueberries- ½ Pint
05. Any Other Edible Berry- ½ Pint

### Youth Vegetables

**\*Exhibits are to be brought in on Sunday of Fair week from 11am to 6pm. Any Child under the age 17.**

### Division F- Vegetables

Class No.

01. Beans
02. Carrots
03. Cucumbers
04. Cucumbers- Pickled
05. Onions
06. Peppers
07. Peppers - Hot - Other
08. Potatoes
09. Lettuces
10. Tomatoes
11. Pumpkin
12. Any Other Vegetable

### Division G- Youth Displays

Class No.

01. Carved Pumpkin
02. Real or imagined creatures made of vegetables and/ or Fruits.
03. Apple Monsters- Real or Imagined Creatures made of Only Apples.

04. Photograph of Vegetables/Fruit- Must be 8x10, No Frame
05. Drawing or painting of Vegetables/Fruits- No Frame
06. Scarecrow (Must be Self- supporting)

## **DEPARTMENT 10**

### Antique Collectibles

**Sponsored by Bitterroot Rock & Ready Mix**

Co-Superintendents

Mandy Stevens • [stevens.amanda57@gmail.com](mailto:stevens.amanda57@gmail.com)

Amber Robertson • [stevens.mb@hotmail.com](mailto:stevens.mb@hotmail.com)

#### **Special Premiums**

**\$30 - Superintendent's Choice**

#### **RULES AND REGULATIONS**

1. All items must be over 50 years old and original
2. Please include an index card explaining items, era, owners, etc. Photo of reproduction items. Photo Copy will be allowed for valuable PAPER items.
3. **Exhibitors may enter up to three (3) exhibits per lot.**
4. Please no items that are dirty or have odor.
5. Judging will be done based on condition of item.
6. NO ACTUAL GUNS are allowed as entries – Photos only.

**Premiums: \$3.00; \$2.00; \$1.00**

#### Division A - Collections

Class No.

01. Farm Toys (replica of antiques)
02. Ad's, Publications & Signs
03. Memorabilia (oil cans, implement seats, barb wire, insulators, & other)
04. Dairy Equipment
05. Shop Equipment
06. Shop Tools
07. Small Hand Tools
08. Homestead Collectibles
09. Doochiekeys, whatchamacallits, and thingamajigs
10. Music Instruments

#### Division B - Kitchen Collectibles

Class No.

01. Hand-Operated Kitchen Utensils
02. Hand-Operated Kitchen Grinders
03. Dishes
04. Mixing Bowls
05. Crocks
06. Cloth Items (dish towels)
07. Small Flatware (forks, spoons, knives)
08. Large Flatware (ladles, etc.)
09. Food Processing Equipment
10. Glassware

11. Any other item not listed above

### Division C - Grandma's Attic

Class No.

01. Purses - Original
02. Gloves - Original
03. Jackets/Coats - Original
04. Baby Clothing - Original
05. Household Items - Original
06. Kitchen Items - Original
07. Dishes - Original Single Seating or Piece
08. Toys - Original
09. Shoes - Original
10. Hats - Original
11. Jewelry - Original
12. Small Ornate Boxes - Original
13. Sewing and Handwork – Original
14. Antique Fur Items
15. Antique Sewing Machines
16. Dresses- Original
17. Sporting Items - Original - NO ACTUAL GUNS - ONLY PHOTOS ACCEPTED
18. WWI & WWII Items- Original

### Division D- Time Tested

Class No.

01. Antique Photos- Original or Copies
02. Antique Magazines- Original
03. Antique Business Items- Original
04. Antique Maps- Original
05. Antique Books- Original
06. Any Other Antiques Not Listed

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

## **DEPARTMENT 11**

### Antique Machinery

**Sponsored by Ty the Handy Guy, Inc.**

Co-Superintendents

Darrel Sperry • (406) 961-3894

Shayne Sperry • (406) 880-3450



#### **RULES AND REGULATIONS**

1. Large items may be delivered to grounds Sunday through Wednesday (right after the parade) of Fair week. There will be no one to receive and look after these items until Tuesday. **All items must be on the grounds by 1pm Wednesday, as judging begins at 3pm.**
2. All ribbons are to be displayed on items until Saturday evening, including parade ribbons.
3. All items must have a sign that identifies its make, model, year (if possible), and description.
4. A Blue-Ribbon winning entry cannot be re-entered for judging for three years but is welcome for general display.

5. All items must be over 40 years old, except scratch-built replicas of antique engines, tractor implements, auto or etc. NO KITS
6. **Exhibitors may enter up to three (3) exhibits per class.**
7. **All Junior Classes- 16 yrs. Old and under.** Juniors will be judged separate from adults.
8. Judging will be done on restoration or if unrestored, condition, rarity of item, authenticity, or completeness. After market add-ons allowed in unrestored.
9. Exhibitors entering in classes A-G will only be given a day ticket for entry onto the Fairgrounds.

**Premiums: \$8.00; \$6.00; \$4.00**

#### **Division A - Stationery Engines**

Class No.

01. One Cylinder Engine any size
02. Two or more Cylinder Engine any size
03. Small belt driven implements (water pump, washing machine, grain grinders, generators, etc.)
04. Pumps (powered by water, gas, wind, electricity or hand)
05. Junior- 16yrs. Old & under

#### **Division B - Antique Lawn & Garden Tractors & Implements**

Class No.

01. Riding - Restored
02. Riding- Unrestored
03. Push Cultivators
04. Push Lawn Mower
05. Gas Lawn Mower
06. Junior- 16 yrs. old & under

#### **Division C - Farm Tractors**

Class No.

01. Rubber- Restored
02. Steel- Restored
03. Tracks- Restored
04. Rubber- Unrestored
05. Steel- Unrestored
06. Tracks- Unrestored
07. Junior- 16 yrs. Old & under

#### **Division D- Tractors with Mounted Implements**

Class No.

01. Tiller
02. Mower
03. Loader
04. Blade
05. Sickle Bar Mower
06. Other
07. Junior 16 yrs. Old & under

#### **Division E- Drawn Implements**

Class No.

01. Equipment- Restored
02. Equipment- Unrestored

03. Junior- 16 yrs. Old & under

#### **Division F- Harvesting Equipment**

Class No.

01. Above Ground Harvesting- Unrestored
02. Below Ground Harvesting- Unrestored
03. Above Ground Harvesting- Restored
04. Below Ground Harvesting- Restored
05. Junior 16 yrs. Old & under

#### **Division G- Farm Trucks**

Class No.

01. Pickup (up to one ton)- Restored
02. One & Half Ton, & up- Restored
03. Pickup (up to one ton)- Unrestored
04. One & Half Ton, & up- Unrestored
05. Junior- 16 yrs. Old & under

#### **Division G- Tractors Implements**

Class No.

01. Tiller
02. Mower
03. Loader
04. Blade
05. Sickle Bar Mower
06. Wood Splitter
07. Buzz Saws
08. Other
09. Junior- 16 yrs. Old & under

#### **Division I- Replicas (made from scratch, No Kits)**

Class No.

01. Stationery Engines
02. Antique Lawn & Garden Tractors & Implements
03. Tractors
04. Tractors with Mounted Implements
05. Farm Trucks
06. Junior- 16 yrs. Old & under

#### **Division J- Educational Displays**

Class No.

01. Displays- Group of any items listed above.
02. Displays- Group of any items listed only in Junior Class's

## **DEPARTMENT 12 Adult Art**

**Sponsored by Explore The Arts**

Co-Superintendents

Terri Johanson • (503) 475-8246

Jean Driescher • (406) 210-4631



#### **RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. **A maximum of eight (8) exhibits per Exhibitor and only one (1) exhibit in any class.**

#### **3. ALL ENTRIES ARE SIZE LIMITED DUE TO SPACE. PLEASE NOTHING BIGGER THAN 16 X 20 without the consent of Superintendent**

4. All exhibits in this department must be the original work of the Exhibitor (not a photo-copy) and must have been done within the last three years.
5. This Department will not accept paintings copied from art books, non-original photos, paint by number, nor any commercial kit crafts.
6. Computer/Digital Art: Two-Dimensional art created partially or totally using a computer. All components (photos, graphics, etc.) must be the original work of the submitting artist.
7. Judging will be based on the effective use of principles of art and skill. Originality is very important and will be given preference. Where there is no competition, a premium will be awarded only if the article merits an award.
8. **Paintings, drawings, etc. MUST BE FRAMED OR MATTED. FRAMED ART MUST BE EQUIPPED WITH WIRE PICTURE HANGERS FOR DISPLAY. Canvas wrap also accepted. MATTED ART MUST HAVE A STURDY WALL HANGER.**
9. Paint on all paintings and varnish on all wood must be dry.
10. Professional artists may be invited, or may request, that one piece of work be selected for the special, non-competitive Exhibit of Professional Art. Professional artists are those who sell or commission work directly, or in shows, studios, galleries or online.
11. The Superintendent may reject any entry not having sufficient merit, reclassify where necessary, or refuse to display entries which are not appropriate for family viewing.
12. Entrants must be non-professional artists at least 18 yrs. Of age by 8/1/2024

**Premiums: \$3.00; \$2.00; \$1.00**

**THE BITTER ROOT ARTS GUILD will grant BRAG special ribbons and a cash prize of \$25.00 to the entrants of their choice. There will be 10 ribbons and cash awards in both Adult and Junior divisions.**

#### **Guidelines for Judging:**

1. Composition: placement of focal point, line of sight or action suggested by arrangement of elements drawing your eye through the painting, location of horizon.
2. Drawing: is the drawing in proportion and believable, how shapes are used in foreground-distance.
3. Light: warm, cool, bright, natural, direction of the light, are the shadows consistent with the direction of the light, type of light.

- Color: are the colors harmonious, do the value shifts create distance, use of contrasting colors.
- Presentation: materials used, framing, hanging choice. Does the mat or frame compliment or distract from the piece. Is it in good repair, no chips or dings?
- Hang your pictures at home to make sure your hanger works. Secure adhesive hangers.
- Be sure you are in the correct Division & Class.

#### Division A - Oil Paintings

#### Division B - Acrylic Paintings

#### Division C - Water Colors

#### Division D - Pastels

#### Division E - Drawings

#### Division F - Scratchboard

Class Numbers for Divisions A-F

Class No.

- Landscape
- Portrait or figurative
- Still life (1 object or a collection of objects)
- Architecture
- Animals

#### Division G - Miscellaneous

Class No.

- Printmaking
- Mixed Media
- Collage

#### Division H - Zentangle - Pop Art - Abstract

Class No.

- Zentangle
- Pop Art
- Abstract

#### Division I - Digital Art

Class No.

- Digital Art

#### Division J - Sculpture

Class No.

- Bronze
- Clay
- Metal
- Wire
- Paper
- Porcelain
- Glass
- Other

#### Division K-L - Porcelain Art

#### Division K - Porcelain Art-Beginner

#### Division L - Porcelain Art-Advanced

Class No. FOR CLASSES K-L:

- Animals
- Birds or Fish
- Landscape
- Still Life
- Portrait
- Glass/China painted (NOT Fused)
- Bisque/Hand Built Porcelain

#### Division M- Art Glass

Class No.

- Blown
- Kiln formed.
- Stained
- Mosaic
- Cast
- Pate deVere
- Cast
- Etching

#### Division N- Art Clay

- Pottery
- Hand-Built
- Sculpture
- Glaze Design

#### Division P - Special Abilities

Any adult citizens with special abilities for any of the above listed.

Class No.

- Special Abilities

### GRAND CHAMPION - ROSETTE RESERVE GRAND CHAMPION - ROSETTE DEPARTMENT 13

## Junior Art

### Sponsored by The Paper Clip

Co-Superintendents

Jean Driescher • (406) 210-4631

Terri Johanson • (503) 475-8246



#### **RULES AND REGULATIONS**

- Refer to General Rules & Regulations.
- This department is for children under the age of 18 years old **ONLY**.
- Judging will be based on the effective use of principles of art and skills. Originality is very important and will be given preference.
- All exhibits in this department must be the original work of the Exhibitor (not a photo copy).
- The Department will **NOT** accept paintings copied from art books, non-original photos, paint by number, nor any commercial kit crafts.
- Paint on all paintings and varnish on all wood must be dry.
- Paintings, drawings, etc. must be mounted on mat board, cardboard, or poster board. NO construction paper or other lightweight paper. Must include a sturdy picture hanger. NO GLASS FRAMES!**
- A maximum of eight (8) exhibits per Exhibitor and only one (1) exhibit in any class.**
- The Superintendent may reject any entry not having sufficient merit, reclassify where necessary, or refuse to display entries upon discretion.
- NO ARTWORK SUBMITTED IS TO BE LARGER THAN 12" x 16" WITHOUT APPROVAL FROM THE SUPERINTENDENT.**

11. Hang your pictures at home to make sure your hanger works.

12. Be sure you are in the correct Division & Class. **Premiums: \$3.00; \$2.00; \$1.00**

**THE BITTER ROOT ARTS GUILD will grant BRAG special ribbons and a cash prize of \$25.00 to the entrants of their choice. There will be 10 ribbons and cash awards in both Adult and Junior divisions.**

#### GUIDELINES FOR JUDGING

- Composition** - focal point, balance.
- Subject** - originality, drawing creativity.
- Medium** - use of medium to create texture, form, shadows.
- Color and Light** - variance of values and hues, contrast and direction of light
- Presentation** - materials, how well it is matted, type of hanger, quality of end product.

#### Division A- Ages 6 and Under

Class No.

- Painting
- Drawing
- Sculpture 3D
- Clay Art/ Hand Built and Glazed
- Landscape/Nature
- Portraits/People
- Cars/ Buildings
- Animals
- Fantasy
- Cartoon/Character design
- Collage/ Multimedia
- Other

**Special Premium: \$10 for Champion- Sponsored by Kerry Hanson from Pure West Real Estate**

#### Division B- Ages 7-10

Class No.

- Painting
- Drawing/ Graphics
- Sculpture 3D
- Clay Art/ Hand Built and Glazed
- Landscape/ Nature
- Portrait/ Figures
- Cityscape/Cars
- Animals
- Fantasy
- Cartoon/ Character design
- Collage Multimedia
- Digital Art
- Other

**Special Premium: \$10 for Champion- Sponsored by Kerry Hanson from Pure West Real Estate**

#### Division C- Ages 11-13

Class No.

- Painting

02. Drawing/Graphics
03. Sculpture 3D
04. Clay Art/ Hand Built and Glazed
05. Landscape/ Nature
06. Portrait/Figures
07. Cityscape/Cars
08. Animals
09. Fantasy
10. Cartoon/Character Design
11. Collage/Multimedia
12. Digital Art
13. Other

**Special Premium: \$10 for Champion- Sponsored by Kerry Hanson from Pure West Real Estate**

**Division D- Ages 14-17**

Class No.

01. Watercolor Painting
02. Oil Painting
03. Acrylic Painting
04. Drawing Graphite and Colored Pencils
05. Drawing Pen and Markers
06. Drawing Charcoal
07. Clay Art Hand Built and Glazed
08. Clay Art Wheel Thrown and Glazed
09. Sculpture 3D
10. Landscape/Nature
11. Portrait/Figures
12. Cityscape/ Cars
13. Animals
14. Fantasy Art
15. Cartoon/Character Design
16. Collage/Multimedia
17. Digital Art
18. Other

**Special Premium: \$10 for Champion- Sponsored by Kerry Hanson from Pure West Real Estate**

**Division E - Special Abilities**

Any Junior with special abilities for any of the above listed.

Class No.

01. Individual Art Work
02. Group Art Work

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**DEPARTMENT 14**

**Baked Goods -**

**Adult**

Sponsored by

**Red Rooster Artisan Bakery**

Lisa Bennett, Superintendent • (406) 381-2943

Alisha Bennett, Co-Superintendent • (406) 381-5542



**EXHIBITS DUE SUNDAY AUG 25, 2024, 11am-6pm in the Event Center.** Any youth may enter this adult department, but then may not duplicate the same item in the youth department.

**\*\*FFA, BAKED GOODS AUCTION\*\***

If you wish to support the FFA fundraising auction, please make a separate cake, pie, cookies or breads for this event. Bring your items along with your Fair entries to the Baked Goods department. A separate table will accept the auction entries. Auction will be held on Weds. August 28<sup>th</sup> at 6 pm. Your support is very much appreciated. For any questions, please contact: alumni.stevensvilleffa@gmail.com

**Baked Goods Special Awards**

The Sponsor will choose the Special Awards. The Sponsor's choice is not always consistent with the Judge's choice.

**Special Superintendent Drawing Prize**

**\$\$ Money Cake** - \$60 Fair Commission

Division D, Class 05 Layered Chocolate

Mayonnaise Cake with Chocolate Buttercream Frosting

**\$\$ Money Pie** - \$60 Fair Commission Division F, Class 07 Lemon Meringue Pie

**See Individual Divisions for additional special awards – THANK YOU TO OUR DONORS!**

**RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. Only one entry per lot in this department.
3. NO COMMERCIAL MIXES. Except for Cake Magic Mix.
4. **FOOD ENTRIES and CONTAINERS ARE NOT RETURNABLE.**

**Premiums: \$3.00; \$2.00; \$1.00**

**Guidelines for Baked Bread**

Bread should be so completely baked that when pressed upon it will spring out immediately upon release of pressure. An excellent loaf of bread should be uniform golden brown in color. The flavor should be nutty, agreeable to taste, and with no suggestion of sourness, except for sourdough category. The crumb should be slightly moist, tender, yet not crumbling when compressed; light in weight in proportion to size, even grain, slightly creamy white in color. The crust of the loaf should be tender and of medium thickness.

**Division A - Yeast Bread**

**1 Loaf. Please bring your loaf of bread in a paper bread bag. Bread loaves may be any whole size.**

Class No.

01. White
02. Whole Wheat
03. Rye
04. Multi-grain
05. Cinnamon Raisin

06. Brioche
07. Challah
08. Dinner Rolls - (3) on a plate
09. Crescent Rolls - (3) on a plate
10. Bread Sticks - (3) on a plate
11. Bagel - (3) on a plate
12. No Knead or Batter
13. Raised donut - (3) on a plate
14. Cinnamon Rolls - (3) on a plate
15. Hawaiian Sweet Bread
16. Sticky Buns
17. Monkey Bread
18. Bread Machine - Any Flavor
19. Herbed - Rosemary, Basil, etc.
20. Squaw (google it)
21. Other

**Special Award: \$25 Cash- RLP Auctions**

**Division B - Artisan Bread**

**1 loaf any whole size, in a bread bags.**

Class No.

01. French
02. Focaccia (round or flat)
03. Ciabatta
04. Flat Bread
05. Sourdough
06. Flavored
07. No Knead
08. Herbed - Rosemary, Basil, etc.
09. Other

**Special Award: \$25 Gift Card- Heritage Market**

**Division C - Quick Bread**

**Bread loaves may be any whole size.**

Class No.

01. Banana Bread - 1 Loaf
02. Zucchini Bread - 1 Loaf
03. Pumpkin Bread - 1 loaf
04. Cranberry Bread - 1 loaf
05. Coffee Cake
06. Fruit Muffins - (3) on a plate
07. Muffin - Other - (3) on a plate
08. Baking Powder Biscuits - (3) on a plate
09. Crackers - (3) on a plate
10. Scones - (3) on a plate
11. Herbed - Rosemary, Basil, etc.
12. Other - on a plate

**Special Award: \$25 Gift Card- Brewed Awakenings**

**GUIDELINES FOR CAKES**

**No Boxed Mixes. Cakes may be 6", 8" or 9" and must be displayed on cardboard, no more than 2" larger than cake, and no pans.**

**ENTRIES ARE NOT RETURNABLE.** A well-made cake properly baked should be uniformly thick, not high in the middle or at the side of the tin, or low in the center. It should be even grained, fine and delicate in texture, according to cake type. Butter cakes should be golden brown in color. To be graded as excellent, butter cakes must be light in weight in proportion to ingredients

used. When icing is used, it should be smooth and glossy in appearance, spongy and not brittle when cut, not so soft as to be sticky.

#### **Division D - Cakes**

Class No.

01. Chocolate Layer Cake – frosted
02. Mayonnaise Layer Cake – frosted
03. White Layer Cake – frosted
04. Red Velvet Layer Cake – frosted
05. Layered Chocolate Mayonnaise Cake with Chocolate Buttercream frosting
06. Coconut Layer Cake – frosted
07. German Chocolate Layer Cake
08. Upside-Down Cake
09. Angel Food - unfrosted
10. Bundt Cake - frosted or glazed
11. Pound Cake
12. Flourless Chocolate Cake - single layer
13. Cake Roll - filled
14. Cupcakes - frosted (3) on a plate
15. "Boozy" Cake - frosted or not
16. Olive Oil - frosted or not
17. Other

**Special Award: Gift Basket (\$50 Value) - Little Bear Espresso**

#### **Division E - Decorated Cakes**

**Decorated Cake - Styrofoam or other forms may be used in place of cake.**

**Judging will be based on decoration only.**

**This Division is NOT eligible for the Grand & Reserve Grand Champion since it is not judged based on taste.**

Class No.

01. Decorated Special Occasion
02. Decorated Wedding
03. Decorated with Fair Theme
04. Decorated Gingerbread House

**Special Award: \$20 cash from AKL Funny Farm & \$50- The Living Center**

**Division F - Fruit Pies - Pies may be any whole size in disposable foil tin. Piecrust must be homemade.**

Class No.

01. Rhubarb
02. Rhubarb with other fruit
03. Huckleberry
04. Apple
05. Cherry
06. Berry (other)
07. Lemon Meringue Pie
08. Chocolate Cream
09. Peach
10. Pecan
11. Coconut Cream
12. Pumpkin
13. Fresh Strawberry
14. Key Lime
15. Buttermilk

16. Sweet Potato

17. Mincemeat

18. Other

**Special Award: \$20 cash from Coffee Cup**

#### **Division G - Pastry - All entries must use homemade pastry dough. Items on a plate.**

By definition, "pastry" is a major type of bakers' confectionery. It includes various kinds of baked products made from a stiff dough which is made from flour, salt, a relatively high proportion of fat, and a small proportion of liquid. It also may include sugar or flavorings. Most pastry is leavened only by the action of steam as it bakes, but some items defined as "pastries" may contain yeast or other leavening agent. Pastry dough is used as a base and/or covering for sweet or savory items. *\*Please note that although "pies" are considered a pastry, they have a separate division.*

Class No.

01. Croissants (3)
02. Danish (3)
03. Tarts, sweet (3)
04. Tarts, savory (3)
05. Cream Puffs (3)
06. Éclair (3)
07. Strudel
08. Fruit Turnover (3)
09. French Macaroons (3)
10. Other

**Special Award: \$20 cash from Coffee Cup**

**Division H - Savory Pies - Pies may be any whole size in disposable foil tin. Piecrust must be homemade.**

Class No.

01. Quiche
02. Pot Pie - 2 crust
03. Meat Pie - 1 crust
04. Other

**Special Award: \$25 Gift Card- Brewed Awakenings**

**Division I - Dietary Restricted - Low fat, low or non-sugar or gluten free; MUST INCLUDE RECIPE. Gluten free flour blends may be used. Bread loaves may be any whole size and in a paper bread bag.**

Class No.

01. Cookies - (3) on a plate
02. Quick Bread - 1 loaf
03. Bread - 1 loaf
04. Pie
05. Cake - 6", 8" or 9" and must be displayed on cardboard, no more than 2" larger than cake, and no pans.
06. Sugar Free Candy
07. Other

**Special Award: Cookbook (\$35 value)- Robbin on Main**

#### **Division J - Cookies & Bars**

3 Items on plate.

Class No.

01. Chocolate Chip
02. Oatmeal
03. Sugar
04. Gingersnap
05. Peanut Butter
06. Icebox
07. Bar
08. Brownies
09. Brownies - frosted
10. Pinwheels
11. Shortbread
12. Spritz
13. Coconut Macaroons
14. Snickerdoodle
15. Mexican Wedding cakes
16. Other

**Special Award: \$20 gift certificate to Stevensville Hardware-\$10 Cash- Coffee Cup**

#### **Division K - Candy**

3 Pieces on a plate.

Class No.

01. Chocolate Fudge - old fashioned
02. Chocolate Fudge – marshmallow
03. Peanut Butter Cups
04. Divinity
05. Peanut Brittle
06. Toffee
07. Decorative Mints
08. Truffles
09. Hard Rock Candy
10. Marshmallow
11. Buckeyes
12. Caramels
13. Taffy
14. Pecan Turtles
15. Other

**Special Award: \$35 gift certificate- Big Sky Candy**

#### **Division L - "Baked" foods made with Honey**

Class No.

01. Cake - may be 6", 8" or 9" & must be displayed on cardboard & no more than 2" larger than cake.
02. Cookies - (3) on a plate
03. Bread - 1 loaf any whole size in paper bag
04. Muffin
05. Candy - 3 pieces on a plate
06. Other

**Special Award: \$25 Cash from RLP Auctions**

#### **Division M - "Baked" Christmas Foods**

Class No.

01. Decorated Cake, may be 6", 8" or 9" and must be displayed on cardboard, not more than 2" larger than cake.
02. Holiday Fruit Cake - any size
03. Decorated cookies (3) on a plate
04. Stolen
05. Other

**Special Award: Cookbook- Robbins on Main**

**Division N - Other Baked Desserts**

Entry should be whole in any size disposable pan, tray or cardboard.

Class No.

- 01. Cheesecake – Plain
- 02. Cheesecake – Flavored
- 03. Boston Cream Pie
- 04. Fruit Cobbler
- 05. Fruit Crisp
- 06. Instant Pot Cheesecake plain or flavored
- 07. Bread Pudding
- 08. Cake Mix Magic
- 09. Your Grandmother’s Favorite Baked Dessert
- 10. Other

**Special Award: \$25 cash from RLP Auctions**

**Division O - Cookbook Contest**

Seeking entries for "the oldest cookbook".

Cookbook must be complete, in readable condition and list copyright date. All entries will be displayed in Baked Goods Department.

**Special Award: \$25 cash from RLP Auctions**

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**DEPARTMENT 15**  
**Baked Goods - Youth**



**Sponsored by**

**Red Rooster Artisan Bakery**

Lisa Bennett, Superintendent • (406) 381-2943

Alisha Bennett, Co-Superintendent • (406) 381-5542

**\*\*FFA, Baked Good Auction\*\***

If you wish to support the FFA fundraising auction, please make a separate cake, pie, cookies or breads for this event. Bring your items along with your Fair entries to the Baked Goods department. A separate table will accept the auction entries. Auction will be held on Weds. August 28<sup>th</sup> at 6 pm. Your support is very much appreciated. For any questions, please contact:

alumni.stevensvilleffa@gmail.com

**Baked Goods Special Awards**

*The Sponsor will choose the Special Awards. The Sponsor's choice is not always consistent with the Judge's choice.*

**Special Superintendent Drawing Prize Ages 5-11**

**Special Superintendent Drawing Prize Ages 12-18**

**SPECIAL PIE AWARDS**

**Youth Baked Goods - Money Entry \$\$ - Ages 5-11**  
\$15 - County Commissioners Class 5 - Pie

**Youth Baked Goods - Money Entry \$\$ - Ages 12-18**  
\$15 - County Commissioners Class 5 - Pie

**GRANDPA & GRANDMA AWARD - \$10 to**

Champion of Division A, B, C, or D.

**See Individual Divisions for additional special awards – THANK YOU TO OUR DONORS!**

**RULES AND REGULATIONS**

- 1. Refer to General Rules & Regulations.
- 2. Only one entry per lot in this department.
- 3. NO COMMERCIAL MIXES. Except for Cake Magic Mix.
- 4. **NO FOOD ENTRIES OR CONTAINERS ARE RETURNABLE.**

**Premiums: \$3.00; \$2.00; \$1.00**

**Division A - Youth - Ages 5-11**

**Entries maybe any whole size. Bread in a paper bread bag.**

Class No.

- 01. Yeast Bread (1)
- 02. Bread Machine (1)
- 03. Quick Bread (1)
- 04. Cake Mix Magic (1)
- 05. Pie - 9"
- 06. Cupcakes - frosted (3)
- 07. Fair Themed Cupcakes (3)
- 08. Cookies (3)
- 09. Decorated Cookie Pizza - 10-12"
- 10. Candy (3)
- 11. No-Bake Item
- 12. Other

**Special Award: \$10 cash from Lynne Claassen**  
**\$10 Cash from The Living Center**

**Division B - Youth - Ages 12-18**

**Entries maybe any whole size. Bread in a paper bread bag.**

Class No.

- 01. Yeast Bread (1)
- 02. Bread Machine (1)
- 03. Quick Bread (1)
- 04. Cake Mix Magic (1)
- 05. Pie - 9"
- 06. Cupcakes - frosted
- 07. Fair Themed Cupcakes (3)
- 08. Cookies (3)
- 09. Decorated Cookie Pizza - 10-12"
- 10. Candy (3)
- 11. Other

**Special Award: \$10 Cash from Lynne**

**Claassen: \$10 Cash from The Living Center**

**Division C - Special Ability - Ages 5-11**

**Youth with limited capabilities. Entries maybe any whole size. Bread in a paper bread bag.**

Class No.

- 01. Cupcakes - frosted (3) on a plate
- 02. Corn Bread Cupcakes – (3) on a plate
- 03. No Bake Cookies – (3) on a plate

- 04. Decorated Cookie Pizza – Fair Themed
- 05. Decorated Cookie Pizza – Bakers Choice
- 06. Candy (3)
- 07. Yeast Bread (1)
- 08. Bread Machine (1)
- 09. Quick Bread (1)
- 10. Pie
- 11. Favorite Family Recipe

**Special Award: \$35 Cash from Lynne**

**Claassen: \$10 Cash from The Living Center**

**Division D - Special Ability - Ages 12-18**

**Youth with limited capabilities. Entries maybe any whole size. Bread in a paper bread bag.**

Class No.

- 01. Cupcakes - frosted (3) on a plate
- 02. Corn Bread Cupcakes – (3) on a plate
- 03. No Bake Cookies – (3) on a plate
- 04. Decorated Cookie Pizza – Fair Themed
- 05. Decorated Cookie Pizza – Bakers Choice
- 06. Candy (3)
- 07. Yeast Bread (1)
- 08. Bread Machine (1)
- 09. Quick Bread (1)
- 10. Pie
- 11. Favorite Family Recipe

**Special Award: \$35 Cash from Lynne**

**Claassen: \$ 10 Cash from The Living Center**

**DEPARTMENT 16**  
**Beer and Wine**



**Sponsored by Bitterroot Towing**

Joy McClure, Superintendent • (406) 363-1647

**RULES AND REGULATIONS**

- 1. Refer to General Rules & Regulations.
- 2. Beer may be made from malt, hops, grain, fruit/vegetable juice, or any other product commonly used in making beer.
- 3. Each entry must be bottled in a clean bottle with at least a 10-ounce capacity or larger. NO raised glass brand name lettering and printed caps must be blacked out. **NO LABELS ON BOTTLES!**

**Labels may be entered in Division H.**

**Premiums: \$3.00; \$2.00; \$1.00**

**BEER**

**Division A - Beer - Belgian and French Ale**

Class No.

- 01. Saison
- 02. Dubbel
- 03. Tripel
- 04. Belgian Strong Ale (Dark or Golden)
- 05. Belgian White
- 06. Biere de Garde
- 07. Belgian Pale Ale

08. Belgian Specialty Ale
09. Sour Beer
10. Lager
11. Other

**Division B - Beer - Brown and Scottish Ale**

Class No.

01. Northern English Brown
02. Mild
03. American Brown
04. Southern English Brown
05. Scottish Light 60/-
06. Scottish Heavy 70/-
07. Scottish Export 80/-
08. Irish Red Ale
09. Sour Beer
10. Lager
11. Other

**Division C - Beer - Pale Ale and Light Ale**

Class No.

01. Blond Ale
02. IPA English
03. English Pale Ale
04. American Pale Ale
05. American Amber
06. Imperial Ale
07. IPA American
08. Sour Beer
09. Lager
10. Other

**Division D - Beer - Strong Ale and English Bitter Ale**

Class No.

01. Ordinary Bitter
02. Special Bitter
03. English Old Ale
04. Strong Bitter/English Ale
05. Strong Scotch Ale
06. Barleywine (American, English)
07. Sour Beer
08. Lager
09. Other

**Division E - Beer - Porter**

Class No.

01. Robust Porter
02. Brown Porter
03. Baltic Porter
04. Sour Beer
05. Lager
06. Other

**Division F - Beer - Stout**

Class No.

01. Dry Stout
02. Foreign Extra Stout
03. Sweet Stout
04. Russian Imperial Stout
05. Oatmeal Stout
06. American Stout
07. Sour Beer

08. Lager
09. Other

**Division G - Beer - Wheat Beer**

Class No.

01. Berliner Weisse
02. Bavarian Weizen
03. Dunkelweizen
04. Weizenbock
05. American Wheat
06. Roggenbier (German Rye)
07. Sour Beer
08. Lager
09. Other

**Division H - Random**

Class No.

01. Hard Cider
02. Non-Alcohol
03. Root Beer
04. Other
05. Enter your Beer Label here

**WINE**

**RULES AND REGULATIONS**

1. Wine must be bottled in 26 oz. bottles or larger.
2. All bottles must be capped or corked.
3. **NO LABELS ON BOTTLES! Labels may be entered in Division L.**
4. Indicate whether wine should be chilled or served at room temperature.
5. All entries must be at least one year old or older.

**Special Awards** - The Sponsor will choose the Special Awards. The Sponsor's choice is not always consistent with the Judge's choice.

**Jar of Local Honey for the Best Mead**

**Division I - Wine - Dry**

Class No.

01. Grape, Dry Red
02. Grape, Dry White
03. Fruit, Dry (Including Flower Wine)
04. Vegetable, Dry (Including Root)
05. Wild Fruit, Dry
06. Other, Dry (Grain, Rhubarb, etc.)

**Division J - Wine - Sweet**

Class No.

01. Grape, Sweet Red
02. Grape, Sweet White
03. Fruit, Sweet (Including Flower Wine)
04. Vegetable, Sweet (Including Root)
05. Wild Fruit, Sweet
06. Sparkling Wine
07. Other, Sweet (Grain, Rhubarb, etc.)

**Division K - Wine - Mead**

Class No.

01. Light
02. Medium
03. Dark

04. Fruit, Berry or Vegetable (identify ingredients)
05. Apple (identify apples)
06. Grape (identify grape and if grape wine is used)
07. Spiced (identify spices used)
08. Flavored
09. Traditional with different honey (state the flavor/type of honey used)
10. Other

**Division L - Wine - Other Miscellaneous wine**

Class No.

01. Dessert Wine
02. Fruit Dessert Wine
03. Port
04. Saki
05. Hydromel (low alcohol)
06. Liqueur
07. Moonshine (Not/Distilled)
08. Other
09. Enter your Wine Label here

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**Rosettes may be awarded to the Champion and Reserve Champion in each division.**

**If no exhibit merits these awards, none will be given.**

**DEPARTMENT 17**

**Canned & Preserved**

**Foods**

Sponsored by



Joy McClure, Superintendent • (406) 363-1647  
Peg Andersen, Superintendent • (406) 240-2627

**RULES AND REGULATIONS**

1. Refer to General Rules and Regulations.
2. Canned foods must have been canned within the last year.
3. **Only one (1) entry per class.**
4. Only commercial canning jars of any size will be accepted. **CLEAR JARS ONLY!**
5. **ONLY plain colored gold or silver lids and rings will be accepted. (Exception: Reusable lids or lid and ring combinations)**
6. **Absolutely no decorative lids and/or rings of any pattern will be accepted.**
7. **No labels or stickers of any kind allowed.**
8. Entering in "other" classes, please identify what the product is.
9. All products **MUST** have an intact sealed lid. Except where noted.  
01.

**Special Awards** - The Sponsor will choose the Special Awards. The Sponsor's choice is not always consistent with the Judge's choice.

**Best Tasting Dill Pickles** - \$25 In Memory of Gary Hettrick

**Most Unusual** - \$10 Joy McClure

**Most Creative** - \$10 Joy McClure

**Drawing for Pressure Canner** - Donated by Fair Commission

**Drawing for Hot Water Bath Canner** - Donated by the Superintendent

**Premiums: \$3.00; \$2.00; \$1.00**

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**Division A - Canned Meat**

Class No.

01. Chicken
02. Beef
03. Fish
04. Game Meat
05. Pork
06. Other

**Division AA - Canned Meat by a Jr 11-13**

**(Class Numbers Above)**

**Division AB - Canned Meat by a Jr 14-17**

**(Class Numbers Above)**

**Division B - Canned Vegetables**

Class No.

01. Beets
02. Carrots
02. Corn - whole kernel
03. Peas
04. String Beans - whole
05. String Beans - cut
06. Tomatoes - whole
07. Tomatoes - sliced
08. Tomatoes - stewed
09. Tomato Juice
10. Sauerkraut
11. Squash
12. Juice
13. Other

**Division BA - Canned Vegetables by a Jr 11-13**

**(Class Numbers Above)**

**Division BB - Canned Vegetables by a Jr 14-17**

**(Class Numbers Above)**

**Division C - Canned Fruit**

Class No.

01. Apricots
02. Apples
03. Huckleberries
04. Sweet Cherries - with pits
05. Sour Cherries - pitted
06. Peaches

07. Pears
08. Raspberries
09. Blackberries
10. Plums
11. Mixed Fruit Cocktail
12. Nectarines
13. Applesauce
14. Cinnamon Applesauce
15. Pie Filling
16. Any item made with Honey
17. Juice
18. Other

**Division CA - Canned Fruit by a Jr 11-13**

**(Class Numbers Above)**

**Division CB - Canned Fruit by a Jr 14-17**

**(Class Numbers Above)**

**Division D - Natural/Organic Canned Fruit**

Class No.

01. Apricots
02. Apples
03. Huckleberries
04. Sweet Cherries - with pits
05. Sour Cherries - pitted
06. Peaches
07. Pears
08. Raspberries
09. Blackberries
10. Mixed Fruit Cocktail
11. Nectarines
12. Applesauce
13. Cinnamon Applesauce
14. Pie Filling
15. Any item made with Honey
16. Juice
17. Other

**Division DA - Natural/Organic Canned Fruit by a Junior 11-13**

**(Class Numbers Above)**

**Division DB - Natural/Organic Canned Fruit by a Junior 14-17**

**(Class Numbers Above)**

**SCORE CARD for JELLY & JAM**

**Flavor** - pronounced & corresponding to natural flavor.....35%

**Consistency** - should retain shape when removed from jar; should quiver; should be tender.....30%

**Texture** - smooth & free from graininess (determined) by "Feel in Mouth".....20%

**Color & Clarity** - color determined by the kind of fruit; clarity, free from cloudiness.....15%

**Total**.....100%

**Division E - Jelly**

**Definition of Jelly: Jelly is made solely from the juice of a fruit. Crystal Clear and typically the stiffest of all fruit preserves.**

Class No.

01. Apple

02. Blackberry
03. Currant
04. Crabapple
05. Plum
06. Raspberry
07. Grape
08. Grape - wild
09. Strawberry
10. Cherry
11. Chokecherry
12. Huckleberry
13. Elderberry
14. Alcohol based jelly
15. Wine based jelly
16. Pepper jelly
17. Any Fruit with Peppers
18. Light - any Flavor
19. Other

**Division EA - Jelly by a Junior 11-13**

**(Class Numbers Above)**

**Division EB - Jelly by a Junior 14-17**

**(Class Numbers Above)**

**Division F - Fruit Spreads**

**Definition of Fruit Spreads: Commonly includes fruit concentrates or low-calorie sweeteners (such as aspartame, sucralose, Splenda etc.) replacing all or part of the sugar.**

Class No.

01. Jam of any type
02. Jelly of any type
03. Butter of any type
04. Marmalade
05. Preserves of any type
06. Seedless Berry Jam
07. Any item made with Honey
08. Light - any flavor
09. Other

**Division FA - Fruit Spreads by a Junior 11-13**

**(Class Numbers Above)**

**Division FB - Fruit Spreads by a Junior 14-17**

**(Class Numbers Above)**

**Division G - Preserves**

**Definition of Preserves: Fruits preserved with sugar so that the fruit retains its shape, is clear and shiny, tender and plump. The syrup is clear and varies from the thickness of honey to that of soft jelly.**

Class No.

01. Marmalade
02. Strawberry
03. Blackberry
04. Raspberry
05. Huckleberry
06. Plum
07. Cherry
08. Apricot

09. Peach
10. Seedless Berry
11. Light - any flavor
12. Any item made with Honey
13. Other

**Division GA - Preserves by a Junior 11-13**

**(Class Numbers Above)**

**Division GB - Preserves by a Junior 14-17**

**(Class Numbers Above)**

**Division H - Jams**

**Definition of Jams: Made by cooking crushed or chopped fruit with sugar until the mixture will round up in a spoon.**

Class No.

01. Strawberry
02. Blackberry
03. Raspberry
04. Huckleberry
05. Apple Butter
06. Plum
07. Cherry
08. Apricot
09. Peach
10. Any fruit with Peppers
11. Alcohol-based jams
12. Any other type of butter
13. Seedless Berry
14. Light - any flavor
15. Any item made with Honey
16. Freezer Jam
17. Other

**Division HA - Jams by a Junior 11-13**

**(Class Numbers Above)**

**Division HB - Jams by a Junior 14-17**

**(Class Numbers Above)**

**Division I - Flavored Vinegars and Infused Oils - FRESH (not processed)**

**\*Please use a commercial canning jar\***

Class No.

01. Fruit Vinegar
02. Savory Vinegar (with roasted vegetable base)
03. Balsamic Vinegar
04. Classic Vinegar (with wine base)
05. Herbal Vinegar
06. Fruit infused oil (i.e. citrus)
07. Vegetable infused oil (i.e. peppers, onions, etc.)
08. Herbal infused oil (i.e. Basil, Rosemary, etc.)
09. Other Flavored vinegar
10. Other Infused oil

**Division IA - Flavored Vinegars and Infused Oils by a Junior 11-13**

**(Class Numbers Above)**

**Division IB - Flavored Vinegars and Infused Oils by a Junior 14-17**

**(Class Numbers Above)**

**SCORE CARD for PICKLES**

<b>Selection</b> - uniform size, shape, & ripeness .....	20%
<b>Color</b> - natural color of vegetables .....	20%
<b>Pack</b> - economical & uniform .....	20%
<b>Condition of solids</b> - firm & tender .....	20%
<b>Condition of liquid</b> - clear .....	20%
<b>Total</b> .....	100%

**Division J - Pickles**

Class No.

01. Cucumber - sweet
02. Cucumber - dill
03. Zucchini pickles
04. Sweet Chips
05. Bread & Butter
06. Mixed Pickles
07. Watermelon
08. Other

**Division JA - Pickles by a Junior 11-13**

**(Class Numbers Above)**

**Division JB - Pickles by a Junior 14-17**

**(Class Numbers Above)**

**Division K - Pickled Vegetables**

Class No.

01. Dilly Beans
02. Watermelon
03. Beets
04. Pickled Fruit
05. Pickled Vegetables
06. Hot Pickled Peppers
07. Zucchini Bread & Butter
08. Refrigerator Pickles
09. Other

**Division KA - Pickled Veg by a Junior 11-13**

**(Class Numbers Above)**

**Division KB - Pickled Veg by a Junior 14-17**

**(Class Numbers Above)**

**Division L - Salad Dressing\* - FRESH - Not Processed**

**\*Please use a commercial canning jar\***

Class No.

01. Ranch
02. Bleu Cheese
03. Honey Mustard
04. French
05. Thousand Island
06. Oil
07. Poppy Seed
08. Vinaigrette
09. Other

**Division LA - Salad Dressing by a Junior 11-13**

**(Class Numbers Above)**

**Division LB - Salad Dressing by a Junior 14-17**

**(Class Numbers Above)**

**Division M - Condiments**

Class No.

01. FRESH Salsa - hot (not processed)
02. FRESH Salsa - mild (not processed)
03. FRESH Fruit Salsa - hot (not processed)
04. FRESH Fruit Salsa - mild (not processed)
05. Salsa - hot
06. Salsa - mild
07. Fruit salsa - hot
08. Fruit salsa - mild
09. Relish - sweet
10. Relish - hot
11. Chutney
12. Zucchini Relish
13. Ketchup
14. Mustard - yellow
15. Mustard - brown
16. Mustard - not processed
17. Mayonnaise - not processed
18. Other

**Division MA - Condiments by a Junior 11-13**

**(Class Numbers Above)**

**Division MB - Condiments by a Junior 14-17**

**(Class Numbers Above)**

**Division N - Dips - FRESH - Not Processed**

**\*Please use a commercial canning jar\***

Class No.

01. Guacamole
02. Hummus
03. Cheese based
04. Cream Cheese based
05. Fruit based
06. Mayonnaise based
07. Oil based
08. Vinegar based
09. Yogurt based
10. Other

**Division NA - Dips by a Junior 11-13**

**(Class Numbers Above)**

**Division NB - Dips by a Junior 14-17**

**(Class Numbers Above)**

**Division O - Seasonings - FRESH - Not Processed**

**\*Please use a commercial canning jar\***

Class No.

01. Herb Blend
02. Marinade
03. Meat Rub for Beef
04. Meat Rub for Poultry/Fish
05. Meat Rub for Pork
06. Seasoned Salt

07. Seasoned Pepper
08. Other

**Division OA - Seasonings by a Junior 11-13**

(Class Numbers Above)

**Division OB - Seasonings by a Junior 14-17**

(Class Numbers Above)

**Division P - Sauces**

Class No.

01. Barbecue Sauce
02. Barbecue Sauce - not processed
03. Grilling Sauce
04. Grilling Sauce - not processed
05. Spaghetti Sauce
06. Tomato Sauce
07. Stir Fry Sauce
08. Plum Sauce
09. Syrup
10. Ice Cream or Dessert Sauce
11. Ice Cream or Dessert Sauce - not processed
12. Other

**Class PA - Sauces by a Junior 11-13**

(Class Numbers Above)

**Class PB - Sauces by a Junior 14-17**

(Class Numbers Above)

**Class Q - Soups\***

\*Please note on entry tag: pressure canned or hot water bath

Class No.

01. Vegetable
02. Gazpacho
03. Pumpkin
04. Squash
05. Broccoli
06. Wild Rice
07. Tomato
08. Chili
09. Any meat
10. Poultry Broth
11. Poultry Stock
12. Beef Broth
13. Beef Stock
14. Other

**Division QA - Soups by a Junior 11-13**

(Class Numbers Above)

**Division QB - Soups by a Junior 14-17**

(Class Numbers Above)

**Division R - Preserved Foods - FRESH - Not**

**Processed**

\*Please use a commercial canning jar\*

Class No.

01. Fruit leather
02. Jerky - state kind of meat used
03. Trail Mix
04. Granola

05. Noodles & Pasta
06. Any item made with honey
07. Other

**Division RA - Preserved Foods by a Junior 11-13**

(Class Numbers Above **Division RB - Preserved Foods by a Junior 14-17**)  
(Class Numbers Above)

**Division S - Unique & Unusual**

**In this class, you must use an ingredient that is not typically used (i.e. Bacon) in canning.**

Class No.

01. Pickles made with Fruit
02. Pickles made with Vegetables
03. Fruit jam
04. Vegetable jam
05. Fruit jelly
06. Vegetable jelly
07. Beer based
08. Wine based
09. Alcohol based
10. Other

**Division SA - Unique & Unusual by a Junior 11-13** (Class Numbers Above)

**Division SB - Unique & Unusual by a Junior 14-17** (Class Numbers Above)

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

Rosettes may be awarded to the Champion and Reserve Champion in each division.

If no exhibit merits these awards, none will be given.

**DEPARTMENT 18**  
**Floral - Horticulture**



**Sponsored by Bitterroot Nursery**

Gale Price, Superintendent • (406) 370-6992

Chad & Heather Morgan,  
Superintendent • (406) 363-1647

**RULES AND REGULATIONS**

1. Exhibits are due Monday of Fair week, between 3pm and 7pm, at the Floral Building
2. Exhibits will be judged Tuesday of Fair week, starting at 10am. Judging will be Closed to Public
3. Container-grown plants and vases (if labeled) may be picked up Sunday after the Fair, between 12pm and 4pm, at the Floral Building

**GENERAL GUIDELINES:**

1. More than one exhibit per lot may be entered if each is a different genus, species, color, or variety/cultivar.
2. Cut specimens must:

- a. have been grown by Exhibitor
  - b. include foliage (unless otherwise stated), but not below the water line
  - c. be displayed in a clear/colorless container and may be wedged with rocks/marbles
  - d. not exceed 30" from tip to cut end
  - e. be identified by genus/species name (if not printed on entry tag) and variety/cultivar name (if known)
  - f. be the color specified for that lot (if not specified, exhibit may be any color, but if multiple blooms, stems, etc. are required, they must all be the same color unless otherwise indicated)
3. Container-grown plants must:
- a. have been grown by Exhibitor for at least 90 days (except for multiple plantings, which must have been grown by Exhibitor at least 6 weeks)
  - b. be named
  - c. not be poisonous to the touch

**Premiums: \$3.00, \$2.00, \$1.00**

**Special Premiums:**

- \$50 For Horticulture Grand Champion- Sponsored by Brown's Greenhouse
- \$25 For Superintendent's Choice- Sponsored by K&S Greenhouse
- \$50 for People's Choice Award- Sponsored by Osburn Irrigation
- \$10 For People's Choice Award runner-up – Sponsored by Brown's Greenhouse
- 2 / \$25 For Superintendent's Choice First Time Entry- Sponsored by Thomas Landscape
- \$25 For Superintendent's Choice Youth Participant – Sponsored by Thomas Landscape
- \$25 For Superintendent's Choice First Time Youth Participant – Sponsored by Thomas Landscape

**Additional Special Premiums listed under individual divisions**

**Division A. Gladiolus** - botanical name Gladiolus  
**Champion/Reserve Champion Rosette - if merited**

**Special Premiums-\$25 Gift Certificate for Champion Gladiolus, in Memory of Glen Moeller, Sponsored by Moeller's Nursery**

Class No. (1 spike, each class, except classes 10 and 11, which are 3 spikes each)

01. Gladiolus - white
02. Gladiolus - yellow/cream
03. Gladiolus - apricot/orange
04. Gladiolus - pink/rose
05. Gladiolus - red
06. Gladiolus - lavender
07. Gladiolus - black

08. Gladiolus - purple
09. Gladiolus - any other color
10. Gladiolus - miniature
11. Gladiolus - variegated, each spike may be a different color

**Division B. Aster** - botanical name Aster

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Aster-Sponsored by Ives Landscaping and Lawncare**

Class No. (3 blooms, each class)

01. Aster - annual, single
02. Aster - annual, double, White
03. Aster - annual, double, Pink
04. Aster - annual, double, Lavender/ Purple
05. Aster - annual, double, Red
06. Aster - annual, double, Blue tones
07. Aster - perennial
08. Aster - any other type not listed

**Division C. Petunia** - botanical name Petunia hybridia

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Petunia-Sponsored by Osburn Irrigation**

Class No. (1 spray, each lot)

01. Petunia - single, white
02. Petunia - single, pink tones
03. Petunia - single, red
04. Petunia - single, purple tones
05. Petunia - single, blue tones
06. Petunia - single, bi-color
07. Petunia - single, any other color
08. Petunia - double, white
09. Petunia - double, pink tones
10. Petunia - double, red
11. Petunia - double, purple tones
12. Petunia - double, blue tones
13. Petunia - double, bi-color
14. Petunia - double, any other color

**Division D. Zinnia** - botanical name Zinnia

**Champion/ Reserve Champion Rosette - if merited**

**Special Premium: \$10 Gift card for Champion Zinnia- Sponsored by Moeller's Nursery**

Class No. (3 blooms, each class)

01. Zinnia - dahlia-flowered, Single, under 2"
02. Zinnia - dahlia-flowered, Single, 2"-4"
03. Zinnia - dahlia-flowered, Single, over 4"
04. Zinnia - dahlia-flowered, semi-double, under 2"
05. Zinnia - dahlia-flowered, semi-double, 2"-4"
06. Zinnia - dahlia-flowered, semi-double, over 4"
07. Zinnia - dahlia-flowered, double, under 2"
08. Zinnia - dahlia-flowered, double, 2"-4"
09. Zinnia - dahlia-flowered, double, over 4"
10. Zinnia - cactus-flowered
11. Zinnia - crested or anemone

**Division E. Phlox** - botanical name Phlox

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Phlox-Sponsored by Brown's Greenhouse**

Class No. (1 stem, each class)

01. Phlox – annual, any color
02. Phlox - perennial, white
03. Phlox - perennial, pink
04. Phlox - perennial, purple
05. Phlox - perennial, any other color

**Division F. Coreopsis** - botanical name

Coreopsis

**Special Premium: \$10 for Champion Coreopsis- Sponsored by Pink Grizzly Greenhouse**

Class No. (3 stems)

01. Coreopsis

**Division G. Snapdragon** - botanical name

Antirrhinum majus

**Special Premium: \$10 for Champion Snapdragon- Sponsored by K&S Greenhouse**

Class No. (3 spikes, each class)

01. Snapdragon - dragon-type, solid color
02. Snapdragon - dragon-type, multi-color
03. Snapdragon- butterfly-type, solid color
04. Snapdragon- butterfly-type, multi-color

**Division H. Hollyhock** - botanical name Althaea

**Special Premium: \$10 for Champion**

**Hollyhock- Sponsored by Ives Landscaping and Lawncare**

Class No. (1 stalk, each class)

01. Hollyhock - single
02. Hollyhock - double

**Division I. Yarrow** - botanical name Achillea

**Special Premium: \$10 for Champion Yarrow-Sponsored by Osburn Irrigation**

Class No. (3 stems)

01. Yarrow

**Division J. Rose** - botanical name Rosa

**Champion /Reserve Champion Rosette - if merited**

**Special Premium: Flowering shrub for Champion Rose- Sponsored by Cottage Garden Greenhouse**

**Special Premium: Leather Gauntlet Roe Gloves for Champion Rose- Sponsored by K&S Greenhouse**

**Special Premium: \$15 for Blue Ribbon Hybrid Tea Rose- Sponsored by Tori Nobles**

Class No.

01. Rose - hybrid tea or grandiflora (1 bloom, disbudded)
02. Rose - floribunda or polyantha (1 spray)
03. Rose - Climbing (1 spray)
04. Rose - shrub (1 spray)
05. Rose - miniature or miniflora (1 spray)
06. Rose - any other - single petaled
07. Rose- any other - double petaled

**Division K. Nasturtium** - botanical name

Tropaeolum

**Special Premium: \$10 gift Card for Champion Nasturtium - Sponsored by Moeller's Nursery**

Class No. (3 blooms)

01. Nasturtium

**Division L. Pansy or Viola** - botanical name Viola

**Special Premium: \$10 for Champion Pansy or Viola – Sponsored by Brown's Greenhouse**

Class No. (3 blooms, no foliage; use plastic wrap over container mouth to keep blooms out of water)

01. Viola- flowers under 1.5"
02. Pansy- flowers 1.5" to 2.5"
03. Pansy- flowers 2.5" and larger

**Division M. Sweet Pea** - botanical name Lathyrus

**Special Premium: \$10 for Champion Sweet pea- Sponsored by Pink Grizzly Greenhouse**

Class No. (3 stems, each class)

01. Sweet Pea - annual
02. Sweet Pea - perennial

**Division N. Begonia** - botanical name Begonia

**Champion /Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Begonia-Sponsored by K&S Greenhouse**

Class No. (1 bloom, each class; use plastic wrap over container mouth to keep bloom out of water)

01. Begonia - fibrous
02. Begonia - tuberous
03. Begonia - any other

**Division O. Dahlia** - botanical name Dahlia

**Champion /Reserve Champion Rosette - if merited**

**Special Premium: \$20 for Champion Dahlia-Sponsored by Osburn Irrigation**

Class No. (1 bloom, disbudded, each class)

01. Dahlia - formal decorative- 4" and under
02. Dahlia - formal decorative- 4"-8"
03. Dahlia - formal decorative- 8" and over
04. Dahlia - informal decorative- 4" and under
05. Dahlia - informal decorative- 4"-8"
06. Dahlia- informal decorative- 8" and over
07. Dahlia- any cactus form (straight cactus, semi-cactus, incurved cactus) – 4" and under
08. Dahlia- any cactus form(straight cactus, semi-cactus, incurved cactus) – 4"-8"
09. Dahlia - any cactus form (straight cactus, incurved cactus) – 8" and over
10. Dahlia - lacinated (split petal tip)
11. Dahlia - ball, miniature ball or pompom
12. Dahlia - any other form – over 2"
13. Dahlia - any other form – under 2"

**Division P. Cornflower (Bachelor Button)** -

botanical name Centaurea cyanus

**Special Premium: \$10 for Champion Cornflower – Sponsored by Osburn Irrigation**

Class No. (3 stems)

01. Cornflower - annual
02. Cornflower - perennial

**Division Q. Coneflower** - botanical name  
Echinacea

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Coneflower – Sponsored by Brown’s Greenhouse**

Class No. (3 blooms)

01. Coneflower – pink
02. Coneflower – white
03. Coneflower - any other color

**Division R. Daisy or Daisy-like**

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Daisy or Daisy- like Flower- Sponsored by Pink Grizzly Greenhouse**

Class No. (3 blooms, each class, except class 01, which is 3 stems)

01. Gaillardia - botanical name Gaillardia
02. Gloriosa Daisy, single - botanical name Rudbeckia
03. Gloriosa Daisy, double - botanical name Rudbeckia
04. Shasta Daisy, single - botanical name Leucanthemum x superbum
05. Shasta Daisy, double - botanical name Leucanthemum x superbum
06. Daisy, any other

**Division S. Lily** - botanical name Lilium

**Special Premium: \$10 for Champion Lily- Sponsored by K&S Greenhouse**

Class No. (1 stem, each class)

01. Tiger Lily
02. Asiatic Hybrid, named
03. Oriental Hybrid, named
04. Lily - any other Lily, named

**Division T. Daylily** - botanical name:

Hemerocallis

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Daylily- Sponsored by Ives Landscaping and Lawncare**

Class No. (1 stem, each class)

01. Daylily- miniature (under 3")
02. Daylily- small (3"-4.5")
03. Daylily- large (over 4.5")

**Division U. Sunflower** - botanical name

Helianthus

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$20 for Champion Sunflower- Sponsored by Ives Landscaping and Lawncare**

**\$10 for Reserve Champion Sunflower- Sponsored by Friendly Gardner’s Club- Darby**

Class No. (1 stalk, stem not over 10", Disbudded, each class)

01. Sunflower- single (non-decorative face), yellow

02. Sunflower – single (non-decorative face), any solid color other than yellow

03. Sunflower – single (non-decorative face) bicolor

04. Sunflower – double (decorative face), any color

**Division V. Marigold** - botanical name Tagetes

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Marigold- Sponsored by Brown’s Greenhouse**

Class No. (3 blooms, disbudded, each class)

01. African Marigold- yellow
02. African Marigold- orange
03. African Marigold- gold
04. African Marigold- any other color
05. French Marigold- single, any color
06. French Marigold- semi-double (including crested and anemone), any color
07. French Marigold – double, any color
08. Any other marigold

**Division W. Cosmos** – botanical name Cosmos

**Champion/Reserve Champion Rosette- if merited**

**Special premium: \$10 for Champion Cosmos- Sponsored by Pink Grizzly Greenhouse**

Class No. (3 sprays, each class)

01. Garden Cosmos (thread-leaf cosmos)- single, any color
02. Garden Cosmos (thread-leaf cosmos)- double or semi-double, any color
03. Garden Cosmos (thread-leaf cosmos)- quilled, any color
04. Sulphur Cosmos- any color
05. Cosmos- any other

**Division X. Chrysanthemum-** botanical name Chrysanthemum

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Chrysanthemum- Sponsored by K&S Greenhouse**

Class No.

01. Chrysanthemum- 2 ½ " or less (1 spray)
02. Chrysanthemum- over 2 ½ " (1 spray)

**Division Y. Calendula-** botanical name

Hydrangea

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion Hydrangea- Sponsored by Osburn Irrigation**

Class No. (1 stem in flower, each class)

01. Calendula - yellow
02. Calendula - orange
03. Calendula - any other color not listed

**Division Z. Hydrangea-** botanical name Hydrangea

**Champion/Reserve Champion Rosette - if merited**

**Special Premium: \$10 for Champion**

**Hydrangea- Sponsored by Osburn Irrigation**  
Class No. (1 stem in flower, each class)

01. Smooth hydrangea- botanical name H. arborescens
02. Peegee hydrangea – botanical name H. paniculata
03. Any other hydrangea

**Division ZA. Miscellaneous Flower**

**Champion/Reserve Champion Rosette- if merited**

**Special Premium: \$10 for Champion**

**Miscellaneous Flower – Sponsored by Brown’s Greenhouse**

Class No.

01. Any annual not listed (1 stem)
02. Any biennial not listed (1 stem)
03. Any perennial not listed (1 stem)

**Division ZB- Foliage**

**Champion/Reserve Champion Rosette – if merited**

**Special Premium: \$10 for Champion Foliage- Sponsored by Pink Grizzly Greenhouse**

Class No.

01. Hosta- botanical name Hosta (1 leaf)
02. Begonia – botanical name Begonia (1 leaf)
03. True ferns (1 frond, no more than 30")
04. Coleus- botanical name Solenestemon (1 stem with at least three sets of leaves)
05. Any other decorative foliage (1 leaf)

**Division ZC- Container Grown House Plants and Tropicals**

Container must not exceed 12" in diameter and 25 pounds.

**Champion/Reserve Champion Rosette- if merited**

**Special Premium: Flowering shrub for Blue Ribbon Single Plant, Foliage House Plant or Tropical, Sponsored by Cottage Garden Greenhouse**

Class No.

01. African Violet, single, any color – botanical name Saintapaulia (single crown)
02. African Violet, double, any color- botanical name Saintapaulia (single crown)
03. Orchid (must be in bloom)
04. Houseplant- blooming (must be in bloom), single plant
05. Houseplant- blooming (at least one plant must be in bloom), multi-plant container garden
06. Houseplant- foliage, single plant
07. Houseplant- foliage, multi-plant container garden
08. Houseplant- succulent or cacti, single plant

09. Houseplant- succulent or cacti, multi-plant dish garden
10. Any other houseplant not specified

**Division ZD- Container Grown Outdoor Plants**

Container must not exceed 12" in diameter and 25 pounds

**Champion/Reserve Champion Rosette- if merited**

**Special Premium: \$25 gift card for Champion Outdoor container Grown plant- Sponsored by K&S Greenhouse**

**Special Premium: \$20 for Blue Ribbon Multi-Species Ornamental Hanging Container, In Memory of Ken Price, Sponsored by K&S Greenhouse**

Class No.

01. Outdoor container planting, Ornamental deck or ground planter, single species and variety
02. Outdoor container planting, ornamental deck or ground planter, multi-species or multi-variety
03. Outdoor container planting, ornamental hanging container, single species and variety
04. Outdoor container planting, ornamental hanging container, multi-species or multi-variety
05. Outdoor container planting, herb or vegetable, single or multi-species

- e. Youth class entries are restricted to ages 12 & under
- f. Container plantings must have been grown together for at least 6 weeks not exceed 20" in diameter and 25 pounds.
- g. Photographs must be 8x10 or 8x12, with an 11" by 14" (outer dimension) mat. Photographs may not be framed.
- h. Unless otherwise indicated, exhibits **must not contain:**
  - artificial plant material (e.g., silk)
  - noxious weeds (see [www.mtweed.org/identification](http://www.mtweed.org/identification))
  - landscapes or scenes
  - living members of the Animal Kingdom
  - religious symbols or flags unless used respectfully and according to recognized etiquette

**Premiums: \$3.00, \$2.00, \$1.00**

**Special Premiums**

- \$50 for Design and Botanical Arts Grand Champion- Sponsored by Pink Grizzly Greenhouse
  - \$50 for People's Choice Award- Sponsored by Ives Landscaping and Lawncare
  - \$10 for People's Choice Award runner-up – Sponsored by K&S Greenhouse
  - \$25 for Superintendent's Choice- Sponsored by K&S Greenhouse
  - \$10 to Donor's Choice Design featuring Red, White and Blue, Sponsored by Corvallis American Legion Auxilliary
  - Flowering shrub for Superintendent's Choice Floral Photo- sponsored by Cottage Garden Greenhouse
  - Gift Basket featuring face balm and flower toner, for Donor's Choice Design- sponsored by Two Poppies Apothecary
  - Seed Packets- Superintendent's Choice First time Design Entry – Sponsored by Floret Farms
- Additional special premiums listed under individual divisions.

- Gift card for Blue Ribbon "Dining Al Fresco" design, Sponsored by Westslope Distillery
- \$10 for Blue Ribbon "Majestic Mountains" design- Sponsored by Osburn Irrigation

01. "Hiking the Trails"- (special design) A design evoking the designer's favorite Bitterroot Valley trails. Displayed on a 3x3 portion of a table. Designs should be no more than 5" tall. Limited to first 8 entries.
02. "Dining Al Fresco"- (table artistry) Table setting for two designed for outdoor dining, displayed on a 3' round bistro-style table, provided by the fair. Must include a decorative unit containing some plant material in proportion to table and place settings. Limited to first 6 entries.
03. "Majestic Mountains"- (miniature) 5-inch or smaller design on a pedestal. Design should evoke the magic of the mountains surrounding the Bitterroot Valley. Limited to first 10 entries.

**Division B: Floral Design- Novice Division**

**Champion/Reserve Champion Rosette - if merited**

**Special Premiums**

- \$20 Gift Card and a copy of Floret Farm's Discovering Dahlias: A Guide to Growing and Arranging Magnificent Blooms for Champion Novice Floral Design- Sponsored by Chapter One Books
- \$10 for Blue Ribbon "Hunter's Paradise"- Sponsored by Bear Essentials Taxidermy
- Gift Basket for Blue Ribbon "Picnic" design- Sponsored by Runamucka Ranch
- \$10 for Blue Ribbon "Feathered Friends" design- Sponsored by Brown's Greenhouse

Class No.

01. "Hunter's Paradise" (Special design) A floral design utilizing an animal skull, displayed on a 20" round table. Entrant may provide their own skull, or contact superintendent to request one. Limited to first 6 entries.
02. "Picnic" (Table artistry) "Table" setting for dining on the ground, displayed in a 5x5 floor space. Must include a decorative unit containing some plant material in proportion to

## DEPARTMENT 19 Floral - Design & Botanical Arts



**Sponsored by Allegiant Irrigation And Landscape**

Superintendent:

Gale Price, K&S Greenhouse • (406) 529-8636

Chad & Heather Morgan • (406) 802-4637

**RULES AND REGULATIONS**

1. Exhibits are due Monday of Fair week, between 3pm and 7pm.
2. Judging is Tuesday of Fair week, starting at 10am.
3. Exhibits may be picked up Sunday after Fair, between 12pm and 4pm.

**4. General Guidelines:**

- a. Only one exhibit may be entered per class.
- b. Every exhibit must contain some plant material. Fresh plant material should be refreshed if necessary by designer during Fair.
- c. **Fresh** plant material **may not** be treated (e.g., painted, glittered, etc.) Dried plant material may be treated.
- d. Novice class entries are restricted to people entering floral designs for the first time.

### "Back to the Bitterroot"

**ALL DESIGNS MAY USE FRESH AND/OR DRIED PLANT MATERIAL**

**Division A: Floral Design**

**Champion/Reserve Champion Rosette - if merited**

**Special Premiums: \$25 Gift card for Champion Floral Design- Sponsored by Brown's Greenhouse**

- \$10 for Blue Ribbon "Hiking the Trails" design- Sponsored by Ives Landscaping and Lawncare

table and place settings. Limited to first 6 entries.

03. **“Feathered Friends” (Miniature)** 8-inch or smaller aerial or hanging design evoking the wild birds of the Bitterroot Valley. Designs will be suspended from a single point on a ceiling beam. Limited to first 12 entries.

**Division C- Floral Design Youth Division**

**Champion/Reserve Champion Rosette- if merited**

**Special Premium:**

- **\$35 for Champion Youth Floral Design- Sponsored by Thomas Landscape**
- **\$10 for Blue Ribbon “Hitting the River” design- Sponsored by Pink Grizzly Greenhouse**
- **\$10 for Blue Ribbon “Backyard BBQ” design- Sponsored by K&S Greenhouse**
- **\$10 for Blue Ribbon “Native Beauty” design- Sponsored by Ives Landscaping and Lawncare**

Class No.

01. **“Hitting the River” (special designs)**  
A still-life design featuring a grouping of functional and realistic objects and plant material with a fishing or river theme. Displayed on a 20” round table. Limited to first 6 Entries.
02. **“Backyard BBQ” (Table Artistry)**  
Buffet dining service for four or more, displayed on a 3x3 table space. Components placed logically for ease of self-service; must include at least one serving piece. Must include a decorative unit containing some plant material in proportion to the other elements of the setting. Limited to first 6 entries.
03. **“Native Beauty” (Miniature)** 12-inch or smaller design on a pedestal, featuring at least 50% Montana native plant material. Native status of plants can be determined by looking the plant up at: [plants.usda.gov/home](http://plants.usda.gov/home). Limited to first 10 entries

**Botanical Arts –“Hometown Happiness”**

(ALL ENTRIES MUST CONVEY BOTANICAL INFLUENCES AND (EXCEPT FOR PHOTOGRAPHS) INCLUDE REAL PLANT MATERIAL.)

**Division D: Botanical Arts**

**Special Premiums:**

- **\$25 Gift Card for Champion Botanical Arts- Sponsored by K&S Greenhouse**
- **\$10 for Blue Ribbon “My Hometown” design- provided by Osburn Irrigation**
- **\$10 for Blue Ribbon “Montana Main Street” design- Sponsored by Brown’s Greenhouse**
- **\$10 for blue Ribbon “Homecoming Crown” design- Sponsored by Pink Grizzly Greenhouse**
- **\$10 for Blue Ribbon Floral Photo- Sponsored by K&S Greenhouse**

Class No.

01. **“My Hometown” (botanical design- design on a door and the floor in front of the door)** A front porch table evoking a Bitterroot Valley town. Not to exceed 2x4 feet. Must include a door decoration and at least two containers featuring rooted plants. Limited to first 8 entries
02. **“Montana Main Street” (Botanical horticulture- miniature diorama garden)** A miniature scene featuring a small-town, main street theme with a painted or photographic backdrop. Although emphasis is not necessarily on the plant material, some live plant material must be included. Container must not exceed 18x18. Limited to first 8 entries.
03. **“Homecoming Crown” (Artistic craft)** A design featuring a wearable crown. Artistic crafts are objects with a function, which may be artistically pleasing, but were not created solely for their artistic value. Design must be functional. Limited to first 8 entries.
04. **“Floral Photo” (Artistic design)** Photograph of a flower or flowers, unframed, but may be matted. No larger than 8x10 or 8x12, with a mat up to 11x14 (outside dimensions).

**Division E: Botanical Arts Novice Division**

**Special Premiums:**

- **\$30 for Champion Novice Botanical Arts- Sponsored by Thomas Landscape**
- **\$10 for Blue Ribbon “Harvesting Happiness” design- Sponsored by Ives Landscaping and lawncare**
- **\$10 for Blue Ribbon “My Mini Hometown” design- Sponsored by Osburn Irrigation**
- **\$10 for Blue Ribbon “Homecoming Corsage” design- Sponsored by Brown’s Greenhouse**

- **\$10 for Blue Ribbon Novice Division Floral Photo- Sponsored by Pink Grizzly Greenhouse**

Class No.

01. **“Harvesting Happiness” (botanical design- Pot-et-fleur)** A harvest-themed design consisting of two or more rooted plants in a container, with cut flowers in the same container. Designs may include other fresh and dried plant material, but fruits and vegetables may not be cut. Limited to first 10 entries.
02. **“My Miniature Hometown” (Botanical horticulture- miniature or fairy garden.)** A miniature garden scene featuring a hometown theme. Although emphasis is not necessarily on the plant material, some live plant material must be included. Container must not exceed 18x18. Limited to first 8 entries.
03. **“Homecoming Corsage” (Artistic Craft)** A design featuring a wearable corsage. Artistic crafts are objects with a function, which may be artistically pleasing, but were not created solely for their artistic value. Design must be functional. Limited to first 16 entries.
04. **“Floral Photo” (Artistic Design)** Photograph of a flower or flowers, unframed, but may be matted. No larger than 8x10 or 8x12, with a mat up to 11x14 (outside dimensions).

**Division F- Botanical Arts Youth Division.**

**Special Premiums:**

- **\$35 for Champion Youth Botanical Arts- Sponsored by Thomas Landscape**
- **\$10 for Blue Ribbon “School Pride” design- Sponsored by Pink Grizzly Greenhouse**
- **\$10 for Blue Ribbon “Fairy School” design- Sponsored by Ives Landscaping and Lawncare**
- **\$10 for Blue Ribbon “Welcome Home” design- Sponsored by Osburn Irrigation**
- **\$10 for Blue Ribbon Youth Division Floral Photo- Sponsored by Brown’s Greenhouse**

Class No.

01. **“School Pride” (botanical design- freedom of style)** A 2x2 design with a school pride theme. Explore the world of creativity with plant material and design. Some plant material must be used, but there are no restrictions on what can be done to the plant material. Limited to first 12 entries.

02. **“Fairy School” (Botanical horticulture-miniature or fairy garden)** A miniature scene featuring a school theme. Although emphasis is not necessarily on the plant material, some live plant material must be included. Container must not exceed 18x18. Limited to first 12 entries.
03. **“Welcome Home” (Artistic Crafts)** Youth Class. A welcome sign featuring real plant material. No larger than 18 inches tall by 24 inches wide. Must include functional hardware for display on the wall. Limited to first 12 entries.
04. **“Floral Photo” (Artistic Design)** Photograph of a flower or flowers, unframed, but may be matted. No larger than 8x10 or 8x12, with a mat up to 11x14 (Outside dimensions).

Grand Champion - Rosette  
Reserve Grand Champion - Rosette

## DEPARTMENT 20

### Hobby

### Creations



Sponsored by Bon-Del Paint Your Own Pottery

Tammny Hall, Superintendent • (406)210-1956

#### **RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.

**Premiums: \$3.00; \$2.00; \$1.00**

#### **Division A - Wood (size restricted\*)**

Class No.

01. Furniture - Unique Design
02. Inlaid
03. Home Décor
04. Carving - Artistic
05. Decoys
06. Toys
07. Lathe/Scroll
08. Birdhouse - Decorative/Functional
09. Wood burning
10. Other Woodworking
11. By a Child age 5-10
12. By a Youth age 11-13
13. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division B - Metal Work**

Class No.

01. Laser Cutting 2D
02. Laser Cutting 3D
03. Other
04. By a Child age 5-10

05. By a Youth age 11-13
06. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division C - Jewelry & Beading**

Class No.

01. Jewelry - Mixed Media
02. Jewelry - Metal (rings, stamped bracelets, ear cuffs)
03. Jewelry - Wire
04. Mixed Media
05. Beading on Cloth or Clothing
06. Beading - Weaving with beads
07. Three Dimensional
08. Other
09. By a Child age 5-10
10. By a Youth age 11-13
11. By a Junior age 14-17
12. Other

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division D- Leather**

Class No.

01. Tooled
02. Stamped
03. Painting on Leather
04. Other Leather
05. By a Child age 5-10
06. By a Youth age 11-13
07. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division E - Paper Art**

Class No.

01. Piñata, Masks, & Origami
02. Decoupage-Collage Mixed Media
03. Card or Paper Stamping
04. Card or Paper Layering
05. Card or Paper Embossing or Embellishment
06. Rubber Stamped Card
07. Mixed Media Cards
08. Other
09. By a Child age 5-10
10. By a Youth age 11-13
11. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division F - Scrapbooking (with description if not obvious)**

(1-2 page layout)

Class Lot No.

01. Traditional
02. Digital

03. Art Journals
04. Other
05. By a Child age 5-10
06. By a Youth age 11-13
07. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division G - Decorative Painting**

Class No.

01. Painting on Fabric
02. Painting on Wood
03. Other Decorative Painting
04. By a Child age 5-10
05. By a Youth age 11-13
06. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division H - Dolls**

Class No.

01. Dolls
02. Doll House
03. By a Child age 5-10
04. By a Youth age 11-13
05. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division I - Original Design**

(Subject to space available)

Class No.

01. Collective Display
02. Two Dimensional Creations
03. Three Dimensional Creations
04. Other
05. By a Child age 5-10
06. By a Youth age 11-13
07. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division J - Baskets**

Class No.

01. Woven
02. Multi Media
03. Exploring the Arts
04. Other
05. By a Child age 5-10
06. By a Youth age 11-13
07. By a Junior age 14-17

**Special Premium: \$10 for Champion-**  
**Sponsored by Kerry Hanson from Pure West**  
**Real Estate**

#### **Division K - Miscellaneous Crafts**

Class No.

01. Diamond Painting
02. Fly-Tying

03. Seasonal Items
04. Homemade Soap or Candles
05. Creative Use of Herbs, Health, or Personal Care
06. Felting
07. Knife Making
08. Other
09. By a Child age 5-10
10. By a Youth age 11-13
11. By a Junior age 14-17

**Special Premium: \$10 for Champion-Sponsored by Kerry Hanson from Pure West Real Estate**

**Division L - Models**

Class No.

01. Kit Models
02. Dioramas
03. Miniatures
04. Other
05. By a Child age 5-10
06. By a Youth age 11-13
07. By a Junior age 14-17

**Special Premium: \$10 for Champion-Sponsored by Kerry Hanson from Pure West Real Estate**

**Division M: REDUCE, REUSE, and RECYCLE**

(RRR) Definition of Recycle: To treat or process used materials, so as to make suitable for reuse. PLEASE supply an index card with list of items used in recycled exhibit.

Class No.

01. Cloth
02. Jewelry
03. Furniture
04. Plastics
05. Wood
06. Aluminum
07. Glass
08. Paper
09. Home Décor (wreaths)
10. Wall Art
11. Other Items
12. By a Child age 5-10
13. By a Youth age 11-13
14. By a Junior age 14-17

**Special Premium: \$10 for Champion-Sponsored by Kerry Hanson from Pure West Real Estate**

**Division N - Ceramics**

Definition of Ceramics: To create a ceramic piece that was already pre-molded or caste and then glazes or painted.

Class No.

01. Glazed and Fired
02. Painted with Acrylic
03. Hand Built

**Special Premium: \$10 for Champion-Sponsored by Kerry Hanson from Pure West Real Estate**

**Divisions O-U: LEGOS, Tinker Toys, etc.**

Original construction only. All entries and pieces **MUST** be securely attached to a sturdy base that can be moved. **Maximum size: 14"x14"x12"**.

**Special Premium: \$10 for Champion- In Each Division Sponsored by Kerry Hanson from Pure West Real Estate**

**\$10 for Champion in Division O-Q Sponsored by Christina Dunbar from Pure West Real Estate**

**Division O - Ages 6 & Under**

**Division P - Ages 7-10**

**Division Q - Ages 11-13**

**Division R - Ages 14-17**

**Division S - Ages 19-49**

**Division T - Ages 50-65**

**Division U - Ages 66 & up**

Class Numbers for Divisions O-U:

Class No.

01. Sculpture
02. Architectural



**DEPARTMENT 21**

**Home Arts**

**Sponsored by Bitterroot Rock & Ready Mix**  
 Shawna Medlar, Superintendent • (406) 360-2176  
 Austin Medlar, Superintendent • (406) 381-3341

**Premiums: \$3.00; \$2.00; \$1.00**

**Special Premium Awards:**

Grandpa & Grandma Award - \$10 for 5-8 years  
 Knotty Knitters - \$20 for Best Knitted Garment

**RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. **Only one (1) entry per class.**
3. Entry must be the work of the Exhibitor except where indicated "more than one person".
4. **Exhibit must have been completed within the last TWO YEARS.**
5. Entries will be judged according to: cleanliness, degree of perfection, amount of work, and suitability for purpose for which it is intended.  
**Articles that are stained, soiled, have an odor or pet hair will be disqualified.**
6. Please attach entry tags to framed items, so they hang on **upper right corner**.
7. All framed items need to have sturdy wall hangers attached.
8. **NO GLUE** used on entries.

**Division A - Home Sewing - Not Quilted -**

**ADULT**

(Quilted is 2 or more layers of material held in place by lines of stitching decorative or functional)

Class No.

01. Woman's Dress or Suit
02. Formal dress
03. 2 Piece Outfit
04. Skirt or Pants
05. Blouse or Shirt
06. Tailored Jacket or Coat
07. Vest
08. Infant Garment - 1 piece or set
09. Infant Accessory - hat, booties, hairband - 1 piece or set
10. Child Garment
11. Child Accessory - hat, purse
12. Doll Clothing
13. Costume
14. Sports Apparel - includes nylon
15. Outdoor Wear - coat, jacket, etc.
16. Western Wear - fringe, leather, denim, etc.
17. Garment that includes hand-appliqué, machine appliqué, trapunto, quilted, embroidery or fusible appliqué
18. Sweatshirt - decorated (shirt need not be made by entrant)
19. Other sewn Adult Accessory item - belt, purse, hat, scarf, etc.
20. Soft Sculpture Creation - includes handmade dolls
21. Kitchen Accessory - apron, etc.
22. Wall Hanging
23. Home Accessory - pillow, table runner, etc. - 1 piece or set
24. Holiday Theme - Christmas or Other Holiday
25. Machine Embroidery - free motion on garment
26. Machine Embroidery - free motion on home accessory
27. Digitized on Garment
28. Digitized on Home Accessory
29. Original Design in any of the above - please include a description of what makes your item an original design
30. Other

**Division B - Sewing (5-8 years)**

**Division C - Sewing (9-12 years)**

**Division D - Sewing (13-17 years)**

Class No.

01. Dress
02. Blouse or Shirt
03. Skirt or Pants
04. Vest
05. Purchased Sweatshirt or T-shirt - hand-decorated
06. Costume
07. Pajamas or other clothing
08. Infant Garment - 1 piece or set
09. Child Garment
10. Wardrobe Accessory - belt, purse, etc.

11. Soft Sculpture Creation - toy, stuffed animal, etc.
12. Doll Clothing
13. Kitchen Accessory - apron, etc.
14. Home Accessory - 1 piece or set
15. Holiday Theme - Christmas or Other Holiday
16. Original Design in any of the above - please include a description of what makes your item an original design
17. Other

**Division E - Counted Cross Stitch - ADULT**

Class No.

01. People
02. Animals
03. Birds & Insects
04. Flowers
05. Natuescape
06. Cityscape
07. Still Life
08. Nostalgia
09. Fantasy
10. Quotations
11. Samplers
12. Announcements
13. Christmas - decoration
14. Christmas theme - framed
15. Other Holiday - decoration
16. Other Holiday theme - framed
17. Home Accessory
18. Perforated Paper
19. Graphic
20. Stamped Cross Stitch
21. Original Design in any of the above - please include a description of what makes your item an original design
22. Other

**Division F - Embroidery - ADULT**

Class No.

01. Crewel Embroidery - picture or wall hanging
02. Floss Embroidery - picture or wall hanging
03. Brazilian Embroidery
04. Candlewicking
05. Ribbon Embroidery
06. Hardanger (Norwegian Embroidery)
07. Needle Lace (Tenerife)
08. Needle Punch
09. Hand Embroidery on household accessory
10. Hand Embroidery on Garment
11. Printed Stitch Work - other than listed above
12. Swedish Weaving
13. Bobbin Lace or pillow lace
14. Original Design in any of the above - please include a description of what makes your item an original design
15. Other

**Division G - Other Needlecraft - ADULT**

Class No.

01. Needlepoint
02. Bargello
03. Tatting
04. Plastic Canvas
05. Original Design in any of the above - please include a description of what makes your item an original design
06. Other

**Division H - Needlecraft (5-8 years)**

**Division I - Needlecraft (9-12 years)**

**Division J - Needlecraft (13-17 years)**

Class No.

01. Hand Embroidery
02. Ribbon Embroidery
03. Cross-Stitch
04. Hardanger (Norwegian Embroidery)
05. Needlepoint
06. Tatting
07. Plastic Canvas
08. Original Design in any of the above - please include a description of what makes your item an original design
09. Other

**Division K - Crocheting - ADULT**

**Division L - Crocheting (5-8 years)**

**Division M - Crocheting (9-12 years)**

**Division N - Crocheting (13-17 years)**

Class No.

01. Afghan - baby
02. Afghan - blocks or strips
03. Afghan - one piece
04. Afghan - any other design
05. Doily or Lace
06. Doily - set
07. Filet - table runner/dresser scarf/wall hanging
08. Lace Edging - pillow slips, dresser scarf
09. Tablecloth
10. Bedspread
11. Kitchen Accessory - hot pad, dish rag, tea towel, etc.
12. Home Décor - 1 piece or set
13. Infant Set - 1 piece or set
14. Hat
15. Mittens
16. Scarf
17. Combination (Hats & Mittens)
18. Socks
19. Legwarmers
20. Headband
21. Child Garment
22. Adult Garment
23. Wardrobe Accessory - collar, cuffs, purse
24. Doll Clothing
25. Stuffed Animal/Doll/Toy
26. Christmas Ornament

27. Dog/Pet Sweater
28. Original Design in any of the above - please include a description of what makes your item an original design
29. Other

**Division O - Knitting - ADULT**

**Division P - Knitting (5-8 years)**

**Division Q - Knitting (9-12 years)**

**Division R - Knitting (13-17 years)**

Class No.

01. Afghan - baby
02. Afghan
03. Infant Garment - 1 piece or set
04. Child Garment
05. Adult Sweater - plain
06. Adult Sweater - cable/fisherman knot/Aran/Brioche
07. Coat or Jacket (Adult)
08. Other Adult Clothing Item (i.e. vest), Not Sweater
09. Shawl or Poncho (Adult)
10. Hat
11. Mittens
12. Scarf
13. Combination (Hats & Mittens)
14. Socks
15. Legwarmers
16. Headband
17. Wardrobe Accessory: collar, cuffs
18. Doll Clothing
19. Stuffed Animal/Doll/Toy
20. Lace - Clothing Item
21. Lace - Home Accessory - 1 piece or set
22. Kitchen Accessory: dish rag, hot pad, etc.
23. Christmas Ornament
24. Dog/Pet Sweater
25. Original Design in any of the above - please include a description of what makes your item an original design
26. Other

**Division S - Loom Knitting - ADULT**

**Division T - Loom Knitting (5-8 years)**

**Division U - Loom Knitting (9-12 years)**

**Division V - Loom Knitting (13-17 years)**

Class No.

01. Hat
02. Headband
03. Scarf
04. Other

**Division W - Wool Products - ADULT**

**Division X - Wool Products - JUVENILE**

Class No.

01. Wool Appliqué - Clothing Item
02. Wool Appliqué - Home Accessory
03. Wool Felting Accessory - purse, etc.
04. Wool Felting - Home Accessory - pillow
05. Wool Felting - Clothing

06. Punch Needle
07. Rug Hooking
08. Wool Penny Rug
09. Original Design in any of the above - please include a description of what makes your item an original design
10. Other

**Division Y - Rugs - ADULT**

**Division Z - Rugs - JUVENILE**

Class No.

01. Braided
02. Hooked or Punched Needle
03. Loom Woven
04. Knitted
05. Crocheted
06. Coiled
07. Other

**Division ZA - Fleece Products - ADULT**

**Division ZB - Fleece Products - JUVENILE**

Class No.

01. Pillow
02. Blanket/Throw
03. Clothing
04. Other

**Division ZC - Upcycled**

To repurpose old, worn out or damaged clothing and transform it into something new (ex: sweater sleeves into leggings or blue jeans into a purse)

Class No.

01. Accessory
02. Garment
03. Home Décor
04. Other

**Division ZD - Vintage**

Using vintage items in a different manner than originated (ex: doilies, table cloths, quilts, buttons, etc.)

Class No.

01. Garment
02. Home Décor
03. Other

**Division ZE - Miscellaneous**

Nursing Home, Group Home, or Special Citizen

Class No.

01. Any item by a Child age 5-18
02. Any item by an Adult age 19-49
03. Any item by a Senior age 50-65
04. Any item by a Senior age 66 & up

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

**DEPARTMENT 22**  
**Natural Fiber**  
**Products**



**Sponsored by Rocking L Alpacas**

Co-Superintendents

Marty Walters • (406) 531-5523

Marjorie Lubinski • (406) 360-3502

**RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. This Department is concerned with natural fibers and its use in handmade textiles.
3. **Only 100% Natural Fiber Products will be accepted. Embellishments (buttons, clasps, etc.) made of other materials are allowed and socks may contain up to 25% nylon.**
4. **Fiber content must be specified on each entry when delivering your entries.**
5. Any fiber techniques can be used, such as weaving, spinning, felting, knitting, crocheting, etc.
6. All non-fleece entries must be the work of the Exhibitor and completed within TWO years of the fair.
7. All Fleece entries must be from an animal owned by the Exhibitor **60** days prior to the Fair.
8. **NO FLEECEs WILL BE SOLD AT THE FAIR!**
9. **The Superintendent places all exhibits: no one may touch or move them without permission.**
10. Special Abilities category includes, but is not limited to, Ravalli Services, Opportunity Resources, and Nursing Home residents.

**Many thanks once again to the Rapp Family Foundation for their generous contribution to several of this year's special awards.**

***Special Awards***

**Best of Show 100% Sheep Wool Finished**

**Product:** \$100 - Rapp Family Foundation

**Grand Champion Fleece:**

\$100 - Rapp Family Foundation

\$20 - Big Sky Fiber Arts Guild

**Reserve Grand Champion Fleece:**

\$75 - Rapp Family Foundation

\$20 - Big Sky Fiber Arts Guild

**Best Handspun Finished Product:**

\$20 - Marty Walters

**Best Handspun Skein:**

\$20 - Big Sky Fiber Arts Guild

**Best Handspun & Hand Knitted Socks:**

\$20 Gift Certificate to Joseph's Coat Missoula

**Best Commercially Spun, Knitted Finished**

**Product:** \$20 - Knotty Knitters

**Best Handwoven Finished Product:**

\$20 – Missoula Weavers Guild

**Superintendent's Choice:**

\$20 - Rapp Family Foundation

**Best Entry Junior 11 and under:**

\$20 - Big Sky Fiber Arts Guild

**Best Entry Junior 12-17:**

\$20 - Big Sky Fiber Arts Guild

\$25 Gift Certificate to Joseph's Coat

**Best Entry Special Abilities:**

\$20 - Big Sky Fiber Arts Guild

**Spinners Challenge: YAK**

\$20 - Big Sky Fiber Arts Guild

**Premiums: \$3.00; \$2.00; \$1.00**

**The following Special Drawings are provided thanks to the generous contribution from the Rapp Family Foundation.**

***Special Drawings:***

**\$25:** Each entrant in the Natural Fiber Products Department receives a ticket for this drawing.

**\$25:** Each entrant of fleece in the Natural Fiber Products Department receives a ticket for this drawing.

**\$25:** Each first time entrant in the Natural Fiber Products Department receives a ticket for this drawing.

**PLUS!** There will be drawings for several baskets of fiber related items that entrants can choose from to enter.

**Division A - Fleece**

**Division B - Jr. ages 11 & under, Fleece**

**Division C - Junior ages 12-17, Fleece**

**Division D - Special Abilities, Fleece**

Two (2) fleeces may be entered per class; each fleece must be entered separately. Judging is based on proper skirting and quality of fleece.

Alpaca and Llama should contain blanket only.

Divisions A-D Class No.

01. Angora (angora rabbit)
02. Mohair (angora goat)
03. Targhee
04. Corriedale
05. Llama
06. Alpaca
07. Navajo-Churro
08. Merino
09. Rambouillet
10. Romney
11. Down Breeds (Suffolk, Southdown, Dorset, etc.)
12. All other purebreds (specify breed)
13. Crossbreed (specify breeds) - fine
14. Crossbreed (specify breeds) - medium
15. Crossbreed (specify breeds) - long

**Division E - Hand Processed Fiber, Handspun Skein (One Ply)**

**Division F - Mill Processed Fiber, Handspun Skein (One Ply)**

**Division G - Hand Processed Fiber, Handspun Skein (Two Ply)**

**Division H - Mill Processed Fiber, Handspun Skein (Two Ply)**

**Division I - Hand Processed Fiber, Handspun Skein (Three Ply)**

**Division J - Mill Processed Fiber, Handspun Skein (Three Ply)**

**Division K - Hand Processed Fiber, Handspun Skein (Four or more Ply-Specify)**

**Division L - Mill Processed Fiber, Handspun Skein (Four or more Ply-Specify)**

**Division M - Jr. 11 & under, Handspun Skein**

**Division N - Junior 12-17, Handspun Skein**

**Division O - Special Abilities, Handspun Skein**

\*NOTE Skeins are to be 25-50 yards in length.

Use four (4) ties in figure 8 configuration, self-tied or with compatible yarn. Fiber content and use of finished skein must be specified on a hanging tag attached to the skein.

Divisions E-O Class No.

01. 100% Wool from Sheep
02. 100% Wool from Alpaca or Llama
03. Wool Blend
04. Exotic (such as Silk, Angora, Mohair, Qiviut, etc.)
05. Plant Fiber (such as Hemp, Flax, Cotton, etc.)
06. Novelty Yarn (May contain up to 20% Synthetic Material)
07. Hand Dyed

**Division P - 100% Wool from Sheep,**

**Handspun, Knitted**

**Division Q - 100% Wool from Alpaca or Llama,**

**Handspun, Knitted**

**Division R - Wool Blend, Handspun, Knitted**

**Division S - Exotic (such as Angora, Mohair, Qiviut, Silk, etc.), Handspun, Knitted**

**Division T - Plant Fiber (such as Cotton, Hemp, Flax, etc.) Handspun, Knitted**

**Division U - Colorwork, Handspun, Knitted**

**Division V - Hand Dyed, Handspun, Knitted**

**Division W - Handspun, Crocheted**

**Division X - Junior 11 & under, Handspun, Knitted or Crocheted**

**Division Y - Junior 12-17, Handspun, Knitted or Crocheted**

**Division Z - Special Abilities, Handspun, Knitted or Crocheted**

Divisions P-Z Class No.

01. Baby/Child's Clothing
02. Hat or Headband
03. Mittens or Gloves
04. Scarf or Cowl

05. Hat, Scarf/Cowl, Mittens/Gloves - Set of 2 or 3 items
06. Socks
07. Shawl
08. Sweater
09. Garment
10. Novelty Yarn (May contain up to 20% synthetic material)
11. Any Household Item
12. Other item not specified above

**Division ZA - 100% Wool from Sheep,**

**Commercially Spun, Knitted**

**Division ZB - 100% Wool from Alpaca or**

**Llama, Commercially Spun, Knitted**

**Division ZC - Wool Blend, Commercially Spun, Knitted**

**Division ZD - Exotic (such as Angora, Mohair,**

**Qiviut, Silk, etc.), Commercially Spun, Knitted**

**Division ZE - Plant Fiber (such as Cotton,**

**Hemp, Flax, etc.), Commercially Spun, Knitted**

**Division ZF - Colorwork, Commercially Spun, Knitted**

**Division ZG - Hand Dyed, Commercially Spun, Knitted**

**Division ZH - Commercially Spun, Crocheted**

**Division ZI - Junior 11 and under,**

**Commercially Spun, Knitted or Crocheted**

**Division ZJ - Junior 12-17, Commercially Spun,**

**Knitted or Crocheted**

**Division ZK - Special Abilities, Commercially Spun, Knitted or Crocheted**

Division ZA-ZK Class No.

01. Baby/Child's Clothing
02. Hat or Headband
03. Mittens or Gloves
04. Scarf or Cowl
05. Hat, Scarf/Cowl, Mittens/Gloves - Set of 2 or 3 items
06. Socks
07. Shawl
08. Sweater
09. Garment
10. Any Household Item
11. Other item not specified above

**Division ZL - Handspun, Hand-Woven**

**Division ZM - Commercially Spun, Hand-Woven**

**Division ZN - Junior 11 and under, Hand-Woven**

**Division ZO - Junior 12-17, Hand-Woven**

**Division ZP - Special Needs, Hand-Woven**

Division ZL-ZP Class No.

01. Shawl or scarf
02. Garment
03. Towel (Kitchen, bath, hand)
04. Table linen (runner, placemat, napkin)
05. Other Household item (pillow, blanket, etc.)
06. Rug, tapestry, wall hanging, etc.
07. Other items not specified above

**Division ZQ - Baskets, All natural materials (such as fiber, grass, pine needles, etc.)**

**Division ZR - Junior 11 and under, Baskets**

**Division ZS - Junior 12-17, Baskets**

**Division ZT - Special Needs, Baskets**

Division ZQ-ZT Class No.

01. Coiled
02. Hand-woven, Miniature (Under 4" diameter)
03. Hand-woven, Small (4"-12" diameter)
04. Hand-woven, Medium (Over 12"-24" diameter)
05. Hand-woven, Large (Over 24" diameter)

**Division ZU - Handmade Wet Felt**

**Division ZV - Needle Felted**

**Division ZW - Knitted, Crocheted or Woven, then Felted**

**Division ZX - Junior 11 and under, Felted**

**Division ZY - Junior 12-17, Felted**

**Division ZZ - Special Needs, Felted**

Division ZU-ZZ Class No.

01. Household Item
02. Garment
03. Hat
04. Purse or Bag
05. Wall hanging
06. 3D, for example Animal, Sculpture, etc.
07. Other

**Spinners Challenge Fiber for 2024**

**Crossbreed Sheep's Wool**

(Targhee/Merino, Columbia/Rambouillet, etc.) This is wool from a crossbreed sheep, not a fiber blend. Spinner Challenge consists of fiber spun from Crossbreed Sheep and displayed as a finished item (not just spun fiber). Use of crossbreed sheep must be at least 50%. Fiber content used must be stated on a hanging tag on the exhibit.

**All entries must be shown and judged in a regular division in the Natural Fiber department.**

Selection of winner will be made with strong consideration given to creativity, quality of spinning, suitability of yarn to the final project and overall quality of the work. \*Please notify the Superintendent on entry day that item is a "Spinners Challenge".

**SPINNERS CHALLENGE 2025: Handspun Wool Singles**

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

## DEPARTMENT 23 Photography



### Sponsored by Field of Screams MT

Cassidy Patterson, Superintendent •  
pattersonphoto23@gmail.com

Follow our Facebook page for tips, helps and questions @RavalliFairPhotography Hamilton, MT

Please Read Open Division General Rules and Regulations located at the front of the Fair book.

#### RULES AND REGULATIONS

1. **8"x10" or 8"x12" photos only**
2. Photo must be securely taped to mat. **11"x14", Mat Frame Required – secure photo with masking tape (backer is recommended not required)**
3. Mats will be available at the fair office for purchase. (while supplies last) \$3 for 8x10 \$4 for 8x12 black mat (you must mount photos on your own)
4. Mat, 11"x14" outside dimension. **NOT ACCEPTED:** frames, wood, metal, glass, shrink wrap, etc.
5. Tag placement: upper left corner
6. Requirement for photo pick up: detachable section of claim tag
7. Clearly print your name and phone number on back of each mat frame.
8. **Maximum 4 entries per person total.**
9. **Maximum 1 entry per class per person.**
10. Class #24 & #25 – Please provide a 4"x6" original photo
11. Age classes: Adult: 18 and older; Junior: 12-17 years; Children: 5-11 years; Person with disability ANY age.

Here are a few simple tips:

- Use a tripod for a sharp photo
- Use the rule of thirds
- Ask, "Why am I taking this shot?" Will others like it? Ask a friend if they like it.
- Look at similar photos online that are popular
- Follow fundamentals of Photography; Exposure, Light/Color Balance, Focus, Depth-of-field, and Composition

**Premiums: \$3.00; \$2.00; \$1.00**

**TOP WINNER Best of ALL DIVISIONS - Free 2 hour session with QuinnKirklandFineArt.com - \$100 value**

#### Division Purple ribbon winners

Division F - \$20 **Field of Screams**

Class #20- overall winner for \$10- Field of Screams MT.

#### Division A - Adult 18 & Above

Any photo shot with **DSLR, Mirrorless or film camera.** (Cell phone & Go-Pro has its own category) Photos may be cropped, straightened, corrected for exposure and white balance. Please have photo look as natural as possible. Adobe Lightroom & Photoshop and other post processing programs accepted. Do not over edit.

#### Division B - Adult 18 & Above

Any photo shot with **CELL PHONE, GO-PRO, TABLETS, ELECTRONIC DEVICES** (or comparable). Same rules under Division A.

#### Division C - Adult 18 & Above

A **Black and White** photo shot with ANY camera. Same rules under Division A.

#### Division D - Junior: 11-17 years

Black & White or Color taken with ANY camera. Follow same rules as Division A & B.

#### Division E - Children: 5 to 10 years

Black and White or Color taken with ANY camera. Follow same rules as Division A & B.

#### Division F - Person with Disability any age

Black and White or Color taken with any camera. Follow same rules as Division A & B.

#### Class No.

01. **Action - NEW!** Action shot of anything in motion not related to Sports or Rodeo category. Special Award
02. **Sports**
03. **Architecture**
04. **Cityscape**
05. **Landscape** - Keep it as natural as possible. Old barns, farm equipment & buildings acceptable.
06. **Nightscape** - Milky Way, star trails, moon or any object or image taken at night.
07. **Waterscape** - The water should be the hero of this shot. Moving, still, reflection, etc. use a tripod with a 1/5 sec shutter speed or longer. Any ND or Polarizer filter accepted. Visit RavalliFairPhotography Hamilton, MT for more info.
08. **Nature**
09. **Sunrise/Sunset** - Try exposure blending
10. **Photojournalism** - Photo must tell a story
11. **Domestic Animals** - Pets or Livestock
12. **Wild Animal** - Work on your composition with this one. Frame it correctly
13. **Birds in the Wild** - Use a faster ISO and shutter speed to catch them in action.
14. **Macro/Close-up Otherwise** - Close-up of anything showing great detail enough to keep viewer interested.
15. **Garden Flower Close-up**
16. **Wild Flower Close-up**
17. **People with Pets** - Pay attention to facial expressions, unposed shots are usually best.
18. **People Otherwise** - Groups, playing, working, emotion, etc.
19. **People Portraits** - Natural unposed pictures look great. Facial expression adds to the images, maybe add some action to the shot. Get creative.
20. **Baby (3 yrs. & under)**
21. **Abstract** - if one asks, "what is it" you're on the right track. Pay attention to complimentary colors and patterns that they are pleasing to the eye.

22. **Weather** - Any subject related to weather. Rainbows, lightning, clouds, rain, snow, etc. Already entered in Landscape and want to add another? Here is your chance, but weather must be the star of this one.
23. **2023 Fair Theme - Fall into Fair** – Special Award
24. **Manipulated Color** - For the Extreme Photoshop guru. Use this category for images that may not work well in the above categories. Go as crazy as you'd like, showing us your skills. **Please provide a 4"x6" original.**
25. **Manipulated B&W** - For the Extreme Photoshop guru. Use this category for images that may not work well in the above categories. Go as crazy as you'd like, showing us your skills. **Please provide a 4"x6" original.**
26. **Bitterroot Valley** - Your best representation of our beautiful valley, the people, the farms, the small towns whatever you feel. Special Award
27. **Rodeo/Fair** – Special Award
28. **Drone Photography**
29. **Rivers/Streams**
30. **Foreign/Travel**
31. **NEW! Bugs - Insects - Creepy crawly(s)**
32. **NEW! Wheeled Vehicle(s)** - Special Award
33. **NEW! .5 or Wide Angle Shots**
34. **NEW! Funny**
35. **Other** - Any other photo not listed above

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION - ROSETTE**

## DEPARTMENT 24

### Poetry



Sponsored by Poesy Pond Publications & Superintendent

Dominic Farrenkopf • (406) 369-1588

#### RULES AND REGULATIONS

1. Please submit a cover sheet with your name, phone number, email address, mailing address, and age along with your poem
2. Please DO NOT put name and/or dedication on actual poem.
3. Please submit no more than 2 poems.
4. All Poems are due Friday August 9<sup>th</sup> by 5 pm in the Fair Office.

#### Special Awards:

Northstar Amusements Carnival Passes awarded to 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place K-6 Grade and 7-12 Grade. Chapter One Bookstore Gift Certificates awarded for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place 18 years & older

The top 7 finalists will read their poems on the free stage Wednesday, August 28<sup>th</sup> at 4:45 pm.

Premiums: \$3.00; \$2.00; \$1.00

**Division A - K-6 Grade**

**Division B - 7-12 Grade**

**Division C - 18 years & older**

Class No.

1. Any subject (non-graphic)

GRAND CHAMPION - ROSETTE

RESERVE GRAND CHAMPION - ROSETTE

## DEPARTMENT 25 Quilting



**Sponsored by Mountain Thistle Quilts**

Tammy Meamber, Superintendent • (925) 914-7464

Claudia Williams, Co-Superintendent • (406) 370-0615

**RULES AND REGULATIONS**

1. Refer to General Rules & Regulations.
2. An article that has been previously entered in the Ravalli County Fair is NOT eligible for entry.
3. **Exhibitors are limited to ONE ENTRY per class number.**
4. **ENTRIES MAY NOT BE SOLD DURING FAIR.**
5. Entry must be the work of the Exhibitor, except Group Quilts.
6. **Please indicate quilt dimensions on Entry Form or under Comments online.**
7. Quilt labels must be covered; pin on a piece of fabric or use painter's tape.
8. **If quilted by another, please put the quilter's name on the Entry Form or under Comments online.**
9. JUDGING is closed to the public due to other departments judging as well.

GRAND CHAMPION – ROSETTE

RESERVE GRAND CHAMPION – ROSETTE

Premiums: \$3.00, \$2.00, \$1.00

Special Premium Awards:

**Bitterroot Quilters Guild:** \$75.00 – Cash

**A Confident Stitch:** \$25.00 Gift Certificate

**Mountain Thistle Quilts:** \$25.00 Gift Certificate

**Vicki's Quilts Down Under:** Gift Basket

**Valley Drug & Variety:** Gift Basket

**A Clean Stitch:** 2 \$150.00 Gift Certificates for Full Service Cleaning/Maintenance

**Aunt B's Country Fabric & Embroidery:** Gift Basket

**Bitterroot Country Retreat:** \$25.00 Gift Certificate

**Division A - Hand Quilting**

Class No.

01. Hand pieced - hand quilted
02. Machine pieced - hand quilted
03. Mixed Technique - pieced & hand appliqué
04. Promise Stitch
05. Other

**Division B - Machine Pieced and Quilted on a Domestic Machine\***

*\*A domestic machine is defined as having an arm of 15 inches or less, not mounted on a frame.*

Class No.

01. Hand Appliqué
02. Machine Appliqué
03. Mixed Technique (machine pieced & appliqué and/or hand embroidered elements)
04. Scrappy
05. Medallion
06. T-Shirt
07. Hand Embroidery
08. Machine Embroidery
09. Baby Quilt (45"x60" or less)
10. Small Quilt (Twin, Full, Queen, or King)
11. Bed Size Quilt (Twin, Full, Queen, or King)
12. English Paper Pieced
13. Paper Pieced
14. Antique
15. Wall Hanging (Includes rod pocket or hanging loops)
16. Group Quilt (Created by more than one person, i.e. round robin, block exchange, etc.)
17. Other

**Division C - Machine Pieced and Quilted on a Long Arm Machine\***

*\*A long arm machine is defined as having an arm of 16 inches or more, mounted on a frame or table.*

Class No.

01. Hand Appliqué
02. Machine Appliqué
03. Mixed Technique (machine pieced, appliqué, and/or hand embroidered elements)
04. Scrappy
05. Medallion
06. T-Shirt
07. Hand Embroidery
08. Machine Embroidery
09. Baby Quilt (45"x60" or less)
10. Small Quilt (perimeter under 200")
11. Bed Size Quilt (Twin, Full, Queen, or King)
12. English Paper Pieced
13. Paper Pieced
14. Antique

15. Wall Hanging (includes rod pocket or hanging loops)
16. Group Quilt (Created by more than one person, i.e. round robin, block exchange, etc.)
17. Other

**Division D - Decorative Items**

Class No.

01. Purse or Bag
02. Pillow
03. Table Runner, Table Topper
04. Placemat, Potholder, Mug Rug, etc.
05. Holiday Theme
06. Other

**Division E - Other Quilting**

Class No.

01. Miniature - (small versions of full sized quilt and range in size between 12 to 24 inches on a side to being no larger than 24 inches square)
02. Tied
03. Other

**Division F - Art Quilt - Original Design**

Class No.

01. Pictorial/Landscape (Must have recognizable image of a person, place, or thing)
02. Floral
03. Abstract
04. Still Life
05. Thread Painting
06. Collage
07. Raw Edge Appliqué
08. Photo based Interpretation
09. Other

**Division G - Youth (Age 17 and under)**

Class No.

01. Machine pieced - machine quilted
02. Machine pieced - hand quilted
03. Hand pieced - hand quilted
04. Decorative Items
05. Other

**Division H- Long Arm Quilting\***

*\*Entries will be judged primarily on the Long Arm Quilting.*

Class No.

01. Pantograph or "Edge to Edge"
02. Custom
03. Combination (Digital and Custom design elements)
04. Other

## DEPARTMENT 26

# Open Division Goats



Co-Superintendents

Cheri Hartless • (406) 360-3041

The Open Division Goat Show will be a Show and Go on Monday. Judging will begin at 9 a.m. Check-in will begin at 7:30 a.m.

### RULES AND REGULATIONS

1. Refer to General & Livestock Rules.
2. No animal will be admitted to the goat barn for showing if there are visible signs of illness, such as lice, abscesses, respiratory issues, etc.
3. Entries in this department are open to both purebred and grade stock. State breed on entry form.
4. Exhibitors may have two (2) entries per class per breed.
5. Exhibitors must furnish their own feed and water containers.
6. Animals will be judged according to the ADGA and ABGA scorecards.
7. Dam and Daughter, Get-of-Sire, and Produce of Dam **must show in their age group first.**
8. Horned animals and wethers can be exhibited in Angora, Pygora, Pygmy and Boer only. No horns allowed in Dairy divisions.
9. Exhibitor must be present to show their own animal unless excused by the Superintendent.
10. All goats are to be removed from the fairgrounds after the conclusion of the open division show, unless the animal is being shown in 4H/FFA.
11. The Exhibitor is responsible for cleaning their area before they leave the fairgrounds.
12. Wethers or bucks cannot be shown in the dairy show.

Premiums: \$8.00; \$6.00; \$4.00

### DAIRY DIVISIONS:

- A. Alpine: Classes 1-13 only
- B. Lamancha: Classes 1-13 only
- C. Nigerian Dwarf: Classes 1-13 only
- D. Nubian: Classes 1-13 only
- E. Saanan: Classes 1-13 only
- F. Toggenburg: Classes 1-13 only
- G. Mini Dairy Breeds Not Nigerian: Classes 1-13 only
- H. Grade/Mixed Breed Dairy: Classes 1-13 only
- I. Dairy Herd (4 does in milk, any breed): Classes 11 only

### DAIRY CLASS NUMBERS:

#### Junior Dairy Classes

01. Junior Kids, birth to under 4 months
02. Intermediate Kids, 4 months to under 8 months
03. Senior Kids, 8 months to 12 months
04. Dry Yearling under 2 years

### Senior Dairy Classes

05. Milker, under 2 years old
06. Milker, 2 years old
07. Milker, 3 years old
08. Milker, 4 years old
09. Milker, 5 years and older
10. Dam and Daughter
11. Dairy Herd
12. Produce of Dam (2 does from same dam)
13. Get-of-Sire (3 does, same sire)

### NON-DAIRY CLASSES:

- J. Purebred Boer, Spanish, Kiko: Classes 14-24 only
- K. Mixed breed Boer, Spanish, Kiko: Classes 14-24 only
- L. Fiber Goat (Angora, Pygora): Classes 14-24 only
- M. Pygmy: Classes 14-24 only

### NON-DAIRY CLASSES:

#### Breeding Show

14. Junior Doe Kids birth to under 4 months
15. Intermediate Doe Kids 4 months to under 8 months
16. Senior Doe Kids 8 months to 12 months
17. Doe over 1 year under 2 years
18. Doe over 2 years under 3 years
19. Doe over 3 years under 4 years
20. Doe over 4 years under 5 years
21. Doe over 5 years
22. Dam and Daughter
23. Produce of dam (2 does from same dam)
24. Get-of-Sire (3 does from same sire)

### Rosettes will be awarded for:

#### BEST UDDER IN SHOW

- GRAND & RESERVE CHAMPION DAIRY GOAT
- GRAND & RESERVE CHAMPION MEAT GOAT
- BEST DOE IN SHOW (DAIRY AND NON-DAIRY)

## DEPARTMENT 27

# Horses, Mules &

# Donkeys in Harness

Co-Superintendents

Justin Murray • (406) 381-5703

Zach Murray • (406) 360-3427

### RULES AND REGULATIONS

1. Refer to General & Livestock Rules.
2. **One entry per driver per division.**
3. Rules and events subject to number of entries and may change.
4. Patterns available in the Fairgrounds Office as of August 1<sup>st</sup>.
5. All cart divisions are with a 2-wheel vehicle.
6. Novice is defined as a person that has not won a ribbon.
7. Awards will be presented during the Show.

8. Champion will be decided at end of the show by tabulation of points received in division participation.

9. **Each Competitor will receive a day pass for the day of the show.**

10. All Wagons entered are NOT to have any advertising signage without prior approval from the Fair Office.

Premiums: \$8.00; \$6.00; \$4.00

### Division A -

#### Thursday Events 11am to 1pm (Lunch Break)

#### 2pm-4:30pm Grandstand Arena

Class No.

01. Single Horse Rail - cart
02. Single Horse Novice/Junior Rail
03. Single Horse Canadian Maze- cart

#### Lunch Break \*1 Hour\*

04. Single Feed Race (Sled Provided)
05. Single Barrels
06. Log Pull – Single

#### Friday Events: 11am to 1pm (Lunch Break)

#### 2pm to 4:30pm Grandstand Arena

07. Team Rail Class
08. Novice/Junior Team Rail Class - 18 years and under
09. Team Obstacle
10. Hitch Rail Class (3 or More)
11. Open Hitch Obstacle Driving (4 Wheeled wagon)

#### Lunch Break \*1 Hour\*

12. Feed Team Race (Wagon Provided)
13. Team Canadian Maze
14. Team Log Pull

Single & Team Buckle awarded and provided by Montana Longears Association

GRAND CHAMPION - ROSETTE

RESERVE GRAND CHAMPION - ROSETTE



## DEPARTMENT 28

# Kiddie Divisions



Kiddie Division Livestock entries can be entered online or submitted in the Fair Office.

**\*\*Kiddie divisions are for children ages 8 and under ONLY\*\***

### RULES AND REGULATIONS

1. See General, 4-H, and Livestock Rules for more information.
2. It is highly recommended that all entrants familiarize and practice with animal prior to Fair.
3. Kiddie division animals may be owned or borrowed. If the animal isn't already entered into the Fair and on the grounds, they are Show and Go, with the exception of swine. All swine must be on grounds and entered in Fair.
4. All entrants must be accompanied by an adult, who is available to assist if needed. Adult is allowed in show ring if asked by Superintendent.
5. The Superintendents have the final say regarding safety of all entrants in the ring.
6. Entrants must complete livestock entry form and pay the associated fee.

#### Division A - Kiddie Calf

Co-Superintendents

Ashley Weigle • (406) 207-4433

Troy Griffin • (406) 207-6880

Class No.

01. Calf age **MUST** be under 8 months. Calf can be owned or borrowed.

#### Division B - Kiddie Lamb

Co-Superintendents

Amanda Schmitt • (406) 544-3935

Joni Chavez • (406) 381-5428

Class No.

01. Lambs can be owned or borrowed. Special ribbons for (a) Tries the Hardest, (b) Best Showman, (c) Best Dressed.

#### Division C - Kiddie Goat

Co-Superintendents

Heidi Etter • (406) 381-2282

Cheri Hartless • (406) 360-3041

Class No.

01. The goat may be owned or borrowed - any breed. Participants should be dressed in proper livestock show attire.

#### Division D - Kiddie Rabbit

Co-Superintendents

Katie Freeman • (406) 210-0814

Charise Jackson • (406) 381-5758

Class No.

01. This is a Show and Go home show unless the rabbit is entered in the Open Division

show. The Judge will ask the child a few rabbit-related questions while judging Kiddie division.

#### Division E - Kiddie Poultry

Virginia Chaffin, Superintendent • (406) 381-8458

Participants should arrive at the Poultry Barn by 8:45 am with their bird in an appropriate cage.

Participants are required to wear sturdy shoes and appropriate dress. This is a Show and Go unless the bird is entered in the Open Division Show.

Class No.

01. For children ages 8 and under. Birds can be owned or borrowed. Judge will ask the entrant questions.

#### Division F - Kiddie Swine

Co-Superintendents

Brenda Beard • (406) 361-1120

Caleb Beard • (406) 360-1855

Animals must be entered. This is **NOT** a "Show and Go" event.

Class No.

02. For children ages 8 and under. Swine can be owned or borrowed.

## DEPARTMENT 29

# Open Division

## Poultry



Virginia Chaffin, Superintendent • (406) 381-8458

Clyde Chaffin, Co-Superintendent • (406) 381-8458

**Open Division Poultry to be brought in 2pm-7pm Monday and 4pm-8pm Tuesday of Fair week**

**Special Premiums:**

- \$50 for Best of Show sponsored by Cowpoke Ranch Supply
- \$25 for Reserve Champion sponsored by Cowpoke Ranch Supply
- \$25 for Ugly Chicken Contest sponsored by Cowpoke Ranch Supply

### RULES AND REGULATIONS

1. Refer to General & Livestock Rules. Enter poultry on Livestock Entry Form.
2. Entries in this department are open to purebred and grade stock. STATE BREED, VARIETY & SEX ON ENTRY FORM.
3. **One entry per class number, per variety, per sex.**
4. All Poultry - Delouse two weeks and one week before bringing to the Fair. Any sick and/or infested poultry **WILL BE SENT HOME.**
5. **Poultry entered in Open Division may not be entered in 4-H.**

6. All Poultry must have leg bands or tattoos for identification purposes.
7. **\*NEW\* Ugly Chicken Contest will be voted on by the public and awarded Saturday of Fair.**
8. If needed, poultry care can be provided for by 4-H members for Open Division only. Inquire with Superintendent.

**Premiums: \$4.00; \$3.00; \$2.00**

**Indicate sex on entry blank, using following numbers:**

1. Cock - male fowl one (1) year old or older
2. Cockerel - male fowl less than one (1) year old
3. Hen - female fowl one (1) year old or older
4. Pullet - female fowl less than one (1) year old
5. Old Trio - one cock & two hens of same breed
6. Young Trio - one cockerel & two pullets of same breed
7. Old Pair - one Cock one Hen same breed.
8. Young Pair - one Cockerel one Pullet same breed.
9. Old same sex pair (1) year old or older.
10. Young same sex pair less than (1) year old.
11. Other

**Note: All classes are purebred birds, unless indicated otherwise.**

### STANDARD POULTRY

#### Division A - American

Class No. Indicate Breed, Variety and Sex

01. Buckeye
02. Chanteclers
03. Delawares
04. Dominiques
05. Holland
06. Javas
07. Jersey Giants
08. Lamonas
09. New Hampshire
10. Plymouth Rock
11. Rhode Island
12. Wyandotte
13. Other
14. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

#### Division B - Asiatic

Class No. Indicate Breed, Variety and Sex

01. Brahmas
02. Cochins
03. Langshan
04. Other
05. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division C - Continental**

Class No. Indicate Breed, Variety and Sex

01. Barnevelders
02. Campines
03. Crevecoeur's
04. Faverolles
05. Hamburgs
06. Houdans
07. LaFleche
08. Lakenvelders
09. Marans
10. Polish
11. Welsummers
12. Other
13. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division D -English**

Class No. Indicate Breed, Variety and Sex

01. Australorps
02. Cornish
03. Dorkings
04. Orpingtons
05. Redcaps
06. Sussex
07. Other
08. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division E - Mediterranean**

Class No. Indicate Breed, Variety and Sex

01. Anconas
02. Andalusians
03. Catalanas
04. Leghorn
05. Minorca
06. Sicilian Buttercup
07. White Faced Black Spanish
08. Other
09. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division F - All Other Standard Breeds**

Class No. Indicate Breed, Variety and Sex

01. Ameraucana
02. Araucana
03. Aseels
04. Yokohama
05. Modern Game
06. Cubalaya
07. Malays
08. Naked Neck
09. Old English Game
10. Phoenix
11. Shamos
12. Sultan
13. Sumatras
14. Other
15. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division G - Barnyard and Backyard - Standard**

Class No. Indicate Breed, Variety and Sex

01. Crossbreeds
02. Bird plus 6 eggs
03. Other
04. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Champion Standard Chicken - Rosette****Reserve Champion Standard Chicken - Rosette****BANTAM POULTRY****Division H - American Game**

Class No. Indicate Breed, Variety and Sex

01. American Game
02. Other
03. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division I - Modern Game**

Class No. Indicate Breed, Variety and Sex

01. Modern Game
02. Other
03. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division J - Old English Game**

Class No. Indicate Breed, Variety and Sex

01. Old English Game
02. Other
03. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division K - Rose Comb Clean Legged**

Class No. Indicate Breed, Variety and Sex

01. Anconas
02. Belgian Bearded D'Anvers
03. Dominiques
04. Dorkings
05. Hamburgs
06. Leghorns
07. Minorca
08. Nankins
09. Redcaps
10. Rhode Island
11. Rosecomb
12. Sebrights
13. Wyandottes
14. Other
15. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division L - Single Comb Clean Legged**

Class No. Indicate Breed, Variety and Sex

01. Anconas
02. Andalusians
03. Australorps
04. Campines
05. Catalanas
06. Delawares
07. Dorkings
08. Dutch
09. Hollands
10. Japanese

11. Javas
12. Jersey Giants
13. Lakenvelders
14. Lamonas
15. Leghorns
16. Minorcas
17. Naked Necks
18. Nankins
19. New Hampshires
20. Orpingtons
21. Phoenix
22. Plymouth Rocks
23. Rhode Island Reds
24. Seramas
25. Sussex
26. Welsummers
27. White Faced Black Spanish
28. Other
29. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division M - All Other Comb Clean Legged**

Class No. Indicate Breed, Variety and Sex

01. Ameraucana
02. Araucana
03. Buckeye
04. Chantecler
05. Cornish
06. Crevecoeurs
07. Cubalayas
08. Houdans
09. Ko Shamo
10. LaFleche
11. Malays
12. Orloff
13. Polish
14. Shamos
15. Sicilian Buttercup
16. Sumatra
17. Yokohama
18. Other
19. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division N - Feather Legged**

Class No. Indicate Breed, Variety and Sex

01. Booted
02. Belgian Bearded D'Uccle
03. Brahmas
04. Cochins
05. Favorelles
06. Langshan
07. Silkies
08. Sultans
09. Other
10. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division O - Barnyard and Backyard - Bantam**

Class No. Indicate Breed, Variety and Sex

01. Crossbreeds

02. Backyard birds plus 6 eggs
03. Other
04. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Champion Bantam - Rosette**

**Reserve Champion Bantam - Rosette**

**WATERFOWL DUCKS**

Indicate sex on entry blank, using numbers below:

1. Old Drake - male duck one year & over
2. Young Drake - male duck under one year
3. Old Duck - female duck one year and over
4. Young Duck - female duck under one year
5. Pair - Same breed, 1 old drake and 1 old duck
6. Pair - Same breed, 1 young drake and 1 young duck
7. Old same sex pair 1 year or older.
8. Young same sex pair less than one-year-old.

**Division P - Heavyweight Ducks**

Class No. Indicate Breed, Variety and Sex

01. Aylesbury
02. Farm/Crossbreeds
03. Muscovy
04. Pekin
05. Rouen
06. Silver Appleyard
07. Saxony
08. Other
09. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division Q - Medium Weight Ducks**

Class No. Indicate Breed, Variety and Sex

01. Buff
02. Cayuga
03. Crested
04. Farm/Crossbreeds
05. Swedish
06. Other
07. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division R - Light Weight Ducks**

Class No. Indicate Breed, Variety and Sex

01. Farm/Crossbreeds
02. Campbell
03. Magpie
04. Runner
05. Welsh Harlequin
06. Other
07. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division S - Bantam Ducks**

Class No. Indicate Breed, Variety and Sex

01. Call
02. East Indie
03. Farm/Crossbreeds
04. Mallard

05. Other
06. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Champion Duck - Rosette**

**Reserve Champion Duck - Rosette**

**GEESE**

Indicate sex on entry blank using numbers below:

1. Old Gander-male goose one year and over
2. Young Gander - male goose under one year
3. Old Goose - female goose one year and over
4. Young Goose - female goose under one year
5. Pair – Old Same breed, 1 old gander and 1 old goose
6. Pair – Young Same breed, 1 young gander and 1 young goose

**Division T - Heavy Geese**

Class No. Indicate Breed, Variety and Sex

01. African
02. Embden
03. Farm/Crossbreeds
04. Toulouse
05. Other
06. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form.

**Division U - Medium Geese**

Class No. Indicate Breed, Variety and Sex

01. American Buff
02. Farm/Crossbreeds
03. Pilgrim
04. Saddleback Pomeranian
05. Sebastopol
06. Steinbacher
07. Other
08. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Division V - Light Geese**

Class No. Indicate Breed, Variety and Sex

01. Canada
02. Chinese
03. Egyptian
04. Farm/Crossbreeds
05. Tufted Roman
06. Other
07. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Champion Goose - Rosette**

**Reserve Champion Goose - Rosette**

**TURKEYS**

Indicate sex on entry blank using numbers below:

1. Old Tom - male turkey one year and older.
2. Young Tom (Jake) - male turkey less than one year

3. Old Hen - female turkey one-year-old and over
4. Young Hen (Jenny) - female turkey less than one year
5. Old Pair - same breed, 1 old tom and 1 old hen
6. Young Pair - Same breed, 1 Jake and 1 Jenny.

**Division W - Turkeys**

Class No. Indicate Breed, Variety and Sex

01. Beltsville
02. Black
03. Bourbon Red
04. Bronze
05. Farm/Crossbreeds
06. Narragansett
07. Royal Palm
08. Crested
09. Slate
10. Sweetgrass
11. White Holland
12. Other
13. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form



**Champion Turkey - Rosette**

**Reserve Champion Turkey - Rosette**

**ORNAMENTAL BIRDS**

**Pairs must be same breed, variety and Age. Indicate age on entry blank using numbers below:**

1. Old Pair - cock and hen, 1-year-old and older
2. Young Pair - cock and hen, under 1 year

**Division X - Ornamental Birds**

Class No. Indicate Breed, Variety and Sex

01. Chukars
02. Doves
03. Farm/Crossbreeds
04. Guineas
05. Peafowl
06. Pheasant
07. Pigeons
08. Wood ducks
09. Other
10. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form

**Champion Ornamental - Rosette**

**Reserve Champion Ornamental - Rosette**

**Division Y - Meat Pen**

Class No. Indicate Breed, Variety and Sex

01. Broilers ( 6 to 12 weeks)
02. Roasters (3-5 months of age)
03. Stewing (10 months or older)
04. Juniors (ages 8 to 17) - must indicate breed, variety and sex on entry form.

## Division Z - Ugly Chicken Contest

Class No.

01. Any Chicken entered in Open Division only  
- decided by public vote

## **DEPARTMENT 30** **Open Division** **Rabbits**



Charise Jackson, Co-Superintendent • (406) 381-5758

### **RULES AND REGULATIONS**

1. Refer to General and Livestock Rules
2. **Two (2) entries per class, per breed.**  
**Premiums awarded in each breed. Grand Champion and Reserve Grand Champion ribbons awarded to breed with two rabbits or more.**
3. Exhibitor must be present to show their own animal unless excused by the Superintendent.
4. Judging will be done according to American Rabbit Breeders Association Standards.
5. If rabbit is disqualified in breed divisions, it does not qualify for fur divisions.
6. All rabbits may be removed from the barn between 8 pm and 10 pm Saturday night as WALK OUT ONLY. Sunday from 8 am to 12 pm cages must be checked by Superintendent before leaving. Any rabbits still in place at closing time will be removed by the Superintendent and it will be the Exhibitor's responsibility to contact the Superintendent.
7. Rabbit must be owned by **June 1<sup>st</sup>** by the Exhibitor. All breeding stock rabbits (rabbits used for doe with litter) must be acquired or bought by **May 1<sup>st</sup>**.
8. All rabbits entered in Junior division must meet the weight requirements per ARBA standards.
9. The Superintendent has the right to ask any Exhibitor whose rabbit shows any signs of illness to remove the rabbit from the Fairgrounds.
10. The Exhibitor is responsible for cleaning cages. A cage fee of \$25 per cage will be charged for any uncleaned cage.
11. All Rabbits entered with exception of Kiddie Class, will stay the entire week. They will be housed, and on display for the public in the Rabbit barn. It will be the owner's responsibility to take care of their own rabbits daily by 10am.
12. **If a death has occurred among your rabbits from an illness or disease within 30 days of Fair, we are asking you to refrain from exhibiting at the Fair for this year.**

### **Special Premium Awards:**

**Over All Exhibitor - \$25 cash award - Freeman Farms**

**Runner up Over All Exhibitor - \$25 cash award - Freeman Farms**

This award will be given to the Exhibitor who has the most show points. Points will be calculated as follows:

1st place - 5 times number of rabbits shown in the division

2nd place - 4 times the number of rabbits shown in the division

3rd place - 3 times the number of rabbits shown in the division

4th place - 2 times the number of rabbits shown in the division

**Grand Champion Meat Pen - \$25 cash**

**Reserve Grand Champion Meat Pen - \$25 cash**

**Best Individual rabbit costume- Carnival ride pass**

**Runner up Individual rabbit costume- 4H**

**Corner Cafe food ticket**

**Best Owner and rabbit costume pair- Carnival ride pass**

**Runner up Owner and rabbit costume pair - 4H**

**Corner Cafe food ticket**

**Premiums: \$4.00; \$3.00; \$2.00**

### Division A - Doe with Litter

Class No.

- Doe with litter - kits must be 6-8 weeks old

### Division B - Meat Class

Class No.

- Meat pen - Meat pen will consist of 3 rabbits all same breed and variety; not over 12 weeks old and minimum weight of 3 pounds not over 5 ½ pounds.
- Roaster - One rabbit under 6 months of age; maximum weight 8 pounds minimum weight 5 ½ pounds.
- Stewer - One rabbit 6 months of age or older; minimum weight 8 pounds.
- Single Fryer - One rabbit not over 12 weeks of age; and minimum weight of 3 pounds not over 5 ½ pounds. May come from your meat pens.

### Division C - Fur Types

Class No.

- Normal type fur
- Rex type fur
- Satin type fur
- Wool type fur

### Division D - Britannia Petite - Black

### Division E - Britannia Petite - Black Otter

### Division F - Britannia Petite - Chestnut Agouti

### Division G - Britannia Petite - Ruby Eyed White

### Division H - Californian - Standard

### Division I - Chinchilla - Standard

### Division J - Cinnamon - Standard

### Division K - Cross Breed

### Division L - Dutch - Chinchilla

### Division M - Dutch - Black

### Division N - Dutch - Blue

### Division O - Dutch - Chocolate

### Division P - Dutch - Gray

### Division Q - Dutch - Steel

### Division R - Dutch - Tortoise

### Division S - English Spot - Black

### Division T - English Spot - Blue

### Division U - English Spot - Chocolate

### Division V - English Spot - Lilac

### Division W - Himalayan - Black

### Division X - Himalayan - Chocolate

### Division Y - Himalayan - Blue

### Division Z - Himalayan - Lilac

### Division AA - Holland Lop - Broken

### Division AB - Holland Lop - Solid

### Division AC - Lion Head - Chocolate

### Division AD - Lion Head - REW

### Division AE - Mini Lop - Broken

### Division AF - Mini Lop - Solid

### Division AG - Mini Rex - Smoke Pearl

### Division AH - Mini Rex - Black

### Division AI - Mini Rex - Blue

### Division AJ - Mini Rex - Castor

### Division AK - Mini Rex - Chinchilla

### Division AL - Mini Rex - Chocolate

### Division AM - Mini Rex - Himalayan

### Division AN - Mini Rex - Lilac

### Division AO - Mini Rex - Lynx

### Division AP - Mini Rex - Opal

### Division AQ - Mini Rex - Otter

### Division AR - Mini Rex - White

### Division AS - Mini Satin - Black

### Division AT - Mini Satin - Broken

### Division AU - Mini Satin - Blue

### Division AV - Mini Satin - Chocolate

### Division AW - Mini Satin - Chinchilla

### Division AX - Mini Satin - Copper

### Division AY - Mini Satin - White

### Division AZ - Netherland Dwarf - Broken

### Division BA - Netherland Dwarf - Black

### Division BB - Netherland Dwarf - Blue

### Division BC - Netherland Dwarf - Chestnut

### Division BD - Netherland Dwarf - Chinchilla

### Division BE - Netherland Dwarf - Chocolate

### Division BF - Netherland Dwarf - Lynx

### Division BG - Netherland Dwarf - Opal

### Division BH - Netherland Dwarf - Otter

### Division BI - Netherland Dwarf - Silver Marten

### Division BJ - Netherland Dwarf - Steel

### Division BK - Netherland Dwarf - Tans

### Division BL - Netherland Dwarf - Ruby Eyed White

### Division BM - New Zealand - Black

### Division BN - New Zealand - Blue

### Division BO - New Zealand - Broken

### Division BP - New Zealand - Red

Division BQ - New Zealand - White

Division BR - Palomino - Golden

Division BS - Palomino - Lynx

Division BT - Polish - Black

Division BU - Polish - Blue

Division BV - Polish - Blue Eyed White

Division BW - Polish - Broken

Division BX - Polish - Chocolate

Division BY - Polish - Ruby Eyed White

Division BZ - Rex - Seal

Division CA - Rex - Amber

Division CB - Rex - Black

Division CC - Rex - Black Otter

Division CD - Rex - Blue

Division CE - Rex - Broken Group

Division CF - Rex - Californian

Division CG - Rex - Caster

Division CH - Rex - Chinchilla

Division CI - Rex - Chocolate

Division CJ - Rex - Lilac

Division CK - Rex - Lynx

Division CL - Rex - Opal

Division CM - Rex - Red

Division CN - Rex - Sable

Division CO - Satin - Otter

Division CP - Satin - Black

Division CQ - Satin - Blue

Division CR - Satin - Broken Group

Division CS - Satin - Californian

Division CT - Satin - Chinchilla

Division CU - Satin - Chocolate

Division CV - Satin - Copper

Division CW - Satin - Red

Division CX - Satin - Siamese

Division CY - Satin - White

Division CZ - Any Other Purebred - Compact

Division DA - Any Other Purebred -

Commercial

Division DB - Any Other Purebred - Semi Arch

Division DC - Any Other Purebred - Full Arch

Class No.

01. Senior Buck - 8 months and over
02. Intermediate Buck - 6 to 8 months  
(Commercial breeds only)
03. Junior Buck - under 6 months
04. Senior Doe - 8 months and over
05. Intermediate Doe - 6 to 8 months  
(Commercial breeds only)
06. Junior Doe - under 6 months

Division DD - Back yard production:

This is a division for by products of rabbit production

Class No.

01. Compost: finished rabbit compost 3/4 full gallon ziplock bag accompanied by process description. It will be judged on odor, color texture, moisture, and uniformity.

02. Red worm bed: bring in sample of your red worm bed displayed in a gallon ziplock bag filed 3/4 of the way full.

03. Tanned rabbit pelt

04. Item made from rabbit pelts

**\*Only large commercial breeds have 6 classes this will have intermediates. All others are 4 class breeds. No intermediate class.**

**Division DE - Progeny**

A doe or buck and one of its 3-6 months of age offspring show together on the table for this division. Additionally, each must be exhibited in their respective breeding stock divisions the day of the show. Both the parent and the offspring must be owned by the Exhibitor. All breed will show together.

Class No.

01. Commercial Breeds (6 classes)
02. Fancy Breeds (4 classes)

**Division DF - Jumping Division**

**RULES AND REGULATIONS**

1. All rabbits entering the jumping divisions must also be entered in breed division for open division or 4-H shows.
2. All rabbits must be at least 4 months of age to compete.
3. Handlers may only use a flat H style harness and a leash that is 4-6 feet long.
4. The rabbit must hop through the course at their own free will. Handlers may encourage or guide their rabbit forward vocally (softly) or with gentle touches/tickles.
5. The rabbit and handler are considered a team. You may not hand your rabbit over to anyone else during the competition to compete in other events.
6. No treats will be allowed on the hopping course.

Handlers: during the events your clothing should be neat and clean in appearance. Jeans are acceptable. Close toe shoes are required. No dangling jewelry and hair should be tied back and out of your face

Class No.

01. Hopping Competition – This is a timed event where your rabbit must hop over 8 jumps. All purebred and crossbred rabbits can compete. Ribbon Awards 1<sup>st</sup> - 3<sup>rd</sup> place are given to the top 3 times.
02. High Jump – This is a vertical jump your rabbit must clear. All purebred and crossbred rabbits can compete. Ribbon Awards 1<sup>st</sup> - 3<sup>rd</sup> place are given to the highest jump.
03. Long Jump – This is a horizontal jump your rabbit must clear at a running start. All

purebred and crossbred rabbits can compete, Ribbon Awards 1<sup>st</sup> - 3<sup>rd</sup> place are given to the longest distance jumped.

**Division DG – Rabbit Costume Contest**

Exhibitor may only enter 1 of the 2 classes.

Class No.

01. Rabbit only: get creative and dress your rabbit up. Costumes can be store bought or homemade.
02. Team costume: dress yourself and your rabbit up as a pair. Costumes can be homemade or store bought.

3 winners will be selected in each class

**Grand Champion Progeny - \$25 cash**

**Reserve Grand Champion Progeny - \$25 cash**

**BEST OF BREED - RIBBON**

**BEST OF OPPOSITE SEX OF BREED - RIBBON**

**GRAND CHAMPION - ROSETTE**

**RESERVE GRAND CHAMPION – ROSETTE**

**DEPARTMENT 31**

## **Open Division Sheep**

Co-Superintendents

Joni Chavez • (406) 381-5428



**Open Jackpot lambs are to be weighed in on Monday at 4 pm - 7:30 pm. Breeding sheep could be checked in Monday at the same time. All Sheep must be in place by Tuesday at 8 pm unless they are Show and Go. Upon advance approval before the start of Fair, Superintendents will be notified by the exhibitor if any open division sheep will be brought in the day of the show and taken home the same day. All sheep brought in on a Show and Go approval, have to be walked in and out of the fairgrounds. Trailers will not be allowed to unload or load for the Open Division Show.**

**RULES AND REGULATIONS**

1. Refer to General Livestock Rules.
2. Pen assignments will be made off of the entry form prior to Fair. No modifications to pens unless approved by the Sheep Superintendent.
3. Exhibitors will be awarded only two premiums per class.
4. Exhibitors with registered sheep must have registration papers with them at Fair on each animal. Registration papers must be presented to Superintendents upon request. Failure to show papers to the Superintendents upon request will disqualify entries in these classes.

5. Breeding sheep must be owned 60 days prior to the start of the Fair.
6. All animals to be shown in classes of pairs must have been shown individually.
7. Every ewe two years of age or over must have produced a lamb within nine months preceding the Fair.
8. **Scrapie tag will be in the sheep's ear before it enters the Fairgrounds.**
9. Scrapie: Exhibitors must follow all current state and federal regulations concerning "Scrapie" disease. If you have any questions call the MT USDA APHIS Veterinary Services at 406-449-2220.

**Premiums: \$8.00; \$6.00; \$4.00**

#### Divisions

- A. Columbia
- B. Dorset
- C. Hampshire
- D. Montadale
- E. Romney
- F. Shropshire
- G. Southdown
- H. Suffolk
- I. Targhee
- J. Other Registered Breeds
- K. Other purebred - not registered
- L. Cross Breeds
- M. All Wool Breeds
- N. Jackpot Lamb

Class No.

01. Fall Ram Lamb - born Oct. 1, 2022 through Dec. 31, 2022
02. Spring Ram Lamb - born Jan. 1, 2023 through April 20, 2023
03. Pair Ram Lambs
04. Yearling Ram - 1 yr. and under 2 yrs.
05. Pair Yearling Rams
06. Ram - 2 yrs. old & over

#### **Champion Ram - Rosette**

#### **Reserve Champion Ram - Rosette**

07. Fall Ewe Lamb - born Oct. 1, 2022 through Dec. 31, 2022
08. Spring Ewe Lamb - born Jan. 1, 2023 through April 30, 2023
09. Pair Ewe Lambs
10. Yearling Ewe - 1 yr. and under 2 yrs.
11. Pair Yearling Ewes
12. Ewe - 2 yrs. and over

#### **Champion Ewe - Rosette**

#### **Reserve Champion Ewe - Rosette**

13. Young Flock - 1 ram lamb, and 2 ewe lambs bred and owned by the Exhibitor
14. Get of Sire - 4 animals under 2 yrs. of age, both sexes represented, all sired by the same ram, bred and owned by the Exhibitor.

15. Flock - 1 ram under 2 yrs., 2 yearling ewes, and 2 ewe lambs, owned by the Exhibitor.
16. Best Pair (one entry only) - 1 ram, 1 ewe, bred and owned by the Exhibitor. Must have been shown in their respective classes.

#### **GRAND CHAMPION YOUNG FLOCK - ROSETTE**

#### **GRAND CHAMPION RAM – ROSETTE**

#### **RESERVE GRAND CHAMPION RAM - ROSETTE**

#### **GRAND CHAMPION OVERALL WOOL BREEDS RAM - ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS RAM - ROSETTE**

#### **GRAND CHAMPION EWE - ROSETTE**

#### **RESERVE GRAND CHAMPION EWE - ROSETTE**

#### **GRAND CHAMPION OVERALL WOOL BREEDS EWE - ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE - ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

#### **RESERVE CHAMPION OVERALL WOOL BREEDS EWE – ROSETTE**

17. Jackpot Lamb - may not have been show in 4-H Market Lamb Show. Entry fee \$25.00 per lamb. Lamb must be checked in and weighed upon arrival at the Fair on Monday.  
\*Lamb must be slick shorn ¼" at Showtime  
\*NOTE REGARDING CLASS 17  
A fee of \$25.00 per entry will be collected along with entry fees, to be returned into the class placing in the form of:

**First place 60%**

**Second place 30%**

**Third place 10%**

**NO RIBBONS**

#### **DEPARTMENTS 40-60**

#### **4-H & FFA**

MSU/Ravalli County Extension Office

215 S. 4th Street, Suite G

Hamilton, MT 59840 375-6611

Kimberly Richardson - Extension Agent

#### **ENTRY FORMS**

➤ For online entries: [rcfair.org](http://rcfair.org) and follow the links to the online entry forms.

➤ Forms are due by August 2, 2024, at 5 p.m. in the Fairgrounds Office,

#### ➤ Entry Form

- a. Entries for 4-H & FFA Advisors will need to be either entered at the Fair Office or online at [rcfair.org](http://rcfair.org) by first Friday in August by 5pm.
- b. Organizational Leaders and FFA Instructors must submit the names of ineligible members who have not completed their requirements for Fair to the Fair Office by the first Friday in August by 5pm or fax (406) 363-9152.
- c. **\*\*\*ORGANIZATIONAL LEADERS AND FFA ADVISORS MUST ENSURE THEIR MEMBERS' ENTRY FORMS ARE LEGIBLE AND COMPLETE. \*\*\* If not, the Fair Office will call and ask the Exhibitor to come to the office and fill out a new form. Please REVIEW the entry form before being submitted.**

- d. Members may go online as early as June 5 or use a paper entry form.
- e. Members need to press "submit" to ensure it is received. Always print a copy for your records.

➤ **PLEASE NOTE: ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.**

## **4-H & FFA**

### **GENERAL RULES AND REGULATIONS**

1. This section is open to Ravalli County 4-H and FFA members, in good standing, enrolled in the project(s) in which they enter and exhibit.
2. Exhibits must be made entirely by the member or work by others shall be disclosed. 4-H project work can be done at home, club meetings, school or with parents, leaders and teachers.
3. Exhibits
  - a. **4-H Still Exhibits will be interview judged on Monday, August 19, 2024, Noon to 6 pm for Non-perishable Still Exhibits and Sunday, August 25, 2024, 1pm to 6pm for Perishable Still Exhibits (Foods and Horticulture).** -
  - b. **Horse Interviews, Posters, and Record Books will be judged on a scheduled date.**
  - c. Information for Livestock and Small Animal exhibits are listed under individual departments.
  - d. Exhibit tags are to be picked up at the Premium Office and attached to the exhibits prior to Judging Day. Exhibit tags are available as early as the Friday before the Interview Judging Days.
4. Judging
  - a. Youth and Cloverbuds who have exhibits in Departments 50-60 must make an appointment to be Interview Judged. See 4-H Still Exhibits Interview Judging Section for more information.
  - b. Animal judging schedules are found in each animal department of this Fair Guide.
  - c. Horse members must make an appointment to be Interviewed Judged with the Horse Superintendent.
5. Removing Exhibits
  - a. All Exhibitors are responsible for the care and removal of their own exhibits.
  - b. Perishable and Non-perishable Still Exhibits will be released from 12-4 pm Sunday, following Fair in the Indoor Barn, as well as Monday through Friday in the Fair Office during regular office hours until September 29. -Edible entries are NOT returnable. After 30 days, any unclaimed items will become the property of the Ravalli County Fairgrounds.
6. Awards
  - a. The Danish award system will be used.
  - b. For 4-H Still Exhibits, the Judge interviews the Participant as he/she evaluates the 4-H'er on the knowledge gained from the project. The purpose of this judging is to determine what the 4-H'er learned in completing the project. - Judging provides feedback during interview process. - Each 4-H'er is judged on his/her own merit according to individual ability, age and years in the project.

## 1. Record Books

The record book is an important part of the exhibit and must be up to date to participate in Fair. Organizational Leaders will check record books prior to Fair entry deadline. Questions for help in completing record books can be directed to the Ravalli County Extension Office or your club's Organizational or Project Leaders.

## 2. Special Premiums

a. Exhibitors who receive a Special Premium in the Indoor Barn must turn in a thank you note(s) to Indoor Barn Superintendent for their donor(s) before receiving their award check.

b. **Special Premium Awards Ceremony takes place Saturday of Fair week at 6pm, in Hornung Arena.**

3. Posters, pamphlets and binders should be created with emphasis on sharing information about a project. Suggested types of format and styles can be found in project books available at the Ravalli County Extension Office.

4. Members should rely on their project books for more information on an entry. Most suggested entries are based on the 4-H project books which are available at the Ravalli County Extension Office.

5. The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director of Extension, Montana State University, Bozeman, MT 59717.

## 4-H & FFA LIVESTOCK & SMALL ANIMALS

### GENERAL RULES AND REGULATIONS. ALL ANIMAL PROJECTS MUST BE ENTERED ON A SEPARATE LIVESTOCK ENTRY FORM.

1. For Complete Rules and guidelines, please review "Project Rules & Regulations in addition to the Exhibitor's Handbook.

2. 4-H and FFA livestock and small animal projects will be exhibited together. 4-H Livestock General Rules and Department Rules will apply to all exhibits. Special premiums, photos, and awards will be available to 4-H and FFA equally.

3. All animals shown in 4-H and FFA must be carried as project animals with records kept on the animals, whether shown in a regular division or showmanship. Horses may be leased but members must be involved in care.

4. Disqualification and the removal of livestock exhibits from the Fairgrounds will be at the discretion of the large animal sale committee or the small animal committee.

5. At spring weigh-in and during fair a Barn Superintendent may consult a DVM or DVM designee to confirm criteria and eligibility for market animals. Barn Superintendents have

the right to make the final call on a case-by-case basis. Those decisions will be conveyed in a conversation between the Barn Superintendent(s) and the Exhibitor with a Parent/Guardian or a Club Leader/Representative or Chapter Advisor/Representative present.

6. Age for market animals is determined by each specific species. See species specific rules for said market age. Date of birth is mandatory for all market animals.

7. Market Goats, Sheep and Swine will be weighed in for the Ravalli County Fair right off the truck/trailer. Beef will be an exception as they will be weighed at specific time after being stalled during the times stated in the rules. Members and parents can watch the weigh-in and are allowed to challenge the weight only once. Market animals are not allowed to leave the scale area and will be immediately reweighed. The second weight will be the final weight.

8. All breeding project animals must be owned by May 1, with the exception of the bred dairy heifers for sale and they must be owned by January 15.

9. All market animals must be owned by each species tag-in or weigh-in date.

10. **Exhibitors must furnish their own feed.**

11. The youth livestock exhibitor is responsible for the feeding, watering, and cleanliness of his or her animal(s) and for the appearance, condition, and cleanliness of the stalls, pens, cages, and alleyways. If an exhibitor needs help to accomplish this, they can and should reach out to fellow 4-H and FFA members or Junior Leaders.

**Parents and other adults are not allowed to do these things for them without explicit permission from the barn superintendents.**

12. **All Animals must be fed and pens cleaned by 10 am.**

13. **All livestock animals must stay inside the North gate, on the West side of the "Breeze Way" gate leading to the rodeo area, and North of the First Aid Station.**

14. An Exhibitor who is both a 4-H member and an FFA member with separate projects for each program may exhibit two projects in the same class, one under 4-H and one under FFA, except Horse. **Please indicate on the entry form which project is for 4-H and which is for FFA.**

15. Exhibitors in livestock can enter one (1) or two (2) animals per class. If more than one (1) animal is entered, another 4-H or FFA Member, will have to show it for the Exhibitor, but must obtain the proper Exhibitor number from the livestock owner or no premium will be paid. The Premium Office will provide the numbers.

16. The Judge will make the decision to award a champion or not, depending on the quality of the animal(s) in the class.

17. Animals with obvious health problems or external parasites can be refused entry by Barn Superintendents.

18. **Fair Management, including Department Superintendents or Judges, has the right to call a veterinarian should a situation arise. The Exhibitor will be responsible for the veterinarian**

fees.

19. Exhibitors may not sleep overnight in the livestock barns or sheds.

20. All animals at the Fair **MUST** be entered in a division/class, excluding the young of a nursing animal.

21. **All grain/pellets must be in a closed container.**

22. No sale advertisements of any kind for any animals. This includes but is not limited to signs and marking or writing on animals. Report all infractions to the Superintendent(s). If member does not comply with these rules, they will not be allowed to show or sell their animal(s).

23. All Exhibitors will follow the Montana 4-H Livestock Code of Ethics & be Montana State Quality Assurance Certified.

### **ALL ANIMAL EXHIBITOR'S DRESS CODE Applies to all species, divisions and the livestock sale:**

1. Clean, collared, **long sleeved**, long tailed shirt tucked into black/dark pants or jeans, and dark boots or leather footwear (no tennis shoes, rubber boots or sandals) must be worn by livestock exhibitors during livestock events. Official dress is mandatory for FFA members. Western style or cowboy hats will be allowed. See Showmanship rule #4 for requirements specific to showmanship.
2. Animals presented in the show ring will not be decorated with artificial markings, ribbons, glitter, or other foreign items. This includes during judging events and livestock sale.
3. If a member does not comply with these rules, they will not be allowed to show or sell their animals.

### **SPORTSMANSHIP**

All Exhibitors and their families are expected to conduct themselves in a positive, honest, sportsmanlike manner during shows. **Losing gracefully is just as important as winning humbly.** The following practices are prohibited:

- a. Inappropriate behavior by Exhibitors.
- b. Misrepresenting the age of the animal for the class and lot in which it is shown.
- c. Criticizing or interfering with the Judge, other Exhibitors or Show Officials while at the show or Fair.

ANY OF THESE INFRACTIONS will result in an individual or group being expelled, placed on probation or declared ineligible to exhibit at the show by the Barn Superintendents and/or Extension Agents.

### **TREATMENT OF ANIMALS**

All animals are to be treated in a humane manner. Adequate feed, water, and shelter are to be provided at all times. Physically abusing an animal is **unacceptable** at all times and the maltreatment of animals will not be tolerated. Exhibitors who abuse their animals, for whatever reasons, will be disqualified from the show. Striking an animal to cause swelling is absolutely prohibited and will result in removal from the Fairgrounds.

### **ADMINISTRATION OF DRUGS AND UNAPPROVED FOREIGN SUBSTANCES IS FORBIDDEN!!!**

All treatment, feeding, or drug administration must follow in accordance to USDA regulations. Any violations will require application for readmission for future participation at the Ravalli County Fair.

### **VIOLATIONS:**

**Any violation of the rules and regulation may result in forfeiture of all premiums and awards, as**

well as disqualification, expulsion, or probation of the Exhibitor or organized groups the Exhibitor represents and the exhibit or livestock involved in the violation. Probation, disqualification, expulsion or other disciplinary actions of the livestock sale committee will be final.

#### HERDSMANSHIP CONTEST

The purpose of this contest is to promote better care of livestock, pens, and equipment and to keep animal's clean and attractive at all times.

1. Every 4-H club and FFA chapter exhibiting livestock is automatically entered in this contest and is for clubs rather than individuals.
2. Superintendents will check barns periodically throughout the Fair scoring the following:
  - a. Neatness of stalls and alleys in all barns.
  - b. Care and grooming of animals.
  - c. Care and storage of equipment.
  - d. Courtesy and helpfulness to visitors.
  - e. Stall card - completed and easy to read.
  - f. Clear and easy to read Club sign.
3. The winning club or chapter in each barn will be given a traveling sign to display indicating they have done a superior job that day.
4. There are special premiums awarded for Livestock Herdsmanship. Daily winners receive 4-H Corner Café tickets, and the overall winning club in each species will be announced during the awards program on Saturday evening of Fair week and their name placed on a plaque displayed in the Extension Office.

#### MARKET LIVESTOCK SALE

Sale 8:00 am Saturday, of the Fair, Hornung Sale Arena Sale Order: Sheep, Swine, Meat Goat, Beef & Dairy

1. Each Exhibitor of a market animal will be permitted to sell only one animal in the Livestock Sale.
2. The Grand Champion and Reserve Grand Champion livestock market animals must sell in the Ravalli County 4-H Livestock Sale *unless you sell in the Western Montana Fair in Missoula*. In the event that an Exhibitor wins more than 1 Grand Champion or Reserve Grand Champion, they must choose which one to sell.
3. If a Ravalli County 4-H or FFA member has sold an animal at the Western Montana Fair this year, they are ineligible to sell at the Ravalli County Fair.
4. The animal must have been shown in the current Fair year and be present at the fair on sale day to be eligible for the livestock sale.
5. White ribbon animals will not be sold in the Livestock Sale.
6. All market animals will sell in order of placement or by random draw for sale order.
7. Exhibitor or other 4-H or FFA member must be present at the sale time to sell their animal.
8. Livestock weight groups and corresponding support prices at the sale can be set or changed by the Livestock Fair Superintendents and Livestock Sale Committee at Fair time. The Livestock Sale Committee consists of the Chairperson of the 4-H Livestock Committee, the 4-H Livestock Administrator, the Livestock Barn Superintendents and the Extension Agent.

9. Market beef, market lambs and market goats may be released 7:00pm, Saturday night of Fair Week. Swine will be released on Monday (Labor Day). All other livestock to be released Sunday of Fair Week. All animal release times will be at the discretion of the barn superintendents. **Enter and Exit through North Gate only.**
10. Costs of administering the sale will be deducted from Exhibitors' sale proceeds.
11. Resale/Support Animal Purchase Bid Price Agreements for:
  - a. Market beef, lambs, hogs, and meat goats must be filled out, mailed or turned in as per the Resale / Support Bid Price Agreement.
  - b. Bred Dairy and Beef Heifers Resale / Support Bid sheets will be posted in their respective barns and turned in to the 4-H Fair Livestock Administrator just prior to the beginning of the livestock sale at 8 am Saturday.
  - c. This is for resale/support price of livestock. Ravalli County firms and individuals will be given preference.

#### SMALL ANIMAL AUCTION

Small Animal Auction is Saturday of Fair at 3pm in Hornung Arena. Order of sale is by random draw.

1. Exhibitors are responsible to get your Auction Sale forms to Sale Administrator no later than Thursday noon. No late forms will be accepted.
2. Each Exhibitor is allowed to sell (5) Classes.
 

**Example of a class is: Individual bird or rabbit, Pairs of birds or rabbits, Trios of birds or rabbits or Meat Pen.**

Poultry pairs may be a young laying pair (6 months-1 year) an old laying pair (1-2 years) or a breeding pair (one hen/pullet and one cock/cockerel). Poultry Trio can be 2 hens & 1 cock, 2 pullets & 1 cockerel, 3 hens or 3 pullets. Rabbit trios may be two does and one buck, or three does.

A meat pen will consist of 3 birds/rabbits.
3. Exhibitors are responsible to get their animals to the arena by 2:30pm day of sale. Cages will be set up for your use. If animals are not in the arena by sale time they will be scratched and not sold.
4. Each Exhibitor is required to Thank your Buyer with a poster or Card to be displayed on cages or pens. Very important to acknowledge them for supporting us.
5. The animals sold at the Small Animal Auction must have been shown in the current fair year and be present at the fair on sale day to be eligible for the livestock sale.

#### SHOWMANSHIP CONTEST

1. Exhibitors must personally own the animal that they show in the Showmanship contest. Horses can be leased but members must be involved in animal care.
2. Judges are looking for Exhibitors who demonstrate superior skill in fitting, training and showing their animals.
3. Animals entered in Showmanship must be project animals trained and fitted by the 4-H or FFA member and records must have been kept on that animal.
4. **MANDATORY DRESS for all Showmanship classes including Round Robin:** White long sleeved, long-tailed shirts with collar, buttoned up and tucked into black/dark pants or jeans; dark

footwear (no tennis shoes, rubber boots or sandals). FFA official dress is mandatory. **Hats are not allowed** in dairy, sheep, swine, goats, and dogs. Western hats, English helmets/hats or SEI helmets are required in Horse Showmanship Classes.

5. Novice showmanship is for first year members in livestock projects having a novice showmanship division, regardless of age. Novice showman will not be eligible to compete in the Round Robin.
6. Senior, Intermediate and Junior age categories are based on the member's age as of October 1, the beginning of the 4-H year.
7. Champion and Reserve Champion for the Senior, Intermediate, and Junior age classes will be selected.
8. The Champion Showman from the Senior, Intermediate, and Junior Division will be eligible to compete in the Round Robin Overall Showmanship Contest held of Friday evening.
9. Past winners are eligible to compete.

#### ROUND ROBIN SHOWMANSHIP CONTEST

1. All Champion Showmen from each of the following species are expected to compete: Large animal - beef, dairy, dairy goat, horse, market goat, sheep, and swine; Small animal - dog, poultry, and rabbit.
2. Contestants must be the Senior, Intermediate or Junior Champion in a department.
3. In the situation where a Grand Champion showman cannot be at the Round Robin the Superintendent must be notified in advance and only the Reserve Showman can show in each division.
4. Small Animal (dog, poultry, and rabbit) Round Robin participants can practice for the Round Robin at 1:00 p.m., Friday, in the poultry barn show arena.
5. Large Animal Round Robin Participants will not have a scheduled practice. However, participants can meet with other participants prior to the show on their own accord.
6. Several reasons for practice Round Robin:
  - a. Learn to handle other species.
  - b. Have your animal become familiar with other species.
  - c. Learn basic safety showing other animals.
7. Complete the information card on yourself for public information during Round Robin.
8. Past winners are eligible to compete.
9. No hats or helmets are allowed during Round Robin competition.

#### **LARGE ANIMALS**

Beef  
Dairy  
Goat - Dairy, Non-Dairy  
Horse  
Market Goat  
Sheep  
Swine

#### **SMALL ANIMALS**

Dog  
Poultry  
Rabbit

#### CARCASS EVALUATION

Fair Superintendents and the MSU Extension Office will attempt to evaluate Beef, Hog, Lamb, and Market Goat carcasses on as many market animals as possible following the Fair. The guidelines for the carcass contests will be those suggested, by the Montana Extension Specialist for Beef, Swine and Sheep. Some animals are shipped out of the area including most of the lambs, which make carcass evaluation nearly impossible. In the event that a satisfactory evaluation cannot be made, the contest will be dropped for that

year and the special premium money held for the next Fair year. No regular Fair premiums will be paid for carcass placing.

#### 4-H & FFA DEPARTMENT INDEX

Department.....	Page
40 - 4-H & FFA Beef .....	55
41 - 4-H & FFA Dairy .....	56
42 - 4-H & FFA Goats .....	56
43 - 4-H & FFA Horse .....	57
44 - 4-H & FFA Poultry .....	59
45 - 4-H & FFA Rabbits .....	59
46 - 4-H & FFA Sheep .....	60
47 - 4-H & FFA Swine .....	61
48 - 4-H Dogs .....	62
<b>4-H Still Exhibits:</b>	
50 - 4-H Cloverbuds .....	63
51 - 4-H Animal Sciences.....	63
52 - 4-H Engineering & Technology .....	63
53 - 4-H Environmental & Natural Sciences.....	64
54 - 4-H Sewing & Textiles.....	64
55 - 4-H Home and Family .....	64
56 - 4-H Plant Sciences.....	64
57 - 4-H Communications & Expressive Arts .....	64
58 - 4-H Leadership & Personal Development .....	65
59 - 4-H Foods & Nutrition.....	65
60 - 4-H Other.....	65

## DEPARTMENT 40 4-H & FFA Beef

Co-Superintendents

Ashley Weigle • (406) 207-4433

Troy Griffin • (406) 207-6880

**Animals to be brought in on Tuesday of Fair week from 8 am to 5 pm, with weigh-in from 5:30-7pm.**

**Showmanship is mandatory to sell Market Beef. Exhibitor must own animals.**

**MANDATORY MEETING FOR ALL BEEF WILL BE HELD MONDAY OF FAIR WEEK AT 6:30 pm**

Come prepared to Build the Bedding and Get the Barn Ready! This meeting will be very educational.

- Senior Showmanship - Age 14 and over
- Intermediate Showmanship - Age 12 & 13
- Junior Showmanship - Age 8-11
- Novice Showmanship - 1st year beef member, regardless of age

**Mandatory Market Beef and Companion Beef Interviews and Beef Breeding Interviews - Friday of Fair week at 10am. Schedule posted in the Beef Barn.**

#### RULES AND REGULATIONS

1. Refer to General 4-H, FFA, and Livestock rules for more information.
2. The Barn Superintendent, prior to the Fair will make beef stall assignments.
3. All entries in the Beef Barn will be horn-free.
4. Superintendents will request unruly, dangerous animals to be disqualified or removed from the Fairgrounds.

5. The Superintendents will screen all market beef and progress/feeder class exhibits, and base classes by weight.
6. Market beef must be born January 1<sup>st</sup> or later of the previous calendar year. Cow efficiency age will be actual age of animal.
7. All beef animals are required to have a halter and neck rope on at all times.
8. Late or improperly castrated steers will not be allowed to show.
9. If a market beef does not meet the minimum weight requirement of 1,000 pounds That beef cannot go thru the sale and will be placed in a progress/feeder class.
10. Market beef must be weighed, tattooed and tagged at the beginning of the year by the 4-H Livestock Committee.
11. Exhibitors having showed a market beef and a bred beef heifer must tell the Beef Superintendents immediately after the Market Beef Show which animal is to be placed in the sale order.
12. **In order to exhibit breeding beef, the Exhibitor must be enrolled in the 4-H/FFA beef breeding project.**
13. Cow Efficiency Contest is open to 4-H and FFA beef cow with calf. Exhibitors enter by weighing in the cow and calf on entry day and providing the Superintendent with the cow's age, breed of cow and calf and calf birth date. Calves must be born between January 1 and April 30 of current year. The basis for placing in this contest is the calf, which is the highest percent of its dam weight, will be considered the winner of all the pairs of animals. The calf's weight will be adjusted to the 205-day adjusted weaning weight used by the Montana Beef Performance Association.
14. Bred Beef Heifers for sale: Exhibitors must follow all project guidelines and must provide the Superintendents with a health folder when the heifer first enters the barn on entry day. Project guidelines and information for health folders are listed in the Beef Rules & Regs.
15. Bred Heifer must be entered in the appropriate class at the Ravalli County Fair. Heifer must receive a red or blue ribbon to be eligible to participate in the Livestock Sale.
16. **MANDATORY** Market Beef Interview and Companion Beef Interviews. All members enrolled in market division must provide current records, comparison sheets, and be properly dressed.
17. Market Beef may be released 7:00 pm, Saturday of Fair Week. All other livestock to be released Saturday after beef leave. **Enter and Exit through North Gate only.**

**Premiums: \$3.00; \$2.00; \$1.00**

#### Divisions

- A. Showmanship - Classes 1-4 Only**
- B. Market Beef - Class 5 Only**
- C. Angus**
- D. Gelbvieh**
- E. Charlois**
- F. Chianina**
- G. Dexter**
- H. Hereford**
- I. Maine-Anjou**
- J. Red Angus**
- K. Simmental**
- L. Crossbreed**
- M. Miniature Beef**
- N. Other**
- O. Bred Heifer for Sale**
- P. Interviews - Classes 6 & 13**

Class No.

01. Novice Showmanship - 1st year beef member, regardless of age.
02. Jr. Showmanship - 8-11 yrs.
03. Intermediate Showmanship - 12-13 yrs.
04. Sr. Showmanship - 14 yrs. & over
05. Market Beef - minimum weight, 1,000 lbs. (must also enter Lot # 6)

**06. MANDATORY Market Beef Interview and Companion Beef Interviews. (All Exhibitors of market beef must enter)**

#### Breeding Lots

07. Bull - under 1 yr.
08. Bull - over 1 and under 2 yrs.
09. Female - under 1 yr.
10. Female - over 1 and under 2 yrs.
11. Cow with calf at side
12. Bred Heifer for Sale
13. Breeding Project/Bred Beef Heifer interview and poster are mandatory. Display usually one or two 14" x 22" posters depicting some part of the project. Interviews will take place at the Exhibitor's stall.
14. Educational Poster must be made during the current 4-H year by the Exhibitor entering this lot.

**CHAMPION BULL - EACH DIVISION ROSETTE  
RESERVE CHAMPION BULL - EACH DIVISION ROSETTE**

**CHAMPION FEMALE - EACH DIVISION ROSETTE**

**RESERVE CHAMPION FEMALE - EACH DIVISION ROSETTE**

**GRAND CHAMPION OVERALL BULL - ROSETTE**

**RESERVE GRAND CHAMPION OVERALL BULL - ROSETTE**

**GRAND CHAMPION OVERALL FEMALE - ROSETTE**

**RESERVE GRAND CHAMPION OVERALL FEMALE - ROSETTE**

**GRAND CHAMPION MARKET BEEF- ROSETTE  
RESERVE GRAND CHAMPION MARKET BEEF  
- ROSETTE**

**DEPARTMENT 41  
4-H & FFA Dairy**

Ravalli County Extension Office  
(406) 375-6611

**Animals to be brought in Tuesday of Fair Week  
from 11 am to 7 pm**

**RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA, and Livestock Rules for more information.
2. **Mandatory Record Book Check:** Dairy Superintendent and/or designee will conduct a record book review/interview before 6 pm Wednesday of fair week.
3. Stall assignments will be made by the Barn Superintendents, at the **barn meeting, on Monday at 7pm.**
4. Dairy animals are required to have a neck strap rope, or chain in addition to halter for night tie. Tying with a rope and rope halter is suggested.
5. Animals with horns will be required to wear horn covers at all times, except when tied in the barn.
6. Horned and no-horn animals will be separated while in barn.
7. A handler familiar with horned dairy cows will be in the barn during hours barn is open.
8. Bred Dairy Heifer: The heifer must be bred to calve within 6 months of the Fair sale, which means they must be bred 90 days prior to the fair sale.
9. Breeding and Health Record Folder for bred dairy heifer project must be turned in on entry day.
10. Bred Dairy heifers receiving a white ribbon will not be eligible for sale.
11. **Animal release time 7 am - 2 pm Sunday, after Fair. Enter and Exit thru North Gate only.**
12. Resale Animal Purchase Bid Price Agreements for Dairy will be turned in to the 4-H Livestock Administrator just prior to the beginning of the Livestock Sale at 8am Saturday.

**Premiums: \$3.00; \$2.00; \$1.00**

**Division**

- A. Ayrshire
- B. Brown Swiss
- C. Guernsey
- D. Holstein
- E. Jersey
- F. Milking Shorthorn
- G. Other
- H. Non-Animal, Classes 24 & 25 Only

**I. Showmanship, Classes 1-3 Only**

Class No.

01. Junior Showmanship - ages 8-11
02. Intermediate Showmanship - ages 12 & 13
03. Senior Showmanship - ages 14 & over

**Champion Showman each division - Rosette**

**Reserve Champion each division - Rosette**

Class No.

04. Junior Heifer Calf - born after March 1, 2024
05. Intermediate Heifer Calf - born Dec. 1, 2023 - Feb. 29, 2024
06. Senior Heifer Calf - born Sept. 1, 2023 - Nov. 30, 2023
07. Summer Yearling Heifer - born June 1, 2023 - Aug. 31, 2023
08. Junior Yearling Heifer - born March 1, 2023 - May 31, 2023
09. Winter Yearling Heifer - born Dec. 1, 2022 - Feb. 28, 2023
10. Senior Yearling Heifer - born Sept. 1, 2022 - Dec. 31, 2022

**Champion Dairy Heifer - Rosette**

**Reserve Champion Dairy Heifer - Rosette**

**Champion Dairy Heifer - Rosette**

**Reserve Champion Dairy Heifer - Rosette**

11. Bred dairy heifer to be sold - can only be shown in this lot and in Showmanship.

**CHAMPION BRED HEIFER - ROSETTE**

**RESERVE CHAMPION BRED HEIFER - ROSETTE**

**ROSETTE**

12. Bred Dairy Heifer not for Sale
13. Two year old female - born Jan. 1, 2022 - Aug. 31, 2022
14. Two year old cow - born Sept. 1, 2021 - Aug 31, 2022
15. Three year old cow - born Sept. 1, 2020 - Aug. 31, 2021
16. Four year old cow - born Sept. 1, 2019 - Aug. 31, 2020
17. Five year old cow - born Sept. 1, 2018 - Aug. 31, 2019
18. Aged cow - born before Sept. 1, 2018
19. Dry cow - minimum of two completed lactations.

**CHAMPION FEMALE - ROSETTE**

**RESERVE CHAMPION FEMALE - ROSETTE**

**GRAND CHAMPION OVERALL BREEDS**

**FEMALE - ROSETTE**

**RESERVE GRAND CHAMPION OVERALL**

**BREEDS FEMALE - ROSETTE**

20. Best three females - any age, bred and owned by the Exhibitor.
21. Get-of-Sire - three (3) animals from the same sire.
22. Dairy Herd - four (4) cows milking or dry
23. Produce of one cow - two (2) animals any age.

24. Project interviews and Display - make a wall display, usually one or two 14" x 22" posters depicting some part of the project. Interview will take place on Friday afternoon in the Dairy Barn with your project at your stall.
25. Educational Poster must be made during the current 4-H year by the Exhibitor entering this class.

**DEPARTMENT 42  
4-H & FFA Goats**

Co-Superintendents

Heidi Etter • (406) 381-2282

**All market goats must be weighed in on Monday of fair week, from 4pm - 7:30 pm  
All other goats must be in the barn by 8 pm on Tuesday of fair week.**

**MANDATORY BARN MEETING MONDAY OF FAIR WEEK AT 6:30 PM**

**RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA and Livestock Rules and Regulations for more information.
2. Call the Superintendent for pen assignment by the date on the entry form.
3. Entries in this department are open to both purebred and grade stock. State breed on entry form.
4. All Exhibitors are required to have an interview, and enter Class #34 for animal project interview.
5. **Exhibitors may have two (2) entries per class, per breed.**
6. Exhibitors must furnish their own feed and water containers.
7. Animals will be judged according to the ADGA and ABGA scorecards.
8. Dam and Daughter, Get-of-Sire, and Produce of Dam **must show in their age group first.**
9. Horned animals and wethers can be exhibited in Angora, Pygora, Pygmy, Boer and Pack Goat only. **No horns allowed in Dairy divisions.**
10. Exhibitor must be present to show their own animal unless excused by the Superintendent.
11. All goats may be removed from the barn between 8:30pm - 10 pm on Saturday of fair or 7:00 am - 12:00 pm Sunday. No trailers or vehicle on the Fairgrounds. They must be walked out. Enter through the North Gate only unless released early by Barn Superintendent.
12. Exhibitors must wear all white (dairy) or white long-sleeved shirts with dark pants or official dress for FFA. (Refer to the general rules for dress code).
13. Animals entered in showmanship must be the Exhibitors project animal and be exhibited in one (1) more division.

14. All project members need to have taken the quality assurance program through 4H. Market goat participants are required to have quality assurance through the livestock department to sell at the Livestock Auction.
15. Exhibitors will be allowed to exhibit two market goats in the Market Goat Show. Immediately following the show, the Exhibitor must let the Superintendents know which animal they plan to sell. The Grand and Reserve market goats must sell, but in the event that both goats are owned by the same Exhibitor, only one will sell.
16. Market goats must be born November 1<sup>st</sup> or later of the current 4-H year. Goats should still have their milk teeth in place by final weigh-in of fair. Market goat weight range is from 70 lbs. to 120 lbs. Goats over 120 lbs. can be sold at the Livestock Auction but the owner will be paid for no more than 120lbs. Goats weighing in under 70 lbs. can be shown in the senior kids, 8-12 months' lot, but will not be sold at the Livestock Auction.
17. Scrapie tags must be in the market goats' ears before the goat enters the fairgrounds.
18. The Exhibitor is responsible for cleaning pens. A pen fee of \$20 per pen will be charged for any uncleaned pen.
19. Wethers or bucks cannot be shown in the dairy show.
20. All 4-H and FFA male market goats must be altered or banded by the day of spring weigh in. Goats will be checked during the spring weigh-in to make sure that this has been done and be free of infection from the alteration at Fair time. If a cryptorchid is found during weigh-in, a follow up inspection of those animals will take place by July 1st.

**Premiums: \$3.00; \$2.00; \$1.00**

**Rosettes will be awarded for:**

**BEST UDDER IN SHOW**

**GRAND AND RESERVE CHAMPION DAIRY GOAT  
CHAMPION AND RESERVE CHAMPION MARKET  
MEAT GOAT**

**BEST DOE IN SHOW (DAIRY AND NON-DAIRY)  
CHAMPION AND RESERVE CHAMPION PACK  
GOAT**

**DAIRY DIVISIONS:**

- A. Alpine: Classes 1-13 only
- B. Lamancha: Classes 1-13 only
- C. Nigerian Dwarf: Classes 1-13 only
- D. Nubian: Classes 1-13 only
- E. All Other Purebreds (AOP): Classes 1-13 only
- F. Mini Dairy Breeds Not Nigerian: Classes 1-13 only
- G. Grade/Mixed Breed Dairy: Classes 1-13 only
- H. Dairy Herd (4 does in milk, any breed): Class 11 only.

**DAIRY CLASS NUMBERS:**

**Junior Dairy Classes**

01. Junior Kids, birth to under 4 months

02. Intermediate Kids, 4 months to under 8 months
03. Senior Kids, 8 months to 12 months
04. Dry Yearling under 2 years

**Senior Dairy Classes**

05. Milker, under 2 years old
06. Milker, 2 years old
07. Milker, 3 years old
08. Milker, 4 years old
09. Milker, 5 years and older
10. Dam and Daughter
11. Dairy Herd
12. Produce of Dam (2 does from same dam)
13. Get-of-Sire (3 does, same sire)

**NON-DAIRY DIVISIONS:**

- I. Market Goat: Class 14 only
- J. Purebred Boer, Spanish, Kiko: Classes 15-25 only
- K. Mixed breed Boer, Spanish, Kiko: Classes 15-25 only
- L. Other Purebreds

**NON-DAIRY CLASSED**

14. Market Goat

**Breeding Show**

15. Junior Doe Kids birth to under 4 months
16. Intermediate Doe Kids 4 months to under 8 months
17. Senior Doe Kids 8 months to 12 months
18. Doe over 1 year under 2 years
19. Doe over 2 years under 3 years
20. Doe over 3 years under 4 years
21. Doe over 4 years under 5 years
22. Doe over 5 years
23. Dam and Daughter
24. Produce of dam (2 does from same dam)
25. Get-of-Sire (3 does from same sire)

**SHOWMANSHIP AND NON-ANIMAL DIVISIONS:**

- M. Dairy Goat Showmanship (Classes 26-28)
- N. Non-Dairy Goat Showmanship (Classes 26-28)
- O. Non-Animal Project: (Classes 29-33)
- P. Pack Goat: (Classes 29-33)

**SHOWMANSHIP AND NON-ANIMAL CLASSES**

26. Junior Showmanship (ages 8-11)
27. Intermediate Showmanship (ages 12-13)
28. Senior Showmanship (ages 14 & over)
29. Educational poster-must be made during the current 4-H year by the Exhibitor entering this class.
30. Records-may be breeding or financial. These records must be in ink or typed and must be secured in a 3-ring binder or 3-prong folder.
31. Non-animal project-mandatory interview & display about specific area of interest. (i.e. genetics, diseases, new breeds, 1 pint of milk or homemade hard or soft cheese made from goat milk, goat milk soap)
32. Scrapbook depicting goat experiences in the goat project.
33. Pack Goat Agility Course. (May be a doe or wether of any breed. Must have completed the requirements for the pack goat project to participate)

34. Non-animal Project Interview

## **DEPARTMENT 43**

### **4-H & FFA Horse**

Co-Superintendents

Julie Shook • (970) 846-2435

Talitha Hallock • (406) 304-0224

#### **RULES AND REGULATIONS**

For more information, see the Ravalli County 4-H Horse Project Guidelines at [www.msuxextension.org/Ravalli/4H/forms.html](http://www.msuxextension.org/Ravalli/4H/forms.html) and 4-H & FFA General and Livestock Rules and Regulations.

1. By June 15, patterns will be posted for each level required to ride by members at the Ravalli County Fair. On the day of show, one pattern will be picked per level and posted the morning of the Horse Show.
  2. Judge's meeting will begin at 7:30 a.m.
  3. Classes will begin at 8:00 a.m. following the Judge's Meeting.
  4. A 30-minute lunch break will be given at the discretion of the Horse Superintendent.
  5. Exhibitor's age as of October 1 and horse's age as of January 1.
  6. Western & Showmanship Dress Code: Please refer to Ravalli County 4-H Horse Show Handbook.
  7. FFA Exhibitors may wear either FFA or 4-H dress code.
  8. Showmanship is mandatory for all horse project members showing at the Fair.
  9. **MANDATORY:** Interview and Record Book judging **MUST BE** completed on Interview Day. Posters are to be brought on the day of interviews.
  10. Round Robin Showmanship is held Friday evening at the Ravalli County Fair. Please refer to the Round Robin Showmanship contest under 4-H & FFA General and Livestock Rules.
  11. Animals displayed at the Fair must be entered in the 4-H/FFA horse project.
  12. Stalls must be cleaned by 9:00 am and ready for the public.
  13. Ranch Horse: Please refer to the Montana 4-H/Open Ranch Horse Rules for Competitions and Ravalli County 4-H handbook for dress code. Ranch Horse Show will be held separate from the 4-H Horse Show at a venue that is sufficient and conducive for a Ranch Horse Show.
- Premiums: \$3.00; \$2.00; \$1.00**
- Junior - age 13 and under**
- Senior - age 14 and over**
- Division A - Showmanship - Required for all 4-H Horse Show Participants**
- Class No.
01. Novice Showmanship (1<sup>st</sup> year horse member, regardless of age)
  02. Junior Showmanship - ages 8-11
  03. Intermediate Showmanship - ages 12-13
  04. Senior Showmanship - ages 14 & up

**Division B - Horsemanship - Western/English (open to all levels)**

Class No.

01. Western Horsemanship I
02. Western Horsemanship II
03. Western Horsemanship III
04. Western Horsemanship IV
05. Western Horsemanship V
06. Western Horsemanship VI
07. Western Horsemanship VII
08. English Horsemanship I
09. English Horsemanship II
10. English Horsemanship III
11. English Horsemanship IV
12. English Horsemanship V
13. English Horsemanship VI
14. English Horsemanship VII

**Division C - Colt to Maturity/Green Horse - Western/English (open to levels 3 and above)**

Class No.

01. Yearling at halter
02. C2M/Green Horse Showmanship
03. Western - 2 yr. Old C2M/Green Horse Level 1
04. Western - 3 yr. Old C2M/Green Horse Level 2
05. Western - 4 yr. Old C2M/Green Horse Level 3
06. Western - 5 yr. Old C2M/Green Horse Level 4
07. English - 2 yr. Old C2M/Green Horse Level 1
08. English - 3 yr. Old C2M/Green Horse Level 2
09. English - 4 yr. Old C2M/Green Horse Level 3
10. English - 5 yr. Old C2M/Green Horse Level 4
11. Western Equitation - C2M/Green Horse
12. Western 4-H Pleasure - C2M/Green Horse
13. English Equitation - C2M/Green Horse
14. English 4-H Pleasure - C2M/Green Horse
15. C2M/Green Horse Trail
16. Yearling Trail in Hand

**Division D - Horse Showing - Western/English (open to all levels) - MUST be in Horse Showing Project**

Class No.

01. Western Equitation - Walk/Trot (Level 1)
02. Western Equitation - Junior
03. Western Equitation - Senior
04. Western 4-H Pleasure - Walk/Trot (Level 1)
05. Western 4-H Pleasure - Junior
06. Western 4-H Pleasure - Senior
07. Bareback Equitation - Walk/Trot (Level 1)
08. Bareback Equitation - Junior
09. Bareback Equitation - Senior
10. English Equitation - Walk/Trot (Level 1)
11. English Equitation - Junior
12. English Equitation - Senior
13. English 4-H Pleasure - Walk/Trot (Level 1)
14. English 4-H Pleasure - Junior
15. English 4-H Pleasure - Senior
16. Hunter Hack - 18" Division
17. Hunter Hack - 24" Division

18. English Dressage - Level 1&2 (walk/trot)
19. English Dressage - Level 1-7
20. Western Dressage - Level 1&2 (walk/trot)
21. Western Dressage - Level 1-7
22. Arena Trail - Novice
23. Arena Trail - Junior
24. Arena Trail - Senior

**Division E - Other - Western (open to all levels) - Must Use Project Horse**

Class No.

01. Pole Bending - Junior
02. Pole Bending - Senior
03. Barrel Racing - Junior
04. Barrel Racing - Senior
05. Keyhole Race - Junior
06. Keyhole Race - Senior
07. Egg & Spoon - Junior
08. Egg & Spoon - Senior
09. Bareback on a dollar - Junior
10. Bareback on a dollar - Senior
11. Ribbon Race - Junior
12. Ribbon Race - Senior

NOTE: Ribbon Race teams will consist of, one junior member and one senior member

**Division F - Breeding (open to levels 3 and above)**

Class No.

01. First year Breeding Project Interview and Display - Exhibitors discuss the project with a Judge and make a wall display. Usually one or two 14" x 22" posters depicting some part of the project. Interviews will take place on Interview Judging Day or at the Horse Show (depending on the Judge). Call the Extension Office for appointment time.
02. Second Year Breeding Project Interview and Display - Mare & Foal

**Division G - Ranch Horse -Western (Levels 1-4)**

Class No.

1. Sorting
2. Ranch Riding
3. Roping
4. Knowledge

**Division H - Horseless Horsemanship Poster**

Class No.

1. Horseless Horsemanship - Levels 1-5

**Division I - Driving Cart or Team (open to levels 4 and above)**

Class No.

1. Level 4 and above

**Division J - Packing (open to all levels)**

Class No.

1. Packing - Levels 1-5

**Division K - Hippology (open to all levels)**

Class No.

1. Junior
2. Senior

**Division L - Miniature Horse (open to all levels)**

Class No.

1. Miniature Showmanship - Junior
2. Miniature Showmanship - Senior
3. Miniature Trail in Hand - Junior
4. Miniature Trail in Hand - Senior
5. Miniature jumping in hand - Junior
6. Miniature jumping in hand - Senior

**Division M - Poster (open to all levels)**

Class No.

1. Project Poster - Junior
2. Project Poster - Senior
3. Informational Poster - Junior
4. Informational Poster - Senior
5. Miscellaneous - Junior
6. Miscellaneous - Senior

**Division O - Horse Judging (open to all levels)**

Class No.

1. Poster (14x22) - Junior
2. Poster (14x22) - Senior
3. Item completed in project - Junior
4. Item completed in project - Senior

**Division P - Careers with Horses (open to all levels)**

Class No.

1. Poster (14x22) - Junior
2. Poster (14x22) - Senior
3. Item completed in project - Junior
4. Item completed in project - Senior

**Division Q - Horse Independent Study (open to all levels)**

Interview and Display about specific area of interest.

Class No.

1. Junior
2. Senior

**Division R - Record Books - Mandatory**

Class No.

01. Junior
02. Senior

**Division S - Interviews - Mandatory**

Class No.

01. Junior
02. Senior



## DEPARTMENT 44

# 4-H & FFA Poultry

Virginia Chaffin, Superintendent • (406) 381-8458

### 4-H Animals and entries to be brought in 2pm-6pm Monday and 10am-8pm Tuesday of Fair week

- Superintendent will go over project books before Tuesday's check in. Call Superintendent to set up an appointment.
- Birds shown in 4-H/FFA may not be shown in Open Division

### **RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA, & Livestock Rules and Regulations for more information. Enter poultry on Livestock Entry Form.
2. **All Poultry - Delouse two (2) weeks and one (1) week before bringing to the Fair. Any sick and/or infested poultry WILL BE SENT HOME.**
3. **One entry per class number per variety per sex.** State breed, variety, and sex on entry form.
4. The Exhibitors are responsible for keeping cages and the area under the cages clean throughout the Fair. Poultry exhibits shall be watered and fed responsibly. The Exhibitors will provide waterers and feeders, which must be secured to the cage.
5. A poultry showmanship class will be held before regular poultry divisions. The Exhibitors are to wear white shirts, black pants, dark shoes (no tennis shoes or sandals) and Exhibitor Number. Exhibitor will be judged on ability to handle and present their bird to the Judge, knowledge of poultry and personal neatness. All Exhibitors must show their own animals. Animals entered in showmanship must be the Exhibitor's project animal and be exhibited in one or more other divisions.
6. The Champion Junior, Champion Intermediate and Champion Senior Showmen will be eligible to compete in the small animal ring of Round Robin Showmanship showing all small animals, Friday evening in Hornung Arena.
7. **Animal Release Times: Saturday. Auction birds to be removed after auction until 8 pm. WALK OUT ONLY. Any birds not removed by 8 pm the Poultry Superintendent will remove to allow sellers to clean the cages.**
8. The Exhibitor is responsible for cleaning cages. A cage fee of \$10 per cage will be charged for any uncleaned cage.
9. All 4H and FFA Exhibitors selling birds must return properly completed sale forms to Superintendents by noon on Thursday of fair week.

Premiums: \$3.00; \$2.00; \$1.00  
**PLEASE SEE OPEN DIVISION POULTRY FOR DIVISIONS & CLASSES**

### Division ZA - EGGS (4-H ONLY)

Class No.

01. White, six eggs
02. Brown, six eggs
03. Colored, six eggs
04. Other, six eggs

### Division ZB - Miscellaneous (4-H ONLY)

Class No.

01. Educational poster; must be made by Exhibitor during current year.
02. Any other display; must be made by Exhibitor during current year.
03. Independent project; interview and display about specific area of interest, e.g., genetics, diseases, new varieties, etc.
04. Breeding Project Interview and Display - discuss project with judge and make a display (28"x 44" maximum) depicting some part of the project.
05. Records: breeding, production, financial, flock, etc.

### Division ZC - Poultry Showmanship (4-H ONLY)

Class No.

01. Novice Showmanship - 1<sup>st</sup> year Poultry member, regardless of age
02. Junior Showmanship - ages 8-11
03. Intermediate Showmanship - Ages 12-13
04. Senior Showmanship - Age 14 & over

## DEPARTMENT 45

# 4-H & FFA Rabbits

Katie Freeman, Superintendent • (406) 210-0814

**Animals to be brought in 2pm to 7pm Monday of Fair week.**

➤ **For Divisions & Classes #s refer to Open Division Rabbits.**

### **RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA, Livestock and Small Animal Rules and regulations for more information.
2. Rabbits will be judged according to ARBA standards.
3. **No exhibits may be removed from the barn unless sold at the Small Animal Auction. The Buyer must prove proof of purchase to the Barn Superintendent in the form of sales receipt.**

4. All rabbits may be removed from the barn between 8 pm and 10 pm Saturday night as **WALK OUT ONLY**. Sunday from 8 am to 12 pm cages must be checked by Superintendent before leaving. Any rabbits still in place at closing time will be removed by the Superintendent and it will be the Exhibitor's responsibility to contact the Superintendent.
5. The Superintendent has the right to ask any Competitor whose rabbit shows any sign of ill health to remove the rabbit from the Small Animal Barn.
6. **Two (2) entries per lot, per breed.** Premium awarded in each breed. Best of breed and best opposite of sex ribbons award to breeds with two or more rabbits. Grand Champion and Reserve Grand Champion ribbons awarded to breed with two rabbits or more.
7. The Exhibitor should be present for rabbit to be judged and be prepared to answer simple questions about the rabbit.
8. Exhibitors will remain responsible for their rabbits at all times. Exhibitors will provide food and water daily. Exhibitors are not to leave rabbits sold at the Small Animal Auction in the barn when removing the rest of their rabbits. You must notify the Barn Superintendent when removing the Auction Rabbit.
9. Only rabbits shown in 4-H and FFA competition are allowed to be sold at the Small Animal Auction. Doe with litter may be auctioned as part or all of lot shown.
10. Rabbit Showmanship:
  - a. Exhibitors must provide their own carpet squares.
  - b. Proper attire is a tucked in long sleeved white shirt, dark pants and close toed shoes.
  - c. A Grand Champion and a Reserve Grand Champion will be selected for all Showmanship classes.
  - d. The Champion Junior, Intermediate and Senior Showman will be eligible to compete in the small animal ring of Round Robin Showmanship showing all classes in the Small Animal Ring, Friday evening.
  - e. All Exhibitors must show their own must be Exhibitor's project animal and be exhibited in one or more other classes.
11. If rabbit is disqualified in breed classes, it does not qualify for fur classes.
12. The Exhibitor is responsible for cleaning cages. A cage fee of \$5 per cage will be charged for any uncleaned cage.
13. Exhibitors will be required to have records, project books and breeding books reviewed and interviewed by the Barn Superintendent before being permitted to show. Failure to

present these will result in the Exhibitor not being allowed to show.

14. Rabbit must be owned by **June 1<sup>st</sup>** by the Exhibitor. All breeding stock rabbits (rabbits used for doe with litter) must be acquired or bought by **May 1<sup>st</sup>**.
15. All rabbits entered in Junior class must meet the weight requirements per ARBA standards.
16. **If a death has occurred among your rabbits from an illness or disease within 30 days of Fair, we are asking you to refrain from exhibiting at the Fair for this year.**

**Premiums: \$3.00; \$2.00; \$1.00**

#### **Division DF - Non-Animal**

Class No.

01. Educational Poster - poster on some aspect of rabbit husbandry
02. Breeding Journal - journal on one or multiple rabbits, can be kept any way, be creative.
03. Handmade item - anything you made for your rabbit/rabbit project.

#### **Division DG - Showmanship**

Class No.

01. Novice Showmanship - first year in Rabbit only, no matter what age you are.
02. Junior Showmanship - age 8-11
03. Intermediate Showmanship - age 12-13
04. Senior Showmanship - age 14 and older

#### **BEST OF BREED - RIBBON**

#### **BEST OF OPPOSITE SEX OF BREED - RIBBON**

#### **GRAND CHAMPION - ROSETTE**

#### **RESERVE GRAND CHAMPION - ROSETTE**

#### **DECORATIONS**

Decorations for the club displays should not inhibit air flow through the cages. The Superintendent will remove items which inhibits air flow. Clubs are evaluated throughout the week with results announced at the Saturday awards program. Best Decorated Club Display. Clubs are judged on educational display, decorations and cleanliness of area. All clubs are entered automatically.

Displays must be in place by Tuesday if the Fair.

**\$25 cash award - Best Decorated Large Club Display**

**\$25 cash award - Best Decorated Small Club Display**

## **DEPARTMENT 46**

### **4-H & FFA Sheep**

Co-Superintendents

Amanda Schmitt • (406) 360-3041

**All Market Lambs must be weighed in on Monday of fair week from 4 pm – 7:30 pm.**

**Breeding Sheep can also be brought in on Monday during this time. All Breeding Sheep must be in the barn by 8 pm on Tuesday of fair week. Superintendents must be notified when these sheep come to the barn so that they can be checked in. Scrapie tags will be checked.**

**Mandatory Sheep Barn Meeting Monday night at 8:30 pm**

**Walk out time for breeding stock Saturday 8:30pm-10pm.**

Senior Showmanship - Age 14 & over

Intermediate Showmanship - Ages 12-13

Junior Showmanship - Ages 8-11

Novice Showmanship - 1st year sheep member, regardless of age

#### **RULES AND REGULATIONS**

1. Refer to General, 4-H, FFA and Livestock Rules and Regulations for more information.
2. The Barn Superintendent, prior to the Fair, will make the sheep pen assignments and rotations yearly. No modifications to pens unless approved by the Sheep Superintendent.
3. **Scrapie tags must be in the sheep's ear before the sheep enter the Fairgrounds.**
4. All 4-H and FFA male market lambs must be altered or banded by the day of spring weigh in. Lambs will be checked during the spring weigh-in to make sure that this has been done and be free of infection from the alteration at Fair time. If a cryptorchid is found during weigh-in, a follow up inspection of those animals will take place by July 1.
5. Cryptorchid or buck lambs will be given white ribbons in the lamb lots and not sold in the Market Sale.
6. Lambs must be slick shorn within 10 days prior to the fair. Lambs not slick shorn within the indicated time will not be allowed to be shown or sold.
7. Market lambs must be born January 1<sup>st</sup> or later of current 4-H year and weighed in at the Spring Weigh-In to be entered in the Market Lamb Show and Sale. The weight obtained at the Spring Weigh-In will establish the initial weight for Average Daily Gain. There is a special premium for Average Daily Gain. Criteria for this award: lamb must weigh between 120-160 pounds and have gained the most weight per day.
8. Market lambs will be weighed only once right off the truck/trailer. Members and parents can watch the weighing. Any concerns about the weight must be resolved before the animal leaves the scale area.
9. The weight range for market lambs is 100-160 pounds. Lambs over 160 pounds can be sold at the 4-H/FFA sale, but owners will be paid for no more than 160 lbs.

10. **A ewe lamb, if tagged as market, cannot be shown as a breeding project.**

11. Exhibitors will be allowed to exhibit two market lambs in the Market Lamb Show, but only one will sell. Immediately following the show the Exhibitor must let the Superintendents know which animal they plan to sell, by Thursday at 1pm.
12. The Grand and Reserve livestock market animals must sell in the Ravalli County 4-H/FFA Livestock Sale **unless you sell in the Western Montana Fair in Missoula.** In the event that an Exhibitor wins more than 1 Grand Champion or Reserve Grand Champion they must choose which one to sell.
13. At the discretion of the Judge, the top lambs in each market weight group will come back to compete for Grand and Reserve Champion.
14. With the exception of Grand and Reserve champions and the final drive, the sale order will be determined by a random draw. The Sheep Sale order will be champions, purple by placing in the final drive, blue, and red ribbon lambs. The sale order will be posted as soon as possible.
15. Lambs weighing less than 100 pounds can be entered in the feeder lamb class. Feeder lambs will not be sold at the Market Sale.
16. **In order to exhibit breeding sheep, the Exhibitor must be enrolled in the 4-H/FFA sheep breeding project.**
17. **Members who are entering breeding sheep in the Fair must enter Class #8 Mandatory Sheep Breeding Project interview and poster.** A member in breeding classes can exhibit up to two sheep per class. See General Livestock rules.
18. **All animals to be shown in classes of pairs must have been shown individually.**
19. Sheep entered in breeding classes will be judged upon breed type and characteristics, quality, and development for age.
20. Rams must be registered, and Exhibitors must present registration paper to the Superintendent upon request. Crossbreds and other unregistered are an exception to this rule.
21. All animals must be entered and shown in the Ravalli County Fair. **NO COMPANION ANIMALS!**
22. Wool card or comb in pockets prohibited during all divisions of sheep showing!
23. **First year** sheep members may show their sheep with a halter or head harness.
24. There will be a \$50.00 fee charged for any unclean pens. Pens must be cleaned by 1 pm on Sunday of Fair week. This fee will be deducted from the sale check, or you will be billed and the fee paid to the Sheep Committee.

It must be paid before you will be allowed to show again.

25. Animal Release Time: 9 am - 1 pm Sunday, after the Fair. **Enter through North Gate only.**  
**Premiums: \$3.00; \$2.00; \$1.00**

#### Divisions A-Q

- A. Showmanship, Classes 1-4 Only
- B. Market Lamb, Class 5 Only
- C. Feeder Lamb, Class 6 Only
- D. Costume or Best Dressed, Class 7 Only
- E. Non-Animal, Classes 8-9 Only
- F. Columbia
- G. Dorset
- H. Hampshire
- I. Montadale
- J. Romney
- K. Shropshire
- L. Southdown
- M. Suffolk
- N. Targhee
- O. Crossbreed
- P. Other Purebred
- Q. All Wool Breeds
- R. Purebred Unregistered

Class No.

- 01. Novice Showmanship - 1st year sheep member, regardless of age
- 02. Junior Showmanship - Ages 8-11
- 03. Intermediate Showmanship - Ages 12-13
- 04. Senior Showmanship - Age 14 & over
- 05. Market Lamb at least 100 lbs. and the age of the animal will be determined as of January 1 of the current year.

#### **GRAND CHAMPION MARKET LAMB – ROSETTE**

#### **RESERVE GRAND CHAMPION MARKET LAMB - ROSETTE**

- 06. Feeder Lamb under 100 lbs.
- 07. Costume or Best Dressed Sheep. No glitter or paint on lamb or sheep. Market lamb as well as breeding sheep can be used in this class.
- 08. Mandatory Breeding Project Interviews and Display - make a wall display, usually one or two 14" x 22" posters depicting some part of the project. Interview will take place Wednesday at 8 am
- 09. Educational Poster must be made during the current 4-H year by the Exhibitor entering this class.
- 10. Fall Ewe Lamb - Oct. through Dec. 31, 2023
- 11. Spring Ewe Lamb born Jan. through April 2024
- 12. Pair Ewe Lambs (**must have been shown individually in Class 10 or 11**)
- 13. Yearling Ewe - 1 yr. and under 2 yrs.

#### 14. Pair Yearling Ewes (**must have been shown individually in Class 13**)

15. Ewe - 2 yrs. and over

#### **CHAMPION EWE - ROSETTE**

#### **RESERVE CHAMPION EWE - ROSETTE**

#### **GRAND CHAMPION OVERALL EWE - ROSETTE**

#### **RESERVE GRAND CHAMPION OVERALL EWE – ROSETTE**

#### **GRAND CHAMPION OVERALL WOOL BREED EWE – ROSETTE**

#### **RESERVE GRAND CHAMPION OVERALL WOOL BREED EWE – ROSETTE**

16. Fall Ram Lamb - Oct. through Dec. 31, 2023

17. Spring Ram Lamb - Jan. through April 2024

18. Pair Ram Lambs (**must have been shown individually in Classes 16 or 17**)

19. Yearling Ram - 1 yr. and under 2 yrs.

20. Pair Yearling Rams (**must have been shown individually in Class 19**)

21. Ram - 2 yrs. old & over

#### **CHAMPION RAM - ROSETTE**

#### **RESERVE CHAMPION RAM - ROSETTE**

#### **GRAND CHAMPION OVERALL RAM - ROSETTE**

#### **RESERVE GRAND CHAMPION OVERALL RAM – ROSETTE**

#### **GRAND CHAMPION OVERALL WOOL BREED RAM – ROSETTE**

#### **RESERVE GRAND CHAMPION OVERALL WOOL BREED RAM - ROSETTE**

- 22. Young Flock - 1 ram lamb, and 2 ewe lambs, bred and owned by the Exhibitor
- 23. Get-of-Sire - 4 animals under 2 yrs. of age, both sexes represented all sired by the same ram, bred and owned by the Exhibitor
- 24. Flock - 1 ram, under 2 yrs. 2 yearling ewes, and 2 ewe lambs, owned by the Exhibitor
- 25. Best Pair - 1 ram, 1 ewe, bred and owned by the Exhibitor (One Entry Only)

## **DEPARTMENT 47**

### **4-H & FFA Swine**

Brenda Beard, Superintendent • (406) 361-1120

Caleb Beard, Co-Superintendent • (406) 360-1855

**Animals to be brought to the Fair Tuesday of Fair week, 8 am - 5 pm**

#### **Mandatory Barn Meeting Monday night at 7:30 pm**

- Senior Showmanship - Ages 14 & over
- Intermediate Showmanship - Ages 12-13
- Junior Showmanship - Ages 8-11
- Novice Showmanship - 1st year swine member, regardless of age

## **RULES AND REGULATIONS**

1. Refer to General 4-H, FFA, & Livestock Rules and Regulations for more information as well as the Ravalli County Swine Project and Requirements.
2. The Barn Superintendent, prior to the fair, will make hog pen assignments.
3. See the Ravalli County Swine Rules and Requirements for complete directions for the Spring Weigh-In.
4. **Swine Showmanship and Project Records Interviews are mandatory.**
5. If 80 or less members tag hogs for the fair by the validation ear tag ownership date, then the market project members will be allowed to show two animals in the market division. Both of these animals must have official tag and have been tagged by tagging date. Exhibitor will only be allowed to sell one animal and the Exhibitor showing two market hogs must notify the Barn Superintendent which animal that they intend to sell within one hour after the conclusion of the market hog show.
6. The Grand Champion and Reserve Grand Champion livestock market animals must sell in the Ravalli County 4-H Livestock Sale **unless you sell in the Western Montana Fair in Missoula.** In the event that an Exhibitor wins more than one Grand Champion or Reserve Grand Champion, they must choose which one to sell.
7. Non-heritage breed hogs must be born January 1st or later of the current 4-H year, and heritage breed hogs must be born December 1st or later of the current 4-H year.
8. Market hog weight range is from 220 lbs. to 300 lbs., to better meet the SOE standards and market changes. Hogs will be weighed in 1-pound increments only!
9. Hogs weighing less than 220 lbs. are eligible for the underweight class; this class is for those members who **do not have** a market hog at the fair. Hogs in this class are not eligible for the market sale.
10. All animals not entered in a division must be removed from the fairgrounds immediately after the weigh-in.
11. Hogs over 300 lbs. can be sold at the 4-H & FFA market sale, but the owner will be paid for no more than 300 lbs.
12. Market hog weighing over 300 lbs. are eligible to be called back for the final market drive for Grand and Reserve Champion.
13. With the exception of Grand and Reserve Champions and the final drive, the sale order will be determined by random draw. The swine sale order will be Champions, purple, blue and red ribbon hogs.
14. Hogs less than 220 lbs. are eligible for the underweight division; this division is for those members who **do not have** a market hog at the fair. Animals in this division are not eligible for the market sale.
15. Underweight hogs that have been shown in the underweight class or showmanship class must be removed on Sunday from 9 am - 2

- pm unless prior arrangements have been made with Barn Superintendents.
16. It is the responsibility of the 4-H and FFA swine members to feed and water their hog(s) and to keep their hog's pen clean or to make arrangements to do so. 4-H and FFA members will maintain best practices in regard to animal husbandry and care from the time of arrival for weigh-in to the stated release time by the Superintendent. Members who do not meet a standard of acceptable care and pen maintenance will be requested to meet for an in-person conversation with the Superintendent, Club Leader/Chapter Advisor and/or Parent/Guardian. Repeated warnings or failure to meet with the Superintendent will result in a fine of no more than \$50 paid to the swine barn held in the 4-H Advisory Council account.
  17. There will be a \$50 fee charged for any dirty, unclean pens after the designated clean out day. All pens for ALL exhibitors must be cleaned out between the hours of 5:00 pm and 7:00 pm on Sunday or between the hours of 1:00 pm and 3:00 pm on Monday. Day and time are contingent upon processor availability.
  18. Release times for the market hogs will be posted in the Swine Barn at fair.

**Premiums: \$3.00; \$2.00; \$1.00**

#### Division A - Showmanship

Class No.

01. Junior Showmanship - Ages 8-11 yrs.
02. Intermediate Showmanship - Ages 12-13 yrs.
03. Senior Showmanship - Ages 14 & over
04. Novice Showmanship – 1<sup>st</sup> year swine members, regardless of age.

**Grand Champion - Rosette**

**Reserve Champion - Rosette**

#### Division B - Market

Class No.

01. Market hog

**Grand Champion Market Hog - Rosette**

**Reserve Grand Champion Market Hog – Rosette**

#### Division C - Other

Class No.

01. Underweight hog
02. Mandatory Project Records Interview - Bring all of your project and animal records with you to the interview. Records should be secured in a binder.
03. Educational Poster - Must be made during the current 4-H year by the Exhibitor entering this class.
04. Breeding Project Interviews & Display - Make a display, depicting some part of your swine breeding project. Interview times will be posted in the Swine Barn.

## DEPARTMENT 48

### 4-H Dogs

Nicki Arndt, Co-Superintendent • (406) 369-0707

Terri Wilson, Co-Superintendent • (406) 369-1666

**4-H Dog Project covers 5 divisions in dog showing/sports. They are:**

- **Showmanship**
- **Obedience**
- **Rally Obedience**
- **Agility**
- **Freestyle**

**These divisions take place prior to Fair but the placements in these divisions will be considered when determining Grand Champion and Reserve Grand Champion placement for Fair. All competitors must sign up for the divisions they competed in in order to be eligible to receive ribbons and premiums.**

#### **RULES AND REGULATIONS**

1. Only Flat collars or Martingales are allowed for Obedience, Rally, Freestyle and Agility and Showmanship collars and leads for Showmanship.
2. Dogs will be judged in accordance with modified AKC and 4-H standards. Dogs are to be kept on leash at all times while at the Fairgrounds and are only allowed off-leash while performing specific exercises inside the performance rings.
3. Participant's attire: Regular closed toe and heel walking type shoes (clean, hole-less tennis shoes are acceptable), either white collared shirts and dark pants (black or blue) or AKC style attire as approved by the Superintendents. **NO SANDALS & NO SHORTS.** See Round Robin rules for Round Robin dress code.
4. 4-H members must show their own dog except when they have more than one dog in the project. Then only, another 4-H member may present the member's second dog in the group "sits and downs" exercises.
5. Dogs may enter one or all of the divisions, but they must have competed in that divisions in order to enter (youth are encouraged to enter all 5 as well as still exhibits). In order to participate in any of these divisions at Fair, they must have attended 80% or more of the countywide meetings. If youth & dog have not attended the countywide 4-H Dog meetings, they must have the Superintendent's approval to enter the Fair. Superintendents must approve the Fair entries of all youth in "Dog".
6. Dogs entered in Showmanship division **must** be dogs entered in Dog Project.
7. Blue Ribbon winners are encouraged to advance to the next level; Red & White Ribbon

cannot advance to next level without approval of the superintendents.

**8. Current Vaccination records must be provided to the Superintendent prior to show day. No dog will be allowed in the show without it.**

- a. **Required Vaccinations: Rabies:** 1st vaccine by 4 months of age then 1 year and every 3 years thereafter.
- b. **Canine Distemper, Parvo, Hepatitis** as recommended by the AHA as puppy shots.
- c. **Parvo and Distemper** vaccines every 3 years thereafter or titers.
- d. **Other vaccines may be recommended by your veterinarian.**

**NOTE: any dog not current on vaccinations or titers as stated above must have a letter from a veterinarian or accredited professional explaining how the dog is being protected and that there is not a risk for that dog to participate in the Fair.**

**9. ANY DOG showing aggression** is subject to dismissal from the Fair at the Superintendent's discretion.

**10. NO CHANGES OR LATE ENTRIES WILL BE ACCEPTED AFTER CLOSING DATE. Up to date record book and project book is required by closing date.**

11. The Exhibitor will be required to have records reviewed and be interviewed by an appointee of the dog project Superintendent.
12. The Champion Junior, Champion Intermediate and Champion Senior Showmen will be eligible to compete in the small animal ring of Round Robin Showmanship showing all small animals, Friday afternoon in the Hornung Arena.
13. See Department 51, Division F to exhibit your still exhibits & posters in Dog.

**Premiums: \$3.00; \$2.00; \$1.00**

#### Division A - Showmanship

Class No.

1. Junior Showmanship - Ages 8-11 as of Oct. 1
2. Intermediate Showmanship - Ages 12-13 as of Oct. 1
3. Senior Showmanship - Ages 14 & over as of Oct. 1

#### Division B - Obedience

Class No.

1. Family Dog
2. Beginner Novice (A or B)
3. Novice (A or B)
4. Graduate Novice (A or B)
5. Open (A or B)
6. Graduate Open (A or B)
7. Utility (A or B)

### Division C - Rally

Class No.

01. Rally Novice (A or B)
02. Rally Advanced (A or B)
03. Rally Excellent (A or B)

### Division D - Agility

Class No.

01. Beginner Agility
02. Intermediate Agility
03. Advanced Agility

### Division E - Other

Class No.

01. Novice Freestyle
02. Intermediate Freestyle
03. Advanced Freestyle

## 4-H Still Exhibits Interview Judging Section



Co-Superintendents

Gretchen Iman Svee • (406) 239-4686

Sue Anne Iman

### Interview Judging Information

Premiums: \$3 for Blue Ribbons; \$2 for Red Ribbons; \$1 for White Ribbons;  
Cloverbud Ribbons receive \$1 each

### RULES AND REGULATIONS

1. See General, 4-H and FFA rules for more information. Check the daily schedule for dates and time of all Fair judging, by Wednesday before scheduled Judging Day.
2. The Exhibitor must make a scheduled appointment through the Ravalli County Extension Office, 406.375.6611, by August 12. Members can begin making appointments as early as July 18.
3. **Each Youth can enter up to 10 entries in each project they are enrolled in for the current 4-H year.** These entries are projects created during the learning experiences of the 4-H project and typically based on projects found in the project books. If applicable, the Youth may also enter up to 10 entries in the categories which are available to all enrolled in Sewing, Foods, Gardening and Photography. **\*\*\*Please check your entries carefully to ensure they are 4-H Departments and not Open Division\*\*\***
4. There is a limit of **two entries per class number.** Youth must be enrolled in a relevant project to enter any class numbers in that Division.
5. Special Premiums are donated by community members and businesses to support 4-H Youth. These premiums vary based on community and business support.

6. The Fair Book is set up to follow the Montana 4-H Clover Project Selection Guide. Each Division aligns with the Subcategory Title in the selection guide and includes all projects and project levels within that subcategory. Please refer to the Clover (which can be found at montana4h.org) to determine which Division/Subcategory includes your project. Projects which have multiple levels (including independent study) will all be entered under the same division.
7. **Posters/Educational Displays:** Each 4-H member will be allowed to display a MINIMUM of two (2) posters in those project areas identified under Interview Judging. 4-H members may enter more posters but may be required to select the best two (2) for display if space is limited. **Youth may enter any poster size for their exhibit. The exhibit can be typed or neatly handwritten.** Posters displayed in animal barns follow different guidelines. Please review those sections separately.
8. **Interview Day Parking:** Please follow signs and directions provided for where to park on your interview day.
9. **Interview Schedule:** On the day of interview judging, please be on time for your scheduled appointment. Each member will be expected to be ready and waiting for their interview with the appropriate Judge. Please be patient and courteous to others during this time.
10. **Interview Dress Code:** Members are required to wear either black and white showmanship attire OR business casual dress.
11. Exhibit tags are to be picked by at the Premium Office and attached to the exhibits prior to judging. Exhibit tags are available as early as the Friday before the Interview Judging Days.
12. Youth may bring their record and project books to the interview. The judge may choose to look at it as a part of the interview process, but it is not required. Record and project books do not count as a fair entry and will not be judged individually.
13. High point Exhibitor Guidelines:
  - a. Each Department will have a High Point Exhibitor, based on the amount of the amount of premium points award to each member based on their ribbon ranking (Blue=3, Red=2, White=1)
  - b. Exhibitors must have 3 or more entries to be considered for the award in the specific Department.
  - c. If there is a tie between two or more people, the Superintendent will draw a name out a hat for the award given to the individuals tied.

## DEPARTMENT 50 4-H Cloverbuds

1. Entries in this section are for Cloverbud members only.
2. Schedule interviews as appropriate on Non-Perishable Judging Day or any perishable items on Perishable Judging Day.
3. In keeping with the non-competitive judging of the Cloverbuds program, all projects will be awarded a participation ribbon and are not eligible for special premiums. Cloverbuds may choose if they would like their projects displayed in the 4-H Still Exhibit Building.

### Division A - Cloverbuds

Class No.

- 01-05. Any item completed during your Cloverbud

## DEPARTMENT 51 4-H Animal Science

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day

### Division A - Still Exhibits for Cats

### Division B - Still Exhibits for Dogs

### Division C - Still Exhibits for Pocket Pets

### Division D - Veterinary Science

### Division E - Livestock and other Judging

Class No.

- 01-05. Any item or educational display completed

## DEPARTMENT 52 4-H Engineering & Technology

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day

### Division A - Aerospace

### Division B - Electric

### Division C - Microcontrollers

### Division D - Robotics with EV3

### Division E - Junk Drawer Robotics

### Division F - Small Engines

### Division G - Welding

### Division H - Woodworking

Class No.

- 01-05. Any item or educational display completed

## **DEPARTMENT 53**

### **4-H Environmental & Natural Sciences**

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day.

#### **Division A - Entomology**

#### **Division B - Forestry**

#### **Division C - Outdoor Adventures**

#### **Division D - Shooting Sports**

#### **Division E - Sport Fishing**

#### **Division F - Wildlife**

Class No.

01-05. Any item or educational display completed

## **DEPARTMENT 54**

### **4-H Sewing & Textiles**

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day.
3. Garments must be clean, pressed and ready to exhibit.
4. Exhibit tags should be attached to left side the garment rather than the hanger.

#### **Division A - Available to all members enrolled in sewing and textiles**

Class No.

01. Any garment
02. Any embellished garment or item
03. Jewelry organizer or other travel case
04. Sport accessory
05. Stuffed toy or doll
06. Stuffed animal
07. Accessory item for the home
08. Garment made for another person
09. Garment recycled through major changes - include a before garment picture
10. Stuff sacks, backpack, duffel bag
11. Garment or accessory bag
12. Machine embroidered item
13. Non-stitched item - must utilize fabric
14. Quilted item
15. Appliquéd item
16. Any sergered item
17. Other

#### **Division B - Sewing**

#### **Division C - Knitting**

#### **Division D - Crochet**

#### **Division E - Embroidery**

#### **Division F - Shopping in Style**

#### **Division G - Quilting**

Class No.

01-05. Any item or educational display completed

## **DEPARTMENT 55**

### **4-H Home and Family**

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day.

#### **Division A - Babysitting**

#### **Division B - Family Adventures**

#### **Division C - Interior Design**

Class No.

01-05. Any item or educational display completed

## **DEPARTMENT 56**

### **4-H Plant Sciences**

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Perishable Judging Day.
3. Guidelines for Division A: Reference the appropriate Open Division Department for display guidelines. If your garden didn't produce the "right" number of good specimens, just bring your best ones to judging!
  - a. Fruits: Department 3
  - b. Herbs: Department 6
  - c. Vegetables: Department 8
  - d. Floral: Department 18

#### **Division A - Available to all members enrolled in Gardening**

Class No.

- 01-05. Individual fruit species
- 06-10. Individual herb species
- 11-15. Individual vegetable species
- 15-20. Individual flower species
- 21-25. Floral display/Container Garden

#### **Division B - Crop Science**

#### **Division C - Gardening**

#### **Division D - Range Science Management**

#### **Division E - Weed Science**

Class No.

01-05. Any item or educational display completed

## **DEPARTMENT 57**

### **4-H Communications & Expressive Arts**

1. See 4-H Still Exhibit Interview Judging rules for more information.

2. All entries will be interview judged on Non-Perishable Judging Day.

#### **3. Photography Rules**

- a. Photographs may be commercially or member processed, color or black and white.
- b. All individual photographs are to be 5x7 or 8x10 and matted with a simple black mat. Some quantities of mats are available through Extension Office for purchase. A display of multiple photographs shall have photos no smaller than 4x6 and mounted on white or black poster board.
- c. Photo albums entered require a Table of Contents with title, type of camera and page numbers.
- d. All entry tags should be hung over the left upper corner of the photo.

#### **Division A - Open to all members enrolled in photography. May be color or black & white:**

Class No.

01. Album
02. Portrait - People
03. Birds
04. Animal - Domestic
05. Animal - Wild
06. Architecture/Buildings
07. Sports
08. Still life - indoors or outdoors
09. Sunrise/Sunset
10. Close-up - flower
11. Close-up - not flower
12. Abstract
13. Landscape - strictly scenic
14. Landscape - with buildings
15. Landscape - with water
16. Cityscape
17. Humorous
18. Groups of photos - showing a theme or story
19. Night
20. Panoramic
21. Selfie
22. Macro
23. Phenomenon in Nature
24. Weather
25. Other

#### **Division B - Cowboy Poetry**

#### **Division C - Leathercraft**

#### **Division D - Photography**

#### **Division E - Videography**

#### **Division F - Getting Started in Art**

#### **Division G - Drawing, Fiber and Sculpture**

#### **Division H - Painting, Printing, Graphic Design**

#### **Division I - Scrapbooking**

Class No.

01-05. Any item or educational display completed

## DEPARTMENT 58

### 4-H Leadership & Personal Development

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be interview judged on Non-Perishable Judging Day.

#### Division A - Citizenship

#### Division B - Global Citizenship

#### Division C - Interstate Exchange/Hosting

#### Division D - Leadership - Entry must include a notebook and completed Leadership Action Plan.

Class No.

01-05. Any item or educational display completed

## DEPARTMENT 59

### 4-H Foods & Nutrition

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. All entries will be Interview Judged on Perishable Judging Day.
3. All food preservation: Entries must be processed according to USDA recommendations. Label jars as to food type, processing time, pressure and method. Canned foods must be in standard canning jars. Use directions for proper canning methods, available through Extension Office. Canned food products using vinegar or citrus juice must have an acidity level of 5% acidity and use a standardized recipe. Label jams, jellies, and preserves to tell style: freezer, standard, sugarless, etc. as well as the fruit variety. All jams, jellies and preserves may be half pint or pint jars. Jams, jellies, and preserves will be opened for judging.
4. Food Entries: Recipes must be typed and accompany all food products entered. Bring a 6-inch paper plate & plastic zipper bag to display food after judging.
5. Make all displays as attractive as possible. Neatness and cleanliness are important.
6. Breads: Display one loaf, unsliced in a plastic bag.
7. Cakes: Display whole cake, unfrosted unless specified, on a disposable plate, covered with plastic, except a decorated cake. Decorated cakes can be made of Styrofoam since judging will be based on appearance not on taste of cake.
8. Pies: Bring in the pie pan, covered with plastic and left whole.

9. Cookies, rolls, muffins, biscuits and other small items: Select three uniform samples and put on a 6" paper plate in a plastic bag or wrap.
10. Dried foods should be in a plastic bag or baggies.
11. All other foods should be covered with transparent material. Carry on paper plates or disposable plastic trays.
12. Pies, cakes, bread, and large quantity items will be returned after judging, leaving a slice for display.
13. **EDIBLE ENTRIES DISPLAYED AT FAIR ARE NOT RETURNABLE.**

#### Division A - Available to all members enrolled in Foods

Class No.

01. Any type of bread or yeast rolls made with yeast
02. Any type of quick bread or variety bread made with baking powder or soda
03. Any type of unleavened grain product: tortillas, flat bread, etc.
04. Pie - any kind
05. Cookies or bars - any kind
06. Cake - any flavor or type
07. Decorated cake
08. Jam, jelly or preserves - any kind
09. Food preserved by water-bath canning - any kind, see info on food preservation
10. Food preserved by pressure canning - any kind, see info on food preservation
11. Dried food - any kind
12. Pickles or relishes - any kind, canned, or refrigerator frozen, see info on food preservation
13. Sprouts - jar or tray
14. Candy - 1 variety, 3 pieces
15. Food made with honey
16. Food made with zucchini
17. Low-calorie snack plate - include written calorie summary
18. Centerpiece
19. Any dish made with dried beans, peas, or lentils - in small dish.
20. Salad dressing - any kind, in a small jar
21. Salad - any kind on a 6" plate
22. Main dish
23. An international dish
24. One table setting - one place setting using a theme, include menu on a card, placemat, or sample of cloth, dishes, utensils, and appropriate decorations
25. Cupcakes
26. Decorated cupcakes

#### Division B - Cake Decorating

#### Division C - Cooking

#### Division D - Baking

#### Division E - Food Preservation

Class No.

01-05. Any item or educational display completed

## DEPARTMENT 60

### 4-H Other

1. See 4-H Still Exhibit Interview Judging rules for more information.
2. Schedule interviews as appropriate on Non-Perishable Judging Day or any perishable items on Perishable Judging Day.

#### Division A - Exploring 4-H

#### Division B - Bioscience

#### Division C - Weather, Weeds, Wind and Woods

#### Division D - Junior Master Gardener

#### Division E - Keeping Fit & Healthy

#### Division F - Food Science

#### Division G - Party Planner

#### Division H - Bicycle

#### Division I - Child Development

#### Division J - Communications

#### Division K - Theatre Arts

#### Division L - Stamp Collection

#### Division M - Skateboarding

#### Division N - Dutch Oven Cooking

#### Division O - Grill Master

#### Division P - Self-Determined - Must bring approved project proposal to interview.

#### Division Q - Other (to be used ONLY if instructed by Extension, fair office or barn superintendent)

Class No.

01-05. Any item or educational display completed

*Calling all 4-H'ers!*

## PREMIUMS, PRIZES & PASSES!

*Premiums* for your ribbons,  
*Prizes* from sponsors,  
and carnival *Passes* donated  
by RC Fair will be awarded for:

**Most Entries Overall and  
Most Entries in a Project**

Up to **10 entries per division!**

*(Most Entries in a Project will  
not include the "available to all  
members" entries in Sewing,  
Plants, Photography, and Food.)*

# THANK YOU FOR SUPPORTING SPECIAL PREMIUMS FOR OUR YOUTH!

3C Cattle LLC/C. & L. Sutherlin  
4Hands Dairy and Market Goats  
A2Z Personnel  
Aaron Care Home  
Abiqua Naturals  
Alan Zeiler  
Alpine Oral and Facial Surgery  
Ambrose Veterinary Clinic  
Ann Summerton  
Arena Works  
Ashley & Cody Lee  
Barcus Ranch  
Barnyard Bunch 4-H  
Barrett Show Lambs  
B-Boppin Acres  
Beard Livestock  
Beekeepers of the Bitterroot  
Betsy Ballard  
Big Sky Muffler & Autobody  
Bill & Tammy Reed  
Bill and Melanie Featherstone  
Bitterroot Audubon  
Bitterroot Beanery  
Bitterroot Land Trust  
Bitterroot Nursery  
Bitterroot Quilters Guild  
Bitterroot Saddlebusters 4-H  
Bitterroot Shooting Stars 4-H  
Bitterroot Stockgrowers  
Bitterroot Trailblazers 4-H  
Bitterroot Valley Kiwanis  
Blue Sky Behavior LLC  
Boone & Jerrian Jones  
Brandi Ashford  
Brody Huls  
Burnt Fork Veterinary Clinic  
Busy Bee Fence Staining  
Camden Rails and Fabrication  
Campbell Ranch  
Canyon View Dental  
Carl Construction  
Caroline and Eric Neading  
Cary Foster  
Cassens Fine Art  
Casey Foster  
Cheese Factory Inc.  
Chris and Becky Campbell  
Chris Thorson  
Claudia Williams  
CNutt Acres  
Coffee Cup Café  
Colleen & Jay Meyer  
Coral Rose Photography  
Cowpoke Ranch Supply  
Coyote Creek Ranch



Custom Cabinet Creations  
Dan & Karen Wolsky  
Deb & Don Gardner  
Deidra Markette  
Diamond S Jewelry  
DJ's Electric  
Double D Red Angus  
Double Exposure Photography  
Dr. Brenda Kirkland  
Drive Lines of Missoula  
Dyna Tune  
Energy Partners of Hamilton  
Enhanced Forestry Management  
EPAGA Home Care  
Eric and Heidi Etter  
Farmers State Bank  
Field of Screams  
Flying Hawkes Real Estate  
Ford's Department Store  
Freeman Farms  
Fruitland Farms  
FTT Livestock and Showpigs  
Gelbvieh Association  
Goodrich Metal Works  
GR8 Show Cattle  
Grayhorse Creek Ranch  
Gretchen Iman Svee  
Griffin Cattle Company, Inc.  
Groovz Studio of Dance  
Hamilton Packing Inc.  
Hamilton Physical Therapy  
HB Crossing Farms  
Heidi Kneib  
High Country Carpentry  
Hixson Show Lambs  
Huls Dairy, Inc.  
J&R Cattle Hoof Trimming  
J.R. and Sue Anne Iman  
James and BJ Banister  
Jean Roberts  
Jeanette Smith  
Josh Stevens Memorial Award  
Judge Burlingham  
Julie Gertner  
K&S Greenhouse



Karrie and Dusty Miles  
Kathi McConnell  
Kerslake Ranch  
Kim Charlton  
Knotty Knitters  
Ladder of Learning Preschool  
Lakeland Feed & Supply  
Larry & Carol Neel  
Laurie Dunbar  
Lazy BK Ranch  
Lee Severson & Family  
Lifeline Farm  
Lucille Molinari  
Lucky U Cattle  
Lydia Roberts  
Marilyn Strange  
Markette & Chouinard Law  
Markette Double D  
Massa Home Center  
Matt & Theresa Pendergast  
McFadgen Angus  
Meigs Family Farms  
Michelle Seaton  
Mike and Amanda McArthur  
Mike Evans  
Moeller's Nursery  
Montana Fabrications Works  
Mountain Thistle Quilts  
Mountain View Dairy Goats  
MT Hereford Association  
MT Red Angus Association  
MT Simmental Association  
MT Stockgrowers  
Murdochs  
Nate & Michell Barrett  
Never Sweat Ranch  
Norco  
North West Feeds  
Northwest Building Solutions  
On Point Veterinary Services  
Pampered Pets  
Paramount Painting  
Pat Tibbs  
Pathfinder Agility & Dog Training  
Pawsitive Change Dog Training

Peggy Persico  
Pistol Creek Dairy  
Randy & Kim Jones  
Ravalli Broadband, LLC  
Ravalli County Farm Bureau  
RC 4-H Guidance Council  
Red Oak Construction  
Reddin Angus  
Richard and Lydia Woirhaye  
Rob Johnson  
Robert Jackson  
Rocky Mountain Bank  
Rod Lewis Contracting  
Saint Francis Pet Hospital  
Sara Camisconi, ERA Lambros  
Schurman Family  
Severson Farms  
Sharmaine Vestal  
Show Sisters Sheep Co  
Skip & Suzanne Leese  
South Valley Showpigs  
Sport Land Trailer Sales  
Steve & Donna Ralls  
Stevensville Garden Club  
Stevensville Physical Therapy  
Summerdale 4-H  
Super One  
Sutherlin Farms  
Talitha Hallock  
Teckla Buelke  
Ted Hancock  
The Andersen Family  
TTThe Hart Hotel  
Thompson Show Pigs  
Thorson Trust  
Tim's Cleaner Carpets  
Travis & Jennifer Bush  
Trexler Ranch  
Two Plus Dog Training  
UPI Custom Ag  
Valley Irrigation  
Valley Pet Clinic  
Van Kirk Family Farm  
W.I.F.E.  
Waddell Creek Farm  
Waddell Creek Ranch  
Wags and Woofs Dog Grooming  
Weigle Show Cattle  
Western Montana Ranch Roping  
Western MT Angus Association  
Weston Jones & Family  
Wiegand Sports GMBH  
Wild About Pets  
Willa Carr Lande, Edward Jones  
Woirhaye Cattle Company

## THANK YOU FOR HELPING THEM

**SERVE**  **GROW**  **THRIVE**  **MAKE** 



### Michael Mezmer “The Phenomenist”

Michael Mezmer’s TranceNosis comedy hypnosis and DangerMagik shows are award winning presentations that excite the imagination and blow your mind. Michael performs two different incredible shows: DangerMagik features cutting edge, mind blowing magic demonstrations & TranceNosis is his amazing and hilarious hypnosis show. Named a “Top Professional” by the entertainment director of Universal Studios Hollywood, Michael is a highly respected professional and performs before standing room only audiences. Michael is certified as a Clinical Hypnotherapist and holds a degree in Psychology from California Coast University. He has received many awards for both hypnosis and magic including: Special Award’s from the Rocky Mountain & Western Fairs Association, A Special Medal of Commendation from America’s Space & Missile Systems, and an unprecedented ten Special Recognition awards from the prestigious American Council of Hypnotist Examiners. Michael Mezmer is truly a unique entertainer, a master of the allied arts of magic and hypnosis, who presents two incredible, original, one of a kind shows.

**Any pump, anytime, anywhere.**



**EAGLE DRILLING**

**& PUMP SERVICE** LLC

**NEW SYSTEMS  
BETTER FLOW**

**with Variable Frequency Control.**

**SERVICES**

Pump Repair & Installation

Pump Sales

Pressure Tanks

Service All Pumps Water  
Systems

Aquifer Tests

Flow Tests

Step Rate Tests

Pre-Purchase Inspections

Hand Pumps

Constant Pressure Systems

Water Well Drilling

**[www.eaglepumpservice.com](http://www.eaglepumpservice.com)**

**Call (406) 961-8383 or**

**(406) 880-8383**











## The Ninja Experience

New action packed entertainment coming to 2024 Ravalli County Fair! If you are looking for an awesome act, look no further. This show will keep the crowd on the edge of their seat with unique parkour stunts, tae kwon-do events and ninja warrior style obstacles.

Join us on the lawn between the Free Stage and the Antique Tractor Club on Wednesday & Thursday at noon and 3pm and Friday & Saturday at noon, 3pm and 6pm



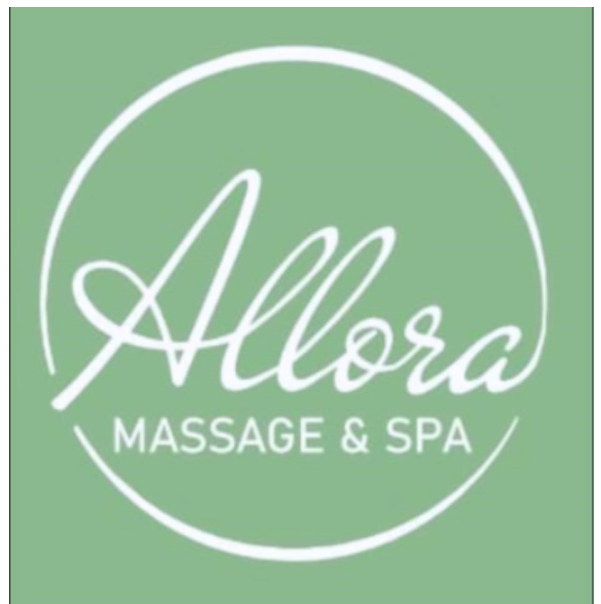


Selfie Stations are a fun way to capture life's sweet and crazy moments! This year we didn't want you to feel left out!



Visit LAKELAND FEED & SUPPLY under the Grandstands and strike a pose at their Selfie Station! Take the memories of the 2024 Ravalli County Fair with you in this fun and unique Photo Booth set up by the wonderful people at Lakeland Feed & Supply and remember to tag us both when posting to social media....

Allora Massage and Spa exclusively brings you the Salsa Photo Booth experience!! This digital interactive experience lets you create your own pictures, personalized GIF's and mesmerizing boomerangs. Your involvement is key—after selecting your mode, the Salsa Booth sends your images to your cell phone or email. Immediately share to social media, friends and family! Embrace the magic, strike a pose and let this immersive journey transform your moments into memories.



**WANT  
QUALITY ...**

**WE  
GOT IT!**



**SUPPORTING LOCAL ECONOMY AND  
AGRICULTURE SINCE 1969**



**QUALITY • LOCAL • MEATS**

**HAMILTON  
PACKING CO**



**HAMILTON'S OWN OLD FASHIONED MEAT SHOP**

**692 US HIGHWAY 93 - HAMILTON, MT 59840 - 406.961.3861**

**WWW.HPQUALITYMEATS.COM**



## MUTTON BUSTIN \$5 entry fee



**The Fairgrounds Office will start taking entries on Monday June 10th, 2024 and will take them until we are filled for all 4 nights!**

**Wednesday August 28, 6:00pm — event sponsored by Moose Creek BBQ & buckle sponsored by Catherine Lindbeck**

**Thursday August 29, 5:30pm — event sponsored by A2Z Personnel & buckle sponsored by Catherine Lindbeck**

**Friday August 30, 4:30pm — event sponsored by Schrock Construction & buckle sponsored by Backroads Construction**

**Saturday August 31, 5:30pm — event and buckle sponsored by Bitterroot Health**

**Each rider will receive a custom t-shirt with the sponsor logo and the winner of the event will receive a custom buckle.**

**Must provide own safety gear...helmet & vest.**

***NO EXCEPTIONS! 45# max weight of rider***

## MINI BAREBACK RIDING \$5 entry fee

**The Fairgrounds Office will start taking entries on Monday June 10th, 2024 and will take them until we are filled for Friday and Saturday nights!**

**Red Eye Rodeo will provide safety gear.**

**110# max weight of rider**

## DRAGON RACING \$5 entry fee

**The Fairgrounds Office will start taking entries on Monday June 10th, 2024 and will take them until all 20 slots are filled for 4pm Thursday night!**

**Each rider will receive a free gift sponsored by Frost Dragon Delights and winners will receive gift certificates to shop in their booth at the 2024 Ravalli County Fair**



FOR MORE  
INFORMATION  
AND UPDATES  
CHECK OUT  
OUR FACE BOOK  
PAGE: RAVALLI  
COUNTY RODEO  
ROYALTY



RAVALLI  
COUNTY  
RODEO  
QUEEN  
RUNNER  
UP CASEY  
STORNETTA



RAVALLI  
COUNTY  
PRINCESS  
ADDISON  
JESSOP



DONT  
FORGET TO  
COME TO THE  
TRADITIONAL  
KIDDIE  
RODEO! &  
STICK HORSE  
RACE!  
PRIZES FOR  
ALL!

WANNA BE A RODEO  
QUEEN? THEN, SADDLE UP  
AND GALLOP ON OVER

TO THE RAVALLI COUNTY FAIR!

PAGENAT WILL BE AUGUST  
30TH @ 10 -11:30 AM @ THE  
FREE STAGE



RAVALLI  
COUNTY  
RODEO LIL  
MISS  
MADISON  
LEE

Horsemanship will be Thursday August  
29th from 10-11am in the Main arena

HUGE THANK YOU TO OUR SPONSORS!  
BUNK HOUSE BOYS, KIEFER TRAILER SALES, RELIANCE  
AUTOMOTIVE, LUBE QUICK, DOUBLE BLACK DIAMOND REALESTATE,  
DARBY TRAVELERS REST, MONTANA MADE COFFEE CO., TYSON  
WOODS PHOTOGRAPY!, REDS SALON, 46 NORTH SALON,  
BITTERSWEET, SALON, AND SJ PHOTOGRAPY



Bitterroot Building Industry Association  
**Builder of the Year**  
& Multiple Additional Awards



Residential | Commercial | Remodel  
[www.schrockinc.com](http://www.schrockinc.com) | 406.961.6808



**Your first choice  
for Complete Truck  
& Automotive Repair**

**406-363-1998**

**350 Skeels Avenue • Hamilton**



*Caricaturist*

**JAGuerzon**

**RAVALLI COUNTY FAIR**  
Hamilton, Montana

**FREE** family friendly entertainment ! Our caricature artists create personalized, hand drawn portraits of you and your loved ones in just minutes and its perfect for all ages. **FREE** from 2-8pm, courtesy of our sponsors below! Located at the Rodeo intersection from 10am to 10pm daily, stop by and make a lasting memory with us !

Sponsored by: Expressions of Sugar; First MT Title Company; Harpers Bitterroot Valley Tire; Ravalli County Credit Union

# YOUR NEXT JOB IS JUST A CLICK AWAY!

Search all our available jobs and easily apply online

*Offering the Most Employment Opportunities in the Bitterroot Valley*

- ✓ Up to \$1,000 Signing Bonus
- ✓ Personal Paid Time Off
- ✓ Retirement Program
- ✓ Health Coverage

**A<sup>2</sup>Z**  
PERSONNEL

Full Time • Part Time • Temporary

**A2ZPersonnel.net**

Hamilton: 406-363-0723 • Stevensville: 406-777-1662



# More than just a tire store

- ▶ Auto Repairs
- ▶ Scheduled Maintenance
- ▶ Oil Changes
- ▶ Wheel Alignment
- ▶ Passenger & Commercial Tires
- ▶ Agriculture Tire

2 convenient locations in the Bitterroot to serve you

📍 46 Stevensville Cutoff Rd  
Stevensville

☎ (406) 777-0400

📍 500 N 1st St, Hamilton

☎ (406) 363-2995

**TIRE RAMA**

EST. 1977

More Than Just a Tire Store

  
COOPERTIRES®

 YOKOHAMA

# CHEERS

UNLIMITED

**"One Stop Party Shop"**

**HAMILTON'S STATE LIQUOR STORE**

**WE CARRY** • Liquor • Craft Beer • Domestic Beer • Wine • Mixes • Ice  
Check out our selection of Fine Cigars!

Hours: Mon - Sat 9am - 8pm | 501 South First - Hamilton

**363-3751**

**cheersunlimitedinc.com**



**PROUD TO  
SUPPORT  
4H AND THE  
RAVALLI  
COUNTY FAIR**

Serving the Bitterroot Valley



  
**WILLOW MOUNTAIN VETERINARY CLINIC, PC**  
**DONNA M. LEWIS, DVM**

1039 Main St, Corvallis  
**(406) 961-3077**  
Mon-Friday 8 am-5:30 pm

**CONGRATULATIONS TO ALL THE  
4H AND FFA PARTICIPANTS**

**WE ARE PROUD OF ALL OF YOU!**



**363-3611  
211 Main Street • Hamilton**

**VISIT US**



**213 West Main, Hamilton  
375-5155  
Monday through Friday  
9:00 am - 6:00pm  
Saturday 9:00 am - 5:00 pm**

**Proud supporter of  
the Ravalli County Fair,  
4H & FFA**



**RAVALLI REPUBLIC**

**Johnson Appliance** stocking new  
quality **Frigidaire appliance**  
**Speed Queen Laundry** and more

**In home service for all brands, over the  
counter parts sales and free advice**

**406-363-3592**

**FRIGIDAIRE**



**Built Better to Last Longer®  
Speed Queen**



**421 South 1st St. • Hamilton**

**Jerry  
Wessels Tire Center**

**Tires LES SCHWAB**



**Serving the  
Bitterroot Valley  
and Supporting our  
local Fair since 1987!**

**Best Tire  
Value  
PROMISE**

**Monday - Friday 8AM - 6PM**

**Saturday 8AM - 5PM**

**211 N 1st Street, Hamilton**

**406.363.3884 • www.LesSchwab.com**

ON SNEEK-A-PEEK  
TUESDAY *at the*



*Jump Start to Fair Week!*  
**LIVE! IN CONCERT!**

THE LIL  
**SMOKIES**



*Special Guest* **LITTLE JANE AND THE  
PISTOL WHIPS**

**7 PM TUESDAY, AUGUST 27**  
**RAVALLI COUNTY FAIRGROUNDS ARENA**

**Early Bird Ticket Prices Thru March 31**  
**Save \$10 per Adult Ticket!**

*Party Pit in the Arena \$55 (\$65 after Mar 31)*

*Grandstand Seating \$30-\$40 (\$40-\$50 after Mar 31)*

*Student Grandstand Seating \$25 (\$35 at the gate)*

*Plus \$3-\$5 ticketing fee for CC purchases*

*Admission into the Fairgrounds is free on Tuesday August 27*

*presented by*



Bitterroot  
Performing  
Arts *Council*



*Tickets Online at [www.bartc.org](http://www.bartc.org)*  
*For More Information Call 406-363-7946*



All around family attraction great for kids and adults of all ages!

Basic circus skills taught:

- Juggling ( scarfs and balls )
- Hula hoop
- Tight wire / balance beam
- Walking globe
- Spinning plates
- Peacock feather balancing
- Bubble machines

Join us under our tent on the lawn between the Free Stage and the Antique Tractor Club from 12-6pm Wednesday - Saturday



# Bump to baby, and beyond.

Our team of dedicated providers prioritize the health and well-being of your little (and not-so-little) ones.

We're here for your range of pediatric needs.

**OB/GYN, Midwife & Maternity** (406) 375-4777

**Birth Center** (406) 375-4470

**Primary Care**

Stevensville (406) 777-6002 & **URGENT Care**

Corvallis (406) 961-4661

Hamilton (406) 363-1100 & **URGENT Care**

Victor (406) 375-2990

Darby (406) 375-4142

**Pediatric Rehabilitation** (406) 375-4570

Physical, Occupational & Speech Therapy

**Ear, Nose & Throat** (406) 375-4499

**Neurology** (406) 375-4119

**Orthopedics & Sports Medicine** (406) 375-4868



**Bitterroot Health**  
**Birth Center**  
&  
**Pediatric Care**

[bitterroothealth.org/KIDS](https://bitterroothealth.org/KIDS)



**FLYING S**  
TITLE & ESCROW

For every dream that takes flight,  
we're there to protect it.



**FLYING S**  
TITLE & ESCROW

1438 N. 1<sup>ST</sup> ST. | HAMILTON, MT 59840 | 406.363.2340  
HAMILTONMT@FSTE.COM | FSTE.COM

# TRAILWEST BANK



YOUR HOMETOWN BANKING SOLUTION

VOTED MONTANA'S BEST SMALL BANK  
THREE YEARS IN A ROW!



[WWW.TRAILWEST.BANK](http://WWW.TRAILWEST.BANK)

Member  
**FDIC**

**NOW OFFERING**

*Valley*   
**IRRIGATION**

**WELL PUMP SERVICE**

**DESIGN & INSTALL**

**NEW SYSTEMS**

**REPAIRS & SERVICE**

**406-363-3599**

**VISIT OUR STORE TODAY  
FOR IN STOCK  
PARTS & EQUIPMENT**

**1316 EASTSIDE HWY  
CORVALLIS, MT**

**[www.valleyirrigation.net](http://www.valleyirrigation.net)**

