

SAMPLE BALLOT
GENERAL ELECTION

November 08, 2016

Dawes County
Nebraska

Because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct and because some candidates are nominated in specified districts, names listed in this sample ballot may not appear on the ballot in your precinct.

INSTRUCTIONS TO VOTER

1. To vote you must blacken the oval completely.
2. Use only the pencil provided.
3. To write-in a name, you must blacken the oval to the left of the line provided.
4. Do not cross out-if you change your mind, exchange your ballot for a new one.
5. After voting-Insert ballot in the ballot sleeve, DO NOT FOLD THE BALLOT.

PRESIDENTIAL TICKET

For President
Vote for ONE PAIR

- | | | |
|-----------------------|---------------------------------|-------------|
| <input type="radio"/> | Donald J. Trump-President | Republican |
| <input type="radio"/> | Michael R. Pence-Vice President | |
| <input type="radio"/> | Hillary Clinton-President | Democrat |
| <input type="radio"/> | Tim Kaine-Vice President | |
| <input type="radio"/> | Gary Johnson-President | Libertarian |
| <input type="radio"/> | Bill Weld-Vice President | |
| <input type="radio"/> | Jill Stein-President | By Petition |
| <input type="radio"/> | Ajamu Baraka-Vice President | |
| <input type="radio"/> | _____ | |

CONGRESSIONAL TICKET

Third District
Vote for ONE

- | | | |
|-----------------------|--------------|------------|
| <input type="radio"/> | Adrian Smith | Republican |
| <input type="radio"/> | _____ | |

COUNTY TICKET

For County Public Defender
Vote for ONE

- | | | |
|-----------------------|-----------|------------|
| <input type="radio"/> | Paul Wess | Republican |
| <input type="radio"/> | _____ | |

Commissioner District Three
Vote for ONE

- | | | |
|-----------------------|-----------------|------------|
| <input type="radio"/> | Webb L. Johnson | Republican |
| <input type="radio"/> | _____ | |

STATE TICKET

For Public Service Commissioner
District 5
Vote for ONE

- | | | |
|-----------------------|-------------|------------|
| <input type="radio"/> | Mary Ridder | Republican |
| <input type="radio"/> | _____ | |

NON-POLITICAL TICKET

For Member of the Legislature
District 43
Vote for ONE

- | | | |
|-----------------------|------------|--|
| <input type="radio"/> | Al Davis | |
| <input type="radio"/> | Tom Brewer | |
| <input type="radio"/> | _____ | |

For Educational Service Unit 13
District 4
Vote for ONE

- | | | |
|-----------------------|----------|--|
| <input type="radio"/> | Kim Marx | |
| <input type="radio"/> | _____ | |

SCHOOL TICKET

Board of Education
Chadron School District #2
Vote for THREE

- | | | |
|-----------------------|------------------|--|
| <input type="radio"/> | Andy Curd | |
| <input type="radio"/> | Gary A. Hoffman | |
| <input type="radio"/> | Amanda Bannan | |
| <input type="radio"/> | Mike Carattini | |
| <input type="radio"/> | Boone C. Huffman | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |

For Board of Education
Crawford School District #71
Vote for THREE

- | | | |
|-----------------------|--------------------|--|
| <input type="radio"/> | Shay Welling | |
| <input type="radio"/> | Kalvin Dodd | |
| <input type="radio"/> | Robert W. Oldfield | |
| <input type="radio"/> | Robert S. Reid | |
| <input type="radio"/> | Donald W. Edelman | |
| <input type="radio"/> | Cassandra Summers | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |

For Board of Education
Hemingford School District #10B
Vote for ONE in each ward

- | | | |
|-----------------------|---------------------|--|
| <input type="radio"/> | Ward A | |
| <input type="radio"/> | Patricia Schumacher | |
| <input type="radio"/> | Darby J. Jespersen | |
| <input type="radio"/> | _____ | |

- | | | |
|-----------------------|------------------|--|
| <input type="radio"/> | Ward B | |
| <input type="radio"/> | Rick W. Horstman | |
| <input type="radio"/> | Dan Walters | |
| <input type="radio"/> | _____ | |

- | | | |
|-----------------------|------------------|--|
| <input type="radio"/> | Ward C | |
| <input type="radio"/> | Blanche Randolph | |
| <input type="radio"/> | Brett Cullan | |
| <input type="radio"/> | _____ | |

For Board of Education
Hay Springs School District #3
Vote for THREE

- | | | |
|-----------------------|------------------|--|
| <input type="radio"/> | Mike Hunzeker | |
| <input type="radio"/> | Miriam J. Kearns | |
| <input type="radio"/> | Shavona Henry | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |

Sioux County High School Board of Regents
Vote for THREE

- | | | |
|-----------------------|--------------------|--|
| <input type="radio"/> | Shon J. Whetham | |
| <input type="radio"/> | Nick M. Sanderson | |
| <input type="radio"/> | Dennis G. Murphy | |
| <input type="radio"/> | Jill M. Heckert | |
| <input type="radio"/> | Karen M. Huntrods | |
| <input type="radio"/> | Judson T. Skavdahl | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |

CITIES AND VILLAGES

For Council Member
City of Chadron
Vote for TWO

- | | | |
|-----------------------|-----------------|--|
| <input type="radio"/> | George W. Klein | |
| <input type="radio"/> | Keith Crofutt | |
| <input type="radio"/> | Jennifer Fintel | |
| <input type="radio"/> | Sean Waggener | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |

For Council Member
City of Crawford-North Ward
Vote for ONE

- | | | |
|-----------------------|---------------|--|
| <input type="radio"/> | Skip L. Chubb | |
| <input type="radio"/> | _____ | |

For Member of Board of Regents
University of Nebraska-District 7
6 Year Term
Vote for ONE

- | | | |
|-----------------------|------------|--|
| <input type="radio"/> | Bob Phares | |
| <input type="radio"/> | _____ | |

For Chief Justice of the Supreme Court
6 Year Term

Shall Judge Michael G. Heavican be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of the Supreme Court
6 Year Term

Shall Judge John F. Wright be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of Court of Appeals
6 Year Term

Shall Judge Frankie J. Moore be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of the Nebraska Workers' Compensation Court
6 Year Term

Shall Judge Daniel R. Fridrich be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of the Nebraska Workers' Compensation Court
6 Year Term

Shall Judge John R. Hoffert be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of the Nebraska Workers' Compensation Court
6 Year Term

Shall Judge James R. Coe be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of District Court
District 12
6 Year Term

Shall Judge Leo Dobrovolny be retained in office?
be retained in Office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Judge of County Court
District 12
6 Year Term

Shall Judge Paul G. Wess be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

Shall Judge Randin R. Roland be retained in office?

- | | |
|-----------------------|-----|
| <input type="radio"/> | Yes |
| <input type="radio"/> | No |

For Member Board of Governors-WNCC
District 1

Vote for ONE

- | | | |
|-----------------------|-------------------|--|
| <input type="radio"/> | Kimberly A. Marcy | |
| <input type="radio"/> | _____ | |

At Large

Vote for ONE

- | | | |
|-----------------------|-------------|--|
| <input type="radio"/> | Tom Perkins | |
| <input type="radio"/> | _____ | |

For Director, NW Rural Public Power District
Subdivision 2

Vote for ONE

- | | | |
|-----------------------|----------------|--|
| <input type="radio"/> | Bruce Troester | |
| <input type="radio"/> | _____ | |

For Director, Upper Niobrara White NRD
Vote for ONE in each District

Sub-District One

- | | | |
|-----------------------|-------------|--|
| <input type="radio"/> | Rich Zochol | |
| <input type="radio"/> | _____ | |

Sub-District Two

- | | | |
|-----------------------|-----------------|--|
| <input type="radio"/> | Scott M. Berndt | |
| <input type="radio"/> | _____ | |

Sub-District Three

- | | | |
|-----------------------|------------------|--|
| <input type="radio"/> | David R. Carlson | |
| <input type="radio"/> | Andy Curd | |
| <input type="radio"/> | _____ | |

Sub-District Four

- | | | |
|-----------------------|------------|--|
| <input type="radio"/> | John Burke | |
| <input type="radio"/> | _____ | |

Sub-District Five

- | | | |
|-----------------------|-----------------|--|
| <input type="radio"/> | Al D. Rasmussen | |
| <input type="radio"/> | _____ | |

For Council Member
City of Crawford-South Ward
Vote for ONE

- | | | |
|-----------------------|-----------------|--|
| <input type="radio"/> | Connie J. Shell | |
| <input type="radio"/> | _____ | |

For Board Member
Village of Whitney
Vote for THREE

- | | | |
|-----------------------|----------------|--|
| <input type="radio"/> | Dora Lee Bates | |
| <input type="radio"/> | Julie Raben | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |
| <input type="radio"/> | _____ | |

POLLING STATION LOCATIONS:

ASSUMPTION ARENA

335 SPRUCE ST., CHADRON, NE.

PRECINCTS 1-6 & 8

CRAWFORD COMMUNITY BUILDING

1005 FIRST ST., CRAWFORD, NE.

PRECINCTS 9-11

PRECINCT 7-ALL MAIL PRECINCT

BALLOTS WILL BE MAILED TO ALL REGISTERED VOTERS

Proposed amendments and Initiative petitions will be published by the Secretary of State, being a true copy of the title and text, once each week for three consecutive weeks preceding the election.
(Nebraska Statute 32-802)

In witness thereof, I, Cheryl Feist, the duly elected and qualified County Clerk in and for Dawes County, Nebraska, hereunto set my hand and affix the seal of Dawes County this 13th Day of October, 2016.

Dawes County Clerk