

PROCEEDINGS FOR THE CITY COUNCIL
City of Rapid City, South Dakota
6:30 P.M., Monday, January 20, 2026
Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Rapid City was held at City Hall, 300 Sixth Street, Second Floor, in Rapid City, South Dakota on Monday, January 20, 2026, at 6:30 P.M.
The following members were present: Mayor Jason Salamun and the following Alderpersons: Kevin Maher, Bill Evans, Lance Lehmann, Stephen Tamang, Greg Strommen, John Roberts, Lindsey Seachris, Rod Pettigrew and Josh Biberdorf; the following were absent: None; the following joined the meeting by telephone: Callie Meyer; and the following Alderpersons arrived during the course of the meeting: None
Staff members present included: City Attorney Joel Landeen, Police Chief Don Hedrick, Fire Chief Jason Culberson, Community Planning Director Vicki Fisher, Finance Director Daniel Ainslie, Public Works Director Mike Theis, IT Director Jim Gilbert, Human Resources Director Amber Cornella, Parks & Recreation Director Jeff Biegler, Chief of Staff Leah Braun, City Engineer Roger Hall, Assistant Public Works Director Stacey Titus, Public Information Officer Darrell Shoemaker and Senior Administrative Coordinator Heidi Weaver.

ADOPTION OF AGENDA
Motion was made by Biberdorf, second by Tamang to adopt the agenda. Motion carried 10-0.
PRESENTATION
David Holland, Chair, and Heidi Sieverding, Vice-Chair, gave the Sustainability Committee Annual Presentation. Key Highlights and Activities: Community Engagement: The committee hosted and participated in numerous events, including the Earth Day Expo (which saw over 1,000 attendees), the BH Home Show, and the YFS Harvest Festival. Education and Contests: They organized a Drinking Water Photo Contest, the Earth Day Trail Challenge, and Master Food Preservation training. Sustainability Infrastructure: Significant milestones included the installation of a bike rack at the Minneluzahan Senior Center and the receipt of a grant from Rotary. Special Projects: The committee engaged in subcommittees focused on Sustainable Growth and Development and a Local and Sustainable Food Supply, advocating for urban foraging, community gardens, and local food directories.

GENERAL PUBLIC COMMENT
Anthony Wright of the South Dakota School of Mines and Technology (SDSMT) Student Association Senate informed the Council that students have returned for the spring semester, noting a successful TIF forum attended by 100–200 people. He highlighted that 20 students will participate in SHED (Student Higher Education Days) later this month to engage with legislative sessions. Regarding historic preservation, Jean Kessloff emphasized the increasing cultural and narrative value of historic neon signs in Rapid City. She noted that a previous offer of 38 artworks from Joan Croft had been withdrawn which was a great loss for Rapid City. Safety concerns were a primary focus for Ron Bunnell, who detailed ongoing efforts since October 2025 to develop an evacuation plan for the 1,400 residents of Chapel Valley for the upcoming bridge repairs. Education and infrastructure concerns were also raised: Michael Lakkes addressed academic integrity and leadership diversity at Central High School. Dale Nikkila reported on fence line weed maintenance along city drainage ditches. Also highlighted were the physical dangers of broken sidewalks and exposed rebar, urging the city to prioritize repairs to prevent further injuries.

NON-PUBLIC HEARING ITEMS - Items 2 – 27
CONSENT ITEMS – Items 2 – 21
There were no items pulled from the Non-Public Hearing Consent Items for discussion. Motion was made by Tamang, second by Seachris to approve items 2-21. Motion carried 10-0.
Approve Minutes
2. Approve Minutes for the January 5, 2026 Regular Council meeting.

Public Works Committee Consent Items
3. PW011326-01: Authorize Mayor and Finance Director To Sign Agreement For Infill Construction Of Public Sewer Main, For Oversize Payment, And For Easement Acquisition Between The City Of Rapid City And Gravity Poles For The Plum Creek Branch Sewer Extension Project, Project No. 2850 / CIP No. 51438, In The Amount Of \$36,957.80 For Oversize Payment And \$119,500.00 For Easement Payment.
4. PW011326-02: Confirm the appointment of Gene Williams to the Rapid City Air Quality Board.

Legal & Finance Committee Consent Items
5. Acknowledge the Following Volunteers for Worker's Compensation Purposes: Shawn Kirby (RCPD)
6. LF011426-06 – Confirm the Reappointments of Trevor Johnson, Jerry Schmidt, and Todd Hollan to the Downtown Business Improvement District (BID) Board
7. LF011426-01 – Approve 2026 Insurance Renewals for Property, Liability, Workers' Compensation and Excess Workers' Compensation
8. LF011426-02 – Approve Resolution No. 2026-008, a Resolution Establishing 2026 Encumbrances

RESOLUTION 2026-008
RESOLUTION ESTABLISHING 2026 ENCUMBRANCES
WHEREAS there are existing bills due and payable relating to Calendar Year 2025 operations of the City of Rapid City totaling \$2,567,079.32, and
WHEREAS it is desirable that these bills be charged to the 2025 appropriation;
NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Rapid City does hereby request that the Rapid City Finance Officer encumber appropriate balances of December 31, 2025, in the amount of \$2,567,079.32.

GENERAL FUND 0101
0101 MAYOR 35,658.48
0104 FINANCE 7,937.81
0105 GIS 727.80
0106 ATTORNEY 4,853.53
0108 PUBLIC WORKS
ADMINISTRATION 87,086.54
0109 GENERAL GOVERNMENT
BUILDINGS 44,150.33
0111 HUMAN RESOURCES 22,429.65
0195 EPA GRANT 61.99
0196 COMMUNITY CIT GRANT 37.71
0198 CIVI GRANT 102.32
0201 POLICE 35,079.73
0202 FIRE 34,136.02
0204 DEVELOPMENT SERVICE CENTER 12,902.43
0205 TRAFFIC ENGINEERING 119,474.35
0221 SAFETY SPECIALISTS 23.52
0301 STREETS & HIGHWAYS 843.23
0302 SNOW REMOVAL 39,911.67
0305 EQUIPMENT
MAINTENANCE 5,048.31
0401 STREET CLEANING 4,356.41
0601 RECREATION 279.11
0603 ICE PROGRAMS 402.46
0607 PARKS DEPARTMENT 20,955.49
0608 PARK RANGER 506.17
0609 LIBRARY 25,935.58
0612 AQUATIC PROGRAMS 1,761.00
0616 AQUATICS
MAINTENANCE 16,747.50
0617 ICE MAINTENANCE 67.45
0618 PUBLIC
TRANSPORTATION 31,339.55
0620 PARK & RECREATION
ADMINISTRATN 837.67
0621 COMMUNITY
INVESTMENTS 6,177.66
0706 TRANSPORTATION
PLANNING 123.66
0708 ENVIRONMENTAL

PLANNING 38.71
0711 CODE ENFORCEMENT 1,317.77
0800 CEMETERY 1,017.24
1010 COUNCIL 117.47
6024 INFORMATION TECHNOLOGY 81,545.29
6031 GRANTS DIVISION 230.61
650,666.22
1016 ARPA GRANT 81.42
WILDLAND FUND 0104
0112 WILDLAND FIRE 40.71
HAZARD MITIGATION GRANT 0105
0115 HAZARD MITIGATION GRANT 1,652.89
VISION FUND 0107
0127 ECONOMIC DEVELOPMENT VISION 67,200.00
0132 SPECIAL PROJECTS
VISION 11,434.95
78,634.95
COUNTRY LIBRARY FUND 0160
0160 COUNTRY LIBRARY 45,730.00
REPAIR/DEMOLITION FUND 0260
0927 REPAIR/DEMOLITION
TID93 HOMESTEAD ST EXT FUND 0443
0443 HOMESTEAD ST EXT 14,108.40
CONSOLIDATED CONSTRUCTION FUND 0505
8910 CIP STREETS 143,400.75
8911 CIP DRAINAGE 24,267.69
8915 CIP GOVERNMENT FACILITIES 383,223.02
8919 CIP INFORMATION TECHNOLOGY 6,498.10
557,389.56
COMMUNITY DEVELOPMENT 0510
0930 COMMUNITY DEVELOPMENT 0.73
WATER ENTERPRISE FUND 0602
0933 WATER REPLACEMENT/IMPROVEMENT 245,175.17
0934 WATER EXPANSION PROJECTS 50,843.95
0810 WATER OPERATIONS 41,094.30
337,113.42
WASTEWATER ENTERPRISE FUND 0604
7401 WASTEWATER 16/
SRF PROJECTS 14,962.65
8933 WASTEWATER RPLCMNT/IMPRVMT 13,578.13
0834 WASTEWATER EXPANSION PROJECTS 11,441.70
0830 WASTEWATER OPERATIONS 22,121.14
62,103.62
AIRPORT FUND 0606
0850 AIRPORT OPERATIONS 216,754.29
TRANSPORTATION TERMINAL FUND 0608
0840 TRANSPORTATION TERMINAL 592.62
STORMWATER DRAINAGE FUND 0609
7401 STORMWATER DRAINAGE OPERATIONS 481.46
7402 STORMWATER DRAINAGE RPLCMNT 5,000.00
5,481.46
PARKING LOT & AREA FUND 0610
0870 PARKING LOT & AREA 504.66
SOLID WASTE ENTERPRISE FUND 0612
7101 WASTE COLLECTION 14,414.68
GOLF ENTERPRISE FUND 0613
0604 MEADOWBROOK GOLF COURSE (502.00)
0664 GOLF COURSE MAINTENANCE 2,206.93
1,704.93
EXECUTIVE GOLF FUND 0614
0665 EXECUTIVE GOLF COURSE MAINT
SOLID WASTE DISPOSAL FUND 0615
7102 WASTE DISPOSAL 20,535.72
7103 SOLID WASTE MRF/COMPOST 8,396.94
7104 SOLID WASTE CAPITAL PROJECTS 10,737.41
39,670.07
AMBULANCE ENTERPRISE FUND 0618
0890 AMBULANCE ENTERPRISE 25,500.70
QTA FUND 0660
20781 QTA DETAIL 2,042.88
20782 QTA WASH 1,462.45
3,505.33
PAYROLL WITHHOLDING FUND 0702
0922 PAYROLL WITHHOLDING 167.85
EDUCATIONAL LOAN FUND 0718
1002 EDUCATIONAL LOAN 6,132.35
AIRPORT CAPITAL FUND 0734
0908 AIRPORT CAPITAL 7,657.20
CIVIC CENTER ENTERPRISE FUND 0775
0913 CIVIC CENTER OPERATIONS 872.27
0919 CVB 80,062.27
80,934.54
AIRPORT CFC FUND 0781
0942 AIRPORT CFC 5,104.80
MONUMENT TRUST FUND 0784
0784 MONUMENT TRUST 388,935.64
RSVP FUND 0785
0928 RSVP 48.28
SECTION 125 FUND 0791
0966 SECTION 125 990.75
LIABILITY INSURANCE FUND 0793
0968 LIABILITY INSURANCE 5.15
LIBRARY BOARD FUND 0996
0971 LIBRARY BOARD 11,405.70
GRAND TOTAL \$2,567,079.32

AND BE IT FURTHER RESOLVED that this Resolution is necessary for the immediate preservation of the public peace, health, safety and support of the municipal government and its existing public institutions, and shall take effect upon the passage and publication thereof.
Dated this 20th day of January, 2026
CITY OF RAPID CITY
s/ Jason Salamun
Mayor
ATTEST:
s/ Daniel Ainslie
Finance Director
(SEAL)
9. LF011426-03 – Approve Resolution No. 2026-003, a Resolution Declaring Property Surplus
RESOLUTION # 2026-003
RESOLUTION DECLARING PROPERTY SURPLUS
WHEREAS the below-described property is no longer necessary, useful or suitable for municipal purposes
NOW, THEREFORE, BE IT RESOLVED that the following property be declared surplus and disposed of according to state statutes, including disposal, sale or trade-in on new equipment:
From: Ambulance Administration (0890):
For Deletion (Trade):
Lucas 2 Chest Compression Systems
S/N 30148704, 30148705, 30149685,
30149144, 30149687, 30149688,
30149689, 30149690, 30149691,
30149878, 30148687
Dated this 20th day of January, 2026
CITY OF RAPID CITY
s/ Jason Salamun
Mayor
ATTEST:
s/ Daniel Ainslie
Finance Director
(SEAL)
10. LF011426-04 – Approve Abatements from the Director of Equalization
11. LF011426-05 – Approve Resolution No. 2026-005, a Resolution Levying Assessment for Abatement of Nuisances
RESOLUTION NO. 2026-005
RESOLUTION LEVYING ASSESSMENTS FOR ABATEMENT OF NUISANCES
BE IT RESOLVED by the City Council of the City of Rapid City, South Dakota, as follows:
1. The City Council has made all investigations which it deems necessary and has found and determined that the condition of your property had constituted a nuisance. The City abated this nuisance. The cost of the abatement, including administrative costs, is the amount stated in the proposed Assessment Roll for Abatement of Nuisances.
2. The Assessment Roll for Abatement of Nuisances is hereby approved and assessments thereby specified are levied against each and every lot, piece, or parcel of land thereby described.
3. Such assessments, unless paid within thirty (30) days after the filing of the assessment roll in the Office of the Finance Officer, shall be certified as delinquent to the Pennington County Auditor and payable through the Pennington County Treasurer's Office with the statutory interest rate.
Dated this 20th day of January, 2026
CITY OF RAPID CITY
s/ Jason Salamun
Mayor
ATTEST:
s/ Daniel Ainslie
Finance Director
(SEAL)
ASSESSMENT ROLL FOR
CLEANUP OF MISCELLANEOUS PROPERTY
Resolution 2026-005

TAX ID	FULL NAME	SITUS	LEGAL	TOTAL DUE
24005	EVA CREIGHTON	625 HOEFER CT	GUS HAINES SUBD; BLOCK 1; LOT 4	\$355.00
73608	DOECK LLC	1041 COBALT DR	AUBURN HILLS SUBD; BLOCK 10; LOT 36	\$450.00
32802	WALTER ETHERINGTON	806 E OHIO ST	SOUTH ROBBINSDALE ADD; BLOCK 14; LOT 12	\$640.00

12. LF011426-07 – Authorize Staff to Purchase Five (5) 2026 Ford Interceptor SUVs from McKie Ford in the Amount of \$48,841.00 Each, for a Total Purchase Price of \$244,205, Matching Pricing from the State of South Dakota Contract# 17966
13. LF011426-08 – Approve Resolution No. 2026-009, a Resolution Updating Petty Cash Funds and Change Funds
RESOLUTION 2026-009
A RESOLUTION TO UPDATE PETTY CASH FUNDS AND CHANGE FUNDS

WHEREAS, the City Council previously adopted Resolution 2019-018 Re-Establishing Petty Cash Funds and Change Funds; and

WHERE AS, the City Council previously adopted Resolution 2019-091 A Resolution to Update Petty Cash and Change Funds, WHERE AS, the City Council previously adopted Resolution 2020-004 A Resolution to Update Petty Cash Funds and Change Funds,

WHERE AS, the City Council previously adopted Resolution 2021-045 A Resolution to Update Petty Cash Funds and Change Funds, WHERE AS, the City Council previously adopted Resolution 2021-075 A Resolution to Update Petty Cash Funds and Change Funds,

WHERE AS, the City Council previously adopted Resolution 2021-103 A Resolution to Update Petty Cash Funds and Change Funds,

WHERE AS, the City Council previously adopted Resolution 2022-044 A Resolution to Update Petty Cash Funds and Change Funds, WHERE AS, the City Council previously adopted Resolution 2023-064 A Resolution to Update Petty Cash Funds and Change Funds,

WHEREAS, the Cash Handling Audits I and II prepared by Compass have made the recommendation that the Finance Office create and maintain a complete and accurate list of all petty cash funds, change funds and travel funds; and

WHEREAS, such list should properly be supported by City Council resolutions; and WHEREAS, the following adjustments are necessary for the City to continue to operate effectively:

The Monument Change Fund \$115,000.00
NOW, THEREFORE, BE IT RESOLVED, that the The Monument Change Fund is increased by \$20,000.00.

Dated this 20th day of January, 2026
CITY OF RAPID CITY
s/ Jason Salamun
Mayor

ATTEST:
s/ Daniel Ainslie
Finance Director
(SEAL)

Community Planning & Development Services Department Consent Items

14. 26TP001: Approve the Safe Streets and Roads for All Comprehensive Safety Action Plan – Final Report
Bid Award Consent Items

15. CC012026 – 04.1 - Approve award of total bid for Elmhurst Drive Reconstruction – Canyon Lake Drive to Minnekahta Drive, Project No. 2840 / CIP No. 51098.1 opened on January 13, 2025 to the lowest responsible bidder, Woelber Excavating, LLC, in the amount of \$1,950,282.31.

16. CC012026 – 04.2 - Approve award of total base bid for Pavement Rehabilitation Project – Lindbergh Ave – Minuteman Dr to Haines Ave., Project No. 2860 / CIP No. 50549.25H opened on January 13, 2026 to the lowest responsible bidder, Simon Contractors of SD, Inc. in the amount of \$329,044.00.

17. CC012026 – 04.3 - Approve award of total bid for Street Rehabilitation – 2026 Chip Seal, Project No. 2867.5 / CIP No. 50549.26F opened on January 13, 2026 to the lowest responsible bidder, Simon Contractors of SD, Inc. in the amount of \$398,008.40.

18. CC012026 – 04.4 - Approve award of Base Bid Plus Alternate 1 for Wonderland Drive Drainage Basin Design Plan – Elements 80 and 320, Project No. 2830 / CIP No. 51429 opened on January 13, 2026 to the lowest responsible bidder, RCS Construction, Inc. in the total amount of \$244,692.65.

19. CC012026 – 04.5 - Approve bid award of two (2) new cargo vans, opened on January 13, 2026 to the most responsible bidder, Liberty Superstores, in the total amount of \$90,860.00 to be delivered within 30 days of accepted bid.

20. CC012026 – 04.6 – Approve bid award of one (1) new 4x4 crew cab truck with outfitting allowance, opened on January 13, 2026 to the most responsible bidder, Liberty Superstores, in the total amount of \$68,623.00 to be delivered within 30 days of accepted bid.

21. CC012026 – 04.7 - Continue the award of One (1) New Service Truck with Heavy Duty Hydraulic Crane and Onboard Air Compressor, PW120925-08 opened on January 13, 2026 to the February 2, 2026 City Council Meeting

END OF CONSENT ITEMS
NON-CONSENT ITEMS – Items 22 – 27
Greg Stilton of the Rushmore Real Estate Group spoke on the Business Improvement District, Item 24, expressed gratitude to property owners who rejected the Business Improvement District (BID). He raised legal concerns regarding SDCL 9-5-5 on Mt. Rushmore Road, alleging that the current President is not a business owner and describing the associated media group as "unofficial." He concluded by calling for the group to be disbanded. The Proposed Hen Ordinance, Item 27, had a significant number of speakers' voice support for an ordinance to allow hens within city limits, many drawing parallels to the city's successful 2015 honeybee ordinance. Cathy Thrash, a member of the Sustainability Committee, spoke in favor of the measure. Dan Mallaly of the Beekeepers Club also signaled his support, noting his experience keeping chickens outside city limits. Darla Drew urged the Council to "give them a chance" and pass the ordinance now. Patty Owens spoke on behalf of her husband Jerry, a hobby beekeeper, in support of the hen ordinance. David Holland, Chair of the Sustainability Committee and West Blvd resident, addressed common concerns and readiness to field neighborhood complaints, similar to his current role in his neighborhood. He noted the issue was last considered in 2020 and suggested placing this ordinance be put on the June ballot. After consulting with the Humane Society and reviewing other communities, he emphasized that there is no danger of disease. He noted that the proposed language specifically excludes roosters to mitigate noise issues. According to the 2025 Annual Report for the Standing Committee on Sustainability, "Backyard Hens" was a primary focus for their Local and Sustainable Food Supply subcommittee. This aligns with the testimony provided by Holland and Thrash regarding the committee's research into

urban foraging and sustainable food directories.

Ordinances
Mayor Salamun read in item (No. 25RZ029) First Reading, Ordinance 6702, Ordinance Amending Section 17.06 of the Rapid City Municipal Code, a request by City of Rapid City for a Rezoning request from Public District to Heavy Industrial District for property generally described as being, located at 5055 S. Hwy 79. Motion was made by Roberts, second by Lehmann to approve Ordinance 6702 and it's first reading and title was fully and distinctly read and the second reading is being set for the February 2, 2026 City Council Meeting. Motion carried 10-0.
Mayor Salamun read in item (No. 25RZ030) First Reading, Ordinance 6703, Ordinance Amending Section 17.06 of the Rapid City Municipal Code, a request by Towey Design Group for Watershed Development II, LLC for a Rezoning request from No Use District to Low Density Residential District -2 for property generally described as being located north of the northern terminus of Cloud Peak Drive. Motion was made by Roberts, second by Seachris to approve Ordinance 6703 and it's first reading and title was fully and distinctly read and the second reading is being set for the February 2, 2026 City Council Meeting. Motion carried 10-0.

Legal & Finance Committee Items
Mayor Salamun read in item (CC010526-02) Approve the Mt. Rushmore Road Business Improvement District. (This item was continued from the January 5, 2026 City Council Meeting.) The City Attorney's Recommendation: Acknowledge that a written protest to the creation of the district has been submitted to the City which was signed by a sufficient number of property owners prior to the close of the hearing on the creation of the district and that the proceedings to create the district will be immediately terminated pursuant to SDCL 9-55-10. Landeen said the option that Council has is to acknowledge the petition and terminate the district. Tamang did say that the BID Board did have good intentions of making the area better and he doesn't fault them for that. Motion to terminate carried 10-0.

Community Planning & Development Services Department Items

Mayor Salamun read in item (No. 25PL112) A request by Baseline Surveying for Mike Sjodin for a Preliminary Subdivision Plan for proposed Lot 1 of Sjodin Addition, generally described as being located southwest of the intersection of Country Road and Three Rivers Drive. Motion was made by Roberts, second by Lehmann to approve 10-0 with the following stipulations: 1. Upon the submittal of a Final Plat application, the plat document shall be revised so that Country Road is spelled correctly where additional right-of-way is being dedicated; 2. Upon the submittal of a Final Plat application, the vicinity map shall be removed from the plat document; 3. Upon the submittal of a Final Plat application, the plat document shall continue to show the dedication of an additional 17 feet of right-of-way for Country Road and shall include 8-foot Minor Drainage and Utility Easements along the interior property lines; 4. Upon the submittal of a Final Plat application, the Community Development certificate shall be corrected to read "Community Development Director" in the title, body, and signature line; and, 5. Upon the submittal of a Final Plat application, the plat shall continue to show the Major Drainage Easement in the southwest corner of the property and a note regarding restrictions of a Major Drainage Easement shall be added to state: "Any Major Drainage Easements shown hereon shall be kept free of all obstructions including, but not limited to, buildings, walls, fences, hedges, trees and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect and repair such improvements and structures as it deems expedient to facilitate drainage from any source."

Mayor Salamun read in item (No. 25PL113) A request by Baseline Surveying Inc for Rapid Creek Land Company LLC for a Preliminary Subdivision Plan for proposed Lot 1 and Lot 2 of Rapid Creek Subdivision, generally described as being located at 23275 Radar Hill Road. Motion was made by Pettigrew, second by Evans to approve 10-0 with the following stipulations: 1. Prior to the submittal of a Final Plat application, a Covenant Agreement shall be entered into with the City Fire Department for any necessary fire suppression systems or fire mitigation determinations. A copy of the recorded agreement shall be submitted with the Final Plat application; 2. Upon the submittal of a Final Plat application, the vicinity map shall be removed from the plat document and the Finance Director certificate referencing special assessments must be corrected to include "certify that all special" in the appropriate location; 3. Upon the submittal of a Final Plat application, the plat title shall be revised to include "less Lot PE1" within the formerly legal description; 4. Upon the submittal of a Final Plat application, the plat document shall be revised to show the dedication of 50 feet of right-of-way for Radar Hill Road; and, 5. Upon the submittal of a Final Plat application, the plat document shall identify all necessary easements. Miscellaneous documents shall be provided for all necessary easements outside of the plat boundary.

Council Items & Liaison Reports

LF011426-09 – A Request by Alderman Tamang that the City Council Direct City Staff to Bring Forward an Ordinance Legalizing the Keeping of Chickens on Residentially Zoned Properties in Rapid City. Motion was made by Tamang, second by Seachris to approve moving forward to advance the ordinance for formal drafting to address technical concerns from the previous draft in 2020. Strommen, Evans, and Meyer reported overwhelming public support for the ordinance, citing rising food costs and local sustainability initiatives. Pettigrew and Roberts expressed concerns regarding code enforcement capacity, sanitation, and the limited impact on food security. Both recommended placing the decade-long issue on a public ballot for final resolution. Mayor Salamun indicated support for a "tightly written" ordinance that includes property owner protections. Key proposed regulations include: A strict prohibition on roosters to mitigate noise; A mandatory 10-foot property line setback for coops; Clarification of enforcement roles between Animal Control and the Humane Society. The proposal aligns with the Rapid City Standing Committee on Sustainability's 2025 Annual Report, which prioritizes local food supplies and community gardens. Maher called the question. The motion passed 6-4 with Maher, Seachris, Biberdorf, Tamang, Evans, Meyer voting yes and Lehmann, Roberts, Strommen and Pettigrew voting no, to move the ordinance forward for further refinement and formal consideration with the City Attorney's Office.

PUBLIC HEARING ITEMS – Items 28 – 33
CONSENT PUBLIC HEARING ITEMS – Items 28 – 32
Alcohol Licenses

28. Team MacCuali Inc. DBA Team MacCuali North, 4905 5th St #101 for a Retail (on-sale) Liquor (Inactive) License TRANSFER from Khan Hotel SD LLC, 1902 N LaCrosse St DBA Sonesta Essential, 1902 N LaCrosse St

29. Colombian Market LLC, DBA Colombian Market, 2101 Mt Rushmore Rd Suite 100 for a New Retail (on-off sale) Malt Beverage & SD Farm Wine License

30. American Heart Association Inc. for a SPECIAL EVENT (on-sale) Wine License and an (off-sale) Package

Wine License for an event scheduled for February 28, 2026 at The Monument, 444 N. Mt. Rushmore Rd
31. Naja Shrine Temple DBA Rapid City Shrine Temple for a SPECIAL EVENT (on-sale) Liquor License for an event scheduled for February 10, 2026 and April 18, 2026 at Rapid City Shrine Temple, 491 Sturgis Road
32. Naja Shrine Temple DBA Rapid City Shrine Temple for a SPECIAL EVENT (on-sale) Malt Beverage License and (on-sale) Wine License for an event scheduled for May 16, 2026 at Rapid City Shrine Temple, 4091 Sturgis Road
Motion was made by Roberts, second by Biberdorf to approve items 28-32. Motion carried 10-0.
END OF CONSENT PUBLIC HEARING CALENDAR
NON-CONSENT PUBLIC HEARING ITEMS – Item 33
Mayor Salamun read in item (No. 25AN005) Approve Resolution 2026-002, a request by Towey Design Group for Watershed Development II, LLC for a Petition for Annexation for property generally described as being located north of the northern terminus of Cloud Peak Drive. Motion was made by Roberts, second by Tamang to approve. Motion carried 10-0.

RESOLUTION 2026-002
A RESOLUTION ANNEXING THE WITHIN DESCRIBED TERRITORY

WHEREAS, a petition has been filed with the City, that was signed by not less than three-fourths of the registered voters and by the owners of not less than three-fourths of the value of the territory sought to be annexed; and

WHEREAS, the territory that the petitioners are seeking to have annexed is contiguous to the City of Rapid City; and,

WHEREAS the City Council of the City of Rapid City deems it to be in the best interest of the City that the territory described in the petition be annexed and thereby included within the corporate limits of the City.

NOW THEREFORE, BE IT RESOLVED, by the City of Rapid City that the following territory, containing 45.54 acres, more or less, is hereby included within the corporate limits of the City and annexed thereto:
That portion of the NE1/4, Section 20, T1N, R7E, BHM, Pennington County, South Dakota, beginning at a rebar with survey cap stamped LS 1019; Said point being the 1/4 corner common to Sections 17 and 20, T1N, R7E, BHM, and the true point of beginning, thence with the section line common to said Sections 17 and 20 S 87°46'31" E a distance of 1482.10' to a rebar with survey cap stamped LS 9961; Thence with the City of Rapid City existing corporate limits S 01°56'38" W a distance of 1322.94'; Thence with the City of Rapid City existing corporate limits N 87°38'52" W a distance of 822.36'; Thence with the City of Rapid City existing corporate limits S 18°24'31" W a distance of 102.05'; Thence with the City of Rapid City existing corporate limits S 02°09'19" W a distance of 222.42'; Thence with the City of Rapid City existing corporate limits S 32°24'39" W a distance of 187.39'; Thence with the City of Rapid City existing corporate limits S 63°14'44" W a distance of 150.61'; Thence with the City of Rapid City existing corporate limits S 10°09'23" W a distance of 291.70'; Thence N 88°08'11" W a distance of 357.17' to the north south quarter section line of said section 20; Thence with the north south quarter section line of said section 20 N 01°50'01" E a distance of 516.21'; Thence with the south line of the NW1/4 of the NW1/4 of the SW1/4 of the NE1/4 of said section 20 S 87°40'26" E a distance of 329.57'; Thence with the east line of the NW1/4 of the NW1/4 of the SW1/4 of the NE1/4 of said section 20 N 01°50'37" E a distance of 660.63'; Thence with the north line of the W1/2 of the SW1/4 of the NW1/4 of the NE1/4 of said section 20 N 87°42'16" W a distance of 329.74'; Thence with north south quarter section line of said section 20 N 01°50'45" E a distance of 660.73' to a rebar with survey cap stamped LS 1019 being the 1/4 corner common to Sections 17 and 20 and returning to the true point of beginning.

Dated this 20th day of January, 2026
CITY OF RAPID CITY
s/ Jason Salamun
Mayor

ATTEST:
s/ Daniel Ainslie
Finance Director
(SEAL)

Pettigrew asked for a Point of Privilege. He said he looked over the travel and training list and wants directors to really consider if employees need to travel for training. Look into zoom as an option for training. The City needs to tighten its budget. He said a virtual option is more feasible. As a suggestion, he thinks the council should consider approving these travel requests and then have the employee give a report when they return.

BILLS
BILL LIST JANUARY 20, 2026
P/ROLL PERIOD END 12/27/25, PD 01/02/26 3,197,544.02
CDEV P/ROLL PERIOD END 12/27/25, PD 01/02/26 3,707.91
SUVP P/ROLL PERIOD END 12/27/25, PD 01/02/26 2,738.82

PIONEER BANK & TRUST, 12/27/25 P/ROLL TAXES, PD 01/02/26 861,056.94
CDEV PIONEER BANK & TRUST, 12/27/25 P/ROLL TAXES, PD 01/02/26 816.82
PIONEER BANK & TRUST, SUVP 12/27/25 P/ROLL TAXES, PD 01/07/26 469.67
WELLMARK INC, HEALTH CLAIMS THROUGH 01/02/26, PD 01/08/26 211,649.35

WELLMARK INC, HEALTH CLAIMS THROUGH 01/09/26, PD 01/15/26 205,630.77
WAGE WORKS, SECTION 125 CLAIMS THROUGH 01/05/26, PD 01/06/26 5,963.65

WAGE WORKS, SECTION 125 CLAIMS THROUGH 01/12/26, PD 01/13/26 11,745.52
WAGE WORKS, HSA CONTRIBUTIONS, PD 01/02/26 10,025.69
RISK ADMIN SERVICES INC WORK COMP CLAIMS THROUGH 01/07/26, PD 01/08/26 6,781.11

RISK ADMIN SERVICES INC WORK COMP CLAIMS THROUGH 01/14/26, PD 01/15/26 29,466.94
SOUTH DAKOTA RETIREMENT SYSTEM, DEC25 RETIREMENT, PD 01/05/26 843,674.79

BLACK HILLS ENERGY, ELECTRICITY, PD 01/07/26 73,679.13
BLACK HILLS ENERGY, ELECTRICITY, PD 01/13/26 52,157.18

WEST RIVER ELECTRIC ASSOCIATION, ELECTRICITY, PD 01/13/26 57,578.01
COMPUTER BILL LIST 7,322,482.51
CDEV COMPUTER BILL LIST 116.69
SUBTOTAL 12,897,285.52
RSVP P/ROLL PERIOD END 12/27/25, PD 01/02/26 3,222.90

RSVP, PIONEER BANK & TRUST, 12/27/25 P/ROLL TAXES, PD 01/02/26 744.17
RSVP, COMPUTER BILL LIST 1,178.28
TOTAL 12,902,430.87

Mayor Salamun read in item (No. CC012026-01). Ainslie read in the Bill List for Main Street Square and/or Visit Rapid City totaling \$80,062.27. Motion was made by Seachris, second by Tamang and carried 9-0 to authorize the Finance Director to issue warrants or treasurer checks, drawn on proper funds, in the payment thereof