CITY OF BIRCHWOOD VILLAGE

ASSESSMENT NOTICE
Important Information Regarding Property Assessments
This may affect your 2026 property taxes
ORIGINAL SCHEDULED DATE HAS CHANGED
TO APRIL 21, at 6 pm to 6:30 pm
Notice is hereby great that the Board of Appeal and Equalization of the City of Birchwood Village shall meet on April 21st, 2025, at 6:00 pm to 6:30 pm at City Hall. The purpose of this meeting is to determine whether taxable property in the jurisdiction has been properly valued and classified by the Assessor, and it is to determine whether corrections need to be made.

If you believe the value of the classification of your property is incorrect, please contact your Assessor's office to discuss your concerns. If you are still not satisfied with the valuation or classification after discussing it with your still not satisfied with the valuation or classification after discussing it with your Assessor, you may appear before the Local Board of Appeal and Equalization. The board shall review the valuation, classification, or both if necessary, and shall correct it as needed. Generally, an appearance before your local board of appeals and equalization is required by law before an appeal can be taken to your county board of appeal and equalization. For more information, call the Washington County Assessor's office at 651-430-6175.

Published one time in the White Bear Press on April 9, 2025.

CITY OF GRANT

ORDINANCE SUMMARY - ORDINANCE NO. 2025-83 AN ORDINANCE ESTABLISHING A FEE SCHEDULE FOR THE CITY OF GRANT, MINNESOTA

On January 7, 2025 the City of Grant adopted an ordinance amending its annual fee schedule (the "Ordinance"). The Ordinance restated the fee schedule for 2025, with changes and additions from the 2024 Fee Schedule.

A printed copy of the Ordinance is available for inspection by any person during regular office hours at the office of the City Clerk or by standard or

Published one time in the White Bear Press on April 9, 2025.

CITY OF WHITE BEAR LAKE

SEEKING APPLICATIONS FOR CHARTER COMMISSION The White Bear Lake Charter Commission is seeking applications from

White Bear Lake charter Commission is seeking applications from White Bear Lake residents who are interested in being appointed to this commission. Interested residents may obtain an application by any of the following methods: request an application by mail by calling the Second Judicial District Court at 651-266-8253, download an application from the City's website www.whitebearlake.org, or pick up an application from the Ramsey County Courthouse, located at 15 W Kellogg Blvd, St. Paul, MN 55102, Room 170, Monday-Friday, 8 a.m.-4:30 p.m. Completed applications must be received by April 29, 2025 at the following address: Ramsey District Court, Civil Division #170, Attn: Leanne O'Brien, 15 W Kellogg Blvd, St. Paul, MN 55102.

Caley Longendyke, City Clerk
Published one time in the White Bear Press on April 9, 2025.

CITY OF WHITE BEAR LAKE PUBLIC HEARING REGARDING SWPPF

The City of White Bear Lake will hold a public hearing to review the City's Storm Water Pollution Prevention Program (SWPPP) and receive public comments regarding the program and its appropriateness at the regular City Council meeting on April 22, 2025 at 7:00 p.m. The public hearing will be held in the City Hall Council Chamber at 4701 Highway 61, White Bear Lake, and will consist of an overview of the City's SWPPP and the activities completed in 2024. The hearing will include opportunity for public comment on the appropriateness of the program. Written and oral comments received before or during the hearing will be considered as the City prepares its annual report to the Minnesota Pollution Control Agency on its SWPPP.

A copy of the City of White Bear Lake's SWPPP may be reviewed at City Hall, or on the City's website at www.whitebearlake.org.

The City of White Bear Lake's SWPPP was prepared to address the

requirements of the Municipal Separate Storm Sewer System (MS4) General Permit that may be reviewed at http://www.pca.state.mn.us/water/municipal-stormwater-ms4

Paul Kauppi, Public Works Director/City Engineer Published one time in the White Bear Press on April 9, 2025.

MICHALSKI STEEL, INC. NOTICE TO CREDITORS OF INTENT TO DISSOLVE

Michalski Steel, Inc., a Minnesota corporation (the "Corporation"), does hereby submit the following Notice to Creditors and Claimants of Intent to Dissolve pursuant to Section 302A.727 of the Minnesota Statutes:

- The Corporation is in the process of dissolving.
- The Corporation filed a Notice of Intent to Dissolve with the Minnesota Secretary of State on March 20, 2025. 3. The address to which written claims against the Corporation must be
- sent is: Michalski Steel, Inc. c/o Insitu Law, PLC, Attention: Daniel J.S. Becker, Esquire, 60 S. 6th St., Suite 2800, Minneapolis, MN 55402.

 The date by which all claims must be received is July 1, 2025.
- 5. Any claim not received by the deadline will be barred

Executed as of the 21st day of March, 2025. MICHALSKI STEEL, INC.

By: /s/ Gary Michalski, CEO

Published four times in the White Bear Press on April 2, 9, 16, and 23,

OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies: 1. The assumed name under which the business is or will be conducted is

- Talent Workz
- 2. The street address of the principal place of business is or will be:

2537 Eagle Trace Ln Saint Paul MN 55129 3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting

Parris DeAndre Jones 2537 Eagle Trace Ln Saint Paul MN 55129

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 17, 2025 Signed: Parris DeAndre Jones

Published two times in the White Bear Press on April 2 and 9, 2025.

OFFICE OF THE MINNESOTA

SECRETARY OF STATE

CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of

Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:

La Guadalupana Supermercado

- 2. The street address of the principal place of business is or will be
- 178 Cesar Chavez St Saint Paul MN 55107
 3. The name and street address of all persons conducting business under
- the above Assumed Name, including any corporation that may be conducting

ACM Business Group, Inc 18202 Minnetonka Boulevard Deephaven MN 55391

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 16, 2025 Signed: Alexander Pina

Published two times in the White Bear Press on April 2 and 9, 2025.

OFFICE OF THE MINNESOTA **SECRETARY OF STATE**

CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of

Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
Fort Road Cannabis

- 2. The street address of the principal place of business is or will be
- 899 RANDOLPH AVE SAINT PAUL MN 55102 USA

 3. The name and street address of all persons conducting business under
- the above Assumed Name, including any corporation that may be conducting

ss. Ryan L Springstead APT 4 903 RANDOLPH AVE SAINT PAUL MN 55102 USA Fort Road Cannabis LLC 899 RANDOLPH AVE SAINT PAUL MN 55102 USA Philip N Springstead 372 OSCEOLA AVE S SAINT PAUL MN 55102 USA Thomas Trevor Guest
APT 3 903 RANDOLPH AVE SAINT PAUL MN 55102 USA

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under

Dated: March 5, 2025 Signed: Ryan Springstead
Published two times in the White Bear Press on April 2 and 9, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies: 1. The assumed name under which the business is or will be conducted is:

- NØRDHAVEN
- NOHDHAVEN

 2. The street address of the principal place of business is or will be:
 1937 County Road E East White Bear Lake MN 55110

 3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting

NORDHAVEN LLC

1937 County Road E East White Bear Lake MN 55110
I certify that I am authorized to sign this certificate and I further certify that

I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under

Dated: March 21, 2025

Signed: Andrew D Reuss
Published two times in the White Bear Press on April 2 and 9, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE AND ARTICLES OF ORGANIZATION

FOR A LIMITED LIABILITY COMPANY

I, Steve Simon, Secretary of State of Minnesota, do certify that: The following business entitly has duly complied with the relevant provisions of Minnesota Statutes listed below, and is formed or authorized to do business in Minnesota on and after this date with all the powers, rights and privileges, and subject to the limitations, duties and restrictions set forth in that chapter.

The business entity is now legally registered under the laws of Minnesota. File Number: 1532206700022

Minnesota Statutes, Chapter: 322C

ARTICLE 1. NAME OF LIMITED LIABILITY COMPANY:

PlumberMark LLC
ARTICLE 2. REGISTERED OFFICE AND AGENT AT THAT ADDRESS:

5329 Oakwood Dr

White Bear Township, MN 55110
ARTICLE 3. DURATION: Perpetual
ARTICLE 4. ORGANIZERS:

Mark William Lohre

5329 Oakwood Dr White Bear Township, MN 55110

Dated: January 8, 2025

Signed: Mark W Lohre
Published two times in the White Bear Press on April 9 and 16, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF EXISTANCE AND REGISTRATION

I, Steve Simon, Secretary of State of Minnesota, do certify that: The entity listed below has been filed under the chapter of Minnesota Statutes listed below with the office of the Secretary of State on the date listed below and that this entity or filing is registered at the time this certificate has been issued.

Name: Stone & Oak

Date Filed: 11/22/2024

File Number: 1513961000033 Minnesota Statutes, Chapter: 333 Home Jurisdiction: Minnesota

This certificate has been issued on: 03/19/2025

Steve Simon, Secretary of State, State of Minnesota Published two times in the White Bear Press on April 2 and 9, 2025.

NOTICE OF MORTGAGE FORECLOSURE SALE

PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: July 22, 2019 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$209,250.00 MORTGAGORS: Tyler Cruey and Jennifer R. Congdon, Husband and Wife as Joint Tenants MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for JG Wentworth Home Lending, LLC, its successors and assigns TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#:1001263-0000771544-5 SERVICER: Nationstar Mortgage LLC. LENDER: JG Wentworth Home Lending, LLC. DATE AND PLACE OF FILING: Filed in the office of the Ramsey County Registrar of Titles on February 28, 2025, and memorialized as Document No. T02790259. CERTIFICATE OF TITLE NO: 574565 ASSIGNED TO: Nationstar Mortgage LLC by an Assignment of Mortgage dated March 5, 2025, filed on March 17, 2025 and memorialized as Document No. T02791048. Nationstar Mortgage LtC by an Assignment of Mortgage dated March 5, 2025 and memorialized as Document No. T02791048, LEGAL DESCRIPTION OF PROPERTY: Lot 24, Michael J. Hoffmann Sub., Ramsey County, Minnesota PROPERTY ADDRESS: 1249 Hartford Avenue, Saint Paul, MN 55116 PROPERTY I.D: 102823420177 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Ninety-Six Thousand Seventy-Six and 77/100 (\$196,076.77) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all by said mortgage, or any part thereor; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/ or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00AM on May 29, 2025 PLACE OF SALE: 360 Wabasha Street N, Suite 111, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on November 29, 2025, or the next business day if November 29, 2025 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: April 9, 2025 Nationstar Mortgage LLC Randall S. Miller & Associates, PLLC Attorneys for Assignee of Mortgage/Mortgagee Edinburgh Executive Office Center 8525 Edinbrook Crossing North Suite #210 Brooklyn Park, MN 55443 Phone: 952-232-0052 Our File No. 25MN00013-1 A-4839451 04/09/2025, 04/16/2025, 04/23/2025 Out Tie Not. 20MN000017 A-4003451 0-4103/2025, 04/10/2025, 05/07/2

and 14, 2025.

NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE

ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: November 19, 2021 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$103,790.00 of the following described mortgage: DATE OF MORTGAGE: November 19, 2021 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$103,790.00 MORTGAGOR: Mark Rignell, A Single Person MORTGAGEE: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for CrossCountry Mortgage, LLC, its successors and assigns TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#:1007191-0001359086-2 SERVICER: Nationstar Mortgage LLC. LENDER: CrossCountry Mortgage LLC DATE AND PLACE OF FILING: Filed in the office of the Ramsey County Registrar of Titles on December 10, 2021, and memorialized as Document No. T02719959. CERTIFICATE OF TITLE NO: 643253 ASSIGNED TO: CrossCountry Mortgage, LLC by an Assignment of Mortgage dated February 21, 2025, filed on February 27, 2025 and memorialized as Document No. T02790183. LEGAL DESCRIPTION OF PROPERTY: Unit 221, Common Interest Community No. 74, Canabury Square, Ramsey County, Minnesota. PROPERTY ADDRESS: 132 Demont Ave E, Unit 221, Saint Paul, MN 55117 PROPERTY I.D: 072922130250 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Thousand Sixty-Nine and 20/100 (\$100,069.20) THAT NOTICE: One Hundred Thousand Sixty-Nine and 20/100 (\$100,069.20) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00AM on May 29, 2025 PLACE OF SALE: 360 Wabasha Street N, Suite 111, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on November 29, 2025, or the next business day if November 29, 2025 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: April 9, 2025 CrossCountry Mortgage, LLC Randall S. Miller & Associates, PLLC Attorneys for Assignee of Mortgage/Mortgagee Edinburgh Executive Office Center, 8525 Edinbrook Crossing North Suite #210 Brooklyn Park, MN 55443 Phone: 952-232-0052 Our File No. 25MN00035-1 A-4839459 04/09/2025, 04/16/2025, 04/23/2025, 04/30/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025, 05/07/2025.

and 14, 2025.