### CITY OF MAHTOMEDI

**ASSETS** Current Assets:

Due from State

Prepaid Items

Leases Receivable

Net Pension Asset

Depreciable

Accounts Payable

Contracts Payable

Deposits Payable

Net Pension Liability:

Bonds Payable:

NET POSITION

Restricted for: Debt Service

Public Safety

Unrestricted

Due Within One Year

Due Within One Year

Deferred Inflows - Leases

Fire Relief Pension

Total Liabilities

Net Investment in Capital Assets

Total Net Position

Unexpended Municipal Construction Aid

Published one time in the White Bear Press on July 9, 2025.

Community Development Block Grant

Nondepreciable

Total Assets

Inventory

LIABILITIES **Current Liabilities** 

STATEMENT OF NET POSITION Primary Governmen Governmental Business-Type Totals Activities Activities 2024 2023 Cash, Cash Equivalents, and Investments 21,366,784 2,609,631 23,976,415 25,686,136 Accounts Receivable - Net 674,790 822.867 1,497,657 1,756,098 Accrued Interest Receivable 88.228 88.228 74.900 Due from Other Governmental Units 245,625 355,517 5.000 5 000 Property Taxes Receivable 83,339 83,339 97,789 Special Assessments Receivable 2,174,846 8,430 2,183,276 1,735,092 87.928 42.507 130.435 122,945 53,447 60,001 113,448 127,663 1,617,427 1,584,420 1,259,764 1,259,764 1,943,977 1,943,977 Capital Assets (Net of Accumulated Depreciation): 4.672.908 3.782.252 4.670.033 2.875 15,845<u>,757</u> 51,208,804 68.182.717 19.415.201 87 597 918 88.149.043 **DEFERRED OUTFLOWS OF RESOURCES** Deferred Outflows - Refunding of Debt 3,985 3,985 Deferred Outflows - Pensions 1.597.344 42.394 1.639.738 1.844.510 1.597.344 46.379 1,643,723 1,849,057 Total Deferred Outflows 118,839 8,276 127,115 512,795 Salaries Payable
Due to Other Governmental Units 81,280 20,159 101.439 58,366 41,802 46,979 398,980 5,177 146,320 146,320 7,694 Accrued Interest Pavable 132.816 48.817 181.633 219.346 83,774 78,919 83,774 Unearned Revenue Compensated Absences Payable: 427,047 1,218 4.639 5.857 237,320 Due In More Than One Year 266,487 69,713 336,200 130,171 Due In More Than One Year 1,052,719 183,225 1.235.944 1,571,142 2,265,000 2,895,000 2,955,000 630,000 Due In More Than One Year 9.904.345 4.009.094 13.913.439 16.918.265 14,098,021 4,975,679 19,073,700 23,515,045 **DEFERRED INFLOWS OF RESOURCES** 1.231.958 1.587.061 1.231.958 Deferred Inflows - Pensions ,323,624 Total Deferred Inflows of Resources 2 699 832 123.467 2 823 299 2.910.685

27,906,457

5,462,525

1,943,977

145,523

161.560

17,362,166

#### **CITY OF MAHTOMEDI**

**PUBLIC NOTICE** 

Notice is hereby given that filing of affidavits for candidacy for two City Council seats, each are four year terms, for the City of Mahtomedi, will open on Tuesday, July 29, 2025 at the Mahtomedi City Hall, 600 Stillwater Road, Mahtomedi, MN 55115. Hours for filing are Monday through Friday, from 8:00 AM to 4:30 PM. The last day to file will be Tuesday, August 12, 2025, until 5:00 PM. The filing fee is \$2.00. Candidates will have until 5:00 PM on Thursday, August 14, 2025, to withdraw their candidacy.

Election Day is Tuesday, November 4, 2025.
JERENE ROGERS, CITY CLERK
Published one time in the White Bear Press on July 9, 2025.

## **CITY OF MAHTOMEDI**

WASHINGTON COUNTY, MINNESOTA
BIRCHWOOD ROAD DRAINAGE IMPROVEMENTS

NOTICE IS HEREBY GIVEN that Bids for the construction of Birchwood Road Drainage Improvements will be received online through QuestCDN vBid™ until Tuesday, July 29, 2025 at 10:00 a.m. local time. Immediately following expiration of the time for receiving bids, representatives of the City of Mahtomedi will publicly view Bids at an online Bid opening are welcome to join the meeting. Those interested in viewing the online Bid opening are welcome to join the meeting. interested in viewing the online Bid opening are welcome to join the meeting by logging on to <a href="https://zoom.us/join">https://zoom.us/join</a> or calling 305.224.1968 and entering Meeting ID 969 6210 8783 and Passcode 310325. The as-read online Bid results will be available at www.questcdn.com following the Bid opening.

The Project includes the furnishing of all labor and materials for the construction complete in-place, of the following approximate quantities:

60	LF	6' x 1' Precast Concrete Box Culver
36	LF	Remove Curb and Gutter
36	LF	Concrete Curb and Gutter
23	CY	Class III Fieldstone Riprap
45	SY	Bituminous Patch

The provisions of MINN. STAT. 16C.285 Responsible Contractor are imposed as a requirement of this contract. All bidders and persons or companies providing a response/submission to the Advertisement for Bids of

the City of Mahtomedi shall comply with the provisions of the statute.

Information and Bidding Documents for the Project can be found at <a href="https://www.questcdn.com">www.questcdn.com</a>. Bidding Documents may be downloaded from the website for a nonrefundable fee of \$55 by inputting Quest project #9769841 on the website's Project Search page.

The website will be updated periodically with addenda, lists of registered

plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the website <a href="https://www.questcdn.com">www.questcdn.com</a>. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any,

obtained from other sources.

Bids will only be accepted via the electronic bidding service through QuestCDN.

The City Council reserves the right to reject any and all Bids and to waive any Bids received without explanation. No Bid may be withdrawn for a period of 60 days.

For all further requirements regarding Bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. DATED: July 2, 2025

BY THE ORDER OF THE CITY COUNCIL

Net (Expense) Revenue and Changes in Net Position

Jerene Rogers, City Clerk, City of Mahtomedi Published one time in the White Bear Press on July 9, 2025.

**CITY OF MAHTOMEDI** STATEMENT OF ACTIVITIES

Program Revenues

11,213,523

39,119,980

5,462,525

1,943,977

145,523

161.560

20,511,077

35,052,194

5,780,939

1,584,420 330,376

145,523

356.690

20,322,228

					Operating			Capital		Primary Government							
	Expenses		Charges for Services		Grants and Contributions		(	Grants and		Governmental		Business-Type		Totals			
Functions/Programs							Contributions		Activities		Activities		2024		2023		
PRIMARY GOVERNMENT																	
Governmental Activities:																	
General Government	ι\$	1,566,479	\$	571,809	\$	77	\$	-	\$	(994,593)	\$	-	\$	(994,593)	\$	(934,657)	
Public Safety		3,274,254		890,990		184,705		-		(2,198,559)		-		(2,198,559)		(924,001)	
Streets		1,964,099		32,647		114,849		2,326,219		509,616		-		509,616		(641,399)	
City Parks		685,156		64,504		17		-		(620,635)		-		(620,635)		(558,673)	
Storm Water		753,721		780,026		9		-		26,314		-		26,314		57,822	
Interest on Long-Term Debt		243,404		-		-		-		(243,404)		-		(243,404)		(303,492)	
Total Governmental Activities		8,487,113		2,339,976		299,657		2,326,219		(3,521,261)		-		(3,521,261)		(3,304,400)	
Business-Type Activities:																	
Water Utility	,	1,434,430		1,383,938		-		-		-		(50,492)		(50,492)		177,595	
Sewer Utility	,	1,480,311		1,517,649		-		-		-		37,338		37,338		(15,458)	
Total Business-Type Activities		2,914,741		2,901,587		-		-	_			(13,154)		(13,154)		162,137	
Total Primary Government	\$	11,401,854	\$	5,241,563	\$	299,657	\$	2,326,219	:	(3,521,261)		(13,154)		(3,534,415)		(3,142,263)	

#### CITY OF WHITE BEAR LAKE

NOTICE OF A PUBLIC HEARING OF THE CITY COUNCIL NOTICE IS HEREBY GIVEN that the City Council of the City of White Bear Lake will hold a public hearing on Tuesday, July 22, 2025 at 7 p.m. in the Council Chambers of City Hall located at 4701 Highway 61 N. The purpose of the public hearing is to receive public comment regarding a proposed ordinance, entitled "An Ordinance Amending the Municipal Code of the City of White Bear Lake by Replacing Chapter 603 Related to Parking." If adopted, the ordinance would replace Chapter 603 of the City Code in its entirety with a new chapter that is reorganized and contains updated regulations related to parking. All persons who desire to be heard on the matter will be given the to parking. All persons who desire to be heard on the matter will be given the opportunity at the July 22 meeting, or people may submit written comment to clerk@whitebearlakemn.gov.

Caley Longendyke, City Clerk

Published one time in the White Bear Press on July 9, 2025.

#### CITY OF WHITE BEAR LAKE

#### SEEKING APPLICATIONS FOR CONSERVATION DISTRICT VACANCY

The City of White Bear Lake is accepting applications from its residents to be a City representative on the White Bear Lake Conservation District board of directors. This volunteer position serves for a three-year term on a 10-member board, which is comprised of two representatives from each a 10-member board, which is comprised of two representatives from each of the five municipalities that border White Bear Lake. For more information and qualifications, go to the City's website under News and Events at www. whitebearlakemn.gov, or visit City Hall at 4701 Highway 61. Applications accepted through Friday, July 25, 2025, or until the vacancy is filled. Caley Longendyke, City Clerk Published one time in the White Bear Press on July 9, 2025.

## OFFICE OF THE MINNESOTA

SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME
Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

- 1. The assumed name under which the business is or will be conducted is:
- 2. The street address of the principal place of business is or will be:
- 318 S CLINTON ST STE 400, SYRACUSE NY 13202

  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting

Capital Collection Management, LLC 318 S CLINTON ST STE 400, SYRACUSE NY 13202

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under

Dated: June 23, 2025

this business

Signed: Jacob Corlyon
Published two times in the White Bear Press on July 2 and 9, 2025.

## OFFICE OF THE MINNESOTA

SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME
Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies

- The assumed name under which the business is or will be conducted is:

   B&F Foods
- 2. The street address of the principal place of business is or will be:

7362 University Ave. NE 310-5 1063 Fridley, MN 55432

3. The name and street address of all persons conducting business under

the above Assumed Name, including any corporation that may be conducting Bennett and Family LLC

7362 University Ave. NE 310-5 1063 Fridley, MN 55432
I certify that I am authorized to sign this certificate and I further certify that

I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: June 9, 2025

Decedent.

Signed: Antonio Bennett, owner Published two times in the White Bear Press on July 2 and 9, 2025.

## STATE OF MINNESOTA, COUNTY OF RAMSEY DISTRICT COURT, SECOND JUDICIAL DISTRICT PROBATE DIVISION COURT FILE NO. 62-PR-25-560 NOTICE OF REMOTE HEARING ON PETITION FOR

DESCENT OF PROPERTY

Ardis Ann Lanz, a/k/a Ardis A. Lanz,

A Petition for Determination of Descent has been filed with this Court. The Petition represents that the Decedent died more than three years ago, leaving property in Minnesota and requests the probate of Decedent's last Will, if any, and the descent of such property be determined and assigned by this Court to the persons entitled to the property.

Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and no objections are filed or raised, the Petition may be granted. If objections are filed, another hearing may be scheduled.

Any charitable beneficiary may request notice of the probate proceeding be

given to the attorney general pursuant to Minnesota Statute Section 501B.41,

NOTICE IS GIVEN that the Petition will be heard using remote technology on Wednesday, September 10, 2025, from 2:30 p.m. until 2:45 p.m. by this Court using remote technology via zoom. Information on how to participate in the remote hearing can be obtained by calling the Court at 651-266-8145.

NOTICE IS FURTHER GIVEN that this Notice shall be published in a legal newspaper in Ramsey County once per week for two consecutive weeks in a row and by mailing a copy of this Notice at least 14 days prior to the hearing BY THE COURT:

Michael Upton, Court Administrator BY: Benjamin Linker, Deputy Court Administrator Date: July 1, 2025

Attorney for Petitioner: Stacy A. Woods Jensen Sondrall Persellin n Sondrall Persellin & Woods, P.A.

8525 Edinbrook Crossing, Suite 201 Brooklyn Park, MN 55443

Attorney License No: 261658 Telephone: 763-201-0265 Email: saw@jspwlaw.com

Published two times in the White Bear Press on July 9 and 16, 2025.

# STATE OF MINNESOTA, COUNTY OF RAMSEY DISTRICT COURT, SECOND JUDICIAL DISTRICT CASE TYPE: CIVIL, OTHER NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREE (REAL PROPERTY)

COURT FILE NO.: 62-CV-24-6729

anDepot.com, LLC

Plaintiff,

Patti M. Stevens, Homeopco Sub ATrust, and Secretary of Housing and Urban Development,

NOTICE IS HEREBY GIVEN that under and by virtue of a Judgment and Decree entered in the above-entitled action on April 29, 2025, a certified copy of which has been delivered to me directing the sale of the premises copy of which has been delivered to me directing the sale of the premises hereinafter described to satisfy the amount found and adjudged due said Plaintiff in the above-entitled action, as prescribed by the Judgment, the undersigned Sheriff of Ramsey County will sell at public auction, to the highest bidder, for cash, as follows: **DATE AND TIME OF SALE: July 31, 2025, at 10:00 a.m.** PLACE OF SALE: Ramsey County Sheriff, 360 Wabasha Street N, Suite 111, St. Paul, MN 55102 LEGAL DESCRIPTION OF THE PROPERTY: Lot 15, Auditor's Subdivision No. 77, except the North 55 feet thereof, Ramsey County, Minnesota PROPERTY ADDRESS: 756 McKnight Road North, Maplewood, MN 55119 PROPERTY ID: 25-29-22-33-0049 THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES Section582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITYH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT ABANDONED, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED. Dated: 5/29/25 Bob Fletcher Sheriff of Ramsey County, Minnesota By: /s/Michael Frank, Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson, #0388310 RANDALL S. MILLER & Deputy Drafted By: Michael Everson By: Michael E 8525 Edinbrook Crossing – Suite 210 Brooklyn Park, MN 55443 (612) 223-6873 File No. 23MN00214-2 A-4844537 06/11/2025, 06/18/2025, 06/25/2025, 07/02/2025, 07/09/2025, 07/16/2025 Published six times in the White Bear Press on June 11, 18, 25, July 2, 9

and 16, 2025.