

**OFFICE OF THE MINNESOTA  
SECRETARY OF STATE  
CERTIFICATE OF ASSUMED NAME**

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **FINISHED PLUMBING**
2. The street address of the principal place of business is or will be: **4680 Highway 61 Suite B, White Bear Lake MN 55110**
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.

**Pro Master Plumbing Inc.  
4680 Highway 61 Suite B, White Bear Lake MN 55110**

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: February 16, 2026  
Signed: C. Alden Pearson  
*Published two times in the White Bear Press on February 25 and March 4, 2026.*

**OFFICE OF THE MINNESOTA  
SECRETARY OF STATE  
CERTIFICATE OF ASSUMED NAME**

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **Common Grounds Community Cafe**
2. The street address of the principal place of business is or will be: **1698 Leone Ave., St. Paul, MN 55106**
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.

**G6 ENTERPRISES LLC  
1698 Leone Ave., St. Paul, MN 55106**

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: February 18, 2026  
Signed: Chelah Gullette  
*Published two times in the White Bear Press on March 4 and 11, 2026.*

**BROWN'S CREEK WATERSHED DISTRICT  
NOTICE OF PUBLIC HEARING**

**PLEASE TAKE NOTICE** that on Wednesday, March 11, 2026, at 6:30 p.m., the Brown's Creek Watershed District (BCWD) Board of Managers will hold a public hearing to receive comments on the District's proposed Brown's Creek Restoration Project – Phase 2 in Stillwater.

Brown's Creek Watershed District has identified a project that will improve the trout stream habitat in Brown's Creek in Stillwater, which is currently listed as impaired for lack of cold water fish and macroinvertebrates. A feasibility study shows restoring the existing 1,950 linear feet of Brown's Creek and at least five acres of habitat upstream of McKusick Road (west of Neal Ave) in Stillwater would reduce erosion, enhance native habitat in stream and along banks, improve habitat in stream for both fish and macroinvertebrates. Timing will account for coordinating with landowners and limitations working in a trout stream and avoiding impacts to the Northern long-eared bat.

The project will be funded through a district-wide ad valorem levy as authorized by Minnesota Statutes chapter 103B in the amount of \$163,000, federal 319 grant funds in the amount of \$222,000, and state Clean Water

Legacy funding in the amount of \$35,000. The estimated total cost for the project is \$420,000. Of the total project cost \$340,000 is for construction and \$80,000 for planning, design, engineering, permitting, and construction oversight.

The public hearing will be held at Stillwater Township hall, 13636 90th Street North Stillwater, Minnesota.

Griffin Brod, Acting Secretary, Browns Creek Watershed District  
*Published two times in the White Bear Press on March 4 and 11, 2026.*

**CITY OF WILLERNIE  
WASHINGTON COUNTY, MINNESOTA**

**PUBLIC NOTICE  
ADOPTION OF ORDINANCE NO. 7 TRAFFIC AND VEHICLE  
REGULATIONS ON CITY STREETS**

**PLEASE TAKE NOTICE** that the City Council of Willernie will hold a public hearing on Wednesday, March 18, 2026, at the regular City Council meeting in Willernie City Hall, 111 Wildwood Road, Willernie, MN to approve the amendment to consolidate all on-street parking regulations into one Code Ordinance.

Victoria R. Keating, City Clerk  
*Published one time in the White Bear Press on March 4, 2026.*

**INDEPENDENT SCHOOL DISTRICT NO. 832  
MAHTOMEDI, MN 55115  
MINUTES JANUARY 26, 2026**

A Regular Meeting of the Board of Education of Mahtomedi Public Schools was held January 26, 2026, beginning at 7:00 PM.- CALL TO ORDER - The meeting was called to order by Chair Kelly Reagan at 7:00 p.m. ROLL CALL OF ATTENDANCE- Present: Ryan Domin, Paul Donna, Jenny Peterson, Kelly Reagan and Stacey Stout. Drew Whitson was absent. APPROVAL OF THE AGENDA- Chair Reagan asked for approval of the agenda with flexibility. Stout motioned, Peterson seconded, Approval of the Agenda with flexibility. Carried 5-0. ACTION ITEMS –A.) Approval of Donations/Grants from December 2025 Totaling \$88,275.00. Stout motioned, Domin seconded; Approval of Donations/Grants for December 2025 Totaling \$88,275.00 Carried 5-0. B.) Approval of Independent Auditors Report - Tabled C.) Approval of Charge Statement - Superintendent Duffrin reviewed with the School Board the Charge Statement which shows communication expectations during the building project. The charge statement explains the steering committee commitment with communications to the school board and how the school board will communicate with the steering committee. Domin motioned, Peterson seconded, Approval of Charge Statement. Reagan called for a recess at 7:45 p.m. Meeting resumed at 7:59 p.m. Chair Reagan asked for a motion to table 11B Auditors report for a future meeting. Domin motioned, Peterson seconded; Approval to table 11B Auditors report. Carried 5-0. ADJOURNMENT -Donna motioned, Peterson seconded, adjournment. Carried 5-0. Meeting adjourned at 8:00 p.m. Submitted by Paul Donna, Acting Clerk. A full version of the minutes are available at [www.mahtomedi.k12.mn.us](http://www.mahtomedi.k12.mn.us).

*Published one time in the White Bear Press on March 4, 2026.*

**INDEPENDENT SCHOOL DISTRICT NO. 832  
MAHTOMEDI, MN 55115  
MINUTES FEBRUARY 9, 2026**

A Study Session of the Board of Education of Mahtomedi Public Schools was held February 9, 2026, beginning at 5:30 p.m.- CALL TO ORDER - The meeting was called to order by Chair Kelly Reagan at 5:31 p.m. ROLL CALL OF ATTENDANCE- Present: Paul Donna, Jenny Peterson, Kelly Reagan and Drew Whitson. Ryan Domin and Stacey Stout were absent. Also present: Barb Duffrin, Superintendent; Alice Seuffert, Director of Communications; Leslie Lovas, Executive Assistant to Superintendent & School, Dr. Jennifer Reichel, Director of Teaching and Learning. APPROVAL OF THE AGENDA- Peterson motioned, Donna seconded, Approval of the Agenda. Carried 4-0. DISCUSSION/INFORMATION ITEMS–A.) Teaching and Learning Update- Superintendent Duffrin explained to the School Board that the presentation this

evening would explain how standards and benchmarks are implemented. Dr. Jennifer Reichel, Director of Teaching and Learning, explained the topics that will be covered, including MN State Academic Standards, Statewide Assessments, Instruction Shifts, a breakdown of standards and benchmarks, and how Mahtomedi is implementing these standards. ADJOURNMENT -Donna motioned, Peterson seconded, Adjournment. Carried 4-0. The meeting was adjourned at 7:05 p.m. Submitted by Drew Whitson Clerk. A full version of the minutes are available at [www.mahtomedi.k12.mn.us](http://www.mahtomedi.k12.mn.us).

*Published one time in the White Bear Press on March 4, 2026.*

**STATE OF MINNESOTA, COUNTY OF RAMSEY  
DISTRICT COURT, SECOND JUDICIAL DISTRICT**

**CASE TYPE: CIVIL, OTHER  
NOTICE OF SHERIFF'S SALE**

**UNDER JUDGMENT AND DECREE (REAL PROPERTY)**

Court File No.: 62-CV-25-8334 CrossCountry Mortgage, LLC, Plaintiff, vs. Denysa Camille Ward and the United States of America by and through the Secretary of Housing and Urban Development, Defendants. NOTICE IS HEREBY GIVEN that under and by virtue of a Judgment and Decree entered in the above-entitled action on December 17, 2025, a certified copy of which has been delivered to me directing the sale of the premises hereinafter described to satisfy the amount found and adjudged due of \$349,308.50 in the above-entitled action, as prescribed by the Judgment, the undersigned Sheriff of Ramsey County will sell at public auction, to the highest bidder, for cash, as follows: DATE AND TIME OF SALE: March 19, 2026 at 10:00 a.m. PLACE OF SALE: Ramsey County Sheriff, 360 Wabasha Street N, Suite 111, St. Paul, MN 55102 LEGAL DESCRIPTION OF THE PROPERTY: Lots 13 and 14, of Block 13, Fairview Addition to the City of St. Paul, Ramsey County, Minnesota PROPERTY ADDRESS: 467 Case Avenue, Saint Paul, Minnesota 55130 PROPERTY ID: 292922240154 THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES Sections 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT ABANDONED, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED. Dated: 1/13/26 Bob Fletcher Sheriff of Ramsey County, Minnesota By: Michael E. Frank, Deputy Drafted by: Michael Everson, #0388310 RANDALL S. MILLER AND ASSOCIATES 8525 Edinbrook Crossing &ndash; Suite 210 Brooklyn Park, MN 55443 (612) 223-6873 File No. 25MN00185-2 A-4863379 01/28/2026, 02/04/2026, 02/11/2026, 02/18/2026, 02/25/2026, 03/04/2026

*Published six times in the White Bear Press, on January 28, February 4, 11, 18, 25 and March 4, 2026.*



**WHITE BEAR TOWNSHIP  
NOTICE OF ANNUAL TOWN MEETING**

White Bear Township's Annual Town Meeting will be held on Tuesday, March 10, 2026, at 7:00 p.m. at Heritage Hall, 4200 Otter Lake Road.

The meeting is being held to consider all business pertinent to the Town of White Bear including the Preliminary Tax Levy for fiscal year 2027.

If there is bad weather as determined by the Town Board on the day of the meeting, the Town Board shall set the meeting for the third Tuesday in March, March 17, 2026. If there is bad weather as determined by the Town Board on the third Tuesday in March, the Town Board shall set another date for the meeting within 30 days of the third Tuesday in March.

Given under my hand this 2nd day of March, 2026.

PATRICK CHRISTOPHERSON, Town Clerk

*Published one time in the White Bear Press on March 4, 2026.*