

OFFICE OF THE MINNESOTA SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Bolivelle
2. The street address of the principal place of business is or will be: 2040 B Marshall Ave.
Saint Paul, MN 55104
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Brady Moen LLC
3800 American Blvd. West, Suite 1500 #300-030
Bloomington, MN 55431

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 21, 2025
Signed: Brady Moen
Published two times in the White Bear Press on April 30 and May 7, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Twombly Wealth Management
2. The street address of the principal place of business is or will be: 708 Cleveland Ave SW
New Brighton, MN 55112
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Craig Twombly
708 Cleveland Ave SW
New Brighton, MN 55112

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 22, 2025
Signed: Craig Twombly
Published two times in the White Bear Press on May 7 and 14, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Compass Courier
2. The street address of the principal place of business is or will be: 6100 Woodchuck Circle
White Bear Lake, MN 55110
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Brian Hill
6100 Woodchuck Circle
White Bear Lake, MN 55110

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 16, 2025
Signed: Brian Hill
Published two times in the White Bear Press on May 7 and 14, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Poo-Tastic Dog Waste Removal
2. The street address of the principal place of business is or will be: 1739 Clear Ave.
Saint Paul, MN 55106
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Glenn Price
1739 Clear Ave.
Saint Paul, MN 55106

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 28, 2025
Signed: Glenn Price
Published two times in the White Bear Press on May 7 and 14, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Beck Integrated Wellness
2. The street address of the principal place of business is or will be: 400 S 4th St, Ste 410 #298750
Minneapolis, MN 55415
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Mary Lee Beck
400 S 4th St, Ste 410 #298750
Minneapolis, MN 55415

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 23, 2025
Signed: Mary Lee Beck
Published two times in the White Bear Press on May 7 and 14, 2025.

OFFICE OF THE MINNESOTA SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: J's NA Distribution
2. The street address of the principal place of business is or will be: 755 Prior Ave N #348
Saint Paul, MN 55104
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
J's Kombucha LLC
2161 Juno Ave
Saint Paul, MN 55106

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 28, 2025
Signed: Jason Wagner
Published two times in the White Bear Press on May 7 and 14, 2025.

CITY OF WHITE BEAR LAKE
A RESOLUTION ESTABLISHING THE TITLE AND SUMMARY APPROVAL OF ORDINANCE NO. 25-04-2079
AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF WHITE BEAR LAKE REGARDING DOGS

WHEREAS, the City of White Bear Lake City Council may, pursuant to Ordinance No. 83-6-666, adopt a title and summary of a proposed ordinance to be published in lieu of lengthy entire ordinances, and

WHEREAS, in addition to adopting a title and ordinance summary, the Council shall direct the City Clerk to:

1. Publish the approved summary language once in the City's official newspaper;
2. Have available for inspection during regular office hours a copy of the entire Ordinance;
3. Place a copy of the entire Ordinance at the White Bear Lake Branch of the Ramsey County Public Library;
4. Obtain an affidavit of publication of the title and summary from the official newspaper and place it in the City's ordinance book together with the Ordinance and a copy of this Resolution;
5. Post the Ordinance on the City's website.

NOW, THEREFORE, BE IT RESOLVED, that the City of White Bear Lake City Council hereby adopts the aforementioned title and summary for approved Ordinance No. 25-04-2079 as listed below:

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF WHITE BEAR LAKE REGARDING DOGS

The City Council of the City of White Bear Lake has adopted Ordinance No. 25-04-2079, titled "An Ordinance Amending the Municipal Code of the City of White Bear Lake Regarding Dogs." The ordinance is intended to (i) require that dogs be restrained on a leash at all times when not located on private property with the property owner's consent or within a private motor vehicle; and (ii) formally codify the longstanding rule that dogs be restrained on a leash no longer than 30 feet in length when in the designated area (dog beach) in Matoska Park. The ordinance also clarifies that designated areas for dog exercise may be established by the city council via resolution. The full text of the ordinance is available for inspection at White Bear Lake city hall during regular business hours and has been posted to the City's website.

FURTHER, BE IT RESOLVED, that the City of White Bear Lake City Council hereby directs the City Clerk to provide the inspection and publication requirements as listed above.

The foregoing resolution, offered by Councilmember Engstran and supported by Councilmember Edberg, was carried unanimously on April 22, 2025.

Dan Louismet, Mayor
ATTEST: Caley Longendyke, City Clerk
Published one time in the White Bear Press on May 7, 2025.

CITY OF WHITE BEAR LAKE
PLANNING COMMISSION
PUBLIC HEARING NOTICE

The City of White Bear Lake Planning Commission will hold a public hearing in the City Council Chambers at City Hall, 4701 Highway 61, White Bear Lake, Minnesota on Monday, May 19, 2025 beginning at 7:00 p.m. to hear and make a recommendation to the City Council on the following requests:

A. Case No. 25-04-V: A request by **Richard Hubbs** for a variance from the 30 foot rear yard setback and a variance from the 25 foot side yard abutting a public right of way setback, both per code section 1303.060, subd.5 in order to build a new single dwelling unit with an attached garage at the property located at **2295 11th Street**.

B. Case No. 25-05-V: A request by **Kangla Fang** for a variance from the 40 foot front yard setback, per code section 1303.040, subd.5, a variance from the 97.9 foot average setback from the ordinary high water level (OHWL) for a home and a variance from the 92.9 foot setback from the OHWL for a balcony, both per code section 1302.040, subd.4 all in order to build a single dwelling unit with attached garage at the property located at **1455 Birch Lake Blvd South**.

C. Case No. 25-06-CUP & V: A request by **Solar Bear of Minnesota**, for a conditional use permit for off-site parking per code section 1302.050, subd.11 and setback variances from the 15 foot hard surface setback, per code section 1303.226, subd.6 in order to construct an off-site parking lot for Mueller Memorial Funeral Home at the property located at **2030 3rd Street**.

Unless continued by the Planning Commission, these items will be heard by the City Council on Tuesday, June 10, 2025.

Comments may be presented at the public hearing or filed with the Planning Department until 12:00 p.m. on the Thursday before the hearing in order to be included in the packets. Each response will be considered before the Planning Commission makes a recommendation to the City Council. If there are questions concerning the application, please call the City's Planning Department at (651) 429-8561.

Caley Longendyke, City Clerk
Published one time in the White Bear Press on May 7, 2025.



WHITE BEAR TOWNSHIP
NOTICE OF HEARING ON REQUEST FOR A MAJOR SUBDIVISION IN THE TOWN OF WHITE BEAR, RAMSEY COUNTY, MINNESOTA
NOTICE IS HEREBY GIVEN, That the Town Board of the Town of White Bear, Ramsey County, Minnesota, will meet at Heritage Hall, 4200 Otter Lake Road, in said Town on Monday, May 19, 2025, at 7:00 p.m., to consider the issuance of a Major Subdivision in an area located at 5300 Centerville Road, Parcel IDs 093022130011, 093022420006 and 093022420004 and legally described as:

PARCEL 1 (PARCEL ID 093022420004):
THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 30, RANGE 22, EXCEPT THE WEST 548.42 FEET OF THE NORTH 556 FEET THEREOF, AND EXCEPT THAT PART

THEARCE CONVEYED TO THE STATE OF MINNESOTA BY WARRANT DEED DATED JANUARY 28, 1965, FILED FEBRUARY 17, 1965, AND RECORDED AS DOCUMENT NO. 1641687.

PARCEL 2 (PARCEL ID 093022420006):
THE WEST 548.42 FEET OF THE NORTH 556 FEET OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 30, RANGE 22, EXCEPT THE WEST 281.03 FEET OF THE NORTH 155 FEET THEREOF.

PARCEL 3 (PARCEL ID 093022130011):
THE SOUTH 630 FEET OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 30, RANGE 22, LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 35E.

RAMSEY COUNTY
ALL ABSTRACT PROPERTY
and to hear and pass upon objections and recommendations, if any, and to conduct any and all business incident thereto.

Given under my hand this 1st day of May, 2025.
PATRICK CHRISTOPHERSON, Clerk-Treasurer
Published one time in the White Bear Press on May 7, 2025.

US STORAGE CENTERS – WHITE BEAR
NOTICE OF SELF STORAGE SALE

Please take notice US Storage Centers – White Bear located at 1828 Buerkle Road White Bear, MN 55110 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via **www.storage treasures.com** on 5/21/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Barbara Roth (2 units); Patricia Barrios; Sarah Kalm; Jonathan Luna; Sean Latham; Jeremy Jacobsz; Alberta Wrancher. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

Published two times in the White Bear Press on April 30 and May 7, 2025.

WHITE BEAR LAKE AREA SCHOOLS
INDEPENDENT SCHOOL DISTRICT NO. 624
INVITATION TO INTERESTED SERVICE PROVIDERS
ELECTRIC SCHOOL BUSES

NOTICE IS HEREBY GIVEN that the White Bear Lake Area Schools (the "District") is a recipient of a grant for an electric school bus and charger, and is requesting proposals from qualified and experienced vendors for the supply and delivery of new, fully electric Type C school buses with a minimum capacity of 77 passengers for daily student transportation routes.

The District seeks proposals for buses compliant with all applicable safety and accessibility standards and compatible with both level 2 and DC fast charging.

Detailed specifications and proposal requirements are outlined in the Request for Proposals (RFP) document, which can be obtained from the District's website at isd624.org/departments/transportation.

Proposals are due no later than May 19, 2 pm CDT and must be submitted to Tim Wald, Assistant Superintendent for Finance and Operations, tim.wald@isd624.org. Late proposals may not be considered. Proposals will be open publicly at 2 pm at the White Bear Lake Area Schools, District Services Center, 2399 White Bear Lake, MN 55110

The White Bear Lake Area Schools reserves the right to reject any or all proposals and to accept the proposal(s) deemed to be in the best interest of the District.

Published two times in the White Bear Press on April 30 and May 7, 2025.

NOTICE OF ASSESSMENT LIEN FORECLOSURE SALE

YOU ARE NOTIFIED THAT:

1. Default has occurred in the terms and conditions of the Amended and Restated Declaration for Silver Lake Woods Condominium Association, Inc. recorded in the Registrar of Titles for Ramsey County, Minnesota on March 28, 2011 as Document No. 2138790, as amended and supplemented (hereinafter the "Declaration"), covering the following property:
Legal Description: Units 30 and G-29, Condominium Number 215, Silver Lake Woods Condominium. Subject to a reservation by the State of Minnesota of all minerals and mineral rights. Subject to encumbrances, liens, and interests noted on CICCT No. 584114
Street Address: 2638 Lake Court Dr, Unit 30, Mounds View, MN 55112
Tax Parcel Identification Number: 07-30-23-14-0577
2. Pursuant to said Declaration, there is claimed to be due and owing as of April 15, 2025 from Neil D. Remme, title holder, to Silver Lake Woods Condominium Association, Inc., a Minnesota non-profit corporation, the amount of \$9,645.18 for unpaid association assessments, late fees, attorneys' fees and costs of collection, plus any other such amounts that will accrue after April 15, 2025 including additional assessments and reasonable attorneys' fees and costs of collection and foreclosure which will be added to the amount claimed due and owing at the time of the sale herein.
3. No action is now pending at law or otherwise to recover said debt or any part thereof.
4. All preforeclosure requirements have been met.
5. The owners have not been released from the owners' financial obligation to pay said amount.
6. The Declaration, referenced above, provides for a continuing lien against the property.
7. Pursuant to the power of sale contained in the same Declaration and granted by the owners in taking title to the premises subject to said Declaration, said Lien will be foreclosed by the sale of said property by the Sheriff of Ramsey County at the Ramsey County Sheriff's Office Civil Process, 360 Wabasha Street N., Ste. 111, St. Paul, MN 55102, on the 20th day of June, 2025 at 10:00 a.m. at public auction to the highest bidder, to pay the amount then due for said assessments, together with the costs of foreclosure, including attorneys' fees as allowed by law.
8. The time allowed by law for redemption by the unit owners, the unit owners' personal representatives or assigns is six (6) months from the date of sale.
9. The date and time to vacate the property is 11:59 p.m. on December 20, 2025, if the account is not reinstated or the owners do not redeem from the foreclosure sale.

REDEMPTION NOTICE
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

10. THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

Dated: April 15, 2025
Smith Jadin Johnson, PLLC
By: /s/ Aaron M. Brooksby
Aaron M. Brooksby (#0402625)
Attorney for Silver Lake Woods Condominium Association, Inc.
7900 Xerxes Avenue S, Suite 600
Bloomington, MN 55431
(952) 600-7014
Published six times in the White Bear Press on April 30, May 7, 14, 21, 28 and June 4, 2025.

INDEPENDENT SCHOOL DISTRICT NO. 832
MAHTOMEDI, MN 55115
MINUTES MARCH 24, 2025

Unapproved - A Regular Meeting of the Board of Education of Mahtomedi Public Schools was held March 24, 2025, beginning at 7:00 PM.- CALL TO ORDER- Meeting was called to order by Chair Stacey Stout at 7:00 p.m. ROLL CALL OF ATTENDANCE- The School Board Meeting was held in person with Superintendent Duffrin and the School Board located in the District Office Community Room at the District Office, 1520 Mahtomedi Avenue, Mahtomedi, MN 55115. In accordance with MN Statute 13D.02, Other Entity Meetings by Interactive Technology, Mahtomedi School Board Member Jenny Peterson will attend via interactive technology for personal reasons. Jenny Peterson will be at 25350 Perdido Beach Blvd, Orange Beach, Alabama, 36561, for the duration of this meeting. Present: Roll call: Ryan Domin - aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout – aye and Drew Whitson -aye. Paul Donna was absent. APPROVAL OF THE AGENDA - Chair Stacey Stout asked for a motion to Approve the Agenda with Flexibility. Reagan motioned, Domin seconded, Approval of the Agenda. Roll call vote: Ryan Domin - aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout - aye and Drew Whitson - aye. Carried 5-0. ACTION ITEMS –A.) Approval of Donations/ Grants from February 2025 Totaling \$6,449.45 and Donations/Grants for January 2025 Totaling \$46,122.69. Domin motioned, Reagan seconded, Approval of Donations/Grants from February 2025 Totaling \$6,449.45 and Donations/ Grants for January 2025 Totaling \$46,122.69. Roll call vote: Ryan Domin - aye; Paul Donna- aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout – aye and Drew Whitson -aye. Carried 6-0. B.) Approval of Budget Reduction Updates 2025 – 2026 Domin motioned, Peterson seconded, Approval of Approval of Budget Reduction Updates for 2025 – 2026. Roll call vote: Ryan Domin - aye; Paul Donna- aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout – aye and Drew Whitson -aye. Carried 6-0Tim Erickson, Director of Business Services, reviewed the revised Budget Reduction Updates for 2025-2026 with the School Board.C.) Approval of Budget Revisions 2024-2025 - Tim Erickson, Director of Business Services, updated General Fund Budget Revisions for 2024-2025. Whitson motioned, Domin seconded, Approval of Budget Revisions 2024-2025. Roll call vote: Ryan Domin - aye; Paul Donna- aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout – aye and Drew Whitson -aye. Carried 6-0. D.) Final Reading of Policies - Superintendent Duffrin discussed the final reading of policies and how there have been no comments or questions since January 2025. Chair Stacey Stout stated that is the third and final reading. Peterson moved, Donna seconded, Approval of Final reading of Policies. . Roll call vote: Ryan Domin - aye; Paul Donna- aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout – aye and Drew Whitson -aye. Carried 6-0. ADJOURNMENT - Reagan motioned, Domin seconded, Adjournment. Roll call vote: Ryan Domin - aye; Paul Donna- aye; Jenny Peterson - aye; Kelly Reagan - aye; Stacey Stout – aye and Drew Whitson -aye. Carried 6-0. Meeting adjourned at 8:17 p.m. by Kelly Reagan, Clerk. A full version of the minutes are available at www.mahtomedi.k12.mn.us.
Published one time in the White Bear Press on May 7, 2025.

INDEPENDENT SCHOOL DISTRICT NO. 832
MAHTOMEDI, MN 55115
MINUTES APRIL 14, 2025

A Study Session of the Board of Education of Mahtomedi Public Schools was held April 14, 2025, beginning at 5:30 PM.- CALL TO ORDER - Meeting was called to order by Chair Stacey Stout at 5:30 p.m. ROLL CALL OF ATTENDANCE - Present: Jenny Peterson, Kelly Reagan, Stacey Stout and Drew Whitson. Ryan Domin and Paul Donna were absent. Also present: Barb Duffrin, Superintendent; Paul Aplikowski, Wold Architects & Engineers; Artemis Ettsen, Wold Architects & Engineers; Dr. Jennifer Reichel, Director of Teaching and Learning; Alice Seuffert, Director of Communications; Tim Erickson, Director of Finance; Leslie Lovas, Executive Assistant to Superintendent & School Board. APPROVAL OF THE AGENDA- Reagan motioned, Peterson seconded, Approval of Agenda. Carried 4-0.DISCUSSION/INFORMATION ITEMS -Consideration of Operating and Facilities Referenda -Superintendent Duffrin reviewed the long-range master plans previously seen at Regular Meetings and Study Sessions with the school board regarding the facility's plans and amounts for Phase I and Phase II. Duffrin asked the School Board to agree to proceed with deciding the Operating and Facility amounts. Director Reagan expressed concerns about not having enough athletic field upgrades, being heavy on safety and security, and not adding Chautauqua seats. Other members noted problems with how to word the ballot questions so they do not fail, the looming tax impact, and whether upgrades of Phase II should be included in Phase I. Suggestions for ballot language were to make questions contingent on the initial question. Concerns also included partnerships, where Duffrin explained that partnerships and fundraising would be done in Phase II, with cities and private donors to help offset the amount to the taxpayers. Tim Erickson, Director of Business Services, then presented the School Board with General Fund Budget Projections. Erickson reviewed the Average Daily Membership (ADM), which has held level through 2026; aid and Levy, under current law, will increase the basic education formula to 2.74% in 2025-2026 and a 2% increase for 2026 through 2028, dependent on the Consumer Price Index. Referendum revenue is about a \$965,000 increase, including the approved use of the fund balance. Erickson also discussed the new state-paid leave payroll charge and the charge of .44% annually. Erickson reminded the board that he is showing projected assumptions and amounts could change based on current legislation but will keep the board up to date. Erickson then displayed a table implicating the shortfalls if the referendum failed and the differences in a referendum being passed at the amount being either \$2M or \$1.75. The projected shortfall in 2026-2027 was at \$1.9M; a projected \$2M potential operating referendum would have a surplus of \$60,021, and at \$1.75M would be a slight deficit of \$189,879. In 2027-2028, a deficit would be around \$524,000 at 2M and \$774,000 at the \$1.75M referendum. Erickson then displayed a table with the tax impact on homes based on the market value of a home. With this information, the School Board felt comfortable asking stakeholders for the \$2M in the operating budget. Duffrin then proposed that the School Board decide on the dollar amount for Safety and Securities Facilities referenda. The school board felt comfortable with the referenda to be under 30M. Ultimately, the School Board could not decide on the dollar amount to ask the taxpayers. The School Board requested an evaluation of cost of each item and the number of individuals impacted, in order to to re-evaluate where the dollars were being spent to include more athletics and gain a further understanding of what safety and security upgrades would be added. ADJOURNMENT- Peterson motioned, Stout seconded, Adjournment. Carried 4-0. Meeting adjourned at 7:25 pm. Submitted by Kelly Reagan, Clerk. A full version of the minutes are available at www.mahtomedi.k12.mn.us
Published one time in the White Bear Press on May 7, 2025.

NOTICE OF MORTGAGE FORECLOSURE SALE
PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: November 19, 2021 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$103,790.00 MORTGAGOR: Mark Rignell, A Single Person MORTGAGEE: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for CrossCountry Mortgage, LLC, its successors and assigns TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#:1007191-0001359086-2 SERVICER: Nationstar Mortgage LLC. LENDER: CrossCountry Mortgage LLC DATE AND PLACE OF FILING: Filed in the office of the Ramsey County Registrar of Titles on December 10, 2021, and memorialized as Document No. T02719959. CERTIFICATE OF TITLE NO: 643253 ASSIGNED TO: CrossCountry Mortgage, LLC by an Assignment of Mortgage dated February 21, 2025, filed on February 27, 2025 and memorialized as Document No. T02790183. LEGAL DESCRIPTION OF PROPERTY: Unit 221, Common Interest Community No. 74, Canabury Square, Ramsey County, Minnesota. PROPERTY ADDRESS: 132 Demont Ave E, Unit 221, Little Canada, MN 55117 PROPERTY I.D: 072922130250 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Thousand Sixty-Nine and 20/100 (\$100,069.20) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00AM on May 29, 2025 PLACE OF SALE: 360 Wabasha Street N, Suite 111, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time

allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on November 29, 2025, or the next business day if November 29, 2025 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: April 9, 2025 CrossCountry Mortgage, LLC Randall S. Miller & Associates, PLLC Attorneys for Assignee of Mortgage/Mortgagee Edinburgh Executive Office Center, 8525 Edinbrook Crossing North Suite #210 Brooklyn Park, MN 55443 Phone: 952-232-0052 Our File No. 25MN00035-1 A-4839459 04/09/2025, 04/16/2025, 04/23/2025, 04/30/2025, 05/07/2025, 05/14/2025
Published six times in the White Bear Press on April 9, 16, 23, 30, May 7 and 14, 2025.

NOTICE OF MORTGAGE FORECLOSURE SALE
PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: July 22, 2019 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$209,250.00 MORTGAGORS: Tyler Cruey and Jennifer R. Congdon, Husband and Wife as Joint Tenants MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for JG Wentworth Home Lending, LLC, its successors and assigns TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#:1001263-0000771544-5 SERVICER: Nationstar Mortgage LLC. LENDER: JG Wentworth Home Lending, LLC. DATE AND PLACE OF FILING: Filed in the office of the Ramsey County Registrar of Titles on February 28, 2025, and memorialized as Document No. T02790259. CERTIFICATE OF TITLE NO: 574565 ASSIGNED TO: Nationstar Mortgage LLC by an Assignment of Mortgage dated March 5, 2025, filed on March 17, 2025 and memorialized as Document No. T02791048. LEGAL DESCRIPTION OF PROPERTY: Lot 24, Michael J. Hoffmann Sub., Ramsey County, Minnesota PROPERTY ADDRESS: 1249 Hartford Avenue, Saint Paul, MN 55116 PROPERTY I.D: 102823420177 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Ninety-Six Thousand Seventy-Six and 77/100 (\$196,076.77) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00AM on May 29, 2025 PLACE OF SALE: 360 Wabasha Street N, Suite 111, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on November 29, 2025, or the next business day if November 29, 2025 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: April 9, 2025 Nationstar Mortgage LLC Randall S. Miller & Associates, PLLC Attorneys for Assignee of Mortgage/Mortgagee Edinburgh Executive Office Center 8525 Edinbrook Crossing North Suite #210 Brooklyn Park, MN 55443 Phone: 952-232-0052 Our File No. 25MN00013-1 A-4839451 04/09/2025, 04/16/2025, 04/23/2025, 04/30/2025, 05/07/2025, 05/14/2025
Published six times in the White Bear Press on April 9, 16, 23, 30, May 7 and 14, 2025.

RAMSEY COUNTY, MINNESOTA
NOTICE OF FILING

2025 SAINT PAUL WARD 4 SPECIAL & WHITE BEAR LAKE PRIMARY ELECTIONS

Notice is hereby given that a filing period will be given for candidates seeking election for Saint Paul's Ward 4 Council Seat and White Bear Lake municipal offices for the upcoming August 12th Election date. The General Election for the White Bear Lake offices will occur on Tuesday, November 5th with August 12th scheduled as a possible Primary Election Date for seats with three or more candidates. The filing date will begin on Tuesday, May 20th at 8:00 a.m. and will conclude on Tuesday, June 3rd at 5:00 p.m. Candidates may withdraw their names from the ballot up until Thursday, June 4th at 5:00 p.m. After this deadline, candidates may not remove their names from the ballot. Filing fees associated with each office are non-refundable, even if a candidate withdraws.

The following is a list of offices for the upcoming filing period with their corresponding fees and filing locations:

Jurisdiction	Office(s)	Filing Fee	Filing Location(s)
Saint Paul	Ward 4 City Council Member	\$250	Ramsey County Elections 90 W Plato Blvd Saint Paul, MN 55107
White Bear Lake	Mayor	\$5	Ramsey County Elections 90 W Plato Blvd Saint Paul, MN 55107
	Ward 2 City Council Member	\$5	White Bear Lake City Hall 4701 Highway 61 White Bear Lake, MN 55110
	Ward 4 City Council Member	\$5	

Petitions

Candidates may opt to submit a Petition in Place of a Filing Fee. Petitions in place of a filing fee may only be circulated during the filing period and signees of the petition must be eligible to vote for the candidate named on the petition.

Per M.S. 204B.11 Sub. 2, the number of signatures required for a petition for a municipal office to be found sufficient is 500 or 5% of the total number of votes cast in the last election in which the office in question was on the ballot, whichever is less.

How to File

Affidavits of candidacy and affidavits of withdrawal must be filed in-person at a designated filing location or mailed in after being properly notarized. Nominating petitions and petitions in place of filing fees must be submitted in-person at Ramsey County Elections. If a candidate must be out of Minnesota during the filing period, they should contact Ramsey County Elections to get information on how to file.

Printable copies of the affidavit of candidacy (under Candidates) and petitions in place of filing fees (under Information and Reference) are available on the Ramsey County Elections website. Affidavits of candidacy and affidavits of withdrawal are available in fillable copies on the Office of the Secretary of State's website.

For more information about the filing process, contact Ramsey County Elections at elections@ramseycounty.us or **651-266-2171**.

Published one time in the White Bear Press on May 7, 2025.