

**CITY OF NORTH OAKS**

**NOTICE OF PUBLIC HEARING**

**ORDINANCE AMENDING 2026 NORTH OAKS FEE SCHEDULE**

Notice is hereby given that a public hearing will be held at the North Oaks City Council meeting on **Thursday, June 11th, 2026, at 7 p.m.** in the North Oaks Community Meeting Room, 100 Village Center Drive, Suite 150, North Oaks. The purpose of said hearing is to review and consider possible amendment of an ordinance amending the 2026 North Oaks Fee Schedule.

Kevin Kress, City Administrator  
City of North Oaks

Published one time in the Shoreview Press on May 5, 2026.

**CITY OF NORTH OAKS**

**NOTICE OF PUBLIC HEARING REGARDING APPLICATION FOR A CONDITIONAL USE PERMIT FOR A WALL SIGN FOR PROPERTY LOCATED AT 100 VILLAGE CENTER DRIVE**

**NOTICE IS HEREBY GIVEN** that the Planning Commission of the City of North Oaks will hold a **PUBLIC HEARING to consider an application for a Conditional Use Permit for a wall sign** for the property located at **100 Village Center Drive, North Oaks, MN 55127** at its regularly scheduled meeting at 7:00 p.m. on Thursday, May 28, 2026, in the Community Room, 100 Village Center Drive, North Oaks, MN.

Members of the public may participate in the public hearing by:

- Attending the meeting in person and providing public comment during the public hearing;

- Attending the meeting remotely and providing public comment via zoom at the following link: <https://us02web.zoom.us/j/81564530294>; or
- Submitting written public comments by emailing City Administrator Kevin Kress at [kkress@northoaksmn.gov](mailto:kkress@northoaksmn.gov) by May 21, 2026 at 4:00 p.m. Public comments submitted in advance will be accepted into the record as part of the public hearing.

Questions regarding the public hearing, including remote participation opportunities, should be directed to City Administrator Kevin Kress at 651-792-7750.

Published one time in the Shoreview Press on May 5, 2026.

**RAMSEY COUNTY, MINNESOTA**

**2026 STATE GENERAL ELECTION**

**NOTICE OF EARLY FILING**

Notice is hereby given that a filing period will be given for candidates seeking election to State, Municipal, and Judicial office in the 2026 State General Election occurring on Tuesday, November 3rd 2026. The filing period will begin on Tuesday, May 19th at 8:00 a.m. and will conclude on Tuesday, June 2nd at 5:00 p.m. Candidates may withdraw their name from the ballot up until Thursday, June 4th at 5:00. After this deadline, the list of candidates for each race is finalized. Filing fees associated with each office are non-refundable, even if a candidate decides to withdraw.

Please note: the early filing period will only be for Judicial offices as well as State and Municipal offices with potential primaries. Candidates seeking election to municipal offices without primary elections and school board offices will submit their Affidavits of Candidacy during the late filing period in July (Tuesday, July 14th through Tuesday, July 28th).

The following is a list of offices open for filing during the early filing period along with their corresponding filing fee and locations where candidates may submit their Affidavits:

| Jurisdiction  | Filing Fee | Filing Location  |
|---|------------|--|
| United States Senator   | \$400      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155  |
| United States House of Representatives<br><i>Districts: 4 &amp; 5</i>   | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155  |
| Minnesota Governor & Lieutenant Governor  | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota Attorney General  | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota State Auditor   | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota Secretary of State  | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota State Senator<br><i>Districts: 36, 39, 40, 44, 47, 64, 65, 66, &amp; 67</i>   | \$100      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota State Representative<br><i>Districts: 36A, 36B, 39A, 39B, 40A, 40B, 44A, 44B, 47A, 64A, 64B, 65A, 65B, 66A, 66B, 67A, &amp; 67B</i> | \$100      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota Supreme Court<br><i>Seats: 1, 2, &amp; 4</i>  | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota Court of Appeals<br><i>Seats: 1, 5, &amp; 18</i>  | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Minnesota 2 <sup>nd</sup> Judicial District Court<br><i>Seats: 1, 8, 13, 14, 15, 18, 24, 26, 27, &amp; 28</i>                                 | \$300      | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
| Ramsey County Attorney  | \$50       | <b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107  |

|   |       |  |
|---|-------|--|
| Ramsey County Sheriff   | \$50  | <b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107  |
| Ramsey County Commissioner<br><i>Districts: 3, 4, 5, &amp; 6</i>  | \$50  | <b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107  |
| Roseville Mayor   | \$5   | <b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107  |
| Roseville City Council (two seats)  | \$5   | <b>Roseville City Hall</b><br>2660 Civic Center Dr.<br>Roseville, Minnesota 55113  |
| Maplewood Mayor   | \$5   | <b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107  |
| Maplewood City Council (two seats)  | \$5   | <b>Maplewood City Hall</b><br>1830 County Road B E<br>Maplewood, Minnesota 55109   |
| Minnesota Court of Appeals<br><i>Seats: 1, 5, &amp; 18</i>  | \$300 | <b>Minnesota Secretary of State</b><br>20 W 12 <sup>th</sup> St, Suite 120<br>Saint Paul, Minnesota 55155<br><br><b>Ramsey County Elections</b><br>90 W Plato Blvd.<br>Saint Paul, Minnesota 55107 |
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| Maplewood City Council (two seats)  | \$5   | <b>Maplewood City Hall</b><br>1830 County Road B E<br>Maplewood, Minnesota 55109   |

**Petitions**

Candidates seeking Federal or State office as minor party or independent candidates must submit a nominating petition in order to be placed on the ballot. This petition must be filed together with the candidate's Affidavit. Signatures must be gathered during the filing period and signees of the petition must be eligible to vote for the candidate circulating the petition.

Candidates may also opt to submit a petition in place of filing fee. This petition must be filed together with the candidate's Affidavit. Candidates can begin gathering signatures for this kind of petition before the start of the filing period, but signees must be eligible to vote for the candidate circulating the petition.

The number of signatures required for a valid petition will vary depending on the office sought. Visit the Secretary of State's website for the exact number of valid signatures needed for a given office, printable versions of petition pages, and more information on circulating petitions/valid petition format.

**How to File**

Affidavits of Candidacy and Affidavits of Withdrawal must be filed in-person at a designated filing location or mailed to a filing officer after being properly notarized. Please note, there are four different versions of the Minnesota Affidavit of Candidacy (Federal, State/Judicial, City/Town/School District/Special District, and County/Special District), candidates must submit the correct version in order to be placed on the ballot. Candidates must also present valid proof of residence when filing. Candidates for Ramsey County Sheriff must present their peace officer license at the time of filing. Candidates for Judicial seats and Ramsey County Attorney must present their license to practice law at the time of filing. Nominating petitions and petitions in place of filing fees must be submitted in-person at Ramsey County Elections. If a candidate must be out of Minnesota during the filing period, they should contact Ramsey County elections for information on how to file.

Affidavits of Candidacy will be available at all filing locations. Printable versions of every type of Affidavit are also available on the Secretary of State's website. Printable versions of the Affidavit of Withdrawal will also be available at filing locations as well as the Secretary of State's website.

For more information on the filing process, contact Ramsey County Elections at:

**651-266-2171**  
**elections@RamseyCountyMN.gov**

Published two times in the Shoreview Press on May 5 and 19, 2026.

**OFFICE OF THE MINNESOTA  
SECRETARY OF STATE  
CERTIFICATE OF ASSUMED NAME**

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Nonprofit Leadership & Governance Partners
2. The street address of the principal place of business is or will be: 3213 Ridgewood Road, Arden Hills, MN 55112
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.

Eric P. Ewald  
3213 Ridgewood Road, Arden Hills, MN 55112

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: April 24, 2026  
Signed: Eric Ewald

*Published two times in the Shoreview Press on May 5 and 19, 2026.*

**CITY OF SHOREVIEW, MN  
ADVERTISEMENT FOR BIDS  
2026 WATER MAIN REHABILITATION  
CITY PROJECT NO. 26-11  
SEH NO. SHORE 190447**

Notice is hereby given that Online Bids will be received at Shoreview City Hall - Council Chambers, 4600 Victoria Street, Shoreview Minnesota, electronically through BidVAULT until 10:00 AM, Wednesday, May 13, 2026, for the furnishing of all labor and material for the construction of the 2026 Water Main Rehabilitation project. At which time, two or more designated officers or agents of the City of Shoreview will publicly open and read the bids. Estimated major quantities for the Work include:

| <b>Item Description</b>              | <b>Unit</b> | <b>Est Qty</b> |
|--------------------------------------|-------------|----------------|
| TEMPORARY WATER SERVICE              | LS          | 1              |
| WATERMAIN FITTINGS                   | LB          | 3692           |
| LINING PIT 10' X 20'                 | EA          | 12             |
| 6" CIPP WATER MAIN LINING            | LF          | 2564           |
| 8" CIPP WATER MAIN LINING            | LF          | 3167           |
| 6" DUCTILE IRON PIPE CL 52 WATERMAIN | LF          | 383            |
| 8" DUCTILE IRON PIPE CL 52 WATERMAIN | LF          | 263            |
| 6" GATE BOX AND VALVE                | EA          | 19             |
| 8" GATE BOX AND VALVE                | EA          | 8              |
| REINSTATE SERVICE CONNECTION         | EA          | 79             |

The Bidding Documents may be seen at the Issuing Office of SEH located at 10650 Red Circle Drive, Suite 500, Minnetonka, MN 55343, Brian Hare (PM), bhare@sehinc.com, 612.255.4040. All planholders and bidders must register and download all project related items from the city's Connex page: mn-ci-shoreview.app.rtvision.com for a fee of \$25.

Bids shall be completed according to the Bidding Documents prepared by SEH dated April 15, 2026. Bids will only be accepted electronically, from

contractors listed as a planholder on the city's Connex site.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

A Contractor responding to these Bidding Documents must submit to the City/Owner a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285, subdivision 3.

The City reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City. It is expected that the city council will consider the bids at their meeting on May 18, 2026.

By Order of the City Council  
/s/ Brad Martens, City Manager  
City of Shoreview, Minnesota

*Published two times in the Shoreview Press on April 21 and May 5, 2026.*

**CITY OF SHOREVIEW  
ORDINANCE NO. 1062**

**AN ORDINANCE AMENDING CHAPTER 2, ADMINISTRATION,  
ARTICLE II, CITY COUNCIL**

The Shoreview City Council ordains that Chapter 2, Administration, of the Shoreview Municipal Code is amended to read as follows (**New language is underlined and bolded**; ~~stricken text is proposed for deletion~~):

**CHAPTER 2 ADMINISTRATION**

**ARTICLE II. CITY COUNCIL**

**Sec. 2-21. Compensation.**

As of January 1, **2027**, 2025, the salary of the mayor shall be **\$923** \$896 per month, and the salary of each councilmember shall be **\$685** \$665-per month. City council compensation will be reviewed every two years per policy.

**Adoption Date:** Passed by the city council of the City of Shoreview on the 20th day of April, 2026.

**Effective Date:** This ordinance shall become effective the day following its publication in the city's official newspaper.

**Publication Date:** Published on the 5th day of May, 2026.

Sue Denkinger, Mayor

Attest:

Brad Martens, City Manager

*Published one time in the Shoreview Press on May 5, 2026.*

**MOUNDS VIEW PUBLIC SCHOOLS  
REQUEST FOR PROPOSALS**

Mounds View Public Schools is requesting proposals for self-insured Group Medical insurance. The RFP (with submission instructions, general information and all pertinent underwriting details) can be obtained by contacting Katie Tillemans at Gallagher Benefit Services – Phone: 612.619.1324; Email: katie\_tillemans@ajg.com – 3600 American Blvd W, Suite 500, Bloomington, MN 55431. All questions regarding this RFP should be directed to Katie Tillemans at Gallagher. **Quoting carriers must provide a SEALED proposal, following the instructions outlined in the RFP no later than 2:00 pm on May 26, 2026. Proposals received after the deadline will be considered late and ineligible for consideration.**

*Published one time in the Shoreview Press on May 5, 2026.*

**MOUNDS VIEW PUBLIC SCHOOLS**

**MOUNDS VIEW SCHOOL BOARD MEETING SUMMARY, APRIL 7, 2026**

Meetings take place at the District Center in Shoreview (4570 Victoria Street N). Complete minutes available upon request at the District Center.

**Termination of probationary staff**

Executive director of human resources Julie Coffey presented a resolution for termination of contracts for probationary staff.

**Ratification of employment contract**

The Board approved the proposed contract between the District and SEIU Local 284, School Service employees, representing custodians and buildings and grounds, as presented.

**DOP Goal Update: Environmental & Outdoor Learning**

Executive director of curriculum and instruction Angie Peschel, director of community education Karl Brown and Ryan Monson, instructional support, elementary science and technology, gave an update on the District Operational Plan Goal of implementing environmental and outdoor learning. The presenters outlined four strategies for implementing the goal:

1. Develop a vision and guiding principles for outdoor classrooms and environmental learning.
2. Create a district document that includes a listing of all physical locations being used as outdoor classrooms.
3. Create a comprehensive list of curricular environmental learning opportunities for students across all grade levels K-12.
4. Create a list of enhancement opportunities for students across all grade levels K-12.

The presentation is available on the website.

**Thank you**

The Board accepted with appreciation gifts from Fidelity - Sarah Greene, Benevity - Takeda Pharmaceuticals - Luyen Nguyen, Benevity - Graco - Robert Redpenning, AmericaOnline - Ryan Companies - Marie Barnum, CyberGrants - Abbott - Randall Cochran, CyberGrants - Abbott - James Rodgers, Help a Neighbor - Julie McDaniel, Benevity - US Bank - Lisa Denning, Dick and Susan Dragovich, Gary "Shooter" Frederickson, SFM Mutual Insurance Company - Terry Miller, The Blackbaud Giving Fund YourCause, on behalf of Land O'Lakes Foundation (LoLgives), Sharon Monthei, Holly Hamdorf, A.K. and C.A. Jacob Charitable Fund, Amy Ackerman-Hoffmann, Arden Hills-Shoreview Rotary Club Matt Rossetter, Katherine Bach, David Benning, Gary and Sharon Borg, Sonja Bornus, Jim L. and Ruth A. Bowyer, Michael and Lynn Branch, Carley Foundry - Jordan Carley, Christ the King Lutheran Church, Dick and Susan Dragovich, Richard and Kathleen Eaton, Miles Fredenburg, Graco Charitable Giving Program via Benevity, Suanne and Ken Hallberg, Incarnation Lutheran Church - Pastor Kai, Maureen Lybarger, Mark 4:8 Seeds of Grace Fund, Medtronic, YourCause, LLC Blackbaud, Mounds View Police Foundation, David Olson, Forrest Pape, Salem Covenant Church - Shelli Streeper, Shoreview Community Foundation, Sunnyside Elementary School PTA - Megan LaCoursiere and members, The North Church - Jason Vaden, The Thorston Rauch Family Fund, Jean and David Tillman, Valentine Hills PTO president and members, Walen Thompson Family Charitable Fund and Mary Zaudtke.

**A look ahead**

- April 21, 7 p.m., regular meeting (6:30 p.m. comments to the Board)
  - May 14, 6 p.m., work session
  - May 19, 7 p.m., regular meeting (6:30 p.m. comments to the Board)
- Published one time in the Shoreview Press on May 5, 2026.*