

**OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME**

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: Jonny P Design
2. The street address of the principal place of business is or will be: 1243 Lafond Ave St. Paul, MN 55104
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.

Jonathan D Peterson  
1243 Lafond Ave  
St. Paul, MN 55104

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.  
Dated: June 13, 2017  
Signed: Jonathan Peterson  
Published two times in the White Bear Press on June 21 and 28, 2017.

**CITY OF PINE SPRINGS NOTICE OF PUBLIC HEARING ON A PROPOSAL FOR THE ISSUANCE OF AN EDUCATIONAL FACILITIES REVENUE REFUNDING NOTE FOR THE HILL MURRAY SCHOOL PROJECT**

Notice is hereby given that the City Council of the City of Pine Springs, Minnesota (the "City") will meet at O.H. Anderson Elementary School, Media Room, 666 South Warner Ave, Mahtomedi, Minnesota on Monday, the 17th day of July, 2017, at 7:00 o'clock P.M., to consider the proposal of Hill-Murray Foundation, a Minnesota nonprofit corporation having federal income tax-exempt 501(c)(3) status (the "Borrower"), that the City assist in financing a project hereinafter described pursuant to Minnesota Statutes, Sections 469.152 to 469.165, by the issuance of a revenue refunding note, in one or more series (the "Note").

The "Project" consists of (i) refinancing certain conventional loans of the Borrower used to finance the renovation of certain art and science classrooms located on the second floor of the academic wing of the facility leased to the Hill-Murray School, a Minnesota nonprofit corporation (the "School"), located at 2625 Larpenteur Ave E in the City of Maplewood, Minnesota (the "Classroom Renovation Project") and (ii) refunding the City of Maplewood, Minnesota's outstanding Educational Facilities Revenue Note (Hill-Murray School Project) Series 2010, as amended, the proceeds of which were used to refinance the outstanding principal balance of the \$3,300,000 Educational Facilities Revenue Note, Series 2005 (Hill-Murray School Project) issued by the Housing and Redevelopment Authority of the City of Maplewood, Minnesota and certain additional conventional loans procured by the Borrower which were used to finance (a) the acquisition of approximately 40 acres of land which is the current footprint of the School, along with an additional 4 acres of land located at 2625 Larpenteur Avenue East in the City of Maplewood ("Maplewood"), (b) construction and equipping of an athletic facility, and (c) construction and equipping of an auditorium for the School (the "Original Project" and, together with the Classroom Renovation Project, the "Project"). The Project is and will be owned by the Borrower and leased to and operated by the School.

The estimated maximum principal amount of the Note to be issued to finance the Project is \$5,500,000.

The Note, if and when issued, will not constitute a charge, lien or encumbrance upon any property of the City or Maplewood, except the Project, and such obligations will not be a charge against the general credit or taxing powers of the City or Maplewood but will be payable from sums to be paid by the Borrower pursuant to a revenue agreement.

A draft copy of the proposed application to the Minnesota Department of Employment and Economic Development for approval of the Project, together with all attachments and exhibits thereto, is available for public inspection by appointment at the office of Mayor Frank Bastyr located at 3498 Long Lake Road East, Pine Springs, Minnesota. An appointment can be made by calling (651) 402-4783. The application will also be posted on the City's bulletin board across from 7590 62<sup>nd</sup> Street North, Pine Springs, Minnesota.

At the time and place fixed for the Public Hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. Written comments will be considered if submitted to the City Administrator at 6145 Warner Avenue South, Pine Springs, MN 55115-7677, on or before the date of the hearing.

Published one time in the White Bear Press on June 28, 2017.

**NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: 07/29/2005  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$155,000.00  
MORTGAGOR(S): Shanina Fitzpatrick, an unmarried woman  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender  
DATE AND PLACE OF FILING: 09/20/2005 as Document No. 1932530 in the Office of the County Register of Deeds, Ramsey County, Minnesota  
The mortgage was assigned for value as follows:  
Assignee: Community Restoration Corporation, a Corporation  
Assignment dated: 1/20/2017  
Assignment recorded: 2/27/2017  
Assignment recording information: Document No. T02581584  
All in the records of the County Register of Deeds in and for Ramsey County, Minnesota.

TAX PARCEL I.D. NO.: 36.29.23.23.0026  
LEGAL DESCRIPTION OF PROPERTY: LOT 25, BLOCK 1, H. M. RANNEY'S SUBDIVISION OF BLOCK 11, STINSON'S DIVISION, RAMSEY COUNTY, MINNESOTA.  
Torrens Certificate No.554529  
STREET ADDRESS OF PROPERTY: 521 Edmund Ave., Saint Paul, MN 55103  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
LENDER OR BROKER AND MORTGAGE ORIGINATOR: America's Wholesale Lender  
RESIDENTIAL MORTGAGE SERVICER:  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE: \$259,611.83  
AS OF 06/30/2017.

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota at public auction as follows:

DATE AND TIME OF SALE: 08/18/2017 at 10:00 AM  
PLACE OF SALE: Ramsey County Sheriff's Office, 25 West 4th Street, Suite 150, Saint Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.

The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 Months from the date of sale.  
TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Publication to begin the week of: 06/26/2017 - 06/30/2017  
Community Restoration Corporation, a Corporation , Mortgagee/Mortgage Assignee  
The Sayer Law Group, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee  
925 E 4th St., Waterloo, IA 50703  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Published six times in the White Bear Press on June 28, July 5, 12, 19, 26 and August 2, 2017.

**NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: 04/14/2008  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$236,892.01  
MORTGAGOR(S): Michael P. McFee and Sara Anne Wolz McFee, husband and wife  
MORTGAGEE: Household Industrial Finance Company  
DATE AND PLACE OF FILING: 04/22/2008 as Instrument # 2037409 in the Office of the County Register of Deeds, Ramsey County, Minnesota  
The mortgage was assigned for value as follows:  
Assignee: LSF9 Master Participation Trust  
Assignment dated: 12/22/2014  
Assignment recorded: 2/17/2015  
Assignment recording information: Instrument # T02523557  
All in the records of the County Register of Deeds in and for Ramsey County, Minnesota.

TAX PARCEL I.D. NO.: 31-30-23-11-0087  
LEGAL DESCRIPTION OF PROPERTY: REAL PROPERTY IN RAMSEY COUNTY, MINNESOTA, DESCRIBED AS FOLLOWS:  
THE NORTH 75 FEET OF THAT PART OF THE WEST 1/2 OF LOT 14. MOUNDS VIEW ACRES LYING WEST OF THE EAST 163.5 FEET THERE-OF.

TORRENS CERT. #353023 TAX MAP OR PARCEL ID NO.: 31-30-23-11-0087  
Torrens Certificate No.353023  
STREET ADDRESS OF PROPERTY: 97 SW 20th Ave., New Brighton, MN 55112  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
LENDER OR BROKER AND MORTGAGE ORIGINATOR: Household Industrial Finance Company  
RESIDENTIAL MORTGAGE SERVICER: Caliber Home Loans, Inc.  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE: \$295,593.28  
AS OF 06/23/2017.

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota at public auction as follows:  
DATE AND TIME OF SALE: 08/08/2017 at 10:00 AM  
PLACE OF SALE: Ramsey County Sheriff's Office, 25 West 4th Street, Suite 150, Saint Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.

The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 Months from the date of sale.  
TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 02/08/2018, or the next business day if 02/08/2018 falls on a Saturday, Sunday or legal holiday.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Publication to begin the week of: 06/14/2017 - 06/21/2017  
U.S. Bank Trust, N.A., as Trustee For LSF9 Master Participation Trust, by Caliber Home Loans, Inc., as its attorney in fact, Mortgagee/Mortgage Assignee  
The Sayer Law Group, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee  
925 E 4th St., Waterloo, IA 50703  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Published six times in the White Bear Press on June 14, 21, 28, July 5, 12 and 19, 2017.

**NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: 06/11/2004  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$200,000.00  
MORTGAGOR(S): Yang Yee Lee and Matha Lee, Husband and Wife  
MORTGAGEE: Washington Mutual Bank, FA  
DATE AND PLACE OF FILING: 08/09/2004 as Document No. 3780654 in the Office of the County Recorder, Ramsey County, Minnesota  
The mortgage was assigned for value as follows:  
Assignee: JP Morgan Chase Bank , National Association  
Assignment dated: 10/09/2014  
Assignment recorded: 10/17/2014  
Assignment recording information: Document No. A04528358  
Assignee: Federal National Mortgage Association  
Assignment dated: 01/12/2016  
Assignment recorded: 02/09/2016  
Assignment recording information: Document No. A04594747  
Assignee: U.S. Bank Trust, N.A. as Trustee for LSF9 Master Participation Trust  
Assignment dated: 1/13/2017  
Assignment recorded: 2/17/2017  
Assignment recording information: Document No. A04647535  
All in the records of the County Recorder in and for Ramsey County, Minnesota.

TAX PARCEL I.D. NO.: 02.29.22.22.0092  
LEGAL DESCRIPTION OF PROPERTY: LOT 5, BLOCK 8, ROBERT TILSEN'S MAPLEWOOD HEIGHTS NO. 3, RAMSEY COUNTY, MN  
Abstract Property  
STREET ADDRESS OF PROPERTY: 2188 Maple Ln E, Maplewood, MN 55109

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
LENDER OR BROKER AND MORTGAGE ORIGINATOR: Washington Mutual Bank, FA  
RESIDENTIAL MORTGAGE SERVICER: Caliber Home Loans, Inc.  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE: \$218,086.84  
AS OF 07/25/2017.

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota at public auction as follows:  
DATE AND TIME OF SALE: 07/25/2017 at 10:00 AM  
PLACE OF SALE: Ramsey County Sheriff's Office, 25 West 4th Street, Suite 150, Saint Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.

The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 Months from the date of sale.  
TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 01/25/2018, or the next business day if 01/25/2018 falls on a Saturday, Sunday or legal holiday.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Publication to begin the week of: 05/31/2017 - 06/07/2017  
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, Mortgagee/Mortgage Assignee  
The Sayer Law Group, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee  
925 E 4th St., Waterloo, IA 50703  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Published six times in the White Bear Press on May 31, June 7, 14, 21, 28 and July 5, 2017.

**NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: 2/25/2008  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$138,000.00  
MORTGAGOR(S): Mary K. Swanson and Ward E. Swanson, wife and husband  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank , FSB  
DATE AND PLACE OF FILING: 03/07/2008 as Document No. 4083676 in the Office of the County Recorder, Ramsey County, Minnesota  
The mortgage was assigned for value as follows:  
Assignee: Bank of America N.A., Successor by Merger to BAC Home Loan Servicing LP, FKA Countrywide Home Loans Servicing LP  
Assignment dated: 8/14/2012  
Assignment recorded: 8/23/2012  
Assignment recording information: Document No. 4353068  
Assignee: Green Tree Servicing, LLC  
Assignment dated: 01/18/2013  
Assignment recorded: 01/16/2013  
Assignment recording information: Document No. 43080516  
Assignee: Bank of America, NA  
Assignment dated: 12/31/2014  
Assignment recorded: 01/08/2015  
Assignment recording information: Document No. A04539349  
Assignee: U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust

Assignment dated: 03/16/2017  
Assignment recorded: 03/24/2017  
Assignment recording information: Document No. A04651907  
All in the records of the County Recorder in and for Ramsey County, MN.  
TAX PARCEL I.D. NO.: 14.29.23.11.0077  
LEGAL DESCRIPTION OF PROPERTY: Lot 5, except the easterly 1.5 feet, Block 8, James Third Addition, Ramsey County, Minnesota. Abstract Property.  
Abstract Property  
STREET ADDRESS OF PROPERTY: 659 Eldridge Ave W, Roseville, MN 55113-6427

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
LENDER OR BROKER AND MORTGAGE ORIGINATOR: Countrywide Bank , FSB  
RESIDENTIAL MORTGAGE SERVICER: Caliber Home Loans  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE: \$158,501.67  
AS OF 06/05/2017.

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota at public auction as follows:

DATE AND TIME OF SALE: 07/25/2017 at 10:00 AM  
PLACE OF SALE: Ramsey County Sheriff's Office, 25 West 4th Street, Suite 150, Saint Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.

The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 Months from the date of sale.  
TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 01/25/2018, or the next business day if 01/25/2018 falls on a Saturday, Sunday or legal holiday.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Publication to begin the week of: 05/31/2017 - 06/07/2017  
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, Mortgagee/Mortgage Assignee  
The Sayer Law Group, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee  
925 E 4th St., Waterloo, IA 50703



THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published six times in the White Bear Press on May 31, June 7, 14, 21, 28 and July 5, 2017.

## BROWN'S CREEK WATERSHED DISTRICT NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that on Wednesday, July 12, 2017, at 6:30 p.m., the Brown's Creek Watershed District Board of Managers will hold a public hearing to receive comments on the District's proposed Diversion Drainage Headcut Repair in Stillwater.

BCWD has identified an instability on the tributary stemming from Long Lake approximately 500 feet downstream of Boutwell Road North in Stillwater that could be addressed via a series of rock grade control structures. The proposed project is estimated to reduce 24 pounds of phosphorus annually to the diversion structure, which directs water to McKusick Lake or Brown's Creek, and on to the St. Croix River.

The estimated total construction cost for the project is \$30,000. The project will be funded through a county-wide ad valorem levy as authorized by Minnesota Statutes chapter 103B.

The public hearing will be held at the Family Means, 1875 Northwestern Ave., Stillwater, Minnesota.

Gerald Johnson, Secretary, Browns Creek Watershed District

Published two times in the White Bear Press on June 28 and July 5, 2017.



## WHITE BEAR TOWNSHIP BIDS WANTED

Notice is hereby given that sealed bids will be received, publicly opened, and read aloud by representatives of the Town of White Bear, Minnesota, at the Town Administrative Offices, 1281 Hammond Road, White Bear Township, Minnesota 55110, in said Township at 10:00 a.m., on Monday, July 17, 2017, for furnishing all work and materials for the construction of Polar Lakes Field #2 Drain tile:

Polar Lakes Field #2 Drain tile

Unless otherwise specifically indicated under the item description of the legal advertisement, all bids shall be subject to the following:

No bids shall be withdrawn for a period of thirty-five (35) days after opening of bids. The Town reserves the right to reject any or all bids, to waive technicalities, and award bid in the best interest of the Town.

Bidding documents, including proposal forms, specifications, plans, etc., may be obtained from:

Mailed	Pick-up
Administrative Offices	Administrative Offices
WHITE BEAR TOWNSHIP	WHITE BEAR TOWNSHIP
1281 Hammond Road	1281 Hammond Road
White Bear Township, MN 55110	White Bear Township, MN 55110

Proposals must be placed in a sealed envelope marked "POLAR LAKES FIELD #2 DRAIN TILE" and addressed to the Town Clerk/Treasurer, White Bear Township, 1281 Hammond Road, White Bear Township, Minnesota 55110.

Bill Short, Town Clerk/Treasurer  
Published in the White Bear Press  
on June 28 and July 5, 2017

Published two times in the White Bear Press on June 28 and July 5, 2017.

## CITY OF WHITE BEAR LAKE PUBLIC NOTICE

### REGARDING ADOPTION OF A PROPOSED ORDINANCE

Notice is hereby given that the City Council of the City of White Bear Lake will hold a public hearing on Tuesday, July 11, 2017 at 7:00 p.m. in the Council Chambers to consider the adoption of the following proposed ordinance:

AN ORDINANCE ENACTING A TEXT AMENDMENT TO SECTION 1303.040 OF THE MUNICIPAL CODE AS IT RELATES TO THE B-3 ZONING DISTRICT TO ALLOW CONTRACTOR'S YARDS AS A CONDITIONAL USE.

All persons who desire to be heard on this matter will be given the opportunity at this meeting.

Kara Coustry

City Clerk

Published one time in the White Bear Press on June 28, 2017.

## CITY OF MAHTOMEDI NOTICE OF PUBLIC HEARING

Notice is hereby given that on July 12, 2017, 6:30 p.m. at City Hall, 600 Stillwater Road, the Mahtomedi Planning Commission will hold a public hearing to solicit public response to a request from Paul DeWitt, on behalf of Jack and Elizabeth Cedarleaf, for a rezoning from A-Agriculture to R1-B Low Density Residential and a preliminary plat in order to develop the property located at 855 Arcwood Road into nine single-family lots. The Planning Commission will make a recommendation regarding the proposed request to the City Council for their meeting to be held on July 18, 2017, 7:00 p.m. at City Hall.

Those persons having an interest in said meetings are encouraged to attend.

Scott Neilson, City Administrator

Published one time in the White Bear Press on June 28, 2017.

## CITY OF MAHTOMEDI NOTICE OF PUBLIC HEARING

Notice is hereby given that on July 12, 2017, 6:30 p.m. at City Hall, 600 Stillwater Road, the Mahtomedi Planning Commission will hold a public hearing to solicit public response to a request from Brandon and Maria Navara for the following exceptions to allow for the construction

of an addition to the existing single-family home on the property at 1132 Park Avenue:

- A conditional use permit to allow an 11-foot front setback for a principal

structure in the R1-E Historic Mahtomedi District

- A conditional use permit to allow a zero-foot rear setback for a principal structure in the R1-E Historic Mahtomedi District
  - A variance to allow for construction on a lot that is 4,665 sq. ft. in size where 6,240 sq. ft. is required
  - A variance to allow impervious coverage of 51% in the Shoreland Overlay District where a maximum of 35% is permitted
- The Planning Commission will make a recommendation regarding the proposed request to the City Council for their meeting to be held on July 18, 2017, 7:00 p.m. at City Hall.
- Those persons having an interest in said meetings are encouraged to attend.

Scott Neilson, City Administrator

Published one time in the White Bear Press on June 28, 2017.

## STATE OF MINNESOTA DISTRICT COURT PROBATE DIVISION COUNTY OF RAMSEY SECOND JUDICIAL DISTRICT COURT ADMINISTRATOR BY DEPUTY COURT FILE NO. 62-PR-17-509

Estate of Rita Louise Downing a/k/a Rita L. Downing Decedent  
AMENDED NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

Notice is given that an application for informal probate of the Decedent's will dated April 19, 1995 ("Will"), has been filed with the Registrar. The application has been granted.

Notice is also given that the Registrar has informally appointed Michael William Downing, whose address is:

2569 South Shore Blvd.

White Bear Lake, MN 55110

as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the probate of the will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Registrar Date

June 23, 2017

Lynae K.E. Olson

Court Administrator Date June 23, 2017

Self-represented Litigant: Michael William Downing 2569 South Shore Blvd. White Bear Lake, MN 55110

Published one time in the White Bear Press on June 28, 2017.

## CITY OF MAHTOMEDI WASHINGTON COUNTY, MINNESOTA ORDINANCE NO. 2017-02

### AN ORDINANCE AMENDING CHAPTER 3, SECTIONS 3.01 AND 3.02 AND ADDING SECTION 3.12 RELATED TO THE KEEPING OF CHICKENS

THE CITY COUNCIL OF THE CITY OF MAHTOMEDI ORDAINS AS FOLLOWS:

**Section One. Amendment.** Chapter 3, Section 3.01 of the Mahtomedi City Code is hereby amended to include the following definitions:

"Chicken" means a domesticated bird (of the species Gallus domesticus or various similar or related birds) that serves as a source of eggs and/or meat.

"Coop" means the structure for the keeping or housing of chickens.

"Hen" means a female chicken.

"Rooster" means a male chicken.

"Run" means a fully enclosed area attached to a coop where hens can roam.

**Section Two. Amendment.** Chapter 3, Section 3.02, subd. 2 of the Mahtomedi City Code is hereby amended as follows. The underlined text shows the proposed additions to the Ordinance and the ~~struck-out~~ text shows the deleted wording:

2. Exceptions. This Section does not apply to the following:

A. Animals which are brought into the City solely for participating in any circus or show;

B. Any bona fide research institution or veterinary hospital, provided that such institution or hospital employs protective devices adequate to prevent such animal(s) from escaping or injuring the public; or

C. Chickens pursuant to the issuance of a permit as allowed in Section 3.12 of this Chapter; or

D. Any animals prohibited in Section 3.02, subdivision 1 that are kept within the City as of the date the City Council adopts this Chapter, and that are reported to the City in writing by the Owner on or before April 1, 1999.

**Section Three. Amendment.** Chapter 3, Section 3.12, of the Mahtomedi City Code is hereby added as follows:

#### 12. KEEPING OF CHICKENS.

1. Intent. It is recognized that the ability to cultivate one's own food is a sustainable activity that can also be a rewarding pastime. It is the purpose and intent of this ordinance to permit the keeping and maintenance of hens in a clean and sanitary manner that does not create a nuisance and is not detrimental to the public health, safety and welfare of the residents of the City.

2. Permit Required. No person shall keep, maintain, or otherwise care for chickens within the City without first obtaining a permit for the keeping of chickens from the City.

3. Conditions. The keeping of chickens is permitted, pursuant to a permit issued under this section, subject to the following conditions:

A. All premises in which hens are kept or maintained shall be kept reasonably clean from filth, garbage, and any substances which attract rodents. A coop and its surroundings, including any run, must

be cleaned frequently enough to control odor. Feces shall not be allowed to accumulate in a way that creates an unsanitary condition or causes odors detectable on another property.

B. Coops shall be constructed and maintained so as to be predator and rodent-proof and must be maintained in good condition and working order.

C. All grains and other hen food shall be kept in a rodent proof container.

D. Hens shall not be kept in such a manner as to constitute a nuisance to the occupants of adjacent properties and must be kept in a coop. An exception may be made for hens under four (4) months in age to be temporarily kept in an accessory structure to facilitate the regulation of their temperature.

E. All coops and runs shall be located in the rear yard and shall be at least twenty (20) feet from adjacent habitable structures and five (5) feet from all property lines. Portable coops and runs are allowed, but must be identified on the required site plan and shall comply with the setback requirements of this provision.

F. A coop shall provide a minimum of four (4) square feet of floor space per hen.

G. In no case shall the number of hens kept on one property exceed six (6).

H. Roosters are prohibited.

I. Breeding is prohibited.

J. Hens must be contained within the coop or run whenever unattended, but when attended by the owner, may be allowed in a yard completely fenced in by a fence at least four (4) feet in height. Hens must be confined to the owner's premises at all times, may not roam at large, and must be secured inside a coop from sunset to sunrise each day.

K. Dead hens must be disposed of according to the Minnesota Board of Animal Health rules.

#### 4. Permit Process:

A. An applicant shall complete an application form provided by the City. The application shall include a description of all coops. The applicant must also provide a site plan depicting the property and showing the location, size and setbacks of the coop and run from all adjacent habitable structures and property lines.

B. Applicants who are not the owner of record of the property where chickens will be kept shall provide evidence of the property owner's consent to the keeping of chickens on the property.

C. Applicants shall complete a chicken keeping training course prior to issuance of a permit. Proof of completion of the required training course shall be provided at the time of permit application. Chicken permits shall expire five (5) years after issuance unless sooner revoked.

D. A chicken permit is non-transferable and shall only permit the keeping of chickens by the permit holder at the location listed on the permit.

E. An initial inspection of the coop, fence and property is required to verify compliance with this ordinance and the site plan submitted with the application prior to moving chickens onto the property.

5. Right of Entry for Inspection: City Staff may enter and inspect any property for which a chicken permit has been issued following notice to the property owner at any reasonable time for the purpose of ensuring compliance with this section. It shall be deemed a violation of this section for any person to resist, impede or hinder City Staff or their designee in the performance of their duties in inspecting any chicken-related materials.

6. Violation and Penalties: If a violation of the terms of this Section or the chicken permit is found, the City shall give written notice thereof to the permit holder. If the violation is not remedied within ten (10) days of the date of the notice, a misdemeanor citation may be issued and/or the chicken permit may be revoked following notice and a hearing before the City Council.

**Section Four. Effective Date.** This Ordinance shall be in full force and effect upon its publication as provided by law.

Passed in regular session of the City Council on the 20th day of June, 2017.

CITY OF MAHTOMEDI

Judson Marshall

Its Mayor

Attest:

Mary Solie

Its City Clerk

Published one time in the White Bear Press on June 28, 2017.

## RAMSEY COUNTY, MINNESOTA PUBLIC NOTICE

### SOLICITATION OPPORTUNITIES

Ramsey County releases solicitation opportunities on Onvia DemandStar its official web site as an alternative method of public notice pursuant to Section 331A.03 of the Minnesota Statutes. Individuals may go to the Onvia DemandStar section of the Ramsey County Purchasing Webpage [www.co.ramsey.mn.us/ba/procure.htm](http://www.co.ramsey.mn.us/ba/procure.htm) to access registration information.

**SOLICITATION: RFB-PUBW20351/KB**

**OPENING DATE: JULY 20, 2017**

**PROJECT DESCRIPTION:** RAMSEY COUNTY SEEKS A CONTRACTOR TO PERFORM EROSION AND STRUCTURAL REPAIR AT THE FORD PARKWAY BRIDGE (NUMBER 3575) AT THE MISSISSIPPI RIVER LOCATED IN SAINT PAUL, MINNESOTA. THE WORK INCLUDES BANK RESTORATION, CHANNEL EXCAVATION, RIPRAP PLACEMENT, GABION BASKET INSTALLATION, POURED CONCRETE WALL CONSTRUCTION, CELLULAR CONCRETE WALL CONSTRUCTION, PERMEATION GROUTING SOIL TREATMENT, CONCRETE APPROACH PANEL REPLACEMENT, STORM SEWER, STORM SEWER OUTFALL REPAIR AND TRAFFIC CONTROL.

**SOLICITATION: RFP-PUBW20621/KB**

**OPENING DATE: 07/27/2017**

**PROJECT DESCRIPTION:** RAMSEY COUNTY SEEKS PROFESSIONAL ENGINEERING SERVICES FOR: 1) BRIDGE REHABILITATION DESIGN AND CONSTRUCTION ADMINISTRATION, 2) GUARDRAIL DESIGN AND CONSTRUCTION ADMINISTRATION, 3) CONCRETE MEDIAN BARRIER DESIGN AND CONSTRUCTION ADMINISTRATION, AT VARIOUS LOCATIONS THROUGHOUT RAMSEY COUNTY. SERVICES WILL INCLUDE PREPARATION OF CONSTRUCTION PLANS, SPECIFICATIONS, COST ESTIMATES, AND CONSTRUCTION INSPECTION.

Published one time in the Vadnais Heights Press on June 28, 2017.