

OFFICE OF THE MINNESOTA
SECRETARY OF STATE
CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
Skyfire Technologies
2. The street address of the principal place of business is or will be:
5443 FEATHER CT, WHITE BEAR LAKE MN 55110
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Norseman Trading Company LLC
5443 FEATHER CT, WHITE BEAR LAKE MN 55110

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 13, 2025
Signed: Charles Brandt
Published two times in the White Bear Press on March 26 and April 2, 2025.

OFFICE OF THE MINNESOTA
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CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
Integrative Services
2. The street address of the principal place of business is or will be:
1235 LARPENITEUR AVE W ROSEVILLE MN 55113
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Vetcor of Minnesota LLC
141 LONGWATER DR STE 108 NORWELL MA 02061

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 14, 2025
Signed: Stephanie Barbieri
Published two times in the White Bear Press on March 26 and April 2, 2025.

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Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
St. Francis Animal Hospital
2. The street address of the principal place of business is or will be:
1227 LARPENITEUR AVE W ROSEVILLE MN 55113
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Vetcor of Minnesota LLC
141 LONGWATER DR STE 108 NORWELL MA 02061

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 14, 2025
Signed: Stephanie Barbieri
Published two times in the White Bear Press on March 26 and April 2, 2025.

OFFICE OF THE MINNESOTA
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Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
Northland Sheds
2. The street address of the principal place of business is or will be:
2712 Snowdrift Cir E, Maplewood, MN 55119
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Biskey Builders LLC
2712 Snowdrift Cir E, Maplewood, MN 55119

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 14, 2025
Signed: Kurt Biskey
Published two times in the White Bear Press on March 26 and April 2, 2025.

COFFICE OF THE MINNESOTA
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Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
insaneCookies.us
2. The street address of the principal place of business is or will be:
2775 Lexington Ave N, Apt 104
Roseville, MN 55113
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Reliance LLC
2775 Lexington Ave N, Apt 104
Roseville, MN 55113

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 17, 2025
Signed: Anuja Dilip Sarate
Published two times in the White Bear Press on March 26 and April 2, 2025.

RAMSEY COUNTY CLEMENCY REVIEW COMMISSION
LEGAL NOTICE

The following individuals who were convicted of crimes in Ramsey County have applied for relief from the Clemency Review Commission. The applications will be considered at the meeting scheduled for May 2, 2025, commencing at 8:00 a.m. at 1450 Energy Park Dr., St. Paul, MN:

Name	Offense	Convicted Date:
Walter Carr Cooper	Aid/Abet Wrongfully Obtaining Assistance - Theft - By False Strmts, Concealment, Impersonation	8/15/2014
Farhia Dahir Budul	Obstruct Legal Process -Interfere with Peace Officer	3/31/2016
Farhia Dahir Budul	4th degree assault - corrections employee	6/8/2017
Farhia Dahir Budul	Gross misdemeanoror domestic assault	3/6/2018
Farhia Dahir Budul	Violate Domestic Abuse No Contact Order	7/12/2018
Jennifer Avalon Mechelke	3rd degree burglary	3/14/2019
Zakhary Khutoretsky	1st controlled substance Sale Lysergic Acid	11/4/1998

Victims have a right to submit a statement at this meeting. For more information, email the Clemency Review Commission at clemency.review.commission@state.mn.us or call 651-539-2610.

Published one time in the White Bear Press on March 26, 2025.

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Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
Transwest Trucks Lauderdale
2. The street address of the principal place of business is or will be:
2500 BROADWAY DR LAUDERDALE MN 55113
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.
Boyer Ford Trucks Inc
4631 ODESSA AVE NE SAINT MICHAEL MN 55376

I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.

Dated: March 6, 2025
Signed: Derick Guilbault
Published two times in the White Bear Press on March 26 and April 2, 2025.

CITY OF MAHTOMEDI
NOTICE OF PUBLIC HEARING

Notice is hereby given that on April 9, 2025, 6:30 p.m. at City Hall, 600 Stillwater Road, the Mahtomedi Planning Commission will hold a public hearing to solicit public response to a request from Sandy Jones at 200 Juniper St., PID: 20.030.21.43.0036, for a variance from the minimum required lot depth within the R1-D District. A minor subdivision to divide the subject property into two lots will also be considered. The Planning Commission will make a recommendation regarding the proposed request to the City Council, for their meeting to be held on April 15, 2025, 7:00 p.m. at City Hall. Those persons having an interest in said meetings are encouraged to attend.

If you have questions about this notice or if you would like further information regarding the project described above, please contact Hannah Rybak, Mahtomedi City Planner, at 612-269-3684. Written comments may be submitted to City Hall, or via email at hrybak@wsbeng.com.

Scott Neilson, City Administrator
Published one time in the White Bear Press on March 26, 2025.

CITY OF MAHTOMEDI
NOTICE OF PUBLIC HEARING

Notice is hereby given that on April 9, 2025, 6:30 p.m. the Mahtomedi Planning Commission will hold a public hearing to solicit public response to several proposed Ordinance amendments related to tree preservation and replacement. A complete list of the sections to be amended include:

- Section 11.01, Subd. 7.0 Definitions
- Section 11.01 Subd. 10.5, B. Woodland Preservation

The Planning Commission will make a recommendation regarding the proposed request to the City Council for their meeting to be held on April 15, 2025, 7:00 p.m. Those persons having an interest in said meetings are encouraged to attend.

If you have questions about this notice or if you would like further information regarding the project described above, please contact Hannah Rybak, Mahtomedi City Planner, at 612-269-3684. Written comments may be submitted to City Hall, or via email at hrybak@wsbeng.com.

Scott Neilson, City Administrator
Published one time in the White Bear Press on March 26, 2025.

CITY OF PINE SPRINGS
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Pine Springs City Council will hold a public hearing on April 8, 2025 at 6:30 p.m. or as soon thereafter, at the Mahtomedi Public Works Office, 1250 Lincolntown Ave. Mahtomedi, MN.

Consideration of a vacation of a portion of the public right-of-way easement over a property located in the Northwest Quarter of the Southwest Quarter of Section 5, Township 29N, Range 21W lying North of the Northerly right-of-way line of the Soo Line Railroad.

Applicant/Property Owner: City of Pine Springs
Property Location: Southwest Quadrant of Highways 36 and 694
Property Identification No.: PID: 0502921320006
Pertinent information about this request is available for viewing at the Office of the City Clerk.

Oral testimony will be accepted on the above subject, and all persons desiring to be heard on referenced subjects will be heard at this meeting. Written comments may be sent to the City of Pine Springs, P.O. Box 487, Willernie, MN 55090. Questions may be directed to the City of Pine Springs at (651) 770-5720.

Posted: March 13, 2025
Published two times in the White Bear Press on March 19 and 26, 2025.

CITY OF WHITE BEAR LAKE
NOTICE OF A PUBLIC HEARING OF THE CITY COUNCIL

NOTICE IS HEREBY GIVEN that the City Council of the City of White Bear Lake will hold a public hearing on Tuesday, April 8, 2025 at 7 p.m. in the Council Chambers of City Hall located at 4701 Highway 61 N. The purpose of the public hearing is to take public comment regarding a proposed ordinance amending the Municipal Code regarding animal regulations and the designated area for dogs in Matoska Park. If adopted, the ordinance will (i) incorporate the existing 30-foot dog leash regulation in the designated area at Matoska Park into the Municipal Code to allow for better enforcement; and (ii) require dogs that are not in the city's designated areas to be restrained on a leash that is no longer than eight feet in length unless on the premises of the person harboring or keeping the dog or in a private motor vehicle of the person harboring or keeping the dog. All persons who desire to be heard on the matter will be given the opportunity at this meeting, or people may submit written comments to clerk@whitebearlake.org.

Caley Longendyke, City Clerk
Published one time in the White Bear Press on March 26, 2025.

US STORAGE CENTERS – WHITE BEAR
NOTICE OF SELF STORAGE SALE

Please take notice US Storage Centers – White Bear located at 1828 Buerkle Road White Bear, MN 55110 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via **www.storage-treasures.com** on 4/16/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Breana Legg; Deborah Busse; Brittney Randolph; Mike Goede; Charles Jerde; Sarah Emerson; Deaddonna Isaac. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

Published two times in the White Bear Press on March 26 and April 2, 2025.



WHITE BEAR TOWNSHIP

NOTICE OF HEARING ON REQUEST FOR A MAJOR SUBDIVISION
AND PERMITTED USE STANDARDS PERMIT

NOTICE IS HEREBY GIVEN, That the Town Board of the Town of White Bear, Ramsey County, Minnesota, will meet at Heritage Hall, 4200 Otter Lake Road, in said Town on Monday, April 7, 2025, at 7:00 p.m., to consider the issuance of a Major Subdivision and an amendment of a Permitted Use Standards permit in an area located at 3935 White Bear Parkway (Parcel ID 223022420012) and legally described as:

THAT PART OF LOT 1, BLOCK 1, WHITE BEAR PARKWAY ADDITION, LYING NORTHERLY AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHEASTERLY AND EASTERLY ALONG THE SOUTHEASTERLY AND SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 498.66 FEET TO THE POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE NORTHERLY AT A RIGHT ANGLE TO SAID SOUTHERLY LINE 213.60 FEET; THENCE WESTERLY AT A RIGHT ANGLE TO LAST DESCRIBED LINE, TO THE WEST LINE OF SAID LOT 1; AND THERE TERMINATING.

THAT PART OF LOT 1 BLOCK 1, WHITE BEAR PARKWAY ADDITION, ACCORDING TO THE RECORDED PLAT THEREOF, ON FILE IN THE OFFICE OF COUNTY RECORDER, RAMSEY COUNTY, MINNESOTA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 56 MINUTES 28 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, 568.04 FEET; THENCE SOUTH 18 DEGREES 53 MINUTES 02 SECONDS EAST A DISTANCE OF 400.00 FEET; THENCE SOUTH 0 DEGREES 12 MINUTES 24 SECONDS EAST A DISTANCE OF 321.32 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 36 SECONDS WEST A DISTANCE OF 215.00 FEET; THENCE NORTH 0 DEGREES 12 MINUTES 24 SECONDS WEST A DISTANCE OF 213.60 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 36 SECONDS WEST A DISTANCE OF 350.00 FEET; THENCE NORTH 0 DEGREES 8 MINUTES 14 SECONDS WEST A DISTANCE OF 484.77 FEET TO THE POINT OF BEGINNING.

and to hear and pass upon objections and recommendations, if any, and to conduct any and all business incident thereto.

Given under my hand this 20th day of March, 2025.

PATRICK CHRISTOPHERSON, Clerk-Treasurer
Published one time in the White Bear Press on March 26, 2025.



WHITE BEAR TOWNSHIP

NOTICE OF HEARING ON REQUEST FOR A MAJOR SUBDIVISION
NOTICE IS HEREBY GIVEN,

That the Town Board of the Town of White Bear, Ramsey County, Minnesota, will meet at Heritage Hall, 4200 Otter Lake Road, in said Town on Monday, April 7, 2025, at 7:00 p.m., to consider the issuance of a Major Subdivision in an area located at 1596, 4316, 4336, and 4400 Otter Lake Road, and 0 Whitaker Street (Parcel IDs 223022130024, 223022420013, 223022130007, 223022130022, and 223022140010) and legally described as:

LOT 1, BLOCK 1, WATER GREMLIN ADDITION, RAMSEY COUNTY, MINNESOTA.

OUTLOT A, WATER GREMLIN ADDITION, RAMSEY COUNTY, MINNESOTA.

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 30, RANGE 22, RAMSEY COUNTY, MINNESOTA DESCRIBED AS FOLLOWS: FROM A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 22 DISTANT 864.4 FEET EASTERLY OF THE CENTER THEREOF RUN NORTHWESTERLY AT AN ANGLE OF 71 DEGREES 13 MINUTES WITH SAID EAST AND WEST QUARTER LINE (WHEN MEASURED FROM WEST TO NORTH) FOR A DISTANCE OF 100.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTHWESTERLY ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 75.0 FEET; THENCE DEFLECT TO THE RIGHT AT AN ANGLE OF 90 DEGREES 00 MINUTES AND RUN NORTHEASTERLY FOR A DISTANCE OF 236.69 FEET; THENCE DEFLECT TO THE RIGHT AT AN ANGLE OF 90 DEGREES 00 MINUTES AND RUN SOUTHEASTERLY FOR A DISTANCE OF 155.50 FEET; THENCE WESTERLY FOR A DISTANCE OF 250.0 FEET TO THE POINT OF BEGINNING, RAMSEY COUNTY, MINNESOTA.

and to hear and pass upon objections and recommendations, if any, and to conduct any and all business incident thereto.

Given under my hand this 20th day of March, 2025.

PATRICK CHRISTOPHERSON, Clerk-Treasurer
Published one time in the White Bear Press on March 26, 2025.