### AGENDA REGULAR COMMISSION MEETING CITY OF MARGATE

#### **DECEMBER 17, 2025**

**MARGATE CITY, NEW JERSEY** 

**CALL MEETING TO ORDER – Immediately following 5:00pm Workshop Meeting.** 

#### **Statement of Compliance with the Open Public Meetings Act:**

The notice requirements of the Open Public Meetings Act for this meeting have been satisfied; a copy of the Annual Meeting Notice was sent to the Atlantic City Press, Star Ledger, posted on the Bulletin Board in the Municipal Building, the Municipal Website, and filed in the office of the Municipal Clerk. Please turn off all electronic devices.

#### PLEDGE OF ALLEGIANCE

**ROLL CALL – BOARD OF COMMISSIONERS** 

Mayor Collins Commissioner Blumberg Commissioner Horn

#### APPROVAL OF MINUTES

December 4, 2025 - Regular Meeting and Workshop

**PUBLIC COMMENT (RESOLUTIONS and ORDINANCE ADOPTION ONLY)** 

**ORDINANCES: Introduction:** None

**ORDINANCES: Public/Adoption:** 

ORDINANCE #21-2025 BOND ORDINANCE APPROPRIATING EIGHT MILLION NINE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$8,925,000) AND AUTHORIZING THE ISSUANCE OF EIGHT MILLION FOUR HUNDRED SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$8,478,750) IN BONDS AND NOTES OF THE CITY OF MARGATE CITY FOR VARIOUS CAPITAL IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF MARGATE CITY, IN THE COUNTY OF ATLANTIC, NEW JERSEY

ORDINANCE # 22-2025 BOND ORDINANCE PROVIDING FOR VARIOUS WATER AND SEWER UTILITY CAPITAL IMPROVEMENTS IN AND BY THE CITY OF MARGATE CITY, IN THE COUNTY OF ATLANTIC, NEW JERSEY, APPROPRIATING SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) THEREFORE AND AUTHORIZING THE ISSUANCE OF SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF

ORDINANCE NO. 23-2025 AN ORDINANCE AMENDING ORDINANCE NO. 11-2025 FIXING THE SALARIES AND COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE CITY OF MARGATE CITY, ATLANTIC COUNTY, NEW JERSEY

#### RESOLUTIONS

#322-2025 AUTHORIZING BILL PAYMENT AND CLAIMS. \$2,173,324.84 (Voigt)

#323-2025 AUTHORIZING PAYMENT TO COLMAR HOME CENTER. \$806.20 (Voigt)

#324-2025 AUTHORIZING A TRANSFER OF BUDGET APPROPRIATIONS. (Voigt)

#### **CONSENT AGENDA**

The Consent Agenda includes items of business which are not controversial & do not require individual discussion. A Motion approving the Consent Agenda is moved, seconded & voted upon as one item by the Board of Commissioners. If any discussion is requested on a Consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda.

#325-2025 AUTHORIZING AN EXTENSION OF CONTRACT TO CORE & MAIN, LP FOR INTEGRATED FIXED NETWORK ADVANCED METERING INFRASTRUCTURE

#326-2025 AUTHORIZING THE APPOINTMENT OF MARGATE CITY MUNICIPAL COURT ADMINISTRATOR DEANNA KRUPP. (Moran)

#327-2025 AUTHORIZING APPOINTMENT OF MUNICIPAL PROSECUTOR ADAM BARKER, ESQUIRE. (Moran)

#328-2025 AUTHORIZING APPOINTMENT OF PUBLIC DEFENDER JAMES SWIFT, ESQUIRE. (Moran)

#329-2025 AUTHORIZING APPOINTMENT OF ALTERNATE/CONFLICT PUBLIC DEFENDER JERRY H. STEINER, ESQUIRE. (Moran)

#330-2025 AUTHORIZING APPOINTMENT OF ALTERNATE/CONFLICT PROSECUTOR TIMOTHY C. REED, ESQUIRE. (Moran)

#331-2025 AUTHORIZING CHANGE ORDER #2 (DECREASE) FY2024 STATE AID RECONSTRUCTION OF WINCHESTER AVENUE

#332-2025 AUTHORIZING REFUND OF TAX OVERPAYMENT. (Mazza)

#333-2025 AUTHORIZING AWARD OF CONTRACT FOR 2025 REDEVELOPMENT OF WELL NO. 10. (Dennis)

#334-2025 AUTHORIZING REFUND OF REDEMPTION MONIES TO OUTSIDE LIEN HOLDER. (Mazza)

#335-2025 AUTHORIZING THE PROMOTION OF LISA HAGAN TO ASSISTANT TO MUNICIPAL CLERK. (Moran)

#336-2025 AUTHORIZING AWARD OF CONTRACT TO PROVIDE 2026 CLEANING AND TELEVISING OF SEWER SYSTEMS. (McLarnon)

#337-2025 AUTHORIZING AWARD OF CONTRACT TO PROVIDE 2026 LANDSCAPE MAINTENANCE OF VARIOUS PUBLIC PROPERTIES. (McLarnon)

#338-2025 AUTHORIZING AWARD OF CONTRACT TO PROVIDE 2026 LANDSCAPING MAINTENANCE OF MARVEN GARDENS AND VENTNOR AVENUE PARKWAY. (McLarnon)

**PUBLIC COMMENT** 

**EXECUTIVE SESSION:** If Necessary

**UPDATE:** 

**ADJOURNMENT** 

### THE CITY OF MARGATE CITY IN THE COUNTY OF ATLANTIC, NEW JERSEY

#### **ORDINANCE #21-2025**

BOND ORDINANCE APPROPRIATING EIGHT MILLION NINE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$8,925,000) AND AUTHORIZING THE ISSUANCE OF EIGHT MILLION FOUR HUNDRED SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$8,478,750) IN BONDS AND NOTES OF THE CITY OF MARGATE CITY FOR VARIOUS CAPITAL IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF MARGATE CITY, IN THE COUNTY OF ATLANTIC, NEW JERSEY

THE BOARD OF COMMISSIONERS OF THE CITY OF MARGATE CITY IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring), DOES HEREBY ORDAIN AS FOLLOWS:

#### Section 1. Appropriation for Projects-Down Payment

The improvements described in Section 3 of this Bond Ordinance are hereby respectfully authorized as general improvements to be made or acquired by the City of Margate City, in the County of Atlantic, New Jersey (the "City"). For said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefore and amounting in the aggregate to EIGHT MILLION NINE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$8,925,000), including the aggregate sum of FOUR HUNDRED FORTY-SIX THOUSAND TWO HUNDRED FIFTY DOLLARS (\$446,250) which is hereby appropriated from the Capital Improvement Fund of the City as the down payments for said improvements or purposes as required pursuant to N.I.S.A. 40A:2-11. It is hereby determined and stated that the amount of the down payment is not less than five percent (5%) of the obligations authorized by this Bond Ordinance and that the amount appropriated as a down payment has been made available prior to final adoption of this Bond Ordinance by provisions in prior or current budgets of the City for capital improvements and down payments, including also monies received from the United States of America, the State of New Jersey or the County of Atlantic, or agencies thereof, as grants in aid of financing said improvements or purposes.

#### Section 2. Authorization of Bonds

For the financing of said improvements or purposes and to meet the EIGHT MILLION NINE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$8,925,000) appropriation, negotiable bonds of the City are hereby authorized to be issued in the maximum principal amount of EIGHT MILLION FOUR HUNDRED SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$8,478,750) pursuant to the Local Bond Law of New Jersey (the "Local Bond Law") and any other law applicable thereto. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes stated in Section 3, negotiable note(s) of the City in the maximum principal amount of EIGHT MILLION FOUR HUNDRED SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$8,478,750) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

#### Section 3. <u>Description of Projects</u>

The improvements hereby authorized and the purposes for the financing of which said obligations are to be issued, the appropriations made for and the estimated costs of such purposes (including all work or materials necessary therefore or incidental thereto), and the estimated maximum amount of bonds or notes to be issued for such purposes are as follows:

#### IMPROVEMENT OR PURPOSE

APPROPRIATION AND ESTIMATED COST

AMOUNT OF BONDS OR NOTES

a) Various Municipal Roadway Improvements, including but not limited to. FY 2025 Road Program; Amherst, Coolidge and Decatur Avenues Concept Plan; FY 2026 State Aid-Reconstruction of Winchester Avenue; FY 2026 Road Program, including milling and overlay, paving and curbs, such new roadway pavement to be at least equal in useful life or durability to a road of Class B construction, as referred to in Section 40A:2-22 of the Local Bond Law, design costs, the construction or reconstruction of drainage facilities, pavement preparation, pavement construction or reconstruction, asphalt concrete resurfacing, driveway, curb, sidewalk and shoulder restoration, handicapped accessible curb ramps, and all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$1,239,600 \$1,177,620

b) City Wide Dredging – Phase 1, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$130,000 \$123,500

a) Improvements to Municipal Storm Sewer Drainage System, including without limitation Amherst Avenue Storm Sewer Pump Station and Brunswick Avenue Street End Bulkhead Replacement, all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning,

engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$395,000

\$375,250

b) Construction of New Public Works Building, all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$5,485,000 \$5,210,750

c) Construction of Improvements to Various Municipal Buildings, including without limitation Martin Bloom Renovations Pavillion and Lifeguard Deck Headquarters Addition, all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$378,000 \$359,100

f) Recreation Improvements, including without limitation lighting for walkway at Ball Field and construction of shade structure, all other necessary or desirable structures. appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans specifications, permits, bid documents and construction inspection and administration.

\$365,000

\$346,750

| g) | Improvements to Information Technology Systems, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration. | \$338,000        | \$321,100 |
|----|---|------------------|-----------|
|    | inspection and administration.  | 4000,000         | \$521,100 |
| h) | Updating of City's Master Plan.   | \$80,000         | \$76,000  |
|    |   |                  |           |
|    |   |                  |           |
| i) | Purchase of Vehicles and Equipment for City Police Department.  | \$200,000        | \$190,000 |
|    | Tonce Department.   | <b>42</b> 00,000 | Ψ130,000  |
| j) | Purchase of Vehicles and Equipment for City   |                  |           |
|    | Public Works Department.  | \$181,000        | 171,950   |
|    |   |                  |           |
| k) | Purchase of Vehicles and Equipment for City Fire Department.  | \$108,400        | \$102,980 |
|    | •   |                  | , ,       |
| l) | Purchase of Vehicles and Equipment for City   |                  |           |
|    | Beach Patrol.   | \$25,000         | \$23,750  |
|    | TOTAL   |                  |           |

The excess of the appropriation made for such improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefore, as stated above, not including the amount of any grant, is the amount of the said down payments for said purposes.

\$8,925,000

\$8,478,750

#### **Section 4. Authorization of Notes**

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the City in a principal amount equal to the said principal of bonds not exceeding of EIGHT MILLION FOUR HUNDRED SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$8,478,750) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other Financial Officer designated by Resolution for these purposes (both being hereinafter

referred to in this Section as Chief Financial Officer); provided that no note shall mature later than one (1) year from its issue date. Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Commission of the City at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.I.S.A. 40A:2-8(a) of the Local Bond Law. The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The Chief Financial Officer's signature upon said note(s) shall be conclusive evidence of such determination.

#### Section 5. <u>Capital Budget</u>

The capital budget of the City of Margate is hereby amended to conform with the provisions of this bond ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on the file with the Clerk and is available there for public inspection.

#### Section 6. Additional Matters

The following additional matters are hereby determined, declared and recited and stated:

- (a) The said purposes described in Section 3 of this Bond Ordinance are not current expenses and are properties or improvements which the City may lawfully require or make as a general improvement, and no part of the cost thereof has been or shall be specifically assessed on property specifically benefited thereby.
- (b) The period of usefulness of said purposes authorized herein as determined in accordance with the Local Bond Law is **31.20 years**.
- (c) The supplemental debt statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey,

and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by of EIGHT MILLION FOUR HUNDRED SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$8,478,750), and the said obligations authorized by this bond ordinance will be within the debt limitations prescribed by the Local Bond Law.

(d) Amounts not exceeding ONE MILLION DOLLARS (\$1,000,000) in the aggregate for interest on said obligations, costs of issuing said obligations, architectural, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the City in connection with the acquisition of such improvement and property as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the costs of said improvement and are included in the foregoing estimate thereof.

#### **Section 7.** Ratification of Prior Actions

Any action taken by any officials of the City in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such actions may have been taken prior to the effective date of this bond ordinance and shall be deemed to have been taken pursuant to this bond ordinance.

#### Section 8. Application of Grants

Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

#### Section 9. Full Faith and Credit

The full faith and credit of the City are hereby pledged to punctual payment of the principal and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all of the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

#### Section 10. Official Intent to Reimburse Expenditures

The City reasonably expects to reimburse any expenditures towards the cost of the improvement or purpose described in Section 3 of this Bond Ordinance and paid prior to the issuance of any bonds or notes authorized by this Bond Ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the City, or any member of the same "control group" as the City, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is

intended to be and hereby is a declaration of the City's official intent to reimburse any expenditures towards the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

#### **Section 11.** Effective Date

This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

|                             | BOARD OF COMMISSIONERS OF THE CITY OF MARGATE IN THE COUNTY OF ATLANTIC |  |  |
|-----------------------------|---|--|--|
|                             |   |  |  |
|                             |   |  |  |
| FIRST READING:              | DECEMBER 4, 2025  |  |  |
| PUBLICATION:                | DECEMBER 9, 2025  |  |  |
| FINAL READING:              | DECEMBER 17, 2025   |  |  |
| PUBLICATION WITH STATEMENT: | DECEMBER, 2025  |  |  |

### THE CITY OF MARGATE CITY IN THE COUNTY OF ATLANTIC, NEW JERSEY

#### **ORDINANCE # 22-2025**

BOND ORDINANCE PROVIDING FOR VARIOUS WATER AND SEWER UTILITY CAPITAL IMPROVEMENTS IN AND BY THE CITY OF MARGATE CITY, IN THE COUNTY OF ATLANTIC, NEW JERSEY, APPROPRIATING SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) THEREFORE AND AUTHORIZING THE ISSUANCE OF SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF

THE BOARD OF COMMISSIONERS OF THE CITY OF MARGATE CITY IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring), DOES HEREBY ORDAIN AS FOLLOWS:

#### Section 1. Appropriation for Project-Down Payment

The improvements described in Section 3 of this Bond Ordinance are hereby respectfully authorized as general capital improvements to be made to the water and sewer utility systems of the City of Margate City, in the County of Atlantic, New Jersey (the "City"). For said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefore and amounting in the aggregate to SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000). No down payment is required as the purposes authorized herein are deemed self-liquidating and the obligations authorized herein are deductible from the gross debt of the City, as more fully explained in Section 6(e) of this bond ordinance.

#### Section 2. Authorization of Bonds

For the financing of said improvements or purposes and to meet the SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) appropriation, negotiable bonds of the City are hereby authorized to be issued in the maximum principal amount of SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) pursuant to the Local Bond Law of New Jersey (the "Local Bond Law") and any other law applicable thereto. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes stated in Section 3, negotiable note(s) of the City in the maximum principal amount of SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

#### Section 3. <u>Description of Projects</u>

The improvements hereby authorized and the purposes for the financing of which said obligations are to be issued, the appropriations made for and the estimated costs of such purposes (including all work or materials necessary therefore or incidental thereto), and the estimated maximum amount of bonds or notes to be issued for such purposes are as follows:

#### IMPROVEMENT OR PURPOSE

APPROPRIATION AND ESTIMATED COST AMOUNT OF BONDS OR NOTES

Water Various and Sewer Utility Improvements, including but not limited to, FY 2025 Road Program; FY 2026 State Aid-Avenue. Reconstruction of Winchester including milling and overlay, paving and curbs, such new roadway pavement to be at least equal in useful life or durability to a road of Class B construction, as referred to in Section 40A:2-22 of the Local Bond Law, design costs. the construction or reconstruction of drainage facilities, pavement preparation, pavement construction reconstruction. or asphalt concrete resurfacing, driveway, curb, sidewalk shoulder restoration, handicapped accessible curb ramps, and all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$1,838,000 \$1,838,000

b) Construction of New Public Works Building, including all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$5,577,000 \$5,577,000

c) Gladstone Water Tank Exterior Painting project, including all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby

approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.

\$7,500,000

TOTAL \$7,500,000

#### Section 4. <u>Authorization of Notes</u>

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the City in a principal amount equal to the said principal of bonds not exceeding SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other Financial Officer designated by Resolution for these purposes (both being hereinafter referred to in this Section as Chief Financial Officer); provided that no note shall mature later than one (1) year from its issue date. Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Commission of the City at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.J.S.A. 40A:2-8(a) of the Local Bond Law. The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The Chief Financial Officer's signature upon said note(s) shall be conclusive evidence of such determination.

#### Section 5. <u>Capital Budget</u>

The capital budget of the City of Margate is hereby amended to conform with the provisions of this bond ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on the file with the Clerk and is available there for public inspection.

#### Section 6. Additional Matters

The following additional matters are hereby determined, declared and recited and stated:

- (a) The said purposes described in Section 3 of this bond ordinance are not current expenses and are properties or improvements which the City may lawfully undertake as a self-liquidating purpose of a municipal public utility. No part of the cost thereof has been or shall be specifically assessed on property specifically benefited thereby.
- (b) The period of usefulness of said purposes authorized herein as determined in accordance with the Local Bond Law is **32.64 years**.
- (c) The supplemental debt statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk and a complete duplicate thereof has been electronically filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000), and that the net debt of the City determined as provided in the Local Bond Law is not increased by this bond ordinance. The said obligations authorized by this bond ordinance will be within the debt limitations prescribed by the Local Bond Law.
- (d) Amounts not exceeding SEVEN HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$735,000) in the aggregate for interest on said obligations, costs of issuing said obligations, architectural, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the City in connection with the acquisition of such improvement and property as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the costs of said improvement and are included in the foregoing estimate thereof.
- (e) This bond ordinance authorizes obligations of the City solely for purposes described in N.J.S.A. 40A:2-7(h). The obligations authorized herein are to be issued for a purpose that is deemed to be self-liquidating pursuant to N.J.S.A 40A:2-47(a) and are deductible from gross debt pursuant to N.I.S.A. 40A:2-44(c).

#### **Section 7.** Ratification of Prior Actions

Any action taken by any officials of the City in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such actions may have been taken prior to the effective date of this bond ordinance and shall be deemed to have been taken pursuant to this bond ordinance.

#### Section 8. Application of Grants

Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

#### Section 9. Full Faith and Credit

The full faith and credit of the City are hereby pledged to punctual payment of the principal and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all of the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

#### Section 10. Official Intent to Reimburse Expenditures

The City reasonably expects to reimburse any expenditures towards the cost of the improvement or purpose described in Section 3 of this bond ordinance and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the City, or any member of the same "control group" as the City, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is intended to be and hereby is a declaration of the City's official intent to reimburse any expenditures towards the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

#### **Section 11.** Effective Date

This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

BOARD OF COMMISSIONERS OF THE CITY OF MARGATE IN THE COUNTY OF ATLANTIC

FIRST READING:

DECEMBER 4, 2025

PUBLICATION:

DECEMBER \_\_, 2025

FINAL READING:

DECEMBER 17, 2025

PUBLICATION WITH STATEMENT:

DECEMBER \_\_, 2025

#### **ORDINANCE NO. 23-2025**

## AN ORDINANCE AMENDING ORDINANCE NO. 11-2025 FIXING THE SALARIES AND COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE CITY OF MARGATE CITY, ATLANTIC COUNTY, NEW JERSEY

**THE BOARD OF COMMISSIONERS** of the City of Margate City, Atlantic County, New Jersey does ordain;

**SECTION 1: THAT** effective December 4, 2025 the base salaries, wages, and compensation to be paid to the following officers and employees of the City of Margate City, New Jersey shall be paid bi-weekly and as follows:

- 1. The title: Confidential Assistant, and
- 2. The per hour Salary Range for said position be from \$25 to \$150.00
- 3. The title: Part Time Account Clerk, and
- 4. The per hour Salary Range for said position be from \$25 to \$100

**SECTION 2**; THAT once established for the calendar year base pay may not be supplemented through merit raises during the calendar year without approval of the majority of the Governing Body.

**SECTION 3**; THAT all ordinances and parts of ordinances inconsistent herewith are hereby repealed, but only to the extent of such inconsistency.

**SECTION 4;** THIS ordinance shall take effect upon final passage and publication as provided by law.

|   | _ |
|---|---|
| Mayor Michael Collins   |   |
| Commissioner Maury Blumberg                                       |   |
| Commissioner Catherine Horn                                       |   |
| Board of Commissioners of the City of<br>Margate City, New Jersey |   |

Introduction: December 4, 2025 Advertisement: December 11, 2025

Enactment: Advertisement:

# RESOLUTION #322-2025 PAYMENTS OF CLAIMS MARGATE CITY BILL LIST / PAYROLL DECEMBER 17, 2025

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the semimonthly claims submitted by the Comptroller for payment:

**BILLS LIST AMOUNT:** 

\$1,576,014.21

PAYROLL ACCOUNT - December 11, 2025

**CURRENT ACCOUNT** 

\$537,142.82

WATER & SEWER

\$60,167.81

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners does hereby approve the Margate City Bill List / Payroll, and that all claims and bills attached here to be paid in full.

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICTION**

| Johanna Casey, | RMC, | City Clerk |  |
|----------------|------|------------|--|

December 15, 2025 12:37 PM

#### CITY OF MARGATE Purchase Order Listing By P.O. Number

Page No: 1

P.O. Type: All Range: First Format: Condensed

to Last

First Enc Date Range: First to 12/17/25

Rcvd: Y

Open: N

Paid: N Void: N Held: N Aprv: N

Vendors: All

Include Non-Budgeted: Y

Bid: Y State: Y Other: Y Exempt: Y

Rcvd Batch Id Range: First to Last

| 25-00007 1<br>25-00029 ( | 12/23/24    | Contract |   | T/22 Read December             |      |            |               |
|--------------------------|-------------|----------|---|--------------------------------|------|------------|---------------|
| 25-00007 1<br>25-00029 ( | 12/23/24    | Contract |   |                                | Onon | 119,552.94 | 0.00 c        |
| 25-00029 (               |             |          | No: U1830000                                | FY23 Road Program              | Open | 119,332.34 | 0.00 C        |
|                          | 01/07/25    | MAKGBUEU |   | 2025 School Taxes              | Open | 999,719.50 | 0.00 B        |
| 3E 00030 (               |             |          |   | 2025 Payroll & HR Processing   | Open | 950.00     | 0.00 C        |
| JE MMNJN I               |             |          | No: C2400010                                |                                |      |            | 0.00 -        |
| 23 <del>-</del> 00030 (  | 01/07/25    |          |   | Employee dental 2025           | 0pen | 8,620.60   | 0.00 C        |
| 25_00042 <i>(</i>        | 01 /07 /2E  |          | No: C2400018  James Rutala Associates, LLC. | 2025 Crant consultant          | Onon | 3,707.50   | 0.00 c        |
| 23-00042 (               | 01/01/23    |          | No: C2500005                                | 2023 Grant Consultant          | Open | 3,707.30   | 0.00 C        |
| 25-00044 (               | 01/07/25    |          |   | Special Tax Counsel 2025       | Open | 3,847.50   | 0.00 C        |
|                          | v=, v: , =v |          | No: C2500008                                | <b></b>                        |      | .,         |               |
| 25-00046 (               | 01/07/25    |          | Blaney Donohue & Weinberg, PC               | Labor Counsel                  | Open | 1,155.00   | 0.00 C        |
|                          |             |          | No: C2500010                                |                                |      |            | <b>A AA</b> - |
| 25-00047 (               | 01/07/25    |          |   | 2025 animal control            | Open | 750.00     | 0.00 C        |
| 35 00040                 | 01 /07 /25  |          | No: C2500011                                |                                | 0    | F0 F0      | 0.00 C        |
| 25-00049 (               | 01/0//25    |          | Hatfield Schwartz Law Group                 | Employment law services 2025   | Open | 58.50      | 0.00 C        |
| 25-00056 (               | 01/07/25    |          | No: C2500013<br>Barker, Gelfand,            | 2025 Litigation Services       | Open | 651.00     | 0.00 C        |
| 23-00030 (               | 01/01/23    |          | No: C2500022                                | 2023 ETETGRETON SETVICES       | орсп | 031.00     | 0100 C        |
| 25-00065                 | 01/08/25    |          | Amazon Capital Services, Inc.               | MISC PD OFFICE SUPPLIES        | Open | 88.61      | 0.00          |
|                          |             |          |   | 1 S. WASHINGTON INTERNET       | Open | 359.89     | 0.00          |
|                          |             |          |   | SCADA INTERNET 8007 AMHERST    | Open | 154.85     | 0.00          |
| 25-00075                 |             |          |   | Recreation/Pavilion Supplies   | Open | 518.84     | 0.00          |
|                          |             |          |   | Asphalt Drop Off / Hot Patch   | Open | 596.53     | 0.00          |
|                          |             |          | ORCHARDS HYDRAULIC SERVICE, INC             |                                | Open | 11.98      | 0.00          |
|                          |             |          | ACTION UNIFORM CO. LLC                      | Uniforms and Equipment         | Open | 180.00     | 0.00          |
|                          |             |          | IRON MOUNTAIN                               | Record Storage                 | Open | 355.14     | 0.00 B        |
|                          |             |          | MOSSMANS BUSINESS MACHINE INC               |                                |      | 271.91     | 0.00 B        |
|                          |             |          | ATLANTIC CITY ELECTRIC                      | Street Light Electric Bills    | Open | 32,327.20  | 0.00          |
|                          |             |          | Docutrend Inc.                              | Copier Contract-Bloom Pavilion | •    | 43.50      | 0.00 B        |
|                          |             |          | Contractor Service                          | Snow Storm Supplies            | Open | 3,839.04   | 0.00          |
|                          |             |          | Val-U Auto LLC                              | Street - Vehicle Maintenance   | Open | 557.66     | 0.00          |
|                          |             |          | Quill LLC                                   | Janitorial Supplies            | Open | 67.29      | 0.00          |
|                          |             |          | GENTILINI FORD, INC.                        | Vehicle Maintenance            | Open | 258.32     | 0.00          |
|                          |             |          | COMCAST1659                                 | INTERNET SERVICE @ MUNI BLDG   | Open | 319.89     | 0.00          |
|                          |             |          | COMCAST1790                                 | 3 S. WASHINGTON SCADA          | Open | 181.55     | 0.00          |
|                          |             |          | COMCAST1808                                 | 409 N. GLADSTONE SCADA         | Open | 124.76     | 0.00          |
|                          |             |          | COMCAST1816                                 | 9206 MONMOUTH SCADA            | Open | 181.55     | 0.00          |
|                          |             |          | COMCAST6592                                 | 101 S HUNTINGTON INTERNET      | Open | 204.89     | 0.00          |
|                          |             |          | COMCAST8003                                 | 405 N. BRUNSWICK INTERNET      | Open | 184.94     | 0.00          |
|                          |             |          | COMCAST1682                                 | DECATUR INTERNET SERVICE       | Open | 316.53     | 0.00          |
|                          |             |          | COMCAST1840                                 | 111 N. BENSON SCADA            | Open | 154.85     | 0.00          |
|                          |             |          | Joseph Cincotta                             | LIFEGUARD PENSION FOR 2025     | 0pen | 535.76     | 0.00          |
|                          |             |          | MICHAEL CINCOTTA                            | LIFEGUARD PENSION FOR 2025     | Open | 765.86     | 0.00          |
| 25-00133                 |             |          | Joseph J DeStefano                          | LIFEGUARD PENSION FOR 2025     | Open | 417.69     | 0.00          |
|                          | • • • • •   |          | JAMES GALLAGHER                             | LIFEGUARD PENSION FOR 2025     | Open | 247.15     | 0.00          |
| 25-00135                 |             |          | GEORGE KING                                 | LIFEGUARD PENSION FOR 2025     | Open | 384.13     | 0.00          |
|                          |             |          | RICHARD H. KUGEL                            | LIFEGUARD PENSION FOR 2025     | Open | 1,959.75   | 0.00          |

| PO #     | PO Date  | Vendor   |   | PO Description                 | Status       | Amount     | Void Amount PO Typ |
|----------|----------|----------|---|--------------------------------|--------------|------------|--------------------|
| 25-00137 | 01/13/25 | JOHN SLA | John J. Slattery, III                       | LIFEGUARD PENSION FOR 2025     | Open         | 157.72     | 0.00               |
|          |          |          | CARL SMALLWOOD                              | LIFEGUARD PENSION FOR 2025     | Open         | 536.62     | 0.00               |
|          | 01/13/25 |          | Gregory Smallwood                           | LIFEGUARD PENSION FOR 2025     | Open         | 1,202.01   | 0.00               |
|          |          |          | John J Toland III                           | LIFEGUARD PENSION FOR 2025     | Open         | 678.88     | 0.00               |
|          | 12/11/25 |          | Deanna Krupp                                | ZOOM REIMBURSEMENT             | Open         | 29.98      | 0.00               |
|          |          |          | Amazon Capital Services, Inc.               | W/S Supplies                   | Open         | 436.93     | 0.00               |
|          |          |          | Lowe's Commercial Services                  | Public Works Supplies          | Open         | 180.46     | 0.00               |
|          |          |          | W.B. MASON CO., INC.                        | Water Jugs for City Hall       | Open         | 48.30      | 0.00               |
|          |          |          | COMCAST1832                                 | 8006 AMHERST SCADA INTERNET    | Open         | 248.47     | 0.00               |
|          |          |          | COMCAST1899                                 | 7401 BURK SCADA INTERNET       | Open         | 181.55     | 0.00               |
|          |          |          | COMCAST 8192                                | 203 N. BENSON INTERNET         | Open         | 189.86     | 0.00               |
|          |          |          |   | annual fire system inspections |              | 4,615.00   | 0.00 C             |
| 23-00200 | 12/03/23 |          | RICH FIRE PROTECTION<br>No: C2500027        | annual life system inspections | орен         | 4,013.00   | 0.00 C             |
| 25-00220 | 01/27/25 | MONMOUTH | Monmouth Telecom                            | 2025 Internet and Telephone    | Open         | 2,983.02   | 0.00               |
| 25-00233 | 01/28/25 | AMAZ0005 | Amazon Capital Services, Inc.               | Finance Supplies               | Open         | 39.33      | 0.00               |
|          |          |          | Verizon Wireless                            | CELLULAR SERVICE               | Open         | 1,366.65   | 0.00               |
|          |          | PROFE010 | Professional Cleaning Services No: C2500014 | 2025 Janitorial Services       | Open         | 2,880.78   | 0.00 C             |
| 25-00248 | 01/30/25 |          | Geraldine Medoff                            | Tai Chi & Chair Yoga Instructo | Open         | 550.00     | 0.00               |
|          |          |          | Margaret Jewitt                             | Exercise Class Instructor      | Open         | 350.00     | 0.00               |
|          |          |          | Anna Niedelman                              | Mah-Jongg Instructor           | Open         | 30.00      | 0.00               |
|          |          |          | One Call Concepts, Inc.                     | Mark Out Requests              | Open         | 275.50     | 0.00 B             |
|          |          |          | Starr Septic, LLC                           | Monthly Fee Portable Restroom  |              | 300.00     | 0.00               |
|          |          |          |   | Machine to machine activity    | Open         | 813.73     | 0.00               |
|          |          |          | VERIZONBUSINESS                             |                                | •            | 79,928.70  | 0.00               |
|          | 02/10/25 |          | ATLANTIC COUNTY UTILITIES AUTH              |                                | Open         | 25.99-     | 0.00               |
|          |          |          | W.B. MASON CO., INC.                        | Clerk's office Supplies        | Open         | 4.55       | 0.00               |
|          |          |          | James Barkalow III                          | Toll Receipts - Rutgers        | Open         | 223.94     | 0.00               |
|          | 02/20/25 |          | ATLANTIC COUNTY UTILITIES AUTH              |                                | Open         | 350.00     | 0.00 B             |
|          |          | ACCUSCAN |   | Digital Storage                | Open<br>Open | 222.38     | 0.00               |
|          |          |          | Colonial Electrical Supply Inc              |                                | Open         |            | 0.00 c             |
|          |          | Contract | Ocean Computer Group, Inc.<br>No: C2500033  | Managed IT svcs City & PD      | Open         | 4,500.00   |                    |
|          |          |          | PITNEY BOWES GLOBAL                         | Postage machine rental         | Open         | 949.71     | 0.00 B             |
| 25-00382 | 03/05/25 | NALCO005 | NALCO Construction                          | Benson Ave Parking Lot         | Open         | 4,825.00   | 0.00               |
| 25-00424 | 03/18/25 | ST OF NJ | ST OF NEW JERSEY -PWT                       | 2025 NJ PWT                    | Open         | 1,101.00   | 0.00               |
| 25-00429 | 03/18/25 | AUTOZONE | AutoZone, Inc.                              | PW Mechanic Shop parts         | Open         | 403.98     | 0.00               |
|          |          |          | FLEISHMAN DANIELS LAW OFFICES               | 2025 Bond Counsel              | Open         | 3,262.52   | 0.00               |
| 25-00492 | 04/09/25 | COREM005 | Core & Main LP                              | Meters - 1.5 inches (Qty 2)    | Open         | 13,250.00  | 0.00               |
|          |          | OCEANCOM | Ocean Computer Group, Inc.<br>No: C2500040  | Monthly Datto and OceanAssist  | Open         | 2,960.00   | 0.00 C             |
| 25-00614 | 05/15/25 |          | Amazon Capital Services, Inc.               | Mike Morris IT Supplies        | Open         | 60.28      | 0.00               |
|          |          |          | Pitney Bowes Purchase Power                 | Postage Refill                 | Open         | 3,177.00   | 0.00               |
|          |          | ASPHALT  | ASPHALT PAVING SYSTEMS, INC. No: U1970000   | FY24 State Aid Reconstruction  | Open         | 218,238.57 | 0.00 C             |
| 25-00780 | 07/01/25 |          | MGL PRINTING SOLUTIONS                      | 2025 Tax Collector Supplies    | Open         | 140.00     | 0.00               |
|          |          |          | Press of Atlantic City                      | EMPLOYMENT ADVERTISMENT        | Open         | 883.16     | 0.00               |
|          |          | SCHINDLE | SCHINDLER ELEVATOR CORPORATION No: C2500046 |                                | Open .       | 3,906.00   | 0.00 C             |
| 25-00956 | 08/26/25 |          | Copiers Plus, Inc.                          | Copier/Printer for Rec Dept    | Open         | 56.31      | 0.00               |
|          |          |          | MGL PRINTING SOLUTIONS                      | 1000 Reg/Envelopes-500 Window  |              | 200.00     | 0.00               |
|          |          |          | ABS Electric, Inc.                          | Well 9 Disconnect RFD          | Open         | 2,156.00   | 0.00               |
|          | 10/06/25 |          | Bagels and Beyond                           | Bagels For Senior Center       | Open         | 395.73     | 0.00               |
|          |          |          | Staples, Inc.                               | Printer Cartridges             | Open         | 553.16     | 0.00               |
|          | 11/07/25 |          | BOCCA COAL FIRED BISTRO                     | Veterans Day Lunch - Pizza     | Open         | 60.00      | 0.00               |
| TA OTTE! | 11/01/23 | 2000     | DOCUM COME I INCO DISTINO                   | receiving pay callell 1 1224   | open         | 00100      | V1VV               |

|          |          | Vendor   |                                | PO Description                 | Status | Amount V | oid Amount PO | Гуре |
|----------|----------|----------|--------------------------------|--------------------------------|--------|----------|---------------|------|
|          |          |          | 4imprint, Inc.                 | PW Winter Hats                 | Open   | 825.60   | 0.00          |      |
| 25-01163 | 11/24/25 | MAJES005 | Majestic Oil Company Inc.      | Fuel Gas/Diesel                | Open   | 5,023.71 | 0.00          |      |
| 25-01164 | 11/24/25 | SIRCHIE  | SIRCHIE ACQUISITION CO LLC     | Police Supplies                | Open   | 465.16   | 0.00          |      |
| 25-01168 | 11/25/25 | PONDE005 | Ponderosa CSA LLC              | Tree Lighting - Christmas Tree | 0pen   | 650.00   | 0.00          |      |
| 25-01169 | 11/25/25 | BASKE005 | Basketball Products            | Basketball Backboard Repairs   | 0pen   | 462.00   | 0.00          |      |
| 25-01171 | 11/26/25 | AMAZ0005 | Amazon Capital Services, Inc.  | RETIREMENT PARTY               | Open   | 31.58    | 0.00          |      |
| 25-01174 | 11/28/25 | REMINGTO | REMINGTON & VERNICK            | Bulkhead escrow                | Open   | 175.00   | 0.00          |      |
| 25-01175 | 11/28/25 | REMINGTO | REMINGTON & VERNICK            | Bulkhead escrow                | Open   | 262.50   | 0.00          |      |
| 25-01178 | 12/01/25 | COLONIAL | Colonial Electrical Supply Inc | Electrical Supplies            | Open   | 280.95   | 0.00          |      |
|          |          |          | Enhanced Web Services          | Digital signature file         | Open   | 29.95    | 0.00          |      |
|          |          |          | R. Aversa Bakery LLC           | Luncheon                       | Open . | 429.97   | 0.00          |      |
|          |          |          | Public Safety Training of      | TRAINING                       | Open   | 100.00   | 0.00          |      |
|          |          |          | Seashore Associated Mechanical |                                | Open   | 7,850.00 | 0.00          |      |
|          | 12/05/25 |          | Lowe's Commercial Services     | City Hall Supplies             | Open   | 53.04    | 0.00          |      |
|          | 12/07/25 |          | NEW JERSEY CONFERENCE OF MAYOR |                                | Open   | 525.00   | 0.00          |      |
|          |          |          | ATLANTIC COUNTY MAYORS ASSOC.  | 2026 Mayor's Association Dues  | Open   | 350.00   | 0.00          |      |
|          | 12/08/25 |          | N) STATE LEAGUE MUNICIPALITIES |                                | Open   | 681.00   | 0.00          |      |
|          |          |          | W.B. MASON CO., INC.           | Office Supplies                | Open   | 141.26   | 0.00          |      |
|          | 12/09/25 |          | CM3 BUILDING SOLUTIONS, INC.   | Filters for HVAC Maintenance   | Open   | 184.27   | 0.00          |      |
|          |          |          | JiLLy's T-Shirt Factory, LLC   | Rec Basketball Uniforms        | Open   | 4,858.00 | 0.00          |      |
|          |          |          | Nicolas Di Vario               | Refund Q4 '25 Tax Overpayment  | Open   | 2,268.59 | 0.00          |      |
|          |          |          | GOODYEAR AUTO SERVICE          | Tires - M1                     | Open   | 948.00   | 0.00          |      |
|          | 12/11/25 |          | FED EX                         | Clerk's express shipment       | Open   | 17.77    | 0.00          |      |
|          |          |          | Natalie Carlucci               | EMT Class Reimbursement Fee    | Open   | 125.00   | 0.00          |      |
|          |          |          | Ramm Environmental Services    | Air Quaility Testing           | Open   | 1,250.00 | 0.00          |      |
|          |          |          | Village SuperMarkets, Inc.     | Supplies for Card Party        | Open   | 125.90   | 0.00          |      |
|          |          |          | NY Fire Equipment, LLC         | Name Plates for Forman Gear    | Open   | 231.30   | 0.00          |      |
|          | 12/12/25 | •        | GARY HEGH                      | Basketball Referee             | Open   | 110.00   | 0.00          |      |
|          | 12/12/25 |          | Anthony Perfetti               | Basketball Referee             | Open   | 185.00   | 0.00          |      |
|          |          |          | CHRIS KANE                     | Rec Basketball Referee         | Open   | 390.00   | 0.00          |      |
|          |          |          | Colonial Electrical Supply Inc |                                |        | 494.56   | 0.00          |      |
| 75-01712 | 12/12/25 | 1DMUNTU  | JPMonzo Municipal Consult, LLC | 2 CFU's Ethics - Hanan         | Open   | 50.00    | 0.00          |      |
|          |          |          | NEW JERSEY STATE               | Account Clerk Job Posting      | Open   | 160.00   | 0.00          |      |
|          |          |          | VERIZON COMMUNICATIONS INC     | LandLines DECEMBER 2025        | Open   | 1,779.71 | 0.00          |      |
| ra-ATTT) | 16/13/53 | ACUIT TI | VERTZON COMMUNICATIONS INC     | LUNGLINGS DECEMBER 2023        | - open | 411.01.4 |               |      |

### CITY OF MARGATE Purchase Order Listing By P.O. Number

| Totals by Year-Fund<br>Fund Description | Fund                | Budget Total              | Revenue Total | G/L Total    | Total                     |
|---|---------------------|---------------------------|---------------|--------------|---------------------------|
| APPROPRIATIONS                          | 4-01                | 43.50                     | 0.00          | 0.00         | 43.50                     |
| APPROPRIATIONS                          | 5-01                | 1,189,489.07              | 0.00          | 0.00         | 1,189,489.07              |
|   | 5-05<br>Year Total: | 12,020.64<br>1,201,509.71 | 0.00          | 0.00<br>0.00 | 12,020.64<br>1,201,509.71 |
|   | C-04                | 2,286.57                  | 0.00          | 0.00         | 2,286.57                  |
|   | C-06<br>Year Total: | 338,767.46<br>341,054.03  | 0.00          | 0.00<br>0.00 | 338,767.46<br>341,054.03  |
|   | т-09                | 21,100.00                 | 0.00          | 0.00         | 21,100.00                 |
|   | T-14<br>Year Total: | 12,306.97<br>33,406.97    | 0.00          | 0.00<br>0.00 | 12,306.97<br>33,406.97    |
| т                                       | Total Of All Funds: | 1,576,014.21              | 0.00          | 0.00         | 1,576,014.21              |

| PAY#       | 25 CIT   | TY OF MARGATE                 |                        |                          |
|------------|--|-------------------------------|------------------------|--------------------------|
| PAY PERIO  | DD 12/11/2025  |                               |                        |                          |
| (GET FROM  | M CHECK REGISTER SUMMARY) FUND   | <b>√</b> 514,416.71           | PAY FROM: Current ck # | PAYABLE TO: PAYROLL ACCT |
| UTILITY FU | INC (USE MULTI-ALLOCATION LABOR DISTRIBUTION)  |                               |                        |                          |
| 800        | SEWER  | 21,100.40                     |                        |                          |
| 900        | WATER  | 39,067.41                     |                        |                          |
|            |  | ✓ 60,167.81                   | Water & Sewer ck #     | PAYROLL ACCT             |
| TOTAL PA'  | YROLL EXPENSE= TOTAL EARNINGS-SICK BENEFITS-GROUP  | 574,584.52                    |                        |                          |
| EMPLOYE    | R PAYROLL TAXES ( USE CHECK REGISTER SUMMARY)  SOCIAL SECURITY (FICA + MEDICARE)  DISABILITY (SDI + SUI + WFD)  DCRP | 22,162.21<br>157.11<br>406.79 |                        |                          |
|            | TOTAL EMPLOYER EXPENSE   | 22,726.11                     | Current ck #           | PAYROLL ACCT             |
|            | ADJUSTED GROSS + ER EXPENSE  | 597,310.63                    |                        |                          |
| (USE CHE   | CK REGISTER SUMMARY)   |                               |                        |                          |
| GARNISH    | MENTS (TOTAL DEDUCTIONS + TOTAL CONTRIBUTIONS)   | 248,612.41                    | Payroll ck#            | PAYROLL DEDUCTION ACCT   |
| INDIVIDUA  | AL CHECKS & DIRECT DEPOSIT (FUNDS COLLECTION REPOR   | 348,698.22                    |                        |                          |
| TOTAL PA   | AYROLL EXPENSE   | 597,310.63                    |                        | 990216                   |
|            | PROOF  |                               |                        | 216079                   |

#### RESOLUTION #323-2025 AUTHORIZED PAYMENT - COLMAR HOME CENTER

WHEREAS, the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey are in receipt of the monthly claim as submitted by the Chief Financial Officer for payment as follows:

| COL | MA       | RH | OME | CEN | TER |
|-----|----------|----|-----|-----|-----|
| -   | 41 A T T |    |     |     |     |

\$ 806.20

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the City of Margate City does hereby approve the Margate City Bill for Colmar Home Center, attached hereto be paid in full.

#### ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICTION**

I, Johanna Casey, City Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on December 17, 2025 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC, City Clerk

#### **RESOLUTION#324-2025**

#### **AUTHORIZING A TRANSFER OF BUDGET APPROPRIATIONS**

WHEREAS, for the fiscal year 2025 there exists a need to transfer excess funds from certain budgetary appropriations to appropriations with inadequate funds; and

WHEREAS, N.J.S.A. 40A:4-58 permits certain transfers of funds when necessary, during the last two months of the fiscal year; and

WHEREAS, the amount to be transferred is \$23,000.00 as evidenced by the following list of appropriation transfers as prepared by the Chief Financial Officer:

| CURRENT FUND                 |                 |             |                                |                 |           |  |  |  |
|------------------------------|-----------------|-------------|--------------------------------|-----------------|-----------|--|--|--|
| FROM                         |                 |             |                                | то              |           |  |  |  |
| Budget Acct                  | Acct#           | Amount      | Budget Acct                    | Acct#           | Amount    |  |  |  |
| Beachfront Maintenance<br>SW | 5-01-28-381-101 | 8,000.00    | Directors Office<br>Finance SW | 5-01-20-130-101 | 8,000.00  |  |  |  |
| Director Finance OE          | 5-01-20-130-200 | \$15,000.00 | Social Security                | 5-01-36-472-201 | 15,000.00 |  |  |  |
| Total                        |                 | 23,000.00   | Total                          |                 | 23,000.00 |  |  |  |

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. John Voigt, Comptroller

**ROLL CALL:** 

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

| I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing                   |
|---|
| to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a |
| meeting of said Commission held on December 17, 2025 and said resolution was adopted by not less than a     |
| two-thirds vote of the members of the Commission.   |

Johanna Casey, RMC, City Clerk

# RESOLUTION #325-2025 AUTHORIZING AN EXTENSION OF CONTRACT TO CORE & MAIN, LP FOR INTEGRATED FIXED NETWORK ADVANCED METERING INFRASTRUCTURE

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey authorized Resolution #147-2022 on July 21, 2022 to Core & Main, LP, 228 Williamstown Rd., Berlin, NJ 08009 as per their proposal for Integrated Fixed Network Advanced Metering Infrastructure with Data Management & Customer Information System Solution with Utility Billing and Customer Care Service in the amount not to exceed \$211,016.00 an authorized vendor under the Sourcewell Cooperative Purchasing System; and

WHEREAS, The City of Margate City has the need to extend the contract of Core & Main, LP, 228 Williamstown Rd., Berlin, NJ 08009 for Integrated Fixed Network Advanced Metering Infrastructure-Phase V in an amount not to exceed \$499,400.00; and

WHEREAS, the Comptroller has certified to the City Commissioners that there are sufficient funds available in an amount not to exceed \$499,400.00 in the following account: 6-05-55-512-001 Water Meter Project Phase V, pending approval of 2026 Budget appropriations.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the City of Margate City that the contract with Core & Main, LP, 228 Williamstown Rd., Berlin, NJ 08009 be extended for Integrated Fixed Network Advanced Metering Infrastructure-Phase V in an amount not to exceed \$499,400.00.

**BE IT FURTHER RESOLVED** that the City Clerk is authorized to forward a certified copy of this resolution to the following:

- 1. John Voigt, Comptroller
- 2. Patrick Power, Superintendent of Public Works
- 3. Roger McLarnon, Qualified Purchasing Agent
- 4. Core & Main, LP, 228 Williamstown Rd., Berlin, NJ 08009

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

| Johanna Cas | ey, RMC, 0 | City Clerk |  |
|-------------|------------|------------|--|

#### **RESOLUTION #326-2025**

#### AUTHORIZING THE APPOINTMENT OF MARGATE CITY MUNICIPAL COURT ADMINISTRATOR DEANNA KRUPP

WHEREAS, a vacancy will exist in the position of Municipal Court Administrator by reason of the retirement of the current Municipal Court Administrator on January 1, 2026; and

WHEREAS, the Commissioner of Public Safety has made a recommendation for the promotion of Deputy Court Administrator Deanna Krupp to the position of Court Administrator of the City of Margate City Department; and

WHEREAS, the City Commissioners find and determine that this candidate meets and exceeds all qualification requirements for appointment to said position;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey, that Deputy Court Administrator Deanna Krupp is hereby promoted and appointed to serve in the position of Municipal Court Administrator of the City of Margate City effective January 1, 2026.

#### **ROLL CALL:**

| NAME     | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|----------|--------|--------|-----|----|---------|--------|
| Collins  |        |        |     |    |         |        |
| Blumberg |        |        |     |    |         |        |
| Horn     |        |        |     |    |         |        |

DATE: December 17, 2025

#### **CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on December 17, 2025 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC, City Clerk

## RESOLUTION #327-2025 AUTHORIZING APPOINTMENT OF MUNICIPAL PROSECUTOR ADAM BARKER, ESQUIRE

WHEREAS, the Board of Commissioners of the City of Margate City, Atlantic County, State of New Jersey have determined that it is necessary to appoint a Municipal Prosecutor; and

WHEREAS, pursuant to N.J.S.A. 2B:12-27 a municipality may employ an attorney-at-law as the Municipal Prosecutor under the supervision of the County Prosecutor and that attorney may represent the municipality in any matter within the jurisdiction of the central municipal court and any other municipal court; and

WHEREAS, Adam Barker, Esquire, 210 New Road, Suite 12, Linwood, NJ 08221 has the necessary experience and qualifications to perform the duties of Municipal Prosecutor; and

WHEREAS, the contract is in an amount not to exceed \$13,500.00 available under Municipal Prosecutor S&W, contingent upon sufficient funds being appropriated.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Adam Barker, Esquire, 210 New Road, Suite 12, Linwood, NJ 08221 is hereby appointed Municipal Prosecutor for the City of Margate City for a term of one year commencing January 1, 2026.

**BE IT FURTHER RESOLVED** that in the event a substitute, conflict or cross complaint Municipal Prosecutor is needed, then each duly appointed Municipal Prosecutor in Atlantic County is cross assigned to the City of Margate City for the aforesaid purposes.

BE IT RESOLVED that the certified copy of this resolution be forwarded to the following:

- 1. Maureen Larkin, Court Administrator
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. Adam Barker, Esquire, 210 New Road, Suite 12, Linwood, NJ 08221

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

Date: December 17, 2025

#### **CERTIFICATION**

| Johanna | Casey, | <b>RMC</b> | City | Clerk |
|---------|--------|------------|------|-------|

## RESOLUTION #328-2025 AUTHORIZING APPOINTMENT OF PUBLIC DEFENDER JAMES SWIFT, ESQUIRE

WHEREAS, pursuant to N.J.S.A. 2B:24-3 the Board of Commissioners of the City of Margate City, in the County of Atlantic, State of New Jersey have the authority to appoint a Municipal Public Defender to represent indigent defendants in the Margate City Municipal Court; and

WHEREAS, James P. Swift, Esquire, of Swift Law Firm, LLC, 1335 Tilton Road, Northfield, NJ 08225 has the necessary experience and qualifications to perform the duties of Municipal Public Defender; and

WHEREAS, the State of New Jersey requires that every municipality identify its Municipal Public Defender and Alternate/Conflict Public Defender; and

WHEREAS, the contract amount will not to exceed \$6,000.00 available under Public Defender-Professional Fees, contingent upon sufficient funds being appropriated in the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that James P. Swift, Esquire, 1335 Tilton Road, Northfield, NJ 08225 is hereby appointed Municipal Public Defender for the City of Margate City for a term of one year commencing January 1, 2026.

**BE IT FURTHER RESOLVED** that in the event a substitute, conflict or cross complaint Public Defender is needed, the Municipal Court Administrator is authorized to appoint a substitute, conflict or cross complaint Public Defender as needed.

**BE IT RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. Maureen Larkin, Court Administrator
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. James P. Swift, Esq., 1335 Tilton Rd., Northfield, NJ 08225

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said Commission held on December 17, 2025 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC City Clerk

# RESOLUTION #329-2025 AUTHORIZING APPOINTMENT OF ALTERNATE/CONFLICT PUBLIC DEFENDER JERRY H. STEINER, ESQUIRE

WHEREAS, in the absence of the appointed Municipal Public Defender, an Alternate/Conflict Public Defender would be required; and

WHEREAS, Jerry H. Steiner, Esquire of Steiner Law Office, PC, 1210 S. Main Street, PO Box 817, Pleasantville, NJ 08232 has the necessary experience and qualifications to perform the duties of Alternate/Conflict Public Defender; and

WHEREAS, the State of New Jersey requires that every municipality identify its Municipal Public Defender and Alternate/Conflict Public Defender; and

WHEREAS, the rate of \$400/session, with an amount not to exceed \$2,000.00 available under Public Defender- Professional Fees, contingent upon sufficient funds being appropriated in future year's budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Jerry H. Steiner, Esquire, 1210 S. Main Street, PO Box 817, Pleasantville, NJ 08232 is hereby designated as the Alternate/Conflict Public Defender as needed for a term of one year commencing January 1, 2026.

**BE IT FURTHER RESOLVED** that the certified copy of this resolution be forwarded to the following:

- 1. Maureen Larkin, Court Administrator
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. Jerry H. Steiner, Esq., PO Box 817, Pleasantville, NJ 08232

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           | -      |

DATE: December 17, 2025

#### CERTIFICATION

| Johanna  | Casev  | RMC    | City | Clerk |
|----------|--------|--------|------|-------|
| Juliania | Casey, | ICIAIC | City | CICIK |

### RESOLUTION #330-2025 AUTHORIZING APPOINTMENT OF ALTERNATE/CONFLICT PROSECUTOR TIMOTHY C. REED, ESQUIRE

WHEREAS, in the absence of the appointed Municipal Prosecutor, an Alternate/Conflict Prosecutor would be required; and

WHEREAS, pursuant to N.J.S.A. 2B:12-27 a municipality may employ an attorney-at-law as the Alternate/Conflict Prosecutor under the supervision of the County Prosecutor and that attorney may represent the municipality in any matter within the jurisdiction of the central municipal court and any other municipal court; and

WHEREAS, the State of New Jersey requires that every municipality identify its Municipal Prosecutor and Alternate/Conflict Prosecutor; and

WHEREAS, Timothy C. Reed, Esquire, 140 East Revere Avenue, Northfield, NJ 08225 has the necessary experience and qualifications to perform the duties of the Alternate/Conflict Prosecutor; and

WHEREAS, the rate of \$400/session, in an amount not to exceed \$2,000.00 under Legal – Other/Attorneys Fees, contingent upon sufficient funds being appropriated in the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic and State of New Jersey that Timothy C. Reed, Esquire, 140 East Revere Avenue, Northfield, NJ 08225 is hereby appointed Conflict/Alternate Prosecutor & that the City of Margate City maintain and draw from a list of duly-authorized Municipal Prosecutors in the County of Atlantic who are qualified to act as Alternate/Conflict Prosecutors if needed for a term of one year commencing January 1, 2026.

BE IT FURTHER RESOLVED that the certified copy of this resolution be forwarded to the following:

- 1. Maureen Larkin, Court Administrator
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. Timothy Reed, Esq. 140 E. Revere Ave. Northfield, NJ 08225

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### CERTIFICATION

| Johanna | Casey, | RMC Cit | y Clerk |
|---------|--------|---------|---------|

## RESOLUTION #331-2025 AUTHORIZING CHANGE ORDER #2 (DECREASE) FY2024 STATE AID RECONSTRUCTION OF WINCHESTER AVENUE

WHEREAS, the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey authorized Resolution #188-2025 on June 26, 2025 awarding a contract to Asphalt Paving Systems, Inc., PO Box 530, Hammonton, NJ 08037 as per their bid proposal for FY2024 State Aid Reconstruction of Winchester Avenue in an amount not to exceed \$654,400.00; and

WHEREAS, City Engineer, Ed Dennis, has recommended on November 12, 2025 an increase in Change Order #1 that relates to water system as-built quantities in the amount of \$2,764.75, resulting in a new contract amount of \$657,164.75; and

WHEREAS, City Engineer, Ed Dennis, has recommended on December 10, 2025 a decrease in Change Order #2 that relates to final as-built quantities in the amount of (\$5,513.83), resulting in a new contract amount of \$651,650.92; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey does hereby approve Change Order #2 (Decrease) to the contract with Asphalt Paving Systems, Inc., PO Box 530, Hammonton, NJ 08037, for FY2024 State Aid Reconstruction of Winchester Avenue in the amount (\$5,513.83).

**BE IT FUTHER RESOLVED** that the certified copy of this Resolution shall be forwarded to the following:

- 1. Lisa McLaughlin, Chief Financial Officer
- 2. John Voight, Comptroller
- 3. Patrick Power, Supervisor of Public Works
- 4. Asphalt Paving Systems, Inc., PO Box 530, Hammonton, NJ 08037

ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

| <br>Johanna Casey, City Clerk |  |
|-------------------------------|--|

#### **RESOLUTION #332-2025**

#### **AUTHORIZING REFUND OF TAX OVERPAYMENT**

WHEREAS, it has been determined by the City of Margate City Tax Collector that block 101.01 lot 23, known as 4 S Fredericksburg Avenue, has a credit balance on the 4<sup>th</sup> Quarter 2025 (Nov. 1<sup>st</sup>) in the amount of \$2,268.59 as a result of overpayment of taxes; and

WHEREAS, CoreLogic, a tax servicer for mortgage companies, escrows taxes for said property and has paid Qtr. 4, 2024 property taxes; and

WHEREAS, Nicolas Di Vario, owner of the property, also paid the Qtr. 4, 2025 property taxes in error; and

WHEREAS, Nicolas Di Vario has requested the tax overpayments be refunded.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that:

The Comptroller is hereby authorized to issue a check in the amount of \$2,268.59 to Nicolas Di Vario.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. John Voigt, Comptroller
- 2. Tara Mazza, Tax Collector

ROLL CALL:

| NAME     | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|----------|--------|--------|-----|----|---------|--------|
| Collins  |        |        |     |    |         |        |
| Blumberg |        |        |     |    |         |        |
| Horn     |        |        |     |    |         |        |

DATE: December 17, 2025

#### **CERTIFICATION**

|         | _      |      |      |       |  |
|---------|--------|------|------|-------|--|
| Johanna | Casey. | RMC, | City | Clerk |  |

## RESOLUTION #333-2025 AUTHORIZING AWARD OF CONTRACT FOR 2025 REDEVELOPMENT OF WELL NO. 10

WHEREAS, on November 20, 2025 the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey approved Resolution #310-2025, authorizing the receipt of bids for 2025 Redevelopment of Well No.10; and

WHEREAS, the City Clerk did duly advertise the receipt of said bids for 2024 Redevelopment of Well No. 10 in the Press of Atlantic City on November 29, 2025; and

WHEREAS, in connection therewith two (2) bids were received by the City Engineer, City Clerk and the City Qualified Purchasing Agent of the City of Margate City on December 11, 2025:

- 1. A.C. Schultes, Inc., 664 S. Evergreen Ave., Woodbury Heights, NJ 08097 \$148,150.00
- 2. Uni-Tech Drilling Company, Inc., 61 Grays Ferry Rd., Franklinville, NJ 08322 \$175,310.00

WHEREAS, Ed Dennis, City Engineer, submitted a letter of recommendation dated December 11, 2025 that the contract be awarded to the lowest responsible bidder A.C. Schultes, Inc., 664 S. Evergreen Ave., Woodbury Heights, NJ 08097 as per their bid proposal in an amount of \$148,150.00; and

WHEREAS, the Comptroller has certified to the City Commissioners that there are adequate funds not to exceed \$148,150.00 available in account C-06-55-918-901 Well #10 13-2023 for the purpose of awarding of this contract.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that it does hereby award a contract to A.C. Schultes, Inc., 664 S. Evergreen Ave., Woodbury Heights, NJ 08097, as per their bid proposal for 2025 Redevelopment of Well No. 10 in an amount not to exceed \$148,150.00, and that the award of contract be advertised according to law one time in the Press of Atlantic City newspaper.

BE IT FURTHER RESOLVED that the award of contract is conditioned upon the delivery and execution thereof within ten (10) days from the date of the resolution accompanied by such appropriate insurance certificate, affirmative action certificate and performance bond as may be required by the specifications.

BE IT RESOLVED that the certified copy of this resolution be forwarded to the following:

- 1. Edward Dennis, City Engineer, Remington & Vernick Engineers
- 2. Lisa McLaughlin, Chief Financial Officer
- 3. John Voigt, Comptroller
- 4. A.C. Schultes, Inc., 664 S. Evergreen Ave., Woodbury Heights, NJ 08097

#### ROLL CALL

| TODE     | CI III II |        |     |    |           | 1      |
|----------|-----------|--------|-----|----|-----------|--------|
| NAME     | MOTION    | SECOND | YES | NO | ABSTAINED | ABSENT |
| Collins  | -         |        |     |    |           |        |
| Blumberg |           |        |     |    |           |        |
| Horn     |           |        |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the e Commissioners of the City of Margate City at a meeting of said Commission held on December 17, 2025 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC, City Clerk

### Certification Of Availability of Funds

This is to certify to the of the CITY OF MARGATE that funds for the following resolutions are available.

148,150.00 Contract Amount: Resolution Date: 12/17/2025 Resolution Number: 333-2025

Vendor: A.C SCHULTES, INC

664 S. EVERGREEN AVE. WOODBURY HEIGHTS, NJ

08097

Contract: 2025 REDEVELOPMENT OF WELL NO. 10

Account Description Amount Account Number

MISC (14-2025) 148,150.00 C-06-55-921-901

> 148,150.00 Total

Only amounts for the 2025 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

#### R E S O L U T I O N #334-2025 AUTHORIZING REFUND OF REDEMPTION MONIES TO OUTSIDE LIEN HOLDER

WHEREAS, at the Margate City, County of Atlantic, State of New Jersey, Municipal Tax Sale held on December 12, 2025, a lien was sold on Block 1200 Lot 13, also known as 8110 Bayshore Drive in Margate City for 2024 unpaid sewer; and

WHEREAS, this lien, known as Tax Sale Certificate #25-00004 was sold to Christiana T C/F CE1/Firstrust for 0% redemption fee and a \$50,000.00 premium; and

WHEREAS, Certificate #25-00004 has been redeemed in the amount of \$529.50.

NOW, THEREFORE, BE IT RESOLVED, that the Comptroller be authorized to issue a check in the amount of \$529.50 payable to Christiana T C/F CE1/Firstrust for redemption of Tax Sale Certificate #25-00004; and,

**BE IT FURTHER RESOLVED,** that the Comptroller be authorized to issue a check in the amount of \$50,000.00 (Premium) to the aforementioned lienholder.

**BE IT FURTHER RESOLVED,** that a certified copy of this Resolution be forwarded to the following:

- 1. John J Voigt, Comptroller
- 2. Tara Mazza, Tax Collector

#### **ROLL CALL:**

| CALL.    |        |          |     |    |           |        |
|----------|--------|----------|-----|----|-----------|--------|
| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

| Johanna | Casey, | <b>RMC</b> | City | Clerk |
|---------|--------|------------|------|-------|

#### **RESOLUTION #335-2025**

#### AUTHORIZING THE PROMOTION OF LISA HAGAN TO ASSISTANT MUNICIPAL CLERK

WHEREAS, Lisa Hagan currently serves as Clerk II to the Municipal Clerks Office, and has done so since January 1, 2023, and has worked full-time with the City of Margate City, in the County of Atlantic, State of New Jersey since January 1, 2019; and

WHEREAS, Municipal Clerk, Johanna Casey has recommended the promotion of Lisa Hagan for the position of Assistant Municipal Clerk for the City of Margate City.

WHEREAS, Lisa Hagan meets the requirement to be the Assistant Municipal Clerk and will receive receive an increase in salary compensatory with the position in the amount of \$70,509 as of November 1, 2025.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that Lisa Hagan is hereby appointed to serve as Assistant Municipal Clerk of the City of Margate City.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. John Voigt, Comptroller
- 2. Kelle Amodeo, Human Resource Assistant
- 3. Patrick Moran, Business Administrator

#### **ROLL CALL:**

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### CERTIFICATION

#### ASSISTANT MUNICIPAL CLERK AGREEMENT

#### **WITH LISA HAGAN**

This employment Agreement is made between Lisa Hagan (herein after "Hagan") and the City of Margate (herein after "City"), a municipal corporation of the State of New Jersey, as set forth this 17<sup>th</sup> day of December, 2025.

WHEREAS, Hagan currently serves as a Clerk II in the City Clerk's Office and has completed the courses to become a City Clerk; and

WHEREAS, both the City and Hagan desire to memorialize in writing an agreement pertaining to Hagan to serve in the position of Assistant Municipal Clerk

#### 1. TERM OF AGREEMENT.

This agreement shall cover the time period of November 1<sup>st</sup> 2025 through December 31, 2029

#### 2. HEALTH INSURANCE.

Hagan shall receive the same medical, prescription, dental and vision insurance, if applicable, that the other non-union City managerial employees receive.

#### 3. VACATION.

Hagan shall receive the appropriate vacation time detailed in the City's Policy Manual commensurate to her years of service.

#### 4. SICK TIME.

Hagan shall receive the appropriate sick time detailed in the City's Policy Manual

#### 5. HOLIDAYS.

Hagan shall receive the appropriate holiday time detailed in the City's Policy Manual.

#### 6. OVERTIME.

Hagan shall not be entitled to receive and shall not be eligible to receive overtime pay or any other pay or time off unless provided for in this contract.

#### 7. BASE PAY

Hagan shall be paid a salary of:

\$70,509 for 2025

\$74,985 for 2026

\$79,462 for 2027

\$85,037 for 2028

These increments are directly related to the step guides that Hagan would have continued with had she remained in the MCEA Union. After 2028, Hagan will remain 5% above step 6 within the step guide of the MCEA contract, Guide B.

#### 8. FULLY BARGAINED AGREEMENT.

This agreement contains all of the promises and understandings of Hagan and the City and there are no other agreements or understandings, except as set forth herein. This agreement and the obligations contained herein may be amended only by subsequent written agreement signed by Hagan and the City, with the approval of the governing body.

#### 8. GOVERNING LAW.

This agreement shall be covered by and considered and enforced in accordance with the laws of the State of New Jersey without regard to any principles of choice law that may otherwise be applicable.

#### 9. ACKONWLEDGEMENT.

BY SIGNING THIS AGREEMENT, HAGAN STATES THAT:

- A. SHE HAS READIT;
- B. SHE AGREES WITH EVERYTHING CONTAINED HEREIN;
- C. SHE HAS BEEN ADVISED TO CONSULT WITH AN ATTORNEY OF HER OWN CHOOSING PRIOR TO EXECUTING THIS AGREEMENT;
- D. SHE HAS BEEN GIVEN WHAT SHE CONSIDERS TO BE A REASONABLE PERIOD OF TIME TO REVIEW AND CONSIDER THIS AGREEMENT PRIOR TO SIGNING IT;
- E. SHE HAS BEEN ADVISED THAT SHE MAY REVOKE THIS AGREEMENT WITHIN SEVEN (7) CALENDAR DAYS OF SIGNING IT; AND,
- F. SHE HAS SIGNED THIS AGREEMENT KNOWINLY AND VOLUNTARILY AND IS ABLE TO DO SO OF HER FREE WILL.

| Lisa Hagan                          | Date |
|-------------------------------------|------|
| Municipal Administrator             | Date |
| Commissioner of Revenue and Finance | Date |
| Municipal Clerk                     | Date |
| .*                                  |      |

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## RESOLUTION #336-2025 AUTHORIZING AWARD OF CONTRACT TO PROVIDE 2025 CLEANING AND TELEVISING OF SEWER SYSTEMS

WHEREAS, on November 6, 2025 the Board of Commissioners of the City of Margate City approved Resolution #283-2025 authorizing the receipt of bids to provide 2026 Cleaning and Televising of Sewer Systems; and

WHEREAS, the City Clerk did duly advertise for the receipt of said bids to provide Cleaning and Televising of Sewer Systems in the Atlantic City Press on November 22, 2025; and

WHEREAS, in connection therewith the following two (2) bid(s) were received by the City Clerk and Qualified Purchasing Agent of the City of Margate City on December 11, 2025:

Vortex Services, LLC, 210 Bennett Road, Freehold, NJ 07728 \$242,400.00 Mobile Dredging and Video Pipe, Inc., 1566 Harding Hwy, Newfield, NJ 08344 \$324,808.00; and

WHEREAS, the City's Qualified Purchasing Agent, Roger McLarnon, submitted his recommendation letter dated December 15, 2025, that a contract be awarded to Vortex Services, LLC, 210 Bennett Road, Freehold, NJ 07728 as per their proposal to provide January 1, 2026 thru December 31, 2026 Cleaning and Televising of Sewer Systems in an amount of \$242,400.00; and

WHEREAS, Vortex Services, LLC, 210 Bennett Road, Freehold, NJ 07728 is the lowest responsive and responsible bidder for these services; and

WHEREAS, the Comptroller has certified to the Board of Commissioners that there are sufficient funds in an amount not to exceed \$242,400.00 available under Sewer-Video Services 06-05-55-502-414 for the purpose of this award. Amounts for future years is contingent upon sufficient funds being appropriated in the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that it does hereby award a contract to Vortex Services, LLC, 210 Bennett Road, Freehold, NJ 07728 in an amount not to exceed \$242,400.00 as per their proposal to provide January 1, 2026 thru December 31, 2026 Cleaning and Televising of Sewer Systems.

BE IT FURTHER RESOLVED that the award of contract is conditioned upon the delivery and execution thereof within ten (10) days from the date of the within resolution accompanied by such appropriate insurance certificate, affirmative action certificate and performance bond as may be required by the specifications.

BE IT RESOLVED that a certified copy of this resolution be forwarded to the following:

- 1. Roger McLarnon, Qualified Purchasing Agent
- 2. John Voigt, Comptroller
- 3. Patrick Power, Superintendent of Public Works
- 4. Vortex Services, LLC, 210 Bennett Road, Freehold, NJ 07728

#### **ROLL CALL:**

| CALL.    |        |          |     |    |           |        |
|----------|--------|----------|-----|----|-----------|--------|
| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

#### **CERTIFICATION**

### RESOLUTION #337-2025 AUTHORIZING AWARD OF CONTRACT TO PROVIDE 2026 LANDSCAPE MAINTENANCE OF VARIOUS PUBLIC PROPERTIES

WHEREAS, on November 6, 2025, the Board of Commissioners of the City of Margate City approved Resolution #282-2025 authorizing the receipt of bids to provide 2026 Landscaping Maintenance of Various Public Properties; and

WHEREAS, the City Clerk did duly advertise for the receipt of said bids to provide Landscape Maintenance of Various Public Properties in the Atlantic City Press on November 22, 2025; and

WHEREAS, in connection therewith the following four (4) bid(s) were received by the City Clerk and Qualified Purchasing Agent of the City of Margate on December 11, 2025:

| 1. | A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232       | \$64,980.00 |
|----|---|-------------|
| 2. | Brightview Landscapes, LLC, 1192B Marlkress Road, Cherry Hill, NJ 08003 | \$66,406.64 |
| 3. | Michael Angerman Landscaping, Inc., PO Box 660, Northfield, NJ 08225    | \$70,320.00 |
| 4. | RPM Landscaping.  | \$82,800.00 |

WHEREAS, the City's Qualified Purchasing Agent, Roger McLarnon, submitted his letter dated December 15, 2025 that a contract be awarded to A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232 as per their proposal to provide Landscape Maintenance of Various Public Properties in an amount of \$64,980.00; and

WHEREAS, A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232 is the lowest responsive and responsible bidder for these services; and

WHEREAS, the Comptroller has certified to the Board of Commissioners that there are adequate funds not to exceed \$64,980.00 available under Buildings & Grounds-Landscaping & Parks 6-01-26-310-281 for the purpose of this award. Amounts for future years is contingent upon sufficient funds being appropriated in the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that it does hereby award a contract to A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232 in an amount not to exceed \$64,980.00 as per their proposal to provide January 1, 2026 thru December 31, 2026 Landscaping Maintenance of Various Public Properties.

BE IT FURTHER RESOLVED that the award of contract is conditioned upon the delivery and execution thereof within ten (10) days from the date of the within resolution accompanied by such appropriate insurance certificate, affirmative action certificate and performance bond as may be required by the specifications.

**BE IT RESOLVED** that a certified copy of this resolution be forwarded to the following:

- 1. Patrick Power, Superintendent of Public Works
- 2. John Voigt, Comptroller
- 3. A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232

ROLL CALL:

| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
|----------|--------|----------|-----|----|-----------|--------|
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

CERTIFICATION

I, Johanna Casey, Clerk of Margate City, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the City of Margate City at a meeting of said commission held on December 17, 2025 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

Johanna Casey, RMC City Clerk

# RESOLUTION #338-2025 AUTHORIZING AWARD OF CONTRACT TO PROVIDE 2026 LANDSCAPING MAINTENANCE OF MARVEN GARDENS AND VENTNOR AVENUE PARKWAY

WHEREAS, on November 6, 2025, the Board of Commissioners of the City of Margate City approved Resolution #282-2025 authorizing the receipt of bids to provide 2026 Landscaping Maintenance of Various Public Properties and Marven Gardens and Ventnor Avenue Parkway; and

WHEREAS, the City Clerk did duly advertise for the receipt of said bids to provide Landscaping Maintenance of Marven Gardens and Ventnor Avenue Parkway in the Atlantic City Press on November 22, 2025; and

WHEREAS, in connection therewith the following four (4) bid(s) were received by the City Clerk and Qualified Purchasing Agent of the City of Margate on December 11, 2025:

| 1. A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232       | \$59,880.00 |
|--|-------------|
| 2. Michael Angerman Landscaping, Inc., PO Box 660, Northfield, NJ 08225    | \$66,612.00 |
| 3. RPM Landscaping, 1514 Mays Landing Road, Folsom, NJ                     | \$78,300.00 |
| 4. Brightview Landscapes, LLC, 1192B Marlkress Road, Cherry Hill, NJ 08003 | \$88,029.48 |
| and  |             |

WHEREAS, the City's Qualified Purchasing Agent, Roger McLarnon, submitted his letter dated December 15, 2025 that a contract be awarded to A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232 as per their proposal to provide Landscaping Maintenance of Marven Gardens and Ventnor Avenue Parkway in an amount of \$59,880.00; and

WHEREAS, A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232 is the lowest responsive and responsible bidder for these services; and

WHEREAS, the Comptroller has certified to the Board of Commissioners that there are adequate funds not to exceed \$59,880.00 available under Buildings & Grounds-Landscaping & Parks 6-01-26-310-281 for the purpose of this award. Amounts for future years is contingent upon sufficient funds being appropriated in the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Margate City, County of Atlantic, State of New Jersey that it does hereby award a contract to A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232 in an amount not to exceed \$59,880.00 as per their proposal to provide January 1, 2026 thru December 31, 2026 Landscaping Maintenance of Marven Gardens and Ventnor Avenue Parkway.

BE IT FURTHER RESOLVED that the award of contract is conditioned upon the delivery and execution thereof within ten (10) days from the date of the within resolution accompanied by such appropriate insurance certificate, affirmative action certificate and performance bond as may be required by the specifications.

**BE IT RESOLVED** that the certified copy of this resolution be forwarded to the following:

- 1. Patrick Power, Superintendent of Public Works
- 2. John Voight, Comptroller
- 3. A. Guzzo Landscaping, LLC, 111 Pleasant Avenue, Absecon, NJ 08232

**ROLL CALL:** 

| KOLL CAL | L.     |          |     |    |           |        |
|----------|--------|----------|-----|----|-----------|--------|
| NAME     | MOTION | SECONDED | YES | NO | ABSTAINED | ABSENT |
| Collins  |        |          |     |    |           |        |
| Blumberg |        |          |     |    |           |        |
| Horn     |        |          |     |    |           |        |

DATE: December 17, 2025

CERTIFICATION