A MEETING OF THE COUNCIL OF THE CITY OF ATLANTIC CITY WAS HELD ON WEDNESDAY, JULY 17, 2024, AT 5:00 P.M., COUNCIL PRESIDENT RANDOLPH PRESIDED:

INVOCATION BY: REVEREND ELIAS THOMAS

COMMUNITY BAPTIST CHURCH 234 N. NEW JERSEY AVENUE ATLANTIC CITY, NJ 08401

PRESENT:

COUNCILMEMBERS CROUCH, DUNSTON, KURTZ, MARSHALL, RANDOLPH,

SHABAZZ, WEEKES, TIBBITT & ZIA (9)

**OPENING STATEMENT** 

RE: THE OPEN PUBLIC MEETINGS LAW

"ADEQUATE NOTICE OF THIS COUNCIL MEETING OF JULY 17, 2024, 5:00pm OF THE CITY OF ATLANTIC CITY HAS BEEN PROVIDED AS REQUIRED BY LAW, BY THE CITY CLERK SENDING TO "THE PRESS" AND THE STAR LEDGER, AND ADVERTISED ON JANUARY 6, 2024 and JANUARY 5, RESPECTIVELY. PRECAUTIONS ARE BEING TAKEN DUE TO THE CORONAVIRUS PANDEMIC, THEREFORE THIS COUNCIL MEETING OF JULY 17, 2024, IS BEING OFFERED IN A HYBRID FORMAT, BOTH IN-PERSON AND VIRTUALLY WITH LIVE-STREAMING AVAILABLE WITH AN ACCESS PHONE NUMBER FOR THE PUBLIC. A COPY OF SAID NOTICE WAS POSTED BY THE CITY CLERK ON THE BULLETIN BOARD, MAIN LOBBY, FIRST FLOOR ON SAME DATE."

"ALL OF THE AFORESAID COMPLIES WITH N.J.S.A.10:4-6 ET SEQ., KNOWN AS THE "SENATOR BYRON M. BAER OPEN PUBLIC MEETINGS LAW" AND N.J.S.A 40:69A-179

APPROVAL OF MINUTES OF PREVIOUS MEETING

REPORTS & RECOMMENDATIONS OF MAYOR REPORTS OF COMMITTEES - COMMUNICATIONS & PETITIONS

### **FINAL**

#### **COUNCIL MEETING AGENDA**

JULY 17, 2024

5:00 pm

### ATLANTIC CITY COUNCILMEMBERS

AARON 'SPORTY' RANDOLPH, COUNCIL PRESIDENT
KALEEM SHABAZZ, COUNCIL VICE PRESIDENT

GEORGE CROUCH

GEORGE TIBBITT

Latoya DUNSTON

BRUCE WEEKES

JESŠE O. KURTZ

MUHAMMAD 'ANJUM' ZIA

STEPHANIË MARSHALL

1) PLEDGE OF ALLEGIANCE

INVOCATION: REVEREND ELIAS THOMAS, PASTOR COMMUNITY BAPTIST CHURCH 234 N. NEW JERSEY AVENUE ATLANTIC CITY, NJ 08401

2) ROLL CALL

P

- 3) OPEN PUBLIC MEETING ACT
- 4) APPROVAL OF MINUTES
- 5) REPORTS AND RECOMMENDATIONS FROM THE MAYOR:
  ORDINANCE Nos. 22, 23, 24, 25, 27 & 29 OF 2024 WERE SIGNED BY THE MAYOR ON JUNE 17, 2024

NOTICE OF CLAIM ... ESTATE OF MANUEL MARTINEZ; ANTU CHOWDHURY; SALLY BULL;
CASTILLO; LUSSANA GOMEX NIVAR; KARL DESHAWN MOORE
RUSSO; DENISE PECORARO; MARY MALKOWSKI; AMARI SMITH AND
JEREMIAH TORRES VS CITY OF ATLANTIC CITY

PRESENTATION: GIRL SCOUTS - BUDDY BENCHES

#### RESOLUTIONS MOVED TO THE FRONT OF THE AGENDA

316 - RESOLUTION OF CONDOLENCE TO THE FAMILY OF BASIL BECK

P 451 - RESOLUTION TO RECOGNIZE AND COMMEND OFFICER RILEY FLYNN

# ASSEMBLYMAN DON GUARDIAN - PRESENTING A PROCLAMATION FOR VALOR IN THE LINE OF DUTY TO OFFICER RILEY FLYNN

- P 454 RESOLUTION TO RECOGNIZE JUANITA HAIRSTON JOHNSON ON THE SPECIAL OCCASION OF HER 95<sup>TH</sup> BIRTHDAY
- P 537 A RESOLUTION RECOGNIZING RONALD JORDAN ON THE OCCASION OF HIS 90  $^{\rm th}$  BIRTHDAY
  - 7 & 8) PUBLIC COMMENT on AGENDA ITEMS and GOOD and WELFARE

## RÉCONSIDERATION OVER MAYOR'S VETO

ALL COUNCIL PASSED 28 AN ORDINANCE AMENDING
ORDINANCE NO. 22 OF 2023
LIMITING THE HOURS
OF OPERATION OF CERTAIN
RESTAURANTS, RETAIL FOOD
ESTABLISHMENTS, RETAIL
SALES AND SERVICE BUSINESSES
IN THE CITY OF ATLANTIC CITY

## ORDINANCES ON SECOND AND FINAL READING

20

SHABAZZ, RANDOLPH & ADJOURNED from 6/12/2024 ADJOURNED

AN ORDINANCE APPROVING THE CARSON AVENUE REDEVELOPMENT PLAN

SHABAZZ ADJOURNED from 6/12/2024 ADJOURNED ORDINANCE AMENDING THE REDEVELOPMENT PLAN FOR THE GREENZONE REDEVELOPMENT AREA

SHABAZZ, RANDOLPH, KURTZ & MARSHALL ADJOURNED from 6/12/2024 ADJOURNED 26 ORDINANCE INTRODUCING A
REDEVELÖPMENT PLAN FOR THE
WEEKES PARK REDEVELOPMENT AREA
AND REFERAL TO THE PLANNING BOARD
FOR REPORT AND RECOMMENDATION

SHABAZZ, RANDOLPH & MARSHALL PASSED 30 AN ORDINANCE ADOPTING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR BLOCK 157 THE ATLANTICARE EXPANSION

## COUNCIL AGENDA – JULY 17, 2024

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## PAGE 3

SHABAZZ, MARSHALL & RANDOLPH PASSED	31	AN ORDINANCE AMENDING CHAPTER 243 SECTIONS 24 AND 78 OF THE CODE OF THE CITY OF ATLANTIC CITY, WHICH REGULATES LOADING ZONES
SHABAZZ, MARSHALL & DUNSTON PASSED	32	ORDINANCE AUTHORIZING AN AGREEMENT WITH WINN COMPANIES FOR PAYMENT IN LIEU OF TAXES PURSUANT TO N.I.S.A. 35:14K-37 FOR THE REDEVELOPMENT OF GARDEN COURT APARTMENTS
Section 1	gradings	
SHABAZZ PASSED	33	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 1105 READING AVENUE
ALL COUNCIL PASSED	34	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 4703 ATLANTIC AVENUE
SHABAZZ PASSED	35 	AN ORDINANCE AMENDING CITY CODE CHAPTER 233 TAXICABS, JITNEYS AND VEHICLES FOR HIRE

# 9) <u>ORDINANCES ON FIRST READING</u>

KURTZ PASSED		7-A	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 4710 THERESA PLACE
KURTZ PASSED		7-B ` .	ORDINANCE TO PROVIDE FOR A HISTORICAL MARKER TO BE ERECTED AT THE CORNER OF ABERDEEN PLACE AND WINCHESTER AVENUE IN RECOGNITION OF THOMAS RUSSO
SHABAZZ PASSED	1	7-C	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 1911 HUMMOCK AVENUE
ZIA PASSED		7-D	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 32 N. MORRIS AVENUE

#### COUNCIL AGENDA - JULY 17, 2024

CROUCH PASSED	7-E	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 27 N. STENTON PLACE
ZIA PASSED	7-F	AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 3106 FAIRMOUNT AVENUE
SHABAZZ PASSED	7-G	AN ORDINANCE PROHIBITING CERTAIN ANIMALS ON THE ATLANTIC CITY BOARDWALK
SHABAZZ	7-Н	AN ORDINANCE TO AMEND THE ATLANTIC CITY CODE TO REGULATION ACCESS TO ELECTIC UTILITY POLES IN THE CITY OF ATLANTIC CITY
MARSHALL PASSED	<b>7-I</b>	AN ORDINANCE AMENDING CHAPTER 243 SECTIONS 24 AND 78 OF THE CODE OF THE CITY OF ATLANTIC CITY, WHICH REGULATES LOADING ZONES
RANDOLPH PASSED	<b>7-J</b>	ORDINANCE INTRODUCING A REDEVELOPMENT PLAN FOR BELFIELD REDEVELOPMENT AREA AND REFERRAL TO THE PLANNING BOARD FOR REPORT AND RECOMMENDATION

### 10) REGULAR RESOLUTIONS

- P 456 RESOLUTION AUTHORIZING VENDOR'S LIST
- P 463 RESOLUTION APPROVING A CONTRACT FOR AIR & GAS TECHNOLOGIES, INC.,
  TO SUPPLY SELF CONTAINED BREATHING APPARATUS RELATED EQUIPMENTINTERSPIRO AIR CYLINDERS IN THE AMOUNT OF EIGHTY-NINE THOUSAND EIGHT
  HUNDRED SIXTY DOLLARS (\$89,860.00)
- P 464 RESOLUTION TO APPROVE AGREEMENT WITH DEFENDER EMERGENCY PRODUCTS SALES & SERVICES TO SUPPLY AND INSTALL TOOL MOUNTING FOR NEW ACFD ENGINES 6 & 7 IN THE AMOUNT OF TWENTY-FOUR THOUSAND SEVEN HUNDRED NINETY-THREE DOLLARS (\$24,793.00)
- P 471 RESOLUTION FOR THE ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF HEALTH STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY GRANT FY2025 IN THE AMOUNT OF \$74,664.00
- P 472 RESOLUTION TO INSERT ITEM INTO BUDGET NJ DEPARTMENT OF HEALTH STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY GRANT FY2025 \$74,664.00

- P 475 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION LEAFING OUT MANAGEMENT GRANT 2024 (AC TREE INVENTORY MAINTENANCE & PLANTING PROGRAM) IN THE AMOUNT OF \$850,000.00
- P 476 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION LEAFING OUT MANAGEMENT GRANT 2024 (AC TREE INVENTORY MAINTENANCE & PLANTING PROGRAM) \$850,000.00
- P 477 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE UNITED STATES DEPARTMENT OF JUSTICE FY2023 ACPD & JFS CRIMINAL JUSTICE & MENTAL HEALTH COLLABORATION GRANT IN THE AMOUNT OF \$550,000.00
- P 478 RESOLUTION TO INSERT ITEM INTO BUDGET UNITED STATES
  DEPARTMENT OF JUSTICE FY2023 ACPD & JFS CRIMINAL JUSTICE &
  MENTAL HEALTH COLLABORATION GRANT \$550,000.00
- P 479 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NEW JERSEY
  DEPARTMENT OF ENVIRONMENTAL PROTECTION FY2024 CLEAN
  COMMUNITIES PROGRAM GRANT IN THE AMOUNT OF \$110,080.33
- P 480 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FY2024 CLEAN COMMUNITIES PROGRAM GRANT - \$110,080.33
- P 481 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NEW JERSEY
  DEPARTMENT OF COMMUNITY AFFAIRS FY2025 STATE LOCAL
  COOPERATIVE HOUSING INSPECTION PROGRAM GRANT IN THE AMOUNT
  OF \$109,874.00)
- P 482 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FY2025 STATE LOCAL COOPERATIVE HOUSING INSPECTION PROGRAM GRANT - \$109,874.00
- P 483 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE UNITED STATES DEPARTMENT OF JUSTICE FY2023 BJA PATRICK LEAHY FEDERAL BULLETPROOF VEST PARTNERSHIP PROGRAM GRANT IN THE AMOUNT OF \$44,982.00
- P 484 RESOLUTION TO INSERT ITEM INTO BUDGET UNITED STATES DEPARTMENT OF JUSTICE BJA PATRICK LEAHY FY2023 BULLETPROOF VEST PARTNERSHIP PROGRAM GRANT \$44,982.00
- P 486 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NJ DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #8 \$781,004.77
- P 487 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #8 \$781,004.77

- P 488 RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR INTERGOVERNMENTAL AGREEMENT WITH THE CASINO REINVESTMENT DEVELOPMENT AUTHORITY TO FUND FIFTEEN (15) POLICE OFFICERS TO SERVE EXCLUSIVELY AS NEIGHBORHOOD COORDINATION OFFICERS UNDER THE CITY'S COMMUNITY POLICING INITIATIVE FROM JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 NOT TO EXCEED \$500,000
- P 489 RESOLUTION TO INSERT ITEM INTO BUDGET CASINO REINVESTMENT DEVELOPMENT AUTHORITY COMMUNITY POLICING INITIATIVE (NCO) NEIGHBORHOOD COORDINATION OFFICERS PROGRAM 2024 \$500,000.00
- P 490 RESOLUTION AUTHORIZING THE NEW JERSEY DIVISION OF GAMING ENFORCEMENT JAT DISTRIBUTION (CLEAN & SAFE FUND) 2023 IN THE AMOUNT OF \$2,100,000.00
- P 491 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF GAMING ENFORCEMENT IAT DISTRIBUTION (CLEAN & SAFE FUND) 2023 \$2,100,000.00
- P 495 RESOLUTION AUTHORIZING AMENDMENT OF THE PUBLIC PARKS AND FACILITY IMPROVEMENT FUNDING BUDGET AND SUBSTANTIAL AMENDMENT TO THE CITY'S 2024 ACTION PLAN AS REPORTED TO HUD
- P 496 RESOLUTION TO AUTHORIZE AMBULANCE SERVICES FROM EXCEPTIONAL MEDICAL TRANSPORTATION FOR ONE YEAR FROM AUGUST 1, 2024, TO JULY 31, 2025
- P 497 RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH WEATHERBY CONSTRUCTION & RENOVATION CORP. IN THE AMOUNT OF FOUR HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS (\$448,536.00)
- P 500 RESOLUTION AUTHORIZING AWARD OF CONTRACT TO GRANTURK EQUIPMENT CO., INC. UNDER SOURCEWELL NATIONAL COOPERATIVE CONTRACT #101221-TR FOR VACTOR 2100i SINGLE ENGINE FAN-10 Yd. DEBRIS COMBO MOUNTED ON 2025 FREIGHTLINER 114SD SINGLE AXLE CHASSIS AND ACCESSORIES
- P 501 A RESOLUTION TO AWARD A CONTRACT TO HUDSON MACHINERY, LLC UNDER SOURCEWELL NATIONAL COOPERATIVE CONTRACT FOR (6) R50 DIESEL-ROBOTIC ARM VACUUM LITTER COLLECTOR 4 WHEEL-FRONT WHEEL DRIVE AND ACCESSORIES \$566,646.84
- P 502 RESOLUTION TO AUTHORIZE GRACE PERIOD FOR 3<sup>rd</sup> QUARTER TAXES
- P 503 RESOLUTION TO ESTABLISH A DEDICATED TRUST BY RIDER FOR AC ENDOWMENT MGM FUNDS (MAC CORP)

- P 506 RESOLUTION AUTHORIZING THE NEW JERSEY DIVISION OF GAMING ENFORCEMENT – IAT DISTRIBUTION (INFRASTRUCTURE FUND) 2023 IN THE AMOUNT OF \$2,100,000.00
- P 507 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF GAMING ENFORCEMENT IAT DISTRIBUTION (INFRASTRUCTURE FUND) 2023 \$2,100,000.00
- P 508 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NJ DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #9 \$139703.392551
- P 509 RESOLUTION AUTHORIZING THE CITY OF ATLANTIC CITY TO ENTER INTO SEASONAL DOCKAGE AGREEMENTS LOCATED AT GARDNER'S BASIN MARINA
- P 510 RESOLUTION EXTENDING BEACH LEASE FOR BEACH LOTS 35, 36 AND 37 TO THE HARD ROCK HOTEL & CASINO AND AUTHORIZING THE EXECUTION OF NEW BEACH LEASE
- P 511 A RESOLUTION AUTHORIZING THE APPLICATION FOR THE NATIONAL PARK SERVICE'S AFRICAN AMERICAN CIVIL RIGHTS GRANT PROGRAM NO FEDERAL MATCH REQUIRED
- P 512 RESOLUTION TO AUTHORIZE APPLICATION AND PARTNERSHIP AGREEMENT
  AND EXECUTION OF GRANT APPLICATION FOR THE ENVIRONMENTAL AND CLIMATE
  JUSTICE COMMUNITY CHANGE GRANTS PROGRAM FROM THE UNITED STATES
  ENVIRONMENTAL PROTECTION AGENCY
- P 515 RESOLUTION AUTHORIZING A WIRE TRANSFER TO QUAL-LYNX FOR LIABILITY CLAIMS \$189,763.67
- P 517 RESOLUTION TO AWARD A CONTRACT TO ADAMS, REHMANN AND HEGGAN ASSOCIATES FOR ENGINEERING SERVICE FOR IMPROVEMENTS AT THE INTERSECTION OF ALBANY AVENUE (US Rt 40) & CROSSAN AVENUE IN THE AMOUNT OF TWENTY-SEVEN THOUSAND FOUR HUNDRED NINETY DOLLARS (\$27,490.00)
- P 518 RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH ENVIRONMENTAL RESOLUTIONS INC., IN THE AMOUNT OF EIGHT THOUSAND DOLLARS (\$8,000.00)
- P 519 RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH AMBIENT GROUP, LLC., IN THE AMOUNT OF THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500.00)
- P 520 RESOLUTION AUTHORIZING A FIFTH AMENDATORY AGREEMENT WITH MOUNT CONSTRUCTION COMPANY, INC., WITH A REDUCED AMOUNT OF \$73,975.84

- P 522 RESOLUTION TO AWARD A CONTRACT TO CONSULTING AND MUNICIPAL ENGINEERS FOR CONTINUED ON CALL PROFSSIONAL TRAFFIC ENGINEERING SERVICES IN THE AMOUNT OF \$20,000.00
- P 523 RESOLUTION TO AWARD A CONTRACT TO CONSULTING AND MUNICIPAL ENGINEERS FOR CONSTRUCTION MANAGEMENT/CONSTRUCTION INSPECTION SERVICES FOR THE ATLANTIC AVENUE ROAD DIET-PHASE 1 IN THE AMOUNT OF \$13,929.48
- P 524 RESOLUTION AUTHORIZING A WIRE TRANSFER TO MEDICAL AND LEGAL PROVIDERS FOR WORKERS' COMPENSATION CLAIMS \$50,404.75 AND FOR PERMANENT PARTIAL DISABILITY \$224,063.77
- P 525 RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #9
- P 526 RESOLUTION FOR AN AGREEMENT WITH ATLANTICARE PHYSICIAN GROUP, PA FOR HAZMAT MEDICAL SURVEILLANCE EXAMINATIONS FOR THE ATLANTIC CITY FIRE & POLICE DEPARTMENTS IN THE AMOUNT OF \$15,000.00
- P 527 RESOLUTION AUTHORIZING PAYMENT of \$78,788.64 TO ROYAL PRINTING SERVICE FOR PRIMARY ELECTION PRINTED MATTER 2024
- P 534 RESOLUTION APPROVING A CONTRACT FOR L. FERIOZZI CONCRETE FOR NEW HAMPSHIRE AVENUE IMPROVEMENTS -LAIF2022 IN THE AMOUNT OF NINE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED TWENTY-THREE DOLLARS AND THIRTY-NINE CENTS (\$999,923.39)
- P 536 RESOLUTION TO APPROVE THE CONSENT AGREEMENT AND FINAL ORDER WITH THE UNITED STATE ENVIRONMENTAL PROTECTION AGENCY
- P 538 RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH CME ASSOCIATES, IN THE AMOUNT OF SIX THOUSAND TWO HUNDRED DOLLARS (\$6,200.00)
- P 539 RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH ATLANTICARE PHYSICIAN GROUP IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00)
- P 540 RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE ATLANTIC CITY MUNICIPAL UTILITIES AUTHORITY ("ACMUA") TO PROVIDE REDUCED CONNECTION FEES FOR CITY FORECLOSED PROPERTIES UPON SALE
- H 541 RESOLUTION SUPPORTING THE STATE HOUSE COMMISSION FINAL APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE DIVERSION OF PARKLAND

- H 542 RESOLUTION APPROVING CDBG-CV3 (CARES ACT) FUNDING FOR THE CITY OF ATLANTIC CITY ANTI-VIOLENCE DEPARTMENT IN THE AMOUNT OF THIRTY-ONE THOUSAND THREE HUNDRED AND TEN DOLLARS (\$31, 310.00)
- P 543 RESOLUTION AUTHORIZING AWARD OF A BEACH CONCESSION AT ALBANY AVENUE BEACH TO SCHMOOPYS BEACH PARTY (SCHMOOPY'S, LLC)
- P 547 RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH THE NJDEP FOR DESIGNATION AS A BROWNFIELDS REDEVELOPMENT AREA
- H 551 RESOLUTION TO RESCIND ORDINANCE 26-2024 REGARDING WEEKES PARK REDEVELOPMENT PLAN

#### CONSENT RESOLUTIONS

- P 450 RESOLUTION AUTHORIZING CITY COUNCIL PRESIDENT TO APPROVE COUNCIL MEETING MINUTES
- P 452 RESOLUTION TO RECOGNIZE ASBURY UNITED METHODIST CHURCH AND THE JERSEY SHORE JAZZ VESPERS
- P 457 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE EILEEN DAVIS #1
- P 458 RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE EILEEN DAVIS #2
- P 459 RESOLUTION TO AUTHORIZE A REFUND TO NASIMA AKHTER IN THE AMOUNT OF \$75.00
- P 460 RESOLUTION TO AUTHORIZE A REFUND TO SHIMON VERSCHLEISSER IN THE AMOUNT OF \$75.00
- P 461 RESOLUTION TO AUTHORIZE A REFUND TO GEORGE STEFANIDES IN THE AMOUNT OF -\$75.00
- P 462 RESOLUTION TO AUTHORIZE A REFUND TO PER MARC LLC IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED TWO DOLLARS (\$1,302.00)
- P 465 RESOLUTION TO AUTHORIZE A REFUND TO LISA RONCA IN THE AMOUNT OF FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$428.00)
- P 466 RESOLUTION TO AUTHORIZE A REFUND TO DAVID ERRICKSON IN THE AMOUNT OF ONE HUNDRED SEVENTY-SEVEN DOLLARS (\$177.00)
- P 467 RESOLUTION TO AUTHORIZE A REFUND TO SPUD STUD LLC IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00)

- P 468 RESOLUTION TO AUTHORIZE A REFUND TO ANTONELLA DOMINIJANNI IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)
- P 469 RESOLUTION TO AUTHORIZE A REFUND TO BURTON WILKINS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)
- P 470 RESOLUTION TO AUTHORIZE A REFUND TO JOSEPH TANNOUS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25)
- P 473 RESOLUTION TO AUTHORIZE A REFUND TO KO ANSA B YIADOM IN THE AMOUNT OF FIFTY DOLLARS (\$50.00)
- P 474 RESOLUTION TO AUTHORIZE À REFUND TO PATRICIA BRIDGES IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)
- P 485 RESOLUTION TO RECOGNIZE THE ISLAMIC UNITY CONFERENCE
- P 494 RESOLUTION TO APPROVE TAX REFUND REQUESTS
- P 498 RESOLUTION AUTHORIZING A REFUND TO PULLMAN SST, INC, IN THE AMOUNT OF \$7,588.50
- P 499 RESOLUTION AUTHORIZING A REFUND TO ASPLUNDH TREE EXPERT, LLC IN THE AMOUNT OF \$1,484.00
- P 504 RESOLUTION AUTHORIZING TRANSFER OF JITNEY PERMIT #79
- P 514 RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL FOR TREE INVENTORY AND TREE RISK ASSESSMENT
- P 516 RESOLUTION AUTHORIZING AMUSEMENTS GAMES FOR GLOBE EVENDING, INC. LOCATED AT TROPICANA HOTEL CASINO
- P 521 RESOLUTION AUTHORIZING A WARRANT TO PAY RETIRED ÉMPLOYEES ACCUMULATED SICK TIME EFFECTIVE JUNE 1, 2024
- P 528 RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL PURSUANT TO COMPETITIVE CONTRACTING FOR CENTER CITY PARK DESIGN ENGINEER
- P 529 RESOLUTION TO AUTHORIZE A REFUND TO NOTORIOUS PIG BARBQ LLC IN THE AMOUNT OF SIXTY-FIVE DOLLARS (\$65)
- P 530 RESOLUTION TO AUTHORIZE A REFUND TO RNL ENTERPRISES LLC DBA TACOHOLICS IN THE AMOUNT OF SIXTY-FIVE DOLLARS (\$65)
- P 531 RESOLUTION TO AUTHORIZE A REFUND TO SUNRUN INSTALLATION SERVICES INC IN THE AMOUNT OF THREE HUNDRED NINETY-NINE DOLLARS (\$399)

- P 535 RESOLUTION RECOGNIZING THE TRADITION OF THE WEDDING OF THE SEA
- P 548 RESOLUTION OF ENDORSEMENT FOR CANNABIS LOUNGE FOR HIGH ROLLERS DISPENSARY LLC
- P 549 RESOLUTION AUTHORIZING COMMUNITY HOST AGREEMENT WITH HEARTH WELLNESS LLC, A CLASS 2 CANNABIS MANUFACTURER
- P 550 RESOLUTION AMENDING RESOLUTION NO. 864 OF 2022 TO REFLECT THAT THE CANNABIS LICENSE-APPLICANT HAS CHANGED THEIR BUSINESS NAME TO JERSEY PASSION, LLC.
- P 552 RESOLUTION AUTHORIZING RFPS TO HOTELS AND MOTELS TO PROVIDE STANDARDIZED RATES FOR DISPLACED INDIVIDUALS AND FAMILIES

#### NEW BUSINESS RESOLUTIONS

- P 553 RESOLUTION OF CONDOLENCE TO THE FAMILY OF DR. PETER MORA
- P 554 RESOLUTION TO AUTHORIZE PAYMENT/LIENS FOR EMERGENCY DEMOLITION DUE TO FIRE

### RESOLUTIONS PULLED FOR DISCUSSION

- P 453 RESOLUTION TO ADOPT THE 2024 MUNICIPAL BUDGET
- P 455 A RESOLUTION TO AWARD A CONTRACT TO STOUTS CHARTER SERVICE, INC. FOR BUS SERVICES AS NEEDED FOR A ONE (1) YEAR PERIOD IN AN AMOUNT NOT TO EXCEED \$30,000.00
- P 492 RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE UNITED STATE DEPARTMENT OF COMMERCE FISHERMAN'S PARK PUMP STATION IMPROVEMENTS GRANT IN THE AMOUNT OF \$4,000,000.00 ALONG WITH A LOCAL CASH MATCH OF \$1,000,000.00
- P 493 RESOLUTION TO INSERT ITEM INTO BUDGET UNITED STATES DEPARTMENT OF COMMERCE FISHERMAN'S PARK PUMP STATION IMPROVEMENTS GRANT \$4,000,000.00
- P 513 AUTHORIZING AN APPLICATION AND GRANT AGREEMENT EXECUTION FOR A RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES GRANT FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

- P 532 RESOLUTION AWARDING AN AMENDATORY AGREEMENT TO L. FERIOZZI
  CONCRETE CO. TO REFLECT NEW SCOPE OF WORK IN THE AMOUNT OF
  NINETEEN THOUSAND TWO HUNDRED NINETY-TWO DOLLARS AND TWO CENTS
  (\$19,292.02)
- P 533 RESOLUTION TO AWARD A CONTRACT TO REMINGTON & VERNICK ENGINEERS FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE REPLACEMENT OF THE NORTH OHIO AVENUE BRIDGE OVER VENICE LAGOON- (PHASE 2) IN THE AMOUNT OF \$240,023.00
- P 546 RESOLUTION TO ACCEPT IMPROVEMENTS TO THE CITY PARK LOCATED AT N ARIZONA AVENUE AND SUNSET AVENUE WITH APPOXIMATE VALUE OF SIX THOUSAND FIVE HUNDRED DOLLARS (\$6,500.00)

### NEW BUSINESS RESOLUTION

P 555 - RESOLUTION IN SUPPORT FOR SUITABILITY OF CANNABIS BUSINESS HIGHER FREQUENCY LIVIN

#### EXECUTIVE SESSION

P 544 - a) UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 2 SETTLEMENT

### SETTLEMENT AFTER EXECUTIVE SESSION

P 545 - SETTLEMENT AFTER EXECUTIVE SESSION - UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 2 SETTLEMENT

- 10) OTHER PENDING BUSINESS
- 11) PAULA GELETEI, CITY CLERK MONICA WEBB, ASSISTANT CITY CLERK

No. 316

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by Legislative Counsel
Council Member KURTZ Presents the following	ng Resolution:
RESOLUTION OF CONDOLENCE 3	O THE FAMILY OF BASIL BECK

WHEREAS, BASIL DAVID BECK born Marsh 20, 1937 and departed this life on April 1, 2024; and

WHEREAS, BASIL attended Immaculate Conception Middle School in Bridgeton where he developed a love for basketball, alter playing varsity basketball at Bridgeton High School; and

WHEREAS, BASIL was a graduate of Notre Dame University and Villanova Law School. After graduating from Villanova Law, BASIL set up his own law practice in Bridgeton on East Commerce Street handling both Civil and Criminal Defense matters; and

WHEREAS, BASIL served as solicitor for multiple vicinages and was the founding President of the Cumberland County Republican Club. Many of his legal cases are still in the books as a 'Matter of Law"; and

WHEREAS, He was also a founding member of the Tortuga Golden Striders Running Club. His notoriety of being a competitive runner and marathon runner are legendary, competing in the Atlantic City, New York and Boston Marathons for decades. BASIL was still running 5Ks at the age of 86 throughout South Jersey Area; and

WHEREAS, When BASIL wasn't running he was spending time with family and friends, attending concerts. As a youth, BASIL played in a band on Steel Pier which was an opener for Tommy Dorsey. HIS musical tastes were as diverse as his lifestyle, "As cool as the other side of the pillow".

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of Atlantic City hereby joins in the mourning of the passing of BASIL BECK and expresses heartfelt condolences to his family and friends, July 24, 2024 8:42 AM POSTPONED 4/17/2024 POSTPONED 5/15/2024 POSTPONED 6/12/2024

•				ממ	NOT US	E SPACE I	BELOW THIS LINE						•
			RECO				N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	МОТ.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	MOT.	SEC.
CROUCH	X					Х	SHABAZZ	Х				х	
DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	Х	·				
MARSHALL	х						ZIA	X					
	-						RANDOLPH, PRESIDENT	Х					
	X-Ind	licates \	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

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DATE OF ADOPTION:	JULY 17, 2024	Paula	Geleta	
			( ( 75 - 1	~

/s/ Paula Geletei, City Clerk

# No. 451

Approved as to Form and Legality on Basis of Facts Se	t Porth Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by Legislative Counsel
Council Member SHABAZZ	Presents the following Resolution:

### RESOLUTION TO RECOGNIZE AND COMMEND OFFICER RILEY FLYNN

WHEREAS, On Sunday, May 26, 2024, at 12:58 AM, while patrolling the 800 block of north Maryland Avenue, OFFICER RILEY FLYNN observed a commotion. Upon further investigation, he noticed smoke coming from a residence, and a person hanging out of a second-floor window; and

WHEREAS, Realizing that there was a fire, OFFICER FLYNN kicked in the front door and entered the smoke-filled residence. He made his way to the second floor, where he rescued a 17-year-old female who was standing at the window and led her outside to safety; and

WHEREAS, OFFICER FLYNN re-entered the residence to safely rescue the family's pets, which included 3 dogs and a cat. The Atlantic City Fire Department responded and extinguished the fire, which originated in the kitchen; and

WHEREAS, The Council of the City of Atlantic City desires to recognize OFFICER RILEY FLYNN for his quick response and heroic action; and

NOW, THEREFORE, BE IT RESOLVED, The Council of the City of Atlantic City hereby commends OFFICER RILEY FLYNN for his dedication, devotion and commitment to ensure the ultimate well-being and safety of our citizens.

July 18, 2024 2:44 PM el

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		,			,	,
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот,	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х					Х	SHABAZZ	Х				Х	
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KURTZ	Х	[					WEEKES	X					
MARSHALL	Х						ZIA	X					
				A			RANDOLPH, PRESIDENT	Х	]				<u> </u>
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This is a Certified True copy of the Original Resolution on file in the City Clerk's Office
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DATE OF ADOPTION: JULY 17, 2024 Paula Gre Wei

/s/ Paula Geletei, City Clerk

No. 454

Approved as to Form and Lega	slity on Basis of Facts Set	t Forth	Factual contents certified to by	
Legislative Counsel/ R	obert Tarver, Esq.	<del></del>	/ Robert Tarver, Esq.	-
			Prepared by Legislative Counsel	
Council Member	SHABAZZ	Presents the following	Resolution:	

# RESOLUTION TO RECOGNIZE JUANITA HAIRSTON JOHNSON ON THE SPECIAL OCCASION OF HER $95^{TH}$ BIRTHDAY

WHEREAS, JUANITA HAIRSTON, was born July 1, 1929, to McKinley and Virginia Hairston. Her family history was chronicled in a book and featured on "60 Minutes" (https://www.cbsnews.com/news/a-family-in-black-and-white/) as part of the largest slave owners in America who still remained family; and

WHEREAS, JUANITA graduated from West Virginia State College, where she met the love of her life, Earl E. Johnson. She was a member of the elite West Virginia State College Dance Troupe that traveled all over the country performing their dance routines. JUANITA and Earl married in 1951. From that union were born Brett and Jeffrey Johnson. Earl and JUANITA were married 47 years upon his death in 1998; and

WHEREAS, JUANITA worked 35 years for the Atlantic City Police Department as a Police matron, where everyone knew, respected and loved her lighthearted personality. She was a member of Jack and Jill of America, the Colony Club, 101 Women and ACEF. She was a chaperone for the Miss Atlantic City Pageant and a hostess for the Miss America Pageant for many years; and

WHEREAS, over the years, JUANITA has been a faithful member of Saint Augustine's Episcopal Church in Atlantic City. She is a loving mother, grandmother and great-grandmother, a kind and good-hearted friend, and a beloved member of the community; and

WHEREAS, On July 1, 2024, JUANITA celebrated her 95<sup>th</sup> birthday. She still drives, dances and helps her friends who can no longer get around. "Nita" as she is called by those close to her is vivacious, happy and full of life at 95 years young; and

NOW, THEREFORE, BE IT RESOLVED, The Council of the City of Atlantic City hereby wishes JUANITA JOHNSON a belated happy birthday and a year filled with much joy, health and continued blessings.

July 19, 2024 1:23 PM el

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			RECO	RD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
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MARSHALL	<u> </u>						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy of the Original Resolution on	file in t	he City	Clerk's	Office.
	( )	, ,	$\wedge$	

DATE OF ADOPTION: JULY 17, 2024 Taula (xulute)
/s/ Paula Geletei, City Clerk

No. 537

Approved as to Form and Legality on Basis of Facts Set Forth	Pactual contents certified to by
Legislative Counsel/ Robert Tarver, Bsq.	/Robert Tarver, Esq.
	Prepared by Legislative Counsel
Council Member ALL COUNCIL Presents the f	following Resolution:

# RESOLUTION TO RECOGNIZE RONALD M. JORDAN ON THE SPECIAL OCCASION OF HIS 90<sup>th</sup> BIRTHDAY

WHEREAS, RONALD M. JORDAN "RON", a life-long resident of Atlantic City, was born on July 17, 1934; and

WHEREAS, RON, affectionately known as "THE GOD FATHER", was educated in the public school system and graduated from Atlantic City High School in 1953. He spent three years in the United States Army. He worked in the auto sales field for over 35 years as both a salesman and sales manager. He also served as Affirmative Action Officer for the former Playboy Hotel and Casino and was Director of Personnel for the City of Atlantic City; and

WHEREAS, RON has been committed to his hometown and dedicated to community service. He was always active in the community and is still quite active as a member of the Atlantic City Zoning Board of Adjustment and serves on the committee for the Atlantic City Sports Hall of Fame, Vice President of the "Pop" Lloyd Committee, and the Elliott House for seniors and the disabled; and

WHEREAS, RON will be celebrating his 90<sup>th</sup> birthday on July 17, 2024 with his loving wife of 62 years Yvonne, and his three children Meryl, Ronald Jr. and Charlene; and

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of Atlantic City hereby recognizes and commends RONALD M. JORDAN and extends best wishes to him for a very special 90<sup>TH</sup> BIRTHDAY.

July 18, 2024 3:06 PM

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			RECO				N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	мот.	SEC,	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				Х	
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KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZiΛ	Х					
							RANDOLPH, PRESIDENT	X	<u> </u>				
	X-Ind	icates \	Vote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cor	y of the Original Resolution	ոտությունը Եռջ Եռ	aks Office.
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DATE OF ADOPTION: JULY 17, 2024 / WWW /s/ Paula Geletei, City Clerk

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# "GOOD & WELFARE" SIGN-IN SHEET (3 MINUTE TIME LIMIT PER SPEAKER) In-Person/Zoom

Council Meeting Date: July 17, 2024

NAME: Karle Yanocha CONCERN: Boardwalk-Bike Access

NAME: Val Feo CONCERN: Boardwalk Access

NAME: Virginia L. Hauck CONCERN: Res 541-24/Open Space-

**Green Acres** 

NAME: Harriann Bernstein CONCERN: Retirees Health Insurance

NAME: Cindy Owen, MSW CONCERN: Offshore Diversion

NAME: Brett Barben CONCERN: Res 541-24; EMF Exposure

NAME: Patti Deroo CONCERN: Wind Turbines.EMF Exposure

NAME: Andra Williams CONCERN: Community Development;

**Closed Businesses** 

NAME: Isfand Yar CONCERN: Ordinance 28-24

NAME: Dora Grossman CONCERN: Wind Turbines/Res 541-24

PLEASE PRINT CLEARLY



# "GOOD & WELFARE" SIGN-IN SHEET (3 MINUTE TIME LIMIT PER SPEAKER) In-Person/Zoom

Council Meeting Date: July 17, 2024

NAME: Geoff Dorsey

**CONCERN: Homeless Situation** 

NAME: Derrick Brock

**CONCERN: Minority Business Advisory** 

Board

NAME: Joshua Malave

CONCERN: Roller Skating-Where?

NAME: Ms. Griffin

**CONCERN: Altman Terrace Issues;** 

appliances, non-working faucets

PLEASE PRINT CLEARLY

PAGE 2

Ordinance No. 28

OF THE CITY OF ATLANTIC CITY, N.J.

Date...5-15-2024...
Date to Mayor..6-13-2024....

	CITT OF ATT	ANTIC CITT, N.J.	Date to Mayor0-13-2024
Approved as to Form and Legality on Basis of Facts	Set Forth	Factual cont	ents certified to by
Legislative Counsel/ Robert Tarver, Esq.		/ Robert Tarve	er, Esq.
		Prepared by the La	egisłatiyo Counsel
Council Member <u>ALL COUN</u>	ICIL Presents t	he following Ordinance	:

AN ORDINANCE AMENDING ORDINANCE NO. 22 OF 2023 LIMITING THE HOURS OF OPERATION OF CERTAIN RESTAURANTS, RETAIL FOOD ESTABLISHMENTS, RETAIL SALES AND SERVICE BUSINESSES IN THE CITY OF ATLANTIC CITY

WHEREAS, There is a need to regulate the business hours of certain restaurants, retail food establishments, retail sales and service businesses in the City of Atlantic City to improve the quality of life for residents in the City; and

WHEREAS, Previously, the City, by way of Ordinance limited the hours of certain businesses identified as those in areas where there exists a concern for public safety, requiring closing from 10:00 p.m. to 8:00 a.m.,

NOW, THEREFORE, BE IT RESOLVED that the City Council of Atlantic City hereby extends the required times of closing in those areas designated as areas of public safety concern from 12:00 a.m. to 6:00 a.m.

#### \*2/3 vote required

June 18, 2024 5-6

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DUNSTON	X					·	TIBBITT	X					X
KURTZ X WEEKES X													
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						RAN	DOLPH, PRESIDENT		X				
					t Voting		Absent MOT-Mo			Second			
Adopted on first rea	iding at	a meet	ing of	the Cou	ncil of th	e City o	f Atlantic City, N.J. or	ıMA	Y 15, 20	24			
Adopted on second	and fin	al readi	ng afte	r hearir	ıg onJU	JNE 12,	2024	,		*******			
								teconside			)ver Ve	to	
Vetoed By/s/N	IARTY	SMAL	L SR	Date	6/18/20	024	By Council7/17	/2024	Ric	le6		3_	
	Mayo	r								А	ye	Na	v
This is a Certified T	rue cop	y of the	e Origi	nal Ord	inance or	file in t	he City Clerk's Office	٠.			,-	- 114	,
	/s/	.,,,,,,,,,			PAU	LA GEL	ETEI, City Clerk						

May 15, 2024 5-G

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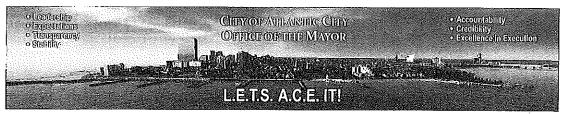
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CROUCH	Х					Х	SHABAZZ	Х				Х	
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Adopted on first reading at a meeting of the Council of the City of Atlantic City,	N.J. onMA	Y 15, 2024
Adopted on second and final reading after hearing onJUNE 12, 2024	• • • • • • • • • • • • • • • • • • • •	
·	Reconsid	ered Over
Vetoed By/s/MARTY SMALL, SR. Date6/18/2024By Council	Ride	
Mayor		ye Nay
This is a Certified True copy of the Original Ordinance on file in the City Clerk's	Office.	
/s/PAULA GELETEI, City Clerk		

July 18, 2024 9:51 AM 5-G

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	RD OF C	OUNCIL '	VOTE ON	FIRST PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC,
CROUCH	Х						SHABAZZ	Х	ļ			Х	
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						RA	NDOLPH, PRESIDENT		X	<u></u> i		<u> </u>	
	X-Ind	icates \	/ote	NV-No	st Voting	AB-	Absent MOT-Mot	ion	SEC-	Second			

Adopted on first reading at a meeting of the Council of the City of Atlantic City, N.J. on ...MAY 15, 2024.....





City Hall 1301 Bacharach Boulevard • Suite 706 Atlantic City, New Jersey 08401 Telephone 609-347-5400

DATE: June 18, 2024

TO:

Paula Geletei, City Clerk

FROM:

Marty Small, Sr., Mayor

RE:

Veto of Ordinance No. 28 of 2024

CITY OF ATLANTIK
CITY CLERKS OF

) PFICE

"I, Mayor Marty Small, Sr., wish to exercise my veto powers under N.J.S.A. 40:69A-41 to veto the recent Ordinance No. 28, hours of operation of certain businesses, adopted by the City Council of the City of Atlantic City on June 12, 2024. The amendment to City Code Chapter 170.46. Section 1. Article X. limitation upon hours is not in the best interest of City residents. More research should be conducted prior to an amendment to current City hours of operation of certain businesses and the effect on public safety."

MS/ew

Ordinance No. 20

# OF THE CITY OF ATLANTIC CITY, N.J.

Date..4-17-2024.....
Date to Mayor.....

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor/s/ Jack Berenato	Jacques Howard/s/ Director of Planning & Development

Prepared by the City Solicitor's Office

Council Members SHABAZZ, RANDOLPH & MARSHALL Present the following Ordinance:

# ORDINANCE APPROVING THE CARSON AVENUE REDEVELOPMENT PLAN

WHEREAS, pursuant to N.J.S.A. 40A:12A-1, et. seq., Resolution No. 889 of 1994 of the City Council of Atlantic City ("City Council") declared the entirety of the City of Atlantic City as an "Area in Need of Rehabilitation"; and

WHEREAS, in accordance with N.J.S.A. 52:27BBBB-19(f), the City was declared a blighted area and an area in need of redevelopment; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, a Governing Body may adopt, revise or amend a redevelopment plan; and

WHEREAS, to facilitate the redevelopment of the Block 566, Lots 19-32 located on Carson Avenue as shown on the Redevelopment Plan attached and listed below in this Ordinance; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, prior to the adoption of a redevelopment plan the planning board shall transmit to the governing body, within 45 days after referral, a report containing its recommendation concerning the redevelopment plan; and

WHEREAS, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented provides for a process for redevelopment entities to enter into agreements with redevelopers to carry out and effectuate the terms of a redevelopment plan; and

WHEREAS, N.J.S.A. 40A:12A-7, provides for a Redevelopment Plan to identify any property with the redevelopment area which is proposed to be acquired in accordance with the redevelopment plan; and

Ordinance No. 20 Page 2

WHEREAS, this redevelopment plan will be presented for a consistency determination by the Atlantic City Planning Board at their May 2024 public meeting.

NOW, THEREFORE, BE IT ORDAINED, the City Council of the City of Atlantic City, State of New Jersey, hereby approves the Carson Avenue Redevelopment Plan; and

BE IT FURTHER ORDAINED, that in accordance with the Redevelopment Statutes, the Redevelopment Plan identifies seven (7) parcels owned by the City of Atlantic City to be acquired in accordance with the N.J.S.A. 40A:12A-7 (4). The parcels include:

Block	Lots	Ownership Entity
566	19, 20, 23, 26, 27, 29, 31	City of Atlantic City
	21, 22, 24, 25, 28, 30, 32	DPL Inc

These parcels will provide for an improved development and place vacant publicly owned parcels on the tax rolls. Acquisition of the seven (7) parcels will be the sole responsibility of the Redeveloper, at their own initiative and expense. The redeveloper shall be responsible for all costs associated with the acquisition of publicly owned parcels listed above including and not limited to appraisals, surveys, title work, and purchase at appraised value. The land acquisition process must be fully completed in the within twelve months of the date that this Redevelopment Plan is approved by City Council after which the City will have the right to sell or use the City owned properties for other purposes.

ADJOURNED 5-15-2024 ADJOURNED 7-17-2024 ADJOURNED 6-12-2024

APRIL 17, 2024 4-A

			RECO	RD OF C	OUNCILY	VOTE ON	FINAL PASSAGE					,	
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH							SHABAZZ						
DUNSTON				<u> </u>			TIBBITT						
KURTZ							WEEKES			ļ ļ			
MARSHALL							ZIA			ļ. ļ			
						RAY	NDOLPH , PRESIDENT						
	X-Ind	licates V	ote	NV-No	t Voting	AB-	Absent MOT-Mo	tion	SEC-	Second			
Adopted on first reading at a meeting of the Council of the City of Atlantic City, N.J. onAPRIL 17, 2024												••	
Approved By/s/.	,,,,,,,,,				.Date		By Cou					_	_
This is a Certified	Mayo I'nie co		e Orig	inal Ord	linance o	n file în	the City Clerk's Office	) <b>.</b>		A	ye	Na	ıy
	/s/				PAULA	GELET	EI, City Clerk						

DO NOT USE SPACE BELOW THIS LINE

Section 7. This Ordinance shall take effect after final adoption and publication according to law.

ADJOURNED 5-15-2024 ADJOURNED 6-12-2024 ADJOURNED 7-17-2024

APRIL 17, 2024 4-B

			RECC	RD OF C	OUNCIL'	VOTE ON	FINAL PASSAGE	,					
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
CROUCH							SHABAZZ	ļ					
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						RA	NDOLPH PRESIDENT					<u> </u>	L
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	Mayo	)ľ					the City Clerk's Offic				ye.	Ni	ay
	/s/			•••••	PAULA	GELET	EI, City Clerk						

DO NOT USE SPACE BELOW THIS LINE

Ordinance No. 26

# OF THE CITY OF ATLANTIC CITY, N.J.

Date..5-15-2024.....
Date to Mayor.....

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor/s/Jack Berenato	Assistant Planning & Development/s/Jacques Howard

Prepared by the City Solicitor's Office

Council Members SHABAZZ, RANDLOPH, KURTZ & MARSHALL Present the following Ordinance:

# ORDINANCE INTRODUCING A REDEVELOPMENT PLAN FOR THE WEEKES PARK REDEVELOPMENT AREA AND REFERAL TO THE PLANNING BOARD FOR REPORT AND RECOMMENDATION

WHEREAS, pursuant to N.J.S.A. 40A:12A-1, et. seq., Resolution No. 889 of 1994 of the City Council of Atlantic City ("City Council") declared the entirety of the City of Atlantic City as an "Area in Need of Rehabilitation"; and

WHEREAS, in accordance with N.J.S.A. 52:27BBBB-19(f), the City was declared a blighted area and an area in need of redevelopment; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, a Governing Body may adopt, revise or amend a redevelopment plan; and

WHEREAS, to facilitate the redevelopment of the Blocks and Lots bounded by Marmora Avenue, Martin Luther King Boulevard, Hummock Avenue and Michigan Avenue (Weekes Park Redevelopment Area) and as shown on the Redevelopment Plan attached (the "Property"); and

WHEREAS, the Plan includes a total of fifty-five (55) lots for new construction and substantial rehabilitation, as well as a review and possible expansion of neighborhood commercial district to increase services in the area, generally creating a walkable neighborhood with environmentally sustainable features; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, prior to the adoption of a redevelopment plan the planning board shall transmit to the governing body, within 45 days after referral, a report containing its recommendation concerning the redevelopment plan; and

WHEREAS, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented provides for a process for redevelopment entities to enter into agreements with redevelopers to carry out and effectuate the terms of a redevelopment plan; and

WHEREAS, this matter was presented and approved for action by the City Council Planning & Development Committee on May 1, 2024.

NOW, THEREFORE, BE IT ORDAINED, the City Council of the City of Atlantic City, State of New Jersey, hereby directs the Atlantic City Planning Board to conduct the necessary investigations and hold public hearing to issue a report containing its recommendation concerning the Weekes Park Redevelopment Plan; and

BE IT FURTHER ORDAINED, that the Planning Board shall submit its findings and recommendations to the Governing Body within 45 days after referral.

ADJOURNED 6-12-2024 ADJOURNED 7-17-2024

May 15, 2024 5-E

			REC	ORD OF	COUNCIL	, VOTE O	N FINAL PASSAGE					r .	
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH							SHABAZZ						****
DUNSTON	T						TIBBITT			L			
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MARSHALL	1		- · · · · ·				ZIA	ļ					
		-				R/A	NDOLPH, PRESIDENT	<u></u>	<u> </u>	<u>l</u>	<b>.</b>		
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second										An-			
Adopted on first reading at a meeting of the Council of the City of Atlantic City, N.J. onMAY 15, 2024									<u></u>				
Mayor Aye Nay This is a Certified True copy of the Original Ordinance on file in the City Clerk's Office.										ıy			
	/s/				PAULA	GELET	EI, City Clerk						

DO NOT USE SPACE BELOW THIS LINE

Ordinance No. 30

# OF THE CITY OF ATLANTIC CITY, N.J.

Date to Mayor.7-18-2024....

Approved as to Form and Legal	ity on Basis of Facts Set Forth			Factual contents certified to by
City Solicitor/ Michael Pen	zgini		Director of Plannin	g & Development /s/ Jacques Howard
				Prepared by the City Solioitor's Office
Council Members	SHABAZZ, RANDOLPH	&	MARSHALL	Present the following Ordinance:

# AN ORDINANCE ADOPTING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR BLOCK 157 THE ATLANTICARE EXPANSION

WHEREAS, pursuant to N.J.S.A. 40A:12A-1 et seq., the City Council of Atlantic City ("City Council") did by Resolution No. 889 of 1994 declare the entirety of the City of Atlantic City as an "Area in Need of Rehabilitation"; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7 (the "Redevelopment Law"), a Governing Body may adopt, revise or amend a redevelopment plan; and

WHEREAS, by resolution 11-25, the Casino Reinvestment Development Authority ("CRDA") established the Atlantic City Tourism District ("Tourism District") on April 19, 2011, pursuant to P. L. 2011, c.18 (C.5:12-218 et al.). C.5:12-220 authorized CRDA to establish development and design guidelines and land use regulations that supersede the master plans, the zoning and land use ordinances and regulations, and the zoning maps of Atlantic City adopted pursuant to Municipal Land Use Law (C.40:55D-1 et seq.) or any other State or local law. C.5:12-220 also grants CRDA powers to review and approve or deny site plans and development proposals within the Tourism District and mandates that Atlantic City shall not adopt a redevelopment plan for any property within the Tourism District pursuant to the "Local Redevelopment and Housing Law" (C.40A:12A-1 et al.) without the consent of CRDA; and

WHEREAS, in order to facilitate the redevelopment of the property located on Block 157, Lot 21.04 within the Tourism District pursuant to the Redevelopment Law, the City adopted Ordinance No. 16-2020 entitled, "An Ordinance Adopting a Redevelopment Plan for Block 157 AtlantiCare Expansion" (the "Redevelopment Plan") for Block 157, Lot 21.04 (the "Redevelopment Area") after CRDA consented to the Redevelopment Plan; and

WHEREAS, on or about November 2022, AtlantiCare completed construction of and opened an approximately 70,000 square foot medical arts pavilion on the Redevelopment Area providing maternal fetal care and family planning, pediatric care, a dental clinic, medical education classrooms and labs and a dialysis center; and

WHEREAS, the AtlantiCare is requesting an amendment to the Redevelopment Plan to extend the Redevelopment Area to include Block 157, Lots 16, 17, 18, 19, 20, 21.01, 21.03 and 21.04 (the "Expanded Redevelopment Area") generally consisting of surface parking and offices for AtlantiCare bounded by Pacific and Indiana Avenues, for primary, specialty and urgent care, medical related retail uses, and workforce housing, a copy of such amendment is attached hereto as Exhibit "A" (the "Amended Redevelopment Plan for Block 157"); and

WHEREAS, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented, provides for a process for redevelopment entities to enter into agreements with redevelopers to carry out and effectuate the terms of a redevelopment plan; and

WHEREAS, this matter was presented and approved for action by the City Council Planning & Development Committee on July 5, 2023, and by City Council Resolution No. 524-23; and

WHEREAS, the Amended Redevelopment Plan for Block 157 will be presented for a consistency determination by the Atlantic City Planning Board at their July 2, 2024, public meeting.

**NOW THEREFORE BE IT ORDAINED** by the City Council of the City of Atlantic City, State of New Jersey, as follows:

- 1. <u>Section 1</u>. That pursuant to <u>N.J.S.A.</u> 40A:12A-4(a)(3), the City Council of the City Atlantic City hereby approves the Amended Redevelopment Plan for Block 157.
- Section 2. The Redevelopment Plan is hereby transmitted to the CRDA with a request that the CRDA consent to the Redevelopment Plan.
- 3. Section 3. The City hereby approves the Amended Redevelopment Plan for Block 157 to facilitate the redevelopment of the City of Atlantic City.
- 4. <u>Section 4</u>. City Council declares and determines that said plan meets the criteria, guidelines and conditions set forth in <u>N.J.S.A.</u> 40A:12A-7, provides realistic opportunities for the redevelopment of the Expanded Redevelopment Area and is otherwise in conformance with <u>N.J.S.A.</u> 40A:12A-1, <u>et seq.</u>
- 5. <u>Section 5</u>. AtlantiCare shall continue to be the redeveloper for the Expanded Redevelopment Area.
- 6. <u>Section 6.</u> The Amended Redevelopment Plan for Block 157 shall supersede any other local development regulation and the City of Atlantic City Zoning Map is hereby amended to conform with the provisions of the Amended Redevelopment Plan for Block 157.

- 7. <u>Section 7.</u> All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.
- 8. <u>Section 8.</u> In the event any clause section or paragraph of the Ordinance is deemed invalid or unenforceable for any reason, it is the intent of City Council that the balance of the Ordinance remains in full force and effect to the extent it allows the City to meet the goals of the Ordinance.
  - 9 Section 9. This Ordinance shall take effect after final adoption and publication according to law.

June 12, 2024 6-A

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KURTZ	Х	<u> </u>		<u> </u>			WEEKES	x					
MARSHALL	Х						ZIA				Х		
						RAN	DOLPH, PRESIDENT	Х					
	X-Indica	ates \	/ote	NV-No	t Voting	AB-	Absent MOT-Mo	tion	SEC-	Second			
Adopted on first rea	ading at a	meet	ing of	the Cou	ncil of th	e City o	f Atlantic City, N.J. or	ıJUN	E 12, 20	24			
							2024						
Approved By/s/.	<i>M</i> ./y.	sl	) 5k	*******	.Date	7-2	L-24 By Cou	teconsid ncil	ered l	Ride _	Over	-	AAASTOTA
	Mayor									Α	ye	Na	У
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/s/Paule Geletei PAULA GELETEI, City Clerk

Ordinance No. 31

OF THE
CITY OF ATLANTIC CITY, N.J.

Date to Mayor..7-18-2024...

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Director Planning & Development /s/ Jacques Howard

Prepared by the City Solicitor's Office

Council Members SHABAZZ, MARSHALL & RANDOLPH Present the following Ordinance:

# AN ORDINANCE AMENDING CHAPTER 243 SECTIONS 24 AND 78 OF THE CODE OF THE CITY OF ATLANTIC CITY, WHICH REGULATES LOADING ZONES

WHEREAS, City Code, Chapter 243-24 states the locations described in Schedule XX (243-78), attached to and made part of this chapter, are hereby designated as loading zones, and no person shall stop or stand a vehicle at any of said locations except for loading and unloading materials; and

WHEREAS, the Director of Planning & Development has proposed and amendment to Section 243-24 (Loading Zones) and the corresponding Section 243-78 (Schedule XX: Loading Zones) to include a loading zone on Maryland Avenue, West Side, from a point 83 feet north of Atlantic Avenue to a point 104 feet north (see attached Plan); and

WHEREAS, this matter was considered by City Council's Planning and Development Committee on May 30, 2024; and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that Section 243-24 (Loading Zones) and the corresponding Section 243-78 (Schedule XX: Loading Zones) of the Atlantic City Code be and is hereby supplemented and amended as follows:

SECTION 1.	To Include a L	oading Zone;	
Name of Stre	eet	Side	Location
Maryland Av	enue	West	From a point 83 feet north of Atlantic Avenue to a point 104 feet north

**SECTION** 2. Any Ordinance or parts of any Ordinance inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3.** This Ordinance shall take effect immediately upon its approval by the city engineer, final passage and publication as provided by law.

June 12, 2024 6-B

DO NOT USE SPACE BELOW THIS LINE													
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER AYE NAY				A.B.	MOT.	SEC.
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DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZIA				Х		
RANDOLPH, PRESIDENT X										[			
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second													
Adopted on first reading at a meeting of the Council of the City of Atlantic City, N.J. onJUNE 12, 2024													
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Ordinance No. 32

# OF THE CITY OF ATLANTIC CITY, N.J.

Date ...6-12-2024..... Date to Mayor..7-18-2024...

Approved as to Form and Lega	dity on Basis of Facts Set Forth	Factual contents certified to by					
Assistant City Solicitor/s/ Jack 1	Berenato REVISED 6/11/2024	Director of Plan	nning & Development /s/ Jacques Howard				
	•		Prepared by the City Solicitor's Office				
Council Members	SHABAZZ MARSHALL	& DUNSTON	Present the following Ordinance:				

### AN ORDINANCE AUTHORIZING AN AGREEMENT WITH WINN COMPANIES FOR PAYMENT IN LIEU OF TAXES PURSUANT TO N.J.S.A. 55:14K-37 FOR THE REDEVELOPMENT OF GARDEN COURT APARTMENTS

WHEREAS, The City Council of the City of Atlantic City is charges with the obligation and responsibility to preserve and advance the public health, welfare and safety of the citizens of Atlantic City; and

WHEREAS, The City of Atlantic City ("City") is aware that there is a housing crisis in the City; to wit: there is a significant lack of affordable housing in the City, which is detrimental to the health, welfare and well-being of the citizens of the City; and

WHEREAS, Winn Companies (the "Entity") is the contract purchaser of Garden Court Apartments consisting of 177 dwelling units of low to moderate income apartment units located at 1425 McKinley Avenue, City of Atlantic City, Atlantic County, New Jersey ("Property"), and

WHEREAS, the Entity, upon closing and consummation of the purchase of the Property, proposes to preserve the affordability controls and substantially rehabilitate the Property ("Project"); and

WHEREAS, The Entity is an experienced developer that will assure the preservation and long-term operation of the Project as safe, decent, affordable rental housing for low to moderate income persons; and

WHEREAS, The City believes that the in lieu tax consideration to be given to the Property pursuant to Financial Agreement allows maximum redevelopment of the Property and is, therefore, in the best interest of the City and the health, safety, morals and welfare of its residents and is in accordance with the provisions of N.J.S.A. 55:14k-37 and the public purposes pursuant to which the redevelopment of the City is being undertaken in accordance with the applicable provisions of State Law; and

Ordinance No. 32 Page 2

WHEREAS, The Applicant has filed an application for a Financial Agreement seeking an exemption and has presented its plan for the financing of the continuation of the affordable housing provisions for the Property as well as a plan for an extensive rehabilitation and/or renovation of the Property to a degree that renders the Project eligible for an exemption pursuant to N.J.S.A. 55:14K-37.; and

WHEREAS, The Applicant has represented that it will abide by the terms of the final form of Financial Agreement as drafted by the City; and

WHEREAS, The Applicant has presented to the City a revenue projection for the Property which sets forth the anticipated revenue to be generated from the operation of the Property; and

WHEREAS, Pursuant to N.J.S.A. 55:14K-37 the City is permitted to grant a tax exemption to the Project.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Atlantic City that:

- 1. The City Council finds and determines that the rehabilitation, new management and enhancement and of the Project will meet or meets an existing housing need.
- The City Council does hereby adopt the within Ordinance and makes the determination and findings herein contained by virtue of, pursuant to, and in the conformity with the provisions of N.J.S.A. 55:14K-37; and
- 3. The Project, including both the land and improvements thereon, will be exempt from real property taxation, provided that payments in lieu of taxes for municipal services supplied to the Project are made to the City in such amounts and manner set forth in the final form of Financial Agreement as drafted by the City; and
- 4. The City Council hereby authorizes and directs the Mayor of the City of Atlantic City to execute, on behalf of the City, the Agreement for Payments in Lieu of Taxes in the final form of Financial Agreement as drafted by the City, a draft of which is attached hereto; and
- 5. The City Council understands and agrees that the revenue projections set forth in the final form of Financial Agreement as drafted by the City will be estimates and that the actual payments in Lieu of Taxes to be paid to the City shall be determined pursuant to the Agreement for Payments in Lieu of Taxes in the final form of Financial Agreement as drafted by the City; and

- This Ordinance shall take effect immediately upon its final passage and publication as provided by law; and
- 7. Any Ordinance or parts of any Ordinance inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

June 12, 2024 6-C

COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYB	NAY	N.V.	A.B.	мот.	SEC,
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18/ Paula Crece Vec PAULA GELETEI, City Clork

Ordinance No. 33

OF THE CITY OF ATLANTIC CITY, N.J.

Date...6-12-2024.. Date to Mayor...7-18-2024..

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/ Robert Tarver, Esq.
	Prepared by the Legislative Counsel
Council Member <u>SHABAZZ</u> Presents the following	Ordinance:

# AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 1105 READING AVENUE

WHEREAS, There exists a need for handicap parking at various locations in the City of Atlantic City in an effort to address the needs of our disabled population, and

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Atlantic City that the city shall provide a designated Handicap restricted Parking Space at the following locations:

### (a) 1105 READING AVENUE

SECTION 1: All Ordinances of parts of Ordinances inconsistent with any of the terms of this Ordinance are hereby repealed to the extent of such inconsistency or inconsistencies.

SECTION 2: This Ordinance shall take effect immediately upon its final passage and publication, as provided by law.

June 12, 2024 6-D

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RANDOLPH, PRESIDENT X													
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second													
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	/s/	Oul	i G	elet	ipau	LA GEI	ETEI, City Clerk						

Ordinance No. 34

### OF THE CITY OF ATLANTIC CITY, N.J.

Date...6-12-2024.. Date to Mayor..7-18-2024..

Approved as to Form a	ed as to Form and Legality on Basis of Facts Set Forth Factual contents certified to by												
Legislative Couns	sel/ Robe	rt Tarver,	Esq.				/ Rober	rt Tarver, E	sq.				
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/s/ Laula Geletei PAULA GELETEI, City Clork

Ordinance No. 35

OF THE

Date...6-12-2024... 24

C	CITY OF ATLANTIC CITY, N.J.	Date to Mayor7-18-202
Approved as to Form and Legality on Basis of Facts Set Fo	rth Factual contents	certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Taryer, Es	sq.
	Prepared by the Legisl	ative Counsel
Council Member SHABAZZ Pro	esents the following Ordinance:	
	NDING CITY CODE CHAPTER 233 EYS AND VEHICLES FOR HIRE	TAXICABS,
·		nd on Ald d

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Atlantic City, County of Atlantic and State of New Jersey that Atlantic City Code Chapter 233-38 A "Specified Fares" shall be amended to increase the cash fare from \$2.50 to \$3.00 as follows:

SECTION 1: Chapter 233-38 A. shall be amended as follows:

On all authorized jitney routes there shall be charged a cash fare of \$2.50 \\_\$3.00, and there shall be established a frequent rider program, through which a book of 10 coupons may be purchased for \$20.00, one coupon being the value of one fare. Said coupons shall be made available at three centralized locations within the City of Atlantic City, said locations to be approved by the Director.

SECTION 2. Any ordinance or pars of any ordinance inconsistent with the provisions of

June 12, 20	24	6	-F				·						
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CROUCH	Х				Х		SHABAZZ				Х		***************************************
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MARSHALL	Х						ZIA				Х		
						RAY	NDOLPH, PRESIDENT	Х					
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Ordinance No. 7-A

### OF THE CITY OF ATLANTIC CITY, N.J.

Date...6-14-2024..
Date to Mayor.....

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by the Legislative Counsel
Council Member KURTZ Presents the foll	owing Ordinance:

### AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 4710 THERESA PLACE

WHEREAS, There exists a need for handicap parking at various locations in the City of Atlantic City in an effort to address the needs of our disabled population, and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that the city shall provide a designated Handicap restricted Parking Space at the following locations:

### (a) 4710 THERESA PLACE

SECTION 1: All Ordinances of parts of Ordinances inconsistent with any of the terms of this Ordinance are hereby repealed to the extent of such inconsistency or inconsistencies.

SECTION 2: This Ordinance shall take effect immediately upon its final passage and publication, as provided by law.

June 14, 2024

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	RD OF C	COUNCIL	VOTE ON	FIRST PASSAGE		,				
COUNCIL MEMBER	AYE	NAY	N.V	A,B,	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
CROUCH	Х				Х		SHABAZZ				X		
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Ordinance No. 7-B

### OF THE CITY OF ATLANTIC CITY, N.J.

Date ...7-17-2024...
Date to Mayor......

	,	•
Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by	
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.	
	Prepared by the Legislative Counsel	
Council Member <u>ALL COUNCIL</u> Presents the	ne following Ordinance:	

### AN ORDINANCE TO PROVIDE FOR A HISTORICAL MARKER TO BE ERECTED AT THE CORNER OF ABERDEEN PLACE AND WINCHESTER AVENUE IN RECOGNITION OF THOMAS RUSSO

WHEREAS, THOMAS RUSSO was a life-long resident of Atlantic City and a graduate of Atlantic City High School. He served in the U.S. Army and later graduated from Rowan University; and

WHEREAS, TOM had an outstanding career in public service. He was an Atlantic City Lifeguard and taught history at Atlantic City High School for two years and at Brigantine Middle School for fifteen years. He held numerous positions for the City of Atlantic City, proudly serving as Deputy Commissioner of Revenue & Finance, Acting City Comptroller, Business Administrator, Director of Planning & Development, and lastly as Director of Neighborhood Services; and

WHEREAS, As an elected official THOMAS RUSSO served as a Councilmember-at-Large for the City of Atlantic City and was an Atlantic County Commissioner for sixteen years.

WHEREAS, TOM operated several Atlantic City establishments including: Captain Starn's Restaurant, the Tropics Restaurant & Lounge, Humpty's Restaurant and Celebrity Corner. He was also a member of numerous civic and charitable organizations including the Chelsea Neighborhood Association, UNICO and MBCA; and

WHEREAS, TOM loved the city he proudly called home and was held in the highest regard throughout the entire community. He served to make an important difference in the lives of others; and

WHEREAS, The City Council of the City of Atlantic City desires to honor the life and legacy of THOMAS RUSSO and hereby recognizes his work and dedication to the Atlantic City community and commends his many significant and exemplary contributions worthy of recognition.

WHEREAS, The City Council of the City of Atlantic City is tasked with the responsibility of recognizing noteworthy individuals who have made significant contributions to the history, fabric and well-being of this City; and

Page 2

NOW, THEREFORE, BE IT ORDAINED that a historical marker be erected at the corner of Aberdeen Place and Winchester Avenue in honor of THOMAS RUSSO recognition of his contributions to the Atlantic City community.

June 26, 2024 7-B

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			RECO	RD OF C	COUNCIL	VOTE ON	FIRST PASSAGE			r			
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	х				Х		SHABAZZ	X					
DUNSTON	Х						TIBBITT	X					X
KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZIA	X					
	AU					RAI	NDOLPH, PRESIDENT	Х				1	<u> </u>
	X-Inc				ot Voting		Absent MOT-Mo			Second			

Ordinance No. 7-C

### OF THE CITY OF ATLANTIC CITY, N.J.

Date ....7-17-2024
Date to Mayor.....

Approved as to Form and Legality	on Basis of Pacts S	et Forth Factual contents certified to by
Legislative Counsel/ Robert T	l'arver, Esq.	/Robert Tarver, Esq.
		Prepared by the Legislative Counsel
Council Member S	SHABAZZ	Presents the following Ordinance:

### AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 1911 HUMMOCK AVENUE

WHEREAS, There exists a need for handicap parking at various locations in the City of Atlantic City in an effort to address the needs of our disabled population, and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that the city shall provide a designated Handicap restricted Parking Space at the following locations:

### (a) 1911 HUMMOCK AVENUE

SECTION 1: All Ordinances of parts of Ordinances inconsistent with any of the terms of this Ordinance are hereby repealed to the extent of such inconsistency or inconsistencies.

SECTION 2: This Ordinance shall take effect immediately upon its final passage and publication, as provided by law.

June 28, 2024 7-C

				DO	NOT USE	SPACE B	ELOW THIS LINE			***************************************			
			RECC	RD OF C	OUNCIL	VOTE ON	FIRST PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	мот.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	X						TIBBITT	X					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
						RAN	DOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-No	t Voting	AB-	Absent MOT-Mo	tion	SEC-S	Second			

Ordinance No. 7-D

### OF THE CITY OF ATLANTIC CITY, N.J.

Date ...6-14-2024..
Date to Mayor.....

Approved as to Form and Lega	lity on Basi	s of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robe	rt Tarver, I	sq.	/ Robert Tarver, Esq.
			Prepared by the Legislative Counsel
Council Member	ZIA	Presents the following Ordinance:	

### AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 32 N. MORRIS AVENUE

WHEREAS, There exists a need for handicap parking at various locations in the City of Atlantic City in an effort to address the needs of our disabled population, and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that the city shall provide a designated Handicap restricted Parking Space at the following locations:

### (a) 32 N. MORRIS AVENUE

SECTION 1: All Ordinances of parts of Ordinances inconsistent with any of the terms of this Ordinance are hereby repealed to the extent of such inconsistency or inconsistencies.

SECTION 2: This Ordinance shall take effect immediately upon its final passage and publication, as provided by law.

June 14, 2024

7-D

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	ORD OF C	COUNCIL	VOTE ON	FIRST PASSAGE		·				
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х						SHABAZZ	Х	<u></u>			X	
DUNSTON	Х						TIBBITT	Х	<u> </u>				
KURTZ	Х					Х	WEEKES	Х					
MARSHALL	Х						ZIA	X					
						RA	NDOLPH , PRESIDENT	Х	<u> </u>		<u> </u>		L
'	X-Inc	licates <sup>v</sup>	Vote	NV-No	ot Voting	AB-	Absent MOT-Mo	tion	SEC-	Second			

Ordinance No. 7-E

OF THE CITY OF ATLANTIC CITY, N.J.

Date ...7-3-2024...
Date to Mayor.....

Approved as to Form and Legality on Basis of Fact	s Set Forth Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by the Legislative Counsel
Council Member CROUCH	Presents the following Ordinance:

### AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 27 N. STENTON PLACE

WHEREAS, There exists a need for handicap parking at various locations in the City of Atlantic City in an effort to address the needs of our disabled population, and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that the city shall provide a designated Handicap restricted Parking Space at the following locations:

### (a) 27 N. STENTON PLACE

SECTION 1: All Ordinances of parts of Ordinances inconsistent with any of the terms of this Ordinance are hereby repealed to the extent of such inconsistency or inconsistencies.

SECTION 2: This Ordinance shall take effect immediately upon its final passage and publication, as provided by law.

July 3, 2024

7-E

				DO	NOT USE	SPACE B	ELOW THIS LINE						
RECORD OF COUNCIL VOTB ON FIRST PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	МОТ.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х						SHABAZZ	Х	[			Х	
DUNSTON	Х						TIBBITT	X					
KURTZ	X					Х	WEEKES	X					
MARSHALL	Х						ZIA	Х					
RANDOLPH, PRESIDENT X													
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second													

Ordinance No. 7-F

### OF THE CITY OF ATLANTIC CITY, N.J.

Date...7-3-2024..
Date to Mayor.....

Approved as to Form and Legality on Basis of Facts Set Forth	Feetual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/ Robert Tarver, Esq. Prepared by the Legislative Counsel
Council Member ZIA Presents the following Ordinance:	

### AN ORDINANCE ESTABLISHING A HANDICAP RESTRICTED PARKING SPACE LOCATED AT 3106 FAIRMOUNT AVENUE

WHEREAS, There exists a need for handicap parking at various locations in the City of Atlantic City in an effort to address the needs of our disabled population, and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that the city shall provide a designated Handicap restricted Parking Space at the following locations:

### (a) 3106 FAIRMOUNT AVENUE

SECTION 1: All Ordinances of parts of Ordinances inconsistent with any of the terms of this Ordinance are hereby repealed to the extent of such inconsistency or inconsistencies.

**SECTION 2:** This Ordinance shall take effect immediately upon its final passage and publication, as provided by law.

July 3, 2024

7-F

	200		RECO	RD OF C	COUNCIL	VOTE ON	FIRST PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х						SHABAZZ	X				X	
DUNSTON	х						тіввіт	Х					
KURTZ	х					Х	WEEKES	X					
MARSHALL	Х						ZIA	X					
						RA1	NDOLPH, PRESIDENT	X	1				
	X-Ind	licates \	Vote	NV-No	ot Voting		Absent MOT-Mo	tion	SEC-	Second			

Ordinance No. 7-G

OF THE CITY OF ATLANTIC CITY, N.J.

Date ...7-17-2024.. Date to Mayor.....

	•	•
Approved as to Form and Legality on Basis of F	acts Set Forth Factual contents certified to by	
Legislative Counsel/ Robert Tarver, Esq.	/ Robert Tarver, Esq.	
	Prepared by the Legislative Counsel	
Council Member SHABAZZ	Presents the following Ordinance:	

### AN ORDINANCE PROHIBITING CERTAIN ANIMALS ON THE ATLANTIC CITY BOARDWALK

WHEREAS, The taking, leaving, keeping or allowing of certain animals on or upon the Boardwalk of the City of Atlantic City is an issue for residents; and

WHEREAS, The taking of reptiles onto the Boardwalk or Beaches of the City of Atlantic City is a specific concern.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Atlantic City that City Code Chapter 121, Article I. Licenses and Regulations, Section 121-22 is amended as follows:

### SECTION 1.

Chapter 121-22 Dogs and other animals on Boardwalk, beaches and recreation areas; exceptions A.

No person owning, keeping or harboring any dog, whether same is registered or not, shall allow, suffer or permit it on the Boardwalk, on the public beaches known with the Boardwalk as the "Public Park" or in the ocean bordering said Public Park between Memorial Day of each year and the 15th day of September, whether said dog is on a leash or running free. The purport and purpose of this amendatory section is to prohibit dogs from being on the public Boardwalk, beach or in the ocean during the approximate period that the Atlantic City Boardwalk, beach and ocean are being used as places of promenade and recreation, and is adopted by the City Council as a health measure for the greater benefit of the majority of the people.

B. Every dog found running at large or not under the direct control of some person as aforesaid shall be subject to seizure by officers of the Police Department or the Dog Warden and, unless reclaimed by the owner or the person keeping or harboring the same within the time and in the manner provided in § 121-15 of this article, shall be destroyed as therein provided.

C. No person shall take, leave, keep or allow his animal or any animal in his custody, including but not limited to dogs, and reptiles, whether loose, leashed or in a carrier, to be on or upon the boardwalk, beach and ocean in the City of Atlantic City at any time, unless as provided in this article.

Page 2

Ordinance No. 7-G

<u>C. D.</u>

The prohibition set forth in this section shall not apply to assistance animals, with proof of valid registration upon request, which are on leash or to K-9 dogs attached to a law enforcement agency in the performance of its duty.

### **SECTION 2:**

All Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent necessary to remedy the inconsistency.

### SECTION 3:

This Ordinance shall become effective upon final passage and publication as provided by law.

July 12, 2024

7-G

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	RD OF C	COUNCIL	VOTE ON	FIRST PASSAGE		,				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	X				Х	
DUNSTON		Х					TIBBITT	1	X				
KURTZ	Х						WEEKES		X				
MARSHALL	Х						ZIA	X					
						RA	NDOLPH, PRESIDENT	<u> </u>					
	X-Inc	licates \	Vote	NV-No	ot Voting	AB	-Absent MOT-Mo	tion	SEC-	Second			

Ordinance No. 7-H

OF THE CITY OF ATLANTIC CITY, N.J.

Date..7-17-2024...
Date to Mayor.....

Approved as to Form and Legality	on Basis of Facts Set Forth	Factual contents certified to by	
City Solicitor/ Michael Peru	ginī	Director of Public Works/s/ Crystal Lewis	
		Prepared by the City Solicitor's Office	
Council Member	SHABAZZ	Presents the following Ordinance:	

### AN ORDINANCE TO AMEND THE ATLANTIC CITY CODE TO REGULATION ACCESS TO ELECTIC UTILITY POLES IN THE CITY OF ATLANTIC CITY

WHEREAS, electric utility poles within the City of Atlantic City are not, and have never been, designed for the use or enjoyment of the members of the public, but rather are areas reserved for the maintenance and safety of the Boardwalk and its services and equipment by employees or contractors of the City or other licensed personnel; and

WHEREAS, the City of Atlantic City maintains, or permits the maintenance of and access to electric utility poles and equipment located within the City that are necessary for maintenance of these services and equipment throughout the City; and

WHEREAS, in recent years some members of the public have, without authorization, gained access to these electric utility poles and have accessed the utility services located therein in a fashion that has substantially interfered with the ability of the City to maintain and utilize these services and equipment; and

WHEREAS, it is therefore of significant importance to the public safety and public interest of the residents, businesses, and visitors of Atlantic City that access to electric utility poles within the City be restricted to those employees of the City or any licensed contractors or other licensees properly engaged in the maintenance of these services and equipment, and that members of the public be prohibited from access to these areas; and

WHEREAS, the problems created by accessing electric utility poles within the City threaten the health, safety and welfare of City residents and visitors; and

Page 2

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that:

### SECTION 1: Chapter 92 of the Atlantic City Code is amended as follows:

Chapter 92-5.1: Access under Boardwalk restricted: definitions.

Chapter 92-5.2: Access to electric utility poles on and around the Boardwalk restricted.

A. Except for City personnel/contractors or permitted personnel/contractors or medical or law enforcement personnel responding to an emergency, it shall be unlawful for any person to gain access to City electric utility poles on or around the Boardwalk of the City of Atlantic City at any time.

### SECTION 2: Chapter 204 of the Atlantic City Code is amended as follows:

Chapter 204-27.1: Boisterous activity which creates disturbances.

Chapter 204-27.2: Except for City personnel/contractors or permitted personnel/contractors or medical or law enforcement personnel responding to an emergency, it shall be unlawful for any person to gain access to electric utility poles within the City of Atlantic City. This subsection shall not be subject to the provisions of Chapter 204-30.

SECTION 3: All Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent necessary to remedy the inconsistency.

SECTION 4: This Ordinance shall become effective upon final passage and publication as provided by law.

July 18, 2024 10:26 AM 7-H

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	RD OF C	COUNCIL	VOTE ON	FIRST PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	X				X	
DUNSTON	х					l	TIBBITT	Х	<u> </u>			·	
KURTZ	Х						WEEKES	Х	<u> </u>				
MARSHALL	х						ZIA	X	<u> </u>				ļ
			4			R.A	ANDOLPH, PRESIDENT	Х	L .	<u> </u>			Ĺ
	X-Ind	licates \	Vote	NV-No	at Voting	AB-	-Absent MOT-Mo	tion	SEC-	Second			

Ordinance No. 7-I		OF THE	Date7-12-2024
	CITY OF A	ILANTIC CITY, N.J.	Date to Mayor
Approved as to Form and Legalit	y on Basis of Facts Set Forth	Facts	nal contents certified to by
City Solicitor/ Karl Timbers	City Engis	ieer/s/Uzoma Ahiarakwe	
		Prepared b	y the City Solicitor's Office
Council Member	MARSHALL	Presents the foll	owing Ordinance:

### AN ORDINANCE AMENDING CHAPTER 243 SECTIONS 24 AND 78 OF THE CODE OF THE CITY OF ATLANTIC CITY, WHICH REGULATES LOADING ZONES

WHEREAS, City Code, Chapter 243-24 states the locations described in Schedule XX (243-78), attached to and made part of this chapter, are hereby designated as loading zones, and no person shall stop or stand a vehicle at any of said locations except for loading and unloading materials; and

WHEREAS, the Office of the City Engineer has proposed an amendment to Section 243-24 (Loading Zones) and the corresponding Section 243-78 (Schedule XX: Loading Zones) to include a loading zone on South Florida Avenue, West Side, from a point 35 feet south of Atlantic Avenue to a point 55 feet south (see attached Plan); and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Atlantic City that Section 243-24 (Loading Zones) and the corresponding Section 243-78 (Schedule XX: Loading Zones) of the Atlantic City Code be and is hereby supplemented and amended as follows:

**SECTION 1**. To Include a Loading Zone:

Name of Street

Side

Location

South Florida Avenue

West From a point 35 feet south of Atlantic Avenue to a

point 55 feet south

<u>SECTION</u> 2. Any Ordinance or parts of any Ordinance inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

Page 2

Ordinance No. 7-I

SECTION 3. This Ordinance shall take effect immediately upon its approval by the city engineer, final passage and publication as provided by law.

July 18, 2024 10:27 AM 7-I

							ELOW THIS LINE	·····					
			RECO	RD OF C	OUNCIL '	VOTE ON	FIRST PASSAGE	,	· ·			·····	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	X				X	
DUNSTON	X						TIBBITT	Х					
KURTZ	X						WEEKES	X	L				
MARSHALL	Х						ZIA	X					
						R.A	ANDOLPH, PRESIDENT	X	<u> </u>	L			L
	X-Ind	icates \	/ote	NV-No	t Voting	AB-	Absent MOT-Mot	tion	SEC-	Second			

•	•	•	
			•

Page 2

SECTION 3. This Ordinance shall take effect immediately upon its approval by the city engineer, final passage and publication as provided by law.

July 18, 2024 10:27 AM 7-I

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	RD OF C	OUNCIL'	VOTE ON	FIRST PASSAGE			ψ=		,	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	X				X	
DUNSTON	Х						тіввітт	X		,			
KURTZ	Х						WEEKES	X	ļ				
MARSHALL	Х						ZIA	Х					
						RA	NDOLPH, PRESIDENT	X	L	<u></u>			İ
	X-Ind	icates \	/ote	NV-No	ot Voting	AB-	Absent MOT-Mo	tion	SEC-	Second			

Ordinance No. 7-J

OF THE CITY OF ATLANTIC CITY, N.J.

Date ..7-12-2024......
Date to Mayor.....

Approved as to Form and Legality on B	asis of Facts Set Forth	Factual contents certified to by					
City Solicitor/ Michael Perugini		Director of Planning & Development /s/ Jacques Howard					
		Prepared by the City Solicitor's Office					
Council Member	RANDOLPH	Presents the following Ordinance:					

### ORDINANCE INTRODUCING A REDEVELOPMENT PLAN FOR BELFIELD REDEVELOPMENT AREA AND REFERAL TO THE PLANNING BOARD FOR REPORT AND RECOMMENDATION

WHEREAS, pursuant to N.J.S.A. 40A:12A-1, et. seq., Resolution No. 889 of 1994 of the City Council of Atlantic City ("City Council") declared the entirety of the City of Atlantic City as an "Area in Need of Rehabilitation"; and

WHEREAS, in accordance with N.J.S.A. 52:27BBBB-19(f), the City was declared a blighted area and an area in need of redevelopment; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, a Governing Body may adopt, revise or amend a redevelopment plan; and

WHEREAS, to facilitate the redevelopment of a two-block area from Pacific Avenue to Atlantic Avenue, between Kentucky Avenue and New York Avenue (Belfield Redevelopment Area) and as shown on the Redevelopment Plan attached (the "Property"); and

WHEREAS, the Plan includes new construction with a mix of low-rise townhouses on Belfield Avenue and higher density residential development on Atlantic Avenue as more particularly shown on the attached redevelopment plan; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, prior to the adoption of a redevelopment plan the planning board shall transmit to the governing body, within 45 days after referral, a report containing its recommendation concerning the redevelopment plan; and

WHEREAS, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented provides for a process for redevelopment entities to enter into agreements with redevelopers to carry out and effectuate the terms of a redevelopment plan; and

WHEREAS, this matter was presented and approved for action by the City Council Planning & Development Committee on July 2, 2024.

Page 2

NOW, THEREFORE, BE IT ORDAINED, the City Council of the City of Atlantic City, State of New Jersey, hereby directs the Atlantic City Planning Board to conduct the necessary investigations and hold public heating to issue a report containing its recommendation concerning the Belfield Redevelopment Plan; and

BE IT FURTHER ORDAINED, that the Planning Board shall submit its findings and recommendations to the Governing Body within 45 days after referral.

July 18, 2024 10:28 AM

T-J

				DO	NOT USE	SPACE B	ELOW THIS LINE						
			RECO	RD OF C	COUNCIL '	VOTE ON	FIRST PASSAGE		,	, .		,	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х		ĺ			X	SHABAZZ	X	1			X	
DUNSTON	Х						TIBBITT	X					
KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	X					
						R/	ANDOLPH, PRESIDENT	X				l	
	X-Inc	icates \	√ote	NV-No	ot Voting	AB-	Absent MOT-Mot	tion	SEC-	Second			

### Resolution of the City of Atlantic City

No. 456

Approved as to Form and Legality on Basis of Facts Set Forth	Factual conf	tents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer /s/Adetoro A	boderin
		Prepared by City Solicitor's Office
Council Members RANDOLPH	present the following Resolution:	

### RESOLUTION AUTHORIZING VENDOR'S LIST FOR PAYMENT OF VARIOUS BILLS

**BE IT RESOLVED** by the City of Atlantic City that the City Comptroller is hereby authorized to issue warrants beginning with Eagle Building Services LLC and ending with AC Hotel Pacific LLC

VENDOR'S LIST TOTAL \$1,408,722.27

Kc July 19, 2024 1:25 PM

				DO	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B,	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					х	SHABAZZ	Х				х	
DUNSTON	Х						TIBBITT	Х					
KURTZ	X						WEEKES	Х	1				
MARSHALL	Х						ZIA	х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	licates \	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd		***************************************	

This is a Certified True cop	py of the Original Resolu	tion on file in the City Clerk's Office.
		()
DATE OF ADOPTION:	JULY 17, 2024	- Laula Creletei
		/s/ Paula Geletei, City Clerk

P.O. Type: All to Last Range: First to Last Format: Detail without Line Item Notes vendors: All Rcvd Batch Id Range: 07172024 to 07172024	clude Projec Receive Include Non-	Include Project Line Items: Yes s Received Date Range: First Include Non-Budgeted: Y	Open: RCvd: to 12/31/24 Bid:	Open: Y Paid: N Rcvd: Y Held: Y Bid: Y State: Y	void: N Aprv: Y Other: Y E	Exempt: Y	355 V 50 B	i jago ki
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24-00041 01/22/24 THOWAODS Thomas Company Inc 1 ROOF REPAIRS - FIRE STATION #1 5.83 2 ROOF REPAIRS - FIRE STATION #5 6.22 12,0	25.00 50.00 75.00	C-04-23-010-PWK-900 C-04-23-010-PWK-900	B Municipal Bu B Municipal Bu	B Municipal Building Imprvmnts(Ord10-2023) B Municipal Building Imprvmnts(Ord10-2023)	ord10-2023) R ord10-2023) R	00	01/22/24 07/17/24 01/22/24 07/17/24	14375 14375
24-00288 06/04/24 RIGGIISO Riggins Inc 51 Open Order for Fuel - 6/13/24 52 Open Order for Fuel - 6/20/24 53 Open Order for Fuel - 6/22/24 54 Open Order for Fuel - 6/28/24	12,697.40 15,688.00 9,829.44 16,184.11 54,398.95	4-01-31-460-000-307 4-01-31-460-000-307 4-01-31-460-000-307 4-01-31-460-000-307	8 Fuel & Lubricants 8 Fuel & Lubricants 8 Fuel & Lubricants 8 Fuel & Lubricants	cants cants cants cants			02/09/24 07/17/24 02/09/24 07/17/24 02/09/24 07/17/24 02/09/24 07/17/24	7512734 75128180 75128181 75128542
24-00338 02/16/24 AIRGA005 Air & Gas Technologies Inc I Item #PN 33800-711 1,097.00 4 2 Item #PN 33801-711 3,291.00 4 3 Item #PN 33802-711 6,582.00 4 4 Item #PN 34320-1000c 23,570.00	hnologies II 1,097.00 3,291.00 6,582.00 12,600.00 23,570.00	Inc 4-01-25-265-350-30P 4-01-25-265-350-30P 4-01-25-265-350-30P 4-01-25-265-350-30P	B Purchase of Uniforms B Purchase of Uniforms B Purchase of Uniforms B Purchase of Uniforms	uniforms uniforms uniforms uniforms		~ ~ ~ ~ ~	02/16/24 07/17/24 02/16/24 07/17/24 02/16/24 07/17/24 02/16/24 07/17/24	822617 822617 822617 822617

July 12, 2024 02:44 PM		Purchase	(ITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number			Page No: 2
PO # PO Date Vendor Item Description	Amount Charge Account		Contract PO Type Acct Type Description	Stat/Chk	First Rcvd Chk/Void Enc Date Date Date	oid Invoice
24-00381 02/21/24 CDWG0005 CDW GOVERTMENT LLC 1 DELL LATITUDE 5440 14" INTEL 9,4" 2 DELL UNIVERAL DOCKING STATION 1,0" 10,4"	57.02 12.56 59.58	4-01-20-140-100-417 4-01-20-140-100-417	B Data Processing Equipment B Data Processing Equipment	œ ك د	02/21/24 07/12/24 02/21/24 07/12/24	PW84319 PW84319
24-00822 03/22/24 PLEASO10 Pleasantville Music Shop i ALL WARS MEMORIAL BUILDING 5,000.00 2 NEW BEHRINGER ULTRATONE KXD15 759.98 3 ASSEMBLE, DELIVERY OF PIANOS 550.00 6,309.98	s Music Shop Inc 5,000.00 4-01-26-3 759.98 4-01-26-3 550.00 4-01-26-3 6,309.98	Inc 4-01-26-300-400-440 4-01-26-300-400-440 4-01-26-300-400-440	8 Furniture & Furnishings B Furniture & Furnishings B Furniture & Furnishings	0× 0× 0×	03/22/24 07/17/24 03/22/24 07/17/24 03/22/24 07/17/24	MAY 15,2024 MAY 15,2024 MAY 15,2024
24-01147 04/24/24 BIRCH005 Birch's Communications, 1 ACFD 2023 Ford F250 Supercab 2,650.00 2 F5-PF200H-rand Held Siren 950.00		1LC 4-01-25-265-350-265 4-01-25-265-330-265 4 01 25 126 260 260	B Maint of Motor Vehicles B Maint of Motor Vehicles o with of anten Vehicles	ec ec e	04/24/24 07/17/24 04/24/24 07/17/24 04/24/24 07/17/24	420778 420778 420778
3 FS-ESLOVC-Speaker-Luu Watt 4 FS-ESB-U-Universal Bracket for 7 Annahuri 3. Fr Annahur	42.99 4-01-25-2 42.99 4-01-25-2	65-350-265 65-350-265	s Maint Of Motor Vehicles 8 Maint Of Motor Vehicles 8 Maint Of Motor Vehicles	< e< e	04/24/24 07/17/24 04/24/24 07/17/24 04/24/24 07/17/24	420778 420778
5 USD-CABLESS-3. F3-06U CAUTE 6 FS-MPS62U-RW-Red/White		4-01-25-265-350-265	ig :	: <b>c</b> c	04/24/24 07/17/24	420778
7 FS-MPSGZU-RW-Red/White 8 FS-MPSGZU-RW-Red/White	479.96 4-01-25-2 239.98 4-01-25-2	.65-350-265 .65-350-265	B Maint Of Motor Vehicles B Maint Of Motor Vehicles	× ~	04/24/24 07/17/24	420778
9 MPSM6-LB: L-Bracket-MPS600	135.92 4-01-25-2	4-01-25-265-350-265	B Maint Of Motor Vehicles B Maint Of Motor Vehicles	04 B4	04/24/24 07/17/24 04/24/24 07/17/24	420778 420778
10 FHL-TAIL: PS Tail Flasher 11 FS HL Flasher-FHL-CHG	81.27 4-01-25-2	165-350-265	B Maint Of Motor Vehicles	£ 0∠	04/24/24 07/17/24	420778
12 way Parts: Side Steps-Pair	580.00 4-01-25-	4-01-25-265-350-265	8 Maint Of Motor Vehicles	<b>c</b> ∠ 6	04/24/24 07/11/24	420778
13 2 Way Parts Side Step Brackets		265-350-265	B Maint Of Motor Vehicles B Maint of Motor Vehicles	∝∝	04/24/24 07/11/24	420778
Installation Install parts; Wire, D		4-01-25-265-350-265 4-01-25-265-350-265	otor		04/24/24 07/17/24 04/24/24 07/17/24	420778 420778
24-01369 05/15/24 SPIRIOOS Spirit of America 1 16' Aluminum Arm Assembly 5,600.00 2 Freight Cost 600.00		4-01-25-240-300-280 4-01-25-240-300-280	B Maint Of Bldgs & Imprymnt B Maint Of Bldgs & Imprymnt	ec ec	05/15/24 07/17/24 05/15/24 07/17/24	34408 34408
24-01400 05/29/24 LAURE005 Laurel Lawnm 2 MODEL #LZE75ICKA524A2 - 52"	Lawnmower Service Inc II,155.49 G-02-41-	Inc G-02-41-898-023-299	8 NJDGE - Clean & Safe Fund - OE	œ	05/16/24 07/17/24	87082

PO # PO Date Vendor Trem Description	Amount	Cor Charge Account Acct Ty	Contract PO Type Acct Type Description	Stat/di	First Rcvd Chk/void Stat/Chk Enc Date Date	id Involce
4 GEMECOOS GE Mechanical REPAIRS STATION 5	11C 23,500.00	11C 23,500.00 4-01-26-300-400-280	B B Maint Of Bldgs & Imprymnt	o <u>~</u>	05/21/24 07/17/24	w31366
24-01506 05/23/24 DOBSOOOS DOBSON Turf Management LLC 1 WARNING TRACK RENOVATION 17,850.00 4-	inagement L1 17,850.00	.c 4-01-26-300-400-280	B Maint Of Bldgs & Imprymnt	~	05/23/24 07/17/24	110952
24-01538 05/29/24 LAUREOOS Laurel Lawnmower Service Inc 1 Vantage/Staris/Lazer	wer Service 529.00	Inc G-02-41-898-023-299	8 NJDGE - Clean & Safe Fund - OE	oc:	05/29/24 07/17/24	87082
24-015GI 05/30/24 THEPHOOS The Phillies 1 Admission Tickets For: 2 Food Vouchers 4 Bus Parking Pass 5 Service Charge	3,080.00 2,025.00 50.00 20.00 2175.00	G-02-41-755-823-3RP G-02-41-755-823-3RP G-02-41-755-823-3RP G-02-41-755-823-3RP	B CRDA RPE Grant - Recreation Programs B CRDA RPE Grant - Recreation Programs B CRDA RPE Grant - Recreation Programs B CRDA RPE Grant - Recreation Programs	~ ~ ~ ~	05/30/24 07/17/24 05/30/24 07/17/24 05/30/24 07/17/24 05/30/24 07/17/24	8/30/24 8/30/24 8/30/24 8/30/24
24-01564 06/03/24 AAAAB005 AAAA Bike Emporium, Inc 1 Topeak Rack MTX 2.0 w. Disc 799.30 2 Sunlite Low Fat Type ATB Pedal 349.30 3 Water Bottle Cage 4 Topeak MTX Trunkbag EX (G) 899.30 5 Giant XTC SLR 29 5 Giant ATC SLR 29	orium, Inc 799.90 349.90 99.90 899.90 11,750.00 1,600.00 15,499.60	4-01-25-240-300-333 4-01-25-240-300-333 4-01-25-240-300-333 4-01-25-240-300-333 4-01-25-240-300-333	B Fire / Police & Other Safety Materials	~ × × × × ×	06/03/74 07/17/24 06/03/74 07/17/24 06/03/24 07/17/24 06/03/24 07/17/24 06/03/24 07/17/24 06/03/24 07/17/24	
24-01572 06/04/24 PEACE000 Peacekeeper Pl 1 926N 26" Peacekeeper R.C.B. 2 940-SLP Secure Lock Rotational 3 Multiple Order Discount 4 Shipping & Handling	Products Intl LLC 5,220.00 4-01. 1,378.50 4-01. 197.96- 4-01. 84.38 4-01. 6,484.92	ducts Intl LLC 5,220.00 4-01-25-240-300-333 1,378.50 4-01-25-240-300-333 197.96- 4-01-25-240-300-333 84.38 4-01-25-240-300-333 6,484.92	8 Fire / Police & Other Safety Materials 8 Fire / Police & Other Safety Materials 8 Fire / Police & Other Safety Materials 8 Fire / Police & Other Safety Materials	~ ~ ~ ~	06/04/24 07/17/24 06/04/24 07/17/24 06/04/24 07/17/24 06/04/24 07/17/24	24-3355 24-3355 24-3355 24-3355
24-01576 06/04/24 LAUREOUS Laurel Lawnmower Service Inc 1 999442009078/ECHA/SPEED FEED 729.36 G-0. 2 HCA2620/ECHW/EXT HEDGER 1,097.98 G-0. 3 SHC2620/ECHW/EXTENDED HEDGER 988.18 G-0. 4 SRA2320T-2A/ECHW/Z1.2 CC 1,646.94 G-0	ower Service 729.36 1,097.98 988.18 1,646.94	re Inc 6-02-41-898-023-299 1 G-02-41-898-023-299 1 G-02-41-898-023-299 1 G-02-41-898-023-299	B NJDGE - Clean & Safe Fund - OE B NJDGE - Clean & Safe Fund - OE B NJDGE - Clean & Safe Fund - OE B NJDGE - Clean & Safe Fund - OE	<b>82 R R R R</b>	06/04/24 07/17/24 06/04/24 07/17/24 06/04/24 07/17/24 06/04/24 07/17/24	51038 51038 51038 51038

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CITY OF ATLANTIC CITY	Purchase Order Listing By P.O.

24-01576 06/04/24 LAMBEODS Laurel Learnewer Service Inc. Contitued 5 PRFOLME(EGN/63.3 CC. 5,42.4.88-022-239 5 PRFOLME(EGN/63.3 CC. 5,42.4.88-022-44.88-022-239 5 PRFOLME(EGN/63.3 CC. 5,42.4.88-022-44.88-022-239 5 PRFOLME(EGN/63.3 CC. 5,42.4.88-022-44.88-022-44.88-022-239 5 PRFOLME(EGN/63.3 CC. 5,42.4.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-44.88-022-42-302-33 5 PRFOLME(EGN/63.4 CC. 5,42.4.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-44.88-022-42-302-28-022-42-30	f			
LLC G-02-41-893-024-44V B NJDCA-Antiviolence-EventsTrips/Antivilnc R G-02-24-300-244 B Janitorial Supplies R 06/20/24 07/17/24 G-02-41-838-023-935 B Data Proc Services R 06/20/24 07/17/24 G-02-41-838-023-935 B Data Proc Services R 06/20/24 07/17/24 G-02-41-893-024-44V B NJDCA-Antiviolence-EventsTrips/Antivilnc R G-02-41-893-024-894 B NJDCA-Antiviolence-EventsTrips/Antivilnc R G-02-41-893-024-894 B NJDCA-Antiviolence-EventsTrips/Antivilnc R G-02-41-893-024-894 B NJDCA-Antiviolence-E		NJDGE – Clean & Safe Fund – OE		51038
75-310-400-314       8 Janitorial Supplies       R       06/20/24 07/17/24       8         26-310-400-314       8 Janitorial Supplies       R       06/20/24 07/17/24       8         25-240-300-293       8 Data Proc Services       R       06/24/24 07/17/24       8         25-240-300-293       8 Data Proc Services       R       07/01/24 07/17/24       07/01/24 07/17/24         41-893-024-44V       8 NJDCA-Antiviolence-EventsTrips/Antivilnc R       07/03/24 07/17/24       07/01/24 07/17/24         41-893-024-44V       8 NJDCA-Antiviolence-EventsTrips/Antivilnc R       07/03/24 07/17/24       07/01/24 07/17/24		NJDCA-Antiviolence-EventsTrips/Antivilnc NJDCA-Antiviolence-EventsTrips/Antivilnc NJDCA-Antiviolence-EventsTrips/Antivilnc	CC DC PC	6731.1 6731.1 6731.1
24,000.00 4-01-25-240-300-293 8 Data Proc Services R 06/24/24 07/17/24 300,000.00 6-02-41-838-023-935 8 AtlantisGatePumpStationPrjct-BalticCanal R 06/25/24 07/17/24 5,535.00 4-01-25-240-300-293 8 Data Proc Services R 07/01/24 07/17/24 11,999.20 6-02-41-893-024-44V 8 NJDCA-AntiViolence-EventSTrips/AntiVilnc R 07/03/24 07/17/24 351.56 6-02-41-893-024-44V 8 NJDCA-AntiViolence-EventSTrips/AntiVilnc R 07/03/24 07/17/24 2,746.32	24-01697 05/20/24 HOMEDE0S The Home Depot Pro/Supplyworks 1 #5PA3152-04 LITE-N-FOAMY 2 #RENG3321-CA RENOWN LINER 1,102.50 4-01-26 3 #RENG6030-CA RENOWN LINER 851.40 4-01-26 4 #RENG1500-CA RENOWN LINER 1,617.75 4-01-26 5 #312255594 8" WHITE PAPER 2,778.00 4-01-26	Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies		812525384 812525384 812525384 812525384 812525384
Signo   G-02-41-838-023-935   RatlantisGatePumpStationPrjct-BalticCanal R   O6/25/24 07/17/24     Signo   G-02-41-838-023-935   RatlantisGatePumpStationPrjct-BalticCanal R   O6/25/24 07/17/24     Signo   G-02-41-893-024-44V   RatlantisGatePumpStationPrjct-BalticCanal R   O7/01/24 07/17/24     Signo   G-02-41-893-024-44V   Ratlantiviolence-EventStrips/Antivilnc R   O7/03/24 07/17/24     Signo   G-02-41-893-024-44V   Ratlantivi		Data Proc Services		00154
5,536.00 4-01-25-240-300-293 B Data Proc Services R 07/01/24 07/17/24 5,245.00 4-01-25-240-300-293 B Data Proc Services R 07/01/24 07/17/24 am's oasis, LLC 1,999.20 G-02-41-893-024-4AV B NJDCA-AntiViolence-EventsTrips/AntiVilnc R 07/03/24 07/17/24 B NJDCA-AntiViolence-EventsTrips/AntiVilnc R 07/03/24 07/17/24 2746.32 G-02-41-893-024-4AV B NJDCA-AntiViolence-EventsTrips/AntiVilnc R 07/03/24 07/17/24 B NJDCA-AntiViolence-EventsTrips/AntiVilnc R 07/03/24 07/17/24	24-01728 06/25/24 ATLAN414 Atlantic City Electric Co. I Deenengize Existing Overhead 300,000,00 G-02-41	AtlantisGatePumpStationPrjct-BalticCanal	œ	3324500790
-25-240-300-293		Data Proc Services		15584
2-41-893-024-4AV 8 NJDCA-AntiViolence-EventSTrips/AntiVilnc R 07/03/24 07/17/24 02-41-893-024-4AV B NJDCA-AntiViolence-EventSTrips/AntiVilnc R 07/03/24 07/17/24 02-41-893-024-4AV B NJDCA-AntiViolence-EventSTrips/AntiVilnc R 07/03/24 07/17/24	24-01784 07/01/24 BIDDL00S Biddle Consulting Group, Inc 1 #CC.0L+A TestGenius Online 5,245.00 4-01-25	Data Proc Services		78681
	24-01811 07/03/24 SAHARO10 APX Sahara Sam's Oasis, LLC 1 Tickets for admisssion to 1,999.20 G-02-41 2 Chicken Tender Meal 351.56 G-02-41 3 2 Slice pizza meal plan 395.56 G-02-41	NJDCA-Antiviolence-EventsTrips/Antiviln NJDCA-Antiviolence-EventsTrips/Antiviln NJDCA-Antiviolence-EventsTrips/Antiviln	DC 04 04	67422 67422 67422

Total Received PO's for Bills List = 1,039,337.77

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JUIY L2, 2024 O2:44 PM			CITY OF Purchase Order	CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number	Number	- , , , , , , , , , , , , , , , , , , ,
Totals by Year-Fund Fund Description	Fund	Budget Total	Budget Total Revenue Total	G/L Total	Total	
Current Fund	3-01	10,120.00	0.00	0.00	10,120.00	
Current Fund	4-01	664,984.78	00.00	0.00	664,984.78	
Capital Fund	C-04	35,645.00	00.00	00.00	35,645.00	
State & Federal Grants	6-02	328,587.99	00.00	0.00	328,587.99	
Total Of All Funds:	1 Funds:	1,039,337.77	0.00	00'0	0.00 1,039,337.77	

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CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

P.O. Type: All to Last Range: First to Last Format: Detail without Line Item Notes Vendors: All Rcvd Batch Id Range: WANUALD7 to MANUALD7	nclude Incli	Include Project Line Items: Yes s Received Date Range: First Include Non-Budgeted: Y	to 12/31/24	Open: Y Rcvd: Y H Bid: Y St	Paid: Y V Held: Y A State: Y Of	void: N Aprv: Y Other: Y	Exempt: Y	:	
PO # PO Date Vendor Item Description	Amount	Charge Account	Contract PO Type Acct Type Description				First Rcvd Stat/Chk Enc Date	Chk/void Date I	Invoice
23-02029 07/25/23 VRCC0005 VRC COM	Companies LLC	***************************************	83						
Dec .		3-01-20-100-100-285		7			07/25/23 07/03/24	07/03/24 15933/PHLJ	15933/PHL1
Storage & Retrieval - Jul		3-01-20-100-100-285	Business	Admin - Rents			79504 U//U3/24 U//U3/24 79504 U7/U3/24 U7/U3/24	07/03/24 3	3758117FWR1
Storage & Retrieval - Aug	5 609.03	3-01-100-100-100-5	b business Au				07/03/24 07/03/24		3819228EWR1
49 Storage & Retrieval - Sep 2025 50 ctorage & Detrieval - Nov 2023		3-01-20-100-100-285	Rusiness				07/03/24		1922208
Storage & Retrieval - Jul		, (1)	Business	ŧ			07/03/24		3681828EWR2
Storage & Retrieval - Aug		m	8 Business Ad	Admin - Rents			07/03/24		5/5810/EWR1
Storage & Retrieval - Sep		3-01-20-100-100-285	Business	'n			07/03/24	47/03/24	SOLUZIOEMKI
Storage & Retrieval - Nov	•	3-01-20-100-100-285	Business	3			07/03/24	47/c0//0	226730Evp3
Storage & Retrieval - Feb		3-01-20-100-100-285	Business				07/03/24		2203050EWR2
Storage & Retrieval - Mar		3-01-20-100-100-285	Business	i.				. *4/c0/10	5540277EWK2
Storage & Retrieval - Apr		ന	Business				78204 0//03/24 0//03/24 P//03/24 P//03/24	107/01/10	244/100EWN2
Storage & Retrieval -		· ·	Business	ι				07/03/24	3567887PWR7
Storage & Retrieval - Jun			Business	1			07/03/24	07/03/24	3623638EWR2
Storage & Retrieval - Jul		207-001-001-07-T0-5	BUSINESS	Admin - Rents			07/03/24 07/03/24	07/03/24	3758109EWR1
Storage & Retrieval - Aug	17.38 12. 17. 75.		B BUSINESS AG				07/03/24	07/03/24	3819220EWR1
63 storage & Retrieval - Sep 2023 63 storage & Retrieval - Oct 2023							P 79504 07/03/24 07/03/24	07/03/24	3880889EWR1
Storade & Retrieval - Nov		***	B Business Admin -	min - Rents			P 79504 07/03/24 07/03/24		יויא
Storage & Retrieval - Dec	24.24	3-01-20-100-100-285	Business				07/03/24		59665U6 7196021Eu02
Storage & Retrieval -				1			P /5004 0//03/24 0//03/24 P//03/24	77/03/24 77/03/74	3209U31EWR2 3340278EMB2
Storage & Retrieval - Feb		m	Business	Admin - Rents			47/cn//n	12/07/10	חת
Storage & Retrieval - Mar	23 11.83	m	Business	,			42/50/70	77/co//o	
Storage & Retrieval - Apr		m	Business				47/sn//n		3303033EM62
Storage & Retrieval - May		m	Business				P /50/60/24 0//03/24 0//03/24		3307 663EWAZ
Storage & Retrieval - Jun		m	Business	4			47/cn//0		
Storage & Retrieval -		m	Business				97/cn//n		חר
Retrieval - Sep	23 15.38	m	Business	Admin - Rents			97/00/70		
Storage & Retrieval - Oct			B Business A(	ı					
75 Storage & Retrieval - Nov 2023	Z3 L5.38	3-01-20-100-100-785	B Business A(	Admin - Kents	ın.		+3 /50 / /n		1

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CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

PO # PO Date Vendor Item Description	Amount	Charge Account	Contract PO Type Acct Type Description	First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice
3 vRcco005 vRc Companies Letrieval - Dec 2023	LLC 15.38 4,410.90	3-01-20-100-100-285	8 Business Admin - Rents	P 79504 07/03/24 07/03/24 07/03/24 3988509
23-02661 10/05/23 NEWJEDBO New Jersey State 1 Registration to attend 2 Bx (2 Artendees) 3 Cty Clerk 4 City Council 5 Solicitors 6 Public Works Department 7 Tax Assessor 8 Planning/Zoning Brd Members 10 Human Resources 11 Vital Statistics 12 Purchasing Department 14 Dir. Licensing & Inspection 15 City Engineers Office 16 Environmental Health 17 Health & Human Services 18 Fire Department 20 CDG 22 Police Department 23 Deputy Tax Collector 24 Bx (2 Attendees) 25 City Council 25 City Council 25 City Council 26 City Council 27 City Council 27 City Council 28 City Council 27 City Council 28 City Council 28 City Council 29 City Council 30 Solicitors 31 Solicitors 34 Solicitors 35 Solicitors 35 Solicitors 36 Public Works Department	State League of 15.00 s.g. s.g. s.g. s.g. s.g. s.g. s.g. s	of 3-01-20-110-100-252 3-01-20-110-100-252 3-01-20-120-150-150-252 3-01-20-150-150-252 3-01-20-155-100-252 3-01-20-155-100-252 3-01-20-150-100-252 3-01-20-150-100-252 3-01-20-131-200-252 3-01-20-131-200-252 3-01-20-132-200-252 3-01-20-132-200-252 3-01-20-132-200-252 3-01-20-131-501-252 3-01-20-131-501-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252 3-01-20-131-150-252	8 Confer/Meetings/Conventns 8 Business Admin - Confer/Mrgs/Conventns 8 Confer/Meetings/Conventns	P 79358 10/05/23 06/21/24 06/21/24 NJLMI2020239387 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202313948 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202313948 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202314087 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202314087 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202314026 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202314039 P 79358 10/05/23 06/21/24 06/21/24 NJLMI2023134039 P 79358 10/05/23 06/21/24 06/21/24 NJLMI2023134039 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202313939 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202313939 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202313938 P 79358 10/05/23 06/21/24 06/21/24 NJLMI202313936

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CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

PO # PO Date Vendor Item Description	Amount Charge Account Acc	Contract PO Type Acct Type Description	First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice
23-02661 10/05/23 NEWJEOBO New Jersey S 38 Tax Assessor 39 Planning/Zoning Brd Members 40 Planning/Zoning Brd Members 41 Planning/Zoning Brd Members 42 Planning/Zoning Brd Members 43 Planning/Zoning Brd Members 44 Planning/Zoning Brd Members 45 Planning/Zoning Brd Members 46 Planning/Zoning Brd Members 47 Planning/Zoning Brd Members 48 Planning/Zoning Brd Members 48 Planning/Zoning Brd Members 50 Planning/Zoning Brd Members 51 Planning/Zoning Brd Members 52 Planning/Zoning Brd Members 53 Planning/Zoning Brd Members 54 Planning/Zoning Brd Members 55 Planning/Zoning Brd Members 56 Planning/Zoning Brd Members 57 Revenue & Finance Department 57 Revenue & Finance Department 58 City Engineers Office 59 Health & Human Services 61 Police Department 63 Police Department	State League of Continued 75.00 3-01-20-130-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-180-601-252 75.00 3-01-21-2180-601-252 75.00 3-01-20-213-200-252 75.00 3-01-20-213-200-252 75.00 3-01-20-213-200-252 75.00 3-01-20-213-200-252 75.00 3-01-25-240-300	8 Confer/Neetings/Conventns	P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202313863 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314108 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314108 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314128 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314128 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314120 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314133 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314023 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314023 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314023 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314039 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ20231398 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314188 P 79358 10/05/23 06/21/24 06/21/24 NJUMIJ202314188
23-02860 10/26/23 GRAFA005 Grafas Painting Contractor Inc 1 PAINTING/PSB COURT - GPC INC 21,967.42 C-04-19-039-PWK-900	iting Contractor Inc 21,967.42 C-04-19-039-PWK-900	B Buildings & Improvements (ORD 39-2019)	P 79304 10/26/23 06/18/24 06/18/24 12608
23-02962 11/09/23 NEWIE080 New lersey State League of 1 Registration to attend the	State League of 75.00 3-01-27-331-502-250	B Dues & Memberships	P 79358 11/09/23 06/21/24 06/21/24 NJLMI1202314388
23-02995 11/13/23 NEWJEO80 New Jersey 1 Registration to 2 Registration to	State League of 75.00 3-01-20-110-100-252 75.00 3-01-20-110-100-252 150.00	B Confer/Meerings/Conventns B Confer/Meetings/Conventns	p 79358 11/13/23 06/21/24 06/21/24 NJLM11202314288 p 79358 11/13/23 06/21/24 06/21/24 NJLM11202314275

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P 79504 02/27/24 07/03/24 07/03/24 4062170BMR1 P 79504 02/27/24 07/03/24 07/03/24 4236438 P 79504 02/27/24 07/03/24 07/03/24 4315682 P 79504 02/27/24 07/03/24 07/03/24 41506EMR1 P 79504 02/27/24 07/03/24 07/03/24 4169071 P 79504 02/27/24 07/03/24 07/03/24 4169071 P 79504 02/27/24 07/03/24 07/03/24 4290806 P 79504 02/27/24 07/03/24 07/03/24 4290806 P 79504 02/27/24 07/03/24 07/03/24 4103070EMR1 P 79504 02/27/24 07/03/24 07/03/24 4169073 P 79504 02/27/24 07/03/24 07/03/24 4169073 B NJDCA-Antiviolencee-MiscellaneousExpense P 79358 11/13/23 06/21/24 06/21/24 NJLM11202314151 B NJDCA-Antiviolencee-MiscellaneousExpense P 79358 11/13/23 06/21/24 06/21/24 NJLM11202314169 p 79407 12/06/23 06/75/24 06/26/24 K.H CONST. p 79407 12/06/23 06/75/24 06/26/24 K.H CONST. p 79407 12/06/23 06/25/24 06/26/24 K.H CONST. 06/06/24 06/07/24 06/13/24 227779206-002 06/06/24 06/07/24 06/13/24 227779206-003 Invoice 79347 12/31/23 06/21/24 86443 79347 12/31/23 06/21/24 06/21/24 86695 chk/void First Royd Stat/Chk Enc Date Date 79217 ( 8 HOME-City Wide Rehab Program(DirectCost) P 794 B Maint Of Bldgs & Imprvmnt B Maint Of Bldgs & Imprvmnt B Business Admin - Rents B Business Admin - Rents B Business Admin - Rents Business Admin - Rents Business Admin – Rents Business Admin – Rents Business Admin - Rents Business Admin - Rents 8 Business Admin - Rents 8 Business Admin - Rents Business Admin - Rents Business Admin – Rents Business Admin - Rents Contract PO Type Acct Type Description **~** 8 Rents B Rents 23-03121 12/06/23 KHCON0005 K & H CONStruction, LLC

1 Rehab For L10 N.Windsor Ave 3,800.00 G-14-20-HME-670-841

2 2. Install new sever line from 7,500.00 G-14-20-HME-670-841

3 3. Install new shingle boot 680.00 G-14-20-HME-670-841

5 Cranispace: Install all new 4580.00 G-14-20-HME-670-841

5 Cranispace: Install all new 580.00 G-14-20-HME-670-841

6 6. Install all new gas lines 3,800.00 G-14-20-HME-670-841

7 7. Repair, prepare and paint 1,300.00 G-14-20-HME-670-841 4-01-20-100-285
4-01-20-100-100-285
4-01-20-100-100-285
4-01-20-100-100-285
4-01-20-100-100-285
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4-01-20-100-100-285
4-01-20-100-100-285 23-03476 12/31/23 CONCCOIO Concord Engineering Group, Inc 2 Engineering Design - April 6,135.00 3-01-26-300-400-280 3 Engineering Design - May 3,590.00 3-01-26-300-400-280 9,725.00 189.10 3-01-26-300-400-285 262.30 3-01-26-300-400-285 451.40 G-02-41-893-021-699 G-02-41-893-021-699 Charge Account 23-02997 11/13/23 NEWJEO80 New Jersey State League of 75.00 G-1 RECISTRATION TO 75.00 G-3 RECISTRATION TO 75.00 G-150.00 473.26 472.25 493.22 829.96 823.03 845.11 65.02 90.06 27.46 35.41 AMOUNT Companies LLC 23-03083 11/29/23 UNITED65 United Rentals 5 DIESEL FUEL 6 DIESEL FUEL 4 Storage & Retrieval - JAN 2024 5 Storage & Retrieval - APR 2024 6 Storage & Retrieval - DAN 2024 7 Storage & Retrieval - DAN 2024 8 Storage & Retrieval - FEB 2024 9 Storage & Retrieval - MAR 2024 11 Storage & Retrieval - DAN 2024 12 Storage & Retrieval - DAN 2024 13 Storage & Retrieval - DAN 2024 14 Storage & Retrieval - PR 2024 15 Storage & Retrieval - DAN 2024 15 Storage & Retrieval - DAN 2024 24-00431 02/27/24 VRCCO005 VRC Vendor PO Date Item Description 윤

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CITY OF ATLANTIC CITY	Purchase Order Listing By P.O. N

1 Chk/Void Date Invoice	02/27/24 07/03/24 07/03/24 4062163 02/27/24 07/03/24 07/03/24 4103071 02/27/24 07/03/24 07/33/24 4169074 02/27/24 07/03/24 07/03/24 428631 02/27/24 07/03/24 07/03/24 4295534	07/05/24 07/05/24 202-24567 07/05/24 07/05/24 202-24567 07/05/24 07/05/24 202-24567 07/05/24 07/05/24 202-24567 07/05/24 07/05/24 202-24567 07/05/24 07/05/24 202-24567 07/05/24 07/05/24 202-24567	79148 03/18/24 06/11/24 06/13/24 1PMF-NXXW-lWG7	79148 03/21/24 06/11/24 06/13/24 1C39-39L7-GHWH	03/22/24 06/11/24 06/13/24 1DK4-PWPI-3WKC 03/22/24 06/11/24 06/13/
First Rcvd Stat/Chk Enc Date Date	79504 02/27/24 07/0 79504 02/27/24 07/0 79504 02/27/24 07/0 79504 02/27/24 07/0 79504 02/27/24 07/0	79506 03/01/24 07/05/24 07 79506 03/01/24 07/05/24 07 79506 03/01/24 07/05/	79148 79148 79148 79148 79148		79148 79148 79148 79148 79148 79148
Contract PO Type Acct Type Description St	8 Business Admin – Rents 8 Business Admin – Rents 8 Business Admin – Rents P B Business Admin – Rents 9 Business Admin – Rents	B HOME-City Wide Rehab Program(DirectCost) P B HOME-City Wide Rehab Program(DirectCost) P	B Data Processing Supplies B Data Processing Supplies B Data Processing Supplies P B Data Processing Supplies P B Data Processing Supplies P P P Processing Supplies P P P Processing Supplies P P P P P P P P P P P P P P P P P P P	B Data Processing Supplies	B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P B P/S: AC Mayor's Office of Special Events P
Charge Account	Continued 4-01-20-100-100-285 4-01-20-100-100-285 4-01-20-100-100-285 4-01-20-100-100-285 4-01-20-100-100-285	G-14-20-HME-670-841 G-14-20-HME-670-841 G-14-20-HME-670-841 G-14-20-HME-670-841 G-14-20-HME-670-841 G-14-20-HME-670-841 G-14-20-HME-670-841	4-01-20-140-100-317 4-01-20-140-100-317 4-01-20-140-100-317 4-01-20-140-100-317 4-01-20-140-100-317	4-01-20-140-100-317	6-14-23-070-011-015 6-14-23-070-011-015 6-14-23-070-011-015 6-14-23-070-011-015 6-14-23-070-011-015 6-14-23-070-011-015
PO # PO Date Vendor Item Description Amount	24-00431 02/27/24 vRCCO005 VRC Companies LLC 15 Storage & Retrieval - JAN 2024 15.38 18 Storage & Retrieval - FEB 2024 15.38 19 Storage & Retrieval - MAR 2024 15.38 20 Storage & Retrieval - APR 2024 15.38 21 Storage & Retrieval - APR 2024 23.33 21 Storage & Retrieval - MAY 2024	24-00467 03/01/24 EXTER005 Exterior Images 1 Rehab Project For: 2 2. Remove existing front 3 3. Install 2 new vinyl 4 4. Remove tree near trampoline 1,400.00 5 5. Living/ Dining Room - 1,420.00 6 6. Paint all walls and 1,450.00 7 Electrical - 850.00 8 Misc 10,632.50	24-00705 03/25/24 AMAZOISO AMAZON.COM SERVICES INC 1 WILLBOND CABLE COVER 2 10PK BLACK ELECTRICAL TAPE 3 DUBACELL AA BATTERIES 4 DURACELL 9V BATTERIES 5 24PK CAT6 ETHERNET CABLE 5 24PK CAT6 ETHERNET CABLE 6 POST-IT STICKY NOTE PADS 285.50	24-00786 03/21/24 AMAZOISO AMAZOn.com Services Inc 1 PLATINUM RJ45 CONNECTORS	24-00827 03/22/24 AMAZOLSO Amazon.com Services Inc 1 Crayola Crayon Classpack 50.54 2 Leeche Premium Pop Party 20.99 3 TallTalk 150 PCS 4 Rarlan Golf Pencils With 18.96 5 102PCS Premium Party 6 Tootsie Roll (1 Bag) 23.76 7 Ganeen 12 Pcs Round 33.99

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## Manual Check Details

LITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

PO # PO Date Vendor Item Description	Amount Charg	Cc Charge Account Acct 1	Contract PO Type Acct Type Description	First Rcvd Chk/Void Stat/Chk Enc Date Date Invo	Invoice
4 AMAZOLSO Amazon.com Handling	Services Inc 6.99 G-14- 191.21	Continued G-14-23-070-011-015	B P/5: AC Mayor's Office of Special Events P	р 79148 03/22/24 06/11/24 06/13/24 10к4-РМР1-ЗИКС	+- PMP1-3WKC
24-00896 03/27/24 GRAFA005 Grafas Painting Contractor Inc 1 Fire Station #3	contractor Inc ,115.62 T-35-	ng Contractor Inc 129,115.62	8 casino Hotel Surcharge Reserve (PD & FD) P	P 79304 03/27/24 06/18/24 06/18/24 12735	35
24-01045 04/15/24 AMX20150 Amazon.com Servic 1 Protescreen 77" PATVACY SCREEN 2 RAZCC Extra WIDE Hanging File 3 swingline Stapler 1/2 STRIP 4 RAZCC, Colored File Folders 5 PROMOTION DISCOUNT 6 RAZCC, Colored File Folders 7 xwingline Stapler 1/2 STRIP	Services Inc 196.62 4-01. 388.80 4-01. 104.94 4-01. 167.94 4-01. 55.98-4-01. 104.94-4-01.	4-01-20-132-200-316 4-01-20-132-200-316 4-01-20-132-200-316 4-01-20-132-200-316 4-01-20-132-200-316 4-01-20-132-200-316	B Office Supplies	79148 04/15/24 06/11/24 06/13/24 79148 04/15/24 06/11/24 06/13/24 79148 04/15/24 06/11/24 06/13/24 79148 04/15/24 06/11/24 06/13/24 79148 04/15/24 06/11/24 06/13/24 79148 04/15/24 06/11/24 06/13/24 79148 06/11/24 06/11/24 06/13/24 79148 06/11/24 06/11/24 06/13/24	INKY-DDNI-KV71 INKY-DDNI-KV71 INKY-DDNI-KV71 INKY-DDNI-KV71 INKY-DDNI-KV71 INKY-DDNI-KV77 INGT-HPK6-Q9VV INGT-HPK6-Q9VV
8 RAZCC EXTRA WIDE HANDING FILE 9 Protescreen 27" PRIVACY SCREEN 10 PROMOTION DISCOUNT (REVERSAL)	38.88- 4-01 65.54- 4-01 3.27 4-01 586.40	. 4-01-20-132-200-316 . 4-01-20-132-200-316 4-01-20-132-200-316	B Office Supplies B Office Supplies B Office Supplies		indi-arka-gav 1jjl-acf6-fcrd 1jjl-acf6-fcrd
24-01200 05/03/24 AMAZO150 AMAZON.com Servi 1 MICKOSOFT SURACE PRO CHARGER 2 FEBREZE PLUG IN AIR FRESHNER 3 FEBREZE PLUG IN AIR FRESHNER	im Services Inc 155.64 4-01 12.94 4-01 12.93 4-01 181.51	4-01-20-140-100-270 4-01-20-140-100-270 4-01-20-140-100-270	B Maint of Office Equipmnt B Maint of Office Equipmnt B Maint of Office Equipmnt	P 79148 05/03/24 06/13/24 06/13/24 1J74-HTWN-JD4H P 79148 05/03/24 06/13/24 06/13/24 1J74-HTWN-JD4H P 79148 05/03/24 06/13/24 06/13/24 1J74-HTWN-JD4H	14-HTWN-JD4H 14-HTWN-JD4H 14-HTWN-JD4H
24-01250 05/03/24 AWAZO150 Amazon.com Services Inc 1 Snapple Apple Juice Drink 13.36 2 Wort's 100% Apple Juice Drink 13.36 3 Capri suns Kids Beverage 349.50 4 Kellogg's Nutri-Grain Bars 127.92 6 Knott S Berry Farm Cookies 127.92 6 Knott S Berry Farm Cookies 105.60 6 Frapperidge Farm Wilano Cookies 104.95 8 Pepperidge Farm Dark Chocolate 201.30 10 SmartGood Popcorm 11 Planters Honey Roasted 12 Lay's Potato Chips Variety PK 204.90 13 Nature Valley Sweet & Salty 145.60	0000000	G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P G-02-41-755-823-35P	B CRDA RPE Grant-Senior Service Programs	P 79148 05/03/74 06/13/24 06/13/24 19 79148 05/03/74 06/13/24 06/1	16/13/24 116V-343T-X4Q7 16/13/24 116V-343T-X4Q7

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CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

PO # PO Date Vendor Item Description	Amount	Charge Account Acct	Contract PO Type Acct Type Description	Stat/	First Rcvd Stat/Chk Enc Date Date	Chk/void Date	Invoice
24-01250 05/03/24 AMAZO150 Amazon.com Ser 14 Cheez-It Crackers (40pks)	Services Inc 193.00 1,917.13	Continued G-02-41-755-B23-3SP	B CRDA RPE Grant-Senior Service Programs	P 7	79148 05/07/24 06/13/24 06/13/24 1N6v-343T-X4Q7	24 06/13/24 :	1N6V-343T-X4Q7
24-01329 05/09/24 AMAZO150 AMAZOn.com Ser 1 GRABBER TOOLS 2 DISCOUNT APPLIED	Services Inc 999.00 2 5.00- 994.00	. 4-01-26-300-400-280 . 4-01-26-300-400-280	B Maint Of Bldgs & Imprvmnt B Maint Of Bldgs & Imprvmnt	P 7	79148 05/09/24 06/13/24 06/13/24 1HCC-D4VP-WK4P 79148 06/13/24 06/13/24 06/13/24 1HCC-D4VP-WK4P	724 06/13/24 ; 724 06/13/24 ;	1HCC-D4YP-MK4P 1HCC-D4YP-MX4P
24-01351 05/13/24 AMAZO150 AMAZOn.com Services Inc 1 VEHICLE CAR MAGNETS 75.90 2 SHIPPING 8.95 84.85	vices Inc 75.90 8.95 84.85	G-02-41-845-023-299 G-02-41-845-023-299	8 Clean Communities-Other Expenses FY2023 B Clean Communities-Other Expenses FY2023	n. n.	79148 05/13/24 06/13/24 06/13/24 1H37-LVIY-77CH 79148 05/13/24 06/13/24 06/13/24 1H37-LVIY-77CH	/24 06/13/24 /24 06/13/24	1k37-LVIY-77CH 1H37-LVIY-77CH
24-01375 05/15/24 HOMEDEOS The Home Depot 1 #REN02567 POMEBERRY WASH 1.2LT 2 #REN61500-CA REMOWN LINERS 3 #REN66030-CA REMOWN LINERS 4 #312255594 8" PAPERTOWELS	Depot Pro/Supplyworks 1,090.80 4-01- 1,617.75 4-01- 1,135.20 4-01- 2,728.00 4-01- 6,571.75	yworks 4-01-26-310-400-314 4-01-26-310-400-314 4-01-26-310-400-314 4-01-26-310-400-314	B Janitorial Supplies B Janitorial Supplies B Janitorial Supplies B Janitorial Supplies	444	79226 05/15/24 06/07/24 06/14/24. 79226 05/15/24 06/07/24 06/14/24 79226 05/15/24 06/07/24 06/14/24 79226 05/15/24 06/07/24 06/14/24	/24 06/14/24 /24 06/14/24 /24 06/14/24 /24 06/14/24	807812904 807812904 807812904 807812904
24-01384 05/16/24 AWAZO150 Amazon.com Ser 1 LIFE JACKETS 2 LIFE JACKETS	om Services Inc 1,499.70 139.90 270.00 1,909.60	G-02-41-755-823-3RE G-02-41-755-823-3RE G-02-41-755-823-3RP	B CRDA RPE Grant – Recreation Equipment B CRDA RPE Grant – Recreation Equipment B CRDA RPE Grant - Recreation Programs	0. 0.	79148 05/16/24 06/13/24 06/13/24 1CTG-RGM4-46M3 79148 06/13/24 06/13/24 06/13/24 1M4K-Fllx-7JHM	/24 06/13/24 /24 06/13/24	1CTG-RGM4-46M3 1N4K-F1JX-7JHM
24-01392 05/17/24 NEWJE080 New Jersey State League of 2 MGMT WORKSHOP SERIES - 5/14/24 450.00 4-3 MGMT WORKSHOP SERIES - 5/21/24 450.00 4-4 MGMT WORKSHOP SERIES - 5/28/24 225.00 4-1,125.00	ate League 450.00 450.00 225.00 1,125.00	of 4-01-20-105-650-251 4-01-20-105-650-251 4-01-20-105-650-231	B B Education & Training B Education & Training B Education & Training	<b>D Q D</b>	79338 05/16/24 06/21/24 06/21/24 5-24917 79338 05/16/24 06/21/24 06/21/24 5-24918 79338 05/16/24 06/21/24 06/21/24 5-24919	/24 06/21/24 /24 06/21/24 1/24 06/21/24	5-24917 5-24918 5-24919
24-01438 05/21/24 AMAZO150 AMAZOn.com Services Inc 1 USB CISCO CONSOLE CABLE	rvices Inc 279.20	es Inc 279.20 4-01-20-140-100-270	B Maint Of Office Equipmnt	۵.	79148 05/21/24 06/13/24 06/13/24 1xvw-HUW-FlWF	3/24 06/13/24	1XVW-HLQW-FlwF
24-01464 05/22/24 HOMEDEOS The Home Depo 2 ITEM #ODC101050	τ Pro/Supp 1,948.50	Depot Pro/Supplyworks 1,948.50 4-01-25-265-350-314	B Janitorial Supplies	۵.	79226 05/22/24 06/14/24 06/14/24 807354311	4/24 06/14/24	4 807354311

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July 12, 2024 02:46 PM

CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

PO # PO Date Vendor Item Description	Amount	Charge Account Acc	Contract PO Type Acct Type Description	First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice
24-01467 05/22/24 HOWEDEUS The Home Depot P 1 ITEM FREN66030CA RENOWN 60 GAL		Pro/Supplyworks 1,135.20 4-01-25-265-350-314	B Janitorial Supplies	p 79226 05/22/24 05/14/24 06/14/24 807581822
24-01477 05/23/24 BROOK435 Brooks, Dennis I RETIKEE REIMBURSEMENT FOR 2 RETIKEE REIMBURSEMENT FOR	3,336.00 1,668.00 5,004.00	4-01-23-220-100-MED 4-01-23-220-100-MED	B Medicare Reimbursement & ERI B Medicare Reimbursement & ERI	p 79161 05/23/24 06/12/24 06/13/24 mEDREIMJANDEC23 p 79161 05/28/24 06/12/24 06/13/24 MEDREIMJANJUN24
24-01488 O5/24/24 BROOK435 Brooks, Dennis 1 RETIREE REIMBURSEMENT FOR	420.00	4-01-23-220-100-521	B Retirement Insur (Premium Reimbursement) P	, 79161 05/23/24 06/12/24 06/13/24 MED REIM DEN23
0	om Services Inc 165.75	4-01-28-370-507-251	Education	p 79148 05/23/24 06/13/24 06/13/24 17HG-HNCP-KLN6
2 HEDUME 300 PACK DOUBLE PRONG 3 SUPERLEIE SPRAY BOTTLES	31.96 15.99		Education & Education &	79148 05/23/24 06/13/24 79148 05/23/24 06/13/24 70148 05/23/74 06/13/74
4 AFRICAN MANNEQUIN HEAD	359.91	4-01-28-370-507-251 4-01-28-370-507-251	B Education & Training B Education & Training	79148 05/23/24 06/13/24 06/13/24
6 AUGSUN DREADLOCK CROCHET	67.50	4-01-28-370-507-251		79148 05/23/24 06/13/24 06/13/24 79148 05/23/24 06/13/24 06/13/24
7 AUGSUN 6PCS CROCHET HOOK U./5	50.05	4~01-28-370-507-251 4-01-28-370-507-251	B Education & Training	79148
9 9 PACK KID BINOCULARS	32.99	4-01-28-370-507-251		79148 US/23/24 U6/13/24 U6/13/24 70148 US/23/24 U6/13/74 U6/13/74 U6/13/24
10 12 PACK KID BINOCULARS	39.99	4-01-28-370-507-251 - 4-01-28-370-507-251	B Education & Iraining B Education & Training	
11 BUT MUKE, SAVE 70 12 HIKING DAY	22.10 911.99	4-01-28-370-507-251	B Education & Training	79148 US/23/24 Ub/13/24 Ub/13/24
24-01511 05/23/24 GRAFA005 Grafas Painting 1 Supply & Install 2 Apparatus Firtabor 5% Wark-Up	Painting Contractor Inc 48,724.56 T-35- p 2,436.23 T-35- 14 750 00 T-35-	rtor Inc 5 T-35-56-800-000-801 3 T-35-56-800-000-801 0 T-31-56-800-000-801	8 casino Hotel Surcharge Reserve 8 casino Hotel Surcharge Reserve 8 casino Hotel Surcharge Reserve	p 79304 05/23/24 p 79304 05/23/24 p 79304 05/23/24
	1,475.00		B Casino Hotel Surcharge Reserve B Casino Hotel Surcharge Reserve	p 79304 05/23/24 00/16/24 00/16/24 00/16/24 00/16/24 06/18/24 06/18/24 06/18/24 06/18/24 06/18/24 06/18/24 06/18/24
6 Kitchen Labor 5% Mark-Up	384.09	9 T-35-56-800-000-801 0 T-35-56-800-000-801		p /9304 05/23/24 06/16/24 06/16/24 06/16/24
/ Kitchen Materials 10% Mark-Up	225.00 77,926.68		B Casino Hotel Surcharge Reserve	p 79304 05/23/24 06/18/24 06/18/24
24-01563 05/30/24 AWAZO150 Amazon.com Ser 1 OZIS Giant Inflatable Soccer	.com Services Inc 393.00	c 0 G-02-41-755-823-3YP	P B CRDA RPE Grant-Youth Services Programs	P 79148 05/30/24 06/13/24 06/13/24 10MT-LGGM-4DGG

# July 12, 2024 02:46 PM

July 14, 2024 Manual Check Details 02:46 PM	ŠČK De		CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number	Page No: 9
PO # PO Date Vendor Item Description	Amount	Charge Account Ac	Contract PO Type Acct Type Description	First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice
24-01563 05/30/24 AMAZO1SO Amazon.com Ser 2 6 Pack Pedestal Stand Holder 3 Wristco Tyvek Wristbands 4 JOYIN Glowstricks (Bulk 1000pk) 5 JOYIN Bubble Solution Refill 6 Fogworx High Density Fog 7 100 LED Foam Sticks	Services Inc 50.99 14.99 110.04 25.74 35.99 301.16	Continued G-02-41-755-823-3YP G-02-41-755-823-3YP G-02-41-755-823-3YP G-02-41-755-823-3YP G-02-41-755-823-3YP	B CRDA RPE Grant-Youth Services Programs B CRDA RPE Grant-Youth Services Programs R CRDA RPE Grant-Youth Services Programs B CRDA RPE Grant-Youth Services Programs B CRDA RPE Grant-Youth Services Programs B CRDA RPE Grant-Youth Services Programs	P 79148 05/30/24 06/13/24 06/13/24 1DMT-LGGM-4DGG P 79148 05/30/24 06/13/24 06/13/24 1DMT-LGGM-4DGG
24-01567 06/03/24 AMAZO150 AMAZOn.com Services Inc I Weber Genesis E-335	rvices Inc 1,049.00	4-01-25-265-350-280	B Maint Of Bldgs & Imprvmnt	P 79148 06/03/24 06/13/24 06/13/24 1XHW-POHQ-9KPR
24-01573 06/04/24 INSTICO2 Institute for 1 Psychological Evaluations 2 Psychological Evaluations 3 Psychological Evaluations	Forensic 3,600.00 6,000.00 400.00 10,000.00	3-01-25-240-300-290 3-01-25-240-300-290 3-01-25-240-300-290	B Prof, Consult & Spec Serv B Prof, Consult & Spec Serv B Prof, Consult & Spec Serv	p 79184 06/04/24 06/10/24 06/13/24 19241 p 79184 06/04/24 06/10/24 06/13/74 19241 p 79184 06/04/24 06/10/24 06/13/24 19241
24-01574 06/04/24 UNITED65 United Rentals 1 Rental of UTV's	2,884.00	3-01-25-240-300-290	B Prof, Consult & Spec Serv	P 79217 06/04/24 06/07/24 06/13/24 218980868-006
24-01599 06/05/24 AMAZO150 Amazon.com Services Inc 1 Faculx 12 Pack 8X11.5 Magnetic 51.27 2 6% DISCOUNT-BUY MORE SAVE MORE 3.08-48.19	.rvices Inc 51.27 3.08- 48.19	G-02-41-893-024-3RE . G-02-41-893-024-3RE	B NJDCA-Antiviolence-Supplies / Re-Entry B NJDCA-Antiviolence-Supplies / Re-Entry	p 79148 06/05/24 06/13/24 06/13/24 1wjc-7634-7966 p 79148 06/06/24 06/13/24 06/13/24 1wjc-7634-7966
24-01601 06/05/24 AMAZO150 AMAZOn.com Services Inc 1 ETOTCLUB	irvices Inc 150.00	4-01-25-261-353-251	8 Education & Training	P 79148 06/05/24 06/13/24 06/13/24 1PQ4-MK7K-QMTM
24-01624 06/07/24 cASEB00S Casebook PBC Corporation 1 CasebookPro 20240603-191947S82 3,148.32 2 Guided Support Onboarding 1,999.00 5,147.32	Corporation 3,148.32 1,999.00 5,147.32	G-14-20-093-903-887 G-14-20-093-903-887	B CDBGCaresActCv3CovID19-P/S qualityofLife P B CDBGCaresActCv3COVID19-P/S qualityofLife P	e p 79389 06/07/24 06/26/24 06/26/24 3278 e p 79389 06/07/24 06/26/24 06/26/24 3278
24-01628 06/07/24 AMAZOLSO AMAZOn.com Services Inc I ADULT SOFTBALL EQUIPMENT 2 SOFTBALLS	ervices Inc 72.23 124.74	G-02-41-755-823-3RP G-02-41-755-823-3RP	B CRDA RPE Grant ~ Recreation Programs B CRDA RPE Grant - Recreation Programs	P 79148 06/07/24 06/13/24 06/13/24 1C14-HMMY-XYMW P 79148 06/07/24 06/13/24 06/13/24 1C14-HMMY-XYMW

Page No: 1U

CIT Purchase Or
Manual Check Details
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	Number
LITO OTINGUES	Listing By P.O.
ちこづ	Purchase Order

PO # PO Date Vendor Item Description AN	C Amount Charge Account Acct	Contract PO Type Acct Type Description	FIRST KLVG LIK, VOIU Stat/Chk Enc Date Date Invoice
4 AMAZO150 Amazon.com Service	es Inc Continued 64.78 G-02-41-755-B23-3RP 281.75	8 CRDA RPE Grant - Recreation Programs P	79148 06/07/24 06/13/24 06/13/24 1C14-HMMY-XYMM
24-01629 06/07/24 UNITE065 United Rentals 1,1 2 Light Tower Rental 2 Light Tower Rental 2 Light Tower Rental	1,145.82 G-02-41-893-024-3AV 1,145.82 G-02-41-893-024-3AV 2,291.64	B NJDCA-AntiViolence-Supplies/AntiViolence P B NJDCA-AntiViolence-Supplies/AntiViolence P	79217 06/07/24 06/07/24 06/13/24 221501270-003 79217 06/07/24 06/07/24 06/13/24 221501270-004
24-01747 06/25/24 CELLE00S Cellebrite Inc 1 Physical Analyzer 2 UFED Touch2 Physical 6,4	3,750.00 4-01-25-240-300-293 2,700.00 4-01-25-240-300-293 6,450.00	B Data Proc Services B Data Proc Services	P 79516 06/25/24 07/09/24 07/10/24 INVUS261763 P 79516 06/25/24 07/09/24 07/10/24 INVUS261763
24-01766 06/28/24 NJDEPO15 NJ Dept of Environ I Annual Site Remediation for:	Environmental Prot 3,420.00 4-01-21-180-600-936	B Environmental - NJDEP Remediation Fee	P 79484 06/28/24 07/03/24 07/03/24 24048310
24-01767 06/28/24 NJDEPO15 NJ Dept of Environ 1 Annual Site Remediation for:	Environmental Prot 925.00 4-01-21-180-600-936	B Environmental - NJDEP Remediation Fee	p 79484 06/28/24 07/03/24 07/03/24 240337070
24-01769 06/28/24 NJDEP015 NJ Dept of Environ 1 Annual Site Remediation Fee	Environmental Prot 50.00 4-01-21-180-600-936	B Environmental - NJDEP Remediation Fee	p 79484 06/28/24 07/03/24 07/03/24 240543320
24-01771 06/28/24 NJDEP015 NJ Dept of Environmental Prot 1 Site Remediation Fee For:	nmental Prot 420.00 4-01-21-180-600-936	B Environmental - NJDEP Remediation Fee	p 79484 06/28/24 07/03/24 07/03/24 240594920
24-01831 07/09/24 ISLAN015 ISland waterpark 1 CELEBRATION ROOM BUYOUT 2 VIP WATERPARK GROUP ADMISSION 3 GROUP MEAL VOUCHER 11.	irk 500.00 G-14-20-093-903-887 9,000.00 G-14-20-093-903-887 2,000.00 G-14-20-093-903-887 11,500.00	<pre>8 CD8GCaresActCv3CovID19-P/S QualityofLife P 8 CD8GCaresActCv3CovID19-P/S QualityofLife P 8 CD8GCaresActCv3CovID19-P/S QualityofLife P</pre>	p 79581 07/09/24 07/12/24 07/12/24 7/21/24 p 79581 07/09/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24 07/12/24
24-01865 07/11/24 QUALI255 AC Hotel Pacific I Emergency Lodging	Pacific LLC 7,600.00 G-14-20-093-903-887	8 CDBGCaresActCV3CCVID19-P/S QualityofLife P	P 79566 07/11/24 07/12/24 07/12/24 EMERGENCY 7/11
1 De Total	o o line Ttems: 246 Total list Amount:	Amount: 369,384.50 Total Void Amount:	0.00

Total Manual Checks for Bills List = 369,384.50

CITY OF ATLANTIC CITY Purchase Order Listing By P.O. Number

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Totals by Year-Fund	-	- + + + + + + + + + + + + + + + + + + +	Capot Canadas	[ Total	10+2	
Fund Description	FUND	budger 10tal	עבאבוותב וחרמו	d/L 10tal		
Current Fund	3-01	32,306.30	00.00	00.00	32,306.30	
Current Fund	4-01	40,947,38	00.00	0.00	40,947.38	
Capital Fund	C-04	21,967,42	00.00	0.00	21,967.42	
State & Federal Grants	G-02	7,595.07	00.00	00.00	7,595.07	
CDBG Trust Fund	G-14 Year Total:	59,526.03 67,121.10	0.00	0.00	59,526.03 67,121.10	
Casino Hotel Surcharge Rese	ige Reserve (PD & T-35	207,042.30	00:00	00.00	207,042.30	
Total O	otal of All Funds:	369,384.50	0.00	00.0	0.00 369,384.50	

Total Received PO's for Bills List = 1,039,337.77 Total Manual Checks for Bills List = 369,384.50

7.2024 Bills List Total

= 1,408,722.27

No. 463

Approved as to Form and Legality on Basis of Facts Set Form	ractual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Atlantic City Fire Chief/ds/s/ Scott Evans
	Prepared by City Solicitor's Office
Council Members RANDOLPH, MARSHAL	L & SHABAZZ present the following Resolution:
SUPPLY SELF CONTAINED BREA INTERSPIRO AIR CYLINDERS IN TH	RACT FOR AIR & GAS TECHNOLOGIES, INC., T TTHING APPARATUS RELATED EQUIPMENT- E AMOUNT OF EIGHTY-NINE THOUSAND EIGH XTY DOLLARS (\$89,860.00)

BE IT RESOLVED by the City Council that the bid of AIR & GAS TECHNOLOGIES, INC., with offices located at 42 Industrial Drive, Cliffwood Beach, NJ 07735, received and publicly opened and read at a meeting of the Purchasing Board held on June 11, 2024, for furnishing and delivering F.O.B. to the City of Atlantic City SELF CONTAINED BREATHING APPARATUS RELATED EQUIPMENT for the total sum of EIGHTY-NINE THOUSAND EIGHT HUNDRED SIXTY DOLLARS (\$89,860.00) and the said bid is hereby ACCEPTED, said Company being the only responsible bidder for the undertaking; and

BE IT FURTHER RESOLVED that authority is hereby given to the Mayor to execute and the City Clerk to attest an agreement, to be entered into between the City of Atlantic City and AIR & GAS TECHNOLOGIES, INC., for the hereinabove undertaking, in strict compliance with the Advertisement, Proposal Form, and the Specifications and Instructions to bidders therefore, approved and adopted by the City Council, said agreement to be approved as to form and execution by the City Solicitor; and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from Account Numbers 4-01-25-265-350-433 (\$37,078.75) C-04-13-051-HPS-425 (\$52,781.25) to satisfy the aforesaid award of contract. It is understood that this Agreement is contingent upon the availability of funds in the City's 2024 Budget. In the event said funds are not appropriated for this Agreement, said Agreement shall become null and world.

tg July 19, 2024 1:29 PM

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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	Х					X	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	X					
KURTZ	х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					<u> </u>
							RANDOLPH, PRESIDENT	X					
	X-Ind	licates V	/ote	NV-N	ot Votir	g AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy of the Original Resolution on t	file in	the Cit	y Clerk's	office.	
This is a Certified True copy of the Original Resolution on i		1)		$\bigcap$	

DATE OF ADOPTION: JULY 17, 2024 Towla (Yeleta /s/ Paula Geletei, City Clerk

#H43

## REQUEST FOR RESOLUTION

	DATE GODO
	DATE 6/20/24
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Air & Gas Technologies, Inc. BRC_X
	FOR: Self Contained Breathing Apparatus Related Equipment
	FOR THE TOTAL SUM OF: Bighty Nine Thousand Eight Hundred Sixty DOLLARS AND CENTS
	(\$ 89,860.00)
The state of	BID/RFP/RFQ #24-40 ACCOUNT # 4-01-25-265-350-433 (\$37,078.75) # C-04-13-051-HPS-425 (52,781.25)
א פון זיין 0	RESOLUTION # 463 PAY TO PLAY: YES X NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes X No : BID X RFP RFQ
	PROFESSIONAL SRVCEUSOTHER EXEMPT
	(1) Recommendation of award.
	COMMENTS:    16.24.24   Purchasing Agent - Signature   Date   Dat
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.
	COMMENTS: FUNOS AM. AVAILABLE DISCOVER DATE
	Amount CFO - Signature Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Business Administrator - Signature Date
	To be sponsored by:  Councilperson
	Revised 2019

STATE OF NEW JERSEY **AUSINESS REGISTRATION CERTIFICATE** FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTIZENT OF TREASURY/ O[VISION OF REVENUE PO BOX 252 -TRENȚON, N J 03646-0252

TAXPAYER NAME:

AIR GAS TECHNOLOGIES, INC.

TAXPAYER IDENTIFICATION#

223-323-747/000

ADDRESS 42 INDUSTRIAL DRIVE KEYPORT NJ 07735

EFFECTIVE DATE: 03/03/94

FORM-BRC(08-01)

· CONTRACTOR CERTIFICATION#

0115812

ISSUANCE DATE:

05/28/02

Ospely Director

This Certificate is NOT assignable of transférable. It must be conspicted by displayed at above

#### CITY OF ATLANTIC CITY

S H I P	Atlantic City Fire Dept Shop 1100 N Albany Avenue Atlantic City, NJ 08401
T 0	
V E N D O R	VENDOR #: AIRGA005 Air & Gas Technologies Inc 42 Industrial Drive Cliffwood Beach, NJ 07735

	REQUISITION	
NO.	R2401888	

ORDER DATE; DELIVERY DATE; STATE CONTRACT: 06/18/24

F.O.B.	TERMS:

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
8.00 EA	Interspiro PN 34591-101	C-04-13-051-HPS-425	5,932.5000	47,460.00
	(or approved equal) S-9 Incurve QC,	Fire & Other Safety Equip		
	HP(4,500 psi)Telemetry Cable w/UEBSS	•		
4.00 EA	Interspiro PN 34591-101	4-01-25-265-350-433	5,932.5000	23,730.00
	(or approved equal) S-9 Incurve QC, HP	Fire & Other Safety Equip		
	(4,500 psi) Teleemetry Cable w/UEBSS			
4.00 EA	Interspiro PN 33801-711	4-01-25-265-350-433	1,120.0000	4,480.00
	(or approved equal) S-USA Ambient Air	Fire & Other Safety Equip		
	Hatch Mask & Breathing Valve W/QC & HUD,			
	Textile Head Harness			
5.00 EA	Interspiro PN 99695-01QC	4-01-25-265-350-433	1,773.7500	8,868.75
	(or approved equal) Carbon Fiber	Fire & Other Safety Equip		
	SuperLiight HP (4,500 psi) 45 Minute			}
	Cylinder, NFP SCBA			
3.00 EA	Interspiro PN 99695-010C	C-04-13-051-HPS-425	1,773.7500	5,321.25
	(or approved equal) Carbon Fiber	Fire & Other Safety Equip		
	SuperLight HP (4,500 psi) 45 Minute			
l	Cylinder, Quick Connect, NFPA SCBA			
		]	T0TAL	89,860.00
		1		
[				
<u> </u>				

No. 464

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Atlantio City Fire Department/s/ Chief Scott Evans
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, WEEKES & SHABAZZ present the following Resolution:

RESOLUTION TO APPROVE AN AGREEMENT WITH DEFENDER EMERGENCY PRODUCTS SALES & SERVICES TO SUPPLY AND INSTALL TOOL MOUNTING FOR NEW ACFD ENGINES 6 & 7 IN THE AMOUNT OF TWENTY-FOUR THOUSAND SEVEN HUNDRED NINETY-THREE DOLLARS (\$24,793.00)

WHEREAS, the City of Atlantic City has a need to use DEFENDER EMERGENCY PRODUCTS SALE & SERVICES TO SUPPLY AND INSTALL TOOL MOUNTING FOR NEW ACFD ENGINES 6 & 7 as a non-fair and open contract pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a)(ii); and

DEFENDER EMERGENCY PRODUCTS SALES & SERVICES has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit DEFENDER EMERGENCY PRODUCTS SALES & SERVICES from making any reportable contributions through the term of the contract; and

WHEREAS, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor or his designee is hereby authorized to execute and the City Clerk to attest to an agreement, to be approved as to form by the City Solicitor, between the City of Atlantic City and DEFENDER EMERGENCY PRODUCTS SALES & SERVICES TO SUPPLY AND INSTALL TOOL MOUNTING FOR NEW ACFD ENGINES 6 & 7 in the sum of TWENTY-FOUR THOUSAND SEVEN HUNDRED NINETY-THREE DOLLARS (\$24,793.00); and

BE IT FURTHER RESOLVED that a Certification of Funds from the Chief Financial Officer has been attached to this Resolution showing the availability of funds from Account No. 4-01-25-265-350-310 to satisfy the aforesaid award of contract. This Agreement is contingent upon the approval of the Department of Community Affairs.

BE IT FURTHER RESOLVED that Public Notice of this Resolution shall be published in THE PRESS at least once pursuant to the requirements of <u>N.J.S.A.</u> 40A:11-1, et seq., as amended.

July 19, 2024 1:29 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			REC	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	ŅAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B,	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	Х				Х	
DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	X						ZIA	X					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates V	/ote	NV-N	ot Vetin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

the City Clerk's Office.

Aula Geletei, City Clerk DATE OF ADOPTION: JULY 17, 2024

#464

#### REQUEST FOR RESOLUTION

	DATE <u>6/26/24</u>									
	The undersigned recommends that a contract be awarded to the following:									
	NAME OF CONTRACTOR: Defender Emergency Products & Sales Services BRC_X									
	FOR: Supply & Install Tool Mounting for New ACFD Engines 6 & 7									
70.0	FOR THE TOTAL SUM OF: Twenty Four Thousand Seven Hundred Ninety Three DOLLARS AND eight CENTS (\$24,793.08)									
1.1.	BID/RFP/RFQ # ACCOUNT #_4-01-25-265-350-310									
spepy	RESOLUTION # HOH PAY TO PLAY: X YES NO (Not Applicable for Public Bld)									
	FAIR & OPEN, c19 YesNoX* : BIDRFPRFQ									
	PROFESSIONAL SRVCEUSOTHER EXEMPT									
	(1) Recommendation of award.									
	COMMENTS: Authorized Dealer for Rosenbauer in NJ (needed to avoid manufacturer warranty voids)*    C-26-24   Felly (14-14-16)     Department Head - Signature   Date     Date   D									
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: FUNDS AM. AVAILABLE SUFFICIENT PROVIDE SUFFICIENT SUFFICIENT OF SUFFICIENT SUFFICIENT OF SUFFICIENT									
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.									
	COMMENTS:									
	Bysiness Administrator - Signature Date									
	To be sponsored by:									
	Revised 2019									

No. 471

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certi	ified to by
Assistant City Solicitor /s/ Karl Timbers	Chief of Financial Officer /s/ Adetoro Ab	oderin
	Prepare	ed by City Solicitor's Office
Council Members MARSHALL, SHABAZZ, R	ANDOLPH, DUNSTON & WEEKES	_present the following

Resolution:

RESOLUTION FOR THE ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF

## HEALTH STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY GRANT FY2025 IN THE AMOUNT OF \$74,664.00

WHEREAS, the City of Atlantic City applied for and was awarded a grant in the amount of \$74,664.00 from the New Jersey Department of Health Strengthening Local Public Health Capacity Grant FY2025; and

WHEREAS, it would be in the best interest of the City of Atlantic City to accept said funding under the New Jersey Department of Health Strengthening Local Public Health Capacity Grant FY2025; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant amount is hereby accepted, and the Mayor is hereby authorized to execute grant documents as an authorized representative for the City of Atlantic City.

July 19, 2024

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х	ĺ				X	SHABAZZ	X				х	
DUNSTON	х						TIBBITT	Х					
KURTZ	Х						WEEKE\$	Х					
MARSHALL.	X						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	licates \	Vote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cor	by of the Original Resolution	on file in the City Clerk's Of	fice.	
DATE OF ADOPTION:	JULY 17, 2024	Taul	Geletei	
			/s/ Paula Geletei	City Clerk

### Notice of Grant Award

3a. Grant Award No. 1.Date ssued OLPH25PHC008 07/03/2024 State of New Jersey 3b. Amendment/Rev s on No. Department of Hea th 2.Supersedes Award Notice Dated **Grant Agreement** 

Strengthening Local Public Health Capacity Program 20	20						
5a Project Per od (Mo /Day/Yr )	5b Budget Per od (Mo /Day/Yr)						
From 07/01/2024 Through 06/30/2025	From 07/01/2024 Through 06/30	2025					
Sa, Grantee Name and Address	7. Award Computat on for Budget Per od						
Atlantic City	a Amount of Financial Assistance	\$74 664					
1301 BACHARACH BLVD	b Less Unob gated Ba ance from Prior Budget Periods	\$					
ATLANTIC CITY, NewJersey 08401-4601	c. Less Cumulative Prior Award(s) this Budget Period	\$					
6b. Grantee Vendor D No.	d, AMOUNT of this ACTION	\$74 66					
216000040-00							
6c. Grantee Un que Ent ty D							
LUTHLMNUGB55	8a, Total Grant Funds Awarded to Date for Pr	olect Per or					
6d, Grantee Project D rector	\$74,664	0,000,000					
Dr Kifle Mihrete	φ7+,007						
	8b. Source of Grant Funds						
Health Officer	Attached						
9. Department Off cers	•						
Attached							
10a. Nature or purpose of program to be funded.							
25PHC - Public Health Capacity : Pathway B (non-LINC Capacity (PHC) - To build public health capacity across strategies (Workforce, Foundational Capabilities, and D health equity. 25PHC OP - Outbreak Preparedness: Pathway A (non-L	three (3) CDC Public Health Infrastructure Grant (Pa ata Modemization) while building, promoting, and pa	rotecting					

surengmen communicable disease outbreak prepareoness and response capacity and outleach to priority populations by reimbursing COVID-19/other infectious disease staff salary expenses (including salary and fringe), Schedule B Professional Service Agreements (PSAs) for contracted staffing and other COVID-19/other infectious disease eligible expenses not covered by any other funding source

10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following

Attachment A - Additional Grant Provisions

Attachment B - Approved Budget

Attachment C - Program Spec f cat ons

Acceptance of the Grant terms and conditions is acknowledged by the Grantee when funds are obtained from the grant payment system

11. Remarks

Factual contents certified to by

No. 472

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicit	or /s/ Karl Timbers	Chief Financial O	Micer/s/ Adetoro Aboderin
			Prepared by City Solicitor's Office
Council Members _	MARSHALL, RANDOLPH,	SHABAZZ & WEEKES	present the following Resolution:
STRENG	RESOLUTION TO IN NJ DEPART THENING LOCAL PUBL	MENT OF HEALTH	
Division of the budget of	Local Government Services of and local unit when such	may approve the inserti	es provides that the Director of the ion of any special item of Revenue in ade available by any public or private he time of the adoption of the budget,
WH equal amour		y approve the insertion	of an item of appropriation for an
Section 1.			
that the app for the inser which item	roval of the Director of the tion of an item of revenue	Division of local Gove in the budget of the yea sited per agreement betw	y Council of the City of Atlantic City trument Services is hereby requested at 2024 in the amount of \$74,664.00, ween the City of Atlantic City and the pacity Grant FY2025.
Section 2.			
BE IT FUR	THER RESOLVED that a	sum of\$74	,664.00

Be and same is hereby appropriated under the title of
8. (A) Operations Excluded from "CAPS"
NJ Department of Health
Strengthening Local Public Health Capacity Grant FY2025 \$74,664

July 19, 2024 1:45 PM

UMAY 12, 12021 1			***************************************				ST. OHLICHUR I DAT						
				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	<b></b>		,		,	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC
CROUCH	Х					х	SHABAZZ	X		<u> </u>	~··········	X	<u> </u>
DUNSTON	Х						TIBBITT	X					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	Х					l
	X-Ind	licates V	Vote	NV-N	ot Votir	ng AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	on file in the City Clerk's C	Office.
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei
21112 01 112 01 112 11	<u> </u>		/s/ Paula Geletei, City Clerk

No. 475

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDOLPH, S	SHABAZZ, KURTZ & WEEKES present the following

# RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION LEAFING OUT MANAGEMENT GRANT 2024 (AC TREE INVENTORY MAINTENANCE & PLANTING PROGRAM) IN THE AMOUNT OF \$850,000.00

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$850,000.00 from the New Jersey Department of Environmental Protection Leafing Out Management Grant 2024 (AC Tree Inventory Maintenance & Planting Program); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the New Jersey Department of Environmental Protection.

July 19, 2024 2:00 PM

	~~			DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	мот.	SEC.
CROUCH	х					X	SHABAZZ	Х		Ĺ		Х	
DUNSTON	х						TIBBITT	X					
KURTZ	х						WEEKES	Х					
MARSHALL	х						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Ind	icates \	/ote	NV-N	ot Votin	g AE	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True con	py of the Original Resolution	on file in the City Clerk's O	ffice.	
DATE OF ADOPTION:	JULY 17, 2024		Cu letei	
			/s/ Paula Geletei	City Clerk

No. 476

Approved as to Form and I	Legality on Basis of Facts Set Forth	Fact	ual contents certified to by
Assistant City Solicitor /s.	/ Karl Timbers	Chief Financial Officer/s/	Adetoro Aboderin
			Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH,	WEEKES & SHABAZZ	present the following Resolution

# RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION LEAFING OUT MANAGEMENT GRANT 2024 (AC TREE INVENTORY MAINTENANCE & PLANTING PROGRAM)

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$850,000.00, which item when received will be deposited per agreement between the City of Atlantic City and the New Jersey Department of Environmental Protection.

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$850,000.00.

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS"

New Jersey Department of Environmental Protection

Leafing Out Management Grant 2024 \$850,000.00

(AC Tree Inventory Maintenance & Planting Program)

July 19, 2024 2:02 PM

July 17, 2024 A													
				DC	NOT US	E SPACE F	BELOW THIS LINE						
			RECO	ND OF	COUNCI	L VOTE O	Y FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	х				Х	
DUNSTON	Х						TIBBITT	Х					
KUR'TZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	licates 1	/ote	NV-N	ot Votin	ig AB	-Absent MOT-Motion	1	SEC-S	econd			

DATE OF ADOPTION: JULY 17, 2024 Paula Celete;

/s/ Paula Geletei, City Clerk

No. 477

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor IsI Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office

Council Members MARSHALL RANDOLPH & SHABAZZ present the following Resolution:

RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE UNITED STATES DEPARTMENT OF JUSTICE FY2023 ACPD & JFS CRIMINAL JUSTICE & MENTAL HEALTH COLLABORATION GRANT IN THE AMOUNT OF \$550,000,00

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$550,000.00 from the United States Department of Justice ACPD & JFS Criminal Justice & Mental Health Collaboration Grant; and

WHEREAS the award number is 15PBJA-23-GG-02139-MENT, the project period is 10/1/23 to 10/1/26, and the Federal Award amount is \$550,000.00; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the Mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the United States Department of Justice.

July 19, 2024 2:03 PM

,				ĐC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE			,	,		
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х		T			Х	SHABAZZ	X				Х	ļ.,_
DUNSTON	Х						TIBBITT	Х		ļ			
KURTZ	х						WEEKE\$	ABSTAIN					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	X		1			L
	X-Ind	icates '	Vote	NV-N	ot Votir	ng AE	S-Absent MOT-Motion	SEC	C-Secon	d			

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.									
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei'						
DATE OF ABOUTOU	<u></u>		/s/ Paula Geletei, City Clerk						

No. 478

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor /s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members

MARSHALL RANDOLPH & SHABAZZ

present the following Resolution:

# RESOLUTION TO INSERT ITEM INTO BUDGET UNITED STATES DEPARTMENT OF JUSTICE FY2023 ACPD & JFS CRIMINAL JUSTICE & MENTAL HEALTH COLLABORATION GRANT

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$550,000.00, which item when received will be deposited per agreement between the City of Atlantic City and the United States Department of Justice.

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$550,000.00.

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS"
United States Department of Justice
FY2023 ACPD & JFS
Criminal Justice & Mental Health Collaboration Grant \$550,000.00

Resolution No. 478

July 19, 2024 2:04 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON FINAL PASSAGE NAY N.V. A.B. MOT. SEC. COUNCIL MEMBER AYE N.V AYE NAY MOT. SEC. COUNCIL MEMBER A.B. Х SHABAZZ Х X CROUCH Х X TIBBITT DUNSTON WEEKES ABSTAIN Х KURTZ X X ZIA MARSHALL

AB-Absent

RANDOLPH, PRESIDENT

MOT-Motion

X

SEC-Second

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: JULY 17, 2024

X-Indicates Vote NV-Not Voting

/s/ Paula Geletei, City Clerk

No. 479

Approved as to Form and Legality on Basis of Facts Set Porth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDOLPH, S. Resolution:	HABAZZ, DUNSTON & WEEKES present the following

## RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FY2024 CLEAN COMMUNITIES PROGRAM GRANT IN THE AMOUNT OF \$110,080.33

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$110,080.33 from the New Jersey Department of Environmental Protection FY 2024 Clean Communities Program Grant: and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the New Jersey Department of Environmental Protection.

July 19, 2024 2:08 PM

				DC	NOT US	E SPACE E	BELOW THIS LINE						
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

This is a Certified True copy	of the Original Resolution on fi	le in the City Clerk	ćs Office.	
	JULY 17, 2024	Paula	Geletei	
·			/s/ Paula Geletei,	City Clerk

No. 480

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Assistant City Solicitor /s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members MARSHALL RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

#### RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FY2024 CLEAN COMMUNITIES PROGRAM GRANT

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$110,080.33, which item when received will be deposited per agreement between the City of Atlantic City and the New Jersey Department of Environmental Protection.

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$110,080.33.

Be and same is hereby appropriated under the title of
8. (A) Operations Excluded from "CAPS"
New Jersey Department of Environmental Protection
FY2024 Clean Communities Program Grant \$110,080.33

July 19, 2024 2:13 PM

				DC	NOTUS	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	у.у	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	х						TIBBITT	X					
KURTZ	Х						WEEKES	х			_		
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votin	ıg AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True co	my of the Original :	Resolution on fi	ile in the Lity	Clerk's Office

DATE OF ADOPTION: JULY 17, 2024

the City Clerk's Office.

You la Cyc Labe:

/s/ Paula Geletei, City Clerk

No. 481

Approved as to Form and Legality on Basis of Facts Set Porth	Factual contents certified to by				
Assistant City Solicitor Isl Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin				
	Prepared by City Solicitor's Office	е			
Council Members <u>MARSHALL RANDOLPH, SH</u> Resolution:	ABAZZ, DUNSTON & WEEKES present the following	ing			
RESOLUTION AUTHORIZING TH DEPARTMENT OF COMMUNITY AFF	E ACCEPTANCE OF THE NEW JERSEY AIRS FY2025 STATE LOCAL COOPERATIVE				

HOUSING INSPECTION PROGRAM GRANT IN THE AMOUNT OF \$109,874.00)

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$109,874.00 from the New Jersey Department of Community Affairs FY 2025 State Local Cooperative

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the New Jersey Department of Community Affairs.

July 19, 2024 2:14 PM

Housing Inspection Program Grant: and

July 19, 2024 2				~~		T 011 1 017 1	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		•				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
CROUCH	х					Х	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	Х				.,	
KURTZ	х						WEEKES	X					
MARSHALL	Х						ZIA	X					
4		•		1			RANDOLPH, PRESIDENT	X		<u> </u>			<u> </u>
	X-Ind	licates \	Vote	NV-N	ot Votin	g AE	-Absent MOT-Motion	n	SEC-S	econd			

This is a Certified True cor	py of the Original Resolution on 1	ite in the City Clerk	's Office.	
	.,			
		4.1	Geletei	
DATE OF ADOPTION:	JULY 17, 2024	Tulla	Julie	
BILL OF THE CALL			/s/ Paula Geletci	City Clark
			75/ Fatila Ocietor	, Chy Clurk

No. 482

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	Chief Financial Officer/s/ Adeloro Aboderin
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEBKES present the following Resolution:

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$109,874.00, which item when received will be deposited per agreement between the City of Atlantic City and the New Jersey Department of Community Affairs.

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$109,874.00.

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS" New Jersey Department of Community Affairs FY2025 State Local Cooperative Housing Inspection Program Grant \$109,874.00

July 19, 2024 2:15 PM

July 19, 2024 2		**											
				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCII	L VOTE O	N FINAL PASSAGE						,
COUNCIL MEMBER	АУВ	NAY	N.V	A.B.	мот.	\$EC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					X	SHABAZZ	X				X	
DUNSTON	Х						TIBBITT	X		<u> </u>	L		
KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZIA	Х		<u> </u>	ļ	ļ	<u> </u>
TATALONE DISC	1	١	I				RANDOLPH, PRESIDENT	X			<u> </u>		<u></u>
<u> </u>	X-Ind	icates \	Vote	NV-N	ot Votin	ig AE	3-Absent MOT-Motion	n	SEC-S	econd			

This is a Certified True con	py of the Original Resolution on h	ile in the Chy Clerk's	s Ornce,	
1110 25 11 = 1-1-1-1	•			
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geleta"	
DATE OF ADOLLIOM.	JOB1 213 E021		Jal Baula Galato	City Clock

No. 483

Approved as to Form and	Legality on Basis of Facts Set Forth	Fac	ctual contents certified to by
Assistant City Solicitor /s/	Karl Timbers	Chief Financial Officer/s/	Adetoro Aboderin
			Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, S	HABAZZ & WEEKES	present the following Resolution:

## RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE UNITED STATES DEPARTMENT OF JUSTICE FY2023 BJA PATRICK LEAHY FEDERAL BULLETPROOF VEST PARTNERSHIP PROGRAM GRANT IN THE AMOUNT OF \$44,982.00

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$44,982.00 from the United States Department of Justice FY 2023 BJA Patrick Leahy Bulletproof Vest Partnership Program Grant: and

WHEREAS the award number is BA-3A00S-SX02, and the Federal Award amount is \$44,982.00; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the United States Department of Justice

July 19, 2024 2:16 PM

				DC	NOT US	E SPACE )	BELOW THIS LINE						
			RECO	ORD OF	COUNC	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ.	X				Х	
DUNSTON	Х						TIBBITT	X					Ĺ
KURTZ	Х				l		WEEKES	Х				Ĺ	
MARSHALL	X						ZIA	х					
							RANDOLPH, PRESIDENT	Х	i .				
	X-Ind	icates \	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd		777.332	

DATE OF ADOPTION: JULY 17, 2024 Paule Geletci, City Clerk

No. 484

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor /s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members MARSHALL RANDOLPH SHABAZZ & WBEKES

present the following Resolution:

#### RESOLUTION TO INSERT ITEM INTO BÚDGET UNITED STATES DEPARTMENT OF JUSTICE BJA PATRICK LEAHY FY2023 BULLETPROOF VEST PARTNERSHIP PROGRAM GRANT

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$44,982.00, which item when received will be deposited per agreement between the City of Atlantic City and the United States Department of Justice.

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$44,982.00.

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS"

United States Department of Justice

BJA Patrick Leahy FY2023

Bulletproof Vest Partnership Program Grant \$44,982.

July 19, 2024 2:17 PM

				DC	NOT US	B SPACE I	BELOW THIS LINE						
		_	RECO	ORD OF	COUNCI	L VOTE O	FINAL PASSAGE		_				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	Х				x	
DUNSTON	Х						TIBBITT	Х					
KURTZ	X						WEEKES	Х					
MARSHALL	Х						Z1A	Х			L		
							RANDOLPH, PRESIDENT	X					
	X-Jnd	licates \	√ote	NV-N	ot Votin	ıg AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True co	py of the Original Resolution on t	ille in the City Clerk's (	Office.	
•	-	- イフ .	$\wedge$	
		40	Creletei	
DATE OF ADOPTION:	JULY 17, 2024	1 ulla	UPC UP TEL	

/s/ Paula Geletei, City Clerk

No. 486

Approved as to Form and Legality o	on Basis of Facts Set Forth	Factual contents certi	fied to by
Assistant City Solicitor /s/ Karl Ti	mbers	Chief Financial Officer/s/ Adetoro Aboder	in
		Prepare	d by City Solicitor's Office
Council Members <u>MAI</u> Resolution:	RSHALL, RANDOLPH, SHABA	AZZ, DUNSTON & WEEKES	present the following

## RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NJ DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #8

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$781,004.77 from the NJ Division of Human Services National Opioid Settlement Funds #8; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution will be forwarded to the NJ Division of Human Services.

July 19, 2024 2:32 PM

3(11) 17, 202 12.													
				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		,				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	X					
KURTZ	Х						WEEKES	Х		<u></u>		L	
MARSHALL	Х						ZÍA	X					
		ALUMINI					RANDOLPH, PRESIDENT	Х		<u> </u>		<u> </u>	
	X-Ind	licates \	/ote	NV-N	ot Votir	ng AE	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution on	file in the Gity Clerk's t	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taul	Gelita	
Dill Ot the otter			/s/ Paula Geletei	City Clerk

No. 487

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by				
Assistant City Solicitor	r/s/ Karl Timbers	Chief Financial Offic	eer /s/ Adetoro Aboderin			
			Prepared by City Solicitor's Office			
Council Members	MARSHALL, RANDOLPH, SI	HABAZZ & WEEKES	_present the following Resolution:			

RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #8

WHEREAS, Section 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount,

#### Section 1

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City in the County of Atlantic, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2024 in the sum of \$781,004.77, which is now available from the New Jersey Division of Human Services National Opioid Settlement Funds #8 in the amount of \$781,004.77,

#### Section 2.

BE IT FURTHER RESOLVED that the like sum of ............\$781,004.77.

Be and same is hereby appropriated under the title of 8. (A) Operations Excluded from "CAPS" NJ Division of Human Services National Opioid Settlement Funds #8

July 19, 2024 2:24 PM

			D(	NOT US	E SPACE I	BELOW THIS LINE						
		RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE				·		
AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT,	SEC.
Х					Х	SHABAZZ	Х				x	
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Х						WEEKES	Х					
Х						ZIA	х					
						RANDOLPH, PRESIDENT	Х					
X-Ind	licates \	Vote	NV-N	ot Votir	ng AB	-Absent MOT-Motion	3	SEC-S	econd			
	X X X X	X X X X X	X NAY N.V X X X X X X	RECORD OF   AYE   NAY   N.V   A.B.   X	RECURD OF COUNCE     AYE	RECORD OF COUNCIL VOTE OF AYE   NAY   N.V   A.B.   MOT.   SEC.   X   X   X   X   X   X   X   X   X	X	AYE	AYE	AYE	AYE	AYE

This is a Certified True copy	y of the Original Resoluti	on on file in the City Clerk's O		
DATE OF ADOPTION:	JULY 17, 2024	Paul	Cxeletai	
			/s/ Paula Geletel,	City Clerk

#### No. 488

Approved as to Form and I	egality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /	s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
		Prepared by City Solicitor's Office
Council Members Resolution:	MARSHALL, RANDOLPH,	SHABAZZ, KURTZ & WEEKES present the following

RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR INTERGOVERNMENTAL AGREEMENT WITH THE CASINO REINVESTMENT DEVELOPMENT AUTHORITY TO FUND FIFTEEN (15) POLICE OFFICERS TO SERVE EXCLUSIVELY AS NEIGHBORHOOD COORDINATION OFFICERS UNDER THE CITY'S COMMUNITY POLICING INITIATIVE FROM JANUARY 1, 2024, THROUGH DECEMBER 31, 2024

WHEREAS, the Casino Reinvestment Development Authority ("CRDA") approved a fund reservation not to exceed FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) from the Tourism District and Community Development Fund for Atlantic City's Neighborhood Coordination Officer ("NCO") Program, also referred to as the "Atlantic City Police New Community Policing Program" or "NCP Program", with the understanding that any residual balances of the foregoing amount may be used to separately fund and/or equip Class II officers assigned to the Tourism District; and

WHEREAS, as part of the NCO Program, the City will continue to provide for fifteen (15) NCO positions, with twelve (12) of these officers assigned to the six (6) wards within the City and three (3) other officers assigned to the City's homeless outreach program; and

WHEREAS, the NCOs will focus on community engagement and follow up, will be responsible to attend all neighborhood and business association meetings within their assigned wards, and will also focus on quality-of-life issues as well as crime trends within their respective wards, which include the Tourism District.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Atlantic City authorizes the Mayor to execute and the Clerk to attest to an Intergovernmental Agreement with the CRDA, in a form to be approved by the City Solicitor, to financially support the City's Community Policing Initiative and to use any residual funds for the additional hiring, equipping, training and deployment of regular sworn Police Officers and additional Class II Police Officers within the Tourism District from a fund reservation in an amount not to exceed FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).

July 19, 2024 2:26 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE		·····				
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						<b>y</b>
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				X	
DUNSTON	Х						TIBBITT	x		L			
KURTZ	х						WEEKES	Х					
MARSHALL	х						ZIA	X					
							RANDOLPH, PRESIDENT	х					
	X-Ind	icates \	/ote	NV-N	ot Votir	ig AB	-Absent MOT-Motion	)	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution on file  JULY 17, 2024	in the City Clerk's O	ffice.
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei
			/s/ Paula Geletei, City Clerk

No. 489

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor /s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

# RESOLUTION TO INSERT ITEM INTO BUDGET CASINO REINVESTMENT DEVELOPMENT AUTHORITY COMMUNITY POLICING INITIATIVE (NCO) NEIGHBORHOOD COORDINATION OFFICERS PROGRAM 2024

WHEREAS, Section 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City in the County of Atlantic, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2024 in the sum of \$500,000.00, which is now available from the Casino Reinvestment Development Authority Community Policing Initiative (NCO) Neighborhood Coordination Officers Program 2024 in the amount of \$500,000.00,

#### Section 2.

BE IT FURTHER RESOLVED that the like sum of ......\$500,000.00

Be and same is hereby appropriated under the title of 8. (A) Operations Excluded from "CAPS"

Casino Reinvestment Development Authority
Community Policing Initiative (NCO)
Neighborhood Coordination Officers Program 2024

and that a certified copy of this Resolution will be filed with the Director of the Division of Local Government Services, Trenton, NJ.

July 19, 2024 2:27 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCIL	L VOTE O	N FINAL PASSAGE			•			
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
CROUCH	X					Х	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	X.					
KURTZ	X						WEEKE\$	X					
MARSHALL	x						ZIA	Х					
							RANDOLPH, PRESIDENT	Х			<u> </u>		
	X-Ind	licates \	Vote	NV-N	ot Votin	ıg AE	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	on on file in the City-Clerk's	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taule	(xclutei	City Clark

No. 490

Approved as to Form and l	Legality on Basis of F	acts Set Forth	Fi	actual contents certified to by
Assistant City Solic	itor/s/Karl Timbers		Chief Financial Office	r/s/ Adetoro Abaderin
				Prepared by City Solicitor's Office
Council Members	MARSHALL.	RANDOLPH	SHARAZZ & WEEKES	present the following Resolution

## RESOLUTION AUTHORIZING THE NEW JERSEY DIVISION OF GAMING ENFORCEMENT – IAT DISTRIBUTION (CLEAN & SAFE FUND) 2023 IN THE AMOUNT OF \$2,100,000.00

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$2,100,000.00 from the New Jersey Division of Gaming Enforcement – IAT Distribution (Clean & Safe Fund) 2023; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the Mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the New Jersey Division of Gaming Enforcement.

July 19, 2024 2:28 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCE	L VOTE O	N FINAL PASSAGE	-					
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	Х				х	
DUNSTON	x						TIBBITT	Х					
KURTZ	x						WEEKES	X					
MARSHALL	Х						ZIA	Х					İ
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates V	/ote	NV-N	ot Votin	g AE	B-Absent MOT-Motion	1	SEC-S	econd			

rms is a Cermieu Trae cop	by of the Original Resolution	( )	^	
DATE OF ADOPTION:	JULY 17, 2024	Taul	(xelitei	
			/s/ Paula Geletei	City Clerk

No. 491

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor/s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

#### RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF GAMING ENFORCEMENT – IAT DISTRIBUTION (CLEAN & SAFE FUND) 2023

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$2,100,000.00, which item when received will be deposited per agreement between the City of Atlantic City and the New Jersey Division of Gaming Enforcement - IAT Distribution (Clean & Safe Fund) 2023

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$2,100,000.00

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS"

Note: The Property of Careful of Care

New Jersey Division of Gaming Enforcement - IAT Distribution (Clean & Safe Fund) 2023 \$2,100,000.00

and that two (2) certified copies of this Resolution are to be filed with the Director of the Division of Local Government Services, Trenton, NJ.

July 19, 2024 2:29 PM

DO NOT USE SPACE BELOW THIS LINE													
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	COUNCIL MEMBER AYE NAY N.V A.B. MOT. SEC. COUNCIL MEMBER AYE NAY N.V. A.B. MOT. SEC.												
CROUCH	ROUCH X X SHABAZZ X X												
DUNSTON	DUNSTON X TIBBITT X												
KURTZ	Х						WEEKES	Х					
MARSHALL	X						ZIA	X					
	RANDOLPH, PRESIDENT X												
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second													

This i	s a	Certified	True o	opy o	f the (	Original	Resolution	on fi	le in ti	he City	Clerk's	Office.

DATE OF ADOPTION: JULY 17, 2024 Paula Crelete

/s/ Paula Geletei, City Clerk

No. 495

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by						
Assistant City Solicitor /s/	Karl Timbers	Assistant Director of CDBG /s/	Lance Smith					
			Prepared by City Solicitor's Office					
Council Members	MARSHALL, RANDOLPH, SI	HABAZZ & WEEKES preser	nt the following Resolution:					

#### RESOLUTION FOR FY2024 CDBG PROGRAM AND HOME PROGRAM

WHEREAS, under 24 CFR Part 91, the U.S. Department of Housing and Urban Development (HUD) has consolidated Title I of the Cranston-Gonzalez National Affordable Housing Act; Title I of the Housing and Community Development Act of 1974, as amended; Title VI, subtitle B of the McKinney Homeless Act and Title II of the Cranston-Gonzalez National Affordable Housing Act into one singular consolidated submission for Community Planning and Development Programs, and that submission is a Five (5) Year Consolidated Plan, with an annual One (1) Year Action Plan; and

WHEREAS, the City Administration is submitting the One Year FY2024 Action Plan, and

WHEREAS, the City Administration estimates that the following amounts are expected to be available from HUD in FY2024:

| Community Development Block Grant (CDBG) | \$1,331,464.00 | HOME Investment Partnership (Home) | \$\frac{3}{484,464.00} \\ \frac{5}{1,815,928.00} \end{align\*}

and, the Department of Administration of the City of Atlantic City has caused to be and prepared the One Year FY2024 Action Plan/Program.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Atlantic City:

- 1. That the One Year Action Plan for FY2024 be approved. The City Clerk is hereby directed to file said plan with the minutes of this meeting.
- That the City is cognizant of the conditions that are imposed in the undertaking and carrying out of this Federal Assistance.

3. That the Mayor on behalf of the City is authorized to file an application for financial assistance in the amount of \$1,815.928.00 to the Department of Housing and Urban Development and act as the authorized representative of the City.

July 19, 2024 2:34 PM

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			RECE	ORLYOF	COUNCI	T AOLE OF	FINAL PASSAGE				·		
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYB	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					Х	SHABAZZ	Х				Х	
DUNSTON	X						TIBBITT	х					
KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	х					
	X-Ind	icates V	Jote	NV-N	ot Votin	ıg AB	-Absent MOT-Motion	1	SEC-S	econd	•		

This is a Certified True conv of the Original Resolution on file in the Ci	ite Clark's Office

Faula (xeletei /s/Paula Geletei, City Clerk DATE OF ADOPTION: JULY 17, 2024

No. 496

Approved as to Form and I	egality on Basis of Facts Set Forth	Factu	ual contents certified to by
Assistant City Solicitor /	s/ Karl Timbers	Emergency Manage	ement/s/ Chief Scott Evans Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, S	HABAZZ & WEEKES	present the following Resolution:

# RESOLUTION TO AUTHORIZE AMBULANCE SERVICES FROM EXCEPTIONAL MEDICAL TRANSPORTATION FOR ONE YEAR FROM AUGUST 1, 2024, TO JULY 31, 2025

WHEREAS, the City is in need of Ambulance Services and has advertised for a Request for Proposals ("RFP") and has received responses for such services pursuant to N.J.S.A. 40A:11-4.1 (Competitive Contracting).

WHEREAS, upon review and grading of the submissions, EXCEPTIONAL MEDICAL TRANSPORTATION, INC., proposal was determined to be the most advantageous to the City given the overall ability to mobilize and successfully complete the contract, experience & reputation, approach to meeting the requirements of the RFP, provider transport fee and knowledge of the City of Atlantic City; and

WHEREAS, the medical transport services to be provided by EXCEPTIONAL MEDICAL TRANSPORTATION, Inc shall be no cost to the City, however EXCEPTIONAL MEDICAL TRANSPORTATION, INC shall provide the City a sum of \$15.00 per dispatch (the "Transport Fee"); and

WHEREAS, this is a zero (\$0) contract amount and is for a one (1) year term commencing AUGUST 1, 2024, through JULY 31, 2025, with an option to renew for two (2) additional one-year (1) terms.

NOW, THEREFORE, BE IT RESOLVED the City Council authorizes the award of contract to EXCEPTIONAL MEDICAL TRANSPORTATION, INC., for the furnishing of Ambulance Services for a term of one (1) year, and further authorizes negotiation and execution of the agreement as to be approved as to form and execution by the City Solicitor, the Mayor shall execute and the City Clerk to attest an agreement.

July 19, 2024 2:36 PM

				DO	NOT US	E SPACE !	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	. VOTE O	N FINAL PASSAGE	,			,		·····
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	Х					Х	SHABAZZ	Х				X	
DUNSTON	Х						TIBBITT	X					
KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	Х	<u> </u>			<u></u>	
	X-Ind	licates \	Vote.	NV-N	ot Votin	g Al	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True conv	of the Original Resolution	on file in the City Clerk's Office.

DATE OF ADOPTION: JULY 17, 2024

Haula Geletei, City Clerk

#496

### REQUEST FOR RESOLUTION

DATE <u>6/26/24</u>

The undersigned recommends that a contract be awarded to the following:
NAME OF CONTRACTOR: Exceptional Medical Transportation LLC BRC_X
FOR: Ambulance Services for a One (1) Year Period (August 1, 2024 – July 31, 2025 with option to Renew for two (2) additional one year terms at the discretion of City
FOR THE TOTAL SUM OF: N/A DOLLARS AND CENTS (\$)
BID/RFP/RFQ # <u>24-45</u> ACCOUNT # <u>N/A</u>
RESOLUTION # 490 PAY TO PLAY: X YES NO (Not Applicable for Public Bid)
FAIR & OPEN, c19 Yes X No : BID CC RFP X RFQ
PROFESSIONAL SRVC_X_EUSOTHER EXEMPT
(1) Recommendation of award.
COMMENTS:
Department Head - Signature Date Purchasing Agent - Signature Date
(2) Sufficient funds are available in the budget to satisfy the award of this contract.
(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: ND JUNCTING REGIONAL GENERATING  REGIONAL GEN
S Amount CFO/Signature Date
(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
COMMENTS:
Business Administrator - Signature Date
To be sponsored by:  Councilperson
Revised 2019

No. 497

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicit	or /s/ Karl Timbers	City Engineer/s/Uzoma Ahiarakwe
		Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, SE	ABAZZ & WEEKES present the following Resolution:
DESOLUTION	AUTHODIZING AN AMENI	DATORY AGREEMENT WITH WEATHERBY

RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH WEATHERBY CONSTRUCTION & RENOVATION CORP. IN THE AMOUNT OF FOUR HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS (\$448,536.00)

WHEREAS, by Resolution No. 791 of 2023, the City of Atlantic City entered into an Agreement with WEATHERBY CONSTRUCTION & RENOVATION CORP. for BOARDWALK RECONSTRUCTION PROJECT TEXAS AVENUE TO COLUMBIA PLACE in the amount of TWO MILLION NINE HUNDRED TWELVE THOUSAND DOLLARS (\$2,912,000.00); and

WHEREAS, it is necessary for ADDITIONAL WORK FOR UNFORSEEN CONCRETE TUNNEL CONDITION- FIELD DESIGN CHANGE in the amount of FOUR HUNDRED FORTY EIGHT THOUSAND, FIVE HUNDRED THIRTY-SIX DOLLARS (\$448,536.00) for a total amount not to exceed THREE MILLION THREE HUNDRED SIXTY THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS (\$3,360,536.00) to be known as AMENDATORY AGREEMENT No. 1.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an AMENDATORY AGREEMENT with WEATHERBY CONSTRUCTION & RENOVATION CORP. in the amount of FOUR HUNDRED FORTY EIGHT THOUSAND, FIVE HUNDRED THIRTY-SIX DOLLARS (\$448,536.00) for a new total not to exceed THREE MILLION THREE HUNDRED SIXTY THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS (\$3,360,536.00) for the aforementioned work to be known as an AMENDATORY AGREEMENT No. 1; and

BE IT FURTHER RESOLVED that a Certification from the Chief Financial Officer is attached to this Resolution, showing the availability of funds from Account No. G-02-41-839-022-931 and specifying the line-item appropriation from the 2024 Budget to satisfy the aforesaid award of an Amendatory Agreement.

ke July 19, 2024 2:45 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		<b>y</b>				<b>~~~~</b>
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	Х					
KURTZ	х						WEEKES	Х					
MARSHALL	х						ZIA	X					
			-				RANDOLPH, PRESIDENT	Х		<u> </u>			<u> </u>
	X-Ind	licates \	ote	NV-N	ot Votin	g AE	-Absent MOT-Motion	ì	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution on file	in the City Clerk's	Office.
DATE OF ADOPTION:	JULY 17, 2024	Paula	Creletei
			/s/ Paula Geletei. City Clerk

# REQUEST FOR RESOLUTION DATE: June 26, 2024 The undersigned recommends that a contract be awarded to the following: FOR: COR #1 Additional work required for unforeseen concrete tunnel condition -**Design Change** FOR THE TOTAL SUM OF: Four Hundred Forty Eight Thousand, Five Hundred Thirty-Six DOLLARS AND Zero \_\_\_\_\_CENTS ( \$448,536.00\_\_\_) BID/RFP/RFQ#BA#23-13 ACCOUNT#**G-02-41-839-022-931** RESOLUTION # 497 PAY TO PLAY: YES NO (Not Applicable for Public Bid) FAIR & OPEN, c19 Yes \_\_\_\_\_\_ : BID \_\_\_\_\_\_ RFP \_\_\_\_ RFQ \_\_\_\_\_ PROFESSIONAL SRVC\_\_\_\_ EUS \_\_\_\_ OTHER EXEMPT\_\_\_ (1) Recommendation of award. Purchasing Agent (2) Sufficient funds are available in the budget to satisfy the award of this contract. (3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution. COMMENTS:\_

Business Administrator - Signature

Revised 2019

To be sponsored by: \_

Councilperson

No. 500

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Director of Dept. of Public Works /s/ Crystal Lewis
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION AUTHORIZING AWARD OF CONTRACT TO GRANTURK EQUIPMENT CO., INC. UNDER SOURCEWELL NATIONAL COOPERATIVE CONTRACT #101221-TR FOR VACTOR 21001 SINGLE ENGINE FAN-10 Yd. DEBRIS COMBO MOUNTED ON 2025 FREIGHTLINER 114SD SINGLE AXLE CHASSIS AND ACCESSORIES

WHEREAS, in accordance with the requirements of the Local Public Contract Law P.L. 2011, C.139 (the "Law" or "Chapter 139" and N.J.S.A.52:34-6.2 the regulations promulgated there under in Local Finance Notice LFN 2012-10, the following purchase without competitive bids from vendor with a National Cooperative Contract is hereby approved for municipalities, and;

WHEREAS, the City of Atlantic City has the need to procure certain specialized Department of Public Works in accord with the Local Publics Contract Law N.J.S.A. 40A:11-1 et. Seq., and;

WHEREAS, the City of Atlantic City has previously acted in accord with New Jersey public procurement statutes and regulations as promulgated by formally joining a recognized and compliant national cooperative, being the Sourcewell National Cooperative through Resolution 282 of 2019.

WHEREAS, the regulations as set forth within Local Finance Notice LFN 2012-10 have been fully complied with, and;

WHEREAS, the Qualified Purchasing Agent has complied with the public notification provisions of public advertisement and has received no protests in accord with law and regulation, and;

WHEREAS, the equipment and corresponding Sourcewell National Cooperative contract number is: #101221-VTR for GranTurk Equipment CO., INC. 1415 Bush Street, Baltimore, MD 21230 as authorized dealer for Vactor Manufacturing; and

WHEREAS, the City is desirous of purchasing one (1) Vactor 2100i Single Engine Fan-10 Yd. Debris Combo Mounted on 2025 Freightliner 114SD Single Axle Chassis and accessories through Sourcewell Contract #101221-VTR, for \$528,304.51.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City, New Jersey, authorizes the award of contract to GranTurk Equipment Co., Inc. for one (1) Vactor 2100i Single Engine Fan-10 Yd. Debris Combo Mounted on 2025 Freightliner 114SD Single Axle Chassis and accessories in the total amount of \$528,304.51 and that the Purchasing Agent is authorized to issue a purchase order for said equipment as stated above and in accordance with the New Jersey public procurement statutes and regulations as promulgated by formally joining a recognized and compliant national cooperative, being the Sourcewell National Cooperative through Resolution 282 of 2019.

Kc July 19, 2024 2:49 PM

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			RECO	ORD OF	COUNCI	L VOTE O	I FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	X					X	SHABAZZ	Х				Х	
DUNSTON	х						TIBBITT	Х					
KURTZ	х						WEEKES	Х					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	licates <sup>r</sup>	/ote	NV-N	ot Vetir	ıg AB	-Absent MOT-Motion	}	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution on f	ile in the Gity Clerk's	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Yaula	Geletei	
			/s/ Paula Geletei	City Clerk

Res500

### REQUEST FOR RESOLUTION

DATE: June 28, 2024

The undersigned recommends that a contract be awarded to the following:

NAME OF CONTRACTOR: GranTurk Equipment Co., Inc.

FOR: The purchase of one (1) Vactor 2100i Single Fan, 10 Yd Debris Combo Truck

FOR THE TOTAL SUM OF: Five Hundred Twenty Eight Thousand Three Hundred Four and Fifty One Cents (\$528,304,51)

M BID/RFP/RFQ #	ACCOUNT <u># C-04-</u> 2	23-067-PWK-941	
RESOLUTION #_ 500	PAY TO PLAY:	NO (Not Applicable for	Public Bid)
FAIR & OPEN, c19 Yes	No; BID	RFPRFQ	and a Campan to co
PROFESSIONAL SRVC	EUS OTHER EXE	10101 <u>WM 1977 <del>ru</del>n</u> 1980 (ew)	asing agrowing
COMMENTS:	DO (Chi bory	Purchasing Agent - Signat	w 7/2/24
Department Dead - Signature		1 -(1	
(2) Sufficient funds are avai	lable in the budget to satisfy the BMA AWAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	e award of this contract.	BOVER
\$ <u>.</u>	Amount	CFO Signature	Try Date
(3) I concur in the above rec resolution.	commendation(s) and request t	he Solicitor's Office to prepa	re the necessary
COMMENTS:		1 117	
		Business Administrator -	/ Auly 24 Signature Date
To be sponsored by: Aaro	on "Sporty" Randolph Councilperson	<i>l</i>	

Revised 2019

No. 501

Approved as to Form and	Legality on Basis of Facts Set Forth	Fac	tual contents certified to by
Assistant City Solic	itor/s/Karl Timbers	Director of Public Works/s/ C	rystal Lewis
			Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH	SHABAZZ & WEEKES	present the following Resolution:

A RESOLUTION TO AWARD A CONTRACT TO HUDSON MACHINERY, LLC UNDER SOURCEWELL NATIONAL COOPERATIVE CONTRACT FOR (6) R50 DIESEL-ROBOTIC ARM VACUUM LITTER COLLECTOR 4 WHEEL-FRONT WHEEL DRIVE AND ACCESSORIES FOR \$566,646.84.

WHEREAS, in accordance with the requirements of the Local Public Contract Law P.L. 2011, C.139 (the "Law" or "Chapter 139" and N.J.S.A.52:34-6.2 the regulations promulgated there under in Local Finance Notice LFN 2012-10, the following purchase without competitive bids from vendor with a National Cooperative Contract is hereby approved for municipalities, and;

WHEREAS, the City of Atlantic City has the need to procure certain specialized Department of Public Works in accord with the Local Publics Contract Law N.J.S.A. 40A:11-1 et, Seq., and;

WHEREAS, the City of Atlantic City has previously acted in accord with New Jersey public procurement statutes and regulations as promulgated by formally joining a recognized and compliant national cooperative, being the Sourcewell National Cooperative through Resolution # 282 of 2019; and

WHEREAS, the regulations as set forth within Local Finance Notice LFN 2012-10 have been fully complied with, and;

WHEREAS, the Qualified Purchasing Agent has complied with the public notification provisions of public advertisement and has received no protests in accord with law and regulation, and;

WHEREAS, the equipment and corresponding Sourcewell National Cooperative for HUDSON MACHINERY, LLC., 1415 Bush Street, Baltimore, Maryland 21230, and;

WHEREAS, the City is desirous of purchasing six (6) 644 P R50 Diesel- Robotic Arm Vacuum Litter Collectors also known as a Mad Vac through Sourcewell for \$566,646.84.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City, New Jersey, authorizes the award of contract to Hudson Machinery, LLC., for six (6) 644 P R50 Diesel-Robotic Arm Vacuum Litter Collectors and accessories in the total amount of \$566,646.84 and that the Purchasing Agent is authorized to issue a purchase order for said equipment as stated above and in accordance with the New Jersey public procurement statutes and regulations as promulgated by formally joining a recognized and compliant national cooperative, being the Sourcewell National Cooperative through Resolution 282 of 2019.

July 19, 2024 2:51 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		· ·			,	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	Х				Х	
DUNSTON	x						TIBBITT	X		ļ			
KURTZ	X						WEEKES	X					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	X					L
	X-Ind	licates 1	/ote	NV-N	ot Votin	ıg AE	3-Absent MOT-Motion	3	SEC-S	econd			

This is a Certified True cop	by of the Original Resolution	on on file in the City Cler	rk's Office.	
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DATE OF ADOPTION:	JULY 17, 2024	Laula	(xeletei	
DATE OF ADOLLTON	30222 41, 2021			w///www.

/s/ Paula Geletei, City Clerk

#50

#### REQUEST FOR RESOLUTION

DATE: June 26, 2024 The undersigned recommends that a contract be awarded to the following: NAME OF CONTRACTOR: Hudson Machinery LLC FOR: The purchase of six (6): R50 Diesel-Robotic Arm Vacuum Litter Collector 4 wheel-front wheel Drive, also known as Mad Vacs. FOR THE TOTAL SUM OF: Five Hundred Sixty Six Thousand Six Hundred Forty Six and Eighty Four BID/RFP/RFQ# ACCOUNT # G-02-41-898-023-299 RESOLUTION # 50 PAY TO PLAY: NO (Not Applicable for Public Bid) FAIR & OPEN, c19 Yes No BID RFP PROFESSIONAL SRVC\_\_\_\_ EUS\_\_\_\_OTHER EXEMPT\_NATIONAL PLYCHASING COOPERATIVE
(1) Recommendation of award. Department Head - Signature (2) Sufficient funds are available in the budget to satisfy the award of this contract. COMMENTS: (3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution. COMMENTS:

Business Administrator - Signature

Revised 2019

To be sponsored by: Aaron "Sporty" Randolph

Councilperson

No. 502

Approved as to Form and I	egality on Basis of Facts Set Forth	Fac	tual contents certified to by
Assistant City Solicitor /s/	Karl 'Timbers	Chief Financial Offi	cer/s/ Adetoro Aboderin
			Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, S	HABAZZ & WEEKES	_present the following Resolution:

#### RESOLUTION TO AUTHORIZE GRACE PERIOD FOR 3RD QUARTER TAXES

WHEREAS, pursuant to N.J.S.A. 54:4-64 the Tax Collector shall mail or otherwise deliver tax bills to the individuals assessed on or before June 14<sup>th</sup> for the Third and Fourth Quarters of the current tax year; and

WHEREAS, pursuant to N.J.S.A. 54:4-66 the First Quarter Taxes are due on February 1<sup>st</sup>; the Second Quarter Taxes are due on May 1<sup>st</sup>; the Third Quarter Taxes are due on August 1<sup>st</sup>; and the Fourth Quarter Taxes are due on November 1<sup>st</sup>, after which dates if unpaid, they shall become delinquent; and

WHEREAS, notwithstanding the provisions of any law to the contrary, the third installment of the current tax year shall not be subject to interest until the later of August 1, the additional interest free period authorized pursuant to N.J.S.A.54:4-67 or the twenty-fifth calendar day after the date the tax bill for third installment was mailed or otherwise delivered. Any payment received after the later of August 1, the additional interest-free period authorized pursuant to N.J.S.A.54:4-67, or the twenty-fifth calendar day after the date that the tax bill for the third installment was mailed or otherwise delivered may be charged interest back to August 1; and

NOW, THEREFORE, BE IT RESOLVED that as a result of the delay in the mailing and /or delivery of the Tax Bills due to the delay in the State Budget the Third Quarter Taxes grace period will be extended to twenty-five (25) days from the date of mailing of the tax bills.

BE IT FURTHER RESOLVED that any payment received by the City beyond the extended grace period shall be subject to all interest and penalties as of August 1.

July 19, 2024 2:52 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	•					
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				X	
DUNSTON	Х						TIBBITT	X					
KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZIA	Х					
RANDOLPH, PRESIDENT X													
	X-Ind	icates \	√ote	NV-N	ot Votin	g AE	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy of the Original Resolution on file in the Ci	City Clerk's Off	ñce.
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DATE OF ADOPTION: JULY 17, 2024 Fauls Geletei, City Clerk

No. 503

Approved as to Form and I	egality on Basis of Facts Set Forth	Factual contents certified to by	
Assistant City Solicitor /s/	Karl Timbers	Chieff Financial Officer/s/ Adetoro Aboerin	<del></del>
		Prepared by City Solicitor's Of	Tice
Council Members	MARSHALL, RANDOLPH,	SHABAZZ & WEEKES present the following Resolu-	tion:

# RESOLUTION TO ESTABLISH A DEDICATED TRUST BY RIDER FOR AC ENDOWMENT MGM FUNDS (MAC CORP)

WHEREAS, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the revenue is not subject to reasonable accurate estimates in advance; and

WHEREAS, N.J.S.A. 40A:5-29 provides for the acceptance of bequests, legacies, and gifts as well as the disbursement of funds in a manner consistent with the stated conditions of these funds; and

WHEREAS, the City seeks to ensure the proper separation and tracking of funds received for these AC Endowment MGM Funds (MAC Corp); and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City as follows:

- The governing body hereby requests permission of the Director of the Division of Local Government Services to receive funds into a AC Endowment MGM Funds (MAC Corp) Trust Fund Reserve for the support of community impact spending as authorized by N.J.S.A 40A:5-29 and disbursed as defined through AC Endowment MGM Funds (MAC Corp); and
- The Clerk of the City of Atlantic City is hereby directed to forward two (2) certified copies of this Resolution to the Director of the Division of Local Government Services.

July 19, 2024 2:54 PM

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	RECORD OF COUNCIL YOTE ON FINAL PASSAGE												
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	х					Х	SHABAZZ	X				Х	
DUNSTON	X_						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

This is a Certified True co	py of the Original Resolution	1 1	$\sim$	
DATE OF ADOPTION:	JULY 17, 2024	Taula	(xe letei	
			/s/ Paula Gelete	i City Clerk

No. 506

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ I	Carl Timbers	Chief Financial Officer Isl Adetoro Aboderin
		Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, SH	ABAZZ & WEEKES present the following Resolution:

# RESOLUTION AUTHORIZING THE NEW JERSEY DIVISION OF GAMING ENFORCEMENT – IAT DISTRIBUTION (INFRASTRUCTURE FUND) 2023 IN THE AMOUNT OF \$2,100,000.00

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$2,100,000.00 from the New Jersey Division of Gaming Enforcement — IAT Distribution (Infrastructure Fund) 2023; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the Mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the New Jersey Division of Gaming Enforcement.

July 19, 2024 12:01 PM

July 15, 2021 1					\ \#AT 1 10	E COLOE	BELOW THIS LINE						
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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	MOT.	SEC
CROUCH	Х					Х	SHABAZZ	Х				X	
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							RANDOLPH, PRESIDENT	Х				<u> </u>	
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This is a Certified True cop	by of the Original Resolution	n on file in the City Clerl	k's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei	
Dilli or ribor riorii			/s/ Paula	Geletei. City Clerk

No. 507

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by				
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer /s/ Adetoro Aboderin	_			
	Prepared by City Solicitor's Off	fice			
Council Members MARSHALL RANDOLPH SH	ARAZZ & WEEKES present the following Resolu-	tion.			

# RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF GAMING ENFORCEMENT IAT DISTRIBUTION (INFRASTRUCTURE FUND) 2023

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$2,100,000.00, which item when received will be deposited per agreement between the City of Atlantic City and the New Jersey Division of Gaming Enforcement - IAT Distribution (Infrastructure Fund) 2023

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$2,100,000.00

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS"

New Jersey Division of Gaming Enforcement 
IAT Distribution (Infrastructure Fund) 2023 \$2,100,000,00

and that two (2) certified copies of this Resolution are to be filed with the Director of the Division of Local Government Services, Trenton, NJ.

July 19, 2024 12:01 PM

0413 17,2021 -													
				DC	NOT US	E SPACE I	BELOW THIS LINE				·		
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	,					
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT,	SEC,
CROUCH	Х					X	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votin	g AE	B-Absent MOT-Motion	1 .	SEC-S	econd			

This is a Certified True co	py of the Original Resolution or	n file in the Sity Clerk'	s Office.
DATE OF ADOPTION:	JULY 17, 2024	Taula	achtei

No. 508

Approved as to Form and I	egality on Basis of Facts Set Forth	Factual contents certified to by			
Assistant City Solicitor /s/	Karl Timbers	Chief Financial Officer /s/ Ac	letoro Aboderín		
			Prepared by City Solicitor's Office		
Council Members	MARSHALL, RANDOLPH, S	HABAZZ & WEEKES press	ent the following Resolution:		

## RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE NJ DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #9

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$139,703.39 from the NJ Division of Human Services National Opioid Settlement Funds #9; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the NJ Division of Human Services.

July 19, 2024 12:00 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC
CROUCH	X					X	SHABAZZ	X				Х	
DUNSTON	X	<u></u>					TJBBITT	Х		ï			
KURTZ	X						WEEKES	X					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates V	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolut	ion on file in the City Clerl	k's Office.	
•		$\sim$		
DATE OF ADOPTIONS	TILA 12 SUSA	40 mls	Queletei	

/s/ Paula Geletei, City Clerk

#### No. 509

Approved as to Form and I	Legality on Basis of Facts Set Forth	Factual contents certified to by				
Assistant City Solicitor /s/ )	Carl Timbers	Chief Financial Officer/s/ Adetoro About	derin			
		Prepar	ed by City Solicitor's Office			
Council Members	MARSHALL, RANDOLPH, S	HABAZZ & WEEKES present the t	following Resolution:			

## RESOLUTION AUTHORIZING THE CITY OF ATLANTIC CITY TO ENTER INTO SEASONAL DOCKAGE AGREEMENTS LOCATED AT GARDNER'S BASIN MARINA

WHEREAS, in order to augment the amenities available to both residents and tourists in the City of Atlantic City, the City shall make available for lease for the 2024 season, boat slips located at Gardner's Basin; and

WHEREAS, the season's length shall be from April 15, 2024, through December 31, 2024; and

WHEREAS, the seasonal fees shall be determined and set forth by the Business Administrator of the City of Atlantic City; and

WHEREAS, the Lease Agreement shall set forth that neither the Marina nor any agent, servant, or employee of the Marina shall be liable for any loss, damage, or personal injury to the person or property of the Owner, including the boat, its inventory and equipment, nor to the Owner using the Marina, whether such loss, damage, or personal injury be occupied by fire, sinking, theft, Act of God, or any other cause of donation; and

WHEREAS, Owner shall release the Marina and shall agree to assume full responsibility for personal injury, environmental and/or property damage arising out of the docking, maintenance, use and operation of the boat in the Marina area or occasioned to the Owner through the use of the Marina facilities; and

WHEREAS, the Owner shall have insurance with respect to their responsibility hereunder and represent that Owner carries liability and adequate hull insurance as required by the City's Risk Manager and shall provide a certification of insurance at or prior to dockage with signed Rental Agreement and Owner shall be responsible and charged for any damage Owner causes to Marina property; and

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Atlantic City, that City Council hereby authorizes the City to negotiate and execute a lease agreement with individuals for dockage space for the 2024 season in a form reviewed and approved by the City Solicitor's Office.

July 19, 2024 11:59 AM

				DO	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC
CROUCH	x					Х	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	Х					·
KURTZ	x						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	licates \	Vote	NV-N	ot Votir	g AB	-Absent MOT-Motion	ì	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution o	m file in the City Clerl	k's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei	
			/s/ Paula Geletei	City Clerk

No. 510

Approved as to Form and	Legality on Basis of Fo	ts Set Forth Factual contents certified to by
Assistant City Solicitor /	s/ Jack Berenato	Director of Planning & Development IsI Jacques Howard
		Prepared by City Solicitor's Office
Council Member	SHABAZZ	presents the following Resolution:

# RESOLUTION EXTENDING BEACH LEASE FOR BEACH LOTS 35, 36 AND 37 AND AUTHORIZING THE EXECUTION OF NEW BEACH LEASE

WHEREAS, since 2018 Boardwalk 1000, LLC t/a Hard Rock Hotel & Casino ("Hard Rock") has leased from the City of Atlantic City("City") beach lots 35 (Pennsylvania Ave. to Steel Pier), 36 (Steel Pier to Maryland Ave.) and 37 (Maryland Ave. to N. Delaware Ave.); and

WHEREAS, on or about May 1, 2020, the City and Hard Rock entered into a one-year lease, ending on April 30, 2021, for beach lots 35, 36 and 37 (the "Beach Lease"); and

WHEREAS, on or about May 1, 2021, the City and Hard Rock executed First Amendment to Beach Lease which extended the original lease term an additional three (3) years, and expiring on April 30, 2024 ("Lease"); and

WHEREAS, on or about May 15, 2024, the City by Resolution No. 381 extended the Beach Lease on a month-to-month basis; and

WHEREAS, Hard Rock desires to continue to utilize beach lots 35, 36 and 37 as set forth in the Lease, however due to erosion of the beach at that location a smaller portion of the beach is currently available for use; and

WHEREAS, Hard Rock desires to offer its patrons a seaside retreat on the currently available portion of the beach and is investing time and money to provide lounge chairs, umbrellas, private restrooms, and beverage service; and

WHEREAS, the City is currently exploring options for immediate beach replenishment, however there is no clear date when such a project will commence; and

WHEREAS, with the assistance of the State DCA, the City and Hard Rock are currently negotiating a new longer-term lease agreement, that will include a redevelopment plan for beach lots 35, 36 and 37, and will assure appropriate annual rents for the lots (the "New Lease Agreement"); and

WHEREAS, the City and Hard Rock seek to extend the Lease for beach lots 35, 36 and 37 for one (1) year; and

WHEREAS, the City and Hard Rock seek to negotiate a reduction in the minimum rent due, on a temporary basis, that reflects the reduction in usable beach due to erosion, until such time as the beach replenishment project is completed; and

WHEREAS, City Council has determined that the above activities will improve Atlantic City as a tourism destination and desires that Lease Agreement for beach lots 35, 36 and 37 be extended and renegotiation of a New Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Atlantic City that it hereby authorizes the Mayor to enter into a Second Amendment to Lease extending the Lease for beach lots 35, 36 and 37 for one (1) year with a reduction in the minimum rent due commensurate with the reduction in the area of the usable beach.

BE IT FURTHER RESOLVED, by the City Council of the City of Atlantic City that it hereby authorizes the Mayor to enter into the New Lease Agreement for beach lots 35, 36 and 37, in a form acceptable to the State of New Jersey and the City Solicitor's Office

July 19, 2024 11:58 AM

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KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
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This is a Certified True cor	y of the Original Resolution of	on file in the City Clerk's	Office.
DATE OF ADOPTION:	JULY 17, 2024	Paula.	Geletei
			/s/ Paula Geletei, City Clerk

#### No. 511

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Jacques Howard	Director of Planning and Development/s/ Jacques Howard
	Prepared by City Solicitor's Office
Council Mambare SHARA77 RANDOLPH WE	EKES & MARSHALL present the following Resolution

# A RESOLUTION AUTHORIZING THE APPLICATION FOR THE NATIONAL PARK SERVICE'S AFRICAN AMERICAN CIVIL RIGHTS GRANT PROGRAM NO FEDERAL MATCH REQUIRED

WHEREAS, the National Park Service (NPS) is accepting applications for grants that will fund a broad range of preservation projects for historic sites including architectural services, historic structure reports, preservation plans, and physical preservation to structures.; and

WHEREAS, preservation projects range from \$75,000 to \$750,000, of which twenty percent may go toward pre-preservation costs such as architectural or engineering services; and

WHEREAS, physical preservation projects include historic districts, buildings, sites, structures, and objects. Properties must be listed in, or eligible for listing in, the National Register of Historic Places or designated a National Historic Landmark either individually or as a contributing structure to a district whose significance is associated with African American Civil Rights in the 20th century; and

WHEREAS, NPS grants are awarded through a competitive process and does not require non-Federal match; and

WHEREAS, eligible applicants can be local governments; and

WHEREAS, Fire House #2 is included in the Northside Institutional Historic District and there is a basis for the connection to civil rights in the urban renewal of the row houses that were cleared in the 20th century and the need for the firehouse in the late nineteenth century because of those wooden buildings.

NOW THEREFORE, BE IT RESOLVED that City Council of the City of Atlantic City authorizes the application for funding through the National Park Service's African American Civil Rights Grant Program for Fire House #2.

BE IT FURTHER RESOLVED that City Council of the City of Atlantic City authorizes the execution of a grant agreement and associated documents for the National Park Service's African American Civil Rights Grant Program.

July 19, 2024 11:58 AM

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This is a Certified True copy of the Original Resolution on file in the	e Çi	ty Clerk's Office.	
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DATE OF ADOPTION: JULY 17, 2024 Yould Greater
/s/ Paula Geletei, City Clerk

No. 512

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	Director of Planning & Development/s/ Jacques Howard
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION TO AUTHORIZE APPLICATION AND PARTNERSHIP AGREEMENT AND EXECUTION OF GRANT APPLICATION FOR THE ENVIRONMENTAL AND CLIMATE JUSTICE COMMUNITY CHANGE GRANTS PROGRAM FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY- NO MATCH IS REQUIRED

WHEREAS, The Inflation Reduction Act created the Environmental and Climate Justice Program—the largest investment in environmental and climate justice in U.S. history. Under this program, EPA was provided \$2.8 billion to award grants to help disadvantaged communities address a wide range of environmental and climate justice issues; and

WHEREAS, The Community Change Grants will support comprehensive community and placebased approaches to redressing environmental and climate injustices for communities facing legacy pollution, climate change, and persistent disinvestment. These concentrated local investments will fund community-driven, change-making projects that center collaborative efforts for healthier, safer, and more prosperous communities; and

WHEREAS, EPA will consider applications for that focus on multi-faceted applications with Climate Action and Pollution Reduction Strategies to meaningfully improve the environmental, climate, and resilience conditions affecting disadvantaged communities. Awards are expected to be \$10-20 million each and cannot exceed \$20 million. EPA expects to award approximately \$1.96 billion for approximately 150 awards; and

WHEREAS, the governing body of the Atlantic City Municipal Utilities Authority (ACMUA) desires to further the public interest by obtaining a grant from EPA to remove sources of lead in drinking water; and

WHEREAS, this grant requires eligible applicants include a partnership between a community based non-profit organization, as the Lead Applicant (ACMUA) and a local government (City of Atlantic City); and

WHEREAS, this grant also requires that the written and signed Partnership Agreement between the Lead Applicant (ACMUA) and a local government (City of Atlantic City) must be included in the application; and

WHEREAS, the Lead Applicant (ACMUA) will be accountable to BPA for effectively carrying out the full scope of work and is responsible for the overall management, performance, oversight, and reporting responsibilities under the grant; and

WHEREAS, given this grant's community centered focus the Collaborating Entity (City of Atlantic City) will assist in performing this project efficiently and effectively and to provide information to the community.

WHEREAS, no cost share is required.

THEREFORE, BE IT RESOLVED, that the governing body of the City of Atlantic City resolves that Mayor is authorized to make application and Partnership Agreement for such a grant, and if awarded, to execute a grant agreement with EPA and to execute any amendments thereto.

BE IT FURTHER RESOLVED that the Grantee agrees to comply with all applicable Federal, State, and municipal laws, rules, and regulations in its performance pursuant to the agreement.

July 19, 2024 11:57 AM

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COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
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							RANDOLPH, PRESIDENT	Х					
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This is a Certified True copy of the Original Resolution on file in the	City	Clerk's	Office	<b>)</b> .
This is a Certified True copy of the Original Resolution on file in the	) `		$\bigcirc$	

/s/ Paula Geletei, City Clerk

DATE OF ADOPTION: JULY 17, 2024

No. 515

Approved as to Form and Legality on Basis of Facts Set F	rth Factual contents certified to by	
ssistant City Solicitor /s/ Karl Timbers	Risk Management/s/ Nancy Egrie	_
	Prepared by City Solicitor's Offi	ce
Council Member <u>"RANDOLPH</u> pres	ents the following Resolution:	

#### RESOLUTION AUTHORIZING THIRD PARTY PAYMENTS

BE IT RESOLVED by the Council of the City of Atlantic City that the City Comptroller is hereby authorized to issue a wire transfer to Qual-Lynx in the total sum of ONE HUNDRED EIGHTY-ONE THOUSAND SEVEN HUNDRED SIXTY-THREE DOLLARS AND SIXTY-SEVEN CENTS (\$189,763.67 payments to be made on the City of Atlantic City's behalf to the claimants on the attached list for liability claims.

Kc July 18, 2024 4:19 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A,B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
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This is a Certified True cop	y of the Original Resolutio	n on file in the Sity Clerk's	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Laula	Gelitai	
<b></b>			/s/ Paula Geletei	City Clerk

Ship To:	1301 Bachara COMPTROLLE COMPTROLL	R'S ROOM 309 CILY Hall New Jersey 08401  ITY HALL OF ATLANTIC CITY EPARTMENT OF LAW OLICITOR'S OFFICE - SUITE 707 301 BACHARACH BOULEVARD TLANTIC CITY NJ 08401-4603 LYNX	PURCHASE ORDER NO.  This number shall appear on all invoices, bill of lading, delivery silps and correspondence.  IRS# 21-600040 - TAX EXEMPT under provisions of N.J. Sales & Use Tax Act (Chapter 30, Laws of 1966)  Date					
N	OTICE: Complete	s shipment of all tiems is desired. Partial delivery paymen	nt will be made only where discoun	t applies.	\ <u>\</u>			
ITEM	QUANTITY	DESCRIPTION		UNIT PRICE	AMOUNT			
- Control of the Cont		Third Party Administration  Month of July  Legal: 76.0  Expenses: /3.69  Settlements: /00./0	2024		189,7636			
		RES: 515-24		,	·			
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Claimant First Jeffrey Ling Robert	John Bernice	Glenda Brian Rachel Raquel Kathleen Frendessa	Jimmy Shirley Patricia Mark Mary	Eric Alyssa Giovanni Sara	Javier Mason
Claim  Date of Loss Number Claimant Last 09/16/2019 2020187993 Young 08/12/2022 2023288038 Ren 01/26/2023 2023298085 Leeds	11/23/2021 2023296690 Devlin 06/21/2023 2024314120 Tambascia	04/26/2024 2024333674 Murray-Keily 02/29/2024 2024335406 Hynes 02/06/2024 2024334123 Mercado 03/25/2024 2024334126 Regaldo-Escoto 04/18/2024 2024334486 Sadowski 03/19/2024 2024335317 Ventura	01/27/2024 2024334092 Jones 01/31/2024 2024334097 Cottman 01/04/2024 2024335335 Kitanovski 06/12/2023 2024308532 Benjamin 06/14/2021 2022245039 Peel	08/28/2021 2022252803 Francis 08/19/2021 2022252261 Priestley 07/02/2020 2021211639 Figueroa 06/18/2022 2023280338 Cole	05/03/2019 2020205772 Rivas 01/08/2020 2020200270 Forte

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Claimant First Giovanni Sara Virginia Tyyona Eugene	Javier Maria Luisa Mason Judith Vicky	Thi Deborah Patricia Dzulca Matthew Muhammad	Mark Jerome Richard Frank Frank	Victoria Marleta
Claim Date of Loss Number Claimant Last 07/02/2020 2021211639 Figueroa 06/18/2022 2023280338 Cole 11/14/2022 2023302520 Coley 06/02/2023 2023307926 Robinson 03/26/2022 2023280585 Lamarr	05/03/2019 2020205772 Rivas Javier 11/04/2021 202261982 Ramirez Maria 01/08/2020 2020200270 Forte Masor 07/01/2019 2022255863 09/05/2022 2023285246 Sylvestor-Klare Judith 09/05/2022 2023279692 Espinoza Vicky	11/19/2021 2022261346 Le 07/13/2021 2022248653 Shevchik 01/07/2019 2019167213 Owens 11/22/2021 2022257415 Becirovic 08/24/2020 2021217311 Freund 10/01/2022 2023293412 Ayub	06/12/2023 2024308532 Benjamin 10/02/2023 2024323155 Clarke 09/15/2009 2020207795 Williams 01/18/2022 2023298329 Timek 01/18/2022 2023298329 Timek	06/28/2022 2023278746 Mordan 01/05/2022 2022266837 Davis

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Claimant First		Cynthia Joseph Javier Robert
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189,763.67 Register Total

QUAL-1,YNX July 2024						
RESOLUTION 515-24	Check#	P.O.	ACCOUNT	Line	LEGAL/EXPENSE	Notes
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			EXPENSE		\$6,421.75	
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BIRCHMEIER & POWELL LLC		24-00168	T-29-56-800-000-801		\$1,690.00	
			EXPENSE		\$0.00	
2 I SBODVI & Ideal V SUCCESSION		24-00306	7.29-56-800-000-801		00 LCN 33	
		2000	EXPENSE		\$0.00	
DECOTIIS, FITZPATRICK, COLE & GIBLIN, LLP		24-01307	T-29-56-800-000-801		\$3,325.50	
2/15/2024	4		EXPENSE		\$300.95	***************************************
JASINSKI, PC (HEGARTY)		24-00172	1-29-56-800-000-801		\$8,385.00	
			EXPENSE		\$3,010.02	
LAW OFFICE OF DANIEL J GALLAHER ESQ		24-00298	T-29-56-800-000-801		\$4,540.00	Inv 5954 \$156.25 Legal \$4,540.00 omitted-resubmit August
			EXPENSE		\$2,116.22	
				_		
LAW OFFICE OF DAMON TYNER, ESQ		24-00119	1-29-56-800-000-801		\$4,433.00	
			EXPENSE		\$0.00	
MALAMUT and ASSOCIATES, LLC		24-00174	1-29-56-800-000-801		\$1,621.50	
			EXPENSE		\$70.00	
	-					
MICHAEL ARMSTRONG		24-00289	T-29-56-800-000-801	_	\$7,007.00	
			EXPENSE		80.00	
GEORGE POLIS, ESQUIRE		24-00170	T-29-56-800-000-801		\$4,264.00	
			EXPENSE		\$50.00	
RUDERMAN & ROTH LLC (GLICKMAN)		24-00177	1-29-56-800-000-801		\$8,658.00	
			EXPENSE		00.08	
TRENK ISABEL P.C.		24-00512	T-29-56-800-000-801		\$11,885.00	***************************************
			EXPENSE		\$122.81	
				***************************************		
GRAND TOTAL LEGAL/EXPENSE					\$189,763.67 TOTAL	TOTAL
					\$76,011.00 LEGAL	LEGAL
	-				\$13,652.67	\$13,652.67 EXPENSE
					\$100,100.00	SETTLEMENTS

No. 517

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	City Engineer/s/ Uzoma Ahiarakwe
	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDOLPH, SHA	ABAZZ & WEEKES present the following Resolution:

RESOLUTION TO AWARD A CONTRACT TO ADAMS, REHMANN AND HEGGAN
ASSOCIATES FOR ENGINEERING SERVICS AT THE INTERSECTION OF ALBANY AVENUE

(US Rt 40) & CROSSAN AVENUE IN THE AMOUNT OF TWENTY-SEVEN THOUSAND FOUR HUNDRED NINETY DOLLARS (\$27,490.00)

WHEREAS, the City of Atlantic City requires the services for PROFESSIONAL ENGINEERING SERVICES FOR THE IMPROVEMENTS AT THE INTERSECTION OF ALBANY AVENUE (US Rt 40) & CROSSAN AVENUE; and

WHEREAS, the City of Atlantic City has a need to retain ADAMS, REHMANN AND HEGGAN ASSOCIATES, as a fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, ADAMS, REHMANN AND HEGGAN ASSOCIATES, has completed and submitted a Business Entity Disclosure Certification which certifies that ADAMS, REHMANN AND HEGGAN ASSOCIATES, has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit ADAMS, REHMANN AND HEGGAN ASSOCIATES, from making any reportable contributions through the term of the contract; and

WHEREAS, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest an agreement with ADAMS, REHMANN AND HEGGAN ASSOCIATES, for the hereinabove purpose, for a total sum not to exceed TWENTY-SEVEN THOUSAND FOUR HUNDRED NINETY DOLLARS (\$27,490.00).

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from Account No. C-04-23-010-PWK-950 from the 2024 Budget to satisfy the aforesaid award of contract.

BE IT FURTHER RESOLVED that Public Notice of this Resolution shall be published in THE PRESS at least once pursuant to the requirements of N.J.S.A. 40A:11-1, et seq., as amended.

Inly 18 2024 4:18 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCIL	VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B,	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	X	<u> </u>			Х	
DUNSTON	Х						TIBBITT	Х		]			
KURTZ	X						WEEKES	X				ļ	
MARSHALL	X		<u> </u>				ZIA	х					
2742 2342 2442	1						RANDOLPH, PRESIDENT	Х					
	X-Ind	licates '	Vote	NV-N	ot Votin	g AF	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution on fil			
DATE OF ADOPTION:	JULY 17, 2024	Taula	(yeletei	
BATE OF TEOT TOTAL			/s/ Paula Geletei.	City Clerk

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#517

#### REQUEST FOR RESOLUTION

	DATE June 25, 2024
	The undersigned recommends that a contract be awarded to the following:
	_
	NAME OF CONTRACTOR: Adams, Rehmann and Heggan Associates  BRC
	FOR: Engineering Services for Improvements at the Intersection of Albany Avenue (US Rt 40) & Crossan Avenue
	FOR THE TOTAL SUM OF: Twenty-Seven, Four Hundred Ninety
	DOLLARS AND Zero CENTS (\$ 27,490.00)
TM 26hu	BID/RFP/RFQ # ACCOUNT #
115129	RESOLUTION # 517 PAY TO PLAY: X YES NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes BID RFP RFQ
	PROFESSIONAL SRVC X EUS OTHER EXEMPT
	(1) Recommendation of award.
1	COMMENTS/ QUALIFIED POOL LISTING KES# 39 St 2024
(	10 (marche 1/2/24) Lollost Ostr. 7/3/24
(	Department Head - Signature Date Purchasing Agent - Signature Purchasing Agent - Signature Purchasing Agent - Signature
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.
	COMMENTS: FUNDS ARE AWAILABUR AS ADTER ABOVE  \$ 27,490.00 ENLOQUIN , 7/3/29
	s 27,490.00 Totalellin , 7/3/04
	Amount CFO Signature My Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	$\partial \mathcal{M}$
	Business Administrator - Signature Pate
	To be sponsored by:
	Councilperson

Revised 2019

No. 518

Approved as to Form and Legality on Basis of Facts Set Fo	rth Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	City Engineer/s/ Uzoma Ahiarakwe
	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDO	OLPH, SHABAZZ & WEEKES present the following Resolution:

## RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH ENVIRONMENTAL RESOLUTIONS INC., IN THE AMOUNT OF EIGHT THOUSAND DOLLARS (\$8,000.00)

WHEREAS, by Resolution 903 adopted December 20, 2023, the City of Atlantic City entered into an Agreement with ENVIRONMENTAL RESOLUTIONS INC., for FIRE STATIONS EMERGENCY GENERATOR PROJECT in the amount of TWENTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$29,500.00); and

WHEREAS, it has become necessary to do extra work described as follows: DESIGN CHANGES FOR FIRE STATIONS 1, 3, 4, & 6 EMERGENCY GENERATORS in the amount EIGHT THOUSAND DOLLARS (\$8,000.00) to be known as an AMENDATORY AGREEMENT.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an AMENDATORY AGREEMENT with ENVIRONMENTAL RESOLUTIONS INC., in the amount of EIGHT THOUSAND DOLLARS (\$8,000.00) for a new total not to exceed THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$37,500.00) for the aforementioned work to be known as an AMENDATORY AGREEMENT; and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer is attached to this Resolution, showing the availability of funds, and specifying the line-item appropriation from the 2024 Budget to satisfy the aforesaid.

July 18, 2024 4:16 PM

July 10, 2024	***************************************			DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE			,			
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х			<u> </u>	Х	İ
DUNSTON	Х						TJBBITT	Х					<u> </u>
KURTZ	Х						WEEKES	Х					
MARSHALL	х						ZIA	Х					
							RANDOLPH, PRESIDENT	X			L		<u> </u>
	X-Ind	icates \	/ote	NV-N	ot Votir	ig AE	3-Absent MOT-Motion	η	SEC-S	econd			

This is a Certified True copy of the Original Res	olution on file in the City Clerk's Office.
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DATE OF ADOPTION: JULY 17, 2024 Paula Guleta /s/ Paula Geletei, City Clerk

	REQUEST FOR RE	SOLUTION #5	R
•	DATE: June 25, 2024	SOLUTION	
	The undersigned recommends that a contract be awarded to th	e following:	./
	NAME OF CONTRACTOR: Environmental Resolutions, Inc. (MNAME) FOR: Design Changes for Fire Stations Emergency Generators	BRC	$\frac{1}{\sqrt{1-x^2}}$
	FOR THE TOTAL SUM OF: Eight Thousand DOLLARS AN		<u>'</u>
PM.	BID/RFP/RFQ # ACCOUNT # <u>G-02-41-731-023-9</u>	<u>900 #1-3, #6</u>	
1/3/24	G-02-41-731-024-9	00 #4	
	RESOLUTION# 518 PAY TO PLAY: X YES	NO (Not Applicable for Public Bio	1)
	FAIR & OPEN, c19 YesNo: BIDRFP	RFQ	
	PROFESSIONAL SRVC EUS OTHER EXEMPT		
4	(1) Recommendation of award.  COMMENTS:  Department Head - Signature  (2) Commendation of award.  (4) Commendation of award.  (6) Commendation of award.  (6) Commendation of award.  (6) Commendation of award.  (7) Commendation of award.  (8) Commendation of award.  (9) Commendation of award.  (9) Commendation of award.	125 #31 of 7074 Lelly Ostur 7 Inchasing Agent - Signature 100	8 24 (2016)
	(2) Sufficient funds are available in the budget to satisfy the aw		·
	COMMENTS: FUNDS AM AVATUABLA	AS VALLED HOSOVI	<u> </u>
	COMMENTS: FUNOS AM. AVATABLA A  \$ 8,000.00  Amount C	FO-Signifur Tax	1 7/3/24 Date
	(3) I concur in the above recommendation(s) and request the Soresolution.	olicitor's Office to prepare the necess	sary
	COMMENTS:		
	La Carte de la Car	ariness Administrator - Signature	18 felyd4
	To be sponsored by:	Transfer and American	Diene

No. 519

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by				
Assistant City Solioitor /s/ Karl Timbers	City Engineer/s/ Uzoma Ahlarakwe				
	Prepared by City Solicitor's Office				

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH AMBIENT GROUP, LLC., IN THE AMOUNT OF THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500.00)

WHEREAS, by Resolution 186 adopted February 21, 2024, the City of Atlantic City entered into an Agreement with AMBIENT GROUP, LLC., for SITE CLEARING AND REMEDIATION SERVICES AT WEEKES PARK in the amount of ONE HUNDRED FORTY-FIVE THOUSAND ONE HUNDRED FIFTY DOLLARS (\$145,150.00); and

WHEREAS, it has become necessary to do extra work described as follows: REMOVAL AND DISPOSAL OF OILY WATER AND REMOVAL OF TWO ADDITIONAL UNDERGROUND STORAGE TANKS in the amount of THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500.00) to be known as an AMENDATORY AGREEMENT.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an AMENDATORY AGREEMENT with AMBIENT GROUP, LLC., in the amount of THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500.00) for a new total not to exceed ONE HUNDRED FORTY-EIGHT THOUSAND SIX HUNDRED FIFTY DOLLARS (\$148,650.00) for the aforementioned work to be known as an AMENDATORY AGREEMENT; and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer is attached to this Resolution, showing the availability of funds, and specifying the line-item appropriation from the 2024 Budget to satisfy the aforesaid.

July 18, 2024 4:15 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	,			,	<b></b>	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYB	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	X		<u> </u>	l	Х	
DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	X_	ļ		<u> </u>		
MARSHALL	Х						ZIA	Х		<u> </u>			
							RANDOLPH, PRESIDENT	X					
	X-Ind	licates \	Vote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy	of the Original Resolution on file	in the City Clerk's Office.

DATE OF ADOPTION: JULY 17, 2024 Faula Geletei, City Clerk

#519

#### REQUEST FOR RESOLUTION

	REQUEST FOR RESOLUTION
	DATE: June 25, 2024
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Ambient Group, LLCBRC
	FOR: Change Order #1 Removal and disposal of oily water and removal of two additional underground storage tanks
	FOR THE TOTAL SUM OF: Three Thousand Five Hundred DOLLARS AND ZeroCENTS (\$3,500.00)
Jeloy 1/3/04	BID/RFP/RFQ # BID W ACCOUNT # G-02-41-886-023-943
	RESOLUTION # 519 PAY TO PLAY: YES Y NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes No: BID RFQ
	PROFESSIONAL SRVC EUS OTHER EXEMPT
	(1) Recommendation of award.  COMMENTS  LOW LOW LOW LOW LOW LOW LOW LOW LOW LOW
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: FUNDS AMS AND AND AND AND AND AND AND AND AND AND
	Amount CFO - Signature m Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Bysiness Administrator - Signature Date
	To be sponsored by:Councilperson

No. 520

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by					
Assistant City Solicitor Is/ Karl Timbers	City Engineer/s/ Uz	oma Ahiarakwe				
		Prepared by City Solicitor's Office				
Council Members MARSHALL RANDOLPH SH.	ABAZZ & WEEKES	present the following Resolution:				

RESOLUTION AUTHORIZING A FIFTH AMENDATORY AGREEMENT WITH MOUNT CONSTRUCTION COMPANY, INC., WITH A REDUCED AMOUNT OF \$73,975.84

WHEREAS, the City of Atlantic City, pursuant to Resolution 80 of 2022 adopted by Council on February 23, 2022, awarded a contract to MOUNT CONSTRUCTION CO., INC., for PROFESSIONAL ENGINEERING SERVICES FOR GARDNER'S BASIN DREDGING & BULKHEAD REPAIRS IN THE AMOUNT OF \$1,082,431.00; and

WHEREAS, the City of Atlantic City, pursuant to Resolution 298 of 2022 adopted by Council on May 18, 2022, awarded a FIRST AMENDATORY AGREEMENT to MOUNT CONSTRUCTION CO., INC. to extend the completion date for an additional 90 days in the amount of TEN THOUSAND FOUR HUNDRED FIFTY-NINE DOLLARS AND SIXTY-TWO CENTS (\$10,459.62); and

WHEREAS, the City of Atlantic City, pursuant to Resolutions 277 and 296 of 2023 adopted by Council on April 19, 2023, awarded SECOND AND THIRD AMENDATORY AGREEMENTS to MOUNT CONSTRUCTION CO., INC. to remove and replace existing stringers in the existing wood deck in the amount of SIXTY-NINE THOUSAND THREE HUNDRED SIXTY-ONE DOLLARS AND THREY CENTS (\$69,361.30) and for the emergent replacement of deteriorated pilings in the amount of THREE HUNDRED THIRTY-EIGHT THOUSAND FIVE DOLLARS AND EIGHT CENTS (\$338,005.08); and

WHEREAS, it has become necessary to change the scope work to permit the removal and disposal of concrete, regrade, install new sidewalk, import/place topsoil, fertilizer and seed, in the sum of SIXTY-NINE THOUSAND NINETY-FIVE DOLLARS AND ONE CENT (\$69,095.01) for a NEW TOTAL SUM NOT TO EXCEED ONE MILLION FIVE HUNDRED SIXTY-NINE THOUSAND THREE HUNDRED FIFTY-TWO DOLLARS AND ONE CENT (\$1,569,352.01) to be known as AMENDATORY AGREEMENT NO. 4; and

WHEREAS, there was a reduced amount for the Dredging and Bulkhead Repairs at the Garden's Basin Marina in the amount of SEVENTY-THREE THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS (-\$73,975.84) for a new total not to exceed ONE MILLION FOUR HUNDRED THOUSAND THREE HUNDRED SEVENTY-SIX DOLLARS AND SEVENTEEN CENTS (\$1,495,376.17) to be known as AMENDATORY AGREEMENT NO. 5.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to a fifth AMENDATORY AGREEMENT with MOUNT CONSTRUCTION COMPANY, INC., with a reduced amount of SEVENTY-THREE THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS (-\$73,975.84) for a total sum not to exceed ONE MILLION FOUR HUNDRED THOUSAND THREE HUNDRED SEVENTY-SIX DOLLARS AND SEVENTEEN CENTS (\$1,495,376.17) to be known as AMENDATORY AGREEMENT NO. 5.

BE IT FURTHER RESOLVED that this award of contract is contingent upon State approval.

July 18, 2024 4:13 PM

				DC	NOT US	SE SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	,					
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	x					Х	SHABAZZ	Х				X	
DUNSTON	Х						TIBBITT	Х					
KURTZ	Х						WEEKES	X		Ĩ			
MARSHALL	х						ZIA	Х					[
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	Vote	NV-N	ot Votir	ng AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	by of the Original Resolution o	n file in the City Clerk	d's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei	
			/s/ Paula Geletei, Ci	ity Clerk

en cio

### REQUEST FOR RESOLUTION

DATE: June 25, 2024
The undersigned recommends that a contract be awarded to the following:
NAME OF CONTRACTOR: Mount Construction Company, Inc. BRC
FOR: Sixth Amendatory Agreement (Final) for Gardner's Basin Marina Dredging and Bulkhead Repairs
FOR THE TOTAL SUM OF: Reduced Amount of Seventy-Three Thousand Nine Hundred Seventy-Five
DOLLARS AND Eighty Four CENTS (\$ -73,975.84)
BID/RFP/RFQ # ACCOUNT #_G-02-41-731-A20-923
RESOLUTION # 620 PAY TO PLAY:YESNO (Not Applicable for Public Bid)
FAIR & OPEN, c19 Yes No: BID RFP RFQ
PROFESSIONAL SRVC EUSOTHER EXEMPT
(1) Recommendation of award.  COMMENTS: NO INCHASE IN AMOUNTS: 13/24  Engineer's - Signature Date Date  Purchasing Agent Signature Date
(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: NO WOULD W AWARD AMOUNT 1/3/34  S RIGHTON CFO-Signature M Date
(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
COMMENTS:
Business Administrator - Signature Hate
To be sponsored by:Councilperson

#### CITY OF ATLANTIC CITY GARDNER'S BASIN MARINA DREDGING AND BULKHEAD REPAIRS CHANGE ORDER NUMBER - 6 - FINAL

Gardner's Basin Marina Dredging and Bulkhead Repairs

Project

Municipality City of Atlantic City

County	Atlantic County		THE COURSE AND ADDRESS OF A STREET					
Contractor	Mount Construe	etion Company, Inc.					-	
Location and Re	ason for Change		ation, the following are cha	iges in the contract,				
Item No.	Description			Quantity (+/-)	Ī	Init Price		Amount
<u>EXTRA</u>								
REDUCTI	<u>10N</u>							
3 Dredg	ain <i>e</i>			-320 CY	\$	26.00	\$	(8,320.00)
4 Trans	portation and Placen	nent of Dredge Material to I	Dewatering Site	-10540 CY	Š	1.00	\$	(10,540,00)
Loadi	ng, Transportation a	nd Placement of Material at	Contractor's Selected Disposal		-			
5 Facilit 8 Allow			•	-320 CY -1 LS	\$ \$	40.00 37,700.00		(12,800.00) (37,700.00)
	rance fied Dredge Start Da	fe.		-: LS	3 \$	2,143.62		(37,700.00)
	cement of Concrete	···	the second	-! LS	\$	2,472.22		(2,472.22)
SUPPLEME Amount of Original	Contract	\$	1,082,431.00		Exita		\$	<u>-</u>
Adjusted Amount B						emental	\$	
Orders 1, 2, 3, 4, 5,	,6	\$	1,666,630.15		Reduc	tion Change	\$ 8	(73,975.84)
% Change in Contra {(+) Increase or (-) E		53	.97%		10(3)	Çnangê	3	(73,975.84)
	(Engineer)		(Date)					
(Pre	esiding Officer)		(Date)					
	(Contractor)		(Date)					

No. 522

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	City Engineer/s/ Uzoma Ahiarakwo
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES presents the following Resolution:

RESOLUTION TO AWARD A CONTRACT TO CONSULTING AND MUNICIPAL ENGINEERS FOR CONTINUED ON CALL PROFESSIONAL TRAFFIC ENGINEERING SERVICES IN THE AMOUNT OF \$20,000.00

WHEREAS, there exists a need for CONTINUED ON CALL PROFESSIONAL TRAFFIC ENGINEERING SERVICES for the City of Atlantic City as a fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, the purchasing agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, CONSULTING AND MUNICIPAL ENGINEERS has submitted a proposal indicating they will provide such ON CALL PROFESSIONAL TRAFFIC ENGINEERING SERVICES; and

WHEREAS, CONSULTING AND MUNICIPAL ENGINEERS has completed and submitted a Business Entity Disclosure Certification which certifies that CONSULTING AND MUNICIPAL ENGINEERS has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit CONSULTING AND MUNICIPAL ENGINEERS from making any reportable contributions through the term of the contract; and

WHEREAS, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires the passage of a resolution authorizing the award of a contract for "professional services", requires that said resolution be publicly advertised.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest an agreement with CONSULTING AND MUNICIPAL ENGINEERS for the hereinabove purpose, for a total sum not to exceed TWENTY THOUSAND DOLLARS (\$20,000.00); and

Resolution No. 522 Page 2

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds to satisfy the aforesaid award of contract from Account No. 04-01-20-165-400-290.

BE IT FURTHER RESOLVED that this award of contract is contingent upon State approval.

ke July 18, 2024 4:11 PM

				Đ	NOT US	E SPACE E	BELOW THIS LINE						
			RECO	ORD OF	COUNC	L VOTE O	I FINAL PASSAGE						
COUNCIL MEMBER	AYB	NAY	N.V	AB.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
CROUCH	X X SHABAZZ											х	
DUNSTON .	TIBBITT XO												
KURTZ	Х						WEEKES	X					
MARSHALL													
							RANDOLPH, PRESIDENT	Х	l				
	X-Ind	licates V	Vote	NV-N	ot Votir	ng AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cor	by of the Original Resolution	on file in the City Clerk!	's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Crelitei	
			/s/ Paula Gelete	ei. City Clerk

#### REQUEST FOR RESOLUTION

•	REQUEST FOR RESOLUTION
	DATE: <u>June 25, 2024</u>
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Consulting and Municipal (CME) Engineers BRC
	FOR: Continued On Call Professional Traffic Engineering Services
	FOR THE TOTAL SUM OF: Twenty Thousand DOLLARS AND
	Zero CENTS (\$ 20,000.00)
JM Selska	BID/RFP/RFQ # ACCOUNT # 04-01-20-165-400-290
7/5/27	RESOLUTION # 522 PAY TO PLAY: YES NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes RFP RFQ
	PROFESSIONAL SRVC EUS OTHER EXEMPT
donz (	(1) Recommendation of award.  COMMENTS: Qualified Pool Res #39 of 2024  EXECUTE: Commendation of award.  COMMENTS: Qualified Pool Res #39 of 2024  EXECUTE: Purchasing Agent - Signature Date For ward 1/2
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: FUNDS AM PUNTUBBLE NOTE ABSOVE  S 20,000.07  Amount CFO-Senature Try Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Business Administrator - Signature Little
	To be sponsored by:Councilperson

No. 523

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	City Engineer/s/ Uzoma Ahiarakwe
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION TO AWARD A CONTRACT TO CONSULTING AND MUNICIPAL ENGINEERS FOR CONSTRUCTION MANAGEMENT/CONSTRUCTION INSPECTION SERVICES FOR THE ATLANTIC AVENUE ROAD DIET-PHASE 1 IN THE AMOUNT OF \$13,929.48

WHEREAS, there exists a need for CONSTRUCTION MANAGEMENT/CONSTRUCTON INSPECTION SERVICES THE ATLANTIC AVENUE ROAD DIET-PHASE 1 for the City of Atlantic City as a fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, CONSULTING AND MUNICIPAL ENGINEERS has submitted a proposal indicating they will provide such CONSTRUCTION MANAGEMENT/CONSTRUCTON INSPECTION SERVICES THE ATLANTIC AVENUE ROAD DIET-PHASE 1; and

WHEREAS, CONSULTING AND MUNICIPAL ENGINEERS has completed and submitted a Business Entity Disclosure Certification which certifies that CONSULTING AND MUNICIPAL ENGINEERS has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit CONSULTING AND MUNICIPAL ENGINEERS from making any reportable contributions through the term of the contract; and

WHEREAS, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires the passage of a resolution authorizing the award of a contract for "professional services", requires that said resolution be publicly advertised.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest an agreement with CONSULTING AND MUNICIPAL ENGINEERS for the hereinabove purpose, for a total sum not to exceed THIRTEEN THOUSAND NINE HUNDRED TWENTY-NINE DOLLARS AND FORTY-EIGHT CENTS (\$13,929.48); and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds to satisfy the aforesaid award of contract from Account No. G-02-41-813-021-950.

BE IT FURTHER RESOLVED that this award of contract is contingent upon State approval.

Ke July 18, 2024 4:09 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON FINAL PASSAGE AYE NAY MOT. SEC. COUNCIL MEMBER N.V. A.B. AYE NAY A.B. MOT. COUNCIL MEMBER SHABAZZ Х CROUCH Х Х TIBBITT X DUNSTON X Х WEEKES KURTZ Х ZIA MARSHALL Х RANDOLPH, PRESIDENT MOT-Motion SEC-Second X-Indicates Vote NV-Not Voting AB-Absent

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: JULY 17, 2024 

/// Paula Geletei, City Clerk

• •	REQUEST FOR RESOLUTION DATE: June 25, 2024
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Consulting & Municipal (CME) Associates BRC
	FOR: Construction Management/Construction Inspection Services for the Atlantic Avenue Road Diet – Phase 1
	FOR THE TOTAL SUM OF: _Thirteen Thousand Nine Hundred Twenty-Nine DOLLARS AND
	TOK THE TOTAL SOM OF
۵.	<u>Forty-Eight_CENTS (\$13,929,48)</u>
JM	BID/RFP/RFQ # ACCOUNT #G-02-41-813-021-950
1 3 24	RESOLUTION # 523 PAY TO PLAY: X YES NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes No: BID RFP RFQ
	PROFESSIONAL SRVC_X EUS OTHER EXEMPT
qui (	(1) Recommendation of award.    COMMENTS:   COUNTIES   PORT   Cly 13/10   7/3/24   Engineer's - Signature   Date   Date   Purchasing Agent Signature   Date
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: FUNDS AM AUGUSTIA PROVIDENCE OF Signature Provided Batter P
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	insiness Administrator - Signature Unte
	To be sponsored by:Councilperson
	Revised 2019

No. 524

Approved as to Form and Legality on Basis of Facts Set Forth	Factual con	ntents certified to by
Assistant City Solicitor /s/ Karl Timbers	Risk Management/s/ Nancy Egrie	
		Prepared by City Solicitor's Office
Council Member MARSHALL	_ presents the following Resol	ution:

# RESOLUTION AUTHORIZING PAYMENTS ASSOCIATED WITH WORKERS'COMPENSATION CLAIM PAYMENTS IN THE AMOUNT OF \$274,468.52

BE IT RESOLVED by the Council of the City of Atlantic City that the City comptroller is hereby authorized to issue a wire transfer in the total sum of \$76,011.00 payments to be made to the medical and legal providers on the attached list for workers' compensation claims; and

BE IT FURTHER RESOLVED that the City Comptroller is hereby authorized to issue a wire transfer in the total sum of \$224,063.77 payments to be made to the permanent partial disability listing on the attached list for workers compensation claims.

July 18, 2024 4:08 PM

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This is a Certified True copy	of the Original Resolution on	file in the City Clerk's Office.
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DATE OF ADOPTION: JULY 17, 2024 Faula Geletei, City Clerk

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18679	18682	18694	18678	18672	18673	18702	18701	18665	18662	18662	18704	18669	18669	18665	18700	18709	18708	18707	18665	18662	18662	18690	18699	18677	18698	18688	18687	18692	18681	18675	18683	18693	18697	18696	18689	18685	18680	Check
1,135.76	2,996.00	996.76	2,764.00	308,90	1,157.24	1,237.44	19,607.64	500,00	2,600.00	185.00	18,914.00	1,704.00	182.00	500.00	1,198.40	1,204.64	1,204.64	23,189.08	500.00	157.00	2,656.00	1,249.10	1,177.44	1,219.64	1,512.88	3,100.00	3,100.00	2,068.00	1,750.56	1,720.00	1,373.05	2,888.00	1,220.40	1,220.40	101.31	945.64	2,707.00	Payment
Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Indemnity	indemnity	Indemnity	Indemnity	indemnity	Indemnity	indemnity	Indemnity	Indemnity	indemnity	Indemnity	Indemnity	Indemnity	Indemnity	Reserve
07/12/2024	07/16/2024	08/03/2024	08/02/2024	08/03/2024	08/31/2024	07/05/2024	02/03/2023	06/25/2024	06/25/2024	06/25/2024	01/02/2023	06/25/2024	06/25/2024	06/25/2024	07/29/2024	08/05/2024	07/08/2024	10/31/2022	06/25/2024	06/25/2024	06/25/2024	08/17/2024	08/02/2024	08/12/2024	08/13/2024	07/27/2024	06/29/2024	08/03/2024	07/20/2024	07/20/2024	07/14/2024	08/03/2024	08/17/2024	07/20/2024	04/17/2024	08/10/2024	08/01/2024	From Date
08/08/2024	08/12/2024	08/30/2024	08/29/2024	08/09/2024	09/27/2024	08/01/2024	07/04/2024	06/25/2024	06/25/2024	06/25/2024	06/09/2024	06/25/2024	06/25/2024	06/25/2024	08/25/2024	09/01/2024	08/04/2024	07/07/2024	06/25/2024	06/25/2024	06/25/2024	09/13/2024	08/29/2024	09/08/2024	09/09/2024	08/23/2024	07/26/2024	08/30/2024	08/16/2024	08/16/2024	08/10/2024	08/30/2024	09/13/2024	08/16/2024	06/19/2024	09/06/2024	08/28/2024	Through Date

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2022288192 2024323004 2024324364 2024326741 2024326741 2023307098 2016141757 2015141722	10/18/2023 2024317490 AFFANATO MARUT LLC 10/18/2023 2024317490 AFFANATO MARUT LLC 10/30/2023 2024319361 AFFANATO MARUT LLC 10/30/2023 2024319361 AFFANATO MARUT LLC 10/06/2023 2024319361 AFFANATO MARUT LLC 09/06/2023 2024317090 AFFANATO MARUT LLC 09/06/2023 2024316768 AFFANATO MARUT LLC 01/15/2020 2020198082 AFFANATO MARUT LLC 07/17/2023 2024322478 AFFANATO MARUT LLC 01/13/2022 2022266833 AFFANATO MARUT LLC 01/13/2022 2022266833 AFFANATO MARUT LLC 01/13/2022 2022266833 AFFANATO MARUT LLC	07/18/2017 2018120113 AFFANATO MARUT LLC 05/18/2004 2018119614 AFFANATO MARUT LLC 05/18/2004 2018119614 AFFANATO MARUT LLC 05/07/2013 2018120537 AFFANATO MARUT LLC 07/24/2015 2018128241 AFFANATO MARUT LLC 07/18/2017 2018120113 AFFANATO MARUT LLC 10/19/2019 2020194155 AFFANATO MARUT LLC 10/19/2019 2020194155 AFFANATO MARUT LLC 11/28/2023 2024321441 AFFANATO MARUT LLC 02/01/2023 2024331178 AFFANATO MARUT LLC 01/19/2023 2024331676 AFFANATO MARUT LLC 10/04/2023 2024316763 AFFANATO MARUT LLC 09/27/2023 2024316912 AFFANATO MARUT LLC 09/27/2023 2024316912 AFFANATO MARUT LLC	Date of Loss         Claim Number         Payee           09/15/2005         2007139397         Michael McDaniel           01/08/2003         2007139260         Eufemia Santos           02/25/2021         RC2021005786         ROBERT NAWROCKI           02/25/2021         RC2021005786         ROBERT NAWROCKI           02/25/2021         RC2021005786         ROBERT NAWROCKI
18668 18668 18668 18668 18668 18668 18668	1868 1868 1868 1868 1868 1868 1868 1868	18668 18668 18668 18668 18668 18668 18668 18668 18668 18668 18668 18668	Check 18684 18691 18575 18576 18577
850.00 181.50 116.50 150.50 163.00 195.00	186.50 247.00 104.00 364.00 222.00 221.50 130.00 117.00 116.00	429.00 221.00 169.00 130.00 132.00 156.00 455.00 143.00 170.00 159.00 277.50 153.50 300.50 299.00	Payment 2,664.00 727.48 (1,938.00) (1,938.00) (1,938.00) (1,938.00)
Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC	Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC	Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC Legal WC	Reserve Indemnity Indemnity Indemnity Indemnity Indemnity Indemnity
06/11/2024 05/15/2024 05/15/2024 03/18/2024 03/18/2024 05/26/2024 05/21/2024 05/18/2024	01/03/2024 06/06/2024 05/21/2024 06/04/2024 05/17/2024 05/17/2024 04/30/2024 06/08/2024 06/24/2024 06/07/2024	05/04/2024 05/03/2024 05/06/2024 05/16/2024 05/05/2024 05/02/2024 05/02/2024 05/02/2024 05/21/2024 01/10/2024 04/04/2024 05/17/2024 05/15/2024 05/15/2024	From Date 07/28/2024 07/28/2024 07/28/2024 06/12/2024 06/26/2024 07/10/2024
06/11/2024 06/27/2024 06/03/2024 06/03/2024 06/03/2024 06/27/2024 05/31/2024 05/31/2024	05/10/2024 06/25/2024 05/29/2024 05/21/2024 06/26/2024 06/25/2024 06/25/2024 06/14/2024 06/27/2024 05/14/2024 06/14/2024	07/24/2024 05/27/2024 06/24/2024 05/27/2024 06/26/2024 06/24/2024 06/24/2024 05/29/2024 05/15/2024 05/15/2024 05/17/2024 06/21/2024 06/21/2024 06/21/2024	Through Date 08/24/2024 08/24/2024 06/25/2024 07/09/2024 07/23/2024

Date of Loss	Claim Number	Payee	Check	Payment	Reserve	From Date	Through Date
10/22/2015	2015141725	AFFANATO MARUT LLC	18668	117.00	Legal WC	05/14/2024	05/17/2024
09/30/2001	2014139216	AFFANATO MARUT LLC	18668	130.00	Legal WC	05/14/2024	05/29/2024
07/06/2012	2012141120	AFFANATO MARUT LLC	18668	130.00	Legal WC	06/17/2024	06/24/2024
10/26/2010	2011140657	AFFANATO MARUT LLC	18668	130.00	Legal WC	05/14/2024	05/17/2024
10/26/2010	2011140657	AFFANATO MARUT LLC	18668	104.00	Legal WC	06/24/2024	06/27/2024
09/17/2011	2011140859	AFFANATO MARUT LLC	18668	104.00	Legal WC	04/19/2024	04/30/2024
11/15/2011	2011140894	AFFANATO MARUT LLC	18668	104.00	Legal WC	05/21/2024	05/29/2024
11/15/2011	2011140894	AFFANATO MARUT LLC	18668	169.00	Legal WC	06/04/2024	06/19/2024
02/10/2012	2012140937	AFFANATO MARUT LLC	18668	299.00	Legal WC	06/06/2024	06/26/2024
06/19/2013	2013141213	AFFANATO MARUT LLC	18668	131.00	Legal WC	04/17/2024	05/17/2024
06/19/2013	2013141213	AFFANATO MARUT LLC	18668	338.00	Legal WC	06/03/2024	06/27/2024
11/07/2013	2013141326	AFFANATO MARUT LLC	18668	850.00	Legal WC	06/17/2024	06/17/2024
09/05/2014	2014141509	AFFANATO MARUT LLC	18668	273.00	Legal WC	05/21/2024	06/04/2024
12/24/2015	2016141746	AFFANATO MARUT LLC	18668	442.00	Legal WC	06/03/2024	06/24/2024
01/06/2023	RC2023007446	AFFANATO MARUT LLC	18668	202.00	Legal WC	05/03/2024	05/15/2024
01/06/2023	RC2023007446	AFFANATO MARUT LLC	18668	130.00	Legal WC	06/06/2024	06/14/2024
01/18/2023	RC2023007453	AFFANATO MARUT LLC	18668	224.50	Legal WC	05/02/2024	05/07/2024
02/00/2023	RC2U23UU/453	AFFANATO MARCILLIC	18668	107.50	Legal WC	06/06/2024	06/14/2024
09/26/2018	RC2018003402	AFFANATO MARUT LLC	18668	270.00	Legal WC	04/02/2024	05/17/2024
01/03/2019	RC2019003597	AFFANATO MARUT LLC	18668	152.00	Legal WC	01/09/2024	05/22/2024
03/04/2019	RC2019003737	AFFANATO MARUT LLC	18668	208.00	Legal WC	06/03/2024	06/19/2024
04/09/2020	RC2020004859	AFFANATO MARUT LLC	18668	145.00	Legal WC	06/17/2024	06/24/2024
06/25/2016	RC2020005099	AFFANATO MARUT LLC	18668	850.00	Legal WC	06/11/2024	06/11/2024
11/12/2020	RC2020005369	AFFANATO MARUT LLC	18668	122.50	Legal WC	05/15/2024	06/06/2024
11/29/2020	RC2020005514	AFFANATO MARUT LLC	18668	286.00	Legal WC	05/02/2024	06/28/2024
11/29/2020	RC2020005514	AFFANATO MARUT LLC	18668	104.00	Legal WC	07/01/2024	07/02/2024
12/12/2020		AFFANATO MARUT LLC	18668	286.00	Legal WC	05/02/2024	06/28/2024
12/12/2020		AFFANATO MARUT LLC	18668	104.00	Legal WC	07/01/2024	07/02/2024
12/01/2020		AFFANATO MARUT LLC	18668	130.00	Legal WC	05/17/2024	05/27/2024
_		AFFANATO MARUT LLC	18668	182.00	Legal WC	05/03/2024	06/14/2024
. ,		AFFANATO MARUTELC	18668	133.50	Legal WC	04/08/2024	06/20/2024
12/25/2020	RC2021005775	AFFANATO MARUT ELC	18668	104.00	Legal WC	06/08/2024	07/14/2024
04/29/2021	RC2021006008	AFFANATO MARUT ELC	18668	128.50	Legal WC	04/02/2024	05/14/2024
01/20/2021		AFFANATO MARUT LLC	18668	117.00	Legal WC	05/15/2024	05/20/2024
01/24/2021		AFFANATO MARUT LLC	18668	143.00	Legal WC	05/03/2024	06/14/2024
,	RC2021006048	AFFANATO MARUTILLC	18668	130.00	Legal WC	03/16/2024	05/18/2024
•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	AFFANATO MARUTILIC	18668	182.00	Legal WC	05/16/2024	06/27/2024

RC2023007439	12/28/2022 RC2023007438 AFFANATO MARUT LLC	12/22/2022 RC2023007437 AFFANATO MARUT LLC	RC2023007437	RC2022007418	12/03/2022 RC2022007415 AFFANATO MARUT LLC	12/08/2022 RC2022007397 AFFANATO MARUT LLC	11/30/2022 RC2022007379 AFFANATO MARUTILC	11/14/2022 RC2022007371 AFFANATO MARUT LLC	11/14/2022 RC2022007368 AFFANATO MARUT LLC	09/19/2022 RC2022007252 AFFANATO MARUT LLC	RC2022007237	08/14/2021 RC2022007208 AFFANATO MARUTILC	08/07/2022 RC2022007188 AFFANATO MARUTILC	07/01/2022 RC2022007141 AFFANATO MARUT LLC	06/23/2022 RC2022007109 AFFANATO MARUT LLC	06/23/2022 RC2022007109 AFFANATO MARUTILC	05/20/2022 RC2022007067 AFFANATO MARUTILC	05/20/2022 RC2022007067 AFFANATO MARUT LLC	06/01/2022 RC2022007064 AFFANATO MARUT LLC	06/01/2022 RC2022007064 AFFANATO MARUT LLC	04/01/2022 RC2022006979 AFFANATO MARUT LLC	11/16/2021 RC2022006978 AFFANATO MARUT LLC	01/10/2022 RC2022006930 AFFANATO MARUT LLC	01/04/2022 RC2022006929 AFFANATO MARUTILC	03/13/2022 RC2022006916 AFFANATO MARUT LLC	1.4	01/26/2022 RC2022006768 AFFANATO MARUT LLC	12/19/2021 RC2022006720 AFFANATO MARUT LLC	12/25/2021 RC2022006692 AFFANATO MARUT LLC	11/30/2021 RC2021006576 AFFANATO MARUT LLC		10/07/2021 RC2021006465 AFFANATO MARUT LLC	09/30/2021 RC2021006439 AFFANATO MARUT LLC	09/10/2021 RC2021006437 AFFANATO MARUTILC	09/05/2021 RC2021006382 AFFANATO MARUTILC	09/13/2021 RC2021006376 AFFANATO MARUT LLC	07/31/2021 RC2021006251 AFFANATO MARUT LLC	Date of Loss Claim Number Payee
18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	18668	Check
230.00	104.00	208.00	156.00	125.50	208.00	104.00	215.00	351.00	280.50	338.00	125.50	117.00	142.50	309.50	117.00	129.50	117.00	394.50	325.00	221.00	117.00	143.00	143.00	182.00	131.00	107.50	205.50	143.00	104.00	286.00	117.00	130.00	143.00	130.00	143.00	105.00	143.00	Payment
Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Legal WC	Reserve
05/02/2024	04/23/2024	06/06/2024	05/03/2024	05/21/2024	05/27/2024	06/04/2024	06/26/2024	05/03/2024	04/29/2024	05/02/2024	04/25/2024	05/03/2024	05/15/2024	03/07/2024	06/06/2024	05/03/2024	06/03/2024	05/02/2024	06/19/2024	05/14/2024	06/06/2024	03/20/2024	03/20/2024	04/01/2024	01/10/2024	01/02/2024	05/02/2024	05/08/2024	06/24/2024	04/11/2024	05/21/2024	06/03/2024	01/15/2024	01/15/2024	06/17/2024	01/02/2024	06/24/2024	From Date
05/09/2024	05/29/2024	06/13/2024	05/30/2024	06/04/2024	06/14/2024	06/07/2024	06/27/2024	06/21/2024	06/20/2024	05/17/2024	05/29/2024	05/13/2024	07/01/2024	06/20/2024	06/14/2024	05/21/2024	06/07/2024	05/29/2024	06/26/2024	05/28/2024	06/14/2024	06/27/2024	06/07/2024	06/24/2024	05/22/2024	06/14/2024	05/07/2024	05/17/2024	06/27/2024	05/28/2024	06/04/2024	06/07/2024	06/07/2024	05/17/2024	06/19/2024	05/27/2024	06/27/2024	Through Date

		Medical Total	4,064.00				
05/15/2024	05/15/2024	Medical	427.00	18721	2024332915 STRIVE PHYSICAL THERAPY SPECIALISTS LLC	2024332915	03/27/2024
05/13/2024	05/13/2024	Medical	427.00	18721	2024332915 STRIVE PHYSICAL THERAPY SPECIALISTS LLC	2024332915	03/27/2024
05/14/2024	05/14/2024	Medical	360.00	18721	2018128628 STRIVE PHYSICAL THERAPY SPECIALISTS LLC	2018128628	01/26/2016
02/26/2024	02/26/2024	Medical	200.00	18703	2018119583 GUY PETINGA	2018119583	09/25/2017
06/25/2024	06/25/2024	Medical	450.00	18662	RC2022007064 D'ARCY JOHNSON DAY PC	RC2022007064	06/01/2022
05/16/2024	05/16/2024	Medical	300.00	18660	RC2021005701 TARIQS SIDDIQI MD	RC2021005701	01/21/2021
01/15/2024	01/15/2024	Medical	1,200.00	18666	RC2020005369 PETER A SARKOS DO	RC2020005369	11/12/2020
08/01/2024	08/01/2024	Medical	700.00	18659	2024316768 SHORE ORTHOPAEDIC UNIV ASSOC PA	2024316768	09/06/2023
Through Date	From Date	Reserve	Payment	Check	Payee	Claim Number Payee	Date of Loss

274,468.52 Register Total

#### No. 525

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	
Council Members MARSHALL, RANDOLPI Resolution:	Prepared by City Solicitor's Office H. SAHABZZ & WEEKES present the following
DESOI TITION TO IN	ISEPT ITEM INTO RUDCET

#### RESOLUTION TO INSERT ITEM INTO BUDGET NEW JERSEY DIVISION OF HUMAN SERVICES NATIONAL OPIOID SETTLEMENT FUNDS #9

WHEREAS, Section 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount,

#### Section 1

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City in the County of Atlantic, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2024 in the sum of \$139,703.39, which is now available from the New Jersey Division of Human Services National Opioid Settlement Funds #8 in the amount of \$139,703.39,

#### Section 2.

BE IT FURTHER RESOLVED that the like sum of ......\$139,703.39.

Be and same is hereby appropriated under the title of 8. (A) Operations Excluded from "CAPS" NJ Division of Human Services National Opioid Settlement F

July 18, 2024 4:08 PM

DO NOT USE SPACE BELOW THIS LINE													
DO NOT USE SPACE BELOW THIS LINE													
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT,	SEC.
CROUCH	х					Х	SHABAZZ	Х				Х	
DUNSTON	X				)		TIBBITT	Х					
KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	Х					L
RANDOLPH, PRESIDENT X													
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second													

This is a Certified True copy	of the Original Resolution on file	inth	ह City Clerk's Office

e in the City Clerk's United States (States ) States (Sta DATE OF ADOPTION: JULY 17, 2024

No. 526

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	Chief Scott Evans /s/ Atlantic City Fire Department
	Prepared by City Solicitor's Office
Council Member <u>RANDOLPH</u> presents the	following Resolution:
RESOLUTION FOR AN AGREEMENT	T WITH ATLANTICARE PHYSICIAN GROUP, PA
	NCE EXAMINATIONS FOR THE ATLANTIC CITY

FIRE & POLICE DEPARTMENTS IN THE AMOUNT OF \$15,000.00

WHEREAS, the CITY OF ATLANTIC CITY requires the services for PROFESSIONAL SERVICES FOR ONE (1) YEAR PERIOD FOR HAZMAT MEDICAL SURVEILLANCE EXAMINATIONS FOR THE ATLANTIC CITY FIRE & POLICE DEPARTMENTS; and

WHEREAS, the City has advertised for and received Qualifications for Professional Services under a fair and open process, and received a response from ATLANTICARE PHYSICIAN GROUP, P.A.

WHEREAS, this Contract is awarded pursuant to the Fair and Open Process in accordance with the Pay to Play Law (N.J.S.A. 19:44A-20.4 et seq).

WHEREAS, ATLANTICARE PHYSICIAN GROUP, PA completed and submitted a Business Entity Disclosure Certification which certifies that ATLANTICARE PHYSICIAN GROUP, PA, has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit with ATLANTICARE PHYSICIAN GROUP, PA from making any reportable contributions through the term of the contract, and

WHEREAS, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 48:11-1 et seq.) requires the passage of a resolution authorizing the award of a contract for "professional services" requires that said resolution be publicly advertised; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest an agreement with ATLANTICARE PHYSICIAN GROUP, P.A. for the hereinabove purpose, to be approved as to form and execution by the City Solicitor, which contract shall be for a term of one year (1) period from August 1, 2024 to July 31, 2025 for a total sum not to exceed FIFTEEN THOUSAND DOLLARS (\$15,000.00); and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from account no. 4-01-25-265-350-292 (\$10,000.000-Fire Department) and account no. 4-01-25-240-300-292 (\$5,000.00-Police Department) and specifying the line-item appropriation from the 2024 Budget, to satisfy the aforesaid Agreement. It is understood that this Agreement is contingent upon the passing of the 2024 temporary and permanent budgets. In the event said funds are not appropriated for this Agreement, said Agreement shall become null and void.

Ke July 18, 2024 3:53 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE					,	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х					X	SHABAZZ	Χ				Х	
DUNSTON	Х						тіввітт	Х					
KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZIA	Х		ļ			
	•						RANDOLPH, PRESIDENT	X		l			L
	X-Ind	licates V	Vote	NV-N	ot Votir	ng AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True con	y of the Original Resolution o	n file in the City Clerk	s's Office.
	•		Geletei
DATE OF ADOPTION:	JULY 17, 2024	Tauk	(xelete
			/s/ Paula Geletei, City Clerk

#### REQUEST FOR RESOLUTION

	DATE <u>7/3/24</u>
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Atlanticare Physician Group P.A. BRC X
	FOR: Hazmat Medical Surveillance Examinations for the Atlantic City Fire Department
	And Atlantic City Police Department For a One (1) Year Period Commencing August 1, 2024 to July 31, 2025
	FOR THE TOTAL SUM OF: Fifteen Thousand DOLLARS AND CENTS (\$ 15,000.00 )
Trolo:	4-01-25-265-350-292 (FIRE DEPARTMENT \$10,000.00)  BID/RFP/RFQ #_24-49
· · · · /	RESOLUTION # 526 PAY TO PLAY: X YES NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes <u>X</u> No : BID RFP X RFQ
,	PROFESSIONAL SRVC_X_ EUS OTHER EXEMPT
	(1) Recommendation of award.
_	COMMENTS:
	Texan Are 7/3/21 Feller later 7/10/24
	FD Department Head - Signature Date Purchasing Agent - Signature Date
	Ja- 2 Add , 07-09-24
6	PD Department Head - Signature Date
_	(2) Sufficient funds are available in the budget to satisfy the award of this contract.
	COMMENTS: FUMOS AM. AVAILABLE B. NOTED ABSOVE
	s 15,000.00 " Collection , 7/2/2)
	Amount CFO signature Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Bysiness Administrator - Signature Pate
	To be sponsored by:
	Councilperson

No. 527

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by Legislative Counsel
Council Members MARSHALL, RANDOLPH & SHABAZZ	Present the following Resolution:

## RESOLUTION AUTHORIZING PAYMENT TO ROYAL PRINTING SERVICE FOR PRIMARY ELECTION PRINTED MATTER - 2024

WHEREAS, Royal Printing Service Inc., has submitted their invoice for printed matter for the 2024 Primary Election in the amount of \$78,788.64. A copy of the Purchase Order and the invoice are attached and the purchase was made pursuant to N.J.S.A. 40A:11-5 (1) (a) (ii)(l) for goods and services to prepare and conduct an election; and

NOW, THEREFORE, BE IT RESOLVED by the City Council that the Invoice of Royal Printing Service Inc. for Printed Matter for the said costs pursuant to N.J.S.A. 40A:11-5 (1) (a) (ii)(l); and

BE IT FURTHER RESOLVED that a Purchase Order is attached to this Resolution, showing the availability of funds from two Accounts: Numbers 4-01-20-150-630 and 4-01-20-132-200-630 to satisfy the aforesaid award of payment.

4-01-20-120-150-630 \$33,123.32 4-01-20-132-200-630 \$45,665.32

July 18, 2024 4:02 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCIL	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT,	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х				<u> </u>	Х	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	Х		<u></u>			
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х		ĺ			
	X-Ind	licates \	Vote	NV-N	ot Vetin	g Al	B-Absent MOT-Motion	n	SEC-S	econd			

This is a Certified True cor	by of the Original Resolution	n on file in the City Clerk	c's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei'	
			/s/ Paula Geletei, City Clerl	ζ

# 527 <sub>R2401919</sub> **Invoice**



P.O. BOX 1000, West New York, NJ 07093
Phone: (201) 863-3131 · Fax: (201) 867-4437
www.royalprinlingnj.com
Established 1932
Bill To
CITY OF ATLANTIC CITY
ATT: CITY CLERK
1301 BACHARACH BLVD., ROOM 704
ATLANTIC CITY, NJ 08401

RECEIVED CITY OF ATLANTIC CITY CITY CLERKS OFFICE

2024 JUH-6 Р12:15

 Date	Invoice #
6/1/2024	175819-25B

POSTAGE FOR SAMPLE & MAIL-IN BALLOTS  ABOVE PRICING ALSO INCLUDES ONE TIME SETUP FOR BLOCK STYLE TEMPLATES AS PER NJ STATE COURT ORDER	
44 EARLY VOTING MACHINE BALLOT SETUPS 25,389 A,510 MAIL-IN BALLOTS 5,880 EMERGENCY BALLOTS 3,685 PROVISIONAL BALLOTS  COMBINATION PRICE POSTAGE FOR SAMPLE & MAIL-IN BALLOTS  ABOVE PRICING ALSO INCLUDES ONE TIME SETUP FOR BLOCK STYLE TEMPLATES AS PER NJ STATE COURT ORDER  203 VOTING AUTHORITY BOOKS  1,2	
44 ES&S MACHINE SETUPS 25,388 SAMPLE BALLOTS 4,510 MAIL-IN BALLOTS 5,880 EMERGENCY BALLOTS 3,686 PROVISIONAL BALLOTS  COMBINATION PRICE POSTAGE FOR SAMPLE & MAIL-IN BALLOTS  ABOVE PRICING ALSO INCLUDES ONE TIME SETUP FOR BLOCK STYLE TEMPLATES AS PER NJ STATE COURT ORDER  203 VOTING AUTHORITY BOOKS  1,2	t
COMBINATION PRICE POSTAGE FOR SAMPLE & MAIL-IN BALLOTS  ABOVE PRICING ALSO INCLUDES ONE TIME SETUP FOR BLOCK STYLE TEMPLATES AS PER NJ STATE COURT ORDER  203 VOTING AUTHORITY BOOKS  1,2	0,00 0,00 0,00 0,00 0,00 0,00
TEMPLATES AS PER NJ STATE COURT ORDER  203 VOTING AUTHORITY BOOKS  1,2	081.20 120.18
203 VOTING ACTIONITI BOOKS	
DE-DDIMARY ELECTION 2024	287.26
NE, FINNANT ECCOTION 2021	

Subtotal	\$78,788.64
Sales Tax (0.0%)	\$0.00
Total Invoice Amount	\$78,788.64
Payments/Credits	\$0.00
TOTAL	\$78,788.64

#### REQUEST FOR RESOLUTION

DATE:
The undersigned recommends that a contract be awarded to the following:
NAME OF CONTRACTOR: Royal Printing Service BRC X
FOR: : ELECTION PRINTED MATTER FOR 2024 ELECTION
FOR THE TOTAL SUM OF: Seventy Eight Thousand, Seven Hundred & Eighty Eight Dollars & Sixty Four Cents \$78,788.64
BID/RFP/RFQ ACCOUNT # 4-01-20-120-150-630 - \$33,123.32 4-01-20-132-200-630 <u>- \$45,665,32</u> \$78,788.64
RESOLUTION # 527 PAY TO PLAY: X YES NO (Not Applicable for Public Bid)
FAIR & OPEN, c19NoX : BIDRFPRFQ
PROFESSIONAL SRVCEUSOTHER EXEMPT_X
(i) Recommendation of award.
COMMENTS: Ratify + Validate 1
Paula Geldei , 7/23/2024 Lolly Olster 7/23/24  Department Head - Signature Date Purchasing Agent - Signature Date
Department Head - Signature Date Purchasing Agent - Signature Date
(2) Sufficient funds are available in the budget to satisfy the award of this contract.
COMMENTS: Funded as noted above.
\$78,788.64 EMOCINY / 7/23/2024
Amount CFO - Signature Date
(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
COMMENTS:
Business Administrator - Signature Date
Business Administrator - Signature Date
To be sponsored by: Randolph, Shabazz & Marshall Councilperson(s)

No. 534

Approved as to Form and Legality on Basis of Facts Set Forth	Pactual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	City Engineer/s/ Uzoma Ahiarakwe
	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDOLPH, SHA	ABAZZ & WEEKES present the following Resolution:

RESOLUTION APPROVING AN AGREEMENT FOR L. FERIOZZI CONCRETE- NEW HAMPSHIRE AVENUE IMPROVEMENTS -LAIF2022 IN THE AMOUNT OF NINE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED TWENTY-THREE DOLLARS AND THIRTY-NINE CENTS (\$999,923.39)

BE IT RESOLVED by the City Council that the bid of L. FERIOZZI CONCRETE with offices located at 3010 Sunset Avenue, Atlantic City, NJ 08401, received and publicly opened and read at a meeting of the Purchasing Board held on June 11, 2024, for furnishing and delivering F.O.B. to the City of Atlantic City NEW HAMPSHIRE AVENUE IMPROVEMENTS -LAIF 2022 for the total sum of NINE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED TWENTY-THREE DOLLARS AND THIRTY-NINE CENTS (\$999,923.39) and the said bid is hereby ACCEPTED, said Company being the only responsible bidder for the undertaking; and

BE IT FURTHER RESOLVED that authority is hereby given to the Mayor to execute and the City Clerk to attest an agreement, to be entered into between the City of Atlantic City and L. FERIOZZI CONCRETE for the hereinabove undertaking, in strict compliance with the Advertisement, Proposal Form, and the Specifications and Instructions to bidders therefore, approved and adopted by the City Council, said agreement to be approved as to form and execution by the City Solicitor; and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from Account Numbers G-02-41-810-A23-950 (\$857,200.00) C-04-23-010-PWK-950 (\$142,723.39) to satisfy the aforesaid award of contract. It is understood that this Agreement is contingent upon the availability of funds in the City's 2024 Budget. In the event said funds are not appropriated for this Agreement, said Agreement shall become null and void.

July 18, 2024 3:11 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					X	SHABAZZ	Х		1		х	
DUNSTON	X						TIBBITT	Х			-		
KURTZ	Х						WEEKES	х					<u> </u>
MARSHALL	X						ZIA	Х					·
							RANDOLPH, PRESIDENT	Х				-	-
	X-Ind	icates \	ote/	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			<i>-</i>

This is a Certified True cop	by of the Original Resolution	i on file in the City Clerk	's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Gelitei.	
			1-1 DL. C	1 . 1 . 01 . 01 . 1

REQUEST FOR RESOLUTION

#534

DATE: July 8, 2024				
The undersigned recommends that a contract be awarded to the following:				
NAME OF CONTRACTOR: L. Feriozzi Concrete BRC X				
FOR: New Hampshire Avenue Improvements - LAIF 2022				
FOR THE TOTAL SUM OF: Nine Hundred Ninety-Nine Thousand Nine Hundred Twenty-Three DOLLARS				
AND Thirty-Nine CENTS (\$ 999,923,39)				
BID/RFP/RFQ # 24-41 ACCOUNT #G-02-41-810-A23-950 (\$857,200.00) & C-04-23-010-PWK-950				
(\$142,723.39)				
RESOLUTION # 534 PAY TO PLAY:YES				
FAIR & OPEN, c19 Yes No: BID RFP RFQ				
PROFESSIONAL SRVC EUSOTHER EXEMPT				
(1) Recommendation of award.				
Engineer's-Signature Date 7/8/24 Purchasing Agent-Signature Date Date				
(2) Sufficient funds are available in the budget to satisfy the award of this contract.				
COMMENTS: PUNOS AM MUSHABUR DE NOTRO ABBOVES  999,933.39 SPHOOLIN CFO-Signature Tom Date				
(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.				
COMMENTS:				
Business Administrator - Signature Date				
To be sponsored by:				
Councilperson				

No. 536

Approved as to Form and Legality on Basis of Facts Set Forth		Pactual contents certified to by	
Assistant City Solicitor /s/ k	Carl Timbers	Director of Planning & Development Is/ Jacques Howard	
		Prepared by City Solicitor's Office	
Council Members _	SHABAZZ, RANDOLPH & WEE	KES present the following Resolution:	
RESOLUTIO	ON TO APPROVE THE CONSI	ENT AGREEMENT AND FINAL	

## RESOLUTION TO APPROVE THE CONSENT AGREEMENT AND FINAL ORDER WITH THE UNITED STATE ENVIRONMETNAL PROTECTION AGENCY

WHEREAS, the city of Atlantic City (the "City") is subject to the New Jersey Department of Environmental Protection ("NJDEP") New Jersey Pollutant Discharge Elimination System ("NPDES") Tier A Municipal Stormwater General Permit, NJ0141852 (the "Permit"), for stormwater discharges from Municipal Separate Storm Sewer Systems ("MS4s") for the MS4 that the City owns; and

WHEREAS, the United States Environmental Protection Agency ("EPA") has alleged that the City has violated certain conditions of the Permit; and

WHEREAS, the City and EPA have negotiated a resolution of EPA's claims, to which the City admits no liability, which agreement is embodied in the attached Consent Agreement and Final Order ("CAFO"); and

WHEREAS, the CAFO resolves the alleged permit violations by modifying certain City documents, including its Stormwater Pollution Prevention Plan, and expanding its training of City employees involved in stormwater permitting and planning; and

WHEREAS, the EPA assessed a penalty pursuant to the CAFO, the majority of which will be expended in connection with a Supplemental Environmental Project ("SEP") consisting of modifying the City Hall employee parking lot with porous paving that will facilitate stormwater infiltration, valued at Sixty Thousand Dollars (\$60,000), and a financial penalty of Twenty Thousand Dollars (\$20,000); and

WHEREAS, this matter was presented and approved for action by the City Council Planning & Development Committee on July 2, 2024.

WHEREAS, it is in the best interests of the City to resolve the allegations asserted by EPA; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City as follows:

- 1. The Consent Agreement and Final Order ("CAFO") between the United State Environmental Protection Agency and the City of Atlantic City is hereby approved in the form shown on Exhibit "A" attached hereto, and the Business Administrator is authorized to execute the CAFO, and such other certifications as necessary for approval of the CAFO.
  - 2. The Atlantic City Solicitor is authorized to submit such executed CAFO to the EPA.
- 3. The Business Administrator is authorized to remit the penalty payment due pursuant to the CAFO, as well as to facilitate performance of the SEP.

July 18, 2024 3:08 PM

,0011												
			DO	NOT US	E SPACE I	BELOW THIS LINE						
		RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE					,	
AVE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
					x	SHABAZZ	X				Х	<u> </u>
<del></del>						TIBBITT	X					
						WEEKES	Х					
v				I		ZIA	X	<u> </u>				
	1	I				RANDOLPH, PRESIDENT	Х	<u> </u>	<u> </u>			<u> </u>
X-Inc	licates 1	Vote	NV-N	lot Votir	ıg Af	3-Absent MOT-Motion	1	SEC-S	econd			
	AYE X X X	AYE NAY X X X X	RECC	RECORD OF     AYE   NAY   N.V   A.B.     X               X               X	DO NOT US	DO NOT USE SPACE	DO NOT USE SPACE BELOW THIS LINE   RECORD OF COUNCIL VOTE ON FINAL PASSAGE	DO NOT USE SPACE BELOW THIS LINE   RECORD OF COUNCIL VOTE ON FINAL PASSAGE	DO NOT USE SPACE BELOW THIS LINE	DO NOT USE SPACE BELOW THIS LINE   RECORD OF COUNCIL VOTE ON FINAL PASSAGE	DO NOT USE SPACE BELOW THIS LINE   RECORD OF COUNCIL VOTE ON FINAL PASSAGE	AYE

This is a Certified True copy	y of the Original Resolution o	n file in the City (	Clerk's Office.
DATE OF ADOPTION:	y of the Original Resolution of JULY 17, 2024	Paula	Geldei
DATE OF ADOL TION.	30D1 17, 20D1		/s/ Paula Geletei, City Clerk

No. 538

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Jacques Howard/s/ Director of Planning & Development
	Prepared by City Solicitor's Office

Council Member SHABAZZ presents the following Resolution;

RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT WITH CME ASSOCIATES, IN THE AMOUNT OF SIX THOUSAND TWO HUNDRED DOLLARS (\$6,200.00)

WHEREAS, by Resolution No. 318 of 2024, the City of Atlantic City entered into an Agreement with CME ASSOCIATES for PROFESSIONAL ENGINEERING SERVICES FOR THE REVIEW AND UPDATE OF THE CITY'S REDEVELOPMENT PLAN FOR WEEKES PARK in the amount of FIVE THOUSAND FIFTY-FIVE DOLLARS (\$5,055.00); and

WHEREAS it is necessary for additional work FOR PLANNING AND COMPLETION OF A DRAFT REDEVELOPMENT PLAN FOR WEEKES PARK in the amount of SIX THOUSAND TWO HUNDRED DOLLARS (\$6,200.00), to be known as AMENDATORY AGREEMENT No. 1.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an AMENDATORY AGREEMENT with CME ASSOCIATES, in the amount of SIX THOUSAND TWO HUNDRED DOLLARS (\$6,200.00) for a new total not to exceed ELEVENT THOUSAND TWO HUNDRED FIFTY-FIVE DOLLARS (\$11,255.00) for the aforementioned work to be known as an AMENDATORY AGREEMENT No. 1; and

BE IT FURTHER RESOLVED that a Certification from the Chief Financial Officer is attached to this Resolution, showing the availability of funds from Account No. 4-01-21-180-600-290 and specifying the line-item appropriation from the 2024 Budget to satisfy the aforesaid award of an Amendatory Agreement.

Kc July 18, 2024 3:04 PM

				D	NOT US	E SPACE	BELOW THIS LINE						
		,	RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	X					Х	SHABAZZ	Х				Х	
DUNSTON	X						TIBBITT	Х					
KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votin	g AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified	True copy of the	Original Resolution	on file in the	City Clerk's Office.
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DATE OF ADOPTION: JULY 17, 2024 Yaula Geletei, City Clerk

		REQUEST	FOR RES	OLUTIO	<u>N</u>
	DATE:	JULY 11, 2024		BRC	X
	The undersigned rec	ommends that a contra	ct be awarde	d to the follo	owing:
	NAME OF CONT	RACTOR:	CME ASS	OCIATES	
	FOR: Planning Ser	vices related to the We	ekes Park Re	development	t Plan
(IM	FOR THE TOTAL	L SUM OF: \$620	0.00		
11		AC			
6111129	RESOLUTION # public bid)	PAY TO PLAY:	XY	ES	_NO (Not applicable for
	FAIR & OPEN, 19	YesNo_	: 1	RFP	RFQ
	PROFESSIONAL	SRVC <u>X</u>			
	(1) Recommend	dation of award.			
	Department Head  (2) Sufficient for COMMENTS:  Amo  (3) I concur in prepare the	Date ands are available in the property of the	Purchasi the budget t  PWIII  CFO-8ig dation(s) a	ng Agent- So satisfy the PGS CP. Interest of request of	Signature Date  award of this contract.  Signature Date  award of this contract.  Signature Date  he Solicitor's Office to  I fully full of the solicitor of th
	To be sponsored b	y: SHABAAZ			

Councilperson

ن

No. 539

ncil MemberRANDOLPH	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Director of Human Resources/s/ Shanece Jones
	Prepared by City Solicitor's Office
Council MemberRANDOLPH	presents the following Resolution:
	G AN AMENDATORY AGREEMENT WITH

THOUSAND DOLLARS (\$75,000.00)

WHEREAS, by Resolution No. 735 of 2023, the City of Atlantic City entered into an Agreement with ATLANTICARE PHYSICIAN GROUP for EMPLOYEE EVALUATIONS FOR RETURN-TO-WORK PROGRAM, FITNESS FOR DUTY AND PRE-PLACEMENT/POST OFFER EVALUATIONS in the amount of NINETY THOUSAND DOLLARS (\$90,000.00); and

WHEREAS, it is necessary for ADDITIONAL FUNDS TO COVER COSTS FROM JUNE THROUGH SEPTEMBER in the amount of SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) for a total amount not to exceed ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (\$165,000.00) to be known as AMENDATORY AGREEMENT No. 1.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an AMENDATORY AGREEMENT with ATLANTICARE PHYSICIAN GROUP in the amount of FOUR HUNDRED FORTY EIGHT THOUSAND, FIVE HUNDRED THIRTY-SIX DOLLARS (\$75,000.00) for a new total not to exceed ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (\$165,000.00) for the aforementioned work to be known as an AMENDATORY AGREEMENT No. 1; and

BE IT FURTHER RESOLVED that a Certification from the Chief Financial Officer is attached to this Resolution, showing the availability of funds from Account No. 4-01-25-240-300-313 (\$25,000.00) 4-01-25-265-350-313 (\$25,000.00) and 4-01-20-105-650-313(\$25,000.00) and specifying the line-item appropriation from the 2024 Budget to satisfy the aforesaid award of an Amendatory Agreement.

Tg July 18, 2024 3:00 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
	.,		RECO	ORD OF	COUNCL	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT,	SEC.
CROUCH	Х					Х	SHABAZZ	Х				х	
DUNSTON	X				İ		TIBBITT	Х					
KURTZ	х						WEEKES	х					
MARSHALL	X						ZIA	Х			-		
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Vetin	g AF	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	on file in the City C	lerk's Office,
DATE OF ADOPTION:	JULY 17, 2024	Taula	Creletei
			/s/ Paula Geletei, City Clerk

#539

#### REQUEST FOR RESOLUTION

	MSQUEST FOR RESOLUTION
	DATE_6/25/2024_
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: AtlantiCare Physician Group BRC X
	FOR: Amendatory Agreement for Additional Funds Needed
	Employee Evaluations for Return to Work, Fitness for Duty and Pre-placement/Post Offer Evals. (Control)
TM	FOR THE TOTAL SUM OF: Seventy Five Thousand DOLLARS AND Zero CENTS (\$75,000)  org RY: 4.01-35-350-313 #25-600 } 75,000 }  BID/RFP/RFQ # 23 48 ACCOUNT #4-01-20-105-650-313 #25,000 } 75,000 }
7/3/24	BID/RFP/RFQ # 1348 ACCOUNT # 4-01-20-105-650-313 \$ 35,000 \$ 73by
,,,,	RESOLUTION # 735 OF 20 <sup>2</sup> 3 PAY TO PLAY: YES NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes No: BID RFP RFQ
	PROFESSIONAL SRVC EUSOTHER EXEMPT
	(1) Recommendation of award.
	Department Head - Signature  Date
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.
	COMMENTS: FUNDS AM. AVAILABLE DE NOTAL ABOVE
	COMMENTS: FUNDS AM. AVAILABLE OF NOTES ABOVE  S 75,000.00 CFO-Signature In Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Business Administrator - Signature Date
	Business Administrator - Signature Date
	To be sponsored by:Councilperson
	• · · · · · · · · · · · · · · · · · · ·

Revised 2019

No. 540

Approved as to Form and L	egality on Basis of Pacts Set Forth	Pactual contents certified to by					
Assistant City Solicitor /s/ Ja	ick Berenato	Director of	Planning & Development/s/ Jacques Howard				
			Prepared by City Solicitor's Office				
Council Members	SHABAZZ, WEEKES & MA	RSHALL	present the following Resolution:				
i praci	I I I I I I I I I I I I I I I I I I I						

## A RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE ATLANTIC CITY MUNICIPAL UTILITIES AUTHORITY ("ACMUA") TO PROVIDE REDUCED CONNECTION FEES FOR CITY FORECLOSED PROPERTIES UPON SALE

WHEREAS, the City of Atlantic City has an economic need to sell foreclosed properties to get those properties back on the tax rolls to generate tax revenue for the City of Atlantic City; and

WHEREAS, the City has sold numerous properties through the foreclosure process that are currently unable to proceed to closing the sale because of high outstanding reconnection fees for utilities that encumber the properties; and

WHEREAS, the ACMUA seeks to accommodate the City of Atlantic City's efforts to reduce connection fee costs to purchasers of foreclosed properties in order to clear up the backlog and meet the City's goal of closing the sales.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City is authorizing the Mayor to execute and the City Clerk to attest to the MOU between the City and the ACMUA in form and substance approved and adopted by the City Council, said agreement to be approved as to form and execution by the City Solicitor.

July 18, 2024 3:00 PM

				DO	NOT US	E SPACE	BELOW THIS LINE						
		<b>,</b>	RECO	ORD OF	COUNCI	L VOTE C	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYB	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	Х				ĺ	
KURTZ	X	ļ					WEEKES	Х					
MARSHALL	X						ZIA	Х					
							RANDOLPH, PRESIDENT	Х	i				
	X-Ind	icates V	/ote	NV-N	ot Votin	g Al	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True co	py of the Original Resolut	, , ,		
DATE OF ADOPTION:	JULY 17, 2024	Youla	Crelitei	
			/s/ Paula Geletei.	City Clerk

#### No. 541

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor /s/ Jack Berenato

Director of Planning & Development /s/ Jacques Howard

Prepared by City Solicitor's Office

Council Members SHABAZZ, RANDOLPH & MARHSALL presents the following:

## RESOLUTION SUPPORTING THE STATE HOUSE COMMISSION FINAL APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE DIVERSION OF PARKLAND

WHEREAS, the New Jersey Board of Public Utilities ("BPU") selected and approved Atlantic Shores Offshore Wind Project 1, LLC's ("Atlantic Shores") Atlantic Shores Offshore Wind Project 1 ("Project") as a qualified offshore wind project to receive an Offshore Wind Renewable Energy Certificate as defined in the Offshore Wind Economic Development Act, L. 2010, c. 57 (codified at N.J.S.A. 48:3-87.1 et seq.).

WHEREAS, the Project will also contribute to meeting the goals of Executive Order 8 (2018), which set a goal of 3,500 MW of renewable energy by 2030, Executive Order 92, which in November 2019 increased the goal to 7,500 MW by 2035, and Executive Order 307, which in September 2022 increased New Jersey's offshore wind goal by nearly 50% to 11,000 MW by 2040. The Project will provide long-term, clean renewable energy from offshore wind and will generate 1,510 MW, which will generate enough energy to power over 700,000 households each year or approximately 20% of all New Jersey households.

WHEREAS, the Project crosses the following Green Acres-encumbered properties: (1) Beach/Boardwalk parcels (Block 1, Lots 58 and 59); (2) Pete Pallitto Field parcels (Block 370, Lots 2 and 2.01); the in-water Boat House parcel (Block 370, Lot 1.01); and; (3) Bader Field parcel (Block 794, Lot 1)(collectively the "Properties"). The Properties are encumbered with restrictions against disposal or diversion from recreation and conservation uses in accordance with the New Jersey Department of Environmental Protection, Green Acres Program, rules and regulations (N.J.S.A. 13:8A-1 et seq.) and N.J.A.C. 7:36-1.1 et seq.); and

WHEREAS, in connection with Atlantic Shores' Project, it is necessary to remove 1.8 acres of the Green Acres restrictions from the Properties as follows: (1) Beach/Boardwalk parcels- 1.35 acres; (2) Pete Pallitto Field parcels- 0.19 acres; the in-water Boat House parcel-0.07 acres; and; (3) Bader Field parcel - 0.19 acres. Removal of the restrictions will allow the City to grant the necessary permanent non-exclusive easements to Atlantic Shores on the Properties.

WHEREAS, in addition, approximately 1.99 acres of land across Pete Pallitto Field and Bader Field (0.50 acres and 1.49 acres, respectively) will be used by Atlantic Shores for temporary workspace during construction of the Project; and

Resolution No. 541 Page 2

WHEREAS, to satisfy the compensation requirements, the City agrees to encumber approximately Forty-six point three five (46.35) acres of City-owned property for recreation and conservation purposes located in Atlantic City north of West End Avenue including Block 745, Lot 1, 3; Block 746, Lot 1; Block 748, Lot 1; Block 759, Lot 1; Block 750, Lot 1; Block 751, Lot 1; Block 752, Lot 1; Block 753 Lots 1, 2, 3, & 4; Block 754, Lot 1; Block 755, Lot 1; Block 756 Lot 1; Block 757 Lot 1, and all adjacent paper streets (including John Avenue, Elizabeth Avenue, Jackson Avenue, Montgomery Avenue, Tallahassee Avenue, Kingston Avenue, Bartram Avenue, Columbia Avenue, Raleigh Avenue, and Richmond Avenue) which will be vacated by the City in the future (together "Replacement Land");

WHEREAS, in addition, Atlantic Shores will, at its sole cost and expense, obtain all permits and approvals and construct and dedicate to the City public enhancements (e.g., walkway and viewing platform) on the Replacement Land, the design of which will be approved by the City; and

WHEREAS, Atlantic Shores will make a one-time deposit, in a reasonable amount, for the future maintenance of the public enhancements (e.g., walkway and viewing platform) on the Replacement Land in the amount set forth in Attachment "A" hereof; and

WHEREAS, Atlantic Shores will also pay monetary compensation in the amount of \$261,762 for the removal of 1,950 square inches of living trunk area from the easement area on Bader Field in accordance with N.J.A.C. 7:36-26.10(c)4, which monetary compensation shall be used for the replanting of trees within the City; and

WHEREAS, Atlantic Shores will pay the City rent for use of temporary workspace on Bader Field and Pete Pallitto Field during construction of the Project in accordance with the appraisals for these properties; and

WHEREAS, the removal of the Green Acres restrictions from parkland require the approval of the Commissioner of the Department of Environmental Protection and the State House Commission pursuant to N.J.A.C. 7:36-26; and

WHEREAS, Resolutions Nos. 699, 700, 705 and 706 were passed on September 6, 2023, supporting the pre-application submission pursuant to N.J.A.C. 7:36-26.9(d)11; and

WHEREAS, a final hearing concerning this matter was held on June 25, 2024, in the City of Atlantic City, and public comment was accepted until July 9, 2024; and

WHEREAS, in accordance with N.J.A.C. 7:36-26.11(i)(4), it is necessary for the City to submit as part of the final application a resolution endorsing the application to divert parkland.

WHEREAS, this matter was considered and approved by City Council's Planning & Development Committee on June 2, 2024.

#### NOW, THEREFORE, BE IT RESOLVED

- The City endorses the filing of a final application for the diversion of portions of lands pursuant to N.J.A.C. 7:36-26 as follows: (1) Beach/Boardwalk parcels (Block 1, Lots 58 and 59) 1.35 acres; (2) Pete Pallitto Field parcels (Block 370, Lots 2 and 2.01) 0.19 acres; (3) in-water Boat House parcel (Block 370, Lot 1.01) 0.07 acres; and (4) Bader Field parcel (Block 794, Lot 1) 0.19 acres.
- The City also agrees to rent to Atlantic Shores approximately 1.99 acres of land across Pete Pallitto Field and Bader Field (0.50 acres and 1.49 acres, respectively), which will be used by Atlantic Shores for temporary workspace during construction of the Project.
- The City has reviewed both the oral and written comments received during the public comment
  period and has made a finding that the major diversion of parkland is still in the best interest of the
  public.
- The City acknowledges that in order to obtain the approval for the diversion, all substantive and procedural requirements of <u>N.J.A.C.</u> 7:36-26.1 must be met, including compensation requirements at N.J.A.C. 7:36-26.10.
- The City acknowledges Atlantic Shores' Project meets the minimum substantive criteria at N.J.A.C. 7:36-26.1(d) by providing long-term, clean renewable energy from offshore wind and by contributing to meeting New Jersey's renewable energy goals.
- The Clerk of the City shall forward certified copies of this resolution to the New Jersey Department of Environmental Protection, Green Acres Program, and to Atlantic Shores.
- 7. Upon approval of this diversion by the Commissioner of the New Jersey Department of Environmental Protection and the State House Commission and proof that all terms and conditions of the approval have been satisfied or will be satisfied in a timely manner, the City hereby authorizes and directs the Mayor and City Clerk to execute 1) a Green Acres Release and Compensation Agreement and 2) a Deed of Easement for the Replacement Land serving in whole or in part as compensation for the diversion, in accordance with N.J.A.C. 7:36-26.11(m).

Postponed 7-17-2024

July 18, 2024 2:59 PM

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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
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DUNSTON	X	-	****				TIBBITT	х				<u> </u>	
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DATE OF ADOPTION: JULY 17, 2024 Faula Greater

/s/ Paula Geletei, City Clerk

Factual contents certified to by

/s/ Paula Geletei, City Clerk

No. 542

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solic	itor /s/ Ka	ert Timbe	rs		Assistant CDBG Director /s//Lance Smith Prepared by City Solicitor's Office								
Council Member SHABAZZ presents the following Resolution:													
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WHERE	CAS, th	ese gra	int for	ıds wil	ll be us	ed to cov	er a shortfall in the total	l proje	cts cos	ts.			
referenced Grant a authorized represe	NOW THEREFORE BE IT RESOLVED, by the Council of the City of Atlantic City that the above referenced Grant amount is hereby accepted, and the Mayor is hereby authorized to execute grant documents as an authorized representative for the City of Atlantic City.  POSTPONED 7-17-2024												
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	•			•			RANDOLPH, PRESIDENT						
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This is a Certified Tr	nie copy	of the	Origi	ial Res	olution	on file in t	he City Clerk's Office.						

	REQUEST FOR RESOLUTION  DATE 6/20/24								
•	The undersigned recommends that a contract be awarded to the following:								
	NAME OF CONTRACTOR: _City of Atlantic City Anti Violence One Neighborhood_BRC								
	FOR: 2023 CDBG Public Services to provide assistance and community integrative services to the youth residents of the City of Atlantic City that meet the low to moderate income levels.								
M M	FOR THE TOTAL SUM OF: _Thirty One Thousand Three Hundred and Ten _ DOLLARS AND								
PERI	CENTS (\$31,310.00)								
	BID/RFP/RFQ # ACCOUNT # <u>G-14-20-093-903-887</u>								
	RESOLUTION # 542 PAY TO PLAY:YESNO (Not Applicable for Public Bid)								
	FAIR & OPEN, c19 Yes No: BID RFP RFQ								
	PROFESSIONAL SRVC EUS OTHER EXEMPT								
	(1) Recommendation of award.								
	COMMENTS:  / 7/2/24  Department Head - Signature  Date  Purchasing Agent Signature  Date								
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.								
	COMMENTS: FUNDS AND AVOSTABLE AS PROVINCE TO Senture Try Date								
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.								
	COMMENTS:								
	Thrsiness Administrator - Signature Wate								
	To be sponsored by:Councilperson								

Revised 2019

No. 543

Approved as to Form and Le	gality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Ka	ul Timbers	Chief Financial Officer/s/ Adetoro Aboderin
		Prepared by City Solicitor's Office
Council Members _	SHABAZZ, KURTZ & MARSHALL	_ present the following Resolution:
		BEACH CONCESSION AT ALBANY AVENUE I PARTY (SCHMOOPY'S, LLC)

WHEREAS, the City of Atlantic City advertised Request for Proposals for a Beach Concession at

Albany Avenue Beach for the Summer of 2024 (Memorial Day through Labor Day 2024); and

WHEREAS, the Purchasing Agent received one proposal from SCHMOOPY'S BEACH

PARTY which exceeded the City's minimum bid amount.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that bid for a Beach Concession at the Albany Avenue Beach for the Summer of 2024, submitted by SCHMOOPY'S BEACH PARTY, is hereby accepted and the Mayor is authorized to execute and the City Clerk to attest to an agreement which shall be reviewed by the City Solicitor as to form and execution.

ke July 18, 2024 2:56 PM

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	RECORD OF COUNCIL VOTE ON FINAL PASSAGE												
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	X				i	X	SHABAZZ	Х				х	
DUNSTON	Х						TIBBITT	Х					
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	RANDOLPH, PRESIDENT X												
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This is a Certified True co	py of the Original Resoluti	on on file in the City Cle	rk's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei	

# REQUEST FOR RESOLUTION

DATE_ 7/3/24
The undersigned recommends that a contract be awarded to the following:
NAME OF CONTRACTOR: Schmoopy's LLC BRC_X
FOR: Operation of Youth Day Camp on the Beach at Albany Avenue, Atlantic City
FOR THE TOTAL SUM OF: N/A DOLLARS AND CENTS
BID/RFP/RFQ # 24-39 ACCOUNT #
RESOLUTION # 543 PAY TO PLAY: X YESNO (Not Applicable for Public Bid)
FAIR & OPEN, c19 Yes X No : BID CC RFP X RFQ
PROFESSIONAL SRVC EUSOTHER EXEMPT
(1) Recommendation of award.
Department Head - Signature  Date  Date  Purchasing Agent - Signature  Date
(2) Sufficient funds are available in the budget to satisfy the award of this contract.
COMMENTS: IND 10 9 REVENUE GENERATING CONTract. No COFneeder
Amount CFO - Signature Date
(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
COMMENTS:
Business Administrator - Signature Bate
To be sponsored by:Councilperson

Revised 2019

No. 547

Approved as to Form and Lega	lity on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Ka	rl Timbers Directo	or of Planning & Development/s/ Jacques Howard
		Prepared by City Solicitor's Office
Council Members	SHABAZZ, RANDOLPH & MARSH	ALL present the following Resolution:

#### RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH THE NJDEP FOR DESIGNATION AS A BROWNFIELDS REDEVELOPMENT AREA

WHEREAS, by Resolution 531 of 2023 the City authorized application to the NJDEP for designation as a Brownfields Development Area (BDA) for Bader Field, Riverside Industrial Park and Carson Point; and

WHEREAS, NJDEP BDA Program works with selected communities affected by multiple brownfields to simultaneously design and implement remediation and reuse for these properties; and

WHEREAS, the BDA provides up to \$5 million dollars per year for the purposes of remediating approved sites; and

WHEREAS, the NJDEP BDA Program requires the Applicant to enter into an Memorandum of Understanding in a form provided by the NJDEP establishing the framework for managing each of the BDA sites; and

WHEREAS, the City of Atlantic City strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

WHEREAS, the City has several properties that are in need of redevelopment, and this designation may assist in clean up and revitalization of the designated areas; and

WHEREAS, there is no local match required for these funds; and

WHEREAS, this matter was considered and approved for action at the July 2, 2024, Planning & Development Subcommittee Meeting.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Clerk are hereby authorized to enter into Memorandum of Understanding with the NJDEP for establishing the framework for managing the Brownfield Redevelopment Area.

July 18, 2024 2:48 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON FINAL PASSAGE A.B. MOT. SEC. AYE NAY N.V. COUNCIL MEMBER N.V A.B. MOT, SEC. AYE NAY COUNCIL MEMBER X. X SHABAZZ CROUCH Х Х X TIBBITT DUNSTON Х Х WEEKES KURTZ Х X ZIA MARSHALL RANDOLPH, PRESIDENT MOT-Motion SEC-Second X-Indicates Vote NV-Not Voting AB-Absent

This is a Certified True copy	of the Original Resolution on	file in the City Cleri	k's Office.
DATE OF ADOPTION:	of the Original Resolution on JULY 17, 2024	- Taula	(xelever /s/ Paula Geletei, City Clerk

#### No. 551

Approved as to Form and Legality on Basis of Facts Set Fort	h Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	Jacques Howard's/ Director of Planning & Development
	Prepared by City Solicitor's Office
Council Member <u>SHABAZZ</u> presents	the following Resolution:

#### RESOLUTION TO RESCIND ORDINANCE No. 26 OF 2024

WHEREAS, Ordinance 26 of 2024 was adopted on first reading May 15, 2024; and

WHEREAS, this matter was referred to the Atlantic City Planning Board to conduct the necessary investigations and hold public hearing to issue a report containing its recommendation concerning the Weekes Park Redevelopment Plan; and

WHEREAS, pursuant to the finding of the Planning Board, this matter needs substantial revisions, it is the recommended by the Atlantic City Department of Planning and Development that this matter be rescinded to be resubmitted at a later date with revisions.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Atlantic City that Ordinance No. 26 of 2024 be and is hereby rescinded.

#### **POSTPONED 7-17-2024**

kc July 18, 2024 2:46 PM

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COUNCIL MEMBER	AYE	NAY	N.V	AB,	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A,B,	мот.	SEC.
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							RANDOLPH, PRESIDENT						
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DATE OF ADOPTION:		
	0 100	City Clerk

No. 450

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by Legislative Counsel
Council Member RANDOLPH Presents the f	following Resolution:

## RESOLUTION AUTHORIZING CITY COUNCIL PRESIDENT TO APPROVE COUNCIL MEETING MINUTES

WHEREAS, The City of Atlantic City is presently under the Municipal Stabilization and Recovery Act (hereinafter the "Act"), N.J. S.A. 52:27BBBB-1 et seq.; and

WHEREAS, The Local Finance Board vested in the Director all of the powers of the Act; and

WHEREAS, Under N.J.S.A. 52:27BBBB-5 the Director is given the power to veto the minutes of the governing body of the municipality in need of stabilization and recovery; and

WHEREAS, A certified "true copy" of the minutes of every meeting of the governing body shall be delivered forthwith to the Director; and

WHEREAS, No action taken at the meeting shall have force or effect until 15 business days after a copy of the minutes have been so delivered to the director, unless during this 15-day period the director shall approve in writing the minutes or any part thereof, in which case the action shall become effective upon approval; and

WHEREAS, This creates a need for City Council to approve the minutes of the present meeting before adjourning the meeting, thereby creating a "true copy" of the council minutes to be certified and delivered forthwith to the Director.

NOW, THEREFORE, BE IT RESOLVED, that City Council hereby authorizes the City Council President to approve the minutes of the present meeting before adjourning the meeting so that a certified "true copy" of the meeting's minutes may be delivered forthwith to the Director for approval.

July 18, 2024 2:29 PM

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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				X	L
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KURTZ	х						WEEKES	X					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	X			L		<u> </u>
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This is a Certified True con	y of the Original Resolution on fi	le in the City Cle	rk's Office.
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DATE OF ADOPTION:	JULY 17, 2024	Paula	Creciteo
			/s/ Paula Geletei, City Clerk

No. 452

Approved as to Form and Leg	gality on Basis of Facts S	ct Forth Factual contents certified to by
Legislative Counsel/	Robert Tarver, Esq.	/ Robert Tarver, Esq.
		Prepared by Legislative Counsel
Council Member	SHABAZZ	Presents the following Resolution:

#### RESOLUTION TO RECOGNIZE ASBURY UNITED METHODIST CHURCH AND THE JERSEY SHORE JAZZ VESPERS

WHEREAS, the origin of "Vespers", which translates to "Evening Star", was a spiritual service held in the evening. During the service, prayers and sacrifices for blessings were offered; and

WHEREAS, Music allows us to connect with our own spirituality. Jazz Vespers is music with a universal connection and blessing, allowing us to commune with one another without prejudice or labels and become better people; and

WHEREAS, Jazz Vespers was brought to our area by Reverend Clancy Wilson, who was the Pastor at the Ventnor United Methodist Church. Being an accomplished musician, Reverend Wilson realized the importance of music. The ASBURY UNITED METHODIST CHURCH of Atlantic City continues the legacy established by Reverend Wilson through Jazz Vespers Services; and

WHEREAS, THE JERSEY SHORE JAZZ VESPERS were inspired by a "9/11" commemoration service held at ASBURY UNITED METHODIST CHURCH, honoring those who risked and gave their lives during that tragic day. Out of that service a concert was conceived, "A Musical Union on Pacific Avenue," and

WHEREAS, June 2024 marks the 13<sup>TH</sup> ANNIVERSARY of the JAZZ VESPERS SERVICES at ASBURY UNITED METHODIST CHURCH, which has provided more than 145 Jazz Vespers Services, featuring over 50 artists and 120 supporting artists, as well as 10 young amateur artists. The services make for a most enjoyable and memorable spiritual experience for all; and

NOW, THEREFORE, BE IT RESOLVED, The Council of the City of Atlantic City hereby recognizes and commends ASBURY UNITED METHODIST CHURCH and THE JERSEY SHORE JAZZ VESPERS for their outstanding efforts and extends best wishes on the blessed occasion of their 13<sup>TH</sup> ANNIVERSARY OF JAZZ VESPERS SERVICES.

July 19, 2024 1:22 PM el

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			RECO	ORD OF	COUNC	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
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DUNSTON	Х						TIBBITT	Х					
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							RANDOLPH, PRESIDENT	Х					
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This is a Certified True cop	y of the Original Resolution on	ı file in Atış City Cl	erk's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paul	Gu Wei	

/s/ Paula Geletei, City Clerk

No. 457

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Is/ Karl Timbers	Assistant CDBG Director /s/ Lance Smith
	Prepared by City Solicitor's Office

#### RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE -EILEEN DAVIS #1

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

WHEREAS, EILEEN DAVIS is the owner of property located at 2016 Grant Ave, Atlantic City, in the County of Atlantic, State of New Jersey; and

WHEREAS, EILEEN DAVIS received monetary assistance in the form of a Deferred Loan through the City of Atlantic City's Voluntary Improvement of Property Program (VIP); and

WHEREAS, as part of the terms of such monetary assistance, EILEEN DAVIS entered a Mortgage agreement with the City of Atlantic City on February 9, 2004, in the amount of SEVEN THOUSAND EIGHT HUNDRED DOLLARS (\$7,800.00), recorded on December 19, 2005, Mortgage Book No. 12221, Page No. 1 .Instrument No. CFN#2005132382; and

WHEREAS, the terms of the forgivable loan state on the mortgage note that the loan shall be forgiven in its entirety upon the end of the fifth (5) year after the signing of the mortgage; and

WHEREAS, the loan principle shall be forgiven, and such terms have been satisfied; and

WHEREAS, all appropriate levels of approval have been granted for the discharge of this mortgage; and

WHEREAS, based on the above, EILEEN DAVIS has met the obligations for and is entitled to a Discharge of the Mortgage.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor is hereby authorized to execute the discharge of the mortgage in a manner and form as shall be approved by the City Solicitor.

July 19, 2024 1:25 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON FINAL PASSAGE NAY N.V. A.B. MOT. SEC. AYE COUNCIL MEMBER COUNCIL MEMBER AYE NAY N,V A.B. Х Х SHABAZZ Х CROUCH X Х TIBBITT DUNSTON Х Х WEEKES KURTZ Х ZIA MARSHALL Х Х RANDOLPH, PRESIDENT MOT-Motion SEC-Second NV-Not Voting AB-Absent

This is a Certified True cop	y of the Original Resolution on file i	n the City Clerk's	Office.
DATE OF ADOPTION:	JULY 17, 2024	Taula	(xu lutei
DATE OF RESTRICT			/s/ Paula Geletei, City Clerk

No. 458

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor /s/ Karl Timbers

Assistant Director of CDBG /s/ Lance Smith

Prepared by City Solicitor's Office

Council Members: RANDOLPH, MARSHALL, SHABAZZ & WEEKES present the following Resolution:

#### RESOLUTION AUTHORIZING DISCHARGE OF MORTGAGE EILEEN DAVIS #2

WHEREAS, EILEEN DAVIS is the owner of property located at 2016 Grant Ave, Atlantic City, in the County of Atlantic, State of New Jersey; and

WHEREAS, EILEEN DAVIS received monetary assistance in the form of a Deferred Loan through the City of Atlantic City's Citywide Rehabilitation Program; and

WHEREAS, as part of the terms of such monetary assistance, EILEEN DAVIS entered a Mortgage agreement with the City of Atlantic City on December 29, 2008, in the amount of THIRTY-NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS (\$39,550.00), recorded on January 7, 2009, Mortgage Book No. 12932, Page No. 1 .Instrument No. CFN#2009000915; and

WHEREAS, the terms of the forgivable loan state on the mortgage note that the loan shall be forgiven in its entirety upon the end of the fifth (5) year after the signing of the mortgage; and

WHEREAS, the loan principle shall be forgiven; and

WHEREAS, such terms have been satisfied; and

WHEREAS, all appropriate levels of approval have been granted for the Discharge of this Mortgage.

WHEREAS, based on the above, EILEEN DAVIS has met the obligations for and is entitled to a Discharge of the Mortgage.

NOW, THEREFORE, BE IT RESOLVED THAT the Mayor is hereby authorized to execute the discharge of the mortgage in a manner and form as shall be approved by the City Solicitor.

July 18, 2024 2:36 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		<b></b>				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYB	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	Х					Х	SHABAZZ	X				Х	
DUNSTON	Х						TIBBITT	Х	ļ				
KURTZ	Х						WEEKES	Х	ļ				
MARSHALL	Х						ZIA	Х					
710 2101 2101	•			J.L.			RANDOLPH, PRESIDENT	Х	l .		]		
******	X-Inc	licates 1	Vote	NV-N	lot Votir	ıg AE	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution on	i file in the City Cleri	k's Office.
DATE OF ADOPTION:	JULY 17, 2024		Geletei
DATE OF ADOL HOLD	3003 X73 2021		/s/ Paula Geletei, City Clerk

No. 459

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Members <u>MARSHALL, RANDOLPH.</u>	SHABAZZ WEEKES present the following Resolution:

### RESOLUTION TO AUTHORIZE A REFUND TO NASIMA AKHTER IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75,00)

WHEREAS, NASIMA AKHTER submitted a credit card payment for an Occupancy Permit in the amount of SEVENTY-FIVE DOLLARS (\$75.00), which was made in error

WHEREAS, it was discovered that the payment was for a duplicate application; and

WHEREAS, on May 11, 2024, NASIMA AKHTER made an erroneous payment in the amount of SEVENTY-FIVE DOLLARS (\$75.00); and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Chief Financial Officer has certified that the refund amount is SEVENTY-FIVE DOLLARS (\$75.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SEVENTY-FIVE DOLLARS (\$75.00) to NASIMA AKHTER.

July 18, 2024 2:39 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
<u> </u>			RECO	ORD OF	COUNCI	LVOTEO	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	\$EC
CROUCH	X					X	SHABAZZ	Х	1	1		Х	
DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	х					1
MARSHALL	X	L					ZIA	X					
							RANDOLPH, PRESIDENT	х		1			
	X-Ind	licates §	√ote	NV-N	ot Votin	g AE	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cor	by of the Original Resolution c	on file in the City Clerk's	office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei	
			/s/ Paula Geleto	i City Clerk



Reporting By Batch



. By Batch / AC Occupancy Permit / 05/11/2024

05/11/2024 011-45:12 PM Nasino Akther \$75.00 | Credit Card | Discover 2125 | Sale 575.00 | Consumer Name Total Pald Payment Method User Card Last Four Transaction Type POS Mode Keyed

TOTALS 1 \$75.00	Credit (BKCD)	DAILY TOTALS
1		COUNT
\$75.00	\$75.00	STATOL

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No. 460

Approved as to Form and I	egality on Basis of Facts Set Forth	Factual cont	lents certified to by
Assistant City Solicitor /s	/ Karl Timbers	Chief Financial Officer/s/ Adetoro	> Aboderin
			Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, SHA	BAZZ & WEEKES presen	ts the following Resolution:

### RESOLUTION TO AUTHORIZE A REFUND TO SHIMON VERSCHLEISSER IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75,00)

WHEREAS, SHIMON VERSCHLEISSER made two payments for a Certificate of Occupancy Application. One payment was made on May 8, 2024, for \$75.00. The second payment was made on May 16, 2024, for SEVENTY-FIVE DOLLARS (\$75.00); and

WHEREAS, it was discovered that the second payment was for a duplicate application; and

WHEREAS, May 16, 2024, SHIMON VERCHLEISSER made an erroneous payment in the amount of SEVENTY-FIVE DOLLARS (\$75.00); and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Chief Financial Officer has certified that the refund amount is SEVENTY-FIVE DOLLARS (\$75.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SEVENTY-FIVE DOLLARS (\$75.00) to SIMON VERSCHLEISSER.

July 18, 2024 2:39 PM

DO NOT USE SPACE BELOW THIS LINE													
	RECORD OF COUNCIL VOTE ON FINAL PASSAGE												
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					X	SHABAZZ	х				Х	
DUNSTON	x						TIBBITT	Х	ĺ				
KURTZ	х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

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11112 12 5	Cemmen	True copy	or me (	лідшаі	Resourtion	OR THE !	ուրթ Նու	y Cietk's Off	TCC.

DATE OF ADOPTION: JULY 17, 2024 aula (ye We')
/s/ Paula Geletei, City Clerk

#### No. 461

Approved as to Form and Legality o	n Basis of Facts Set Forth	Factual contents certified to by		
Assistant City Solicitor /s/ Karl Tim	bers	Chief Financial Officer	/s/ Adetoro Aboderin	
•			Prepared by City Solicitor's Office	
Council Members MAR	SHALL, RANDOLPH, SH	IABAZZ & WEEKES	present the following Resolution	
RESOLU'	TION AUTHORIZING	A REFUND TO GE	ORGE STEFANIDES	

#### IN THE AMOUNT OF \$75,00 FOR A DUPLICATE PAYMENT

WHEREAS, GEORGE STEFANIDES submitted a credit card payment for an Occupancy Permit in the amount of SEVENTY-FIVE DOLLARS (\$75.00), which was made in error

WHEREAS, it was discovered that the payment was for a duplicate application; and

WHEREAS, April 30, 2024, GEORGE STEFANIDES made an erroneous payment in the amount of SEVENTY-FIVE DOLLARS (\$75.00); and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Chief Financial Officer has certified that the refund amount is SEVENTY-FIVE DOLLARS (\$75.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SEVENTY-FIVE DOLLARS (\$75.00) to GEORGE STEFANIDES.

July 19, 2024 1:27 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	)RD OF	COUNCIL	VOTE O	N FINAL PASSAGE					,	
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB,	мот.	SEC.
CROUCH	Х					X	SHABAZZ	X				X	
DUNSTON	х						TIBBITT	Χ					<u> </u>
KURTZ	Х						WEEKES	Х					ļ
MARSHALL	х						ZIA	X				ļ	
							RANDOLPH, PRESIDENT	X		<u> </u>			L
	X-Inc	licates V	Vote	NV-N	ot Votin	g Al	3-Absent MOT-Motion	n	SEC-S	econd			·

This is a Certified True con	py of the Original Resolution (	on file in the City Clerk'	s Office.	
1110 10 11 00111111	,			
DATE OF ADOPTION:	JULY 17, 2024	Taula	(xeleter)	
Difficulting the control of the cont			/s/ Paula Gelet	ei, City Clerk

No. 462

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by				
Assistant City Solicitor /s/	Karl Timbers	Chief Financial Off	icer/s/ Adetoro Aboderin			
			Prepared by City Solicitor's Office			
Council Members	MARSHALL, RANDOLPH, SH.	ABAZZ & WEEKES	present the following Resolution:			

### RESOLUTION TO AUTHORIZE A REFUND TO PER MARC LLC IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED TWO DOLLARS (\$1,302.00)

WHEREAS, PER MARC LLC., paid TWO THOUSAND ONE HUNDRED FORTY-SEVEN DOLLARS (\$2,147.00) on January 31, 2024, and made an additional payment of THIRTY-FIVE DOLLARS (\$35.00) on April 4, 2024, for a total payment of TWO THOUSAND ONE HUNDRED EIGHT-TWO DOLLARS (\$2,182.00); and

WHEREAS, the actual cost for Cannabis Fit-out/Sweet Leaves work performed was EIGHT HUNDRED FORTY-FIVE DOLLARS (\$845.00).

WHEREAS, the amount of ONE THOUSAND THREE HUNDRED TWO DOLLARS (\$1,302.00) is due as a refund for a cost adjustment made on the invoice; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Chief Financial Officer has certified that the refund amount is ONE THOUSAND THREE HUNDRED TWO DOLLARS (\$1,302.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund ONE THOUSAND THREE HUNDRED TWO DOLLARS (\$1,302,00) to PER MARC LLC INC.

July 19, 2024 1:28 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCL	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.Y.	A.B.	MOT.	SEC.
CROUCH	X					X	SHABAZZ	X	İ			Х	ļ
DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	х					
	RANDOLPH, PRESIDENT X												
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

This is a Certified True cop	y of the Original Resoluti	on on file in the City Clerk	t's Office.
DATE OF ADOPTION:	JULY 17, 2024	Faula	Ge letei
			/s/ Paula Geletei City Clerk

City of Atlantic City City Hall 1301 Bacharach Blvd. Atlantic City, NJ 08401 ROOM 126



To: Per Marc LLC

1339 Pacific Ave

Atlantic City NJ 08401

Date 6/26/2024

Your check #108, payment on 1/31/2024 in the amount of \$1302 has been refunded to you for the Construction Application that was submitted on 1/31/2024.

This refunded payment is as a result of the duplicate Construction Permit Application that you submitted for your property located at 21 S Tennessee Ave 19-21 in Atlantic City, NJ.

The City of Atlantic City is in the process of refunding your payment. Please check your account to verify refund completion.

Thanks for your cooperation in this matter.

Regards,

Comptroller's Office (609) 347-5630



## City of Atlantic City The Division of Construction 1301 Bacharach Blvd / Room 101 Atlantic City, NJ 08401

#### INVOICE

Control Number:

2024-005235

Invoice Date:

01/31/2024

Name:

PER MARCILLO

Block/Lot:

144/5

Address:

1339 PACIFIC AVE ATLANTIC CITY, NJ 08401

Site Address:

21 S TENNESSEE AVE 19-21 S TENNESSEE

ATLANTIC CITY, NJ 08401

The charges below for the application referenced are due. Please make your payment at the Cashier Window and return with your payment receipt in order to collect your Permit.

Charge	Balance Due
Building	\$340.00
Electrical	\$269.00
Plumbing	\$0.00
Fire Protection	\$0.00
Elevator Devices	\$0.00
Mechanical	\$0.00
DCA Fees	\$86.00
Other Fees	\$0.00
Certificate Fees	\$150.00
Deductions	\$0.00
Waived Fees	\$0.00
Total Amount Due	(\$1,302.00)

You may send in a check or money order made out to the City of Atlantic City to the address below. Please include the reference number: Application ID 2024-005235 on your payment. Please do not send cash through the mail, cash payments must be made in person.

REMIT PAYMENT TO:

City of Atlantic City Department of Licensing & Inspections Division of Construction

1301 Bacharach Boulevard - Room 101 Atlantic City, NJ 08401

For Finance Office Only:

Finance Code CCN: (\$1,302.00)

No. 465

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by					
Assistant City Solicitor /s	/ Karl Timbers Chie	of Financial Officer/s	i/ Adetoro Aboderin				
			Prepared by City Solicitor's Office				
Council Members	MARSHALL, RANDOLPH, WEEKES	& SHABAZZ	present the following Resolution:				

RESOLUTION AUTHORIZING A REFUND TO LISA RONCA IN THE AMOUNT OF \$428.00

WHEREAS, LISA RONCA submitted a payment of FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$428.00) on January 23, 2024, for the installation of Solar Panels.

WHEREAS, the Solar Panels were not installed; and

WHEREAS, a refund is now owed to LISA RONCA; and

WHEREAS, the Department of Revenue & Finance has certified that the refund amount is FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$428.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$428.00) to LISA RONCA.

July 19, 2024 1:31 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		ų		,		
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC,	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	х				X	
DUNSTON	Х						TIBBITT	X		<u>.</u>			
KURTZ	Х		}				WEEKES	X		<u></u>			
MARSHALL	Х						ZIA	X	ļ	<u> </u>			
RANDOLPH, PRESIDENT X													
	X-Ind	licates '	Vote	NV-N	ot Votir	ig AE	B-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cor	py of the Original Resolution or	n file in the City Clerk'	s Office.
DATE OF ADOPTION:	JULY 17, 2024	Taula	Guletei
DATE OF ABOUTION			/s/ Paula Geletei, City Clerk

No. 466

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/Adetoro Aboderin
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, WEEKES & SHABAZZ present the following Resolution:

#### RESOLUTION TO AUTHORIZE A REFUND TO DAVID ERRICKSON IN THE AMOUNT OF ONE HUNDRED SEVENTY-SEVEN DOLLARS (\$177.00)

WHEREAS, DAVID ERRICKSON submitted the following payments: \$1,720 on May 3, 2016, \$748.00 on December 28, 2018, and \$156.00 on May 4, 2023, for a total amount of \$2,568 related to construction work.

WHEREAS, the actual total of all the invoices totaled \$2,47.00; and

WHEREAS, the Chief Financial Officer verified DAVID ERRICKSON overpaid by \$177.00; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is ONE HUNDRED SEVENTY-SEVEN DOLLARS (\$177.00); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund ONE HUNDRED SEVENTY-SEVEN DOLLARS (\$177.00) to DAVID ERRICKSON.

July 19, 2024 1:31 PM

*****				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNC	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				X	
DUNSTON	х						ТІВВІТТ	Х					
KURTZ	х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

This is a	Certified	True co	opy of the	Original	Resolution	on file in	the	ty Clerk's O	ffice.

DATE OF ADOPTION: JULY 17, 2024 Faula Geletei, City Clerk

No. 467

Approved as to Form and	Legality on Basis of Facts Set Forth	Fac	ctual contents certified to by
Assistant City Solicitor Isa	/ Karl Timbers	Chief Financial Offic	er /s/ Adetoro Aboderin
			Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, S	HABAZZ & WEEKES	present the following Resolution:

## RESOLUTION TO AUTHORIZE A REFUND TO SPUD STUD LLC IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00)

WHEREAS, SPUD STUD LLC., paid a fee for a temporary retail food establishment in the total amount of SEVENTY-FIVE DOLLARS (\$75.00) on June 4, 2024.

WHEREAS, the company SPUD STUD LLC., was unable to attend due to a family emergency; and

WHEREAS, the Chief Financial Officer verified the payment of \$177.00 was received; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is SEVENTY-FIVE DOLLARS (\$75.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SEVENTY-FIVE DOLLARS (\$75.00) to SPUD STUD LLC.

July 19, 2024 1:32 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON FINAL PASSAGE SEC. AYE NAY N.V. A.B. MOT. COUNCIL MEMBER NAY N.V AB, MOT. COUNCIL MEMBER AYE Х Х SHABAZZ CROUCH Х TIBBITT Х DUNSTON X WEEKES KURTZ X Х ZIA MARSHALL RANDOLPH, PRESIDENT SEC-Second X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion

This is a Certified True cop	y of the Original Resolution on file	in the City Clerk's	Office.
DATE OF ADOPTION:	IHLY 17 2024	Taula	(xeleta)
DATE OF ADOL TION	JOD2 1777 = 0.00.		/s/ Paula Geletei, City Clerk

#### No. 468

Approved as to Form and I	egality on Basis of Facts Set Forth.	Factual contents certified to by					
Assistant City Solicitor /s/ K	arl Timbers	Chief Financial Office	er/s/ Adetoro Aboderin				
			Prepared by City Solicitor's Office				
Council Members	MARSHALL, RANDOLPH, V	WEEKES & SHABAZZ	present the following Resolution:				

### RESOLUTION TO AUTHORIZE A REFUND TO ANTONELLA DOMINIJANNI IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)

WHEREAS, ANTONELLA DOMINIJANNI erroneously submitted a payment on March 15, 2024, in the amount of TWENTY-FIVE DOLLARS (\$25.00); and

WHEREAS, a Zoning Permit is not needed for a short-term rental in the City's Tourism District; and

WHEREAS, it was discovered that the payment was for the wrong jurisdiction; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Chief Financial Officer has certified that the refund amount is TWENTY-FIVE DOLLARS (\$25.00); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund TWENTY-FIVE DOLLARS (\$25.00) to ANTONELLA DOMINIJANNI.

July 19, 2024 1:35 PM

				DC	NOT US	E SPACE E	ELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	I FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					X	SHABAZZ	Х				Х	
DUNSTON	x						TIBBITT	Х					
KURTZ	Х						WEEKES	х					
MARSHALL	X						21A	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates V	/ote	NV-N	ot Votin	ng AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Cert	ified True copy	of the Original	l Resolution on t	file in the Ci	ty Clerk's Office.

DATE OF ADOPTION: JULY 17, 2024 Paula Ge We We

/s/ Paula Geletei, City Clerk

No. 469

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Members MARSHAL, SHABAZZ, RAND	OLPH & WEEKES present the following Resolution:

## RESOLUTION TO AUTHORIZE A REFUND TO BURTON WILKINS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)

WHEREAS, BURTON WILKINS submitted a payment on February 20, 2024, for TWENTY-FIVE DOLLARS (\$25.00), which was made in error is requested because a zoning permit is not needed for a short-term rental in the City's Tourism District; and

WHEREAS, it was discovered that the payment was for the wrong jurisdiction

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is TWENTY-FIVE DOLLARS (\$25.00); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund TWENTY-FIVE DOLLARS (\$25.00) to BURTON WILKIN

July 19, 2024 1:36 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON PINAL PASSAGE NAY N.V. A.B. MOT. SEC. AYE COUNCIL MEMBER COUNCIL MEMBER AYE NAY N,V A.B. Х Х SHABAZZ CROUCH Х TIBBITT Х DUNSTON X WEEKES Х KURTZ

MARSHALL X ZIA X

RANDOLPH, PRESIDENT X

X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second

Cl. L. d. - Cle - Cleuble Office

This is a Certified True cop	y of the Original Resolution on II	ie in the city Cierk's	onice.
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei
MILE OF TROUTION			/s/ Paula Geletei, City Clerk

No. 470

Approved as to Form and	Legality on Basis of Facts Set Forth		Fac	tual contents certified to by
Assistant City Solicitor /s/	Karl Timbers		Chief Financial Office	er/s/ Adetoro Aboderin
				Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH,	WEEKES	& SHABAZZ	_ present the following Resolution:

## RESOLUTION TO AUTHORIZE A REFUND TO JOSEPH TANNOUS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)

WHEREAS, JOSEPH TANNOUS submitted a payment on April 30, 2024, for TWENTY-FIVE DOLLARS (\$25.00), which was made in error; and

WHEREAS, a zoning permit is not needed for a short-term rental in the Tourism District; and

WHEREAS, it was discovered that the payment was for the wrong jurisdiction; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is TWENTY-FIVE DOLLARS (\$25.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund TWENTY-FIVE DOLLARS (\$25.00) to JOSEPH TANNOUS.

July 19, 2024 1:43 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						******
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V	A,B,	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	Á.B,	MOT.	SEC.
CROUCH	<u> </u>					X	SHABAZZ	X				Х	
DUNSTON	X						TIBBITT	Х			111.111.21		
KURTZ	Х						WEEKES	Х				" ]	
MARSHALL	x						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Ind	icates \	/ote	NV-N	ot Votin	g AB	I-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resoluti	on on file in the City Clerk	's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paul	Geleter"	
			/s/ Paula Gelet	ci, City Clerk

No. 473

Approved as to Form and I	egality on Basis of Facts Set Forth	Fac	tual contents certified to by
Assistant City Solic	itor /s/ Karl Timbers	Chief Financial Officer/	s/ Adetoro Aboderin
			Prepared by City Solicitor's Office
Council Members	MARSHALL RANDOLPH	SHABAZZ & WEEKES	present the following Resolution:

## RESOLUTION TO AUTHORIZE A REFUND TO KO ANSA B YIADOM IN THE AMOUNT OF FIFTY DOLLARS (\$50.00)

WHEREAS, KO ANSA B YIADOM submitted a payment of FIFTY DOLLARS (\$50.00) for a short-term rental.

WHEREAS, the payments were made in error because a zoning permit is not needed for a short-term rental in the Tourism District.

WHEREAS, it was discovered that the payments were for the wrong jurisdiction; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is FIFTY DOLLARS (\$50.00).

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund FIFTY DOLLARS (\$50.00) to KO ANSA B YIADOM.

July 19, 2024 1:45 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC
CROUCH	Х					Х	SHABAZZ	X				X	
DUNSTON	Х						TIBBITT	X			ļ		
KURTZ	X						WEEKES	X			ļ		
MARSHALL	Х						ZJA	Х					ļ
							RANDOLPH, PRESIDENT	X		<u></u>	<u></u>		<u> </u>
	X-Inc	licates '	/ote	NV-N	lot Votir	ng AE	3-Absent MOT-Motion	n	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution on fi	le in the City Clerk's (	Jince.	
DATE OF ADOPTION:	JULY 17, 2024	Faul	(xe letei	
Ditta of the or the train			/s/ Paula Geletei. City Cleri	k

No. 474

Approved as to Form and l	Legality on Basis of Facts Set Forth	Factual contents certified to by						
Assistant City Solic	itor /s/ Karl Timbers	Chief Financial Office	r/s/ Adetoro Aboderín					
			Prepared by City Solicitor's Office					
Council Members	MARSHALL, RANDOLPH, W	EEKES & SHABAZZ	present the following Resolution:					

#### RESOLUTION TO AUTHORIZE A REFUND TO PATRICIA BRIDGES IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00)

WHEREAS, PATRICIA BRIDGES mistakenly submitted two (2) TWENTY-FIVE-DOLLAR (\$25.00) payments for a zoning permit.

WHEREAS, a refund is requested in the total amount of TWENTY-FIVE DOLLARS (\$25.00) for payment of a duplicate zoning permit.

WHEREAS, the Chief Financial Officer verified the duplicate payment; and

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is TWENTY-FIVE DOLLARS (\$25.00); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund TWENTY-FIVE DOLLARS (\$25.00) to PATRICIA BRIDGES.

July 19, 2024 1:59 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE					.,	
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	x					х	SHABAZZ	X				Х	
DUNSTON	X						TIBBITT	Х				·	
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						Z!A	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votin	ig AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.			
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei
			/s/ Paula Geletei, City Clerk

No. 485

Approved as to Form and Le	gality on Basis of Facts !	Set Forth Factual contents certified to by
Legislative Counsel/	Robert Tarver, Esq.	/ Robert Tarver, Esq.
-		Prepared by Legislative Counsel
Council Member	SHABAZZ	Presents the following Resolution:

### RESOLUTION TO RECOGNIZE THE ISLAMIC UNITY CONFERENCE

WHEREAS, MASJID MUHAMMAD OF ATLANTIC CITY, INC. is sponsoring an ISLAMIC UNITY CONFERENCE with the theme "BUILDING OUR VILLAGE," and

WHEREAS, The conference will be held July 11-14, 2024, at Harrah's Waterfront Conference Center in Atlantic City; and

WHEREAS, The ISLAMIC UNITY CONFERENCE will bring Muslims together from across the country to discuss topics of interest, attend workshops and plan for community betterment; and

WHEREAS, The conference also addresses important issues confronting Muslims' ability to practice their faith without hinderance and encourages Muslims to be civically engaged in their communities in order to improve and enhance the quality of life for all; and

WHEREAS, The conference will help to set goals, priorities and plans for the future development of Muslims everywhere; and

NOW, THEREFORE, BE IT RESOLVED, The Council of the City of Atlantic City hereby recognizes and commends the organizers, attendees and vendors of the ISLAMIC UNITY CONFERENCE for their outstanding support of this important community event and wishes them continued success in the future.

July 19, 2024 2:18 PM el

July 19, 2024 2				DC	NOT US	E SPACE	BELOW THIS LINE						****
			D.C.C.C				N FINAL PASSAGE						
	т	T					COUNCIL MEMBER	AYB	NAY	N.V.	A.B.	мот.	SEC.
COUNCIL MEMBER	VAR	NAY	N.V	A.B.	MOT.	SEC.		7/12	11111	111.71	X1.2.7	X	T
CROUCH	Х					X	SHABAZZ	_X_		ļ	ļ	ΙΔ	
DUNSTON	X					•	TIBBITT	X				L	
KURTZ	X						WEEKES	_X_				L	
MARSHALL	X					***	ZIA	X		<u> </u>		ļ	<u>L</u> .
WARSHALL	1	1					RANDOLPH, PRESIDENT	Х			<u> </u>	<u> </u>	
	X-Inc	licates '	Vote	NV-N	lot Votir	ıg AI	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	on file in the City Cl	erk's Office.
DATE OF ADOPTION:	JULY 17, 2024	Taula	/s/ Paula Geletei, City Clerk

No. 494

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDOLPH, S	HABAZZ & WEEKES present the following Resolution:

#### RESOLUTION TO APPROVE TAX REFUND REQUESTS

WHEREAS, those individuals and/or companies on the attached list and referenced as Exhibit A hereto have submitted a claim for refunds against the City of Atlantic City for Overpayment and Duplicate Payments on 2024 Taxes; and

WHEREAS, it is proper for the Tax Collector to request a refund for various reasons set forth in Exhibit A; and

WHEREAS, the attached refunds due are true and accurate.

NOW, THEREFORE, BE IT RESOLVED by the City Council that the City COMPTROLLER is hereby AUTHORIZED to ISSUE a WARRANT(S) FOR REFUND(S) beginning with ELIZABETH TERENICK \$62.33 and ending with FIG NJ19, LLC \$966.79 as per the list attached hereto as Exhibit A.

Kc July 19, 2024 2:34 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					X	SHABAZZ	Х	1			х	
DUNSTON	X						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					-,
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	i on file in the Gity Clerk':	s Office.	
		$\mathcal{Q}_{\lambda}$	Par	
DATE OF ADOPTION:	JULY 17, 2024	acela	Cxe Ceter	
			/s/ Paula Gelete	i, City Clerk

Refund Requests ~ July 2024
Revenue Finance Committee Meeting

			SCORES CONTRACTOR CONTRACTOR CONTRACTOR		
Name	Address	Blk/Lot	Property Location	Amount	Reason for Refund
Elizabeth Terenick	4711 Theresa Place, Atlantic City, NJ 08401	213/17	4711 Theresa Place	\$62.33	Overpayment on the 2024 2nd Quarter
FIG NU19, LLC	PO BOX 669507, DALLAS TX 75266-9507	618/10	702 n Indiana Ave	\$966.79	Duplicate Taxes on 2024 2nd Quarter
				\$1,029.12	
As approved to accurac	As approved to accuracy_Kacey B. Johnson, CTC				

No. 498

Approved as to Form and Le	Approved as to Form and Legality on Basis of Facts Set Forth				actual contents certified	ual contents certified to by		
Assistant City Solicitor /s/ K	ari Timbers			Chief Financial	Officer /s/ Adetoro Abo	đerin .		
					Prepared b	y City Solicitor's Office		
Council Members N	AARSHALL RANDOLPH	SHAR	۸ <i>77. 2</i>	& WEEKES	present the follo	wing Resolution		

# RESOLUTION AUTHORIZING A REFUND TO PULLMAN SST, INC, IN THE AMOUNT OF \$7,588.50

WHEREAS, PULLMAN SST, INC has requested a refund for Traffic Control Services for partial street closure at 3101 Boardwalk (Ocean Club Condominium); and

WHEREAS, the Chief Financial Officer has verified the refund amount of SEVEN THOUSAND FIVE HUNDRED EIGHTY-EIGHT DOLLARS and FIFTY CENTS (\$7,588.50).

NOW THEREFORE BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SEVEN THOUSAND FIVE HUNDRED EIGHTY-EIGHT DOLLARS and FIFTY CENTS (\$7,588.50) to PULLMAN SST, INC; and

July 19, 2024 2:47 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
	,	ym	RECO	ORD OF	COUNC	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	AB,	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	Х				х	
DUNSTON	Х						TIBBITT	х					
KURTZ	Х						WEEKES	Х			-		
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates \	/ote	NV-N	ot Votir	g AB	-Absent MOT-Motion	ì	SEC-S	econd			

This is a Certified True cop	by of the Original Resolution of	n me in the City Clerk's	s Office.	
DATE OF ADOPTION:	JULY 17, 2024	- Laula	Gultei	
			/s/ Paula Geletei	, City Clerk

Pas 498



### CITY OF ATLANTIC CITY

COMPTROLLERS OFFICE # 306 1301 BACHARACH BLVD

#### ATLANTIC CITY, NJ 08401 REFUND VOUCHER# POLICE DETAILS #05 OF 2024 DATE: JUNE 12, 2024 IT'S A GREAT DAY HERE IN THE CITY OF ATLANTIC CITY City of Atlantic City 1301 Bacharach Bivd Suite 306 PULLMAN SST, INC. RECIPIENT ADDRESS: 2227 HIGH HILL ROAD SWEDESBORO, NJ 08085 Atlantic City, NJ 08401 (609) 347-5800 Phone: (443) 756-2511 DEPARTMENTS CERTIFICATION HAVING KNOWLEDGE OF THE FACTS IN THE COURSE OF REGULAR PROCEDURES, I CERTIFY THAT THE ABOVE IS DUE TO THE ABOVE MAMED RECIPIENT. RECIPIENT CERTIFICATION & DECLARATION I DO SOLEMNLY DECLARE AND CERTIFY THAT THE ABOVE CLAIM AND AMOUNT STATED IS JUST DUE AND SIGNATURE Lenora Lampson X SIGNATURE: Z DATE: 06/12/2024 Patrick Holmes x DATE: - 6/18/24

Description	· RECEIPT #	Amount
Refund of credit balance for Traffic Control for partial street closure at 3101 Boardwalk (Ocean Club Condominium) various days in the month of March 2024.	#96946	\$7,588.50
Original Amount Received: \$10,000.00 (3/06/24) Invoice Amount: \$2,411.50 Amount to be Refunded: \$7,588.50		
ACCOUNT # 0967 / JL01405		
#T-15-56-850-000-105		
ALL DOCUMENTS MUST BE ATTACHED TO THIS VOUCHER - (ORIGINAL RECEIPT	<i>)</i>	

Notes: The amount specified above is necessary for the intent purpose and authorize by the undersigned in with the established procedures of the City of Atlantic City. The funds have been remitted to the City on prior date and are to be reimbursed as per above documentation and certification:

		827	UCO Line	
Director	Approved:	$\mathcal{L}\mathcal{L}\mathcal{L}$	Mallin	
	10/04	INIL 1	,	_
Data	10.175	17K7 V		

INVOICE

REVENUE AND FINANCE DEPT. 1301 BACHARACH BLVD - SUITE 306 ATLANTIC CITY, NJ 08401 (609) 347-5800 / (609) 347-6110 (Fax)

INVOICE DATE	INVOICE#
04/12/2024	2404120967

ACCOUNT NO:

Pullman SST, Inc. (0967)
Attn: Patrick Holmes
2227 High Hill Road
Swedesboro, NJ 08085

DUE DATE

REMIT TO
City of Atlantic City
Revenue and Finance Dept.
1301 Bacharach Blvd, Suite 306
Atlantic City, NJ 08401

TERMS

	4/12/2024		,	PAID		0967	
Hours		DESCRIPTION	1	RATE		AMOUN	
		DL: S. MONTPELIER & PACIFIC A PROJECT at OCEAN CLUB	VE-			•	
26		rices for period: /24, 3/14/24 & 3/25-26/2024 arious hours (see attached Printout)			87.75	2,281	.50
26	Use of Police Vehic	le Hours:			5.00	130	.00
	Total hours: 52,00						
Thank you for	your business.	JZ-01405		Total		\$2,411.	.50

18

No. 499

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Members <u>MARSHALL, RANDOLPH, St</u>	HABAZZ & WEEKES present the following Resolution:

WHEREAS, ASPLUNDH TREE EXPERT, LLC., has requested a refund for Traffic Control Services for tree trimming at various locations in Atlantic City; and

WHEREAS, the Chief Financial Officer has verified the refund amount of ONE THOUSAND FOUR HUNDRED EIGHTY-FOUR DOLLARS (\$1,484.00); and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund ONE THOUSAND FOUR HUNDRED EIGHTY-FOUR DOLLARS (\$1,484.00).

July 19, 2024 2:48 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE			,			
COUNCIL MEMBER	АУБ	NAY	N.V	A.B.	мот,	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	х						TIBBITT	X					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	X		}	L	1	<u> </u>
	X-Ind	licates \	ote	NV-N	ot Votin	ng AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	on file in the City Clerk	s's Office.	
	JULY 17, 2024	Paula		
2,112 01 (12 21 11 11 11			/s/ Paula Gel	etei. City Clerk



COMPTROLLERS OFFICE # 306 HOLBACHARACH BLYD ATLANTIC CITY, NJ 08401

### REFUND VOUCHER# POLICE DETAILS #06 OF 2024

EPT	City of Atlantic City
	1301 Bacharach Blvd
	Suite 306
	Atlantic City, NJ 08401
	(609) 347-5800

RECIPIENT ADDRESS

ASPLUNDH TREE EXPERT, LLC 100 CARLSON WAY

DATEL JUNE 27, 2024

SUITE 14

DOVER, DE 19901

Phone: (302) 678-4702

RECIPIENT CERTIFICATION & DECLARATION I DO SOLEMNIX DECLARE AND CERTIFY THAT THE AUDYE CLAIM AND AMOUNT STATED IS JUST DUE AND OWING:

IT'S A GREAT DAY HERE IN THE CITY OF ATLANTIC CITY

× DATE: 7/1/24

DEPARTMENTS CERTIFICATION
HAVING KNOWLEDGE OF THE FACTS BY THE COURSE OF
REQUILAR PROCEDURES, I CERTIFY THAT THE ABOVE IS
DUE TO THE ABOVE NAMED RECIPIENT.

SIGNATURE FOR LENDING LENDING LENDING DATE: 6/27/2024 Lenora

٠	Description `	RECEIPT #	Amount
	Refund of overpayment for Traffic Control for tree trimming, various locations in Atlantic City. Asplunch paid for 5-days March 18 - 22, 2024, but only used 3-days.	#97224	\$1,484.00
,	\$3,710.00 Pre-payment - Check #529280 (4/02/24) -2,226.00 Less Invoice Amount		
	\$1,484.00 Credit Balance		
	•		
	ACCOUNT#_0699/JL-01475		
į			! F

ALL DOCUMENTS MUST BE ATTACHED TO THIS VOUCHER - (ORIGINAL RECEIPT)

Notes: The amount specified above is necessary for the intent purpose and authorize by the undersigned in with the established procedures of the City of Atlantic City. The funds have been remitted to the City on prior date and are to be reimbursed as per above documentation and certification:

### Statement

REVENUE AND FINANCE DEPT, 1301 BACHARACH BLVD - SUITE 306 ATLANTIC CITY, NJ 08401 (609) 347-5800 / (609) 347-6110 (Fax)

DATE	-
4/12/2024	

то;	
Asplundh Tree Expert, LLC. (0699) Altin: Tilunda Johnson Office Manager 100 Carlson Way, Sulte 14 Dover, DB 19901	

AMOUNT DUE	AMOUNT ENG.
\$-1,484.00	

DATE		TRANSACTION		AMOUNT	BALANCE
04/01/2024 04/02/2024 04/12/2024	Balance forward PMT #529280, INV #24041206		23/18 and 3/22	-3,710.00 2,226,00	0.00 -3,710.00 -1,484.00
CURRENT	1-30 DAY8 PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 00 DAYS PAST DUE	AMOUNT DUE/CREDIT
-1,484,00	0.00	0.00	0.00	0,00	\$-1,484.00

Balances 30 days past due or older must be paid to insure future service. Pleare return a copy of this Statement with your payment.

# CITY OF ATLANTIC CITY 1301 BACHARACH BLVD ATLANTIC CITY,NJ 08401

INVOICE NO. JL-01475

INVOICE DATE: 04/02/24 DUE DATE:

CUSTOMER #: ZZASPOOS
ASPLUNDH TREE EXPERT LLC -0699
BARB MCCAPTY BARB MCCARTY 100 CARLSON WAY, SUITE 14 DOVER, DE 19901

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
1.00/EA	ZZPREPAY	Detail Pre-payment Deposit on Acct. Estimated Invoice: Detail: 3/18/24 to 3/22/24 One (1) Officer + Car at 8.0 hours/day	0.000000	0.00
24.00/HRS	ZZPOLICE	CHECK #00529280\$3,710.00  *******************  Police Detail Inv #2404120699 (04/12/2024) TRAFFIC CONTROL: VARIOUS LOCATIONS in ATLANTIC CITY 3/18-19/2024 and 3/21/2024 One (1) Officer at 8.0 hours per day	87,750000	2,106.00
24.00/HRS	ZZVEH	Police Detail Vehicle Total hours: 48.00	5.000000	120.00
			TOTAL INVOICE	2,226.00
			BALANCE	2,226.00

CITY OF ATLANTIC CITY 1301 BACHARACH BLVD ATLANTIC CITY, NJ 08401-4603

ASPLUNDH TREE EXPERT LLC -0699 BARB MCCARTY 100 CARLSON WAY, SUITE 14 DOVER, DE 19901 USA

Invoice Id: JL-01475

Customer Id: ZZASPOO5 PIN: 490411

Due Date:

Total Due:

2,226.00



# INVOICE

REVENUE AND FINANCE DEPT. 1301 BACHARACH BLVD - SUITE 306 ATLANTIC CITY, NJ 08401 (609) 347-5800 / (609) 347-6110 (Fax)

INVOICE DATE	INVOICE !!
04/12/2024	2404120699

ACCOUNT NO:

BILL TO Asplundh Tree Expert, LLC. (0699)
Attn: Tilunda Johnson
Office Manager
100 Carlson Way, Sulte 14
Dover, DE 19901

DUE DATE

....

REMIT TO City of Atlantic City Revenue and Fluance Dept. 1301 Bacharach Blyd, Suite 306 Atlantic City, NJ 08401

TERMS

	4/12/2024		CIAT	0	699
Hours		DESCRIPTION	R/	NTE	AMOUNT
	ČITY Police Security Se	3/21/2024 - One (1) Officer at 8.0 hours icle Hours:		87.75 5.00	2,106,00
hank you for	r your business.		Tota	al .	\$2,226,00

No. 504

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/	Korl Timbers Direct	or of Licensing & Inspection/s/ Dale Finch
		Prepared by City Solicitor's Office
Council Members	MARSHALL, RANDOLPH, SHABAZZ & WEEKE	S present the following Resolution:

### RESOLUTION AUTHORIZING TRANSFER OF JITNEY PERMIT #79

WHEREAS, SANDRA L. YOUNG, holder of JITNEY PERMIT NO. 79 and member of the ATLANTIC CITY JITNEY ASSOCIATION, has paid all license fees incurred to date and now desires to dispose of PERMIT NO. 79; and

WHEREAS, FARID UL ZAFFAR, desires to be a member of the ATLANTIC CITY JITNEY ASSOCIATION and to obtain LICENSE PERMIT NO. 79 from said SANDRA L. YOUNG; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that a license to operate a jitney in said City, using PERMIT NO. 79 for a term ending June 30, 2025, under application made by FARRID UL ZAFFAR, is hereby APPROVED.

kc July 19, 2024 2:54 PM

				DO	NOT US	E SPACE	BELOW THIS LINE						
		<b></b>	RECO	RD OF	COUNCI	L VOTE O	N FINAL PASSAGE		7,,,,,,,,				***************************************
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	мот.	SEC.
CROUCH	Х					X	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	Х	Î				
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х			-		
	X-Ind	icates V	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

ting is a Certined true co	py of the Original Resolution	n on the in the Krix Clerk's	s Office.	
DATE OF ADOPTION:	JULY 17, 2024	Poula	Geletei	
			/s/ Paula Gelete	i. City Clerk

No. 514

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	Director of Planning & Development/s/ Jacques Howard
·	Prepared by City Solicitor's Office
Council Members MARSHALL, RANDOLPH Resolution:	, SHABAZZ, KURTZ & WEEKES present the following

# RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL FOR TREE INVENTORY AND TREE RISK ASSESSMENT

WHEREAS, the City of Atlantic City intends to issue a Request for Proposal to retain an experienced consultant to complete a tree inventory and tree risk assessment.

BE IT RESOLVED that the Purchasing Agent is hereby authorized to advertise Request for Proposals retain an experienced consultant to complete a tree inventory and tree risk assessment.

July 19, 2024 12:04 PM

vary x>, ====:													
				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT,	SEC.
CROUCH	Х					Х	SHABAZZ	X	İ			X	
DUNSTON	Х						TIBBITT	Х					
KURTZ	Х	ï					WEEKES	X					
MARSHALL	Х						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Ind	licates \	/ote	NV-N	ot Votin	g AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolut	ion on file in the Gity Clerk'	's Office.	
This is a Certified True cop  DATE OF ADOPTION:	JULY 17, 2024	Taula	Gelitei	
			/s/ Paula Gelete	i, City Clerk

No. 516

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by			
Assistant City Solicitor /s/ Karl Timbers	Director of Licensing & Inspections /s/ Dale Finch			
	Prepared by City Solicitor's Office			
Council Members MARSHALL, RANDOLPH, SF	IABAZZ & WEEKES present the following Resolution:			
DESCRIPTION ATTENDED TO A MALE	SERVICE OF THE EAST OF ODE ASSESSMENT AND			

#### RESOLUTION AUTHORIZING AMUSEMENTS GAMES FOR GLOBE VENDING, INC. LOCATED AT TROPICANA HOTEL CASINO

BE IT RESOLVED by the City Council that the City of Atlantic City is a seashore resort and the premises set forth below are located in an amusement/entertainment area or a reorganized amusement park (pier) in said City; and

BE IT FURTHER RESOLVED that the person or corporation hereinafter named has the qualifications to hold a license under the provisions of the Amusement Games Licensing Law of the State of New Jersey, the Rules and Regulations issued by the Commissioner, and Ordinance No. 7 of 1960 of Atlantic City, as amended; and

BE IT FURTHER RESOLVED that an Amusement Games License is hereby issued to the person or corporation for the premises in the City of Atlantic City set forth below for the period from the date hereof to and including December 31, 2024, subject to the aforementioned Statute, Rules and Regulations, and Ordinance of said City; and

BE IT FURTHER RESOLVED that the issuance of said license is conditioned upon the licensee obtaining a license to operate at the hereinafter mentioned premises from the State of New Jersey; and

BE IT FURTHER RESOLVED that the issuance of said license(s), to be operated at said location(s), is limited to the facts as set forth in the application(s) filed:

PREMISES
Tropicana Hotel Casino
3 Brighton Avenue
Atlantic City, NJ 08401

LICENSEE Globe Vending, Inc. TYPE OF GAME See attached list.

ke July 18, 2024 2:04 PM

				DO	O NOT US	SE SPACE I	BELOW THIS LINE						
		•	RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE					_	
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.Y.	A.B.	мот.	SEC.
CROUCH	x	ĺ				X.	SHABAZZ	Х				х	
DUNSTON	X						TIBBITT	х					
KURTZ	x						WEEKE\$	Х					
MARSHALL	x						ZIA	Х			L		
							RANDOLPH, PRESIDENT	X					
	X-Jad	icates \	/ote	NV-N	ot Votin	ig AB	-Absent MOT-Motion	ı	SEC-S	econd			

This is a Certified True cop	by of the Original Resolution	ι on file in the City C	lerk's Office.	
•		$\mathcal{A}(I)$	$\wedge$	
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geldei	

/s/ Paula Geletei, City Clerk

GAME UP LOUNGE

@ TROPICANA

GAME LIST

Connect4 hoops	Rock the rim	Rock the rim	Jet pong
World football pro	hyperpitch	Air hockey	Big shot
boxer	Fast & furious	Fast & furious	Godzilia VR
AR Darts '	Deadpool pin'	Godzilla pin	Jurassio pin
Sallors quest yr	Elaut eclaw	Elaút eclaw	Safe cracker
Jaws pin	Prize locker		

No. 521

Approved as to Form and Le	gality on Basis of Facts Set Porth	Factual contents certified to by
Assistant City Solicito	r/s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
		Prepared by City Solicitor's Office
Council Member	MARSHALL	presents the following Resolution:
R	ESOLUTION AUTHORI	ZING A WARRANT TO PAY RETIRED

EMPLOYEES ACCUMULATED SICK TIME EFFECTIVE JUNE 1, 2024

BE IT RESOLVED by the City Council that the City Comptroller is hereby AUTHORIZED to ISSUE A WARRANT TO PAY THE EMPLOYEES WHO RETIRED EFFECTIVE JUNE 1, 2024, AS SET FORTH ON THE ATTACHED LIST, who are entitled to accumulated sick time totaling the sum of \$15,000.00 less lawful payroll deductions, in a lump sum pay.

July 18, 2024 4:12 PM

				DC	NOT US	E SPACE 1	BELOW THIS LINE						
			REÇO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	Х					
KURTZ	x						WEEKES	X					
MARSHALL	Х						ZIA	Х					
	RANDOLPH PRESIDENT X												
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

This is a Certified True cop	y of the Original Resolution	on file in the City Clerk's	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei	
			/s/ Paula Geletei	City Clerk

Sick Time Buy Out

					June	2024 retires		
			Edward					
			Leon					
			6/17/1971				Date of Hire	
			6/17/1971 \$158,641.70				Date of Hire Total Salary Hr Rate Sick Time Vac Time	
0	0		25.36				Hr Rate	
0			25.36 1,340.50				Sick Time	
							Vac Time	
S	Ś	Ş	s	\$		T		
-	·	-	33,995.08	ı			Total	
15,000.00		s	15,000.00				Payment	
		1	18,995.08	1			Difference	

 $\label{localMicrosoftWindowsNNetCachelContentOutlookP0JJS8YPN 2024 June sick buy back 20240614.xlsx$ 

No. 528

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/Jac k Berenato	Director of Planning & Development/s/ Jacques Howard
	Prepared by City Solicitor's Office
Council Member SHABAZZ, RANDOL	LPH & MARSHALL present the following Resolution:
RESOLUTION AUTHORIZIN	G A REQUEST FOR PROPOSAL PURSUANT TO

# COMPETITIVE CONTRACTING FOR CENTER CITY PARK DESIGN ENGINEER

WHEREAS, the Art Meets Boxing Project is a collaboration between the Atlantic City Boxing Hall of Fame and the Arts Students League of Atlantic City (the "Project"); and

WHEREAS, the Project contemplates improvements to the Center City Park with interactive artwork, kiosks and other features that will allow for the public to learn and appreciate the rich boxing history of Atlantic City; and

WHEREAS, the City of Atlantic City wishes to request proposals pursuant to N.J.S.A. 40A:11-1 et. seq. for a Design Engineer for the Improvement of Center City Park as a showcase of Atlantic City's storied boxing history; and

WHEREAS, this matter was presented and approved for action by the City Council Planning & Development Committee on July 2, 2024.

NOW, THEREFORE, BE IT RESOLVED that the Purchasing Agent is hereby authorized to advertise Request for Proposals (RFPs) for competitive contracting for a Design Engineer for the improvement to the Center City Park, as part of the Art Meets Boxing Project, proposals to be received by the City Clerk and opened by the City's Purchasing Board at a date and time to be determined.

July 18, 2024 3:50 PM

	•			DC	NOT US	E SPACE I	BELOW THIS LINE						
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	ŅAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	Х				-		TIBBITT	Х					
KURTZ	X						WEEKES	Х					
MARSHALL	X						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second												

This is a Certified True copy	y of the Original Resolution on file	e in the City Clerk'	's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Gelotei	
			In/ Doub. Calate!	Oit Olasta

No. 529

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Finance Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Member MARSHALL	presents the following Resolution:
	ERIND TO MOTORIOUS DIC DARROLL CIN TH

# RESOLUTION TO AUTHORIZE A REFUND TO NOTORIOUS PIG BARBQ LLC IN THE AMOUNT OF SIXTY-FIVE DOLLARS (\$65)

WHEREAS, NOTORIOUS PIG BARBQ LLC paid a fee for submitted paid a fee for a temporary retail food establishment in the total amount of SIXTY-FIVE DOLLARS (\$75) on April 17, 2023, which event was cancelled.

WHEREAS, the Department of Revenue and Finance verified the payment clearing the City's bank account

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is SIXTY-FIVE DOLLARS (\$65); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SIXTY-FIVE DOLLARS (\$65) to NOTORIOUS PIG BARBQ LLC.

July 18, 2024 3:39 PM

				DC	NOT US	E SPACE I	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	<b>,</b>	γ				·····
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	x					Х	SHABAZZ	X				X	
DUNSTON	х						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
	RANDOLPH, PRESIDENT X												
	X⊹Ind	licates \	/ote	NV-N	ot Votin	ıg AB	-Absent MOT-Motion	n	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	n on file in the City Clerk:	s Office.	
DATE OF ADOPTION:	JULY 17, 2024		Gelete	
			/s/ Paula Gelete	i. City Clerk



	1301 ВАСН	DLLERS OFFICE : ARACH BLVD C CITY, NJ 08401	
REFUND VOUCHER#		—, ,—, ,—, ,—, ,—, ,—, ,—, ,—, ,—, ,—,	# Article 2000
IT'S A GREAT DAY HERE IN THE CITY OF ATLANTIC CITY	DATE:	Celsie for	
1301 Bacharach Blvd ADDRESS: 11	Choartni	Pia Bar it Quen XUUS, NI	ر فيكن
	Phone:		
RECIPIENT CERTIFICATION & DECLARATION I DO SOLEMNLY DECLARE AND CERTIFY THAT THE ABOVE CLAIM AND AMOUNT STATED IS JUST DUE AND OWING: SIGNATURE:  DATE:	DEPARTMENTS HAVING KNOWLEI REGULAR PROCEC DUE TO THE ABO SIGNATURE: DATE:	CERTIFICATION DOE OF THE PACTS IN DURES OF EMPLOY THAT WE MADE OF RECIPIENT.	THE COURSE OF THE ABOVE IS
Description		RECEIPT #	Amount
Event was canelled.  Pantoorle festival.  May 5-7, 2023  ACCOUNT # 3-01-55-192-001-0		17- <i>0</i> 0393	(65·00)
ALL DOCUMENTS MUST BE ATTACHED TO THIS VOUCHER - (C	ORIGINAL RECEIPT)		
Notes: The amount specified above is necessary authorize by the undersigned in with the est Atlantic City. The funds have been remitted be relmbursed as per above documentation	ablished products to the City of	redures of the Ci	lty f

Factual contents certified to by

No. 530

Approved as to Form and Legality on Basis of Facts Set Forth

Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Member MARSHALL	presents the following Resolution:
RESOLUTION TO AUTHORIZE A REFUND IN THE AMOUNT OF	TO RNL ENTERPRISES LLC DBA TACOHOLICS SIXTY-FIVE DOLLARS (\$65)
WHEREAS, RNL ENTERPRISES LLC food establishment in the total amount of SIXTY was cancelled.	C DBA TACOHOLICS paid a fee for a temporary retail FIVE DOLLARS (\$75) on March 9, 2023, which even
WHEREAS, the Department of Revenue account	and Finance verified the payment clearing the City's bank

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is SIXTY-FIVE DOLLARS (\$65); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund SIXTY-FIVE DOLLARS (\$65) to RNL ENTERPRISES LLC DBA TACOHOLICS.

July 18, 2024 3:37 PM

July 10, 2024							NEW CONTENTS I THE						
				DC	NOTUS	E SPACE I	BELOW THIS LINE		<b>,</b>				
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	,	,				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Х				_X	
DUNSTON	Х						TIBBITT	X					
KURTZ	Х	Ī					WEEKES	Χ					
MARSHALL	х						ZIA	X					
							RANDOLPH, PRESIDENT	Х	<u> </u>	<u></u>		l	
	X-Ind	licates \	Vote	NV-N	ot Votir	ng AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	n on file in the City Clerk's (	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taul	Geletei	
			/e/ Paulo Geletei	City Clerk



	COMPTROLLERS OFFICE # 3 1301 BACHARACH BLVD ATLANTIC CITY, NJ 08401	e6
REFUND VOUCHER#		
IT'S A GREAT DAY HERE IN THE CITY OF ATLANTIC CITY	DATE: Cel26/24	· <del></del>
DEPT: City of Atlantic City RECIPIENT RNI 1301 Bacharach Blvd ADDRESS: (82 Suite 306 Atlantic City, NJ 08401 (609) 347-5800	- Enterprises LLC DEF O Lanes Mul Rd K, NJ 08724	Technolice
P	hone:	
I DO SOLEMNLY DECLARE AND CERTIFY THAT THE ABOVE CLAIM AND AMOUNT STATED IS JUST DUE AND OVING: SIGNATURE: SIGNATURE:	EPARTMENTS CERTIFICATION AVING KNOWLEDGE OF THE FACTS IN THI EGULAR PROCEDURY: CERTIFY THAT THE UE TO THE ABOVE WAVE RECIPIENT.  GNATURE: 6 26 20 2-4  ATE: 20 2-4	E COURSE OF IE ABOVE IS
Description	RECEIPT#	Amount
Event was cancelled. Bamboozle Festival may 5-7, 2023.		\$,0D
ACCOUNT # 3-0/-55-/92-00/-0	<u>0</u> 7	
ALL DOCUMENTS MUST BE ATTACHED TO THIS VOUCHER - (OR	GINAL RECEIPT)	
Notes: The amount specified above is nece authorize by the undersigned in with the estal Atlantic City. The funds have been remitted to be reimbursed as per above documentation ar	lished procedures of the City	f
Date: (e/zle/a/		

No. 531

approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office
Council Member MARSHALL	presents the following Resolution:
	UND TO SUNRUN INSTALLATION SERVICES INC

### IN THE AMOUNT OF THREE HUNDRED NINETY-NINE DOLLARS (\$399)

WHEREAS, SUNRUN INSTALLATION SERVICES submitted a payment on June 23, 2023 in the total amount of THREE HUNDRED NINETY-NINE DOLLARS (\$399) for Roof Mounted Rail-Less Solar work to be performed. The customer cancelled, therefore no work was done resulting in a refund.

WHEREAS, the Department of Revenue and Finance verified the payment clearing the City's bank account

WHEREAS, a refund is necessary and due; and

WHEREAS, the Department of Revenue and Finance has certified that the refund amount is THREE HUNDRED NINETY-NINE DOLLARS (\$399); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Comptroller is directed to refund THREE HUNDRED AND NINETY-NINE DOLLARS (\$399) to SUNRUN INSTALLATION SERVICES INC.

Tuly 18 2024 3:19 PM

July 10, 2024 3				D.		T COLCO	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE					r	
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY_	N,V.	A.B.	MOT.	SEC.
CROUCH	Х					Х	SHABAZZ	Χ				Х	
DUNSTON	Х		ĺ				TIBBITT	Х					
KURTZ	Х						WEEKES	X					
MARSHALL	Х						ZIA	X					
							RANDOLPH, PRESIDENT	<u> </u>	<u> </u>	<u> </u>			
	X-Ind	licates V	/ote	NV-N	ot Votin	ig AE	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resol	nmon on the in the City Cherk's Office.
DATE OF ADOPTION:	JULY 17, 2024	Paula Gre letei
DATE OF RECEIPE		/s/ Paula Geletei, City Clerk



COMPTROLLERS OFFICE # 306 .
1301 BACHARACH BLVD
ATLANTIC CITY, NJ 08401

			ATLAN	PIC CITY, NJ 08401				
R	EFUND VOUCHER	#						
ir's	A GREAT DAY HERE IN THE CITY OF AT	LANTIC CITY	DATE	May 6,2024				
DEPT1	City of Atlantic City 1301 Bacharach Blvd Sulte 306 Atlantic City, NJ 08401 (609) 347-5800	RECIPIENT ADDRESS:		allation Services, Inc rce Drive, Sulle 7 , NJ 08057				
			Phone:					
I po soi	3/7/nsu	Ī	HAVING KNOW REGULAR PROC	TS CERTIFICATION REDGE OF THE FACTS IN EDUKES, I CERTIFY THAT BOVE NAMED RECIFIED.  5/13/2-Y				
	Description			RECEIPT#	Amount			
CA	allon of Roof Top Solar  ncelled/Mark Not Do  (Gare ATTALPAD).			23174528030583743 LOLB - LO 4343	\$399.00			
ACCO	int# <i>3-01-55-192-</i>	-001-0	20.7					
	ALL DOCUMENTS MUST BE ATTACHED TO	THIS VOUCHER	~ (ORIGINAL RECEI	PI)	·			
	Notes: The amount specified authorize by the undersigned in Atlantic City. The funds have he reimbursed as per above do Director Approved:  Date:	n with the e	established pr ed to the City	ocedures of the Ci on prior date and	lty f			

No. 535

Approved as to Form and Leg	ality on Basis of Facts Set Forth	Factual contents certified to by	
Legislative Counsel/ F	Robert Tarver, Esq.	/ Robert Tarver, Esq.	
		Prepared by Legislative Counsel	
Council Members_	KURTZ & SHABAZZ	Present the following Resolution:	

### A RESOLUTION RECOGNIZING THE TRADITION OF THE WEDDING OF THE SEA

WHEREAS, the WEDDING OF THE SEA FESTIVAL is the signature event of the Parish of Saint Monica; and

WHEREAS, The WEDDING OF THE SEA tradition began in Venice around 1000 AD with civic and religious leaders performing a "wedding" between the City of Venice and the Adriatic Sea on the Feast of the Ascension of Christ, symbolizing the maritime power's vital relationship to the sea; and

WHEREAS, The tradition came to Atlantic City through Saint Michael's Church, which is an historically Italian parish and celebrates the relationship of the City of Atlantic City to the sea; and

WHEREAS, City Council, in recognition of the significance of this event to the City of Atlantic City, wishes to recognize this important tradition which is an annual occurrence. The Mass this year will be celebrated at the Hard Rock Casino on the 15th day of August. After the celebration of the Mass, the Bishop will lead a procession to the surf with the statue of the Blessed Mother carried in adoration; and

NOW, THEREFORE, BE IT RESOLVED that City Council of the City of Atlantic City hereby recognizes the Feast of the Assumption and the tradition of the WEDDING OF THE SEA and asks God to grant success to the work of so many as they build up our City.

Tuly 18, 2024 3:09 PM

				DC	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	Y					
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC.
CROUCH	Х					X	SHABAZZ	X				X	
DUNSTON	Х	Ī .					TIBBITT	X				<u> </u>	
KURTZ	х						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
	-						RANDOLPH, PRESIDENT	X		L		ļ	L
	X-Ind	icates 1	Vote	NV-N	ot Votir	ng Al	3-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	by of the Original Resolution	on file in the City Cler	rk's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Geletei	_
DATE OF ABOUTOUR			/s/ Paula Geletei	City Clerk

No. 548

Approved as to Form and Legal	ity on Basis of Pacis Set Porth	ractual contents cettined to by					
Assistant City Solicitor /s	Assistant City Solicitor /s/ Karl Timbers  Duncil Member	Director of Planning & Directing/s/ Jacques Howard					
		Prepared by City Solicitor's Office					
Council Member	MARSHALL	presents the following Resolution:					
	DESCA TISTOM OF BY	NINODGEMENT EOD CANNADIG I OUNCE					

# RESOLUTION OF ENDORSEMENT FOR CANNABIS LOUNGE FOR HIGH ROLLERS DISPENSARY LLC

WHEREAS, HIGH ROLLERS DISPENSARY LLC, operators of a proposed cannabis business are required to demonstrate local support for the suitability and appropriateness of its business location from a municipality pursuant to NJ.AC. 17:30-5.l(g) and/or pursuant to the provisions of N.J.S.A. 24:61-7.2(4); and

WHEREAS, pursuant to the provisions of N.J.S.A. 17:30-5.1, the City of Atlantic City has adopted Ordinance No. 51 of 2021 amending Chapter 163 to license and regulate cannabis businesses in designated zoning districts; and

WHEREAS, the applicant, HIGH ROLLERS DISPENSARY LLC, (the "Endorsement-Applicant") is seeking a municipal endorsement to apply for a state endorsement to operate a consumption lounge at the addresses of 120 S. and 123 S. Indiana Avenue, located in the Zoning District CBD; and

WHEREAS, the City of Atlantic City has reviewed and considered the request of the Endorsement-Applicant to endorse the operation of the cannabis lounge at the location described above; and

WHEREAS, the City of Atlantic City has determined that it has authorized the type of cannabis business endorsement being sought by the Endorsement-Applicant to operate within its jurisdiction once the Endorsement-Applicant has gained approval by the CRDA; and

WHEREAS, to the extent the City of Atlantic City has imposed a limit on the number of licensed cannabis businesses within its jurisdiction, the issuance of an endorsement to the Endorsement-Applicant by the Cannabis Regulatory Commission would not exceed that limit as of the date of this Resolution; and

WHEREAS, the City of Atlantic City has determined that the proposed location is suitable and appropriate for the proposed activity subject to CRDA approval, related to the operations of the proposed cannabis business to be conducted by the Endorsement-Applicant; and

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Atlantic City hereby authorizes this resolution of endorsement for HIGH ROLLERS DISPENSARY LLC and for the purpose described herein.

				DC	NOT US	E SPACE	BELOW THIS LINB						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	,					
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	MOT.	SEC
CROUCH	Х	1				Х	SHABAZZ	X				X	
DUNSTON	X		ļ				TIBBITT	Х		<u> </u>			
KURTZ	Х						WEEKES	X					
MARSHALL	Х		i"				ZIA	Х					<u> </u>
AH II COLLEGE		den .					RANDOLPH, PRESIDENT		X				
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This is a Certified True cop	y of the Original Resolutio	n on file in the City Clerk	d's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taula		
			/s/ Paula Geletei (	City Clerk

No. 549

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Director of Planning & Development/s/ Jacques Howard
	Prepared by City Solicitor's Office
Council Member MARSHALL	presents the following Resolution:

# RESOLUTION AUTHORIZING COMMUNITY HOST AGREEMENT WITH HEARTH WELLNESS LLC, A CLASS 2 CANNABIS MANUFACTURER

WHEREAS, HEARTH WELLNESS LLC, (hereinafter OPERATOR) with mailing address 1810 Baltic Avenue, Atlantic City, NJ 08401 proposes to locate a Micro Adult Use Cannabis Establishment (the "Establishment") in the CITY in accordance with regulations issued by the New Jersey Cannabis Regulatory Commission (the "CRC") and ordinances adopted by the CITY; and

WHEREAS, the obligations of the OPERATOR set forth herein are specifically contingent on the OPERATOR being granted a License from the CRC to operate the Establishment in the CITY (the "License") and on acquiring all required local permits and approvals; and

WHEREAS, the OPERATOR has applied to the Cannabis Regulatory Commission ("CRC") in order to manufacture cannabis in accordance with the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act ("CREAMMA") and the regulations issued thereunder by the CRC; and

WHEREAS, their application before the CRC has been approved; and

WHEREAS, the OPERATOR has completed and met all conditions of a municipal Cannabis Class 2 Manufacture application.

WHEREAS, the OPERATOR acknowledges the City's commitment to fostering commercial opportunities in the municipality and the OPERATOR has offered to provide certain benefits to demonstrate its commitment to the City of Atlantic City, consisting of, but not limited to addressing Community Impacts, making good faith efforts to hire qualified Atlantic City residents; cooperating with Public Safety, pledging to contribute FIVE THOUSAND DOLLARS (\$5,000) to the City's Small Business Academy annually while the establishment is in business in the CITY.

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Atlantic City that authority is hereby given to the Mayor to execute and the City Clerk to attest a community host agreement, to be entered into between the City of Atlantic City and HEARTH WELLNESS LLC to be approved as to form and execution by the City Solicitor.

Inly 18, 2024 2:46 PM

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			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	,				····	
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х					Х	SHABAZZ	Х				X	
DUNSTON	Х						тіввітт		X				
KURTZ	Х						WEEKES	X					
MARSHALL	Х	-					ZIA	Х		ļ			
1177,14712 2317							RANDOLPH, PRESIDENT		Х	<u> </u>		<u> </u>	L
	X-Ind	licates '	Vote	NV-N	ot Votin	ıg AI	B-Absent MOT-Motion	n	SEC-S	econd			

This is a Certified True cop	y of the Original Resolution	n on file in the City Clerk's C	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Yaula	Geletei	
DATE OF ALL STREET			/s/ Paula Geletei, City Clerk	

No. 550

Approved as to Form an	d Legality on Basis of Facts Set Forth	Factual contents centified to by
Assistant City Sol	icitor /s/ Karl Timbers	Director of Planning & Directing/s/ Jacques Howard
		Prepared by City Solicitor's Office
Council Member	MARSHALL	presents the following Resolution:

#### RESOLUTION AMENDING RESOLUTION NO. 864 OF 2022 TO REFLECT THAT THE CANNABIS LICENSE-APPLICANT HAS CHANGED THEIR BUSINESS NAME TO JERSEY PASSION, LLC.

WHEREAS, by Resolution No. 864, adopted December 21, 2022, City Council authorized local support for suitability of cannabis business to ELE, VAT ATLANTIC CITY LTD to operate its business within the City of Atlantic City; and

WHEREAS, the Cannabis applicant has changed their business name to JERSEY PASSION, LLC.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Atlantic City that Resolution No. 864 of 2022 is hereby amended to reflect that the business name has been changed to JERSEY PASSION, LLC.

July 18, 2024 2	5,3111	V1		- TV	3 W 3 T T 10	P OD LOC I	NI OHERING LAND						
					NOT 09	E SPACE I	BELOW THIS LINE						
			RECO	)RD OF	COUNCI	L VOTE O	N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N,V	А.В.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X					Х	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT		Х				
KURTZ	X						WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT		Х				
	X-Ind	icates \	Vote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd			

This is a Certified True cop	y of the Original Resoluti	on on file in the City Clerk's	Office.	
DATE OF ADOPTION:	JULY 17, 2024	Paula	Creletei	
			/s/ Paula Gelete	ei, City Clerk

No. 552

Approved as to Form and Legality	on Basis of Facts Set Forth	Factual contents certified to by
ssistant City Solicitor /s/ Karl Tin	bers	Jarrod Barnes, Director /s/ Health & Human Services
		Prepared by City Solicitor's Office
Conneil Member RANI	OLPH presents the foll	owing Resolution:

# RESOLUTION AUTHORIZING RFPS TO HOTELS AND MOTELS TO PROVIDE STANDARDIZED RATES FOR DISPLACED INDIVIDUALS AND FAMILIES

WHEREAS, to prevent homelessness and provide shelter for resident individuals or families who are displaced due to disasters, the City of Atlantic City desires to establish relationships with local hotels and motels to provide standard rates to utilize their facilities by these individuals.

BE IT RESOLVED, by the City Council of the City of Atlantic City that the Purchasing Department is authorized to advertise Request for Proposals for Hotels and Motels to provide standard rates to utilize their facilities for individuals and families who are displaced due to disasters.

ke July 18, 2024 2:41 PM DO NOT USE SPACE BELOW THIS LINE RECORD OF COUNCIL VOTE ON FINAL PASSAGE SEC. COUNCIL MEMBER AYE NAY N.V. A.B. MOT. AYE NAY A.B. MOT. SEC. COUNCIL MEMBER Х CROUCH Х SHABAZZ Х DUNSTON TIBBITT Х X WEEKES KURTZ ZIA X MARSHALL RANDOLPH, PRESIDENT MOT-Motion X-Indicates Vote NV-Not Voting AB-Absent

This is a Certified True cop	y of the Original Reson	ition on file in the City	Clerk's Office.		
DATE OF ADOPTION:	JULY 17, 2024	Laula	Geletei		
DATE OF ALBOY 1101				Paula Geletci.	City Clerk

No. 553

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Legislative Counsel/ Robert Tarver, Esq.	/Robert Tarver, Esq.
	Prepared by Legislative Counsel
Council Member SHABAZZ Presents	he following Resolution:

# A RESOLUTION OF CONDOLENCE TO THE FAMILY OF DR. PETER LOUIS MORA, SR.

WHEREAS, DR. PETER LOUIS MORA, SR. 81, retired President of Atlantic Cape Community College (Atlantic Cape) passed away on June 30, 2024; and

WHEREAS, DR. MORA worked at the college for 41 years and rose to the highest office in his field, serving as the 8<sup>th</sup> President of Atlantic Cape; and

WHEREAS, DR. MORA created Blueprint 2020: Building a Better Future for Atlantic Cape. The \$65 million capital expansion and renovation plan included construction of a new STEM (Science, Technology, Engineering, & Math) facility as well as a state-of-the-art \$10.5 million Student Center. In addition to the construction of two new facilities, Dr. Mora established a partnership with Rutgers University that led to building a 28,000 square foot Degree Completion building and in addition, he provided oversight for the successful grand opening of a new, fully accredited, comprehensive branch campus in Cape May County; and

WHEREAS, As President of Atlantic Cape, Dr. Mora was a strong advocate for supporting students. Under his leadership a \$1.6 million federal grant- Gear Up Grant was awarded to Atlantic Cape that helped to link a college-wide Student Success Initiative with a nationally recognized student retention program- Achieving the Dream; and

WHEREAS, DR. MORA established the first, among the state's nineteen community colleges, visiting professor program- Beacons by the Sea. This program exposed students to content specialists who provided added value to their education. Another innovative project was the Green Campus Initiative which focused on increasing the college's capacity for energy sustainability and environmental stewardship and resulted in a partnership with South Jersey Industries. The partnership enabled South Jersey Industries to install solar power energy at the Mays Landing and Cape May campuses.

WHEREAS, DR. MORA received thirteen awards, including Person of the Year by Atlantic County UNICO Scholarship Foundation (2017), and commendations from former Congressman Frank LoBiondo and former Senator Frank Lautenberg. He also served on both local and state boards and chaired the Campus Safety and Security Committee of the NJ Presidents' Council that represents New Jersey's public & private colleges, community colleges, and universities; and

Resolution No. 553 Page 2

WHEREAS, DR. MORA enjoyed playing and watching sports. In 1956, his athletic ability was evident when his team won the International Biddy Basketball Championship. He played football for Holy Spirit High School. His coach selected him as tri-captain team leader in his junior year and also received AC Press accolades. As an adult, DR. MORA was inducted in the Holy Spirit Hall of Fame (2009).

WHEREAS, Upon graduating from high school, DR. MORA received a football scholarship and attended the University of Bridgeport in Bridgeport Connecticut. At the end of his freshman year, he received one of the highest honors available to students at the University of Bridgeport. He was selected as a Dana Scholar and received a full three-year scholarship. Dr. Mora continued his education and received a Master of Arts from Glassboro State College (Rowan University) and a Doctor of Education Degree from Virginia Polytechnic University; and

WHEREAS, DR. MORA was born in Brooklyn New York and raised from age four in Atlantic City, became the President of Atlantic Cape. Dr. Mora's immediate family members live in Cape May and Atlantic Counties; and

WHEREAS, The Council of the City of Atlantic City desires to pay tribute to the extraordinary life and legacy of DR. MORA and proudly recognizes his significant contributions and numerous accomplishments; and

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of Atlantic City hereby joins in the mourning of the passing of DR. PETER LOUIS MORA, SR. and expresses heartfelt condolences to his family and friends.

July 18, 2024 2:41 PM

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			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	, .		T			,
COUNCIL MEMBER	AYB	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
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KURTZ	Х						WEEKES	X					
MARSHALL	х						ZIA	X					
							RANDOLPH, PRESIDENT	X				<u> </u>	
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This is a Certified True con	v of the Original Resoluti	on on file in the City Clerk's	Office,	
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DATE OF ADOPTION:	JULY 17, 2024	Yaula	xeliter	
			/c/ Paula Galate	City Clerk

### No. 554

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by				
Assistant City Solicitor Isl Karl Timbers	Director of Licensing & Inspection/s/ Dale Finch				
	Prepared by City Solicitor's Office				
Council Member SHABAZZ	presents the following Resolution:				

# RESOLUTION TO AUTHORIZE PAYMENT/LIENS FOR EMERGENCY DEMOLITION DUE TO FIRE

WHEREAS, Chapter 126 of the Code of the City of Atlantic City outlines the rules and regulations regarding payment of fire insurance claims to the City of Atlantic City and the filing of related liens; and

WHEREAS, N.J.S.A. 40:48-2.5(f)(2) sets forth the procedures to be followed by a municipality in carrying out demolition proceedings and filing of a lien against a property; and

WHEREAS, the appropriate Atlantic City officials authorized services to be performed to correct the condition at a cost to the City of Atlantic City.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that it authorizes the assessment of a lien together with available administrative fees and other appropriate charges against the following properties. The monies owed shall be collected in the same manner as property taxes are assessed and collected.

Emergency Demolitions due to Fire

28 S Georgia Avenue Block: 164 Lot: 53 Total Cost: \$250,000.00

Administrative Fee: 100.00

Owner: Casino Hotel, LLC

5400 Ventnor Avenue Ventnor, NJ 08406

26 S Georgia Avenue 1/2 Block: 164 Lot: 51 Total Cost: \$50,000.00

Administrative Fee: 100.00

Owner: Jean, Louis Williere & Williere, J.

5929 Barry Drive Mays Landing, NJ 08330 Resolution No. 554 Page 2

26 S Georgia Avenue Block: 164 Lot: 50 Total Cost: \$50,000.00

Administrative Fee: 100.00

Owner: Beach, Thomas & Paula Adrea

2144 Columbia Avenue Atco, NJ 08004-1404

TOTAL COST OF EMERGENCY DEMOLITION \$300,300.00

July 18, 2024 2	2:43 Pl	ví	•••••										
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CROUCH	Х					X	SHABAZZ	X				X	<u> </u>
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KURTZ	X						WEEKES	X			<u> </u>		
MARSHALL	х						ZIA	Χ				<u> </u>	
			4				RANDOLPH, PRESIDENT	X	<u> </u>	<u> </u>	<u> </u>	<u> </u>	
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This is a Certified True cop	y of the Original Resolu	mon on the in the City Clerk's Office.
DATE OF ADOPTION:	JULY 17, 2024	Yaula Geletei
	JODI 17, 2024	/s/ Paula Geletei, City Clerk

No. 453

Approved as to Form and	Legality on Basis of Facts Set Forth	Factual contents certified to by						
Assistant City Solicitor /s/	Jack Berenato	c	hief Financial Officer/s/	Adetoro Aboderin				
				Prepared by City Solicitor's Office				
Council Members	SHABAZZ, RANDOLPH, W	EEKES	& MARSHALL	present the following Resolution:				

#### RESOLUTION TO ADOPT THE 2024 BUDGET

WHEREAS, the City of Atlantic City budget for the year 2024 was introduced on the 15th day of May 2024; and

WHEREAS, the public hearing on said budget has been held on June 12, 2024, as advertised on May 23, 2024; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City, County of Atlantic that it is hereby certified that this is a true copy of a resolution adopting the budget, introduced by the governing body on May 15, 2024; and

BE IT FURTHER RESOLVED that a copy of this resolution be filed forthwith in the office of the Director of Local Government Services for her certification of the 2024 Municipal Budget.

BE IT FURTHER RESOLVED, contingent upon Local Finance Board approval; the Council of the City of Atlantic City, (not less than five Council members voting in the affirmative), County of Atlantic, to adopt the 2024 Municipal Budget

July 23, 2024 10:10 AM

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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	Х						SHABAZZ	Х				X	
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KURTZ	Х					Х	WEEKES	х					
MARSHALL	X						ZIA	X				-	
							RANDOLPH, PRESIDENT	X					
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This is a Certified True cop	y of the Original Resolution on	file in ffie City Cler	rk's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taula	(xe le tei	
			/s/ Paula Geletei	City Clerk

No. 455

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Director of Health & Human Services/s/ Jarrod Barnes
	Branged by City Solicitor's Office

Council Members MARSHALL RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

# A RESOLUTION TO AWARD A CONTRACT TO STOUTS CHARTER SERVICE, INC. FOR BUS SERVICES AS NEEDED FOR A ONE (1) YEAR PERIOD IN AN AMOUNT NOT TO EXCEED \$30,000.00

BE IT RESOLVED by the City Council that the bid proposal of STOUTS CHARTER SERVICE INC. located at 20 Irven Street, Trenton, NJ 08638, received and publicly opened and read at a meeting of the Purchasing Board held May 21, 2024, for BUS SERVICES AS NEEDED FOR A ONE (1) YEAR PERIOD for a total delivered sum not to exceed THIRTY THOUSAND DOLLARS (\$30,000.00), be and the said bid is hereby ACCEPTED, said individual being the only responsible bidder for the undertaking; and

BE IT FURTHER RESOLVED that authority is hereby given to the Mayor to execute and the City Clerk to attest an agreement, to be entered into between the City of Atlantic City and STOUT CHARTER SERVICE, INC. for the hereinabove undertaking, said agreement to be approved as to form and execution by the City Solicitor; and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from account number 40-01-20-132-200-290 to satisfy the aforesaid award of contract.

BE IT FURTHER RESOLVED that award of contract is contingent upon State approval.

kc July 19, 2024 1:24 PM

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			RECO	ORD OF	COUNCIL	L VOTE O	N FINAL PASSAGE		····				
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х						SHABAZZ	X		<u> </u>		х	
DUNSTON	X						TIBBITT	X_					
KURTZ	X					Х	WEEKES	X					
MARSHALL	х						ZIA	Х					
		•					RANDOLPH, PRESIDENT	<u> x</u>					
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This is a Certified True con	y of the Original Resolution o	n file in the City Clerk's	Office.
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		$\cup$ $\cap$	
DATE OF ADOPTION:	JULY 17, 2024	1 aula	(xe letei
			/s/ Paula Geletei, City Clerk

455

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	DATE 6/24/24
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Stouts Charter Service Inc BRC_X
	FOR: Bus Services As Needed for a One (1) Year Period  NOT TO EXCERD \$ 30,000.00 Fro 6 by/sp
	FOR THE TOTAL SUM OF: Thirty Thousand DOLLARS AND CENTS (\$ 30,000.00)
TM	BID/RFP/RFQ # <u>24-33R</u> ACCOUNT # <u>4-01-20-132-200-290</u>
6 24 <i> </i> ?	RESOLUTION #_ 455 PAY TO PLAY:YES X_NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes <u>X</u> No: BID <u>X</u> RFPRFQ
	PROFESSIONAL SRVC EUS OTHER EXEMPT
	(1) Recommendation of award.
	COMMENTS: Lelley Stur 6 24/27
	Department Head - Signature Date Purchasing Agent - Signature Date
	(2) Sufficient funds are available in the budget to satisfy the award of this contract,
	COMMENTS: FUNOS AND AVOJUBLE OF NOTED ABOVE (NOT TO PALLEDO 430, CON, 00)
	COMMENTS: FUNOS AND ANOMABUS OF NOTRO ABOVE (NOT TO PACOLO 430, OUR, OD)  S 30,000.00 CFO-Signature Try Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Bysidess Administrator - Signature Dafe
	To be sponsored by: Councilperson

Revised 2019

### CITY OF ATLANTIC CITY

SHIP FO	Health & Human Services ROOM 502 CITY HALL 1301 BACHARACH BLVD ATLANTIC CITY, NJ 08401	,
> 世 ス ロ の 定	Certification of Funds	VENDOR #: CERTIO85

	REQUISITION	
NO.	R2401915	

ORDER DATE: 06/24/24
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	BUS SERVICES AS NEEDED VENDOR: STOUTS	4-01-20-132-200-290 Prof, Consult & Spec Serv	30,000.0000	30,000.00
			TOTAL	30,000.00
	,			





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

STOUT'S CHARTER SERVICE INC.

Trade Name:

Address:

20 IRVEN STREET

TRENTON, NJ 08638-2718

Certificate Number:

0480206

Effective Date:

August 17, 1983

Date of Issuauce:

August 23, 2021

For Office Use Only:

20210823134500444

No. 492

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor /s/ Karl Timbers	Chief Financial Officer/s/ Adetoro Aboderin
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE UNITED STATES DEPARTMENT OF COMMERCE FISHERMAN'S PARK PUMP STATION IMPROVEMENTS GRANT IN THE AMOUNT OF \$4,000,000.00 ALONG WITH A LOCAL CASH MATCH OF \$1,000,000.00

WHEREAS, the City of Atlantic City has been awarded and received grant funds in the amount of \$4,000,000.00 from the United States Department of Commerce Fisherman's Park Pump Station Improvements Grant and;

WHEREAS, there is also a required Local Cash Match of \$1,000,000.00 and;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the above referenced grant is hereby accepted, and the mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Atlantic City.

BE IT FURTHER RESOLVED that a certified copy of this Resolution will be forwarded to the United States Department of Commerce.

July 19, 2024 2:30 PM

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CROUCH	Х						SHABAZZ	X				X	<u> </u>
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KURTZ	Х					X	WEEKES				X		
MARSHALL	Х						ZIA	X		<u> </u>			
							RANDOLPH, PRESIDENT	X	<u></u>				<u> </u>
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This is a Certified True con	y of the Original Resolution on file	e in the City Clerk's	Office.	
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DATE OF ADOPTION:	JULY 17, 2024	Yaule	Geletei	
DATE OF ADOL HON.	3021 17, 2021		/s/ Paula Geletei.	City Clerk

No. 493

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Assistant City Solicitor/s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

#### RESOLUTION TO INSERT ITEM INTO BUDGET UNITED STATES DEPARTMENT OF COMMERCE FISHERMAN'S PARK PUMP STATION IMPROVEMENTS GRANT

WHEREAS, Section 40A:4-87 of the revised statutes provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of and local unit when such item shall have been made available by any public or private funding source and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may approve the insertion of an item of appropriation for an equal amount,

#### Section 1.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City that the approval of the Director of the Division of local Government Services is hereby requested for the insertion of an item of revenue in the budget of the year 2024 in the amount of \$4,000,000.00, which item when received will be deposited per agreement between the City of Atlantic City and the United States Department of Commerce.

#### Section 2.

BE IT FURTHER RESOLVED that a sum of ......\$4,000,000.00.

Be and same is hereby appropriated under the title of

8. (A) Operations Excluded from "CAPS"
United States Department of Commerce
Fisherman's Park Pump Station Improvements Grant \$4,000,000.00, along with a required Local Cash Match of \$1,000,000.00

July 19, 2024 2:32 PM

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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
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							RANDOLPH, PRESIDENT	Х			<u> </u>		L
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This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: JULY 17, 2024

/s/ Paula Geletei, City Clerk

No. 513

Approved as to Form and Legality on Basis of Facts Set Fo	rth Factual contents certified to by
Assistant City Solicitor Is/ Karl Timbers	Director of Planning & Development/s/ Jacques Howard
	Prepared by City Solicitor's Office
Council Members <u>ALL COUNCIL</u>	present the following Resolution:

# AUTHORIZING AN APPLICATION AND GRANT AGREEMENT EXECUTION FOR A RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES GRANT FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS 20% MATCHING FUND CONTRIBUTION

WHEREAS, the City of Atlantic City desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$20,000 to carry out a project to provide for recreational opportunities serving individuals with special needs.

WHEREAS, the grant requires a 20% matching fund contribution.

#### NOW, THEREFORE, BE IT RESOLVED BE IT THEREFORE RESOLVED

- 1) that the City of Atlantic City does hereby authorize the application for such a grant; and,
- 2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the City of Atlantic City and the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith.

July 19, 2024 11:55 AM

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COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
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DUNSTON	x						TIBBITT	Х		]			
KURTZ	x						WEEKES	Х					
MARSHALL	Х						ZIA	Х			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
							RANDOLPH, PRESIDENT	Х					
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This is a Certified True of	copy of the Original	Resolution on file in	n the City Clerk's Office.
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DATE OF ADOPTION: JULY 17, 2024 Paula Geletei

/s/ Paula Geletei, City Clerk

No. 532

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Assistant City Solicitor /s/ Karl Timbers

City Engineer/s/ Uzoma Ahiarakwa

Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION AWARDING AN AMENDATORY AGREEMENT TO L. FERIOZZI CONCRETE CO. TO REFLECT NEW SCOPE OF WORK IN THE AMOUNT OF NINETEEN THOUSAND TWO HUNDRED NINETY-TWO DOLLARS AND TWO CENTS (\$19,292.02)

WHEREAS, by Resolution No. 252 of April 19, 2023, the City of Atlantic City entered into an Agreement with L. FERIOZZI CONCRETE CO. for MAINE AVENUE PROMENADE IMPROVEMENTS for a total delivered sum of ONE MILLION ONE HUNDRED THIRTY-TWO THOUSAND THREE HUNDRED SIXTY-TWO DOLLARS and FIFTY CENTS (\$1,132,362.50); and

WHEREAS, it was necessary to CHANGE THE SCOPE OF WORK for the MAINE AVENUE PROMENADE IMPROVEMENTS TO INCLUDE THE COST OF REPAIRS TO THE BOARDS ALONG THE WATERSIDE OF THE EXISTING BULKHEAD ON MAINE AVENUE in an amount not to exceed TWENTY-FOUR THOUSAND FIVE HUNDRED THIRTY DOLLARS (\$24,530.00), to be known as AMENDATORY AGREEMENT NO. 1; and

WHEREAS, it was necessary to CHANGE THE SCOPE OF WORK FOR MAINE AVENUE PROMENADE IMPROVEMENTS FOR ADDITIONAL FIELD ADJUSTMENTS TO INCLUDE USE OF RUBBER MATTING AT EROSION SITES, INSTALL ADDITIONAL DECKING, ADDITIONAL HANDRAILS AND REWORK EXISTING STAIRS ALONG THE PROMENADE at an additional cost of FORTY THOUSAND NINE HUNDRED SEVENTY-EIGHT DOLLARS AND SEVENTY-SEVEN CENTS (\$40,978.77) to be known as an AMENDATORY AGREEMENT 2; and

WHEREAS, it was necessary to CHANGE THE SCOPE OF WORK FOR MAINE THE AVENUE PROMENADE IMPROVEMENTS TO INCLUDE THE SUPPLYING AND INSTALLATION OF PRESSURE TREATED BOARDS at an additional project cost of TWENTY-THREE THOUSAND FOUR HUNDRED DOLLARS (\$23,400.00) to be known as an AMENDATORY AGREEMENT 3; and

WHEREAS, it was necessary to CHANGE THE SCOPE OF WORK FOR THE MAINE AVENUE PROMENADE IMPROVEMENTS TO INCLUDE THE FURNISHING AND INSTALLATION OF WOOD SKIRTING AT THE EASTSIDE BOARDWALK RAMP AT MAINE AVENUE PROMENADE at an additional project cost of EIGHT THOUSAND FIVE HUNDRED SEVENTY-THREE DOLLARS AND EIGHTY-SIX CENTS (\$8,573.86) to be known as an AMENDATORY AGREEMENT 4; and

Resolution No. 532 Page 2

WHEREAS, it was necessary to CHANGE THE SCOPE OF WORK FOR THE MAINE AVENUE PROMENADE IMPROVEMENTS TO INCLUDE THE INSTALLATION OF 14 ADDITIONAL PRESSURE TREATED 2X10 BOARDS ALONG THE WATERSIDE OF THE EXISTING BULKHEAD at an additional project cost of TWO THOUSAND ONE HUNDRED EIGHTY-FOUR DOLLARS (\$2,184.00) to be known as an AMENDATORY AGREEMENT 5; and

WHEREAS, it is necessary to CHANGE THE SCOPE OF WORK FOR THE MAINE AVENUE PROMENADE IMPROVEMENTS TO INCLUDE THE FINAL AS BUILT QUANTITIES at an additional project cost of NINETEEN THOUSAND TWO HUNDRED NINETY-TWO DOLLARS AND TWO CENTS (\$19,292.02) to be known as an AMENDATORY AGREEMENT 6.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an AMENDATORY AGREEMENT at an additional cost of NINETEEN THOUSAND TWO HUNDRED NINETY-TWO DOLLARS AND TWO CENTS (\$19,292.02) for a new total amount not to exceed ONE MILLION TWO HUNDRED FIFTY-ONE THOUSAND THREE HUNDRED TWENTY-ONE DOLLARS AND FIFTEEN CENTS (\$1,251,321.15) for the aforementioned change of scope of work to be known as AMENDATORY AGREEMENT NO. 6.

BE IT FURTHER RESOLVED that this award of contract is contingent upon State approval.

ke July 18, 2024 3:16 PM

				DO	NOT US	E SPACE I	BELOW THIS LINE						
		4-4-4	RECO	ORD OF	COUNCI	L VOTE O	FINAL PASSAGE		<b>,</b>		···		
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	x	}				X	SHABAZZ	Х				X	
DUNSTON	х						TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	X						ZIA	X					
							RANDOLPH, PRESIDENT	Х	1				
	X-Ind	licates \	/ote	NV-N	ot Votin	g AB	-Absent MOT-Motion	1	SEC-S	econd	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		

This is a Certified True copy	y of the Original Resolution or	i file in the City Clo	erk's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geleter.	
			/s/ Paula Geletei,	City Clerk

#### REQUEST FOR RESOLUTION

	DATE: June 25, 2024
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: L. Feriozzi Concrete CoBRCX
	FOR THE TOTAL SUM OF: Nineteen Thousand, Two Hundred Ninety-Two DOLLARS AND TwoCENTS (\$19,292.02)
7M 7Bby	BID/RFP/RFQ # 23-07 ACCOUNT # C-04-22-RES-000-730
	RESOLUTION # 532 PAY TO PLAY: YES Y NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes No: BID RFP RFQ
	PROFESSIONAL SRVC EUS OTHER EXEMPT
U	(1) Recommendation of award.  COMMENTS:  Le stelly  Engineer's - Signature  Date  Purchasing Agent - Signature  Date
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.  COMMENTS: FUNDS AM: AWARDSM: BY MOTED ABOVE  S 19,292,02 CFG Signature  Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Bysiness Administrator - Signature Date
	To be sponsored by:Councilperson

Revised 2019

No. 533

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified to by
Assistant City Solicitor Isl Karl Timbers	City Engineer/s/ Uzoma Ahiarakwe
	Prepared by City Solicitor's Office

Council Members MARSHALL, RANDOLPH, SHABAZZ & WEEKES present the following Resolution:

RESOLUTION TO AWARD A CONTRACT TO REMINGTON & VERNICK ENGINEERS FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE REPLACEMENT OF THE NORTH OHIO AVENUE BRIDGE OVER VENICE LAGOON-(PHASE 2) IN THE AMOUNT OF \$240,023.00

WHEREAS, there exists a need for CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE REPLACEMENT OF THE NORTH OHIO AVENUE BRIDGE OVER VENICE LAGOON- (PHASE 2) for the City of Atlantic City as a fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, the purchasing agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, REMINGTON & VERNICK ENGINEERS has submitted a proposal indicating they will provide such CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE REPLACEMENT OF THE NORTH OHIO AVENUE BRIDGE OVER VENICE LAGOON-(PHASE 2); and

WHEREAS, REMINGTON & VERNICK ENGINEERS has completed and submitted a Business Entity Disclosure Certification which certifies that REMINGTON & VERNICK ENGINEERS has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit REMINGTON & VERNICK ENGINEERS from making any reportable contributions through the term of the contract; and

WHEREAS, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A 40A:11-1 et seq.) requires the passage of a resolution authorizing the award of a contract for "professional services", requires that said resolution be publicly advertised.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest an agreement with REMINGTON & VERNICK ENGINEERS for the hereinabove purpose, for a total sum not to exceed TWO HUNDRED FORTY THOUSAND TWENTY-THREE DOLLARS (\$240,023.00); and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds to satisfy the aforesaid award of contract from Account No. G-02-41-103-022-AR9.

BE IT FURTHER RESOLVED that this award of contract is contingent upon State approval.

July 18, 2024 3:12 PM

				DX	NOT US	E SPACE	BELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE					<b>,</b>	
COUNCIL MEMBER	AYB	NAY	N.Y	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	AB,	MOT,	SEC.
CROUCH	Х					Х	SHABAZZ	X				Х	
DUNSTON	X						TIBBITT	Х					
KURTZ	х						WEEKES	Х					
MARSHALL	Х						ZIA	X			L		
	•						RANDOLPH, PRESIDENT	Х					L
	X-Inc	licates \	Vote	NV-N	lot Votir	ig AE	-Absent MOT-Motion	n .	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution or	file in the City Cle	rk's Office.	
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei	
			/s/ Paula Geletei. C	lity Clerk

#### REQUEST FOR RESOLUTION

#533

	DATE: June 18, 2024
	The undersigned recommends that a contract be awarded to the following:
	NAME OF CONTRACTOR: Remington & Vernick Engineers
	FOR: Construction Management/Construction Inspection Services for the Replacement of the North Ohio Avenue Bridge over Venice Lagoon – (Phase 2)
TM 7/10/14	FOR THE TOTAL SUM OF: Two Hundred Forty Thousand Twenty-Three DOLLARS AND Zero CENTS
<i></i>	(\$ <u>240,023.00</u> )
	BID/RFP/RFQ # ACCOUNT #_G-02-41-103-022-AR9
	RESOLUTION # 533 PAY TO PLAY: YES NO (Not Applicable for Public Bid)
	FAIR & OPEN, c19 Yes : BID RFP RFQ
	PROFESSIONAL SRVC EUS OTHER EXEMPT
	(1) Recommendation of award.
don (	COMMENTS: QUALIFIED FIRM POIL LISTING, RES# 39 of 2024,  Managener's Signature Date Date Purchasing Agent—Signature Date recover 1/2
	(2) Sufficient funds are available in the budget to satisfy the award of this contract.
	COMMENTS: FUNDS AM! AVETUBLE AS NOTED ABOVE
	COMMENTS: FUNDS AMP. AVESTABLE AS NOTED ABOVE.  \$ 140,023,00 STROLLIN 17/10/19 Amount CFO Agrature To Date
	(3) I concur in the above recommendation(s) and request the Solicitor's Office to prepare the necessary resolution.
	COMMENTS:
	Business Administrator Signature Date
	To be sponsored by:
	Councilperson

Revised 2019

### CITY OF ATLANTIC CITY

SHIP TO	City Engineer's Office ROOM 603 CITY HALL 1301 BACHARACH BLVD ATLANTIC CITY, NJ 08401	
VENDOR	Certification of Funds	VENDOR #: CERTIO85

	REQUISITION	
NO.	R2401881	

ORDER DATE: 06/18/24
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	Construction Management/ Construction Inspection Services for the Replacement of the North Ohio Avenue	G-02-41-103-022-AR9 ARP 2022 - Venice Lagoon Bri	240,023.0000 dge	240,023.00
	Bridge Over Venice Lagoon-Phase 2		TOTAL.	240,623.00
			1000-1-100	

REMINGTON & V	REMINGTON & VERNICK ENGINEERS COST PROPOSAL											ĺ			,
Client:	Atlantic City														
**	Construction Management/Construction Inspection Services Replacement of North Ohio Avenue Bridge over Venice Lazoon	spection	on Serv	ices Replace	ment of No	3	hio Avenue	Bridge	OVET	Venice Lag	on				
Remingto	Remington & Vernick Engineers														
Direct Labor Rate	or Rate		ts	210.00		ś	170.00		8	147.00		s	104.00		***************************************
Task Description	ption	g	√QC M	QA/QC Manager	Project Manager	t Mar	ager	Resid	ent E	Resident Engineer		age	Inspector		TOTAL
		Hours		Cost	Hours		Cost	Hours		Cost	Hours		Cost		
						1.74							*****		
Phase 1 (Pr	Phase 1 (Preconstruction & 350 Calendar Days											ı	_		
including U	including Utility Relocations)	2	ţ.	420.00	œ	3	1,360.00	40 \$		5,880.00	1600	٠.	5,880.00 1600 \$ 166,400.00 \$	÷	174,060.00
Phase 2 (35	Phase 2 (350 Calendar Days & Project Closeout)	2	S	420.00	4	s	7,395.00	176	\$	25,872.00	1984	S	7,395.00 176 \$ 25,872.00 1984 \$ 206,336.00 \$	\$	240,023.00
Subtotal		4.	W	840.00	51.5	(A)	51.5 \$ 8,755.00 216 \$ 31,752.00 3584 \$ 372,736.00	216	<del>د</del> ه.	1,752.00	3584	4A-	372,736.00		\$414,083.00
77.0				A CONTRACTOR OF THE PROPERTY O											
CICOS TATION	uusis														S414,085100

No. 546

Approved as to Form and Legality on Basis of Facts Set I	orth Factual contents certified to by
Assistant City Solicitor /s/ Jack Berenato	Director of Planning & Development Isl Jacques Howard
	Prepared by City Solicitor's Office
Council Members SHABAZZ, RANI	OOLPH, KURTZ & MARSHALL present the following Resolution:

# RESOLUTION TO ACCEPT IMPROVEMENTS TO THE CITY PARK LOCATED AT N ARIZONA AVENUE AND SUNSET AVENUE WITH APPOXIMATE VALUE OF SIX THOUSAND FIVE HUNDRED DOLLARS (\$6,500.00)

WHEREAS, on November 30, 2023, the City of Atlantic City Zoning Board of Adjustment adopted Resolution No. 25 approving the construction of three new residential duplexes at 239 N Arizona Ave.; and

WHEREAS, as part of the NJDEP application and permitting process the Applicant, Chapman Builders, LLC, was to compensate city for the development because it reduced public access to the waterfront; and

WHEREAS, the NJDEP has conceptually accepted a plan by Applicant to install new benches and trash cans in the adjacent City Park with a value of \$6,500.00, but needs City approval; and

WHEREAS, this matter was considered by City Council's Planning & Development Subcommittee on July 2, 2024.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Atlantic City that authorization is hereby given for the City to accept improvements to City Park at Arizona and Sunset Avenues, with an estimated value of \$6,500.00, from Chapman Builders, LLC.

July 18, 2024 2:54 PM

3417 10, 20212													
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			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE	•					
COUNCIL MEMBER	AYE	NAY	N,V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N,V.	A.B.	мот.	SEC
CROUCH	Х					X	SHABAZZ	X				X	
DUNSTON	Х						TIBBITT	<u> </u>		<u> </u>	X		
KURTZ	Х						WEEKES	Х		<u> </u>			
MARSHALL	X						ZIA	X					ļ
							RANDOLPH, PRESIDENT	X		<u> </u>		<u> </u>	
	X-Inc	licates \	Vote	NV-N	lot Votir	g AE	3-Absent MOT-Motion	11	SEC-S	econd			

This is a Certified True cor	oy of the Original resolution	TOUTHOUR HIM CITY CITY OF	Ollico.	
DATE OF ADOPTION:	JULY 17, 2024	7 1	Gelitei	
2			/c/ Doula Galatai	City Clerk

#### RESOLUTION OF FINDINGS AND CONCLUSIONS

## ZONING BOARD OF ADJUSTMENT OF THE CITY OF ATLANTIC CITY

#### **RESOLUTION #25 OF 2023**

APPLICATION OF CHAPMAN BUILDERS LLC 239 N. ARIZONA AVENUE BLOCK 381, LOTS 2 AND 2.01 CITY OF ATLANTIC CITY HEARING DATE: OCTOBER 26, 2023

DETERMINATION TO GRANT USE VARIANCE AND BULK VARIANCE RELIEF AND PRELIMINARY AND FINAL SITE PLAN APPROVAL TO ALLOW THE CONSTRUCTION OF THREE DUPLEX STRUCTURES

WHEREAS, it has been determined factually by the Zoning Board of Adjustment of the City of Atlantic City that Chapman Builders LLC (hereinafter Applicant), through his attorney, Eric Goldstein, Esq., has applied to the Zoning Board of Adjustment of the City of Atlantic City to obtain use and bulk variance relief and preliminary and final site plan approval, together with any and all other necessary approvals so as to be permitted to construction three new duplex structures, two along the bayfront and one inland, to be located at 239 N. Arizona Avenue and on property identified as Block 381, Lots 2 and 2.01 on the current Atlantic City Tax Map, which property is located in the R-3 Single Family Attached Residential Zoning District; and

WHEREAS, Applicant were represented by Eric Goldstein, Esq.; and

WHEREAS, Applicant submitted an application dated Augusts 11, 2023 together with site plan prepared by Arthur W. Ponzio Company dated July 1, 2023, architectural plans prepared by Baglivo Associates consisting of floor plans and elevations dated May 21, 203; and

WHBREAS, at time of hearing Applicant presented testimony on behalf of the application from Jon Barnhart, Licensed Engineer and Planner and principal of Applicant, Ben

- 5. The proposal requires use variance relief to allow three separate residential duplexes on one property together with various bulk variances which are detailed herein. Also required is preliminary and final site plan approval.
- Applicants' expert testified that they will be applying to the New Jersey Department of Environmental Protection for a CAFRA Permit.
- 7. The elevation requirement will be complied with at BFB+2. The property is actually in two flood zones where elevation is 10' and 9' and if required Applicant will comply with elevation standards.
- 8. The property is identified as Lots 2 & 2.01. Lot 2 is the upland tract containing a total of 4,400 sq. feet. The waterward portion is owned by Applicant and is known as Lot 2.01 for which a four-boat slip dock is proposed. As stated, the property is bisected by two separate flood hazard zones being AE9 and AE10.
- Applicants' professional testified that a bulkhead will be constructed apparently by the City under a program to reduce flooding hazards.
- 10. The residential unit for each of the proposed structures, are proposed to have three bedrooms with two bathrooms as well as a two car garage at ground level. Decks are proposed at the rear of buildings one and two which face the water and on the front of building 3 which faces the street.
- 11. The bulk zoning requirements of the R3 zone are set forth herein and indicate the variance relief as follows:

Approval is conditioned upon Applicant's compliance with all conditions as detailed in the CME Associates Memorandum dated September 21, 2023, a copy of which is attached hereto and made a part hereof.

MOTION BY:

JORDAN

SECONDED BY: FEDORKO

ROLL CALL VOTE: SEVEN (7) in Favor, (0) Opposed

Those in Favor: MAYFIELD, LONGCRIER, JORDAN, KURTZ, HUSAEEN, FEDORKO,

Those Opposed: None

ARELENE WILKERSON, SECRETARY ZONING BOARD OF ADJUSTMENT OF THE CITY OF ATLANTIC CITY

Dated: 11-30-2023

BY JAMA JAMA TORRES MAY HELD, CHAIRMAN ZONING BOARD OF ADJUSTMENT OF THE CITY OF ATLANTIC CITY

No. 555

Approved as to Form and Le	egality on Basis of Fact	s Set Forth	Factual contents certified to by
Legislative Counsel	Robert Tarver, Esq.	<del> </del>	/Robert Tarver, Esq.
			Prepared by Legislative Counsel
Conneil Member	DUNSTON	Presents the followin	g Resolution:

## RESOLUTION IN SUPPORT FOR SUITABILITY OF CANNABIS BUSINESS HIGHER FREQUENCY LIVIN

WHEREAS, HIGHER FREQUENCY LIVIN, operators of a proposed cannabis business are required to demonstrate local support for the suitability and appropriateness of its business location from a municipality pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:61-7.2(4); and

WHEREAS, pursuant to the provisions of N.J.S.A. 17:30-5.1, the City of Atlantic City has adopted Ordinance No. 51 of 2021 amending Chapter 163 to license and regulate cannabis businesses in designated zoning districts; and

WHEREAS, the applicant, HIGHER FREQUENCY LIVIN, (the "License-Applicant") has sought such a letter of support to apply for a state license to operate a licensed micro Class 5 Cannabis Dispensary business at the address 401A N. Pennsylvania Avenue, located in the Zoning District CBD; and

WHEREAS, the City of Atlantic City has reviewed and considered the request of the License-Applicant to conduct the cannabis business at the location described above; and

WHEREAS, the City of Atlantic City has determined that it has authorized the type of cannabis business license being sought by the License-Applicant to operate within its jurisdiction subject to approval by the CRDA, if necessary; and

WHEREAS, to the extent the City of Atlantic City has imposed a limit on the number of licensed cannabis businesses within its jurisdiction, the issuance of a license to the License-Applicant by the Cannabis Regulatory Commission would not exceed that limit as of the date of this Resolution; and

WHEREAS, the City of Atlantic City has determined that the proposed location is suitable and appropriate for the proposed activity subject to CRDA approval, related to the operations of the proposed cannabis business to be conducted by the License-Applicant; and

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Atlantic City hereby authorizes this resolution of local support for HIGHER FREQUENCY LIVIN, and purpose described herein.

July 18, 2024 2:28 PM

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			RECO	ORD OF	COUNC	L VOTE O	FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.Y	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B,	мот.	SEC.
CROUCH	x					X	SHABAZZ	Х				Х	
DUNSTON	Х						тіввітт		х				
KURTZ	х						WEEKES	х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT		Х				
	X-Ind	licates \	/ote	NV-N	ot Votir	ig AB	-Absent MOT-Motion	ì	SEC-S	econd			

This is a Certified True copy	y of the Original Resolution o	n file in the City (	Clerk's Office.		
DATE OF ADOPTION:	JULY 17, 2024	Taula	Geletei		
			L	/ Daula Calatai	City Clark

#### No. 544

Approved as to Form and Legality	on Basis of Facts Set Forth	Pactual contents certified to by
Assistant City Solicitor /s/ Karl Ti	mbers	Michael J. Perugini /s/ City Solicitor
		Prepared by City Solicitor's Office
Council Member	RANDOLPH	presents the following Resolution:
	DESOLUTION ATITH	ORIZING EXECUTIVE SESSION

WHEREAS, Section 8 of the Open Public Meetings Act (N.J.S.A. 10:4-12 (b) (1-9)) permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, the City Council is of the opinion that such circumstances exist.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Atlantic City, State of New Jersey, as follows:

- The public shall be excluded from the discussion of, action on and hearing the tape of the 1. closed session.
- The general nature of the subject matter to be discussed is as follows: pending and/or anticipated litigation in which the City is, or may become a party, including matters which fall within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. (N.J.S.A. 10:4-12(b)(7)).

The following specific matters will be addressed:

- a. United States Environmental Protection Agency/ Consent and Final Order
- It is anticipated at this time that the above stated subject matters will be made public as soon as it is deemed to be in the public interest to do so. In the event the aforementioned matters are settled or otherwise resolved by action of Executive Session, further formal action of Council will be initiated.
  - 4. This resolution shall take effect immediately.

Info 18 2024 2:55 PM

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			RECO	ORD OF	COUNCI	L VOTE O	N FINAL PASSAGE		<i></i>	.,			
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	х						SHABAZZ	X				Х	
DUNSTON	х					Х	TIBBITT	Х					
KURTZ	Х						WEEKES	Х					
MARSHALL	х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
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This is a Certified True copy of the Original Re	solution on filerin	the City	y Clerk's Office,
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DATE OF ADOPTION: JULY 17, 2024

file in the City Clerk's Charles (xell+ei')
/s/ Paula Geletei, City Clerk

Factual contents certified to by

#### No. 545

Approved as to Form and Legality on Basis of Facts Set Forth

DATE OF ADOPTION: JULY 17, 2024

Assistant City Solicitor /s	/Karl Tin	nbers				City	Solicitor/s/ Michael J. Perugir	ri				_	
								Prepa	red by Cit	y Solicit	or's Offi	ce	
Council Member		RA	NDO	LPH			_presents the following	Resol	ution:				
RESO	LUTI	ON A	UTH	ORIZ	ING S	SETTLI	EMENT AFTER EX	ECU'	FIVE	SESS	ION		
WHEREAS,	Counc	il has	revie	wed s	pecific	cases fo	or settlement purposes	in Ex	ecutiv	e Ses	sion;	and	
WHEREAS	, Coun	cil ag	rees t	nat it i	s nece	ssary to	resolve several cases	discu	ssed in	Exec	utive	Sessio	m,
							e Council of the City uant to the authority e						
	a.	τ	Inited	l Stat	es Env	ironme	ntal Protection Agen	cy (se	ttlem	ent)			
and/or the Busic effectuate such s	ness A ettlem	Admin ents.			•		of the City of Atlanderized to execute the		-		•		
July 18, 2024 2	,,J4 FL	YŁ		rv	NOTE	D OD A OD T	BELOW THIS LINE						
			DEC.				N FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC
CROUCH	Х					Х	SHABAZZ	Х				Х	
DUNSTON	Х						TIBBITT	х				~~~~~	1
KURTZ		<u> </u>		Х			WEEKES	Х					
MARSHALL	Х						ZIA	Х					
							RANDOLPH, PRESIDENT	Х					
	X-Ind	icates '	Vote	NV-N	ot Voti	ng AB	-Absent MOT-Motion	1	SEC-S	econd			
This is a Certified T	rue copy	y of the	Origi	al Res	olution	on file in	the City Clerk's Office.						

#### ACKNOWLEDGMENT

- I, Aaron 'Sporty' Randolph hereby state that I am the Council President for City Council for the City of Atlantic City.
- 2. Pursuant to Resolution 450 of 2024, of the City Council, I have reviewed the minutes for the City Council Meeting held on WEDNESDAY, JULY 17, 2024 and find them to be true and accurate. The attached City Council Meeting minutes for the meeting held on WEDNESDAY, JULY 17, 2024 are hereby approved.

Dated: JULY 17, 2024

Aaron 'Sporty' Randolph Council President City of Atlantic City

#### ATLANTIC CITY, NJ CITY COUNCIL MEETING JULY 17, 2024

AYES: COUNCILMEMBERS: CROUCH, DUNSTON, MARSHALL, RANDOLPH, SHABAZZ, WEEKES, TIBBITT & ZIA (8)

Council President

Paula Geletei. City Clerk