# AGENDA CITY OF BRIGANTINE COUNCIL MEETING DECEMBER 17, 2025 5:00 P.M. – Public Portion

- 1. Flag Salute
- 2. Opening Prayer
- 3. Open Public Meetings Act Announcement
- 4. Swearing In of Police Officer, Matthew Dugan
- 5. Swearing In of Municipal Clerk, Christine Murray
- 6. Resolution 2025-263: Executive Session \_\_\_\_\_P.M Topics to be Discussed:
- 7. Return from Executive Session P.M.
- 8. Approval of 12/3/25 Council Meeting Minutes
- 9. Approval of Bill Requisition List
- 10. Public Comment on Agenda Items Only
- 11. Ordinance No. 25 of 2025 Public Hearing and Adoption Amending Chapter 61, Salaries and Compensation
- 12. <u>Resolution 2025-264</u> Appointing Office of Emergency Management Coordinator
- 13. Resolution 2025-265 Appointing Office of Municipal Clerk
- 14. Resolution 2025-266 Authorizing Participation in Leap Grant
- 15. Resolution 2025-267 2025 Updating Donated Sick Leave Policy
- 16. Resolution 2025-268 Tax Exemption Block 3005 Lot 1.02
- 17. Resolution 2025-269 Tax Exemption Block 6001 Lot 6
- 18. <u>Resolution 2025-270</u> Authorizing Tax Assessor to File and Defend Appeals-2026
- 19. Resolution 2025-271 Authorizing Transfer of Funds-2025
- 20. <u>Resolution 2025-272</u> Granting Revocable License- 4301 Atlantic Brigantine Boulevard

- 21. Resolution 2025-273 Authorizing Fleet Management to Provide City Vehicles
- 22. Resolution 2025-274 Contract- Northeast Electrical LLC
- 23. <u>Resolution 2025-275</u> Authorizing Police Department Participation in LESO 1033 Program
- 24. <u>Resolution 2025-276</u> Authorizing Settlement Agreement with Fair Share Housing Center
- 25. <u>Resolution 2025-277</u> Authorizing FY 2026 Local recreation Improvement Grant Application
- 26. Consent Agenda
- 27. Council Manager/ Committee Discussion:
- 28. Public Comments:
- 29. Council Comments:

Adjourn \_\_\_\_\_P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

#### CITY OF BRIGANTINE ORDINANCE NO. 25 OF 2025

AN ORDINANCE AMENDING CHAPTER 61, SALARIES AND COMPENSATION OF THE CODE OF THE CITY OF BRIGANTINE PURSUANT TO N.J.S.A. 40A:9-165, ESTABLISHING THE SALARIES AND WAGES OF CERTAIN OFFICERS AND EMPLOYEES OF THE CITY OF BRIGANTINE, COUNTY OF ATLANTIC, STATE OF NEW JERSEY

### THE GOVERNING BODY OF THE CITY OF BRIGANTINE DOES ORDAIN AND ENACT AS FOLLOWS:

**SECTION 1:** The salaries and wages of employees whose terms and conditions of employment are governed by a collective bargaining agreement shall be as set forth in their respective bargaining agreements.

**SECTION 2:** The salaries and wages of the other officers and employees of the City of Brigantine shall be paid within the specific ranges.

\$1,000.00	MINIMUM	MAXIMUM
Mayor	\$15,000.00	\$20,000.00
Deputy Mayor	\$13,000.00	\$18,000.00
Member of Council	\$11,000.00	\$16,000.00
City Manager	\$100,000.00	\$160,000.00
Deputy City Manager	\$60,000.00	\$100,000.00
Administrative Assistant	\$40,000.00	\$85,000.00
Part Time Administrative Assistant	\$15,000.00	\$35,000.00
Part Time Clerk (Hourly)	Min. Wage	\$30.00
Temporary Clerk (Hourly)	Min Wage	\$30.00
Chief Financial Officer	\$70,000.00	\$160,000.00
Part Time Chief Financial Officer	\$15,000.00	\$45,000.00
City Clerk	\$70,000.00	\$110,000.00
Deputy City Clerk	\$30,000.00	\$60,000.00
Tax and Utility Collector	\$70,000.00	\$110,000.00
Deputy Tax and Utility Collector	\$30,000.00	\$60,000.00
Tax Assessor	\$70,000.00	\$110,000.00
Deputy Tax Assessor	\$30,000.00	\$75,000.00
Field Representative, Tax Assessor	\$30,000.00	\$60,000.00
Personnel Director	\$60,000.00	\$90,000.00
Comptroller	\$55,000.00	\$90,000.00
Part Time Comptroller	\$1,500.00	\$6,000.00
City Engineer	\$70,000.00	\$105,000.00
Part Time Qualified Purchasing Agent	\$10,000.00	\$30,000.00
Judge of the Municipal Court	\$20,000.00	\$40,000.00
Municipal Court Administrator	\$60,000.00	\$95,000.00
Municipal Prosecutor/Assistant City Solicitor	\$18,000.00	\$30,000.00
Chief of Police	\$100,000.00	\$175,000.00
Class I Special Police Officer (Hourly)	Min. Wage	\$25.00
Class II Special Police Officer (Hourly)	\$22.00	\$35.00
Class III Special Police Officer (Hourly)	\$22.00	\$35.00

School Crossing Guard (Hourly)	Min. Wage	\$25.00
Part Time Dispatcher (Hourly)	\$20.00	\$30.00
Fire Chief	\$100,000.00	\$170,000.00
Deputy Fire Chief	\$95,000.00	\$165,000.00
Fire Official	\$50,000.00	\$140,000
Part Time Fire Inspector (Hourly)	Min. Wage	\$20.00
Rental Registration Inspector (Per Inspection)	\$16.00	\$20.00
Rental Registration Re-Inspector (Per Inspection)	\$12.00	\$18.00
Emergency Management Coordinator	\$3,500.00	\$12,000.00
Deputy Emergency Management Coordinator	\$0.00	\$10,000.00
Code Enforcement Supervisor	\$50,000.00	\$90,000.00
Part Time Code Enforcement Inspector (Hourly)	\$20.00	\$35.00
Superintendent of Public Works	\$100,000.00	\$150,000.00
Supervisor, Water and Sewer Utility	\$70,000.00	\$110,000.00
Supervisor, Public Works	\$70,000.00	\$110,000.00
Water and Sewer License Stipend	\$5,000.00	\$15,000.00
Part Time Public Works (Hourly)	Min. Wage	\$25.00
Seasonal Laborer (Hourly)	Min. Wage	\$25.00
Clean Communities Coordinator	\$1,000.00	\$3,000.00
Recycling Coordinator	\$1,000.00	\$1,500.00
Animal Control Officer	\$9,000.00	\$17,000.00
General Manager of Golf Links	\$120,000.00	\$140,000.00
Head Golf Professional	\$90,000.00	\$110,000.00
Superintendent of Golf Links	\$80,000.00	\$100,000.00
Assistant Superintendent of Golf Links	\$70,000.00	\$100,000.00
Part Time Golf Links (Hourly)	Min. Wage	\$25.00
Seasonal Golf Links (Hourly)	Min. Wage	\$25.00
JIF Fund Commissioner	\$1,000.00	\$5,000.00
JIF Claims Coordinator	\$1,000.00	\$5,000.00
Municipal Housing Liaison	\$5,000.00	\$15,000.00
Construction/Zoning Official	\$90,000.00	\$150,000.00
Construction Official	\$70,000.00	\$130,000.00
Building Sub Code Official	\$5,000.00	\$15,000.00
Fire Sub Code Official	\$5,000.00	\$15,000.00
Electrical Sub Code Official	\$12,000.00	\$25,000.00
Plumbing Sub Code Official	\$12,000.00	\$25,000.00
Part Time UCC Inspector (Hourly)	\$35.00	\$65.00
CRS Coordinator	\$3,500.00	\$7,000.00
Assistant CRS Coordinator	\$1,000.00	\$5,000.00
Flood Plain Administrator	\$5,000.00	\$10,000.00
Certified Flood Plain Manager	\$1,000.00	\$4,000.00
Zoning Officer	\$8,000.00	\$25,000.00
Assistant Zoning Officer (Hourly)	\$35.00	\$60.00
Mercantile Officer	\$16,000.00	\$35,000.00
Mercantile/Code Enforcement Secretary	\$3,000.00	\$7,000.00
	\$7,500.00	\$13,000.00
Planning Board Secretary Planning Board Solicitor	\$5,000.00	\$8,000.00
Recreation Director	\$80,000.00	\$110,000.00
	\$60,000.00	\$90,000.00
Assistant Recreation Director		
Recreation Supervisor	\$40,000.00	\$70,000.00

C.E.R. Clerk (Hourly)	Min. Wage	\$25.00
Recreational Aides (Hourly)	Min. Wage	\$20.00
ADA Coordinator	\$10,000.00	\$18,500.00
Camp Director	\$8,000.00	\$12,000.00
Assistant Camp Director	\$5,000.00	\$8,000.00
Camp Counselors (Hourly)	\$17.00	\$35.00
Director of Beach Fee Office	\$65,000.00	\$80,000.00
Assistant Director of Beach Fee Office	\$9,000.00	\$20,000.00
Supervisor Beach Fee Office (Hourly)	\$18.00	\$25.00
Assistant Bookkeeper Beach Fee Office (Hourly)	\$18.00	\$25.00
4 WD Supervisor, Permit Inspector (Hourly)	Min. Wage	\$25.00
4 WD Permit Inspector (Hourly)	Min. Wage	\$20.00
Beach Inspector, 1 <sup>st</sup> Year (Hourly)	Min. Wage	\$17.00
Beach Inspector 2 <sup>nd</sup> and 3 <sup>rd</sup> Year (Hourly)	\$17.00	\$22.00
Beach Inspector, 4 <sup>th</sup> Year and Up (Hourly)	\$18.00	\$25.00
Beach Patrol Chief	\$30,000.00	\$50,000.00
Beach Patrol Assistant Chief	\$20,000.00	\$30,000.00
Beach Patrol Captain	\$15,000.00	\$25,000.00
Beach Patrol Lieutenant/Medic	\$13,500.00	\$22,000.00
Beach Patrol Lieutenant	\$13,000.00	\$20,000.00

**SECTION 3:** All salaries and wages as listed in Section 2 shall be paid bi-weekly and shall become effective once adopted. Persons currently holding positions shall be paid within the specified ranges as listed in Section 2, to be determined by the City Manager who will consider experience, education, and other relevant factors.

**SECTION 4:** Seasonal positions shall become effective with the beginning of the summer season. The Beach Patrol Officers must work a minimum of 70 days. Failure to do so will result in a pro-rata reduction of salary based upon the Officer's daily rate of pay.

**SECTION 5:** Part Time Dispatcher positions hourly rate shall be increased by a minimum of \$.50 for each additional year thereafter up to the maximum hourly rate established in this ordinance. Part Time Dispatchers shall be entitled to be paid at the rate of one and one-half times their regular hourly rate (1 ½) for all hours worked on a Premium Holiday as defined in the current GWU Local 300 Collective Bargaining Agreement. Part Time Dispatchers who maintain a current NJ or National Registry EMT Certification shall be entitled to an annual stipend of seven hundred Fifty dollars (\$750.00).

**SECTION 6:** Longevity was eliminated for all employees. Employees that have received longevity in the past will maintain the longevity amount that has already been added to their base but will no longer be eligible to receive longevity from January 1, 2014.

**SECTION 7:** A copy of this Salary Ordinance shall remain on file in the office of the Municipal Clerk and be available for inspection during office hours.

**SECTION 8:** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 9:** This ordinance shall take effect after final adoption and publication as prescribed by law.

#### **INTRODUCTION: December 3, 2025**

#### **ACTION ON INTRODUCTION:** Motion made by: Councilman Virgilio Motion seconded by: **Deputy Mayor Bew VOTE ON INTRODUCTION:** Deputy Mayor Bew: ⊠Yes □ No □Abstain □Not Present Councilman Lettieri: Councilman Haney: Councilman Virgilio Councilman Kane: Councilman Riordan: Mayor Sera:

### RESOLUTION APPOINTING OFFICE OF EMERGENCY MANAGEMENT COORDINATOR

WHEREAS, the City of Brigantine is mandated by the State of New Jersey to appoint an individual as the Coordinator for the Office of Emergency Management; and

WHEREAS, Jennifer Zuba possesses all of the qualifications necessary to hold this position;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine that Jennifer Zuba is hereby appointed as the Office of Emergency Management Coordinator for a three-year term effective January 1, 2026.

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

Christine Murray
Acting City Clerk

CITY OF BRIGANTINE

#### RESOLUTION APPOINTING CHRISTINE MURRAY AS MUNICIPAL CLERK

WHEREAS, N.J.S.A. 40A:9-133 requires that every municipality shall have a Municipal Clerk, appointed by the governing body; and

WHEREAS, Christine Murray was appointed Acting Municipal Clerk in February 2025; and

WHEREAS, in order to become a Municipal Clerk, Christine was required to complete a series of government-related courses and successfully pass a state-administered examination; and

WHEREAS, pursuant to N.J.S.A. 40A:9-133, Christine is now qualified to be appointed to the statutory three (3) year term as Municipal Clerk;

NOW, THEREFORE, BE IT RESOLVED, this 17th day of December 2025, by the Mayor and City Council of the City of Brigantine, that Christine Murray is hereby appointed as Municipal Clerk, effective immediately, for a term of three (3) years.

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

Christine Murray
Acting City Clerk

#### RESOLUTION AUTHORIZING PARTICIPATION IN LEAP IMPLEMENTATION GRANT

WHEREAS, the State of New Jersey has appropriated funds through the Local Efficiency Achievement Program (LEAP) to assist local units with the study, development, and implementation of shared and regional services; and

WHEREAS, the Department of Community Affairs, Division of Local Government Services (DLGS) administers these grant funds; and

WHEREAS, LEAP Implementation Grants support costs associated with shared service implementation to ensure that efficiency-generating initiatives are not hindered by short-term transitional expenses; and

WHEREAS, the County of Atlantic, as lead entity, together with the City of Atlantic City, City of Brigantine, Buena Vista Township, Egg Harbor City, Egg Harbor Township, Folsom Borough, Galloway Township, Hamilton Township, Hammonton, Longport Borough, Pleasantville, Somers Point, and the City of Ventnor, propose to enter into a shared services agreement; and

WHEREAS, the purpose of this agreement is to permit participating units to borrow, at no cost, a thermoplastic traffic line striping hand cart and kettle to be used for road markings in their communities, benefiting residents of all participating local units; and

WHEREAS, the County of Atlantic has agreed to be the lead agency in this program and will submit the application to DLGS on behalf of all participating units;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Brigantine that the City does hereby join with Atlantic County in applying for a LEAP Implementation Grant in the amount of \$76,125 to support implementation of this shared service.

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

Christine Murray,		
Christina Murray		
	Christina Murray	

CITY OF BRIGANTINE

### RESOLUTION UPDATING THE DONATED SICK LEAVE POLICY FOR CITY EMPLOYEES

WHEREAS, the City of Brigantine maintains a Donated Sick Leave Policy to provide support for employees facing extended illness or medical hardship; and

WHEREAS, the City has determined that updates to said policy are necessary and appropriate;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the updated Donated Sick Leave Policy is hereby adopted and shall be implemented by the City Manager and the Director of Personnel in accordance with all applicable procedures.

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

### RESOLUTION AUTHORIZING PROPERTY TAX EXEMPTION FOR PERMANENTLY DISABLED VETERAN – BLOCK 3005, LOT 1.02, OUALIFIER C4121

WHEREAS, the property known as Block 3005, Lot 1.02, Qualifier C4121, located at 4121 Ocean Avenue, Brigantine, New Jersey, and recorded under the name of John F. Lyons IV, has been granted an exemption from property taxes under Chapter 171, Laws of 1981, supplementing N.J.S.A. 54:4-3.30, as a veteran who is 100% permanently and totally disabled; and

WHEREAS, John F. Lyons IV became the owner of the property known as Block 3005, Lot 1.02, Qualifier C4121 on March 15, 2019, and filed a claim for a property tax exemption as a 100% permanently and totally disabled veteran upon the dwelling house located at 4121 Ocean Avenue in the City of Brigantine, New Jersey, with the Tax Assessor of the City of Brigantine; and

WHEREAS, the Tax Assessor has approved said tax exemption effective December 5, 2025, and for subsequent years on the property known as Block 3005, Lot 1.02, Qualifier C4121, recorded under the name of John F. Lyons IV;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the property taxes for the year 2025 from December 5, 2025, and for subsequent years, on the property known as Block 3005, Lot 1.02, Qualifier C4121, recorded under the name of John F. Lyons IV, be and are hereby cancelled because he qualifies for an exemption under N.J.S.A. 54:4-3.30; and

**BE IT FURTHER RESOLVED** that the Tax Collector of the City of Brigantine be and is hereby authorized to note said cancellation of the taxes on the total assessment of \$532,900 in the Real Estate Tax Duplicate of the City of Brigantine effective December 5, 2025.

I HEREBY CERTIFY that the foregoing was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey, on December 17, 2025.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey, this 17th day of December, 2025.

Christine Murray,	
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Acting City Clerk	
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### RESOLUTION AUTHORIZING PROPERTY TAX EXEMPTION FOR PERMANENTLY DISABLED VETERAN – BLOCK 6001, LOT 6

WHEREAS, the property known as Block 6001, Lot 6, located at 211 Hagen Road, Brigantine, New Jersey, and recorded under the names Joseph Wozniak and Jennifer Wozniak, has been granted an exemption from property taxes under Chapter 171, Laws of 1981, supplementing N.J.S.A. 54:4-3.30, as a veteran who is 100% permanently and totally disabled; and

WHEREAS, Joseph Wozniak and Jennifer Wozniak became the owners of the property known as Block 6001, Lot 6, on September 11, 2020, and filed a claim for a property tax exemption as a 100% permanently and totally disabled veteran upon the dwelling house located at 211 Hagen Road in the City of Brigantine, New Jersey, with the Tax Assessor of the City of Brigantine; and

WHEREAS, the Tax Assessor has approved said tax exemption effective December 12, 2025, and for subsequent years on the property known as Block 6001, Lot 6, recorded under the names of Joseph Wozniak and Jennifer Wozniak;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the property taxes for the year 2025 from December 12, 2025, and for subsequent years, on the property known as Block 6001, Lot 6, recorded under the names of Joseph Wozniak and Jennifer Wozniak, be and are hereby cancelled because he qualifies for an exemption under N.J.S.A. 54:4-3.30; and

**BE IT FURTHER RESOLVED** that the Tax Collector of the City of Brigantine be and is hereby authorized to note said cancellation of the taxes on the total assessment of \$346,100 in the Real Estate Tax Duplicate of the City of Brigantine effective December 12, 2025.

I HEREBY CERTIFY that the foregoing was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey, on December 17, 2025.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey, this 17th day of December, 2025.

Christine Murray,	
Acting City Clerk	

### RESOLUTION TO AUTHORIZE THE TAX ASSESSOR TO FILE AND DEFEND PETITION OF APPEAL(S) FOR THE TAX YEAR 2026

WHEREAS, it is necessary for the Tax Assessor to file and defend tax appeals on behalf of the City of Brigantine for the 2026 tax year;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the Tax Assessor be and is hereby authorized to act as the agent for the City of Brigantine in filing and defending tax appeals on behalf of the City of Brigantine for the 2026 tax year.

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be forwarded to the Atlantic County Board of Taxation Administrator and the Tax Assessor.

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey, at their meeting held on December 17, 2025.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey, this 17th day of December, 2025.

Christine Murray,	
Acting City Clerk	

#### RESOLUTION BY THE CITY OF BRIGANTINE FOR THE TRANSFERS OF FUNDS IN THE CURRENT YEAR 2025 BUDGET

**WHEREAS**, it has been determined that certain appropriations, in the 2025 municipal budget, will not be sufficient to meet anticipated expenses; and

**WHEREAS,** NJSA 40A:4-58 authorizes the transfer from appropriations with excess balances to other appropriations which are anticipated to be insufficient after November 1<sup>st</sup>.

**NOW, THEREFORE BE IT RESOLVED**, by the Governing Body of the City of Brigantine that Chief Financial Officer is authorized to make the following transfers to accounts on attached

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 17<sup>TH</sup> day of December, 2025.

CITY OF BRIGANTINE	
•	
Christine Murray	-
Acting City Clerk	
Albert Stanley	•
Chief Financial Officer	

5-01-20-120-100	MUNICIPAL CLERK SALARIES & WAGES	\$	(500.00)		
5-01-20-120-200	OTHER EXPENSES		•	\$	1,300.00
5-01-20-145-000	***REV. ADMINST. (TAX COLL)***				
5-01-20-145-100	SALARIES & WAGES	\$	(1,500.00)		
5-01-20-145-200	OTHER EXPENSES			\$	1,500.00
5-01-20-150-000	***TAX ASSMT. ADMINISTRATION**				
5-01-20-150-100	SALARIES & WAGES			\$	1,500.00
5-01-20-150-200	OTHER EXPENSES	\$	(1,500.00)		
5-01-20-155-000	***LEGAL SERVICES***				
5-01-20-155-300	OTHER EXPENSES	\$	(15,000.00)		
5-01-22-195-000	***STATE UNIFORM CONSTRUCTION				
5-01-22-195-100	SALARIES & WAGES			\$	10,000.00
5-01-22-195-200	OTHER EXPENSES				
5-01-23-210-000	***OTHER INSURANCE***				
5-01-23-210-380	JIF General Liability/Property/Auto	\$	(4,500.00)		
5-01-23-230-000	***HEALTH BENEFIT WAIVER***				
5-01-23-230-301	Health Benefit Waiver\Cafe 125			\$	5,000.00
5-01-25-240-000	***POLICE DEPARTMENT***				
5-01-25-252-000	***OFFICE OF EMERGENCY MGNT***				
5-01-25-252-100	OEM SALARIES & WAGES			\$	200.00
5-01-25-252-200	OTHER EXPENSES	\$	(1,200.00)		
5-01-25-265-000	***PUBLIC SAFETY***				
5-01-25-265-100	**FIRE DEPARTMENT SALARY & WAGES**			\$	10,000.00
5-01-26-290-000	***STREETS & ROAD MAINTENANCE.***				
5-01-26-290-100	STREETS & ROADS SALARY & WAGES			\$	2,000.00
5-01-26-300-000	***DEPARTMENT OF PUBLIC WORKS***				
5-01-26-300-100	PUBLIC WORKS SALARIES & WAGES			\$	1,000.00
5-01-26-302-000	***BUILDINGS & GROUNDS***				
5-01-26-302-100	BUILDING & GROUNDS SALARY & WAGES			\$	5,000.00
5-01-28-380-000	***BEACH PATROL***				
5-01-28-380-200	OTHER EXPENSES	\$	(10,000.00)		
5-01-28-381-000	***BEACH FEES PROGRAM***				
5-01-28-381-200	OTHER EXPENSES			\$	2,000.00
5-01-30-425-000	****MAINTENANCE AGREEMENTS****				
5-01-31-425-299	Contractual	\$	(15,000.00)		
5-01-31-430-000	***UTILITIES***				
5-01-31-430-372	Comcast Cable			\$	2,000.00
5-01-31-435-361	Street Lighting			\$	7,000.00
5-01-43-490-000	***MUNICIPAL COURT***				
5-01-43-490-100	SALARIES & WAGES			\$	1,500.00
5-01-43-490-200	OTHER EXPENSES	\$	(800.00)		
		-			
	Current Fund	\$	(50,000.00)	\$	50,000.00
5-09-55-502-207	Natural Gas	\$	(7,000.00)		
5-09-55-541-303	Social Security	4	(7,000.00)	\$	7,000.00
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	Utility Operating Fund	\$	(7,000.00)	\$	7,000.00
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#### RESOLUTION GRANTING A REVOCABLE LICENSE AT 4301 ATLANTIC BRIGANTINE BOULEVARD FOR AN ENCROACHMENT ON A CITY RIGHT OF WAY

WHEREAS, Janet Henderson and David Huber (the "Licensees") are the owners of Block 5703, Lot 8, qualifier, commonly known as 4301 Atlantic-Brigantine Boulevard, Brigantine City, New Jersey (the "Property"); and

WHEREAS, the Licensees have requested permission to use and maintain a portion of the Cherokee Boulevard right-of-way for parking spaces for the Property; and

WHEREAS, the parking spaces already exist, and the Licensees seek permission to continue to use the portion of the right-of-way for the continued use as parking spaces; and

WHEREAS, the specific area is shown upon the October 27, 2025 plan prepared by Polistina & Associates, LLC, submitted with the Licensees' application; and

WHEREAS, the use of these areas will not further obstruct the Cherokee Boulevard right-ofway, and will not impede the flow of traffic; and

WHEREAS, the City Engineer reviewed the application and plan and recommends approval of the same; and

WHEREAS, the City has agreed to grant a revocable license to the Licensees subject to the execution of a License Agreement in recordable form prepared by the City Attorney.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey that:

- 1) The City grants a revocable license to Janet Henderson and David Huber for the purposes expressed herein; and
- 2) The City may, at its discretion, revoke either or both license areas should it determine that the use of the land is inconsistent with the application and/or creates a present or future health or safety concern.
- 3) The Mayor, City Manager, and City Clerk are authorized to execute any and all documents in furtherance of this Resolution upon review and approval of such documents by the City Solicitor's Office.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of December, 2025.

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Christine Murray,	
Acting City Clerk 4923-4462-6048, v. 1	

City of Brigantine

### RESOLUTION AUTHORIZING ENTERPRISE FLEET MANAGEMENT TO PROVIDE CITY VEHICLES FOR THE CITY OF BRIGANTINE, NEW JERSEY

WHEREAS, N.J.S.A 40A:11-1 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, Enterprise Fleet Management offers a service to make lease and purchasing of vehicles to maximize value and useful life of City vehicles for all departments and;

WHEREAS, the City of Brigantine, is a member of Sourcewell Cooperative and can make purchases and or leasing of City vehicles via Enterprise Fleet Management to conform with New Jersey purchasing laws and;

WHEREAS, the City of Brigantine wishes to utilize another method of procurement of vehicles with Enterprise Fleet Management 4 F-150 Ford Trucks, 1 F-250 Ford Truck, 1 Chevy Equinox and;

**NOW THEREFORE BE IT RESOLVED**, the vehicles will be leased in total \$201,556.00 for the F-150 trucks, \$38,453.00 for the F-250 and \$29,182.80 for the Chevy Equinox

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account: #

C-04-23-016-853 \$9,083.80 C-04-24-012-850 \$15,665.04 and C-04-25-022-403 \$4,433.96 Chevy Equinox

C-04-24-012-850 \$201,556 FORD F-150 x4

C-04-25-022-403 \$38,453.00 FORD F-250

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

Christine Murray,
Acting City Clerk
toting City Clork
Albert Stanley
Chief Financial Officer

CITY OF BRIGANTINE

# RESOLUTION AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL & GC SERVICES LLC FOR THE REPLACEMENT OF THE STREETSCAPE LIGHT POLE AND HEAD LOCATED AT JACK'S TRIANGLE

WHEREAS, on November 19, 2025, a streetscape light pole and head was damaged in a motor vehicle accident, claim #2026377869; and

WHEREAS, the City of Brigantine solicited a quote from Northeast Electrical & GC Services LLC to install a new streetscape light pole and head; and

WHEREAS, the City of Brigantine will enter into a contract with Northeast Electrical & GC Services LLC for the replacement of said fixture in the amount of \$19,735.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, that a contract be executed with Northeast Electrical & GC Services LLC, 402 Airport Road, Williamstown, NJ 08094;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, certifies that adequate funds are available in Account #5-01-26-302-216 (#52926).

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

CITY OF BRIGANTINE	
Christine Murray,	
Acting City Clerk	

# RESOLUTION AUTHORIZING THE BRIGANTINE POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY LAW ENFORCEMENT SUPPORT OFFICE (LESO) 1033 PROGRAM

WHEREAS, the United States Congress authorized the Defense Logistics Agency (DLA) Law Enforcement Support Office (LESO) 1033 Program to make use of excess Department of Defense personal property by making that personal property available to municipal, county and State law enforcement agencies (LEAs); and

WHEREAS, DLA rules mandate that all equipment acquired through the 1033 Program remain under the control of the requesting LEA; and

WHEREAS, participation in the 1033 Program allows municipal and county LEAs to obtain property they might not otherwise be able to afford in order to enhance community preparedness, response, and resiliency; and

WHEREAS, although property is provided through the 1033 Program at no cost to municipal and county LEAs, these entities are responsible for the costs associated with delivery, maintenance, fueling, and upkeep of the property, and for specialized training on the operation of any acquired property; and

WHEREAS, N.J.S.A. 40A:5-30.2 requires that the governing body of the municipality or county approve, by a majority of the full membership, both enrollment in, and the acquisition of any property through, the 1033 Program;

WHEREAS, it is in the best interest of the residents of the City of Brigantine that the Brigantine Police Department apply and participate in the LESO 1033 Program

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the Brigantine Police Department is hereby authorized to enroll in the 1033 Program for no more than a one-year period, with authorization to participate terminating on December 31, 2026, with inclusive time to be between 1/1/2026 and 12/31/2026.

NOW THEREFORE BE IT FURTHER RESOLVED that the Brigantine Police Department is hereby authorized to acquire items of noncontrolled property designated "DEMIL A," which may include any of the following items: office supplies, office furniture, computers, electronic equipment, generators, field packs, non-military vehicles, clothing, traffic and transit signal systems, exercise equipment, farming and moving equipment, storage devices and containers, tools, medical and first aid equipment and supplies, personal protection equipment and supplies, construction materials, lighting supplies, beds and sleeping mats, wet and cold weather equipment and supplies, respirators, binoculars, and any other supplies or equipment of a non-military nature identified by the LEA, if it shall become available in the period of time for which this resolution authorizes, based on the needs of the Brigantine Police Department without restriction.

NOW THEREFORE BE IT FURTHER RESOLVED that Brigantine Police Department is hereby authorized to acquire the following "DEMIL B through Q" property attached hereto, if it shall become available in the period of time for which this resolution authorizes; and

IT SHALL BE FURTHER RESOLVED that the property available through the program, "DEMIL A Through Q" is approved and attached hereto; and

**BE IT FURTHER RESOLVED** that the Brigantine Police Department shall develop and implement a full training plan and policy for the maintenance and use of the acquired property; and

**BE IT FURTHER RESOLVED** that the Brigantine Police Department shall provide a quarterly accounting of all property obtained through the 1033 Program which shall be available to the public upon request; and

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately and shall be valid to authorize requests to acquire "DEMIL A" property and "DEMIL B through Q" property that may be made available through the 1033 Program during the period of time for which this resolution authorizes; with program participation and all property request authorization terminating on December 31<sup>st</sup> 2026 of the calendar year from 1/1/2026 to 12/31/2026.

I hereby certify that the foregoing Resolution was duly adopted by the Mayor and City Council of the City of Brigantine at a regular meeting held on the 17th day of December 2025.

Christine Murray Acting City Clerk

#### CITY OF BRIGANTINE COUNTY OF ATLANTIC RESOLUTION 2025-276

# RESOLUTION AUTHORIZING SETTLEMENT AGREEMENT WITH FAIR SHARE HOUSING CENTER PURSUANT TO FOURTH ROUND AFFORDABLE HOUSING COMPLIANCE

WHEREAS, the New Jersey Supreme Court and the New Jersey Legislature have recognized and mandated in So. Burl. Co. NAACP v. Mount Laurel, 92 N.J. 158 (1983) ("Mount Laurel II") and the New Jersey Fair Housing Act, i.e. N.J.S.A. 52:27D-301, et seq. that every municipality in New Jersey has an affirmative obligation to facilitate the provisions of affordable housing; and

WHEREAS, on March 20, 2024, Governor Murphy signed into law P.L. 2024, c.2, which amended the New Jersey Fair Housing Act ("Amended FHA"); and

WHEREAS, the City of Brigantine (the "City") filed a timely Fourth Round Declaratory Judgment action ("DJ Action") with the Affordable Housing Dispute Resolution Program ("Program") under Docket No. ATL-L-105-25, along with its binding resolution, on January 16, 2025; and

WHEREAS, the filing of the DJ Action gave the City automatic, continued immunity from all exclusionary zoning lawsuits, including builder's remedy lawsuits, which is still in full force and effect; and

WHEREAS, the City did not receive any objections to its Present and Prospective Need numbers by February 28, 2025, resulting in the statutory automatic acceptance of the City's Fourth Round obligations on March 1, 2025; and

LAW OFFICE
Parker McCay P.A.

WHEREAS, on March 27, 2025, the Program prepared an order fixing the City's

obligation and authorizing the City to proceed with preparing and adopting its Housing Element

and Fair Share Plan ("HEFSP") for the Fourth Round; and

WHEREAS, on June 30, 2025, the City filed its HEFSP; and

WHEREAS, on August 29, 2025, Fair Share Housing Center ("FSHC") objected to the

City's HEFSP; and

WHEREAS, the City and FSHC have come to an agreement that resolves the challenge

and provides a reasonable opportunity for the development of affordable housing to satisfy the

City's Fourth Round Affordable Housing obligations; and

WHEREAS, the City must enter into a Settlement Agreement with FSHC to accomplish

the foregoing; and

NOW THEREFORE BE IT RESOLVED by the Council of the City of Brigantine,

County of Atlantic, State of New Jersey on this 17th day of December, 2025, that:

1. The Mayor, City Administrator, City Clerk, or the City's Affordable Housing Attorney

are hereby authorized to execute the Settlement Agreement in a form substantially

consistent with the attached.

A certified true copy of this Resolution shall be filed by the Municipal Clerk and filed

with the Program to be received by the Special Adjudicator and FSHC.

3. This Resolution shall take effect immediately.

LAW OFFICE Parker McCay P.A. Attest: December 17, 2025

Christine Murray City Clerk

4914-6583-4624, v. 1

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#### CITY OF BRIGANTINE COUNTY OF ATLANTIC RESOLUTION 2025-277

# Resolution of Support from Local Governing Body Authorizing the FY 2026 Local Recreation Improvement Grant (LRIG) Application funded by the New Jersey Department of Community Affairs

**WHEREAS**, the New Jersey Department of Community Affairs is offering the Local Recreation Improvement Grant (LRIG); and

WHEREAS, the Local Recreation Improvement Grant is a competitive grant that supports improvement and repair of public recreation facilities including local parks, municipal recreation centers, and local stadiums.; and

WHEREAS, the Local Recreation Improvement Grant funds will be allocated to each grant recipient to help cover costs associated with updating community centers, playgrounds, pools, fields, walking or bicycle trails, rail trails, multi-sport courts, and recreational facilities; one-time personnel costs directly related to improvements; project development professional services costs; equipment costs including playground and recreation facilities equipment; and environmental remediation costs required to prepare recreation sites for use; and

WHEREAS, the Local Recreation Improvement Grant exists to: fund improvements to recreational facilities; provide quality outdoor recreational space to underserved, communities, particularly in this time of heightened need; and assist local units in achieving unmet recreational obligations; and

**WHEREAS**, the City of Brigantine strives to save tax dollars, assure clean land, air, and water, improve working and living environments; and

**WHEREAS,** the City of Brigantine desires to apply for and obtain a grant from the NJDCA for approximately \$70,000 to carry out improvements to the 42<sup>nd</sup> St Recreational Complex; and

**WHEREAS,** the NJDCA Local Recreation Improvement Grant prioritizes unfunded projects and those that include a local match component; and

WHEREAS, the City of Brigantine is qualified to apply for this funding; and

#### NOW, THEREFORE, BE IT RESOLVED

- 1) does hereby authorize the application for such a grant; and,
- 2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the

execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between City of Brigantine and the NJDCA.

**BE IT FURTHER RESOLVED** that the persons whose names, titles, and signatures below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:

Signature	Signature
Vince Sera	Christine Murray
Mayor	Acting City Clerk
Certification: I,	, the Acting City Clerk of the City
·	ne meeting of the Governing Body held on
December 17, 2025, the above Resolution	ution was duly adopted.
Affix Gov't Seal:	