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# WESTERN PINAL COUNTY WORSHIP GUIDE

2023 – 2024

Published By



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## 2023 - 2024 WESTERN PINAL COUNTY WORSHIP GUIDE

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# RELIGIOUS HOLIDAYS

**B<sub>A</sub>** BAHAI

**C** CHRISTIAN

**I** ISLAMIC

**B** BUDDHIST

**H** HINDU

**J** JUDAISM

## 2023

<b>J</b>	SHAVUOT	MAY 25 - MAY 27
<b>I</b>	EID AL-ADHA	JUNE 28 - JUNE 29
<b>I</b>	ASHURA	JULY 27 - JULY 28
<b>J</b>	ROSH HASHANAH	SEPT. 15 - SEPT. 17
<b>B<sub>A</sub></b>	BIRTH OF THE BĀB	OCT. 16
<b>H</b>	DIWALI	NOV. 12
<b>J</b>	HANNUKAH	DEC. 7 - DEC. 15
<b>C</b>	CHRISTMAS EVE/DAY	DEC. 24 - DEC. 25
<b>C</b>	EPIPHANY	JAN. 6

## 2024

<b>C</b>	MARDI GRAS	FEB. 13
<b>C</b>	VALENTINE'S DAY	FEB. 14
<b>C</b>	ASH WEDNESDAY	FEB. 14



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**2024**

<b>C</b>	LENT	FEB. 14 - MARCH 28
<b>B</b>	SANGHA DAY	FEB. 24
<b>H</b>	MAHA SHIVARATRI	MARCH 8
<b>I</b>	RAMADAN	MARCH 10 - APRIL 8
<b>C</b>	ST. PATRICK'S DAY	MARCH 17
<b>B<sub>A</sub></b>	NAW-RÚZ	MARCH 19 - MARCH 20
<b>C</b>	PALM SUNDAY	MARCH 24
<b>J</b>	PURIM	MARCH 23 - MARCH 24
<b>H</b>	HOLI	MARCH 25
<b>C</b>	EASTER	MARCH 31
<b>I</b>	EID AL-FITR	APRIL 9 - APRIL 10
<b>J</b>	PASSOVER	APRIL 30



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## WHAT IS THE 'GOOD NEWS'?

The term “good news” is often used by Christians in reference to their faith. Good news is at the heart of Christianity, and it has both symbolic and literal meaning in reference to the New Testament. According to the online biblical reference Bible Odyssey, “good news” is the literal translation of the Greek word “euangelion.” It also can be interchanged with gospel, which is “good spiel” or “godspel,” which means good news. New Testament authors offer that the good news means the salvation and liberation from sin and estrangement from God.

THE APOSTLE PAUL SUMMARIZED THE GOSPEL, AND IN TURN THE GOOD NEWS, IN THIS WAY:

*Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the*

*word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve.*

Christians believe Christ’s death symbolizes the ultimate sacrifice and paved the way for Jesus’ resurrection. The death and resurrection — proving that their would be life after death for the faithful — became the core tenet of the Christian faith. Everyone who accepts the gospel and has faith in God will receive salvation in the Kingdom of Heaven.

Easter celebrations are important to Christians because this holiday is the most meaningful on the liturgical calendar. Easter highlights the good news in its most potent form.



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# CELEBRATING RAMADAN

Ramadan is an annual occurrence and marks Islam's holiest time of year. It is the ninth month of the Islamic calendar and is a time of fasting and prayer. During each of the 30 days of Ramadan, Muslims all over the world will abstain from anything ill-natured or excessive from dawn until dusk. They also will abstain from eating or drinking the entire day, as fasting is intended to "educate the Muslim in spirituality, humility and patience, as well as a time to cleanse the soul and focus attention on God," according to What is Ramadan, a website devoted to the holy days.

Ramadan also is a time for Muslims to request forgiveness for sins they made in the past and pray for direction against wicked intentions in the future that would not be in obedience to God.

Ramadan occurs when it does because it is celebrated as the month during which Muhammad received the initial revelations of the Quran, the sacred book of Islam. Fasting is one of the five fundamental principals of Islam, and that is why it is so prominent during Ramadan.

Just before the fast, individuals have a pre-dawn meal of suhoor to get them through the day. Many break their fasts like Muhammad did, with a sip of water and some dates at sunset. Once the fast ends, they share feasts, known as "iftar," with family and friends.

At the culmination of Ramadan, Muslims will celebrate Eid al-Fitr, one of the major holidays, which features a three-day festival. Gifts and cash are shared and children often receive new clothes. Morning Eid prayers give way to families spending time together at parks and enjoying each other's company.



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# THE BASICS OF KOSHER DINING

Individuals who frequently prepare meals for their families and guests are no doubt familiar with accommodating people with different dietary preferences and food allergies.

While some people choose certain foods based on medical needs, others do so for religious purposes. Acquainting oneself with kashrut, or the set of dietary laws for Jews, can ensure that all protocols are met.

The word “kashrut” is a Hebrew word meaning “fit, proper or correct.” Foods that are labeled “kosher” meet the standards of kashrut. Food that

is not kosher is referred to as “treif,” which means “torn.” Jews observe these laws in accordance with the Torah, although there are certain health benefits that may come from eating kosher foods. For example, the Jewish Virtual Library indicates the laws regarding kosher slaughter are so sanitary that kosher butchers and slaughterhouses are often exempted from USDA regulations.

While the kashrut laws are extensive, there are some fundamental rules to follow.

- Kosher food is divided into meat, dairy and pareve. Pareve (neutral) include eggs, fruits,

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vegetables and grains. They can be eaten with either meat or dairy.

- Individuals may eat any animal that has cloven hooves and chews its cud. Any land mammal that does not have both of these attributes is forbidden. Sheep, cattle, deer, and goats are kosher. Pigs and hares are not.
- Permitted birds include chicken, geese, ducks, and turkeys.
- One may eat anything in the water that has fins and scales. But shellfish such as shrimp, clams and crabs are forbidden.
- Milk and eggs from kosher animals are kosher.
- Animals that may be eaten must be slaughtered in accordance with Jewish law in a process known as "shechita." Certain parts of the permitted animals may not be eaten. Also,

all blood must be drained from the meat or removed by broiling, boiling or soaking and salting. Eggs that contain blood spots cannot be eaten.

- Meat and dairy are never eaten together. Plus, the utensils, plates and pans in which each is prepared and served must be separate. Kosher homes have two sets of dishes, utensils, towels, and cooking vessels for these purposes.
- All fruits, vegetables, grains, pasta, nuts, beans, and legumes are kosher.
- Grape products must be produced in a certain way and only by Jews in order to be kosher. That includes wines and juices.

Jewish dietary laws are extensive, but it's not hard to offer visiting relatives, friends or neighbors kosher foods when preparing meals at home.



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# WHAT IS LENT AND WHY IS IT IMPORTANT?

Each year Christians embark on spiritual journeys that culminate with Easter celebrations. Easter is preceded by a period of six weeks that begins on Ash Wednesday in Western churches and ends the Thursday before Easter Sunday. In Eastern churches only, Lent begins on the Monday of the seventh week before Easter and ends on the Friday nine days before Easter.

During Lent, Christians participate in fasting, repentance, self-denial, spiritual discipline, and other preparations for Easter. According to the resource Learn Religions, the Lenten season was established to serve as a time for reflection on Jesus Christ, particularly to be more aware of his suffering and sacrifice.

On Ash Wednesday, some Christians mark their foreheads with ashes made from palm fronds, as symbols of sorrow and mourning for their sins. Periods of fasting and abstinence also are part of Lenten observances. The fasting likely serves as an imitation of Jesus Christ's fasting in the wilderness for 40 days and nights before beginning his public



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ministry. During that time, Christ was tempted by Satan and wrestled with temptation.

During Lent, individuals also prepare simple meals and avoid ingredients that would be considered luxurious. In accordance with that, Fridays during Lent are set aside as meat-free (including poultry) since meat long has been considered an indulgence. Furthermore, people often "give up" something they enjoy, whether it's sweets, alcohol or celebratory behaviors. Sundays throughout Lent are excluded from the fasting and abstinence requirements because they are times to enjoy Mass, which is a celebration. Therefore, if one gave up chocolate for Lent, he or she can enjoy it on Sunday.

Lent is supposed to be a time of repentance, but not shame. Instead, sinners seek cleansing from their sins and contemplate what the Lord did when He sacrificed himself on the cross. Protestants

also take part in Lent, but Catholic churches are particularly associated with the more well-known Lenten requirements.

Parishioners may notice that Mass is different during Lent. The Gloria, a prayer normally used after the penitential rite near the beginning of the service, is omitted. Furthermore, suppression of the word "Alleluia" also occurs, and any hymns containing the word "Alleluia" are avoided.



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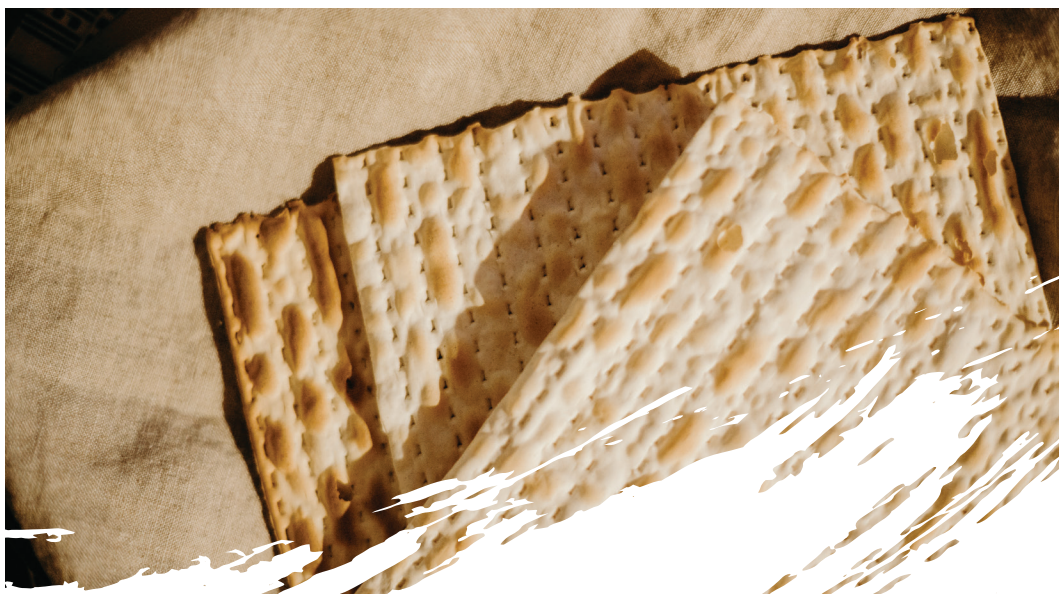
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# PASSOVER IS A CELEBRATION OF FREEDOM

According to the religious resource My Jewish Learning, Passover is a festival of freedom that marks the Israelites' exodus from Egypt and their freedom from slavery. The term "passover," which is also known as "pesach," coordinates to a key moment in religious history.

According to texts, the Egyptian Pharaoh refused to liberate the children of Israel, despite requests from Moses and his brother, Aaron. The pharaoh was warned that his people and he would be punished if the pharaoh did not comply. Persistent and obstinate in his refusal, Pharaoh was subjected to 10 plagues, each of which was more devastating than the previous one. These plagues included blood, frogs, bugs, flies, pestilence, boils, hail, locusts, darkness, and finally the demise of all firstborn males. To be spared the penultimate devastation, Israelites were instructed to sacrifice a lamb for a meal and to mark their doors with its blood. The Lord would see the blood and pass over that household, sparing the occupants' sons.

Because Passover is so symbolic, Passover seders, which take place either on the first Friday or both the first and second Friday of Passover, feature many traditions. It is customary to read the Haggadah at the seder table, but celebrants who cannot come together may share these important stories, blessings and songs via an online video chat. In addition, if Passover celebrants cannot make it to the store or find all of the ingredients for their seder plates, substitutions may need to be made. Traditionally, an egg, bitter herbs, a shank bone, parsley, haroset (chopped mixed nuts, fruits and cinnamon), and lettuce are included. Celebrants can even experiment with making unleavened bread at home if necessary. If horseradish for a bitter herb is unavailable, any item that can cause tears, such as ginger or raw lemon, may be substituted.

Passover is an important part of Jewish history and a holiday that is celebrated each year with vigor.

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## MASS READINGS

Whether one attends mass in Australia, America or Canada on any given Sunday, he or she is apt to hear the same Bible verses being read that day. The reason for that dates back to the Second Vatican Council and its desire for the public to draw more deeply on scripture in the liturgical life of the church. Scripture is proclaimed according to a schedule of passages called a lectionary. Roman Catholics follow the Lectionary for Mass, while other western churches abide by the Revised Common Lectionary. The earliest Christians simply read the scriptures that were available in their communities.

Through the years, scripture was collaborated in books and missals. The current Lectionary for Mass was created in 1970 and has been revised twice. The Revised Common Lectionary was created by a panel of experts and then reviewed, adapted and approved by various Protestant

church authorities in 1983. Both lectionaries are organized on a three-year cycle, according to U.S. Catholic magazine. Year A is the year of Matthew, Year B is Mark, and Year C is Luke. The Gospel of John is used each year during Christmas, Lent and Easter, as well as in Year B, to round out the year since Mark's gospels are short.

The first readings usually come from one of the books of the Old Testament or from the Acts of the Apostles during Eastertime. The second reading comes from a New Testament letter or the Book of Revelation during Easter. The first and second readings typically connect thematically to the gospel reading. Sundays and feast day scripture is arranged so that the more important biblical passages are highlighted. The cycle for readings for Advent, Christmas and Easter is yearly and the readings remain the same each year.



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# LESSER KNOWN CHANUKAH TRADITIONS

Chanukah is a relatively modern holiday in regard to the Hebrew calendar. Unlike Yom Kippur or Passover, which are steeped in rich traditions, there are few Chanukah customs.

Chanukah celebrants still participate in various customs each year, some of which are customized according to family preferences. While some traditions, such as the lighting of the Chanukah menorah, are familiar, others may not be as widely known — especially to those outside of the faith. Here’s a look at a select few.

- Saying the Shehecheyanu blessing: Traditionally, there are two blessings that some people say each night while lighting the candles. The first is recited while holding the lit shamash, and the second is said while lighting the candles. Another blessing, known as the “Shehecheyanu,” is said the first night. According to 18Doors, a resource on the Jewish faith, it’s the same blessing traditionally said on the first night of all Jewish holidays and other special occasions.

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- Display or use of the shofar: A shofar is a type of instrument made from a ram's horn. It is a symbol of the ram that Abraham offered as a sacrifice in place of his son Isaac, exemplifying heroic faith of the fathers of the Jewish people. The shofar also serves as a reminder of the destruction of the Temple in Jerusalem, and calls people to strive for Israel's renewal and fellowship with God.
- Singing "Ma'oz Tzur": Chanukah songs may not be as numerous or as widely sung as Christmas carols during the holiday season, but there are a select few that are part of the festivities. "Oh Chanukah Oh Chanukah" and "The Dreidl Song" are some of the most widely known songs, but some people also follow the custom of singing "Ma'oz Tzur (Rock of Ages)" around the menorah. The words were composed in the 13th century, and the song summarizes historical challenges faced by

the Jewish people that were overcome with God's help.

- Use of oil in Chanukah feasts: It's well known that latkes, or fried potato pancakes, are served around Chanukah. The reason is due to the oil used to fry them, which traditionally is olive oil. Fried foods call to mind a specific Chanukah miracle. After the Greeks destroyed the sanctuary and defiled what was thought to be all of the oil, one jug sealed with the imprint of the High Priest was found. That one jug managed to keep the Temple's menorah lit for eight days, despite it being insufficient to handle this task. This was considered a miracle and celebrated in subsequent years.

Chanukah is a relatively modern holiday with few traditions. However, the customs associated with this holiday are held dear.



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# WHO WAS SAINT VALENTINE?

Valentine's Day presents an opportunity to express feelings of love. Greeting cards and heart-shaped chocolate boxes are traditional gifts, as are red roses. Most people know how and why Valentine's Day is celebrated, but few may know the person behind the holiday's name. The Catholic Church recognizes three different martyred individuals

with the name Valentine, who each may hold ties to the Valentine's Day celebration. The name Valentine comes from the Latin "Valentinus," which means "worthy, strong or powerful." The name was a common moniker at the time. It is not known just how many Valentines were around in that era, but historians believe there were many. According



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to the Catholic Education Resource Center, the following three Valentines share February 14th as their feast days. The historical records are sparse, but here's what is known about these men.

**1** ONE ST. VALENTINE WAS A PRIEST AND PHYSICIAN IN ROME. HE COMFORTED THE MARTYRS DURING THE PERSECUTION OF EMPEROR CLAUDIUS II. THIS VALENTINE WAS ARRESTED AND CONDEMNED TO DEATH BY BEHEADING FOR HIS FAITH.

**2** ANOTHER ST. VALENTINE WAS THE BISHOP OF WHAT IS NOW TERNI, LOCATED 60 MILES FROM ROME. HE ALSO WAS ARRESTED AND BEHEADED UNDER EMPEROR CLAUDIUS II.

**3** THE THIRD ST. VALENTINE SUFFERED MARTYRDOM IN AFRICA, BUT NOT MUCH ELSE IS KNOWN ABOUT HIM.

Historians are unsure which Valentine inspired Valentine's Day or if the day is meant to commemorate each of them. Stories about Valentine and his actions helping the faithful are used interchangeably.

According to Britannica, although the Roman Catholic Church continues to recognize St. Valentine, he was removed from the General Roman Calendar in 1969 because of the lack of reliable information about him. In addition to being the namesake behind Valentine's Day, he is the patron saint of lovers, epileptics and beekeepers.

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## TYPES OF WEDDING OFFICIANTS

Many people play a role in a wedding. The bride and groom, bridesmaids, groomsmen, ring bearers, and flower girls are front and center on the day a couple ties the knot.

Another central, and very important, figure on a couple's wedding day is the officiant. Officiants

perform the wedding ceremony and are the first to introduce the newlyweds to their guests as an officially married couple.

Various types of officiants can officiate a wedding, and understanding each type can help couples find the right one for them.



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## RELIGIOUS OFFICIANT

Couples who want traditional religious ceremonies often choose a religious officiant, such as a parish priest or rabbi, with whom they're familiar. For example, couples who grew up attending a particular church might choose the priest who's been preaching to them since they were children, while others might choose the priest at their current place of worship.

Religious officiants may be governed by certain rules that restrict them to performing ceremonies in a house of worship, which might rule them out for couples who want outdoor or destination weddings. Couples should inquire about such restrictions as early as possible in the planning process so they aren't caught off guard.

## CIVIL OFFICIANT

Civil officiants are officers of the court, such as a judge or justice of the peace. Many couples who are planning destination weddings abroad still choose to have a civil officiant perform a wedding ceremony at home. This is because some overseas officiants may not be authorized to marry couples in their home countries, meaning their marriages won't be recognized once they return home. Civil officiants make sure marriages are legal, and they

also make great options for couples who just want to get hitched without a grand ceremony.

## PROFESSIONAL OFFICIANT

Professional officiants are not affiliated with a particular religious organization. That makes them great choices for couples who aren't religious as well as those who come from different religious backgrounds and won't be converting to the same faith. Professional officiants typically meet with a couple once or twice to get to know them before writing the speech they will give during the ceremony. Many will share the speech with the couple in advance of the big day, and some even allow couples to write the speech.

## LOVED ONES

Many couples ask a friend or family member to officiate their weddings, which can add a fun and very personal component to the ceremony. Couples who want to take this route should research local laws to determine the steps loved ones must take to become ordained ministers who will be recognized by the state or country where the ceremony will take place.

Officiants play a significant role during a wedding, and couples can choose one who best fits their personalities and ceremony preferences.



# Exceptional Receptions

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**EVENT CENTER**  
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# DIRECTORY

Additions? Changes?  
Please call (520) 836-7461 to update your listing.

## ARIZONA CITY

### PLACES OF WORSHIP

**Central Lutheran Church (ELCA)**  
(520) 466-5024  
12921 S. Sunland Gin Rd.

**Church of Jesus Christ of Latter-day Saints Arizona City Ward**  
(480) 495-5033  
1555 N. Colorado St.

**Evangelical Methodist Church**  
(520) 705-1264  
14350 Overfield Rd.

**First Baptist Church**  
(520) 466-5458  
13955 S. Sunland Gin Rd.

**Freedom Family Church of Arizona City**  
(520) 494-8292  
13325 S. Tacna Rd.

**Glorious Gospel Ministry**  
(520) 466-7849  
13044 S. Sunland Gin Rd.

**Gospel Light Ministry**  
(520) 280-7964  
13350 Sunland Gin Rd.,  
Suite B2/B4

**Heaven's View Baptist Church**  
(520) 466-9602  
12945 S. San Simon Rd.

**Living Hope Community Church**  
(520) 466-7255  
13270 S. Sunland Gin Rd.

**Wagon Wheel Ministries at Quail Run RV Park**  
(520) 840-2944

## CASA GRANDE

### BRIDAL SHOPS

**Tri-City Bridal & Formal Wear**  
(520) 421-2822  
113 E. 4th St.

### EVENT CENTERS

**Casa Grande Event Center**  
(520) 208-3442  
1156 E. Florence Blvd., Suite 1

**Central Event Hall at the Casa Grande Neon Sign Park**  
(520) 423-8688  
408 N. Sacaton St., Suite II

**Francisco Grande Hotel & Golf Resort**  
(520) 836-6444  
12684 W. Gila Bend Hwy.

**Hernandez Pecan Farm**  
(520) 840-0142  
1495 N. Burris Rd.

**Pinal County Fairgrounds & Event Center**  
(520) 723-7881  
512 11 Mile Corner Rd.

**The Landmark Event Center**  
(520) 705-5789  
301 N. Picacho St.

**The Property Conference Center**  
(520) 836-1101  
1251 W. Gila Bend Hwy.

**Radisson Hotel Casa Grande**  
(520) 426-3500  
777 N. Pinal Ave.

### FLORAL SHOPS

**Three G's Flowers**  
(520) 836-7793  
200 E. Florence Blvd.

### FUNERAL HOMES

**Angels in Waiting Cremation & Burial Services**  
(520) 836-8300  
112 N. Sacaton St.

**Heritage Casa Grande Funeral Home & Cremation Society of Arizona**  
(520) 836-5555  
1575 E. Florence Blvd.

**J. Warren Funeral Services**  
(520) 836-8041  
525 N. Peart Rd.

### PLACES OF WORSHIP

**ADVENTISTS:**  
**Casa Grande Seventh-day Adventist Church**  
(520) 836-4388  
510 N. Marshall St.



# The United Methodist Church of Casa Grande

We are located at 1428 N. Pueblo Dr. Our office number is 520-836-8630, and our email address is [umccg2018@gmail.com](mailto:umccg2018@gmail.com). Our traditional Worship service is held Sundays at 10:00 am. We also have a website at [umccg.org](http://umccg.org). We look forward to connecting with you!

*With love from the UMCCG Family*

**Open Hearts. Open Minds. Open Doors.**



## Desert Sky Baptist Church

891 W. Kortsen Rd., Casa Grande, AZ 85122

520-421-3377 [desertskysbc@gmail.com](mailto:desertskysbc@gmail.com)

[desertskybaptist.org](http://desertskybaptist.org)

### Sunday

Bible Study 9 am

Worship Service 10:30 am

Sermon Livestreamed Weekly

### Monday

SOS Women's Fellowship Ministry 10 am

### Wednesday

Women's Bible Study 10 am

Bible Study 6:30 pm

### Thursday

Call to Prayer 9 am

*"Street Talk Theology with Pastor Dom" on Grace91.1 FM*

*Saturdays 7 am - 7:30 am & 6 pm - 6:30 pm*

*Therefore, if you have been raised with Christ, keep seeking the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth.*

**Colossians 3:1-2**

**APOSTOLIC:**

**Apostolic Tabernacle  
United Pentecostal Church**  
(520) 502-7979  
432 W. Saguaro St.

**Iglesia Apostolica  
de la Fe en Cristo CG**  
(520) 450-1863  
16460 W. Ashmore Rd.

**Unity of All  
Nations Apostolic**  
(520) 252-9607  
417 N. Trezell Rd.

**ASSEMBLIES OF GOD:**  
**Grace Assembly of God**  
(520) 836-6957  
200 S. Florence St.

**Iglesia Apostolica  
del Dios Vivo**  
(520) 705-7458  
220 N. Lincoln Ave.

**New Life Covenant Church**  
(602) 865-9779  
815 E. Sixth St.

**Passion Church**  
(520) 836-2718  
501 E. Kortsen Rd.

**Passion Español**  
(520) 836-2718  
501 E. Kortsen Rd.

**Templo Cristiano**  
(520) 431-8925  
212 S. Drylake St.

**BAPTIST:**  
**Casa Grande Baptist Church**  
(520) 442-1550  
2492 N. Trezell Rd.

**Desert Sky Baptist Church**  
(520) 421-3377  
891 W. Kortsen Rd.

**Emanuel Baptist Church**  
(520) 876-0238  
112 N. Brown Ave.

**First Baptist Church**  
(520) 836-7760  
222 E. Eighth St.

**First Shiloh Baptist Church**  
1121 N. Pinal Ave.

**Grace Baptist Church**  
(520) 836-8409  
1319 E. Cottonwood Ln.

**The Harvest Church**  
(520) 252-7055  
3860 N. Pinal Ave., Suite 1

**Landmark Missionary  
Baptist Church**  
(520) 836-0095  
201 E. Kortsen Rd.

**Live Love Ministries**  
(520) 610-7255  
767 N. Castledale Ave.

**New Hope  
Baptist Church**  
(520) 421-9175  
83 N. Pueblo Dr.

**NewLife Baptist Church**  
(520) 222-7293  
3151 N. Piper Ave.

**North Trezell  
Southern Baptist**  
(725) 867-8263

**Primera Iglesia  
Bautista Del Sur**  
305 E. 4th St.

**Providence Reformed  
Baptist Church**  
(520) 477-7450  
8426 W. Woodruff Rd.

**Trinity Baptist Church**  
(520) 836-2383  
1100 E. Trinity Pl.

**Victory Baptist Church**  
(520) 836-2903  
1225 E. Cottonwood Ln.

**CALVARY CHAPEL:**  
**Calvary Chapel  
of Casa Grande**  
(520) 836-9676  
962 W. Gila Bend Hwy.

**LIBERAL CATHOLIC:**



**LIBERAL  
CATHOLIC CHURCH  
INTERNATIONAL**

St. Michael and  
All Angels Church  
1428 N. Pueblo Drive  
Casa Grande, AZ 85122  
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United Methodist Church)

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receiving any Sacraments  
call: 520-208-3817

Abp. Maria **Celia** Jose, Pastor  
**Presiding Bishop of the  
Liberal Catholic Church  
International**  
abp.celijaose@yahoo.com

**CHRISTIAN:**

**Compass Christian Church**  
(520) 836-8487  
1510 N. Casa Grande Ave.

**Comunidad Cristiana Bethel**  
(520) 371-6964  
400 E. 3rd St.

**Iglesia de Jesucristo-  
Palabra Miel Casa Grande**  
(520) 450-3229  
1319 E. Cottonwood Ln.



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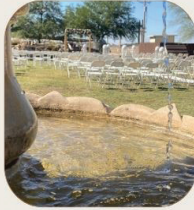


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Eloy, AZ 85131

***"The earth is but one country,  
and mankind its citizens."  
Baha'u'llah***

pinalcountysouthaz@gmail.com  
1-800-22UNITE www.bahai.org



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805 E. Racine Pl.

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704 E. McMurray Blvd.

**INTERDENOMINATIONAL:**

**Christ Assembly**  
(520) 705-8390  
431 Saguaro St.

**Crossroads Church**  
(520) 509-6731  
2024 E. Florence Blvd.

**Harvest Family Church**  
(520) 510-6731  
631 E. Santa Cruz Rd.

**Native Christian  
Fellowship Church**  
16816 W. Hanna Rd.

**Redemption Bible Church**  
(520) 276-8616

**The Salvation Army**  
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1333 N. Center Ave.

**LATTER-DAY SAINTS:**

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of Latter-day Saints  
Stake Center**  
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**Church of Jesus Christ  
of Latter-day Saints  
Casa Grande Second Ward**  
(480) 234-7644  
1555 N. Colorado St.

**Church of Jesus Christ  
of Latter-day Saints  
Casa Grande First Ward**  
(520) 280-4210  
787 E. Kortsen Rd.

**Church of Jesus Christ  
of Latter-day Saints  
Casa Grande Third Ward**  
(520) 252-0993  
787 E. Kortsen Rd.

**Church of Jesus Christ  
of Latter-day Saints  
Casa Grande Fourth Branch  
- Spanish**  
(480) 495-6950  
2841 N. Trekell Rd.

**Church of Jesus Christ  
of Latter-day Saints Casa  
Grande Fifth Ward**  
(480) 600-5298  
2841 N. Trekell Rd.

**JUDAISM:**

**Chabad Casa Grande**  
(929) 381-9332


**LUTHERAN:**

**Grace Evangelical  
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(520) 836-8911  
1805 E. Sierra Pkwy.

**Sonland Lutheran Church**  
(520) 421-7107  
432 W. Ocotillo St.

**Trinity Lutheran Church**  
(520) 836-2451  
1515 N. Trekell Rd.

**METHODIST:**



**The United Methodist  
Church of Casa Grande**

**UNITED METHODIST  
CHURCH OF  
CASA GRANDE**  
1428 N. Pueblo Dr.  
Casa Grande  
(520) 836-8630  
Traditional Service  
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[www.umccg.org](http://www.umccg.org)

**MESSIANIC:**

**Beit Roi**  
(520) 560-9352  
3153 E. Cornman Rd.

**NAZARENE:**

**New Beginnings Church  
of the Nazarene**  
(520) 836-7510  
1915 N. Casa Grande Ave.

**NONDENOMINATIONAL:**

**Kingdom Living Ministries**  
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2117 Roof Tile Rd.

**Remnant Community Church**  
(520) 424-4783

**Sanctuary of Casa Grande  
Training Center of Christ**  
(520) 421-2714  
20110 W. Hopi Dr.

**Strong Tower Church**  
(520) 510-6565  
1867 N. Trekell Rd.

**Sun Valley  
Community Church**  
(520) 509-1249  
2016 N. Pinal Ave.,  
Suite #6

**Victory Outreach**  
(520) 426-1696  
425 N. Lincoln Ave.

**Comunidad Cristiana Bethel**  
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Lin Sue Flood  
Director of Community Engagement

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640 W. Ocotillo St.

**Outreach  
C.O.G.I.C. Inc.**  
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204 N. Trezell Rd.

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**OTHER:**

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18171 W. Hopi Dr.

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**Logos Christian Academy**  
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615 Vah Ki Inn Rd.

**Church of Christ**  
340 W. Vah Ki Inn Rd.

**Community  
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(520) 723-7761  
1101 W. Coolidge Ave.

**Coolidge Indian Assembly  
of God Church**  
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**Coolidge Seventh-Day  
Adventist Church**  
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Community Church**  
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**East Valley Apostolic Church**  
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**Fairhaven Baptist Church**  
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7886 E. Highway 287

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**First Baptist Church**  
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**First Christian Church**  
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190 N. 4th St.

**Hope International Ministry**  
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**Iglesia Pentecostal del  
Dios de la Montana**  
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U Ministries Inc.**  
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Christian Center**  
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Church of God in Christ**  
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707 S. Main St.

**New Life Christian Center**  
(520) 723-3053  
418 W. Elm Ave.

**Oasis Church of God**  
(928) 419-1021  
596 W. Vah Ki Inn Rd.

**Reach Community Church**  
(520) 607-9665  
207 S. Main St.

**Spirit of Joy United  
Methodist Church**  
(520) 723-3296  
392 Roosevelt St.

**St. James Catholic Church**  
(520) 723-3063  
401 W. Wilson Ave.

**St. Michael's  
Episcopal Church**  
(520) 723-3845  
800 W. Vah Ki Inn Rd.

**The Church of Jesus Christ  
of Latter-day Saints**  
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(520) 256-4930



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**Eloy Church of Christ**  
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**Estrella Community Church**  
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107 W. Sixth St.

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Methodist Church**  
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605 N. Santa Cruz Blvd.

**First United Pentecostal  
Church of Eloy**  
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114 E. 9th St.

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**Iglesia del Valle, AG**  
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**Ministry of Evangelism  
Community Outreach  
Church**  
(520) 582-7693  
323 N. Main St.

**Mount Zion Español Church**  
(520) 560-5564  
98 N. E St.

**Rock Springs Church**  
(520) 709-1005  
5750 N. Robson Blvd.

**Toltec Evangelical  
Methodist Church**  
(520) 450-3358  
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**St. Helen of the Cross  
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(520) 466-7258  
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**Victory Chapel**  
(520) 582-5947  
414 N. Main St.

**The Westside  
Church of God in Christ**  
(520) 466-7661  
501 W. First St.

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601 C. St.

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143 N. Main St.

FUNERAL HOMES

**Heritage Florence  
Funeral Home**  
(520) 868-0457  
360 N. Park St.

PLACES OF WORSHIP

**Christ the Victor**  
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6173 E. Arizona Farms Rd.

**Desert Hope Presbyterian  
Church PC (USA)**  
(520) 868-5634  
225 E. Butte Ave.

**Florence Baptist Church**  
(520) 868-1728  
30 N. Willow St.

**Florence First  
Assembly of God**  
(520) 868-4221  
95 W. Hwy. 287

**Harvest Church at Anthem**  
(520) 723-7932  
2700 N. Anthem Way

**Mosaic Church  
of the Nazarene**  
(520) 709-0815  
5431 W. Merrill  
Ranch Pkwy.

**St. Michael the Archangel  
Catholic Church**  
(520) 723-6570  
26035 N. Apollo Dr.

**The Assumption  
of the Blessed  
Virgin Mary Parish**  
(520) 868-5940  
221 E. Eighth St.

**The Church of Jesus Christ  
of Latter-day Saints  
Florence Ward**  
85 W. Van Haren Ave.

**Latter-day Saints  
Spanish Branch**  
85 W. Van Haren Ave.

**The Way  
Church of God in Christ**  
(520) 510-7166  
5764 E. Hunt Hwy.

**Union Baptist Church**  
(520) 868-4772  
640 E. First St.

RELIGIOUS SCHOOLS

**Florence Baptist Academy**  
(520) 868-1728  
30 N. Willow St.

**Three Hierarchs  
Academy of Arizona**  
(520) 222-6358  
9772 N. Diffin Rd.

MARICOPA

EVENT CENTERS

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Suite 200

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(520) 836-8041  
44400 Honeycutt Rd.  
Suite 102

PLACES OF WORSHIP

**Be Community Church**  
(520) 350-2228  
41735 Alan Stephens Pkwy.

**Church of Celebration**  
(520) 494-7714  
45012 W. Honeycutt Ave.

**Church of Christ**  
(520) 494-7108  
19200 N. Taft Ave.

**Church of Jesus Christ  
of Latter-day Saints**  
45235 W. Honeycutt Ave.

**Church of Jesus Christ  
of Latter-day Saints**  
(480) 600-1299  
37280 W. Bowlin Rd.

**Church of Jesus Christ  
of Latter-day Saints**  
(602) 582-0354  
20565 N. Homestead Dr.

**Community of Hope Church**  
(520) 252-6381  
45295 W. Honeycutt Ave.

**Eagle Summit Ministries**  
(480) 789-2823  
44301 Casa Grande/  
Maricopa Hwy.

**Faith Baptist Church**  
(520) 568-4990  
19265 N. Porter Rd.

**First Baptist Church  
of Maricopa**  
(520) 568-2272  
18705 N. John Wayne Pkwy.

**Gospel Light C.O.G.I.C.**  
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19845 N. Costa Del Sol Blvd.

**Grace Fellowship Church**  
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**Journey United Methodist**  
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45725 W. Honeycutt Ave.

**Maha Ganapati Temple**  
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**Maricopa Alliance Church**  
(520) 200-7164  
18600 N. Porter Rd.

**Maricopa Assembly of God**  
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20038 N. Taft Ave.

**Maricopa Community  
Church**  
(520) 568-2430  
44977 W. Hathaway Ave.

**Maricopa Lutheran Church**  
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35565 W. Honeycutt Rd.

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Family Church**  
(520) 635-1511  
19218 N. Taft Ave.

**Masjid Bilal Ibn Rabah**  
(480) 256-2340  
44370 W. Cesar Chavez Ln.

**Mountain View  
Community Church**  
(217) 799-2772  
50881 W. Papago Rd.

**Mt. Moriah  
Community AME**  
(520) 208-5491  
19275 N. Gunsmoke Rd.

**Nueva Esperanza Iglesia**  
(602) 793-5066  
45295 W. Honeycutt Rd.

**Our Lady of Grace  
Catholic Church**  
(520) 568-4605  
18700 N. Saint Gabriel Way

**Propel Church**  
(520) 485-7962  
18700 N. Porter Rd.

**Shiloh Fellowship**  
(520) 709-4756  
44927 W. Hathaway Ave.

**The Door Church  
of Maricopa**  
(480) 516-5342  
19845 N. Costa Del Sol Blvd.

**The Door  
Church of Maricopa**  
41735 Alan Stephens Pkwy.

**Walk by Faith  
Empowerment Center**  
(520) 494-2001  
43800 N. Honeycutt Ave.

## RELIGIOUS SCHOOLS

**Maricopa Christian  
Academy**  
(520) 440-8188  
18705 N. John Wayne Pkwy.

## STANFIELD

## PLACES OF WORSHIP

**First Baptist Church  
of Stanfield**  
(520) 424-3732  
615 S. Stanfield Rd.

**Iglesia Pentecostes**  
37881 Baylor & Apache

**Stanfield Indian  
Assembly of God**  
36530 Highway 84





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**Worship Services**

Sunday Mornings and Tuesday Evenings

**Music**

John Montgomery & the Great Cowboy Church Band

**Message**

Bible only ... preaching God's Word as the truth for today

Check our website for times!

[www.pinalcountycowboychurch.com](http://www.pinalcountycowboychurch.com)

Worship services livestreamed @

[www.pinalcountycowboychurch.com](http://www.pinalcountycowboychurch.com)



**Taco Tuesday**

FREE TACOS from 5-6 pm  
at West Building

**Nursery, Kids Korral  
& Round Pen (Youth)**

Sunday Mornings  
See website for times



Pinal County

**COWBOY CHURCH**

18171 W. Hopi Dr., Casa Grande, AZ

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