



Interstate Conference Center  
 Bloomington, Illinois  
 January 25, 26, & 27, 2019

**BOAT AND TRUCK APPLICATION**

**PLEASE PRINT**

Name of Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail \_\_\_\_\_ Website \_\_\_\_\_

Items to be exhibited \_\_\_\_\_

Electricity **is** included

**BULK SPACE**

Number of Boats \_\_\_\_\_ @ \$50.00 per Boat \$ \_\_\_\_\_

Number of Trucks \_\_\_\_\_ (5 max) @ \$50.00 per Truck \$ \_\_\_\_\_

**\*\*Bulk spaces WILL NOT be reserved until the following criterion has been met\*\***

- Exhibitor application is complete.  Full payment received.

You must supply The Pantagraph with **PROOF OF COVERAGE**. Please make sure that you are in compliance with all the insurance requirements. General Liability and Auto Liability policies should be written on a primary and non-contributory basis and reflect a minimum limit of \$1,000,000. Please provide additional insured clause in favor of: The Pantagraph 205 N. Main St, Bloomington, IL 61701, MCF, McLean County Farm Bureau and McLean County Ag Expo, 1106 Interstate Drive, Bloomington, IL 61705. Please provide this information to your agent.

Checks are made payable to The Pantagraph and should be mailed to:

***The Pantagraph, Attn: Jill Redenius, 205 N. Main St., Bloomington, IL 61701***

By my signature below, I hereby agree to all the terms of this contract and certify that I have read and agreed to the guidelines set forth herein.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_