

PLACING YOUR AD

OFFICE HOURS:
Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS:
978 Broadway St, Paintsville

PHONE:
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FAX:
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EMAIL:
classifieds@paintsvilleherald.com

Deadline:
Monday @ 3PM

Rates: Prepaid: $0.30 per word, per issue **Billed:** $0.50 per word, per issue ***For Sale Items $150 or Less are listed FREE.***
Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space.
Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.

General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED ELECTRONICALLY CASE NO. 25-CI-415

ANTHONY WAYNE CLICK PLAINTIFF

VS: NOTICE OF SALE

THE UNKNOWN HEIRS, DEVISEES, LEGATEES AND BENEFICIARIES OF ELAX CRATE MCCARTY AND THEIR SPOUSES, IF ANY, ET AL. DEFENDANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 5th day of June, 2026, and an Order Amending Judgment and Order of Sale entered September 18, 2026, for the sum of $20,711.07, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on October 15, 2026 at 10:30 oclock a.m., upon the terms set forth below, the following property, to wit:

The following three (3) tracts will be sold separately, and not together, less and except all outsources of record.

Tract 1 (US 23 Tract): Tracts No. 1 through 8 of the description in Deed Book 156, Page 513, being the property on Jennys Creek adjacent to US 23, PVA Map No. 045-00-00-020.00, 875 Jennys Creek, approximately 36 acres with improvements.

Tract 2 (Dry Branch Tract): Tract No. 9 of the description in Deed Book 156, Page 513, being the property on Dry Branch, PVA Map No. 008-00-00-036.03, approximately 17 acres; and

Tract 3 (Pigeon Tract): Tract No. 10 of the description in Deed Book 156, Page 513, being the property on Pigeon Creek, PVA Map No. 007-00-00-025.00, Pigeon Creek Road, approximately 90 acres.

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 23rd day of September, 2026.

BRIAN CUMBO
MASTER COMMISSIONER

Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224
Telephone: 606-298-0428 Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

Audit Bids

The Big Sandy Regional Detention Center is now accepting Audit bids for the facility's 2025-2026 Annual Audit. Interested parties should submit their bids by October 15, 2026. Please remit to:

Administrator
Byron Hansford
Big Sandy Regional Detention Center 904 3rd Street
Paintsville, KY 41240

LEGAL NOTICE PROBATE CASE NO 26-P-203

You are hereby notified that Wilma C. Storey has been appointed fiduciary for the estate of Blanche N. Castle deceased, this 1st day of October, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

PUBLIC NOTICE OF BLASTING SCHEDULE APPLICATION #858-0236 AM1 thru AM10

This is notice that D & J Coal Company, LLC, 3661 KY ROUTE 3387 STAMBAUGH KY 41257, Phone No. (606) 213-1005, Permit #858-0236, will be blasting 0.5 miles south of Chandlerville and approximately 632 ft. north of the intersection of Ky. Rt. 3387 and Ky. Rt.1559, in Johnson County, Kentucky, at Latitude 37° 55' 25", Longitude 82° 48' 50".

Blasting operations shall be conducted daily from January 1st. to December 31st. of each year blasting is being conducted. Blasting operations shall be conducted during daylight hours (onehalf (1/2) hour before sun-rise to one-half (1/2) hour after sunset) except by special permit issued by the Department for Natural Resources. Said permit shall be issued on the basis of safety. Detonations of explosives are proposed to occur from, Monday through Saturday.

Entry to the blasting area will be regulated by signs or barriers. An authorized company representative will prohibit access to the blasting area by unauthorized persons at least 10 minutes before each detonation. A siren audible within 1/2 mile of the point of blast will be sounded as follows: The warning signal shall consist of a one (1) minute series of long blasts five (5) minutes prior to the blast signal. The blast signal shall consist of a series of short blasts one (1) minute prior to the shot. The all-clear signal shall be a prolonged blast following the inspection of the blast area. If, due to emergency conditions where rain, lightning, or other atmospheric conditions arise, or the safety of the operator or public requires a detonation at a time other than that specified above, residents within 1/2 mile of the blasting site will be notified by the blaster in charge or by someone under their direct supervision, to advise of the situation and to convey that all normal precautions will be conducted.

LEGAL NOTICE PROBATE CASE NO 26-P-192

You are hereby notified that Kimberly Price Miller has been appointed fiduciary for the estate of Bonnie Jo Hughes Price deceased, this 1st day of October, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE PROBATE CASE NO. 24-P-00229 FINAL SETTLEMENT

You are hereby notified that Dana Hampton, fiduciary, for the estate of Hershel Castle, deceased, this 5th day of October, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 20th day of November, 2026.

LEGAL NOTICE PROBATE CASE NO. 22-P-265 FINAL SETTLEMENT

You are hereby notified that James Christopher Gambill, fiduciary, for the estate of James Roby Gambill, deceased, this 30th day of September, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 29th day of October, 2026.

LEGAL NOTICE PROBATE CASE NO 26-P-211

You are hereby notified that Sheila Estep has been appointed fiduciary for the estate of James Hershell Baldwin deceased, this 1st day of October, 2026. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE PROBATE CASE NO. 24-P-00228 FINAL SETTLEMENT

You are hereby notified that Dena Lynn Hampton, fiduciary, for the estate of Murrel V. Castle, deceased, this 5th day of October, 2026, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 20th day of November, 2026.

REQUEST FOR QUALIFICATIONS

The Johnson County Extension District is requesting Statements of Qualifications from qualified consulting architectural firms wishing to provide planning, design, bidding, construction administration and inspection services related to the proposed Johnson County Cooperative Extension Service Building and Improvements to be located at Wittensville, Kentucky.

The project consists of constructing a main Extension Service Office building, farmers market and ham building.

Architectural/Engineering services will include planning, design and cost estimate for the construction of the buildings that includes, construction drawings, specifications, plans, permits as well as bid procedures and recommendations of a construction contractor; construction inspection of the project, professional services including review of environmental assessment material, geo-technical review, preparation of bidding and contract documents; pre-construction conferences, preparation and submission of pay estimates and act as the Extension Services representative on regulatory matters.

Sealed responses to this Request for Qualifications must be submitted to Johnson County Extension Service, c/o Brian Jeffiers, 826 FM Stafford Avenue, Paintsville, KY 41240. by 3:00 pm, EST, Monday, October 12, 2026. Any response not meeting the minimum requirements for architectural firms prior experience as outlined in this request will be rejected.

Submissions will be reviewed by a committee selected by the Johnson County Extension Service Board and ranked on the basis of written materials as set forth in the RFQ package. The Johnson County Extension Service Board reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Local, minority, and female owned firms are encouraged to respond.

The deadline for submitting the Statement of Qualifications is Monday, October 12, 2026 at 3:00 p.m. EST.

The Johnson County Extension District is an Equal Opportunity Employer

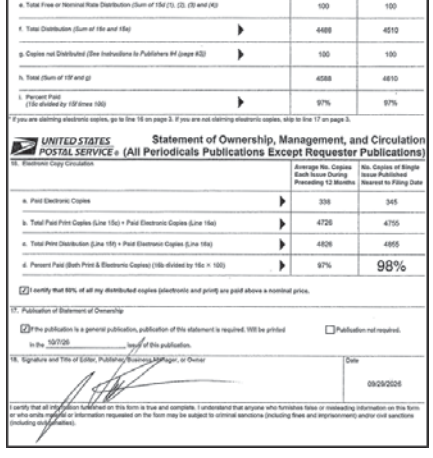


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BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

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