

Public Notices

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS COUNTY
SUPERIOR COURT
ESTATE NO.: 32D02-2603-EU-000087

IN THE MATTER OF THE UNSUPERVISED)
ADMINISTRATION OF THE ESTATE OF)
GUNARS A. FREIMANIS, DECEASED.

NOTICE OF ADMINISTRATION

Notice is hereby given that SAMANTHA NOEL FREIMANIS, on the 25th day of March, 2026, was appointed as the Personal Representative of the Estate of GUNARS A. FREIMANIS, who died intestate (without a Will) on November 26, 2021. The Estate will be administered without Court supervision.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Indiana, this day of March 25, 2026.

Marjorie Pike
CLERK, HENDRICKS COUNTY
SUPERIOR COURT
04-09-26-2T

32D02-2603-EU000093
ALTMAN, POINDEXTER & WYATT LLC
Anne Hensley Poindexter
90 Executive Drive, Suite G
Carmel, Indiana 46032
(317) 350-1000

NOTICE OF UNSUPERVISED ADMINISTRATION

In the Superior Court of Hendricks County, Indiana.

Notice is hereby given that Alyssa N. Hartscock was, on the date of March 31, 2026, appointed Personal Representative of the Estate of Sharyl D. Hartscock, deceased, who died on the 2nd day of March, 2026.

All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Danville, Indiana, on the date of April 1, 2026.

Marjorie Pike
Clerk of the Superior Court 2
for Hendricks County, Indiana
04-09-26-2T

32D02-2603-EU-000091

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS SUPERIOR COURT

IN THE MATTER OF THE UNSUPERVISED)
ADMINISTRATION OF THE ESTATE OF)
EDGAR L. CHRISTIE, DECEASED

NOTICE OF ADMINISTRATION

IN THE SUPERIOR COURT OF HENDRICKS COUNTY, INDIANA
In the matter of the Estate of Edgar L. Christie, deceased.

Notice is hereby given that Debra L. Christie was on the 30th day of March, 2026, appointed Personal Representative of the Estate of Edgar L. Christie, deceased, who died on the 7th day of November, 2025.

All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three months from the date of the first publication of this notice, or within nine months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Danville, Indiana, this 30th day of March, 2026.

Marjorie Pike, Clerk of the Superior Court of Hendricks County

Claire E. Lewis, 115 North Girls School Road, Indianapolis, Indiana 46214, (317) 484-8115.
04-09-26-2T

32D02-2604-EU-000097

Beth A. Sease, #11321-49
CHURCH CHURCH HITILE + ANTRIM
210 W Oak Street
Zionsville, IN 46077
(317) 873-2150, FAX (317) 873-2420

NOTICE OF ADMINISTRATION

In the Hendricks Superior Court 1.

Notice is hereby given that Tina Lotshaw was, on the 2nd day of April, 2026, appointed Personal Representative of the Estate of Steven Scott Lotshaw, deceased, who died February 14, 2026.

All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. 4/2/2026

Dated at Danville, Indiana on April 2, 2026.

Marjorie Pike
Clerk of the Superior Court
Hendricks County, Indiana
04-09-26-2T

PUBLIC HEARING

The Town of North Salem hereby gives notice that a Public Hearing has been requested by Robert and Aimee Albright for a zoning variance and will be heard by the North Salem Town Council Board of Zoning Appeals at a meeting to be held at 6:00 P.M. on MAY 7, 2026 in the North Salem Town Hall, 5 West Pearl Street, North Salem, IN.

You are invited to attend and make your position, in favor or opposed, known to the members of the Board of Zoning Appeals.

If you are unable to attend this meeting and would like your position to be known, you may submit a written statement to be read at the meeting. Statements in writing should be given to the Clerk-Treasurer at least one day prior to the hearing.

REQUESTING VARIANCE FOR:

Requesting Variance for the approval to use white vertical metal siding in a board-and-batten style, black standing seam metal roofing, and cedar-wrapped porch posts on the proposed residence. They are also requesting that this approval include any accessory residential structures on the property that are designed to match the home in material and appearance.

04-09-26-1T

32D02-2604-EU-000096
Hendricks Superior Court 2

NOTICE FOR PUBLICATION

TROY L. THOMPSON (#18454-06)
ATTORNEY AT LAW
P. O. Box 345
Lebanon, Indiana 46052
(765) 482-6019

NOTICE OF UNSUPERVISED ADMINISTRATION

In the Superior Court II of Hendricks County:

Notice is hereby given that WILLIAM L. WOODALL was, on the 2nd day of April, 2026, appointed Personal Representative of the Estate of Madeline Woodall, Deceased, who died March 30, 2026.

All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Danville, Indiana, this date: April 2, 2026.

Marjorie Pike
Clerk, Hendricks Superior Court II
04-09-26-2T

NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS

Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, April 20, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of **SE 01-26 Jason Jones/Hillside Campground** Special Exception to modify existing condition that limits camper-stays to seven (7) days and increase to allow for seasonal camping on a 13.38-acre AGR-zoned parcel in Eel River Township: Section 15, Township 17, Range 2W; Key No 04-1-15-72W 300-004; located on the west side of N SR 75, approx. 1 mile south of W Boone County Road; 10374 N SR 75, Jamestown, IN 46147. Interested persons may appear and be heard at this public hearing.

A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered.

For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243.

HENDRICKS COUNTY
BOARD OF ZONING APPEALS
Tim Dombrosky, Secretary
04-09-26-1T

NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS

Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, April 20, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of **VAR 03-26 Ted Smyth** Variance from development standards to allow a front setback of 75' to avoid floodplain for the construction of a single-family residence on a 7.03-acre AGR-zoned parcel in Guilford Township: Section 23, Township 14, Range 1E; Key No 06-3-23-41E 200-003; located on the west side of S SR 267, approx. 1 mile north of E Hendricks County Road; 8232 S SR 267, Mooresville, IN 46158. Interested persons may appear and be heard at this public hearing.

A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered.

For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243.

HENDRICKS COUNTY
BOARD OF ZONING APPEALS
Tim Dombrosky, Secretary
04-09-26-1T

**PUBLIC HEARING NOTICE
TOWN OF COATESVILLE, INDIANA ECONOMIC REVITALIZATION AREA DESIGNATION**

Notice is hereby given that the Town Council of the Town of Coatesville, Indiana (the "Town"), has adopted a Declaratory Resolution proposing to designate certain real property within the Town as an Economic Revitalization Area ("ERA") pursuant to Indiana Code § 6-1.1-12.1 et. seq.

The proposed ERA consists of all real property located within the corporate limits of the Town of Coatesville, Indiana, excluding the following subdivisions: Teal Lake Estates Sections 1 and 2 and Briarwood Estates Phase 1.

A public hearing on the proposed designation will be held on May 4, 2026 at 7:00 p.m. at the Coatesville Town Hall, 4994 Milton Street, Coatesville, Indiana 46121.

At the public hearing, all interested persons will be given an opportunity to be heard concerning the proposed designation of the ERA and any tax abatements that may be granted pursuant thereto.

Following the public hearing, the Town Council may take final action to confirm, modify, or rescind the proposed designation. A copy of the resolution is available for viewing at the Town Hall, Coatesville, Indiana 46121 during regular business hours.

Dated this April 6, 2026.

TOWN COUNCIL
OF THE TOWN OF COATESVILLE, INDIANA
Jerry Decker, President
04-09-26-2T

Liberty Township/ Clayton Resident

Attention all Liberty Township residents, Trustee of Liberty Township will be holding Town Hall Meeting at the Hazelwood/Liberty Community Building at 630pm. This will be informational and directional meeting discussing:

1) SB270- Township Merger.

2) Future of Fire/EMS in Liberty Township and Reorganization of Governance with Town of Clayton.

3) Discussion of Steps and Financial impact in forming Fire Protection District in Liberty Township There will be 3 meetings to reach as many Township residence as possible, so please attend one of the meetings.

Meeting dates are:

April 9th

April 23rd

May 7th

Brad Butler
Liberty Township Trustee

04-09-26-1T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CASE NO. 32D01-2603-MI-63

IN RE THE MATTER OF:

Chloe Vittoria Bond
Petitioner

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 23, 2026, CHLOE VITTORIA BOND, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO CHLOE VITTORIA AGRRESTI. THIS MATTER IS SET FOR HEARING ON MAY 20, 2026 AT 8:30 A.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

Chloe Vittoria Bond
Petitioner
March 27, 2026

Marjorie Pike
Hendricks
County Clerk

111 W. SOUTH ST.
PLAINFIELD, IN 46168

04-09-26- 3T hspaxlp

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CASE NO. 32D01-2603-MI-64

IN RE THE MATTER OF:

Joanna Lee Bond
Petitioner

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 20, 2026, JOANNA LEE BOND, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO JOANNA LEE AGRRESTI. THIS MATTER IS SET FOR HEARING ON MAY 20, 2026 AT 8:30 A.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

Joanna Lee Bond
Petitioner
March 24, 2026

Marjorie Pike
Hendricks County Clerk

JOANNA LEE BOND

111 W. SOUTH ST.
PLAINFIELD, IN 46168

04-09-26- 3T hspaxlp

NOTICE OF PUBLIC HEARING Avon Board of Zoning Appeals

Notice is hereby given of a public hearing to be held by the Avon Board of Zoning Appeals on **Tuesday, April 21, 2026 at 6:30 PM** at Avon Town Hall at 6570 East U.S. Highway 36, Avon, Indiana 46123, with a live broadcast on YouTube, to consider the application of **VAR 26-03: Wright's Gymnastics - Trash Enclosure**, requesting approval of a Variance of Development Standards of UDO 5.1(H)(2) to provide for a trash enclosure located within the established front yard (not permitted). **The property is located at 8170 Kingston Street (northwest corner of Kingston & Dover).**

A copy of this application, legal description, and any plans pertaining to this project are on file and available for examination prior to the hearing in the office of the Planning and Building Department at the Town Hall at 6570 East U.S. Highway 36, Avon, Indiana 46123 between the hours of 8:00 AM-11:30 AM and 12:30-4:30 PM, Monday through Friday. Written comments on this Variance application may be filed with the Secretary of the Avon Board of Zoning Appeals at the above address and all comments will be considered by the Avon Board of Zoning Appeals.

AVON BOARD OF ZONING APPEALS
Avon, Indiana
04-09-26-1T

PUBLIC NOTICE

Celco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing to build a 40-ft Pole telecommunications facility in the vicinity of 6295A Gateway Drive, Plainfield, Hendricks County, Indiana 46168. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Project 260062792PR, EBI Consulting, 21 B Street, Burlington, MA 01803, EBIPNReplies@ebiconsulting.com or at (617) 715-1822.

04-09-26-1T

LEGAL NOTICE OF LOW INCOME CUSTOMER ASSISTANCE PROGRAM FOR ELECTRIC UTILITY SERVICE FOR ELIGIBLE CUSTOMERS DUKE ENERGY INDIANA, LLC

DUKE ENERGY INDIANA, LLC ("Duke Energy Indiana") hereby provides notice that, on or around May 1, 2026, Duke Energy Indiana will submit tariff language for approval under the Commission's thirty-day administrative filing procedures and guidelines for a low income customer assistance program pursuant to Ind. Code ch. 8-1-47 to provide financial assistance to eligible residential customers for the payment of monthly electric utility bills.

This submission is expected to be approved approximately thirty days after filing, unless an objection is made. Any objections may be made by contacting the Secretary of the Commission, or the Indiana Office of Utility Consumer Counselor at the following addresses or phone numbers: Indiana Utility Regulatory Commission

101 W. Washington St.
Suite 1500 East
Indianapolis, IN 46204-3407
317-232-2703

Indiana Office of Utility Consumer Counselor

PNC Center
115 W. Washington St.
Suite 1500 South
Indianapolis, IN 46204
317-232-2494.

Duke Energy Indiana, LLC
By: Stan Pinegar, President

04-09-26-2T

LEGAL NOTICE OF DUKE ENERGY INDIANA, LLC'S FILING OF REVISIONS TO TARIFF NO. 6 – RESIDENTIAL ELECTRIC SERVICE AND TARIFF NO. 20 – YOUR FIXEDBILL

DUKE ENERGY INDIANA, LLC ("Duke Energy Indiana") hereby provides notice that on or around May 1, 2026, Duke Energy Indiana will submit revisions to its Tariff No. 6, Residential Electric Service, and Tariff No. 20, Your FixedBill, for approval under the Commission's thirty-day administrative filing procedures and guidelines. This filing is in accordance with Ind. Code § 8-1-2-4.7, which requires, pursuant to Ind. Code § 8-1-2-4.7(e)(1), that beginning with the first monthly billing cycle that begins after June 30, 2026, electric utilities apply a leveled billing plan to all active customer accounts that are eligible for, and have applied for, assistance from a home energy assistance program administered under Ind. Code ch. 4-4-33, and to which a leveled billing plan does not already apply. In addition, pursuant to Ind. Code § 8-1-2-4.7(e)(3), electric utilities must, not later than July 1, 2026, amend or design their leveled billing plans to comply with the reconciliation mechanism described in Ind. Code § 8-1-2-4.7(a)(3).

Any objections may be made by contacting the Secretary of the Commission, or the Indiana Office of Utility Consumer Counselor at the following addresses or phone numbers:

Indiana Utility Regulatory Commission
101 W. Washington St.
Suite 1500 East
Indianapolis, IN 46204-3407
317-232-2703

Indiana Office of Utility Consumer Counselor

PNC Center
115 W. Washington St.
Suite 1500 South
Indianapolis, IN 46204
317-232-2494.

Duke Energy Indiana, LLC
By: Stan Pinegar, President

04-09-26-1T

Who cares about
public notices?

YOU SHOULD

You have the right to know what's happening in your community.

Public notices – information local governments are obligated to provide citizens – are required to be published in local newspapers to provide a public record that's accessible to everyone.

Public notices keep you informed about your government. But, in some states legislators are trying to keep public notices from appearing in local newspapers. This severely impacts government transparency and, in turn, limits the public's right to hold them accountable for their actions.

Let your state legislators know that you value being able to access notices in your newspaper and that they are worth the investment.

Protect public notices in newspapers and protect your right to know.

The Republican
Your Community. Your Newspaper

newspapers.org/public-notices

America's Newspapers is a national association supporting journalism and healthy newspapers in our local communities. Find out more at www.newspapers.org or follow us on Twitter @newspapers or on Facebook @iamnewspapers.

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CASE NO. 32D01-2603-MI-71

IN RE THE NAME CHANGE OF MINOR:

Jaleesa Kandekwe Brianna
Name of Minor

DAMASCENE KANDEKWE
Petitioner

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 25, 2026, JALEESA KANDEKWE BRIANNA, BY NEXT FRIEND DAMASCENE KANDEKWE, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO JALEESA BRIANNA KANDEKWE. THIS MATTER IS SET FOR HEARING ON JUNE 2, 2026 AT 1:15 P.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

4/2/2026

Date

Marjorie Pike
SUPERIOR COURT CLERK
HENDRICKS COUNTY

DAMASCENE KANDEKWE
9522 TOBIN CIRCLE
AVON, IN 46123

04-09-26-3T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CASE NO. 32D01-2603-MI-72

IN RE THE NAME CHANGE OF MINOR:

Alyssa Kandekwe Iganze
Name of Minor

DAMASCENE W. KANDEKWE
Petitioner

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 27, 2026, ALYSSA KANDEKWE IGANZE, BY NEXT FRIEND DAMASCENE KANDEKWE, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO ALYSSA IGANZE KANDEKWE. THIS MATTER IS SET FOR HEARING ON JUNE 2, 2026 AT 1:15 P.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

4/2/2026

Date

Marjorie Pike
SUPERIOR COURT CLERK
HENDRICKS COUNTY

DAMASCENE KANDEKWE
9522 TOBIN CIRCLE
AVON, IN 46123

04-09-26

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CAUSE NO. 32D01-2603-MI-58

IN RE THE NAME CHANGE OF:

Shavene Lyons
Petitioner

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 27, 2026, SHAVENE LYONS, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO NICOLE GISSELLE LYONS. THIS MATTER IS SET FOR HEARING ON JUNE 2, 2026 AT 1:30 P.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

Shavene Lyons
Petitioner
April 2, 2026

Marjorie Pike
SUPERIOR COURT CLERK
HENDRICKS COUNTY

SHAVENE LYONS
62 FRANKLIN ST. STE 210
BROWNSBURG, IN 46112

04-09-26- 3T

MEETING NOTICE

The Hendricks County Recycling District's Citizens Advisory Committee will meet on April 20th, at 3 p.m. at the Hendricks County Recycling District Office, Room 208, located at 49 N. Wayne Street, Danville, Indiana. The public is invited to attend. Call the District's office at (317) 858-6070 for more information.

04-09-26-1T

Knowledge Is Power

Read the Public Notice Section

Each Week in

The Republican

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me, directed from the Clerk of Hendricks Superior Court 2 of Hendricks County, Indiana, in Cause No. 32D02-2509-MF-000154, wherein Lakeview Loan Servicing, LLC was Plaintiff, and Angel D. Marchena, State of Indiana, Midland Funding LLC, Credit Acceptance Corporation, Thornburg Homeowners Association, Inc. and United States of America, acting through the Secretary of Housing and Urban Development were Defendants, required me to make the sum as provided for in said Decree, with interest and cost, I will expose at public sale to the highest bidder on the 21st day of May, 2026, at the hour of 10:00 a.m., or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana.

LOT NUMBERED ONE HUNDRED SIXTEEN (116) IN THORNBURG, SECTION III, AN ADDITION TO THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED OCTOBER 1, 1996 IN PLAT CABINET 4, SLIDE 22, PAGE 2 AND SLIDE 23, PAGE 1 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA.

More commonly known as 4 Kimbrough Ct, Brownsburg, IN 46112-8004
Parcel No. 32-07-23-223-022.000-016

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

/s/ Matthew S. Love
MATTHEW S. LOVE, Plaintiff Attorney
Attorney # 18762-29
FEIWELL & HANNOY, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
(317) 237-2727

Jack Sadler, Sheriff

Lincoln Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.

NOTICE
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.

04-09-26-3T

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree directed to me from the Clerk of the Superior Court of Hendricks County, Indiana, in Cause No. 32D04-2505-PL-000078, wherein FORUM Credit Union was the Plaintiff, and Leonard C. Scott, Secretary of Housing and Urban Development, Indiana Housing & Community Development Authority, and U.S. Bank, National Association, were the Defendants, requiring me to make the sum as provided for in said Decree, with interest and costs, I will expose at public sale to the highest bidder on May 21, 2026, at the hour of 10:00 a.m. of said day, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana:

LOT NUMBER 60 IN WAVERLY COMMONS, SECTION 2. A SUBDIVISION IN HENDRICKS COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED APRIL 24, 2002, AS INSTRUMENT NO. 200200014093, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA.

Parcel Number: 32-08-32-351-019.000-022
Commonly known as 10339 Kensington Way, Indianapolis, IN 46234

** This sale is subject to the first and prior liens of Indiana Housing & Community Development Authority and U.S. Bank, which survive this sale.**

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws. This sale is subject to the first and prior liens of IHCD and U.S. Bank, taxes and assessments legally levied and assessed thereon.

Valerie L. Matheis
Attorney No. 28670-02
Attorney for Plaintiff
NELSON & FRANKENBERGER, LLC
11350 N. Meridian St., Ste. 320
Carmel, IN 46032

Jack Sadler
Sheriff of Hendricks County

Washington Township

10339 Kensington Way, Indianapolis, IN 46234
Street Address

Neither the Sheriff nor the Plaintiff in this case warrants either expressly or impliedly any title, location, legal description, or publication of any real estate sold in the sale. Any prospective bidder should obtain their own title evidence before making any bid on any properties subject to this sale.

SERVICE DIRECTED TO:

Type of Service: Sheriff
Leonard C. Scott

10339 Kensington Way
Indianapolis, IN 46234

Type of Service: Regular Mail
Mark Liechty
INDIANA HOUSING & COMMUNITY
DEVELOPMENT AUTHORITY
30 South Meridian Street, Suite 900
Indianapolis, IN 46204

Type of Service: Regular Mail
Nathan A. Dewan
DOYLE & FOUTTY, P.C.
41 E Washington St, Suite 400
Indianapolis, IN 46204

Nelson & Frankenberger is a debt collector and is an attempt to collect a debt; any information obtained will be used for that purpose

04-09-26-4T

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me, directed from the Clerk of the Superior Court of Hendricks County, Indiana, in Cause No. 32D02-2510-MF-000178, wherein NewRez LLC d/b/a Shellpoint Mortgage Servicing was Plaintiff, and Rachel Williams, The United States of America, Secretary of Housing and Urban Development, Brian A. Durham, West Central Conservancy District and Austin Lakes North Homeowners Association, Inc. were Defendants, requiring me to make the sum as provided for in said Decree, with interest and cost, I will expose at public online sale to the highest bidder on the 21st day of May, 2026, at the hour of 10 a.m., with a closing time of 11 a.m., or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana.

Lot 623 in Lakeland Farms, Section 14, Secondary Plat, a Subdivision in Washington Township, Hendricks County, Indiana, as per plat thereof recorded December 23, 2002 as Instrument No. 200200045074 in Plat Cabinet 5, Slide 51 pages 1 A, B, C, D and E, in the Office of the Recorder of Hendricks County, Indiana.
More commonly known as: 895 Seabreeze Drive, Avon, IN 46123
Parcel No. 32-10-01-101-012.000-022

Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 32D02-2510-MF-000178 in the Superior Court of the County of Hendricks, Indiana."

Attorney for Plaintiff: J. Dustin Smith
ATTORNEY NO. 29493-06
MDK Legal
P.O. Box 165028
Columbus OH 43216-5028

Jack Sadler
Sheriff of Hendricks County

Washington Township

895 Seabreeze Drive
Street Address

The Sheriff's Department does not warrant the accuracy of the street address published herein.

04-09-26-3T

**Be in
the Know.**

Read the Public Notice Section

Each Week in

The Republican

NOTICE OF SHERIFF'S SALE
TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE
AND ALL INTERESTED PARTIES

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Hendricks County, Indiana, in cause No. 32D02-2510-MF-000171, wherein Rocket Mortgage, LLC f/k/a Quicken Loans, LLC was Plaintiff, and Unknown Heirs at Law and devisees of Kelly Ash, deceased, Fairway Hills Association of Owners, Inc., Prestwick Community Services Association, Inc., and Unknown Occupants were the Defendants, requiring me to make the sum as provided for in the said Decree with interest and costs, I will expose at public sale to the highest bidder, on the 21st day of May, 2026, at 10:00 a.m. local time of said day, at www.zeusauction.com:

UNIT B-2 IN BUILDING 21 IN FAIRWAY HILLS - PHASE VI HORIZONTAL PROPERTY REGIME, A SUBDIVISION IN WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA, AS CREATED BY DECLARATION RECORDED FEBRUARY 15, 1978, IN MISCELLANEOUS RECORD 75, PAGES 599-657, AS AMENDED OR SUPPLEMENTED; APPLICABLE AMENDMENT RECORDED MARCH 31, 1980, HPR BOOK 1, PAGE 181, IN MISCELLANEOUS RECORD 82, PAGES 586-606, ALL IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA.

More Commonly known as: 5126 Greensview Way, Avon, Indiana 46123
Property ID Number: 32-10-09-571-002.000-022

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

/s/ Andrew L. Kraemer
Andrew L. Kraemer, Plaintiff Attorney
Attorney No. 14872-71
Johnson, Blumberg & Associates, LLC
500 West Lincoln Highway, Suite J
Merrillville, IN 46410
312-541-9710

Jack Sadler
Sheriff of Hendricks County, Indiana

Washington Township
Township of Property Location
5126 Greensview Way
Avon, Indiana 46123
Street Address

Date

Sheriff's File Number

The Sheriff's Department does not warrant the accuracy of the street address published herein.

04-09-26-3T

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me, directed from the Clerk of Hendricks Superior Court 2 of Hendricks County, Indiana, in Cause No. 32D02-2511-MF-000184, wherein Freedom Mortgage Corporation was Plaintiff, and Christina M. Brown was a Defendant, required me to make the sum as provided for in said Decree, with interest and cost, I will expose at public sale to the highest bidder on the 21st day of May, 2026, at the hour of 10:00 a.m., or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana.

THE PORTION OF REAL ESTATE BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 1 WEST, LIBERTY TOWNSHIP, HENDRICKS COUNTY, INDIANA, AND BEGINNING AT THE SOUTHEAST CORNER THEREOF, THENCE BEARING SOUTH 89 DEGREES 58' 00" WEST ON AND ALONG THE SOUTH SECTION LINE OF SAID QUARTER 235.38 FEET TO A POINT; THENCE TRAVERSING NORTH 2 DEGREES 19' 30" WEST AND RUNNING 447.00 FEET TO A POINT; THENCE BEARING SOUTH 88 DEGREES 06' 30" EAST FOR A DISTANCE OF 249.42 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER; THENCE SOUTH 0 DEGREES 14' 00" EAST ON AND ALONG SAID EAST LINE 436.71 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.462 ACRES, MORE OR LESS.

More commonly known as 10986 S County Road 0, Clayton, IN 46118-9212
Parcel No. 32-14-33-400-016.000-013

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

/s/ BRYAN K. REDMOND
BRYAN K. REDMOND, Plaintiff Attorney
Attorney # 22108-29
FEIWELL & HANNOY, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250

Jack Sadler, Sheriff

Liberty Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.

NOTICE
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.

04-09-26-3T

NOTICE OF PUBLIC HEARING

**TOWN OF PITTSBORO,
HENDRICKS COUNTY, INDIANA
ADVISORY PLAN COMMISSION**

Notice is hereby given that the Town of Pittsboro Advisory Plan Commission will hold a public hearing on **April 28, 2026 at 6:00 p.m.** to provide a recommendation to the Town Council for a zoning district on a property being annexed into the Town. The meeting will be held at the Pittsboro Administration Building at 33 East Main Street, Pittsboro, Indiana 46167.

If you wish to listen/watch the Town of Pittsboro's Advisory Plan Commission meetings, you will need to use the website www.townhallstreams.com. On that page is a pull-down menu in which you will select Pittsboro, IN, and then go to the meeting you want to watch under upcoming events. If you have any problems with the program, please contact the Town of Pittsboro offices.

A petition, submitted by John Boals (Petitioner), requests a voluntary annexation and a designation of Warehouse Industrial (I-1) for approximately 32.29 acres of property located north US 136 located along the west side of Country Road 150 East. Parcels: 32-03-35-100-005.000-018 & 32-0335-100-008.000-018.

The annexation zoning request is for Warehouse Industrial (I-1) for light manufacturing for CNC Machining and Fabrication.

Information regarding this application can be viewed at the Pittsboro Administration Building on or before such hearing. Written objections or comments may be filed with the Town Planner in person or via email to akaytar@townofpittsboro.org before such hearing and will be considered. Oral comments will be heard at the hearing at the above specified time and place. Said hearing may be continued from time to time as may be necessary.

The Town of Pittsboro will provide reasonable accommodation for people with disabilities. We invite any person with special needs to contact the Clerk-Treasurer's office at 317-892-3326 at least 72 hours before scheduled meetings to discuss any special accommodation that may be necessary.

Advisory Plan Commission
of Pittsboro, Indiana

04-09-26-1T

NOTICE OF PUBLIC HEARING

**TOWN OF PITTSBORO,
HENDRICKS COUNTY, INDIANA
TOWN COUNCIL**

Notice is hereby given that the Town of Pittsboro Town Council will hold a public hearing on **May 19, 2026 at 7:00 p.m.** for annexation of property into Town jurisdictional limits. The meeting will be held at the Pittsboro Administration Building at 33 East Main Street, Pittsboro, Indiana 46167.

If you wish to listen/watch the Town of Pittsboro's Town Council meetings, you will need to use the website www.townhallstreams.com. On that page is a pull-down menu in which you will select Pittsboro, IN, and then go to the meeting you want to watch under upcoming events. If you have any problems with the program, please contact the Town of Pittsboro offices.

A petition, submitted by John Boals (Petitioner), requests a voluntary annexation and a designation of Warehouse Industrial (I-1) for approximately 32.29 acres of property located north US 136 located along the west side of Country Road 150 East. Parcels: 32-03-35-100-005.000-018 & 32-0335-100-008.000-018.

The annexation zoning request is for Warehouse Industrial (I-1) to light manufacturing for CNC Machining and Fabrication. That request will be heard by the Town of Pittsboro's Advisory Plan Commission on April 28, 2026 at 6:00 p.m. at the Pittsboro Administration Building.

Information regarding this application can be viewed at the Pittsboro Administration Building on or before such hearing. Written objections or comments may be filed with the Town Planner in person or via email to akaytar@townofpittsboro.org before such hearing and will be considered. Oral comments will be heard at the hearing at the above specified time and place. Said hearing may be continued from time to time as may be necessary.

The Town of Pittsboro will provide reasonable accommodation for people with disabilities. We invite any person with special needs to contact the Clerk-Treasurer's office at 317-892-3326 at least 72 hours before scheduled meetings to discuss any special accommodation that may be necessary.

Town Council
of Pittsboro, Indiana

04-09-26-1T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CASE NO. 32D01-2603-MI-66

IN RE THE MATTER OF:
EMILY IRIS OOLEY
Name of Minor

Taylor Marie Green
By Next Friend

NOTICE OF PETITION FOR
CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 23, 2026, EMILY IRIS OOLEY, BY NEXT FRIEND TAYLOR MARIE GREEN, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO EMILY IRIS GREEN. THIS MATTER IS SET FOR HEARING ON MAY 26, 2026 AT 1:15 P.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

Date 3/30/2026

Marjorie Pike
SUPERIOR COURT CLERK
HENDRICKS COUNTY

TAYLOR GREEN
430 LOCKERBIE LANE
PITTSBORO, IN 46167
04-02-26-3T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS SUPERIOR COURT 2
CAUSE NO. 32D02-2603-EU-000089

IN THE MATTER OF THE
UNSUPERVISED ESTATE OF:
BELINDA G. FLAHERTY, Deceased.

NOTICE OF ADMINISTRATION

IN THE SUPERIOR COURT OF
HENDRICKS COUNTY, INDIANA.

Notice is hereby given that STEPHANIE N. ROBINSON was, on the 26th day of March, 2026, appointed Personal Representative of the Estate of BELINDA G. FLAHERTY, deceased, who died on the 15th day of February, 2026.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. 3/26/2026

Dated at Danville, Indiana, this 26th day of March, 2026.

Marjorie Pike
Clerk of Superior Court
Hendricks County, Indiana

Gary L. Wood#2220-32
Attorney At Law

04-02-26-2T

LEGAL NOTICE OF
EVIDENTIARY HEARING
INDIANA UTILITY REGULATORY
COMMISSION CAUSE NO. 44932 REP 8

PETITION OF DUKE ENERGY INDIANA, LLC, SEEKING (1) APPROVAL OF AN ONGOING REVIEW PROGRESS REPORT PURSUANT TO IND. CODE CHAPTER 8-1-8.5 AND THE FINAL ORDERS IN CAUSE NOS. 44734, 44767, AND 45002; AND (2) AUTHORITY TO RELECT COSTS INCURRED FOR THE CRANE SOLAR FACILITY, THE MARKLAND HYDRO UPRATE PROJECT, THE CAMP ATTERBURY MICROGRID, AND NABB BATTERY PROJECT, THROUGH ITS RENEWABLE ENERGY PROJECT RIDER, STANDARD CONTRACT RIDER NO. 73 PURSUANT TO IND. CODE CHAPTER 8-1-8.8

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in **Room 222 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 10:00 AM on May 18, 2026.** This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at 317.232.2701 or TDD 317. 232.8556 at least 48 hours in advance.

INDIANA UTILITY
REGULATORY COMMISSION
OFFICE OF THE EXECUTIVE SECRETARY
317.232.2701
BY: IURC – Sean Gorman, ALJ

DATE: April 6, 2026

04-09-26-1T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CAUSE NO. 32D01-2603-MI-68

IN RE THE NAME CHANGE OF:
Rebecca Marie Prather
Petitioner

NOTICE OF PETITION FOR
CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON MARCH 24, 2026, REBECCA MARIE PRATHER, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO REBECCA MARIE STONE. THIS MATTER IS SET FOR HEARING ON MAY 20, 2026 AT 8:45 A.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

Rebecca Marie Prather
Petitioner
March 27, 2026

Marjorie Pike
SUPERIOR COURT CLERK
HENDRICKS COUNTY

15 FAIRWOOD DR.
BROWNSBURG, IN 46112

04-02-26-3T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
CAUSE NO. 32D01-2602-MI-000037

IN RE THE NAME CHANGE OF:
Christina G. Allen
Petitioner

NOTICE OF PETITION FOR
CHANGE OF NAME

NOTICE IS HEREBY GIVEN THAT ON FEBRUARY 19, 2026, CHRISTINA ALLEN, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO CHRISTINA PARKER. THIS MATTER IS SET FOR HEARING ON APRIL 21, 2026 AT 8:30 A.M. IN HENDRICKS SUPERIOR COURT 1.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

Christina Allen
Petitioner
1/24/2026

Marjorie Pike
SUPERIOR COURT CLERK
HENDRICKS COUNTY
2/23/2026

03-26-26-3T

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
HENDRICKS COUNTY CIRCUIT COURT
CIVIL DIVISION
CAUSE NO. 32D01-2603-MI-000062

IN RE THE NAME CHANGE OF
JALON IZAIHA DALE,
Petitioner.

NOTICE OF NAME CHANGE HEARING

Petitioners Jalon Izaiah Dales has filed a Verified Petition for Name Change to change his name from Jalon Izaiah Dale to **Izaiah Andrew Wells**. The Petition is scheduled for hearing in Superior Court 1, on May 20, 2026 at 9:00 AM, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date.

Petitioner is represented by
Robin C. Clay, Curlin & Clay Law
851 O Evergreen Aves Suite 200
Indianapolis IN 46240,
(317) 202-0301
rclay@curlinclaylaw.com

Date 03-27-2026

Marjorie Pike
Clerk, Hendricks County Circuit Court
04-02-26-2t

STATE OF INDIANA
COUNTY OF HENDRICKS SS:
IN THE HENDRICKS
SUPERIOR COURT
ROOM NO. 1
CAUSE NO. 32D01-2602-MI-000046

IN RE: THE NAME CHANGE OF:
C. KATHERYN ANN (KELLER) BARNETT
Petitioner.

NOTICE OF PETITION FOR
CHANGE OF NAME

C. Kathryn Ann Barnett, f/k/a C. Kathryn Ann Keller, whose mailing address is 114 Woodberry Drive, Danville, Indiana, 46122, in Hendricks County, Indiana, hereby gives notice that she has filed a petition in the Superior Court requesting that her name be corrected on her birth certificate to Kathryn Ann Keller. This correction will then correct her current legal married name to Kathryn Ann Barnett.

Notice is further given that the hearing on the Petition for Change of Name will be held on MAY 18, 2026 AT 9:30 A.M.

ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.

/s/ C. Kathryn Ann Barnett, Petitioner

Date: 3/20/2026

Clerk: Marjorie Pike

KATHERYN BARNETT
114 WOODBERRY DR
DANVILLE, IN 46122

03-26-26-3T hspaxlp

Knowledge

Is Power

Read the Public
Notice Section

Each Week in

The
Republican

**Decisions are
being made
that may
affect
you.
Read the
Public Notice Section
The Republican**

REQUEST FOR PROPOSALS/QUALIFICATIONS POTENTIAL IMPROVEMENT OR REPLACEMENT OF TOWN FACILITIES & INFRASTRUCTURE DANVILLE, INDIANA

I. PROJECT INTRODUCTION:

In accordance with IC 5-23-5, Danville, Indiana (the "Town"), invites any and all qualified parties to submit Proposals and Statements of Qualifications to design, obtain financing, construct, renovate, and/or transfer improvements related to the renovation, relocation, or construction of new or existing Town facilities, utilities, and infrastructure (the "Project") under a public-private partnership. The purpose and intent of the Project is to fulfill a variety of essential operational and public safety needs for the community, to meet the Town's obligations to provide safe and secure facilities for such purpose, and to support the projected growth of the Town.

II. PROJECT SCOPE:

The Town is seeking offerors that will provide financing services, development services, design services, site work, labor and material to develop and construct the potential Projects. Your response should clearly state which of these services your firm can provide. The Town would like to receive responses from individual companies rather than from teams, which will allow the Town to assemble the most qualified team once Project(s) are identified. Although the Town has a clear need for new and improved facilities, utilities, and infrastructure, the scope of the Project is not determined. However, the highest priority projects will likely include water, wastewater, and public safety projects. The Town is interested in receiving responses from architects, contractors, and developers. Responding firms should give a clear overview of the types of projects they are qualified to perform along with supporting experience to demonstrate expertise. After receiving responses, the Town will assemble the most qualified team for each identified Project and enter a scoping period with the assembled team.

The final Project scope will be determined through a scoping period with the assembled team, during which the selected offerors will be required to provide financing terms, site analysis, design, and construction analysis to create a final scope and a guaranteed budget. The Town will utilize the results of the scoping period to determine if it will proceed with an individual project, a series of projects, or no project at all, as determined by the Town's needs, priorities and budget. The scoping period is anticipated to be a very intense and fast-paced process, with the goal of achieving a guaranteed price and final schematic design in Fall, 2026 to accomplish a construction groundbreaking Spring of 2027 or Earlier.

As stated previously, the Town has multiple potential facilities that need improvements or replacement but have limited funds to accomplish the need. As part of the required scoping period deliverables, the selected team must provide constructability analysis, budgets, schedules, and other necessary information for the Town to determine a priority list of the potential Projects. Upon receiving satisfactory scoping period deliverables from the selected offeror, the Town will move forward with the Project(s) and selected offerors via resolution or ordinance at a public hearing to complete the design, construction, and development of the Project(s). If (1) the selected offerors are unable to produce satisfactory deliverables including desirable financing terms and budget, or (2) the Town determines that the Project is not necessary or wise based on the results of the scoping period, then the Town will begin a new scoping period with another offeror or cancel this RFPQ process altogether. In either event, the resulting scoping period deliverables will be solely owned by the Town, and the Town may use the information from the scoping period deliverables for its use, and benefit. Further, the Town reserves the right to pursue additional or alternate procurement processes if necessary.

III. PROPOSAL EVALUATION:

The Town has formed a committee to review the proposals received. The criteria which will be utilized in evaluating proposals are as follows:

- Your experience developing similar projects
- Your demonstrated ability and capacity to perform the work, including your reputation as indicated by your references for performing this type of work
- Your approach to develop the Project
- Your proposed fees during the scoping period

IV. PROPOSALS

Please respond to the following requests:

- An overview of your company
- A description of your company's expertise and the type of municipal Projects that your company is interested in designing, constructing, or developing.
- Identify at least three (3) similar public projects you have developed. Include names, email addresses, and/or telephone numbers to be used as references relative to the listed projects.
- A proposed approach to the Project.
- The scoping process will be very intense and focused, in which time the selected offerors would need to remain flexible and available in order to provide the Town with all necessary information needed to make a decision on proceeding (or not) with the Project. Please identify fees that may be requested by your company during this process. You may offer an overall lump sum or multiple lump sums segregated by task.

V. General Conditions

It should be understood that:

- The Town reserves the right to reject any and all Proposals/Statements of Qualifications at its sole discretion.
- The Town does not require you to submit a certified check or other evidence of financial responsibility with your proposal.
- The prices of the stated scoping period fees are important factors, but they are not the sole or determinative factor. The offeror's demonstrated experience, ability, and capacity to perform the work will be equally or more heavily weighted than a favorable scoping fee by an offeror who is unable to demonstrate the capability to perform the work, and will ultimately, not suit the needs of the Town.
- All offerors will be accorded fair and equal treatment with respect to any opportunity for discussion and revision of proposals. The Town may enter into discussions with offerors to clarify and assure a full understanding of proposals.
- The Town may refuse to disclose the contents of the Proposals/ Statement of Qualifications during discussions with eligible offerors.
- This Project will be procured under IC § 5-23, and therefore the selected offeror will not be subject to further procurement processes under IC§ 36-1-12 or any other statute. However, the selected offeror will be required to provide a performance bond for 50% of the construction costs and a payment bond for 100% of construction costs per both IC§ 5-23 and IC§ 36-1-12.
- Proposing firms shall not contact Town staff, Town Council members, or any other public officials during the RFPQ process other than the RFPQ Committee's representative (the "Representative") listed below, unless authorized or directed to do so by the Representative. All correspondence and questions for this RFPQ should be directed to the Representative as follows:
Mark Morgan, Town Manager: mmorgan@danvillein.gov

- The Town reserves the right to enter into a Scoping Agreement with an offeror or multiple offerors for preliminary design and development services prior to the Town agreeing to move forward with the Project. After the scoping period, the RFPQ Committee shall either make a recommendation to award the public-private agreement to an offeror, engage another offeror, or shall terminate the request for proposal process.
- Submittal: An electronic PDF of the Proposal/Statement of Qualifications should be emailed to:
Mark Morgan, Town Manager: mmorgan@danvillein.gov

Proposals must be received by 2:00 PM local time on April 23, 2026.
03-26 & 04-09-26

WEBSTER & GARINO, LLC
209 E. 175th Street, Suite A
Westfield, IN 46074
317-565-1818

NOTICE OF ADMINISTRATION

Cause Number: 32D02-2603-EU-000075
In the Hendricks County Superior Court, Indiana.

Notice is hereby given that Deborah M. Harmon was on the 12th day of March, 2026, appointed Personal Representative of the Estate of Mary Margaret Burke, deceased, who died on January 11, 2025.

All persons who have claims against the estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months from the date of first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Danville, Indiana this 12th day of March, 2026.

Marjorie Pike
Clerk of the Hendricks County Court
04-02-26-2T

**Decisions are
being made
that may
affect
you.
Read the
Public Notice Section
The Republican**

**Be in
the Know.
Read the Public
Notice Section
Each Week in
The Republican**

FILE NO. 26-000305
STATE OF INDIANA)
COUNTY OF GRANT) SS:
IN THE GRANT SUPERIOR/CIRCUIT COURT)
CAUSE NO. 27D01-2603-MF-000024)

REGIONS BANK

Plaintiff,

vs.

PARKER APT; CHRISTIAN J. APT; DYLAN APT; UNKNOWN HEIRS AND DEVISEES OF ERIC PAUL APT; SAC FINANCE, INC.; HEIGHTS FINANCE CORPORATION; UNKNOWN OCCUPANT(S)

Defendant(s).

NOTICE OF SUIT

The State of Indiana to the defendants named above and any other person or persons who may be concerned. You are notified that you have been sued in the Court named above. The nature of the suit against you is: Foreclosure of real estate mortgage on:

LOT NUMBER SEVENTY-FOUR (74) IN EUCLID HEIGHTS PLAT "C", AN ADDITION TO THE CITY OF MARION, INDIANA AS RECORDED IN PLAT RECORD 1 PAGE 160 IN THE OFFICE OF THE RECORDER OF GRANT COUNTY, INDIANA.

This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are known:

Christian J. Apt, Dylan Apt, SAC Finance, Inc., Heights Finance Corporation, and Unknown Occupant(s)

and to the following defendant whose whereabouts is unknown:

Parker Apt and Unknown Heirs and Devisees of Eric Paul Apt

In addition to the above named defendants being served by this summons there may be other defendants who have an interest in this lawsuit. If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer. You must respond to the Complaint in writing, by you or your attorney, within thirty (30) days after the third Notice of Suit is published, and if you fail to do so, a judgment may be entered against you for what the plaintiff has demanded.

Padgett Law Group

By:

CARYN M. BEOUGHNER, Attorney for Plaintiff

ELYSSA M. MEADE, Attorney for Plaintiff

ATTEST: Pamela Kay Harris**Clerk of the Grant Court**

CARYN M. BEOUGHNER, 23887-29

ELYSSA M. MEADE, 25352-64

PADGETT LAW GROUP

10475 Crosspoint Blvd

Indianapolis, IN 46256

(850) 422-2520

(850) 422-2567 (facsimile)

INAttorney@padgettlawgroup.com

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
04-02-26-3T

STATE OF INDIANA) IN THE HENDRICKS SUPERIOR COURT 3

) SS:

COUNTY OF HENDRICKS) CAUSE NUMBER: 32D03-2602-JC-000032

IN THE MATTER OF:

KH - DOB 12/13/2025

A CHILD ALLEGED TO BE

A CHILD IN NEED OF SERVICES

AND

JASON CURRY (ALLEGED FATHER)

CRYSTAL HARDER (MOTHER)

AND ANY UNKNOWN ALLEGED FATHERS

**SUMMONS FOR SERVICE BY PUBLICATION
& NOTICE OF CHILD IN NEED OF SERVICES
HEARING**

TO: Jason Curry, Crystal Harder and
Any Unknown Alleged Father Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Hendricks Superior Court 3, One Courthouse Square, Danville, IN 46122 - 317-745-9393 for a(n) Initial/Fact Finding Hearing on 5/29/2026 at 8:30 AM.

At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.

UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default may be entered against you, or the court may proceed in your absence, without further notice.

Marjorie Pike

Clerk

Amanda N. Brown, 35456-30

Attorney, Indiana Department of Child Services

1326 S. Morton Avenue

Martinsville, IN 46151

04-02-26-4T

STATE OF INDIANA) IN THE HENDRICKS SUPERIOR COURT 3

) SS:

COUNTY OF HENDRICKS) CAUSE NUMBER: 32D03-2601-JC-000015

IN THE MATTER OF:

HF - DOB 1/28/2024

A CHILD ALLEGED TO BE

A CHILD IN NEED OF SERVICES

AND

AUTUMN SUE FLEMING (MOTHER) AND

ANY UNKNOWN ALLEGED FATHERS

**SUMMONS FOR SERVICE BY PUBLICATION
& NOTICE OF CHILD IN NEED OF SERVICES HEARING**

TO: Any Unknown Alleged Father
Whereabouts unknown

NOTICE IS HEREBY GIVEN to Any Unknown Alleged Fathers, whose whereabouts are unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Hendricks Superior Court 3, One Courthouse Square, Danville, IN 46122 - 317-745-9393 for a(n) Fact Finding Hearing on 5/15/2026 at 8:30 AM.

At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.

UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default may be entered against you, or the court may proceed in your absence, without further notice.

Marjorie Pike

Clerk

Allison Medrano, 38602-79

Attorney, Indiana Department of Child Services

6781 E. US 36

Ste. 200

Avon, IN 46123

04-02-26-3T

STATE OF INDIANA) IN THE HENDRICKS SUPERIOR COURT 3

) SS:

COUNTY OF HENDRICKS) CAUSE NUMBER: 32D03-2603-JT-000003

IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP:

LJ - DOB 8/17/2024

AND

ELIZABETH BODEKER (BIOLOGICAL MOTHER)

BRYAN JETT (ALLEGED FATHER)

**SUMMONS FOR SERVICE BY PUBLICATION &
NOTICE OF TERMINATION OF PARENTAL RIGHTS HEARING**

TO: Elizabeth Bodeker Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Hendricks Superior Court 3, One Courthouse Square, Danville, IN 46122 - 317-745-9393 for a(n) Termination Hearing on 5/29/2026 at 10:30 AM and to answer the Petition for Termination of your Parental Rights of said child.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of Services action involving the above-named child(ren), that attorney may not be automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint an attorney to represent you in these proceedings to terminate the parent-child relationship.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice.

Marjorie Pike

Clerk

Amanda N. Brown, 35456-30

Attorney, Indiana Department of Child Services

1326 S. Morton Avenue

Martinsville, IN 46151

04-02-26-3T

**TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE
AND ALL INTERESTED PARTIES**

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court 4 of Hendricks County, Indiana, in Cause No.: 32D04-2509-PL-000136 wherein Bentwood Park Homeowners Association, Inc was Plaintiff, and William M. Sims, Fifth Third Bank, National Association, Secretary of Housing and Urban Development, Midland Funding, LLC, as successor in interest to Credit One Bank NA, and State of Indiana Department of Revenue, were Defendants, requiring me to make the sum as provided for in said Decree with interest and costs. I will expose at public sale to the highest bidder, on the 21st day of May, 2026, at the hour of or 10 a.m. or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County.

Lot Number 217 in Bentwood Park, Section 2, a subdivision in Hendricks County, Indiana, as per plat thereof, recorded December 19, 2003, as Instrument No. 200300053984, in the Office of the Recorder of Hendricks County, Indiana.

More commonly known as: 10734 Timothy Lane, Indianapolis, IN 46231 (Parcel # 32-09-17-487-001.000-027)

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisalment laws. **Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 32D04-2509-PL-000136 in the Superior Court of the County of Hendricks, Indiana.**

Steven C. Earnhart
ATTORNEY NO. 18618-49
THRASHER BUSCHMANN & VOELKEL, P.C.
8440 Woodfield Crossing Blvd., Ste. 310
Indianapolis, IN 46240

Jack Sadler, Sheriff of Hendricks County

10734 Timothy Lane, Indianapolis, IN 46231

Street Address

Washington

Township

The Sheriff's Department does not warrant the accuracy of the street Address published herein.

Service Directed to:

William M. Sims

10734 Timothy Lane

Indianapolis, IN 46231

Type of Service:

Service by Sheriff

Midland Funding, LLC

As successor in interest to Credit One Bank NA

135 N. Pennsylvania St. Suite 1610

Indianapolis, IN 46204

Service by Certified Mail

Fifth Third Bank, NA

Formerly known as Fifth Third Mortgage Company

c/o Doyle & Foutty, P.C.

41 E Washington St. Suite 400

Indianapolis, IN 46204

Service by First Class Mail

Secretary of Housing and Urban Development

Attn: States Foreclosures

United States Attorney s Office-SDIN

10 W. Market St. Suite 2100

Indianapolis, IN 46204

Service by First Class Mail

State of Indiana Department of Revenue

c/o Caroline Bundy

IGCS-5th Floor

302 W. Washington St.

Indianapolis, IN 46204

Service by First Class Mail

NOTICE

Thrasher Buschmann & Voelkel, P.C. is a debt collector. This is an attempt to collect a debt. Any information obtained will be used for that purpose.

PURSUANT TO INDIANA LAW, YOU ARE TO VACATE THIS PROPERTY BY THE DATE OF THE SALE SET OUT ABOVE UNLESS THE SALE IS CANCELLED. PLEASE CONTINUE TO CHECK THE STATUS OF YOUR SALE AT www.sri-sheriffsale.com

S:\COLLECTIONS\Bentwood Park [180271]\SIMS - HOA foreclosure2025\Sheriff Sale\Notice of Sheriff Sale.docx03-26-26-3T
03-26-26-3T

**TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE
AND ALL INTERESTED PARTIES**

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Hendricks County, Indiana, in Cause No. 32D02-2506-MF-000104 wherein Village Capital & Investment LLC was Plaintiff, and Walter Townsend, was Defendant, requiring me to make the sum as provided for in said Decree with interest and cost. I will expose at public online sale to the highest bidder, on the 21st day of May, 2026, at the hour of 10:00 a.m. or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana. '

Lot Number Fifty (50) in the Final Plat of Auburn Meadows, Section One (1), a Subdivision in Washington Township, Hendricks County, Indiana, as per plat thereof recorded October 27, 1997 in Plat Cabinet 4, Slide 147, pages 1-2, in the office of the Recorder of Hendricks County, Indiana.
More commonly known as: 6830 Copper Ct, Plainfield, IN 46168

Parcel No. : 32-10-22-245-002.000-022

Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.

Jessica S Owens

26533-49

Doyle & Foutty, P.C.

41 E Washington Street

Suite 400

Indianapolis, IN 46204

Jack Sadler

Sheriff of Hendricks County

Washington Township

6830 Copper Ct, Plainfield,

Street Address

The Sheriff's Department does not warrant the accuracy of the street addressed published herein

NOTICE**DOYLE & FOUTTY, P.C. IS A DEBT COLLECTOR**

04-0