

Public Notices

NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS		NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS		LEGAL NOTICE OF GENERAL (OR SPECIAL) ELECTION		NOTICE OF REQUEST FOR PROPOSALS	
Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, October 19, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of Appeal 01-26 Linda Ostermeier Appeal to reopen the zoning complaint against Michael Quinn and order all debris and vegetation be removed from fence row on a 1.9-acre RB-zoned parcel in Brown Township: Section 35, Township 17, Range 1E; Key No 01-2-35-71E 400-014; located approx. ½ mile east of N Green St at 8050 E CR 700 N, Brownsburg, IN 46112. Interested persons may appear and be heard at this public hearing. A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered. For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243. HENDRICKS COUNTY BOARD OF ZONING APPEALS Tim Dombrosky, Secretary		Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, October 19, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of VAR 16-26 Justin & Bailee Reynolds Variance to reduce side setback for construction of an in-ground pool on a .65-acre RB-zoned parcel in Washington Township: Section 06, Township 15, Range 2E; Key No 12-2-06-52E 445-001; located in Glenbrook Subdivision Section 2 Lot 43; 9847 Village Ct, Avon, IN 46123. Interested persons may appear and be heard at this public hearing. A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered. For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243. HENDRICKS COUNTY BOARD OF ZONING APPEALS Tim Dombrosky, Secretary		LEGAL NOTICE OF GENERAL (OR SPECIAL) ELECTION The voters of HENDRICKS County are notified by the county election board in accordance with Indiana Code 3-10-2-2 that a general (or special) election will be held in the county on November 3, 2026, (or applicable date) with the polls open for voting from 6:00 a.m. until 6:00 p.m., prevailing local time. In accordance with the list of candidates and the public questions certified to me by the State of Indiana or this county's election board, and the certificates of candidate selection filed in the office of the circuit court clerk of this county (or the Lake or Porter County election director), the following offices and public questions or judicial retention questions, if applicable, will be on the general (or special) election ballot: OFFICES TO BE FILLED BY VOTERS SECRETARY OF STATE, INDIANA STATE COMPTROLLER (AUDITOR OF STATE), INDIANA TREASURER OF STATE, INDIANA US REPRESENTATIVE, 4 STATE REPRESENTATIVE, 025 STATE REPRESENTATIVE, 028 STATE REPRESENTATIVE, 040 STATE REPRESENTATIVE, 057 JUDGE, CIRCUIT COURT, HENDRICKS JUDGE, SUPERIOR COURT, HENDRICKS PROSECUTING ATTORNEY, HENDRICKS COUNTY RECORDER, HENDRICKS COUNTY SHERIFF, HENDRICKS COUNTY SURVEYOR, HENDRICKS COUNTY ASSESSOR, HENDRICKS COUNTY COMMISSIONER, HENDRICKS COUNTY COUNCIL MEMBER, 1 COUNTY COUNCIL MEMBER, 2 COUNTY COUNCIL MEMBER, 3 COUNTY COUNCIL MEMBER, 4 TOWNSHIP TRUSTEE, BROWN TOWNSHIP TRUSTEE, CENTER TOWNSHIP TRUSTEE, CLAY TOWNSHIP TRUSTEE, EEL RIVER TOWNSHIP TRUSTEE, FRANKLIN TOWNSHIP TRUSTEE, GUILFORD TOWNSHIP TRUSTEE, LIBERTY TOWNSHIP TRUSTEE, LINCOLN TOWNSHIP TRUSTEE, MARION TOWNSHIP TRUSTEE, MIDDLE TOWNSHIP TRUSTEE, UNION TOWNSHIP TRUSTEE, WASHINGTON TOWNSHIP BOARD MEMBER, BROWN TOWNSHIP BOARD MEMBER, CENTER TOWNSHIP BOARD MEMBER, CLAY TOWNSHIP BOARD MEMBER, EEL RIVER TOWNSHIP BOARD MEMBER, FRANKLIN TOWNSHIP BOARD MEMBER, GUILFORD TOWNSHIP BOARD MEMBER, LIBERTY TOWNSHIP BOARD MEMBER, LINCOLN TOWNSHIP BOARD MEMBER, MARION TOWNSHIP BOARD MEMBER, MIDDLE TOWNSHIP BOARD MEMBER, UNION TOWNSHIP BOARD MEMBER, WASHINGTON TOWN CLERK-TREASURER, NORTH SALEM TOWN COUNCIL MEMBER, AVON TOWN COUNCIL MEMBER, BROWNSBURG TOWN COUNCIL MEMBER, CLAYTON TOWN COUNCIL MEMBER, DANVILLE TOWN COUNCIL MEMBER, LIZTON TOWN COUNCIL MEMBER, NORTH SALEM TOWN COUNCIL MEMBER, PITTSBORO TOWN COUNCIL MEMBER, PLAINFIELD SCHOOL BOARD MEMBER, AVON COMM SCHOOLS SCHOOL BOARD MEMBER, BROWNSBURG COMM SCHOOLS SCHOOL BOARD MEMBER, DANVILLE COMM SCHOOLS SCHOOL BOARD MEMBER, MILL CREEK SCHOOL BOARD MEMBER, NORTH WEST HENDRICKS SCHOOLS SCHOOL BOARD MEMBER, PLAINFIELD COMM SCHOOLS		Notice is hereby given that AVON COMMUNITY SCHOOL CORPORATION ("School") is requesting proposals from qualified providers to provide school bus transportation ("Services") The proposals will be received until October 19, 2026,1 at 3:00 p.m. (EST) Proposals must be delivered to Chris Finley, AVON COMMUNITY SCHOOL CORPORATION, 7203 E US Highway 36, Avon, IN 46123 and copy via email to cminfley@avon-schools.org All proposals received after that time will not be considered and returned to that submitter. All services shall be performed under one or more contracts with School. Respondents must submit a financial statement, statement of experience, proposed plan or plans for performing the work, and the resources, labor, technology, materials, supplies, and equipment Respondent has available for the Services. Discussions may be conducted with, and best and final offers obtained from, responsible offerors submitting proposals determined to be reasonably susceptible of being selected for award. Contracts may be made with more than one offeror whose proposals are determined to be advantageous to School, taking into consideration price and other evaluation factors set forth in the Request for Proposals (RFP). The RFP is on file at School's office and may also be accessed via www.avon-schools.org All offerors must comply with the requirements of federal and state laws applicable to the Services and as outlined in the RFP. Offerors must also be able to meet all requirements found in applicable transportation, bus, education, department of education, and contract statutes and regulations. Prior to approval and execution of School's contracts, the responsible offerors who submit proposals determined to be reasonably susceptible of being selected for award must furnish satisfactory evidence showing evidence of financial responsibility, and it can faithfully perform the contract obligations. School expects to award the contracts for the Services at its October 26, 2026 Board meeting to the responsible offeror(s) whose proposal is determined in writing to be the most advantageous to School, taking into consideration price and the other evaluation factors set forth in the RFP School reserves the right to hold proposals, including any alternates, for up to 60 days from the date of the opening. School reserves in its sole discretion the right to cancel the solicitation, reject any and all proposals in whole or part, delay the opening, ask for new proposals, is not obligated to accept the lowest or any other proposal, and may waive any irregularities, discrepancies, omissions, variances or informalities in the request for proposal procedure. Questions regarding the RFP or requests for fair and equal treatment, must directed in writing to Chris Finley, AVON COMMUNITY SCHOOL CORPORATION, 7203 E US Highway 36, Avon, IN 46123 and cminfley@avon-schools.org	
10-08-26-1T		10-08-26-1T				10-08-26-2T	
NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS		NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS				TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES NOTICE OF SHERIFF'S SALE	
Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, October 19, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of SE 07-26 Emily Legge Special Exception to allow a home-based business (dog grooming) on a 4.65-acre AGR-zoned parcel in Middle Township: Section 17, Township 16, Range 1E; Key No 10-3-17-61E 440-026; located approx ½ mile south of intersection at E CR 450 N and N CR 500 E; 4122 N CR 500 E, Danville, IN 46122. Interested persons may appear and be heard at this public hearing. A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered. For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243. HENDRICKS COUNTY BOARD OF ZONING APPEALS Tim Dombrosky, Secretary		Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, October 19, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of VAR 17-26 Patrick Ploughe Variance from development standards to allow construction of an accessory structure prior to a primary dwelling on a 2.02-acre AGR-zoned parcel in Lincoln Township: Section 22, Township 16, Range 1E; Key No 08-3-22-61E 427-001; located approx ½ mile west of S Green St, MIP 1069/15 Lot 1; 6735 Ruby Dr, Brownsburg, IN 46112. Interested persons may appear and be heard at this public hearing. A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered. For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243. HENDRICKS COUNTY BOARD OF ZONING APPEALS Tim Dombrosky, Secretary				By virtue of a certified copy of a decree to me directed from the Clerk of Hendricks Superior Court of Hendricks County, Indiana, in Cause No.: 32D02-2603-MF-000055, wherein Nations Lending Corporation, was Plaintiff, and William J. Fox, Kelly M. Fox, was/were Defendant(s), requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 19th day of November, 2026, at the hour of 10:00 AM or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana. See Legal Description in Exhibit A below: More Commonly Known As: 7210 North County Road 800 East, Brownsburg, IN 46112 32-02-35-300-005.000-001 Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisement laws. Jennifer L. Snook MARINOSCI LAW GROUP, P.C 2804 Boilermaker Court, Ste. A Valparaiso, IN 46383 Telephone: (219) 386-4700 Jack Sadler Sheriff of Hendricks County. City of Brownsburg <u>7210 North County Road 800 East, Brownsburg, IN 46112</u> Street Address The Sheriff's Department does not warrant the accuracy of the street address published herein Type of Service: Personal	
10-08-26-1T		10-08-26-1T				10-08-26-2T	
NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS		NOTICE OF PUBLIC HEARING HENDRICKS COUNTY BOARD OF ZONING APPEALS				EXHIBIT A	
Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, October 19, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of VAR 15-26 Brett & Cindy McPherson Variance to reduce side setback from 10' to 9.4' for an existing accessory structure on a 2.8-acre AGR-zoned parcel in Washington Township: Section 33, Township 16, Range 1E; Key No 12-1-33-61E 400-002; located approx ½ mile west of intersection at E CR 150 N and N CR 600 E; 5551 E CR 150 N, Avon, IN 46123. Interested persons may appear and be heard at this public hearing. A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered. For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243. HENDRICKS COUNTY BOARD OF ZONING APPEALS Tim Dombrosky, Secretary		Notice is hereby given of a public hearing to be held by the Hendricks County Board of Zoning Appeals on Monday, October 19, 2026 at 6:30 PM in the Hendricks County Government Center, 355 South Washington Street Danville, Indiana in Meeting Rooms 4 and 5; to consider the application of VAR 18-26 Ciera Ziegler Heckaman Variance from development standards to increase impervious area to 50% for construction of an in-ground pool on a .18-acre PUD-zoned parcel in Guilford Township: Section 20, Township 14, Range 2E; Key No 06-3-20-42E 477-004; located in The Colony at Heartland Crossing, Section 2, Lot 90; 8768 Taggart Dr, Camby, IN 46113. Interested persons may appear and be heard at this public hearing. A copy of this application, legal description and all plans pertaining thereto are on file and available for examination prior to the hearing in the office of the Planning and Building Department in the Government Center, 355 South Washington Street Danville, Indiana 46122, between the hours of 8:00 AM and 4:00 PM, Monday through Friday. Written comments to a proposal may be filed with the Secretary of the Board of Zoning Appeals within ten (10) days after this publication at the above address and such comments will be considered. For special accommodations needed by handicapped individuals planning to attend, please call the Secretary of the Hendricks County Board of Zoning Appeals at (317)745-9243. HENDRICKS COUNTY BOARD OF ZONING APPEALS Tim Dombrosky, Secretary				The East half of the East half of the Southwest quarter of Section 35, Township 17 North, Range 1 East, Hendricks County, Indiana, described as follows: Commencing at the Southeast corner of the Southwest quarter of said Section 35; thence North 00 degrees 34 minutes 30 seconds East, along the quarter section line and the approximate centerline of County Road 800 East 819.54 feet to the point of beginning; thence North 89 degrees 25 minutes 30 seconds West 218.24 feet; thence North 00 degrees 34 minutes 30 seconds East 452.95 feet; thence South 89 degrees 25 minutes 30 seconds East 218.34 feet; thence South 00 degrees 34 minutes 30 seconds West along the quarter section line and the approximate centerline of County Road 800 East, 452.95 feet to the point of beginning, containing 2.2704 acres. excepting therefrom: Part of the Southwest Quarter of Section 35, Township 17 North, Range 1 East of the Second Principal Meridian, Brown Township, Hendricks County, Indiana described as follows: Commencing at a stone marking the Northeast corner of said Southwest Quarter; thence South 00 degrees 51 minutes 57 seconds East along the East line thereof 1,364.61 feet to a railroad spike and the point of beginning; thence continue South 00 degrees 51 minutes 57 seconds East along said East line 69.05 feet to the Northeasterly extension the centerline of a grass lined swale; thence South 57 degrees 16 minutes 13 seconds West along said Northeasterly extension and centerline 257.08 feet to the West line of the land of Sherry A. Garner as described in Instrument Number 201623535 in the Office of the Recorder Of Hendricks County, Indiana (the remaining calls are along the West and North lines thereof); 1) thence North 00 degrees 51 minutes 57 seconds West 205.05 feet; 2) thence North 89 degrees 12 minutes 40 seconds East 218.34 feet to the point of beginning, containing 0.687 acres, more or less. More Commonly Known As: 7210 North County Road 800 East, Brownsburg, IN 46112 32-02-35-300-005.000-001 NOTICE: MARINOSCI LAW GROUP, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE	
10-08-26-1T		10-08-26-1T				10-01-26-3T	
MECHANIC'S LIEN SALE		STATE OF INDIANA COUNTY OF HENDRICKS SS: IN THE HENDRICKS COUNTY COURT CASE NO. 32D01-2609-MI-281				STATE OF INDIANA) COUNTY OF HENDRICKS) SS IN RE THE GUARDIANSHIP OF: JAMES YOUNG III, An Alleged Incapacitated Adult.	
Cooks Auto Parts, will have the following vehicles at auction on October 27, 2026 @ 2 pm, at 501 Avon Ave., Avon, Ind. 2007 Chrysler PT Cruiser 3A4FY58B377629913 \$3550 OWED 2002 Dodge Durango 1B4HS78Z32F139447 \$3550 OWED 2014 Buick Enclave 5GAKRBD3EJ249129 \$3550 OWED		IN RE THE NAME CHANGE OF: Benny William Noland Jr. Petitioner NOTICE OF PETITION FOR CHANGE OF NAME NOTICE IS HEREBY GIVEN THAT ON SEPTEMBER 29, 2026, BENNY WILLIAM NOLAND JR, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO ALEXANDER SEBASTIAN BEAUMONT. THIS MATTER IS SET FOR HEARING ON DECEMBER 1, 2026 AT 8:30 A.M. IN HENDRICKS SUPERIOR COURT 1. ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING.				IN THE HENDRICKS COUNTY SUPERIOR COURT CAUSE NO.: 32D02-2609-GU-000111	
10-08-26-1T		10-08-26-1T				10-01-26-3T	
Be in the Know. Read the Public Notice Section Each Week in The Republican		10/1/2026 Marjorie Pike SUPERIOR COURT CLERK HENDRICKS COUNTY BENNY NOLAND 796 SCARSDALE LANE DANVILLE, IN 46122				The following notice is given pursuant to I.C. 29-3-6-2: On October 23, 2026, at 10:30 a.m. in Hendricks County at Danville, Indiana, the Hendricks Superior Court, sitting at One Courthouse Square, Danville, Indiana, will hold a hearing to determine whether a Guardian should be appointed for James Young III. A copy of the petition requesting appointment of guardian or for the issuance of a protective order is attached to this notice. At the hearing the court will decide if James Young III is an incapacitated person or minor under Indiana law. This proceeding may significantly affect the rights of James Young III. If the court decides that James Young III is an incapacitated person, the court at the hearing will also decide if Susan Young and Eboni Young should be appointed as guardians of James Young III. The court may decide that it is best to appoint some other qualified person as guardian. The court may decide to limit the powers and duties of the guardian to allow James Young III to have control over certain property and activities. The court may also determine if a protective order will be entered on behalf of James Young III. The court may, if necessary, appoint a guardian ad litem to represent James Young III at the hearing. The court may, on its own motion or on request of any interested person, postpone the hearing to another date and time. Marjorie Pike Clerk of the Hendricks County Courts	
10-08-26-1T		10-08-26-3T				10-08-26-3T	
						10-08-26-1T	

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES		
NOTICE OF SHERIFF'S SALE		
By virtue of a certified copy of a decree to me directed from the Clerk of Superior Court of Hendricks County, Indiana, in Cause No. 32D02-2601-MF-000006 wherein MidFirst Bank was Plaintiff, and Christopher L. Jacobs, Bentwood Park Homeowners' Association, Inc., Secretary of Housing and Urban Development, Brittany Marie Jacobs and Cavalry SPV I, LLC were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public online sale to the highest bidder, on the 19th day of November, 2026, at the hour of 10:00 A.M. or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana.		
Lot Number 274 in Bentwood Park, Section 3, a subdivision in Hendricks County, Indiana, as per plat thereof, recorded July 7, 2004 as Instrument No. 200400021376 in the Office of the Recorder of Hendricks County, Indiana. More commonly known as: 10855 Albertson Drive, Indianapolis, IN 46231		
Parcel No.: 32-09-17-495-032.000-027		
Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.		
Kara Brodowski 33954-45 Doyle & Foutty, P.C. 41 E Washington Street Suite 400 Indianapolis, IN 46204	Jack Sadler Sheriff of Hendricks County	
	Washington Township 10855 Albertson Drive Indianapolis, IN 46231 <u>Street Address</u>	
SHERIFF FILE NO: The Sheriff's Department does not warrant the accuracy of the street addressed published herein		
SERVICE DIRECTED TO:		
Christopher L. Jacobs 10855 Albertson Drive Indianapolis, IN 46231 MANNER OF SERVICE: Sheriff		
NOTICE DOYLE & FOUTTY, P.C. IS A DEBT COLLECTOR		
		10-08-26-3T

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES		
NOTICE OF SHERIFF'S SALE		
By virtue of a certified copy of a decree to me directed from the Clerk of Hendricks Superior Court of Hendricks County, Indiana, in Cause No.: 32D02-2601-MF-000004, wherein The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificate Holders of CWALT, Inc., Alternative Loan Trust 2005-10CB, Mortgage Pass-Through Certificates, Series 2005-10CB, was Plaintiff, and Lynda S. Pruett, Rolla F. Pruett, was/were Defendant(s), requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 19th day of November, 2026, at the hour of 10:00 AM or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana.		
Lot Numbered Six (6) in Bluffwood Creek, a subdivision in Brown Township, Hendricks County, Indiana as per plat thereof recorded December 7, 1977 in Plat Book 9, page 98 in the office of the Recorder of Hendricks County, Indiana.		
More Commonly Known As: 5710 East 700 North, Brownsburg, IN 46112 32-02-33-375-006.000-001		
Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.		
Jennifer L. Snook MARINOSCI LAW GROUP, P.C. 2804 Boilermaker Court, Ste. A Valparaiso, IN 46383 Telephone: (219) 386-4700	Jack Sadler Sheriff of Hendricks County <u>City of Brownsburg</u> <u>5710 East 700 North, Brownsburg, IN 46112</u> Street Address	
The Sheriff's Department does not warrant the accuracy of the street address published herein Type of Service: Personal		
SERVICE DIRECTED TO:		
Lynda S. Pruett 5710 East 700 North Brownsburg, IN 46112		
Rolla F. Pruett 5710 East 700 North Brownsburg, IN 46112		
J. Dustin Smith 251 East Ohio Street Suite 850 Indianapolis, IN 46204		
NOTICE: MARINOSCI LAW GROUP, P.C. IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.		
		10-08-26-3T

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES		
NOTICE OF SHERIFF'S SALE		
By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Hendricks County, Indiana, in Cause No. 32D02-2409-MF-000130 wherein Northwest Bank or Northwest Bank s/b/m Mutual Bank was Plaintiff, and Geoffrey P. Smith, Karrah Smith aka Karrah Kaye Smith and The United States through its Internal Revenue Service were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public online sale to the highest bidder, on the 19th day of November, 2026, at the hour of 10 a.m. or as soon thereafter as is possible, at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana.		
A part of the Northwest Quarter of Section 17, Township 17 North, Range 1 East, located in Middle Township, Hendricks County, Indiana, being more particularly described as follows: Commencing at a 1/2" rebar marking the Northwest corner of said Northwest Quarter; thence North 90 degrees 00 minutes 00 seconds East (assumed bearing) 315.05 feet along the North line of said Northwest Quarter to a 5/8" rebar and the POINT OF BEGINNING of this description; thence North 90 degrees 00 minutes 00 seconds 353.66 feet along said North line to a 5/8" rebar; thence South 00 degrees 53 minutes 50 seconds West 373.89 feet to a 5/8" rebar; thence North 89 degrees 07 minutes 32 seconds West 351.21 feet to a 5/8 " rebar; thence North 00 degrees 31 minutes 24 seconds East 368.50 feet to the POINT OF BEGINNING. Containing 3.00 acres, more or less.		
More commonly known as: 4585 E Boone County Rd, Pittsboro, IN 46167		
Parcel No.: 32-02-17-100-007.000-018 Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.		
Nathan A. Dewan 35006-82 Doyle & Foutty, P.C. 41 E Washington Street Suite 400 Indianapolis, IN 46204	Jack Sadler Sheriff of Hendricks County Middle Township 4585 E Boone County Rd, Pittsboro, IN 46167 Street Address	
SHERIFF FILE NO: The Sheriff's Department does not warrant the accuracy of the street addressed published herein		
SERVICE DIRECTED TO:		
Geoffrey P. Smith 4585 E Boone County Rd Pittsboro, IN 46167 MANNER OF SERVICE: Sheriff		
Karrah Smith aka Karrah Kaye Smith aka Karrah K Smith 4585 E Boone County Rd Pittsboro, IN 46167 MANNER OF SERVICE: Sheriff		
Adriana Figueroa 10 W. Market Street, Suite 2100 Indianapolis, IN 46204 MANNER OF SERVICE: Certified Mail		
NOTICE DOYLE & FOUTTY, P.C. IS A DEBT COLLECTOR		
		10-08-26-3T

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES		
NOTICE OF SHERIFF SALE		
By virtue of a certified copy of a decree to me directed from the Clerk of Hendricks Court in Cause No. 32D02-2606-MF-000113 wherein NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING was Plaintiff and JENNIFER R. GLOVER A/K/A JENNIFER GLOVER; UNITED STATES OF AMERICA, ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; CLEAR CREEK HOMEOWNERS' ASSOCIATION, INC.; and SYNCHRONY BANK; was/were Defendant(s), requiring me to make the sum as provide for in said Decree with interest and costs, I will expose at public sale to the highest bidder, on the 19th day of November, 2026 at the hour of 10:00 a.m. or as soon thereafter as possible, online at www.zeusauction.com, the fee simple of the whole body of Real Estate in Hendricks County, Indiana, described as follows:		
LOT NUMBER TWO HUNDRED NINETY-TWO (292) SECONDARY PLAT FOR CLEAR CREEK - SECTION VI, AN ADDITION TO THE TOWN OF DANVILLE, HENDRICKS COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED AUGUST 18, 2004 IN PLAT CABINET 5, SLIDE 183, PAGE 2A-2C, IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA.		
Commonly Known as/Property Address: 123 Parkview Dr, Danville, IN 46122		
Parcel No: 32-11-08-233-026.000-003		
Together with rents, issues, and profits hereof, said will be made without relief from valuation or appraisalment laws. Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No 32D02-2606-MF-000113 in the Hendricks County Court.		
Jason E. Duhn ATTORNEY NO 26807-06 Diaz Anselmo & Associates, LLC P.O. BOX 19519 Fort Lauderdale FL 33318 Jack Sadler Sheriff of Hendricks County		
Center Township 123 Parkview Dr, Danville, IN 46122 Street Address		
The Sheriff's Department does not warrant the accuracy of the street published herein.		
SERVICE DIRECTED TO: Type of Service: Personal or Copy		
JENNIFER R. GLOVER A/K/A JENNIFER GLOVER 123 PARKVIEW DRIVE DANVILLE, IN 46122		10-08-26-3T

NOTICE OF INTENT TO CONDUCT AUCTION SALE OF REAL ESTATE		
Pursuant to Ind. Code §§ 36-1-11-4 and 5-3-1, the Town Council for the Town of Danville, Indiana hereby publishes notice of its intent to conduct a sale by public auction of the real property in Hendricks County commonly known as 302 W. Main St., Danville, IN 46122 (32-11-04-484-012.000-003); 353 W. Clinton St., Danville, IN 46122 (32-11-04-484-007.000-003); and 252 S. Tennessee St., Danville, IN 46122 (32-11-10-119-011.000-003) under the following terms and conditions:		
1. A public auction of the properties will be held on October 15, 2026, at 6:30 p.m., local time, in the Lawson & Co. Auction Gallery located at 1280 E. Main Street, Danville, IN 46122. The auction sale will be conducted by Lawson & Co., ("Auctioneer") a licensed auctioneer under IC 25-6.1 et seq., and will be subject to the terms and procedures set forth in this notice and such additional terms and procedures as the Auctioneer shall announce prior to the auction sale.		
2. Bids starting at the minimum bid will be received at the start of the auction, and will continue until the highest bidder at or above the minimum bid is determined. Regardless of amount, the apparent high bid for each property (or properties) resulting from the auction sale shall be subject to confirmation and acceptance by the Town. The Town may sell any or all of the properties to the highest and best bidder who will be required to enter into a purchase agreement with the Town.		
3. The legal descriptions, addresses, parcel numbers and the minimum bids for the properties are as follows: A. Address: 302 W. Main St., Danville, IN 46122 (32-11-04-484-012.000-003) Minimum Bid: \$205,000 Legal Description: The East half of Lot Numbered Three (3) in Block Numbered Sixteen (16) in the Original Town of Danville, Hendricks County, Indiana, as per plat thereof recorded April 29, 1834, in Deed Record 3, page 44, also in Plat Book 1, page 60, in the office of the Recorder of Hendricks County, Indiana. B. Address: 353 W. Clinton St., Danville, IN 46122 (32-11-04-484-007.000-003) Minimum Bid: \$173,500 Legal Description: Fifty (50) feet of even width off of and across the entire West end of the North one-half (1/2) of Lot Numbered Four (4) in Block Sixteen (16) in the Original Town of Danville, Hendricks County, Indiana, as per plat thereof recorded April 29, 1834 in Deed Record 3, page 44; also recorded in Plat Book 1, page 60, in the Office of the Recorder of Hendricks County, Indiana. C. Address: 252 S. Tennessee St., Danville, IN 46122 (32-11-10-119-011.000-003) Minimum Bid: \$34,000 Legal Description: Lots Numbered Five (5) and Six (6), Block 2 in Nave's Addition to the Town of Danville, Hendricks County, Indiana, as per plat thereof recorded October 26, 1859 in Plat Book 1, page 127, in the office of the Recorder of Hendricks County, Indiana. EXCEPT: Fifty (50) feet of even width off of and across the entire South end of Lot 5. THE TOWN OF DANVILLE RESERVES THE RIGHT TO REJECT ALL BIDS INCLUDING THE APPARENT HIGH BID RECEIVED AT THE AUCTION SALE AND/OR WAIVE MINOR ERRORS OR IRREGULARITIES IN THE AUCTION PROCESS.		
4. The successful bidder(s) at the auction shall receive title by good and sufficient deed executed by a duly authorized representative of the Town. The Town will provide the successful bidder with an ALTA owner's policy of title insurance in the amount of the total purchase price, procured from a title insurer authorized to conduct such business in the State of Indiana and selected by the Town, containing only the usual and customary standard exclusions and exceptions from such insurance coverage and any easement or encumbrances of record. Additional title endorsements and/or a simultaneously issued lender's policy shall be at the expense of the successful bidder.		
5. The successful bidder shall accept the property (or properties) "As is," "where is," and "with all fault" without express or implied warranties of any sort passing from the Town, including but not limited to, warranties of habitability, warranties that the properties are suitable for leasing, or warranties that the properties are free of asbestos or any other toxic or hazardous materials.		
6. Bids may not be subject to any conditions. All bidders are charged to make diligent inquiry to ascertain that their intended use of the property or properties, if they are the successful bidder, complies with all applicable zoning, land use, soil compaction and/or all other legal or physical conditions or restrictions.		
7. The properties may not be conveyed to a person who is ineligible under Ind. Code § 36-1-11-16.		
8. At the time for registration for participation in the auction sale, any bidder who intends to submit a bid on behalf of a trust (as defined by Ind. Code § 30-4-1-1(a)) must identify each (A) beneficiary of the trust and (B) settlor empowered to revoke or modify the trust.		
9. Possession of the property or properties shall be provided to the successful bidder at closing.		
10. The apparent high bidder(s) shall sign a purchase agreement on the day of the auction after the high bidders are determined. The apparent high bidder(s) at the auction sale shall also tender to the Auctioneer at the end of the auction sale a cashier's check or money order payable to the Town in the sum of ten percent (10%) of the total bid price as earnest money to secure the Town that such bidder, if successful, shall close on the purchase of the property (or properties) in accordance with the terms and conditions of this Notice. The successful bidder's earnest money shall be applied to the purchase price at closing. If the successful bidder fails to close, the earnest money shall be forfeited as liquidated damages (not as a penalty), and the Town reserves the right to award the property to the next highest bidder.		
11. Closing shall take place at the reasonable convenience of the Town and the successful bidder at the offices of the closing agent selected by the Town. The successful bidder shall pay the entire purchase price in cash, by certified check or bank draft, at closing. The closing fees (per closing) shall be split equally between the Town and successful bidder(s).		
TOWN OF DANVILLE, INDIANA		
		10-01-26-2T

Hendricks County Drainage Board	STATE OF INDIANA COUNTY OF HENDRICKS SS: IN THE HENDRICKS COUNTY CIRCUIT/SUPERIOR COURT CAUSE NO: 32D02-2610-EU-000229	03D01-2609-EU-005819
RE: VACATION OF THE FOLLOWING REGULATED DRAIN Liberty Meadows Estates	IN THE MATTER OF THE ESTATE OF ELLA MAE BUFORD, DECEASED.	IN THE Bartholomew Superior Court 1 STATE OF INDIANA CASE NO. 03D01-2609-EU-005819
This letter is notification that the Hendricks County Drainage Board will take action on the request to vacate the regulated drain listed above on Tuesday, November 10th, 2026, at 8:00 am, in the Hendricks County Government Center, Commissioners Room.	IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF WILLIAM C. TOPIE, Deceased	IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF WILLIAM C. TOPIE, Deceased
This request has been presented to the Board by the Hendricks County Surveyor. If this drain is VACATED, you will no longer have to pay a drainage assessment with your property taxes, and the responsibility for maintaining the drain will be up to the parcel owners. However, if this drain is not vacated, the Hendricks County Drainage Board will have to re-assess the drain and increase the assessment of each property owner.	NOTICE OF ADMINISTRATION Notice is hereby given that on 10/2/3036, Robert L. Mays, Jr was appointed Personal Representative of the Estate of Ella Mae Buford, deceased, who died on May 21, 2026.	ANITA Y. LITTLEJOHN, Petitioner
If you have any questions or concerns, please do not hesitate to call the Surveyor's Office at 317-745-9237. Thank you for your time regarding this matter.	All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.	NOTICE OF ADMINISTRATION Notice is hereby given that on September 23, 2026, Anita Y. Littlejohn was appointed personal representative of the estate of William C. Topie, deceased, who died on September 9, 2026.
	Dated at Danville, Indiana this date: 10/2/2026.	All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice of administration, or within nine (9) months after the decedent's death, or the claims will be forever barred.
	Marjorie Pike Clerk of the Circuit and Superior of Hendricks County	Dated at Columbus, Indiana, this September 23, 2026.
	Stacy N. Todderud Attorney at Law 961 Keystone Way Carmel IN 46032 317-813-0542	Anita Y. Littlejohn, Personal Representative Estate of William C. Topie
		10-08-26-2T

355 S. Washington Street, #170 (317) 745-9237 Danville, Indiana 46122-1759	10-08-26-2T
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Notice Section
Each Week in
The Republican

STATE OF INDIANA)) SS: COUNTY OF HENDRICKS)	IN THE HENDRICKS SUPERIOR COURT 3 CAUSE NUMBER: 32D03-2605-JC-000071
IN THE MATTER OF: KC - DOB 2/21/2023 A CHILD ALLEGED TO BE A CHILD IN NEED OF SERVICES AND KRISTIN N CRITES (MOTHER) JON M GARCIA (ALLEGED FATHER) AND ANY UNKNOWN ALLEGED FATHERS	
SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF CHILD IN NEED OF SERVICES HEARING	
TO: Jon M Garcia and Any Unknown Alleged Father Whereabouts unknown	
NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.	
YOU ARE HEREBY COMMANDED to appear before the Judge of the Hendricks Superior Court 3, One Courthouse Square, Danville, IN 46122 - 317-745-9393 for a(n) Fact Finding Hearing on 11/4/2026 at 1:00 PM.	
At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.	
UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.	
YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default may be entered against you, or the court may proceed in your absence, without further notice.	
Bryan Raub, 39420-15 Attorney, Indiana Department of Child Services	10-08-26-3T

MECHANIC'S LIEN SALE

There will be a mechanic's lien sale on October 29, 2026 at 4:30 p.m. at 2198 E US Highway 136, Pittsboro, IN 46167 for the following vehicles

2014 Chevrolet Traverse, Silver
VIN #1GNKVHKD8EJ101918
Balance Due \$2770.00

2009 Ford Escape, Gray
VIN #1FMCU94G39KDD01053
Balance Due \$2670.00

1999 Dodge Grand Caravan, Black
VIN #1B4GP54G3XB616107
Balance Due \$2665.00

2010 Mercury Mariner, Silver
VIN #4M2CN8HG6AK12557
Balance Due \$2455.00
2007 Kia Spectra, Silver
VIN #KNAFE121975378271
Balance Due \$2465.00

2000 Cadillac Seville, Bronze
VIN #1G6KS547YU342231
Balance Due \$2315.00

2012 Toyota Camry, Black
VIN #4T4BF1FK4CR247364
Balance Due \$2230.00

2013 Ford Fusion, White
VIN #3FA6P0H77DR132921
Balance Due \$2130.00

10-08-26-1T



When the people
are well educated,
they can be trusted
with their own
government.
Thomas Jefferson

Read the Public Notice Section Each Week

The Republican

Your community. Your newspaper.

ORDINANCE 2-2026
Bicycles, Skateboards, Electric Bikes and Electric Scooters

WHEREAS, the Town of North Salem, Indiana, hereinafter referred to as "the Town", desires to provide safe, efficient, and sustainable transportation options for its citizens, visitors and businesses;

WHEREAS, the Town is committed to protecting from harm its children, pedestrians and other users of the public space;

WHEREAS, the substantial increase of motorized devices in the public space dictates the advisability of establishing regulations governing the operation of said devices to ensure the safety and peaceful coexistence of pedestrian and motorized traffic along sidewalks and roadways.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF NORTH SALEM, INDIANA:

Section 1. Chapter 71.02 Bicycles and Skateboards is amended as follows:

Definitions
"Bicycle" means any foot-propelled vehicle, irrespective of the number of wheels in contact with the ground. I.C. 9-13-2-14.

"Business District" means the area on Pearl Street (SR 236) from Nebraska Street to Main Street (SR 75).

"Electric bicycle" means any bicycle that: is equipped with fully operable pedals and an assistive, electric motor with a power output not greater than seven hundred fifty (750) watts, and meets the requirements of a Class 1, Class 2, or Class 3 electric bicycle. IC 9-13-2-49.2

"Class 1 electric bicycle" means an electric bicycle equipped with an electric motor that: provides assistance only when the operator is pedaling, and ceases to provide assistance to the operator when the electric bicycle reaches a speed of twenty (20) miles per hour. IC 9-13-2-26.6.

"Class 2 electric bicycle" means an electric bicycle equipped with an electric motor that: may be used to exclusively propel the electric bicycle, and ceases or is unable to provide assistance when the bicycle reaches a speed of twenty (20) miles per hour. IC 9-13-2-26. 7

"Class 3 electric bicycle" means an electric bicycle equipped with an electric motor that: provides assistance only when the operator is pedaling, and ceases to provide assistance when the bicycle reaches a speed of twenty-eight (28) miles per hour. IC 9-13-2-26.8

"Electric personal assistive mobility device" means a self-balancing, two (2) non-tandem wheeled device that is designed to transport only one (1) person and that has the following: an electric propulsion system with average power of seven hundred fifty (750) watts or one (1) horsepower. A maximum speed of less than twenty (20) miles per hour when operated on a paved level surface, when powered solely by the propulsion system referred to in subdivision (1), and when operated by an operator weighing one hundred seventy (170) pounds. IC 9-13-2-49.3

"Electric foot scooter" means a device: weighing not more than one hundred (100) pounds; designed to travel on not more than three (3) wheels in contact with the ground; with handlebars and a floorboard that the rider uses to stand on the device during operation; and powered by an electric motor that is capable of powering the device with or without human propulsion at a speed not more than twenty (20) miles per hour on a paved level surface. The term does not include a motor-driven cycle, motor vehicle, or motorcycle. IC 9-13-2-49.4

"Highway" or "street" means the entire width between the boundary lines of every publicly maintained way when any part of the way is open to the use of the public for purposes of vehicular travel in Indiana. The term includes an alley in a city or town. IC 9-13-2-73

"Sidewalk" means the part of a street between the curb lines, or the lateral lines of a roadway, and the adjacent property lines intended for the use of pedestrians. IC 9-13-2-167

"Vehicle" means, except as otherwise provided in this section, a device in, upon, or by which a person or property is, or may be, transported or drawn upon a highway. The term does not include the following:
(1) A device moved by human power.
(2) A device that runs only on rails or tracks.
(3) A wheelchair
(4) An electric foot scooter The term does not include an electric personal assistive mobility device I.C.9-13-2-196

Section 2. Ch. 71.02 General Operating Regulations

1. Every person who operates a bicycle, skateboard e-bike or e-scooter on a sidewalk or within a crosswalk shall yield the right of way to any pedestrian or user of an assistive mobility device.

2. Every person who operates a bicycle, skateboard e-bike or e-scooter shall obey all traffic laws when operating on the streets and highways within the Town.

3. Every person who operates a bicycle, e-bike or e-scooter on a sidewalk or within a crosswalk and who is passing a pedestrian traveling on the same facility shall pass the pedestrian at a distance of at least three (3) feet. If the operator is unable to pass the pedestrian at a distance of at least three (3) feet, then the operator shall stop, dismount, and exit the facility.

4. Any person who operates a bicycle, e-bike or e-scooter on a sidewalk or within a crosswalk before overtaking a person with a visual impairment who is carrying a white cane or is guided by a service animal shall dismount, and pass on foot to avoid startling, inconveniencing or colliding with either the person or the service animal.

5. A person who operates a bicycle, e-bike or e-scooter on a sidewalk or within a crosswalk shall give an audible signal before overtaking and passing any pedestrian or person using an assistive mobility device traveling in the same direction and on the same facility as the other user. The audible signal may be given by voice, by bell, or by another warning device capable of giving an audible signal and shall be delivered at such a distance and in such a manner as not to startle the person or persons being passed.

6. A person who operates a bicycle, e-bike or e-scooter on a sidewalk or within a crosswalk shall not suddenly move into the path of a person or vehicle so as to create a hazard.

7. When approaching or entering a crosswalk or a driveway, no person shall operate a bicycle, e-bike or e-scooter on a sidewalk at a speed greater than ordinary pedestrian activity enough to constitute a potential hazard.

8. Reckless operation of a bicycle, skateboard, e-bike or e-scooter on a sidewalk in the Town shall constitute a nuisance and therefore, is prohibited. Operators of bicycles, skateboards e-bikes or e-scooters in the business district shall dismount. Signage shall be placed prior to the enforcement of this requirement and shall, when practicable, be in the form of markings on the sidewalk.

9. No person may operate a bike, skateboard, e-bike or e-scooter on any sidewalk or street while attached to a motor vehicle. No driver of a motor vehicle shall tow any person using a bike, skateboard, e-bike or e-scooter.

10. Any person using a bike, skateboard, e-bike or e-scooter while on a public street shall yield to approaching vehicles by moving to the curb or shoulder of the roadway.

11. Any person operating a bike, skateboard, e-bike or e-scooter, who is under the age of eighteen (18) years shall at all times when operating on a sidewalk or public street wear protective bicycle helmet of good fit, securely fastened upon the head with straps of the helmet.

12. All passengers under eighteen (18) years of age riding on a bike, e-bike, or e-scooter on a sidewalk or public street shall wear a properly fitted protective bicycle helmet securely fastened with its straps.

13. It shall be a violation of this chapter for any person under the age of eighteen (18) years to be a passenger on a bicycle, e-bike, or bicycle trailer unless at all times, the person is able to maintain a seated position on the bicycle, e-bike, or trailer and the person is properly seated alone on a bicycle seat separate from the operator, and with respect to any person who weighs less than forty (40) pounds or who is less than forty (40) inches in height, the person can be properly seated in and properly secured in a restraining seat.

Section 3. Ch. 71.02 Additional Requirements for E-Bikes
1. A person operating an electric bicycle has all the rights and duties under this chapter that are applicable to a person riding a bicycle.

2. A manufacturer or distributor of an electric bicycle shall affix a permanent and conspicuous label to each electric bicycle. Each label described under this subsection shall prominently display the following information: the class level of the electric bicycle, the top assisted speed of the electric bicycle, and the rated wattage of the electric bicycle's electric motor.

3. If a modification to an electric bicycle results in any alteration to the: top assisted speed of the electric bicycle or engagement of the electric bicycle's electric motor; the label described herein shall be replaced with a subsequent label that accurately reflects the class level, top assisted speed, and rated wattage of the modified electric bicycle. IC 9-21-11-13 (g).

4. The registered owner shall ensure that all electric bicycles comply with the bicycle equipment and manufacturing requirements adopted by the US Consumer Product Safety Commission (hereinafter "USCPSC") (16 CFR 1512).

A. To facilitate compliance with the labeling requirements mandated pursuant to I. C 9- 21- 11-13.1 (g) the Town Marshall may assist the registered owner with inspection and labeling of an e-bike at no charge to Town residents.

5. All electric bicycles shall be equipped with an electric motor that disengages or ceases to provide assistance when the operator stops pedaling or applies brakes.

6. The lawful operation of an electric bicycle is subject to the following provisions A Class 3 electric bicycle shall not be operated by a person less than fifteen (15) years of age. A person less than fifteen (15) years of age may ride as a passenger on a Class 3 electric bicycle if the Class 3 electric bicycle is designed to accommodate a passenger. A properly fitted and fastened bicycle helmet that meets the most recent and applicable standards issued by the USCPSC or the American Society for Testing and Materials must be worn by any person who operates or rides as a passenger on a Class 3 electric bicycle and is less than eighteen (18) years of age.

Section 4. Ch. 71.02 Additional Requirements for E-Scooters
1. A person operating an electric foot scooter has all the rights and duties that are applicable to a person riding a bicycle. An electric foot scooter may be operated where a bicycle may be operated.

2. An electric foot scooter operated on a highway from one-half (1/2) hour after sunset until one-half (1/2) hour before sunrise must be equipped with the following: (1) a lamp on the front exhibiting a white light visible from a distance of at least five hundred (500) feet to the front and (2) a lamp on the rear exhibiting a red light visible from a distance of five hundred (500) feet to the rear or a red reflector visible from a distance of five hundred (500) feet to the rear.

3. An electric foot scooter must be equipped with a brake that will enable the person who operates the electric foot scooter to make the braked wheels skid on dry, level, clean pavement.

4. An electric foot scooter may be parked on a sidewalk, in a way that does not impede the normal or reasonable movement of pedestrians or vehicle traffic unless the Town provides an alternative parking location in a public right-of-way that is proximate to the prohibited area.

5. An electric foot scooter shall not be operated on an interstate highway.

Section 5 Ch. 71.02 Violations and Penalty
1. A person who violates any provision of this chapter commits a Class C infraction.

2. Any person found in violation of any of the provisions of this ordinance shall be subject to a fine of not less than twenty-five dollars (\$25.00). Each subsequent violation occurring within the same calendar year shall constitute a separate offense and the fine shall increase from the previous fine by an additional twenty-five dollars (\$25.00).

3. In addition to the fines set forth herein, upon a third violation for the same offense within the same calendar year the offender shall surrender the e-bike or e-scooter to the Town Marshall. The surrendered e-device shall be impounded for not less than fourteen (14) days. Thereafter, the registered owner of the e-device may retrieve it after payment of all outstanding fines and the impound fee of thirty dollars (\$30).

4. If the e-device remains unclaimed after sixty (60) days from the date of the impound, the Marshall shall send a written notice by certified mail to the registered owner of an intent to dispose of the device if it is not retrieved by the owner within thirty (30) days commencing from the date notice was mailed. Thereafter, if the e-bike or e-scooter remains unclaimed the Marshall may dispose of the device and deposit any funds therefrom pursuant to Department policy.

On the effective date of this Ordinance, the provisions of all other Town Ordinances in conflict with the provisions hereof, if any, are of no further force or effect and are hereby repealed to the extent of such conflict or are otherwise deemed to conform to the provisions of this Ordinance. If any part of this Ordinance shall be held as invalid, such part shall be deemed severable and the invalidity thereof shall not affect the remainder of this Ordinance.

This Ordinance shall be in full force and effect from and after its passage, approval and any publication required by law.

SAID ORDINANCE IS HEREBY PASSED AND ADOPTED by Town Council of the Town of North Salem, Indiana this 1st day of October, 2026.

Town Council, North Salem
Bill Compton, President
Vice President, Becky Fancher
Member, Bob Goldsmith

ATTEST:
Beth Russell / Clerk-Treasurer
Town of North Salem, IN

10-08-26-1T

STATE OF INDIANA)
) SS: IN THE HENDRICKS SUPERIOR COURT 3
COUNTY OF HENDRICKS) CAUSE NUMBER: 32D03-2605-JC-000070

IN THE MATTER OF:
JTR - DOB 12/16/2014
A CHILD ALLEGED TO BE
A CHILD IN NEED OF SERVICES

AND
KRISTIN N CRITES (PARENT) JESSE RODRIGUEZ (PARENT) AND
ANY UNKNOWN ALLEGED FATHERS

SUMMONS FOR SERVICE BY PUBLICATION & NOTICE
OF CHILD IN NEED OF SERVICES HEARING

TO: Jesse Rodriguez and
Any Unknown Alleged Father Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Hendricks Superior Court 3, One Courthouse Square, Danville, IN 46122 - 317-745-9393 for a(n) Fact Finding Hearing on 11/4/2026 at 1:00 PM.

At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.

UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default may be entered against you, or the court may proceed in your absence, without further notice.

Marjorie Pike
Clerk

Bryan Raub, 39420-15
Attorney, Indiana Department of Child Services

10-08-26-3T



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are given the opportunity
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heard in public hearings
and meetings.

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**NOTICE OF PUBLIC HEARING
Town of Danville Town Council**

As required by Ind. Code § 5-23-5-9, notice is hereby given that the Town Council of the Town of Danville, Indiana (the "Town") will hold a public hearing on October 14, 2026, at 6:30 PM at Danville Town Hall, 49 N Wayne St, Danville, Indiana, 46122, in the Council's meeting chambers concerning the recommendation to award a public-private agreement for the development, construction, operation, and transfer of improvement projects located in the Town of Danville, all in accordance with Ind. Code § 5-23. The public-private agreement to be awarded is for the 2026 Paving Project.

Pursuant to the Act, the Town issued a request for proposals and qualifications for the construction, development, operation, and transfer of improvement projects to be located within the Town. After review and analysis of proposals received, a recommendation has been made to the Town to award the public-private agreement to GM Development LLC of Springport, IN. Copies of the proposal and a written explanation of the basis upon which the recommendation is being made are with the Town and are available for public inspection and copying during regular business hours at Town Manager's office, 49 N Wayne St, Danville, Indiana, 46122. It is recommended to make an appointment for such purpose by calling 317-745-4180, ext. 1001. The address of the Town Council is 49 N. Wayne St, Danville, Indiana, 46122, and its phone number is 317-745-4180.

Dated this 7th day of October, 2026.
10-01-26

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Each Week in

The Republican



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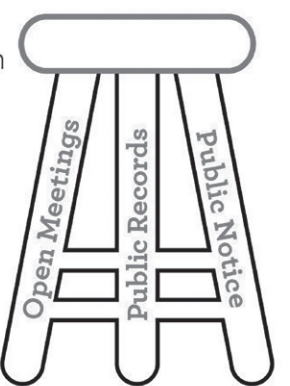


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three-legged stool of government transparency



A graphic with three rows. The first row features a circular icon of a storefront with a striped awning, followed by the text 'SHOP LOCAL' in a large, outlined, sans-serif font. The second row features a circular icon of a fork and spoon, followed by the text 'EAT LOCAL' in the same outlined font. The third row features a red circular icon of a newspaper with the word 'NEWS' on it, followed by the text 'READ LOCAL' in a large, solid red, sans-serif font. Below these three rows is a paragraph of text.

STATE OF INDIANA COUNTY OF HENDRICKS SS: IN THE HENDRICKS SUPERIOR COURT CAUSE NO. 32D01-2609-MI-269 IN RE THE NAME CHANGE OF: LarShelle Nicole Perdue Petitioner <u>NOTICE OF PETITION FOR CHANGE OF NAME</u> NOTICE IS HEREBY GIVEN THAT ON SEPTEMBER 17, 2026, LARSELLE NICOLE PERDUE, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO LARSHELLE NICOLE CHEATHAM. THIS MATTER IS SET FOR HEARING ON DECEMBER 1, 2026 AT 10 A.M. IN HENDRICKS SUPERIOR COURT 1. ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING. LarShelle Nicole Perdue Petitioner 9-17-26 Marjorie Pike SUPERIOR COURT CLERK HENDRICKS COUNTY LARSELLE PERDUE 1157 LIBERTY DR INDIANAPOLIS, IN 46234 10-01-26-3T	To: ANTONIA FOLUKE ALABI You are notified that you have been sued in the Court above-named. The nature of the suit against you is a Petition for Dissolution of Marriage. This summons by publication is specifically directed to Antonia Foluke Alabi, residence unknown. You must answer the Petition or Complaint in writing, by you or your attorney, on or before October 23, 2026, the same being within 30 days after notice of suit, and if you fail to do so, a judgment will be entered against you for what the petitioner has demanded. The name and address of the petitioner is: JAMES WILCKY JEAN LOUIS 8046 CAGLES MILL TRACE AVON, IN 46123 Marjorie Pike Clerk 09-24-26-3T NOTICE OF PROPOSED CONSTRUCTION ACTIVITY Evergreen Commons, LLC (3211 Cimmaron Ash Drive, Zionsville, IN 46077) is submitting a NOI letter to notify the IDEM of the intent to comply with the requirements under the Construction Stormwater General Permit (CSGP) to discharge stormwater from construction activities for the following project: Avon Retail Shops in Washington Twp, Hendricks County, Indiana, more specifically, part of the SE 1/4 of Sec5-T15N-R2E; located at 10654 E US Hwy 36, Avon, IN scheduled to commence on October 26, 2026 and be completed on or before December, 2027. Stormwater Run-off from the project site will discharge to Avon Creek. Questions can be directed to Kevin Weng at Evergreen Commons, LLC; 3211 Cimmaron Ash Drive, Zionsville, IN 46077 10-08-26-1T	NOTICE IS HEREBY GIVEN THAT ON SEPTEMBER 14, 2026, JOSEPH LEDEAU-LOPEZ, FILED A PETITION FOR NAME CHANGE REQUESTING THEIR NAME BE CHANGED TO JOSEPH FRANCIS LOPEZ. THIS MATTER IS SET FOR HEARING ON NOVEMBER 17, 2026 AT 8:45 A.M. IN HENDRICKS SUPERIOR COURT 1. ANY PERSON HAS THE RIGHT TO FILE OBJECTIONS AND HAS RIGHT TO ATTEND THE HEARING. JOSEPH F LEDEAU-LOPEZ Petitioner 9-14-26 Marjorie Pike SUPERIOR COURT CLERK HENDRICKS COUNTY JOSEPH LEDEAU-LOPEZ 2195 LAUREL LEAF LN AVON, IN 46123 09-24-26-3T
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