

REGULAR MEETING AGENDA CITY OF OCEAN SPRINGS MAYOR & BOARD OF ALDERMEN TUESDAY, MAY 6, 2025 - 6:00 PM

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

3. PROCLAMATIONS/PRESENTATION

a. Recognition of employment years of service:

20 years: Human Resources Director Mindy McDowell 15 years: Drainage Supervisor Stephen Farnsworth

5 years: Street Laborer Cody Hickman and Fire Captain Samantha Guthrie

b. Proclamation: 2025 Peace Officers Memorial Day and Police Week

c. Proclamation: Ray Skillestad

d. Presentation: Mississippi Songwriters Alliance

4. PUBLIC HEARING

- a. Appeal of Planning Commission decision regarding a request to vacate the Right of Way at the North West corner of Bienville Blvd and Washington Ave running north from Bienville Blvd. PIDN: 60119048.000, 60119050.000, 60119054.000, 60119056.000, and60119058.000; Planning Commission deferred action
- 5. AGENDA PUBLIC COMMENT ** The Public is invited to address the Board for up to 3 minutes each for a maximum period of 30 minutes, ONLY regarding issues listed on this agenda. The Board will take all comments under advisement for potential action if warranted. Please identify yourself and the agenda item. If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.

6. NEW BUSINESS

- a. Property insurance renewal update Scott Lemon
- 7. CONSENT AGENDA * All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Mayor/BOA:

 Authorize and waive associated fees for Mississippi Gulf Coast YMCA's use of the Civic Center on May 23, 2025, for their preschool graduation ceremony; to advertise the resources of the City

- b. Authorize the use of Martin Luther King, Jr. Park and waive all associated fees for Macedonia Missionary Baptist Church on Saturday, May 17, 2025; to hold a fundraiser with the sale of fish plates to raise money for mission work
- Authorize and waive associated fees for the American Red Cross' use of the Civic Center for a blood drive on June 24, 2025; to advertise the resources of the City
- d. Approve the Special Event Permit Application for the Ocean Springs Library Summer Library Program from 9:00 a.m. noon on Tuesdays, June 10, 17, 24, and July 1, 2025, at the Ocean Springs Community Center; authorize to waive special event permit fee and rental fee; to advertise the resources of the City
- e. Approve the Run, Walk, Bike Permit Application for the 2024 MMSC 14th Annual 5k Fun Run/Walk on July 23, 2025, from 6:30 a.m. to 9:00 a.m., using the OS Bridge/Front Beach Route, at no cost to the City, the applicant pays the associated event cost
- f. Approve the Run, Walk, Bike Permit Application for the Harley Half Marathon on Sunday, October 19, 2025, from 7:30 a.m. to 11:00 a.m., at Front Beach Ocean Springs/Biloxi Bridge, at no cost to the City, the applicant pays the associated event cost
- g. Approve the Run, Walk, Bike Permit Application for Casino Bridge Run on Saturday, January 3, 2026, from 8:00 a.m. to 11:00 a.m., at Front Beach Ocean Springs/Biloxi Bridge, at no cost to the City, the applicant pays the associated event cost
- h. Authorize a \$500.00 payment from Ward 5 funds to Heron Bayou Neighborhood Association to enhance the neighborhood entrance
- i. Authorize the reappointment of Doug Roll to the Ocean Springs Redevelopment Authority for a five-year term
- j. Adopt Resolution to request funds for the Mississippi Songwriter's Alliance through the Mary C and authorize the Mayor to send a letter of request to the Jackson County Board of Supervisors

Mary C. O'Keefe Cultural Center:

k. Authorize the Mayor to sign the settlement and release agreement with Agence France-Presse and approve the \$500.00 payment

City Clerk:

- I. Authorize the City Clerk to execute the Municipal Election Contract with the Jackson County Election Commission for the June 3rd General Election
- m. Approve Minutes: Recess Meeting April 15, 2025
- n. Approve Minutes: Special Call April 24, 2025
- o. Accept the April 2025 Aged Receivables Report for Utility Billing

p. Ratify check 132643 for payment to Crocker Heating & Air for Community Center A/C replacement

Police Department:

q. Authorize Out-of-State Travel for Professional Training - Employee #2618, June 22-26, 2025, Jacksonville, FL - Managing the Patrol FTO Program

Human Resources/Risk Management:

- r. Authorize promotion of Sgt. John Kirkland to Lieutenant, effective May 10, 2025; Step 1, \$27.48 hourly rate; six months probationary status
- s. Authorize promotion of Patrolmen Steve McMellon and Charles Smith to Sergeant, effective May 10, 2025; Step 1, \$25.25 hourly rate; six months probationary status
- t. Authorize removal of Firefighter Chad Jay from probationary status to full time status effective immediately
- u. Accept resignation of Parks Maintenance Technician Timothy Zaldana effective May 9, 2025; authorize to begin the process of filling the vacant position
- v. Authorize removing Sewer Laborer Mark Hawkins from probationary status to full time status, effective immediately
- w. Authorize removing Drainage Laborer John Rodenkirch from probationary status to full time status, effective immediately
- x. Authorize removing Water Laborer Mark Seay from probationary status to full-time status, effective May 14, 2025
- y. Accept resignation of Street Laborer Korbin Arevelo, effective April 30, 2025; authorize to begin the process of filling the vacant position

Planning Commission (PC):

z. Approve a request for a Short-Term Rental permit at 241 Lovers Lane – PIDN: 61465013.100 - The property is zoned R 1.; PC recommends approval

Planning Department:

aa. Accept Palm Pointe Performance Bond and Maintenance Bond

Grants Administration:

bb. Authorize Award of the Gateway Sculpture to Phil Proctor / Nucleus Sculpture Studio, LLC – Funded through the Gulf Coast Restoration Fund (GCRF) – FY23 for Mary C. O'Keefe Cultural Center Rehabilitation and Signage – MDA

Building Department:

- cc. Approve the Building Official's recommendations for the tree applications received through April 29, 2025
- dd. Accept Code Enforcement Report through April 30, 2025

8. DEPARTMENT REPORTS

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes
- b. City Clerk: Accept the Monthly Budget Report
- 9. GENERAL PUBLIC COMMENT The public is invited to address the Board, for up to 3 minutes each for a maximum period of 30 minutes. Only two speakers will be allowed per side of each issue. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners. Please identify yourself before speaking.
- 10. MAYOR AND ALDERMEN'S FORUM
- 11. EXECUTIVE SESSION

RECESS UNTIL 6:00 P.M. on May 20, 2025

2025 PEACE OFFICERS MEMORIAL DAY AND POLICE WEEK

WHEREAS, by resolution of the U.S. Congress on October 1, 1962, the President of the United States has been authorized and requested to designate May 15 of each year as Peace Officers Memorial Day and the week in which it falls as National Police Week; and

WHEREAS, we solemnly acknowledge our debt to those who have lost their lives in the line of duty, extending our prayers and gratitude to those officers and their families; and

WHEREAS, we wish to express our gratitude to all law enforcement officers, in the City of Ocean Springs and throughout the United States, for their commitment to justice and to their communities; and

WHEREAS, we recognize the dedication of the Ocean Springs Police Department to serve Ocean Springs' citizens and visitors by preserving peace in our community, safeguarding precious life and personal property, and protecting against violence, disorder, and oppression; and

WHEREAS, the officers of the Ocean Springs Police Department are committed to supporting the Constitution of the United States, the Constitution of the State of Mississippi, and the Ordinances of the City of Ocean Springs, and to obey the laws thereof;

NOW, THEREFORE, I, Kenny Holloway, Mayor of the City of Ocean Springs call upon all citizens of this city and upon all patriotic, civil, and educational organizations to observe the week of May 11-17, 2025, as Police Week commemorating police officers, past and present, who by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to their communities and, in doing so, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

I FURTHER call upon all citizens of the City of Ocean Springs to observe May 15, 2025, as Peace Officers Memorial Day to honor those peace officers who, through their courageous deeds, have lost their lives or have become disabled in the performance of duty.

Honoring Ray Skillestad for 23 Years of Dedication to the Students of Ocean Springs

WHEREAS, Ray Skillestad has dedicated 23 years to serving the students of the Ocean Springs School District as a substitute teacher, impacting every grade level across all seven schools, including the Alternative School; and

WHEREAS, Ray Skillestad with his outstanding commitment to education has been recognized by Kelly Services, naming him Substitute of the Year; and

WHEREAS, Ray Skillestad was born on February 9, 1932, in Glendive, Montana, and began his career as a high school teacher and coach, mentoring students in football, basketball, baseball, and track; and

WHEREAS, Ray Skillestad also honorably served his country for 40 years in the U.S. Military, with assignments across Montana, North Dakota, Texas, Louisiana, and Mississippi before retiring; and

WHEREAS, Ray Skillestad is the eldest of four brothers and one sister, Ray Skillestad has always valued family, service, and education; and

WHEREAS, Ray Skillestad is a proud father of five—three sons and two daughters—and a loving grandfather to eight grandchildren; and

WHEREAS, Ray Skillestad recently lost his beloved wife, Gloria, and is now returning to Montana to begin a new chapter;

NOW, THEREFORE, I, Kenny Holloway, Mayor of the City of Ocean Springs, proudly proclaim Ray Skillestad Day in honor of his remarkable service, dedication, and unwavering commitment to our community.

Mayor Kenny Holloway:

On behalf of the Mississippi Songwriters Alliance, we would like to thank you for sponsoring last year's annual Mississippi Songwriters Festival. This event would not have been possible without the support of our wonderful sponsors.

The Mississippi Songwriters Alliance is a non-profit organization that hosts a festival that occurs annually on the third weekend of September, in downtown Ocean Springs and Gautier, on the beautiful Mississippi Gulf Coast. Since its debut in 2010 the Mississippi Songwriter's Festival has already grown the number of professional writers who bring their experience to our shores to inspire and educate local artists through the use of seminars, workshops, and mentoring. We, the Board of Directors of the Mississippi Songwriter's Alliance, would like to thank you for taking the time to consider sponsoring our sixteenth annual festival which will take place September 18-21, 2025.

Our mission is to enhance the already successful festival culture of the Mississippi Gulf Coast by providing a high-quality songwriters festival that utilizes the music venues of Jackson County. The Mississippi Songwriters Festival increases the visibility of our area, not just to other parts of Mississippi, but to songwriters throughout the world. Mississippi has long had a love affair with music, and it is time for the Gulf Coast to showcase songwriters of Mississippi and their impact on today's music industry.

Our mission is to promote, educate and showcase singer/songwriters from the state of Mississippi. The festival also promotes local and regional talent that have not yet made their way into the national spotlight by putting them on the same stage as those already recognizable names. We seek to educate, not just our area, but the entire nation about songwriters from our great state and their role in the music industry.

Since our organization is non-profit 501c3, no board member receives any form of compensation for the work we do during and leading up to the festival. We rely on funding from state agencies and private industry to carry out our mission.

These are some of our accomplishments over the last sixteen years:

- Fifteen festivals with over 200 songwriters performing in 10 venues across Jackson County.
- Workshops during each festival so that local talent can learn from accomplished writers
- Four showcase events throughout the year featuring professional writers, in local venues, along with local talent.
- The monthly Songs and Stories live show at the Mary C. O'Keefe Cultural Center which draws around 100 people each month. In June of 2024, we had our 100th show.
- Documentary by Mississippi Public Broadcast which aired in 2015
- Over 125 hours of footage to use for the documentary
- The 2014 festival expanded to include two venues in Pascagoula as well as the venues in Ocean Springs
- The 2017 festival expanded to include two venues in Gautier as well as the venues in Ocean Springs.
- In 2019, we created the Mississippi Songwriters Hall of Fame. Since then, we have inducted Paul Overstreet, Jimmy Buffett, Mac McAnally, Tommy Barnes, B.B. King, Craig Wiseman, Robert Johnson, Tammy Wynette, and others.
- In 2021, 2022, 2023, 2024 and 2025, through our partnership with The City of Gautier we received legislative funding to build the Mississippi Songwriters Performing Arts Center building in Gautier,

Mississippi. The building will house our Mississippi Songwriters Hall of Fame as well as a state-of-the-art recording studio which will be open to the public.

- MSA for Veterans is a program where we partner with the VA to provide songwriting as a form of therapy to veterans. We go to the VA in Biloxi once a month to provide entertainment for veterans.
- Ambassador Program that provides live music for events in Jackson County throughout the year free of charge. This program allows us to give back to our communities. Our Ambassador Program provides live music for the Jackson County Fair annually.
- Our education program, Mississippi Music Arts Therapy (MMAT), allows us to go into local schools and libraries across the state to share the craft of songwriting. We have taken this program statewide. MSA donates musical instruments to schools so that students can further their learning of songwriting. Our songwriting education program has been implemented in Ocean Springs Middle School, East Central Upper Elementary, East Central Middle School, Vancleave Upper Elementary, St. Martin Middle School, Resurrection Catholic School, Long Beach High School, Trent Lott Academy, Ocean Springs High School, Gautier Elementary, Lighthouse School for Dyslexia, and St. Martin Upper Elementary. This year, we will give the fourth annual Reggie Bates scholarship to a MGCCC student pursuing a degree in music or broadcasting. This year, we will reward a local youth with a \$1,000 scholarship to pursue music lessons and an instrument in memory of founding board member, Scott Stradtner.
- In 2022, we partnered with the country of Sweden to have a songwriter exchange program. We sent three of our songwriters to a festival in Sweden, and they sent four songwriters to perform at our festival.
- In 2024 and 2025, we partnered with Norway to have a songwriter exchange program. They will be sending three songwriters to our 2025 festival. MSA is planning on sending three songwriters to Norway in 2026.
- MSA has expanded across the state to host regional festivals. We will have our third festival in May of 2025 in Cleveland. In July we will have our third festival in Meridian. In January 2026 we will have our first festival in Natchez.

We are requesting funding in the amount of \$2,500. This would make The City of Ocean Springs a major sponsor of the event. We would market through TV, radio, and electronic and print media as The City of Ocean Springs being a sponsor. Last year we had over 3,000 people attend the festival that stayed in local hotels, ate in local restaurants, and spent their money in Jackson County. We had people come from all over the US. We expect an even larger turnout this year. The funding would also make you a sponsor of the Songs and Stories show throughout the year. We feel that a partnership with The City of Ocean Springs would be a great fit as this festival promotes Ocean Springs and the amenities that it has to offer.

Thank you, again, for your time and consideration in sponsoring the Mississippi Songwriters Alliance.

Sincerely yours,

George Cumbest

President, Mississippi Songwriters Alliance



Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Planning Administrator

Re: Appeal of Planning Commission decision regarding a request to vacate the Right

> of Way at the North West corner of Bienville Blvd and Washington Ave running north from Bienville Blvd. – PIDN: 60119048.000, 60119050.000, 60119054.000,

60119056.000, and60119058.000; Planning Commission deferred action

Section: PUBLIC HEARING

Meeting Date: May 6, 2025

The City of Ocean Springs Planning Commission (PC) considered the above-referenced application at the regular meeting on Tuesday, April 8, 2025. The specific request is to vacate the undeveloped the Right of Way at the northwest corner of Bienville Blvd and Washington Ave, running north from Bienville Blvd. The applicant plans to develop the property for a convenience store with gas sales.

The right of way that is proposed to be vacated is used for an active sanitary sewer. The Planning Commission tabled the request so that the city staff could provide more information on the sewer connection.





April 16, 2025

VIA EMAIL

Mayor Kenny Holloway City of Ocean Springs P.O. Box 1800 Ocean Springs, MS 39566-1800

RE: Cardiff Development Partners

Application to Vacate Alley at Northwest Corner of Bienville Blvd. and Washington Ave.

Dear Mayor Holloway:

Please accept this letter as our official request to appeal to the Board of Aldermen the decision of the Ocean Springs Planning Commission made on April 8, 2025 to table our Application to Vacate Alley until their next Planning Commission meeting of May 13, 2025, provided that this appeal will lead to the Board of Aldermen acting on our application at their next hearing on May 6, 2025.

The alley is located between Church Avenue on the west and Washington Avenue on the east and lies north of U.S. Highway 90. The alley abuts tax parcels 60119054.000, 60119056.000, 60119058.000, 60119046.000, 60119042.000, 60119048.000, and 60119050.000.

Thank you for your attention to this matter. Please let us know if we need to do anything further to effectuate this appeal.

Sincerely,

Cardiff Development Partners

Tom Davies, Co-Managing Member

Rick Chancellor, Co-Managing Member

cc: Wade Morgan, Director of Planning Patty Gaston, City Clerk

CITY OF OCEAN SPRINGS COMMUNITY DEVELOPMENT AND PLANNING POST OFFICE BOX 1800 OCEAN SPRINGS, MS 39566-1800

228-875-4415

PLANNING COMMISSION REPORT

PUBLIC MEETING DATE:

April 8, 2025

APPLICANT:

Tom Davis (Manager)/Cardiff Development Partners

PROPERTY OWNERS:

Angela Taylor (owns 4 abutting lots)

60119058.000, 60119056.000, 60119054.000 & 60119048.000

Sherry Owen (owns 1 abutting lot)

60119050.000

REQUESTED ACTION:

Vacation of a City Right of Way (ROW)

DATE OF REQUEST:

March 3, 2025

LOCATION:

ROW that runs north from Bienville Blvd

PARCEL NUMBERS:

West of Alley – 60119058.000, 60119056.000, & 60119054.000 East of Alley - 60119048.000 & 60119050.000

DESCRIPTION OF REQUEST:

Vacate a City Right of Way that runs north from Beinville Blvd between the five (5) parcels. A convenience store is proposed for the property.

ADJACENT ZONING AND LAND USE:

Subject Property: C-H Regional Commercial/Commercial Mixed-Use District Boat repair shop/An Active sanitary sewer is withing the ROW.

North: C-H Regional Commercial South: C-H Regional Commercial East: C-H Regional Commercial West: C-H Regional Commercial





BIENVILLE BLVD

WASHINTON AVE









FINDINGS:

- The ROW is an active sewer easement.
- On October 6, 2020, the Board of Aldermen approved the abandonment of an adjacent east-west running unnamed alley.
- Properties North, West, and East of the alley are zoned CH which does not have a minimum lot size but has a minimum lot width of 25 feet.
 - Each parcel closest to Bienville Blvd is approximately 133 feet (60119054.000) and 113 feet (60119050.000) wide with the alley in the middle.
 - o If the alley is vacated and the properties are reconfigured the newly created parcel would be approximately 273 feet wide.
- Properties surrounding the alley include:

West: 60119058.000, 60119056.000, & 60119054.000

East: 60119048.000 & 60119050.000

North: 816 Church Ave & 1109 Washington Ave

Affidavits approving the vacating of the ally have been signed by property owners of the five (5) parcels to the West and East of the alley and one (1) property owner from the North located at 816 Church Ave.

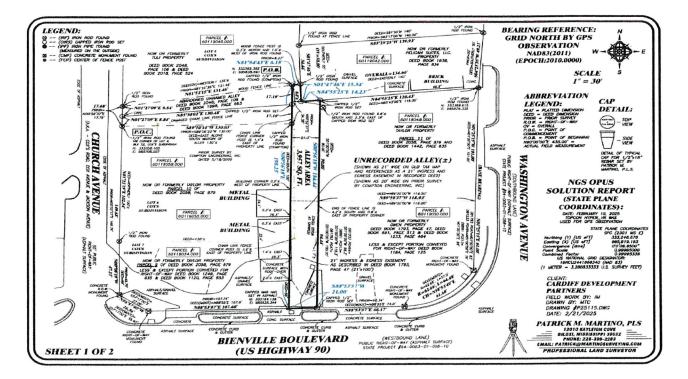
CITY DEPARTMENT COMMENTS:

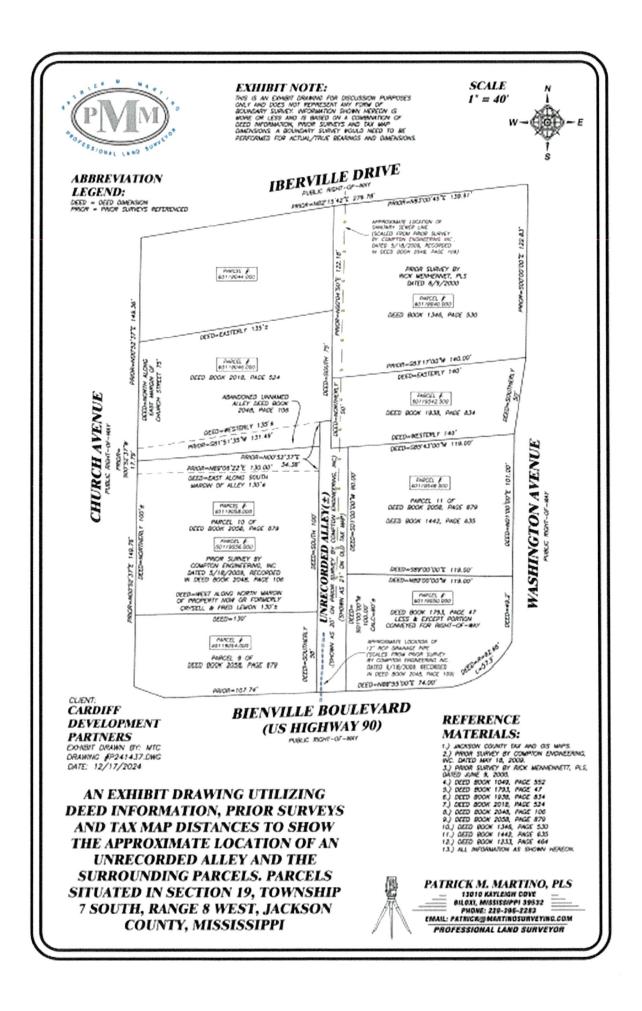
PROJECT MANAGER:

- The developer has to purchase all of the parcels that tie into the sewer main between the end of the sewer main and the north property line of parcel 60119048.000.
- The developer has to install a manhole within the easement where the purchased property meets the adjacent property (basically at the north parcel line of the parcels purchased).

GRANTS ADMINISTRATOR:

■ This is the same ROW that has been brought up periodically for the last 15 years. The issue would be the existing utility lines — I believe it's a sewer main. Also, the parcels adjacent would have to agree in writing — including the one that is north that fronts Washington.





PUBLIC FEEDBACK:

- 1. Daniel & Melissa Burton March-20, 2025 email attached
- 2. Daniel & Melissa Burton April 4, 2025 see attachment

POTENTIAL MOTIONS:

To recommend approval of the vacation of the unnamed right of way north from Bienville Blvd between parcels 60119058.000, 60119056.000, 60119054.000 & 60119048.000, 60119050.000.

- OR -

To recommend **denial** of the vacation of the right of way north from Bienville Blvd between parcels 60119058.000, 60119056.000, 60119054.000 & 60119048.000, 60119050.000.





March 1, 2025

Mr. Wade Morgan
Interim Community Development and Planning Director
City of Ocean Springs
PO Box 1800
Ocean Springs, MS. 39566

Dear Mr. Morgan:

CDP Ocean Springs, LLC, a Mississippi limited liability company is under contract to purchase in two separate transactions with two separate owners the properties at the northwest corner of Bienville Boulevard and Washington Avenue. The specific parcels include APN 60119048.000, 60119050.000, 60119054.000, 60119056.000 and 60119058.000. The parcels are located on both sides of an unrecorded and unused alley that runs north from Bienville Boulevard.

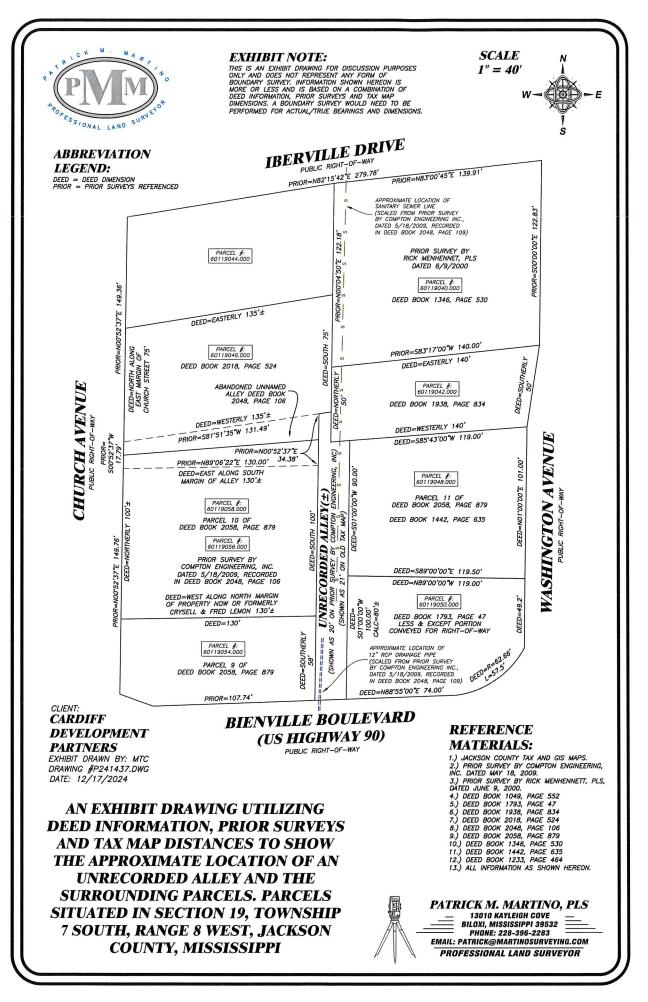
For many years this significant parcel has remained undeveloped due to the ownership retained by different owners and the unrecorded alley dividing the property. We wish to acquire the properties and develop a use which will provide more jobs and greater tax revenue to the city. In order to do so, we are hereby requesting that the City of Ocean Springs vacate the unrecorded alley as shown on the exhibit attached to this letter. If you have any questions, please feel free to call me at 805 496 6449 or email me at tdavies@cardiffdp.com.

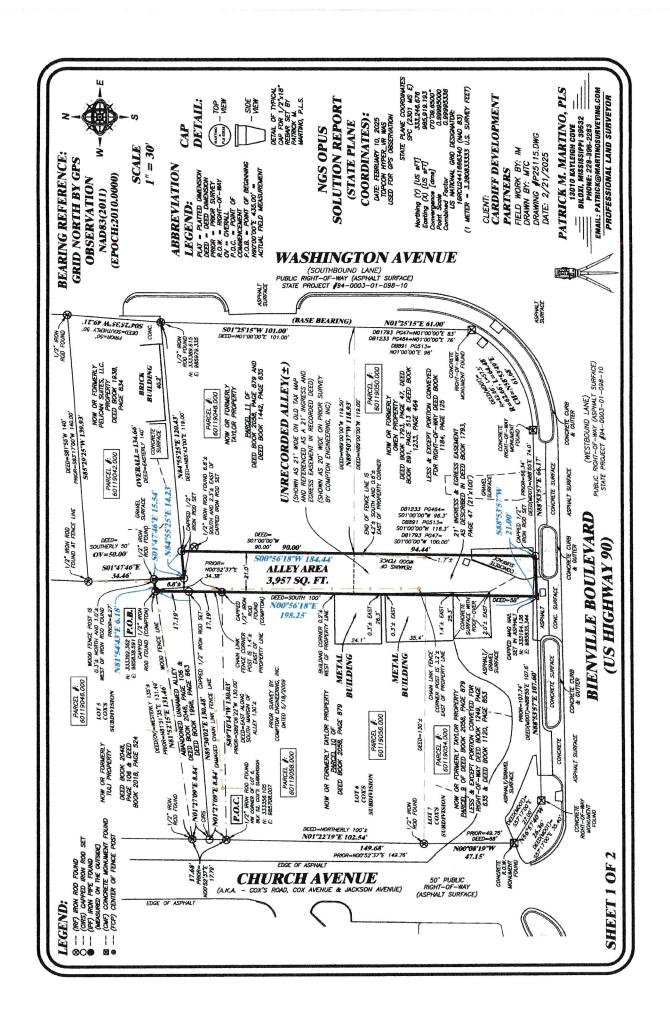
We will be forwarding via separate letter, affidavits in approval of this vacation by the abutting owners that have not yet been deeded a portion of the alley.

Very truly yours,

Tom Davies Manager

CDP Ocean Springs, LLC





SURVEY OF THE UNRECORDED ALLEY SITUATED BETWEEN PARCELS #60119042.000, #60119048.000 #60119058.000 & #60119046.000, CITY OF OCEAN #60119050.000, #60119054.000, #60119056.000, SPRINGS, JACKSON COUNTY, MISSISSIPPI

UNRECORDED ALLEY

LEGAL DESCRIPTION: (AS PER SURVEY DIMENSIONS)

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GENERAL NOTES:

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.) JACKSON COUNTY TAX AND GIS MAPS.

REFERENCE **MATERIALS:**

> DATE: FEBRUARY 10, 2025 TOPCON HYPER, VR MAS USED FOR GPS OBSERVATION COORDINATES):

STATE PLANE COORDINATES
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OWIDED BY CLIENT. INFORMATION AS SHOWN HEREON.

23.) COMMINAENT FOR TITLE INSURANCE ISSUED BY FREST MERICAN TITLE INSURANCE COMPANY WITH A DATE OF COTOBER 29, 2024 AT 8:00 A.M. COMMINAENT WIMBER: 24-5561.

PROJECT NO.



THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELLEY.

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| ADDRESS: 0 | PARCEL BESMELLE BOLLEMARD ADDRESS: OCEM STRIKS, MS 38564 | MAD MS 38564 | | ATRICK | PATRICK M. MARTINO, PLS |
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| CHEIN CHIET: III | F: III | DRAWN BY: MTC | - | MAIL: PATRIC | EMAIL: PATRICK@MARTINOSURVEYING.COM |
| DATE: 2/21/2025 | 1/2025 | JOB#: P25115 | | PROFESS | PROFESSIONAL LAND SURVEYOR |
| REMISEDE | | CRD#: P241437 | , 1 | | |
| | | | | | |

97.05

SHEET 2 OF 2



This notice is being mailed to you as an adjacent property to the project described below. Copies are sent via standard mail at the cost of the applicant of this project.

City of Ocean Springs Community Development P. O. Box 1800 Ocean Springs, MS 39566-1800 228-875-4415

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the City of Ocean Springs <u>Planning Commission</u> will hold a <u>public hearing</u> in the regular meeting place of the Board of Aldermen located in City Hall at 1018 Porter Avenue Ocean Springs, MS, 39564 on

Tuesday, April 8, 2025 @ 6:00 p.m.

Regarding the following:

Tom Davies – North West corner of Bienville Blvd and Washington Ave – PIDN: 60119048.000, 60119050.000, 60119054.000, 60119056.000, and 60119058.000 – Request to vacate the alley that runs North from Bienville Blvd. This property is zoned C-H Regional Commercial.

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to wmorgan@oceansprings-ms.gov.

At the aforementioned time and place, all parties of interest shall have an opportunity to be heard.

Wade Morgan,
City of Ocean Springs
Community Development Director

WHEELER & WHEELER, PLLC

ATTORNEYS AT LAW

185 Main Street Biloxi, MS 39530

DAVID A. WHEELER david@wheelerattys.com

P.O. Box 264 Biloxi, MS 39533

CANDACE C. WHEELER candace@wheelerattys.com

Ph. (228) 374-6720 Fax (228) 374-6721

March 3, 2025

Mr. Wade Morgan Interim Community Development and Planning Director City of Ocean Springs P.O. Box 1800 Ocean Springs, MS 39566

HAND DELIVERED

RE:

Vacation of unnamed alley

Our Client: Cardiff Development Partners

Our File No.: 24-5561

Dear Mr. Morgan:

Enclosed please find affidavits executed by the owners of parcels abutting the unused, unnamed alley lying north of U.S. Highway 90 between Church Avenue and Washington Avenue.

By letter dated March 1, 2025 Tom Davies, Manager of Cardiff Development Partners sent you a copy of the survey performed by Patrick M. Martino, PLS of the alley. I have enclosed another copy along with a copy of the legal description of the alley to be vacated for your use.

I have also enclosed a copy of the Resolution passed by the City on October 6, 2020 concerning the partial vacating of the northern portion of this alley that ran in an east/west direction. This resolution was recorded in Deed Book 1998 at Pages 663-671. This resolution recited that the original request to vacate this alley was approved by the City on June 16, 2009 and recognized that the original documents vacating the alley were not filed in the land records and could not be located, therefore the 2020 Resolution was passed to rectify that omission. The 2020 Resolution also found that the alley had not been maintained by the City as a public way for over 20 years and had not been used by the public for over 50 years. A subsequent Resolution was passed on November 2, 2021 to provide a more detailed description of the portion of the alley that was vacated. This Resolution was recorded in Deed Book 2048 at Pages 106-111.

If you have any questions or need anything further, please do not hesitate to contact me.

Sincerely,

David A. Wheeler

tavid a Tukeal

DAW/hc Enclosures

cc: Cardiff Development Partners





Ms. Sherry L. Owen 1 Bayou Place Gulfport, MS. 39503

Dear Sherry:

We are currently under contract to purchase the following properties in Ocean Springs, MS. Your property is the first on the list.

| Address | Assessor Parcel Number | Location Comment |
|---------------------|------------------------|------------------------------------|
| No address | 60119050.000 | NWC Bienville & Washington |
| No address | 60119048.000 | immediately north of above |
| No address | 60119058.000 | immediately south of 816 Church |
| No address | 60119056.000 | immediately north of 901 Bienville |
| 901 Bienville Blvd. | 60119054.000 | NEC Bienville & Church |

I have also attached an aerial photo with the properties we are purchasing outlined in red.

During our investigation of this property, we thought the parcel in the middle of the properties was owned by the city. In subsequent title research we found out that it was an unrecorded alley. We would like to vacate the alley. The city requires that all properties abutting the alley be in approval of the vacation. I have attached an approval letter for you to sign and have notarized. We will pay for and arrange the notary for your convenience.

When it is vacated, each adjoining landowner will be vested with title to the portion of the alley adjacent to their property to the middle of the alley.

If you have any questions regarding the above, feel free to call me at 805 496 6449 or our attorney in Oceans Springs. His name is David Wheeler and he can be reached at 228 374 6720. Please deliver the completed document to David Wheeler at his office address, which is as follows:

David Wheeler Wheeler & Wheeler PLLC 185 Main Street Biloxi, MS. 39533

Very truly yours,

Tom Davies

Ms. Carter Thompson Community Development Director City of Ocean Springs, MS 1018 Porter Avenue Ocean Springs, MS. 39564

Re: vacation of the alley adjacent to 901 Bienville Road

Dear Ms. Thompson:

We each own interests in the following properties in Ocean Springs. Collectively, we own 100% of the properties below:

| Address | Assessor Parcel Number | Location Comment |
|---------------------|------------------------|------------------------------------|
| No address | 60119048.000 | south of 1107 Washington |
| No address | 60119058.000 | immediately south of 816 Church |
| No address | 60119056.000 | immediately north of 901 Bienville |
| 901 Bienville Blvd. | 60119054.000 | NEC Bienville & Church |

An application has been or will be made to vacate the unrecorded alley identified on the attached exhibit. Our properties abut this alley, and we hereby approve the vacation of the alley.

Sincerely

Angela B. Taylor

Dustin Taylor

Angela Carroll

Sheely Seymour

Tyler Taylor

Emma Taylor

Crystal Mason

Commission Obli[27 expires: O6/01/2027

Ms. Carter Thompson
Community Development Director
City of Ocean Springs, MS
1018 Porter Avenue
Ocean Springs, MS 39564

Re: vacation of the alley adjacent to 901 Bienville Road

Dear Ms. Thompson:

I am the owner of the vacant parcel of land at the northwest corner of Bienville Boulevard and Washington Avenue. The property does not have an address and may be identified by the assessor's parcel number 60119050.000.

An application has been or will be made to vacate the unrecorded alley identified on the attached exhibit. My property abuts this alley and I hereby approve the vacation of the alley.

Sincerely

Sherry L. Owen

Acknowledgment of Individual

STATE OF MISSISSIPPI COUNTY OF HARRISON

Personally appeared before me, the undersigned authority in and for said county and state, on this <u>20th</u> day of <u>December</u>, <u>2024</u>, within my jurisdiction, the within named <u>Sherry L. Owen</u>, who acknowledged that she executed the above and foregoing

ID No. 106407

instrument.

Notary Public

Printed Name: <u>Teresa Anderson</u>

My Commission Expires:

August 18, 2025

Ms. Carter Thompson Community Development Director City of Ocean Springs, MS 1018 Porter Avenue Ocean Springs, MS. 39564

Re: vacation of the alley adjacent to 901 Bienville Road

Dear Ms. Thompson:

We are the owners of the house at 816 Church Avenue in Ocean Springs. The property has an assessor's parcel number of 60119046.000.

An application has been or will be made to vacate the unrecorded alley identified on the attached exhibit. Our property abuts this alley and we hereby approve the vacation of the alley.

| Sincerely | |
|-----------------|--------------|
| M | The |
| Or. Rajesh Tuli | Dr. Pam Tuli |

State of: Mississippi County of: Tackson

The person(s) signing above does hereby certify that he or she is fully authorized and empowered to execute this instrument and to bind the undersigned hereto and does hereby in fact so execute this instrument.

I, Lawrel TypeS a Notary Public, do hereby certify that Dr. Rajesh Tuli and Dr. Pam Tuli, appeared before me this day in person and acknowledged that he/she signed said document.

Given under my hand and notarial seal, this ______ day of __Ol____, 20_25_.

Printed Name: Laurel Wines

My commission expires: May 5, 2028



Property Link

JACKSON COUNTY, MS

Current Date 3/18/2025

Tax Year 2023

Records Last Updated 3/17/2025

PROPERTY DETAIL

OWNER OWEN SHERRY L

ACRES : .26

1 BAYOU PL

LAND VALUE: 89073

GULFPORT MS 39503

IMPROVEMENTS: **NA**
TOTAL VALUE: 89073

ASSESSED: 13361

PARCEL 60119050.000 **ADDRESS** BIENVILLE

TAX INFORMATION

| YEAR 2023 | TAX DUE | PAID | BALANCE |
|------------------|---------|---------|---------|
| COUNTY | 672.86 | 672.86 | 0.00 |
| CITY | 386.40 | 386.40 | 0.00 |
| SCHOOL | 886.50 | 886.50 | 0.00 |
| TOTAL | 1945.76 | 1945.76 | 0.00 |

LAST PAYMENT DATE 2/2/2024

MISCELLANEOUS INFORMATION

| EXEMPT CODE | LEGAL | BEG SE INTERSECTION HWY 90 & W |
|----------------|--------|--------------------------------|
| HOMESTEAD CODE | None | /M |
| TAX DISTRICT | 4660 | WASHINGTON AVE N 66.2' M/L WL |
| PPIN | 056642 | Y |
| SECTION | 19 | 119' S TO N/M HWY 90 N 88* E 7 |
| TOWNSHIP | 7 | 4' |
| RANGE | 8 | NELY TO POB DB 1793-47 (217 M |
| | | AP |
| | | |

Book Page

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

Year Sold To Redeemed Date/By

NO TAX SALES FOUND

Back



Property Link **JACKSON COUNTY, MS**

Current Date 3/18/2025

Tax Year 2023

Records Last Updated 3/17/2025

PROPERTY DETAIL

OWNER

TAYLOR ANGELA B

TAYLOR TYLER

280 PASTURE RD

PERKINSTON MS 39573

ACRES: .26

LAND VALUE: 74233 **IMPROVEMENTS:** **NA**

TOTAL VALUE: 74233

ASSESSED: 11135

PARCEL **ADDRESS** 60119048.000

WASHINGTON

TAX INFORMATION

BALANCE PAID

YEAR 2023 TAX DUE **COUNTY** 560.76 560.76 0.00 CITY 322.02 0.00 322.02 0.00 **SCHOOL** 738.81 738.81 PENALTY & OTHER 0.00 184.76 184.76 TOTAL 1806.35 1806.35 0.00

LAST PAYMENT DATE 8/26/2024

TAXES DELINQUENT PRIOR YEAR

MISCELLANEOUS INFORMATION

EXEMPT CODE

TAX DISTRICT

LEGAL COM W/M WASHINGTON AVE & C/L L

HOMESTEAD CODE None

4660

056641

19

8

7

85 DEG W 119.5' S 90' ELY 119

&N

RR N 375' FOR POB CONT N 101'

TO POB DB 1442-635 DB 1635-631 D

Book

PPIN

SECTION TOWNSHIP

RANGE

Page

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

| <u>Year</u> | Sold To | Redeemed Date/By |
|-------------|---------------------------------|------------------------------------|
| 2023 | PROTAX04 LLC | NOT REDEEMED |
| 2022 | DOUGLAS J. SNYDER | NOT REDEEMED |
| 2021 | FIG 20 LLC & SECURED PARTY | 7/28/2023 CARROLL, ANGELA (TAYLOR) |
| 2020 | TISHA MALLETTE | 5/13/2022 LEMON MARTHA EST OF |
| 2019 | PAUL R CAMPO | 5/13/2022 LEMON MARTHA EST OF |
| 2018 | HIGH SIERRA TAX SALE PROPERTIES | 8/27/2020 MARTHA D LEMON |
| 2017 | PAUL R CAMPO | 7/18/2019 GEORGE W MURPHY |
| Back | | |



Property Link JACKSON COUNTY, MS

Current Date 3/18/2025

Tax Year 2023

Records Last Updated 3/17/2025

ACRES: .12

PROPERTY DETAIL

OWNER

TAYLOR ANGELA B

TAYLOR TYLER

280 PASTURE RD

PERKINSTON MS 39573

IMPROVEMENTS: **NA**

TOTAL VALUE: 34260

LAND VALUE: 34260

ASSESSED: 5139

PARCEL

YEAR 2023

COUNTY

SCHOOL

TOTAL

CITY

60119058.000

ADDRESS CHURCH

TAX INFORMATION

TAX DUE **PAID BALANCE** 258.80 258.80 0.00 0.00 148.62 148.62 340.97 340.97 0.00 PENALTY & OTHER 0.00 80.19 80.19 828.58 828.58 0.00

> **LAST PAYMENT DATE** 8 / 26 / 2024 TAXES DELINQUENT PRIOR YEAR

MISCELLANEOUS INFORMATION

EXEMPT CODE

HOMESTEAD CODE None

LEGAL COM E/M CHURCH ST & C/L L&N RR

TAX DISTRICT

4660

056646

SECTION 19

TOWNSHIP RANGE

8

VACATED ALLEY PER CITY OF OS D

421' FOR POB CONT N 30' E 130

S 30' W 130' TO POB AND ALSO P

Book

PPIN

Page

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

| Year | Sold To | Redeemed Date/By |
|-------------|-------------------------|------------------------------------|
| 2023 | PROTAX04 LLC | NOT REDEEMED |
| 2022 | DOUGLAS J. SNYDER | NOT REDEEMED |
| 2021 | KALE FARMS LLC | 7/28/2023 CARROLL, ANGELA (TAYLOR) |
| 2020 | SOUTH MISSISSIPPI CHARM | 5/13/2022 LEMON MARTHA EST OF |
| 2019 | PAUL R CAMPO | 8/ 2/2021 LEMON MARTHA D |
| 2018 | SABINE E LADNER | 8/27/2020 MARTHA D LEMON |
| 2017 | SABINE E LADNER | 3/15/2019 GEORGE W MURPHY |
| Back | | |



Property Link Jackson County, MS

Current Date 3/18/2025

Records Last Updated 3/17/2025

PROPERTY DETAIL

OWNER TAYLOR ANGELA B ACRES: .20

TAYLOR TYLER

280 PASTURE RD

PERKINSTON MS 39573

LAND VALUE: 57093

IMPROVEMENTS: 22886

TOTAL VALUE: 79979

ASSESSED: 11997

PARCEL 60119056.000 ADDRESS BIENVILLE

TAX INFORMATION

BALANCE YEAR 2023 TAX DUE **PAID COUNTY** 604.17 604.17 0.00 346.95 0.00 **CITY** 346.95 **SCHOOL** 796.00 796.00 0.00 258.15 0.00 PENALTY & OTHER 258.15 2005.27 2005.27 0.00 **TOTAL**

> LAST PAYMENT DATE 8 / 26 / 2024 TAXES DELINQUENT PRIOR YEAR

MISCELLANEOUS INFORMATION

EXEMPT CODELEGAL COM E/M CHURCH ST & C/L L&N RR

HOMESTEAD CODE None

TAX DISTRICT 4660 351' FOR POB CONT N 70' E 130

PPIN 056645

SECTION 19 S 70' W 130' TO POB DB 1877-85

TOWNSHIP 7

RANGE 8 B 2051-680 DB 2058-879 (210 MA

P7

Book Page

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

| <u>Year</u> | Sold To | Redeemed Date/By |
|-------------|----------------------------------|------------------------------------|
| 2023 | CHRISTIANA TRUST AS CUSTODIAN FO | NOT REDEEMED |
| 2022 | DOUGLAS J. SNYDER | NOT REDEEMED |
| 2021 | CHRISTIANA TRUST AS CUSTODIAN FO | 7/28/2023 CARROLL, ANGELA (TAYLOR) |
| 2020 | CHRISTIANA TRUST AS CUSTODIAN FO | 5/13/2022 LEMON MARTHA EST OF |
| 2019 | PAUL R CAMPO | 5/13/2022 LEMON MARTHA EST OF |
| 2018 | SABINE E LADNER | 1/15/2021 MARTHA D LEMON |
| 2017 | SABINE E LADNER | 3/25/2019 GEORGE W MURPHY |
| Back | | |



Property Link Jackson County, MS

Current Date 3/18/2025

Records Last Updated 3/17/2025

PROPERTY DETAIL

OWNER TAYLOR ANGELA B ACRES: .20

TAYLOR TYLER

4358 MELVIN RD

D'IBERVILLE MS 39540

LAND VALUE: 57086

IMPROVEMENTS: 39186

TOTAL VALUE: 96272

ASSESSED: 14441

PARCEL 60119054.000 ADDRESS 901 BIENVILLE

TAX INFORMATION

YEAR 2023 TAX DUE **BALANCE PAID COUNTY** 727.25 727.25 0.00 0.00 CITY 417.63 417.63 **SCHOOL** 958.16 958.16 0.00 0.00 PENALTY & OTHER 310.61 310.61 2413.65 0.00 TOTAL 2413.65

> LAST PAYMENT DATE 8/26/2024 TAXES DELINQUENT PRIOR YEAR

MISCELLANEOUS INFORMATION

EXEMPT CODELEGAL BEG N/M HWY 90 & E/M CHURCH AV

HOMESTEAD CODE None

TAX DISTRICT 4660 N 55' M/L E 130' S 65' S 88* W

PPIN 056644

SECTION 19 07.6' N 57* W 27' TO POB DB 18

TOWNSHIP 7

RANGE 8 -85 DB 2051-680 DB 2058-879 (2

09

Book Page

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

| <u>Year</u> | Sold To | Redeemed Date/By |
|-------------|----------------------------------|------------------------------------|
| 2023 | CHRISTIANA TRUST AS CUSTODIAN FO | NOT REDEEMED |
| 2022 | DOUGLAS J. SNYDER | NOT REDEEMED |
| 2021 | CHRISTIANA TRUST AS CUSTODIAN FO | 7/28/2023 CARROLL, ANGELA (TAYLOR) |
| 2020 | SOUTH MISSISSIPPI CHARM | 5/13/2022 LEMON MARTHA EST OF |
| 2019 | PRISMA INVESTMENTS LLC | 7/14/2021 LEMON MARTHA D ET AL |
| 2018 | TTLBL, LLC | 8/27/2020 MARTHA D LEMON |
| 2017 | DOUGLAS J. SNYDER | 3/15/2019 GEORGE W MURPHY |
| Back | | |



Property Link JACKSON COUNTY, MS

Current Date 3/18/2025

Tax Year 2023

Records Last Updated 3/17/2025

PROPERTY DETAIL

OWNER

TULI RAJ & PAM

ACRES: .28

816 CHURCH AVE

LAND VALUE: 65653

IMPROVEMENTS: 115340

OCEAN SPRINGS MS 39564

TOTAL VALUE: 180993

ASSESSED: 27149

PARCEL 60119046.000

ADDRESS 816 CHURCH

TAX INFORMATION

| YEAR 2023 | TAX DUE | PAID | BALANCE |
|------------------|---------|---------|----------------|
| COUNTY | 1367.22 | 1367.22 | 0.00 |
| CITY | 785.15 | 785.15 | 0.00 |
| SCHOOL | 1801.34 | 1801.34 | 0.00 |
| TOTAL | 3953.71 | 3953.71 | 0.00 |

LAST PAYMENT DATE 12 / 21 / 2023

MISCELLANEOUS INFORMATION

| EXEMPT CODE | LEGAL | COM SE INTERS CHURCH AVE & IBE |
|----------------|--------|--------------------------------|
| HOMESTEAD CODE | None | RV |
| TAX DISTRICT | 4660 | ILLE ST S 74' FOR POB NELY 133 |
| PPIN | 056640 | ı |
| SECTION | 19 | SLY 75' SWLY 135' N 75' TO POB |
| TOWNSHIP | 7 | A |
| RANGE | 8 | ND ALSO PT VACATED ALLEY PER C |
| | | IT |
| D 1 | D | |

Book Page

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

Year

Sold To

Redeemed Date/By

NO TAX SALES FOUND

Back

UNRECORDED ALLEY

LEGAL DESCRIPTION: AS PER SURVEY DIMENSIONS

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI, AS SHOWN ON THE PLAT OF SURVEY PREPARED BY PATRICK M. MARTINO PLS, INC. DATED FEBRUARY 21, 2025 (SURVEY BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM (EAST ZONE, NAD_83(2011)(EPOCH:2010.0000), GRID VALUES USING A SCALE FACTOR OF 0.99995000 AND A CONVERGENCE ANGLE OF 0°0'09.6500", DETERMINED SPECIFICALLY FOR THIS PROJECT USING GRID BEARINGS DERIVED FROM STATIC GPS OBSERVATIONS OF CONTROL POINTS OBTAINED BY AN OPUS SOLUTION, ALL LINES RELATIVE TO) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" IRON ROD FOUND, SITUATED ALONG THE EAST MARGIN OF CHURCH AVENUE AT THE NORTHWEST CORNER OF LOT 6, BLOCK 52, COX'S SUBDIVISION, SAID IRON ROD ALSO BEING THE SOUTHWEST CORNER OF THE ABANDONED UNNAMED ALLEY, RECORDED IN DEED BOOK 2048, PAGE 106 AND DEED BOOK 1998, PAGE 663; THENCE ALONG SAID EAST MARGIN OF CHURCH AVENUE, N01°27'09"E 17.68 FEET TO A 1/2" IRON ROD FOUND AT THE NORTHWEST CORNER OF SAID ABANDONED UNNAMED ALLEY; THENCE ALONG THE NORTH LINE OF SAID ABANDONED UNNAMED ALLEY, N81°52'15"E 131.46 FEET TO A CAPPED 1/2" IRON ROD FOUND (STAMPED: COMPTON) AT THE NORTHEAST CORNER OF SAID ABANDONED UNNAMED ALLEY, RECORDED IN DEED BOOK 2048, PAGE 106 AND DEED BOOK 1998, PAGE 663, SAID IRON ROD ALSO SITUATED ALONG THE SOUTH LINE OF PROPERTY NOW OR FORMERLY TULI, RECORDED IN DEED BOOK 2018, PAGE 524 AND IS THE POINT OF BEGINNING; THENCE ALONG SAID SOUTH LINE OF TULI PROPERTY, N81°54'43"E 6.18 FEET TO A 1/2" IRON ROD FOUND, SITUATED ALONG THE WEST LINE OF PROPERTY NOW OR FORMERLY PELICAN SUITES, LLC, RECORDED IN DEED BOOK 1938, PAGE 834; THENCE ALONG SAID WEST LINE OF PELICAN SUITES, LLC. PROPERTY, S01°47'46"E 15.54 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE SOUTHWEST CORNER OF SAID PELICAN SUITES, LLC. PROPERTY; THENCE ALONG THE SOUTH LINE OF SAID PELICAN SUITES, LLC. PROPERTY, N84°55'25"E 14.23 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE NORTHWEST CORNER OF PROPERTY NOW OR FORMERLY TAYLOR, RECORDED AS PARCEL 11 OF DEED BOOK 2058, PAGE 879; THENCE ALONG THE WEST LINE OF SAID TAYLOR PROPERTY AND CONTINUE ALONG THE WEST LINE OF PROPERTY NOW OR FORMERLY OWEN, RECORDED IN DEED BOOK 1793, PAGE 47, LESS & EXCEPT PORTION CONVEYED FOR RIGHT-OF-WAY, S00°56'18"W 184.44 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE SOUTHWEST CORNER OF SAID OWEN PROPERTY, SAID IRON ROD SET ALSO BEING SITUATED ALONG THE NORTH MARGIN OF BIENVILLE BOULEVARD (US HIGHWAY 90); THENCE ALONG SAID NORTH MARGIN OF BIENVILLE BOULEVARD (US HIGHWAY 90), S88°53'57"W 21.00 FEET TO A CAPPED MAG NAIL SET IN ASPHALT AT THE SOUTHEAST CORNER OF PROPERTY NOW OR FORMERLY TAYLOR, RECORDED AS PARCEL 9 OF DEED BOOK 2058, PAGE 879, LESS & EXCEPT PORTION CONVEYED FOR RIGHT-OF-WAY: THENCE ALONG THE EAST LINE OF SAID TAYLOR PROPERTY AND CONTINUE ALONG THE EAST LINE OF PROPERTY NOW OR FORMERLY TAYLOR, RECORDED AS PARCEL 10 OF DEED BOOK 2058, PAGE 879 AND ALSO THE EAST LINE OF THE ABANDONED UNNAMED ALLEY, RECORDED IN DEED BOOK 2048, PAGE 106 AND DEED BOOK 1998, PAGE 663, N00°56'18"E 198.25 FEET TO THE POINT OF BEGINNING. CONTAINING 3,957 SQUARE FEET.

A RESOLUTION TO DETERMINE THE DESCRIBED PORTION OF AN UNNAMED ALLEY ABANDONED

WHEREAS, on June 16th, 2009, there was presented to the Mayor and Board of Aldermen of the City of Ocean Springs, Mississippi, a petition by Elwin R. Friar, Jr., Naomi Friar Garvey, Fred L. Lemon, John T. Munro, Munro Limited Partnership, W. P. Kennedy, and Janet B. Kennedy requesting the City to find and determine an unused and unnamed alley adjacent to their property abandoned which is located off of Church Street, north of Bienville Blvd; and

WHEREAS, said petition was approved by the then Board of Aldermen, but the original documents were not filed with Jackson County Land Records; and

WHEREAS, Jackson County Land Records requires that original documents be filed with their offices; and

WHEREAS, Janet Kennedy Rhodes is not in possession of the original, so she now petitions the Mayor and Board to honor the prior approval in order for her to file an original resolution with Jackson County Land Records;

WHEREAS, the portion of the alley running North and South contains an active City sewer line; and

WHEREAS, the portion of the alley running East and West does not contain any city utilities and it is that portion which is to be considered abandoned; and

WHEREAS, no property owner will be denied reasonable and convenient access to the general street system of the City by abandoning the portion of the alley herein involved; and

WHEREAS, the described portion of the unnamed alley has not been used by the public for over 50 years; and

WHEREAS, the City has not maintained the area as a public way for over 20 years; and

WHEREAS, the City does not need the alley to access its water and sewer facilities in that area; and

WHEREAS, there has been a complete, continuous and unexplained non-use of the alley by the general public for a period exceeding ten years; and

WHEREAS, the City cannot ascertain when or if the alley was formally dedicated to the city,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the City

of Ocean Springs, Mississippi as follows:



202023981 9 PGS

OFFICIAL RECORDS JACKSON COUNTY JOSH Eldridge CHANCERY CLERK RECORDING FEE: \$30.00 #202023981 BK: 1998 PG: 663-671 11/03/2020 09:55:50 AM 9 PGS JGARULO, DC Rept#24636

Page 34 of 322

<u>SECTION ONE</u>: The findings, conclusions and statements of fact contained in the foregoing preamble are hereby adopted, ratified and incorporated herein.

SECTION TWO: That the unnamed alley as specifically described in attached property description and consistent with the attached survey be deemed abandoned based on the above in that there has been a complete, continuous and unexplained non-use of the alley by the general public exceeding ten years. Title should revert to the adjoining landowners, who take, consistent with the recognized rule of conveyance, to the centerline of the alley.

<u>SECTION THREE:</u> That the City shall retain the mineral rights, if any, and the right of ingress and egress to remove the same.

SECTION FOUR: That this Resolution be forwarded to the abutting property owners.

The above Resolution, having been first reduced to writing, the vote was as follows:

| Alderman Gill | Aye |
|--------------------|-----|
| Alderman Authement | Aye |
| Alderman Bellman | Aye |
| Alderman Papania | Aye |
| Alderman Blackman | Aye |
| Alderman Impey | Aye |
| Alderman Cox | Aye |

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ocean Springs, Mississippi, on this the 6th day of October, 2020.

MAYOR MAYOR

CITY CLERK

EXHIBIT "A"

Beginning at a point on the East margin of Church Street (formerly referred to as Cox Avenue) which point is 75 feet, more or less, South of the South margin of Iberville Avenue; from said point of beginning running thence Easterly a distance of 135 feet, more or less, to Church Street, thence North along the East margin of Church Street a distance of 75 feet to teh Point of Beginning. Being bounded North and East by property now or formerly of Friar, South by a lane and West by Church Street. Being situated in Section 19, Township 7 South, Range 8 West, Jackson County, Mississippi, and being the same property as first described parcel in teh Deed to Merril F. Scharr, Trustee recorded in Book 217, Page 231 of the Deed Records of Jackson County, Mississippi. The said parcel being sometimes referred to as Lot Five (5), Block Fifty-Two (52), according to the Cox map of the Township of Ocean Springs.



P.O. Box 1800 Ocean Springs, MS 39566-1800

1018 Porter Avenue Ocean Springs, MS 39564

> PH 228 875.4236 FX 228.875.7249

Shea Dobson Mayor

Bobby Cox Alderman at Large

John Gilf Alderman Ward 1

Rickey Authement Alderman Ward 2

Joseph Bellman, Jr. Aldern in Ward 3

> Ken Papania Alderman Ward 4

Robert Blackman Alderman Ward 5

Michael (Mike) Impey, II Alderman Ward 6

> City Clerk 228.875.4236

Police Chief 228,875,2211

Fire Chief 228.872.4407

Public Works 228 875 3955

Community Development and Planning 228.875:4415

Human Resources and Risk Management 228.872,3338

> Parks and Leisure Services 228.875.8665



City of Ocean Springs

Memorandum

To: Jackson County Land Records

From: Carolyn Martin, Planning & Grants Administrator

Date: October 22, 2020

Re: Abandon portion of an unnamed alley adjacent to Church Street

The City of Ocean Springs Board of Aldermen (BOA) considered the above referenced item at their recess meeting on Tuesday, October 6, 2020.

Legal index – Unnamed alley Section 19, Township 7 South, Range 8 West

Carolyn Martin

Planning & Grants Administrator

Documentation related to this request is attached.

REGULAR MEETING OF OCTOBER 6, 2020

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Regular Meeting at the City Hall in the City of Ocean Springs at 6:00 p.m. on October 6, 2020. The Mayor presiding, Aldermen Gill, Authement, Bellman, Cox, Papania, Blackman and Impey were present. Also present were City Attorney Nicole Sullivan, City Clerk Patty Gaston, Deputy City Clerk Vicky Hupe, Fire Chief Derek McCoy, Police Chief Mark Dunston, Planning & Grants Administrator Carolyn Martin, Building Official Darrell Stringfellow, Public Works Assistant Director Candice Hooks, Parks & Recreation Director Stephen Glorioso, Human Resources & Risk Management Director Mindy McDowell and Executive Assistant to the Mayor & Board Meggan Brown.

The Mayor called the meeting to order.

NEW BUSINESS

The Planning & Grants Administrator said in 2009 there was a resolution approved to determine a portion of an unnamed alley off Church Street, north of Bienville Boulevard, abandoned (Exhibit 8-b) but the 2009 documentation could not be found and needs to be redone. Motion was made by Alderman Blackman and seconded by Alderman Impey to adopt Resolution to determine a portion of an unnamed alley off Church Street, north of Bienville Boulevard, abandoned (Exhibit 8-b).

The motion carried with a roll call vote as follows:

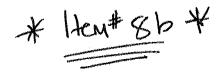
| Alderman Gill | Aye |
|--------------------|-----|
| Alderman Authement | Aye |
| Alderman Bellman | Aye |
| Alderman Cox | Aye |
| Alderman Papania | Aye |
| Alderman Blackman | Aye |
| Alderman Impey | Aye |

CERTIFICATE

I, Vicky Hupe, duly qualified Deputy City Clerk for the City of Ocean Springs, Mississippi, do hereby certify that the attached is a true and correct copy of a motion adopted by the Mayor and Board of Aldermen at a Regular Meeting held on the 6th day of October 2020, appearing in Minute Book 102 of the Official Minutes. Witness my hand and the seal of the City, this is the 21st day of October, 2020.



Deputy City Clerk



REGULAR MEETING AGENDA MAYOR AND BOARD OF ALDERMEN - CITY OF OCEAN SPRINGS Tuesday, October 6, 2020 - 6:00 p.m. CITY HALL

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. PUBLIC HEARING
 - a) 306 Shearwater Drive.; Parcel Identification no. 60130610.025; Request Approval of Certificate of Appropriateness (COA) for new single-family dwelling with attached garage and golf cart garage; HPC recommends approval of COA (Exhibit 3-a)

4. PROCLAMATION

- a) Domestic Violence Awareness Month Melissa Galatis (Exhibit 4-a)
- 5. PRESENTATIONS **Each Limited to 10 mins or less
 - a) Residential speed limits and pedestrian safety OSPREYS (Exhibit 5-a)
 - b) State of The Friends of the Mary C. address and farewell Elizabeth Feder-Hosey (Exhibit 5-b)
 - c) Connection of water and sewer lines MS Attorney General Opinion Carl Kennedy (Exhibit 5-c)
- 6. AGENDA PUBLIC COMMENT ** The Public is invited to address the Board for up to 3 minutes each for a maximum period of 30 minutes, ONLY regarding issues listed on this agenda. The Board will take all comments under advisement for potential action if warranted. Please identify yourself and agenda item, if no agenda item is stated you will be asked to hold your comment until General Public Comment at the end of the meeting.

7. OLD BUSINESS

- a) Discuss MOU term ending between Blossman Family YMCA and City of Ocean Springs Alderman Bellman
- b) Discuss beach lights Alderman Authement

8. NEW BUSINESS

- a) Discuss Lighthouse Academy use of Taconi Gym during school hours Alderman Authement (Exhibit 8-a)
- b) Adopt resolution to determine a portion of an unnamed alley off Church Street, north of Bienville Boulevard, abandoned (Exhibit 8-b)
- c) Discussion of Memorandum of Understanding (MOU) between the Walter Anderson Museum of Art, Inc. and the City of Ocean Springs for Mary C. Consulting Services (Exhibit 8-c)
- 9. CONSENT AGENDA * All matters listed under Consent Agenda, are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Mayor:

- a) Authorize to extend the resolution proclaiming the existence of a local emergency enacted March 16, 2020 for Local Emergency regarding the COVID-19 outbreak (Exhibit 9-a)
- b) Approve Run/Walk permit application for 12th Annual 5-K R.A.C.E Rotary Club of Ocean Springs; Saturday, October 24, 2020 from 5:00 p.m. to 9:00 p.m.; Mary C Building with some road closures and a rolling road block; no cost to the City, applicant pays associated event cost (Exhibit 9-b)
- c) Approve Run/Walk permit application for St. Alphonsus Catholic School 5k; Friday, October 30, 2020 from 5:00 p.m. to 9:00 p.m.; start/end at St. Alphonsus with a rolling road block; no cost to the City, applicant pays associated event cost (Exhibit 9-c)

City Clerk:

- d) Authorize to extend the resolution proclaiming the existence of a local emergency enacted March 11, 2019 for Front Beach Drive due to the incapacitation of street lights along Front Beach Drive; extend for 30 days (Exhibit 9-d)
- e) Ratify check to eSouth Technologies, LLC in the amount of \$4,000.00 for Camera installation equipment for Hwy 90 (Exhibit 9-e)
- f) Ratify check to Project NOLA in the amount of \$20,900.00 for 12 Camera hosting and 7 license plate recognition tech (Exhibit 9-f)
- g) Accept September 2020 Aged Receivable Report for utility billing (Exhibit 9-g)
- h) Approve Minutes: Recess Meeting September 14, 2020 (Exhibit 9-h)

Human Resources:

- i) Accept Minutes: Human Resources Committee Meeting September 21, 2020 (Exhibit 9-i)
- j) <u>Human Resources Action Items</u> (Exhibit 9-j):
 - a. Authorize removal of Police Analyst Mandy Phillips from probationary status to full time status effective immediately
 - b. Authorize removal of Fire Lieutenant Keith Guice from probationary status to full time state effective immediately
 - c. Accept resignation of Firefighter Shane Fountain, effective October 19, 2020; authorize to begin the process of filling the vacant position
 - d. Authorize employment of lateral transfer Daniel Chad Jay, Firefighter, Step 4, \$13.51 hourly rate; effective on or about October 31, 2020; one year probationary status, pending successful completion of all pre-employment requirements

Public Works:

k) Authorize award of bid for fuel supply delivery to Eagle Energy for a period of one year (Exhibit 9-k)

Community Development & Planning:

- Adopt Resolution to accept donated property for a portion of 1001 Ocean Springs Road PID 60128650.000 and 60128320.100 for right of way from Zayed Realty, LLC (Exhibit 9-I)
- m) Accept Easement donation located at 700 Bienville Blvd. from HSC Ocean Springs 90 LLC (Exhibit 9-m)

Planning Commission:

- n) Approve request for Residential Short Term Rental (STR) permit 405 Cleveland Avenue PID#60225380.000 (Exhibit 9-n)
- o) Approve request for Residential Short Term Rental (STR) permit 284 McCool Street PID#61305165.000 (Exhibit 9-o)

Grants Administration:

Authorize the Mayor to execute contract with Brown, Mitchell, & Alexander, Inc., for related engineering services - Tidelands Project: FY20-P412-02: East Beach Accessibility (Exhibit 9-p)

Building Department:

- q) Accept Code Enforcement Report through September 30, 2020 (Exhibit 9-q)
- r) Approve Tree Protection Department recommendations Tree Applications through September 29, 2020 (Exhibit 9-r)
- s) Authorize demolition of structure at 601 Pine Hills Road (Exhibit 9-s)
- t) Authorize demolition of structure at 1820 Stuart Avenue (Exhibit 9-t)
- u) Authorize demolition of structure at 808 Handy Avenue (Exhibit 9-u)

10. DEPARTMENT REPORTS

Mayor:

City Clerk:

- a) Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread summary on the Minutes (Exhibit 10-a)
- b) Accept Monthly Budget Report (Exhibit 10-b)
- c) Adopt Municipal Compliance Questionnaire and spread upon the minutes (Exhibit 10-c)
- d) Colonial Estates water line leak (Exhibit 10-d)
- e) Wesley United Methodist Church sewer credit (Exhibit 10-e)
- f) Resolution for refinance of 2019 Rosenbauer Firetruck (Exhibit 10-f)
- g) Resolution authorizing employment of professionals for the refinance of 2019 Rosenbauer Firetruck (Exhibit 10-g)

Police Department:

Fire Department:

Human Resources/Risk:

City Engineer:

Public Works:

Community Development & Planning:

Building Department:

Parks & Recreation:

h) Discussion of forming a Tennis Committee to determine scope and budget for a Tennis Pro or Tennis Facility Manager/Marketer (Exhibit 10-h)

City Attorney:

- 11. GENERAL PUBLIC COMMENT: The public is invited to address the Board for up to 3 minutes each for a maximum period of 30 minutes. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners.
- Please identify yourself before speaking into the microphone.

12. ALDERMEN'S FORUM

a) Discussion of employees topped out on pay scale - Alderman Blackman

13. EXECUTIVE SESSION

RECESS UNTIL 6:00 P.M. on Tuesday, October 20, 2020

Planner

From:

dan@burtoncpafirm.com

Sent:

Thursday, March 20, 2025 5:03 PM

To:

Wade Morgan; Planner; Hannah Sullivan

Cc:

melissa@burtoncpafirm.com

Subject:

Alley vacation agenda item - Tom Davies

Wade, Elizabeth and Hannah,

Both me and my wife, Melissa Burton, would like to thank you for meeting with us a few weeks ago as it relates to the proposed attempt to vacate the recorded alley on Bienville Blvd. Our property is located at 1109 Washington Ave which consists of a commercial office building and lot that approximates 50 x 140 feet. We were approached by Mr Davies in December 2024 and he provided us with a letter that he asked us to sign that was to be used to secure all of the property owners approval for his request for vacation. We expressed our concerns to Mr Davies and indicated that we would not be signing his letter as we believe that this alley is critical for public safety as well as future development of our commercial site.

We are not in agreement with Mr Davies vacation request and will provide additional information before April 3rd to Elizabeth so that it can be provided to Commissioners at the public hearing on Tuesday, April 8th. Thanking you in advance for your consideration in this matter.

Daniel Burton Certified Public Accountant Burton CPA Firm, PA PO Box 7605 Gulfport, MS 39506-7605 Telephone: 228-897-1287

Fax: 228-897-1406

Sherry L. Owen 2208 18th Street Gulfport, MS 39501

Via Email

May 1, 2025

City of Ocean Springs Attn: Board of Aldermen 1018 Porter Avenue Ocean Springs, MS 39564

RE:

Application to Vacate Alley

Northwest corner of Bienville Blvd. & Washington Ave., Ocean Springs

Dear Board of Aldermen,

As the owner of the vacant land parcel at the northwest corner of Bienville Blvd. & Washington Ave., I want to express my support for the application by Tom Davies and Cardiff Development Partners to vacate the alley that is adjacent to my property. I bought this property 10 years ago because it is an important corner in Ocean Springs. Since the year 2000, this property has sat vacant. This and the adjacent boatyard property comprise a key corner in the city that has been in desperate need of development for too many years.

As a local Realtor® my experience is that vacant corners, especially prominent ones such as this, are a negative indicator for a city. Impressions are important and when people see a highly trafficked intersection like this vacant and in disrepair, it does not support Ocean Springs as a vibrant community. In addition, having a prominent tenant at this corner will help increase values for the adjoining properties. The proposed project maintains the beautiful live oaks along Washington Ave. with a generous greenbelt that will maintain a nice visual image at this corner.

The alley adjacent to my property has never been improved and I'm told the city won't dedicate taxpayer money to improve it. In addition, there is no current curb cut along Bienville Blvd. for the unimproved alley that will allow an access driveway. If this project doesn't go through, I or another party will ultimately develop my property separately and MDOT would be required to provide me street access with a driveway which would be very close to this intersection and not be ideal for traffic safety. This proposed project encompassing these properties including the alley provides for only one access point along Bienville Blvd. further away from the intersection, which will enhance traffic and pedestrian safety rather than having multiple points of access. The solution and the only true way to develop this property is by vacating the alley.

I was informed by Tom Davies that they have offered an access easement agreement with the adjacent property owner to the north that will allow them a secondary access not only to Bienville Blvd. but also to Church St. and Washington Ave. As opposed to the existing unimproved alley that does not provide any current access, this easement will provide this owner with viable access that should more than offset any concerns they have about seeking a secondary access point for their property, adequately compensating them for the vacation of the alley.

It is my hope that the Board of Aldermen will see the merits of the project and vacating the alley to allow for increased safety, more jobs, higher city revenue and cleaning up this corner with a viable use. Many people have tried to put this together before and have not been able to accomplish this. We now have an opportunity with Tom Davies and Cardiff Development Partners to finally get this done. Time is of the essence, and I encourage the Board of Aldermen to approve the application to vacate the alley at their meeting of May 6th without further delay.

Sincerely,

Sherry & Owen Sherry L. Owen

CC: Wade Morgan



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Sara Stevenson, Parks Administrator

Re: Authorize and waive associated fees for Mississippi Gulf Coast YMCA's use of the

Civic Center on May 23, 2025, for their preschool graduation ceremony; to

advertise the resources of the City

Section: **CONSENT AGENDA**

May 6, 2025 Meeting Date:

Good afternoon,

I respectfully request that the Mayor and Board of Aldermen waive the rental fees and authorize the Mississippi Gulf Coast YMCA's use of the Civic Center on May 23, 2025, for their preschool graduation ceremony.

Ocean Springs Parks and Recreation does not have any other conflicting rentals nor special events that would prohibit the YMCA's preschool from holding their graduation in the Civic Center.

No additional resources from the city will be needed.

Respectfully,

Sara Stevenson



MISSISSIPPI GULF COAST YMCA www.mgcYMCA.org

CORPORATE OFFICE 1810 Government Street Ocean Springs, MS 39564 (P) 228.875.5050 (F) 228.872.4457

BLOSSMAN FAMILY YMCA 1810 Government Street Ocean Springs, MS 39564 (P) 228.875.5050

TRADITION FAMILY YMCA 12261 Village Avenue West Suite 100 Biloxi, MS 39532 (P) 228.831.8749

YMCA PRESCHOOL CENTER 1904 Government Street Ocean Springs, MS 39564 (P) 228.875.0152

YMCA BACK BAY BEFORE & AFTERSCHOOL CARE 340 St. Mary Boulevard Biloxi, MS 39531 (P) 228.282.2918

YMCA NORTH BAY BEFORE & AFTERSCHOOL CARE 1825 Popps Ferry Road Biloxi, MS 39532 (P) 228.806.6020

YMCA TACONI BEFORE &
AFTERSCHOOL CARE &
SUMMER CAMP
711 Magnolia Avenue
Ocean Springs, MS 39564
(P) 228.872.0322

YMCA VANCLEAVE AFTERSCHOOL CARE & SUMMER CAMP 13620 Hwy 57 Vancleave, MS 39565 (P) 228.826.5922

GEORGIA STOREY BOARD CHAIR

JARA MILLER
CHIEF EXECUTIVE OFFICER

Stephen Glorioso Director of Parks and Recreation Ocean Springs, MS

Ocean Springs Civic Center Rental Agreement

On behalf of the Ocean Springs YMCA Preschool, I respectfully request a waiver of all fees associated with the facility use of the Civic Center for the Preschool Graduation Friday, May 23, 2025.

We appreciate your consideration concerning this matter.

Thank you,

Cassie Ray

Preschool Director YMCA



Ocean Springs Civic Center Rental Agreement

3730 Bienville Blvd, Ocean Springs, MS 39564 228-875-8665



You must be at least 21 years of age to rent the facility and sign this contract. Prices are for a twelve (12) hour period of time. This is a TOBACCO FREE facility.

| Name: (455) | e Ray | | Organization: YMCA PRO | school |
|--------------------|--------------------|---|--------------------------------------|--------|
| Address: (1)4 | GOVT .ST | | City: COUN State: MS Zip: 3 | 9564 |
| Date of Event: | 23/25 | | Type of Event: Prek Gra | id |
| Start Time: \$30 | am | | End Time: 2PM | B |
| # of People: \UT |) | | (Maximum Capacity – 250, main floor) | |
| Phone: Cell- 602-7 | 19.6087 Home- | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Work-228.875.0 | 152 |
| | | | | |
| | | | | |
| | | | | |
| OFFICIAL USE | ONLY | | | |
| Date Paid: | | | Amount Paid: | - |
| Method of Payment: | Check Cash | n CC | Online | |
| Receipt #: | | | Accepted By: | |
| <u>Balance</u> | Due: | | | _ |
| Final Pa | yment Due on or be | efore: | | _ |
| Date Paid: | | | Amount Paid: | |
| Method of Payment: | Check # | | Cash CC | |
| Receipt #: | | | Accepted By: | |
| Paid in F | Full: | | | |
| | Signature | AND ALL TO SERVICE AND ADDRESS OF THE PARTY | Date | - |

RENTAL FEES

| Main Facility | Private | Non-Profit |
|---------------------|----------|------------|
| Facility Rental Fee | \$600.00 | \$300.00 |
| *Deposit | \$300.00 | \$300.00 |

| Meeting Rooms | 4 Hours | 8 Hours | 12 Hours |
|-------------------------|----------|----------|----------|
| Meeting Room Rental Fee | \$100.00 | \$150.00 | \$200.00 |
| *Deposit | | \$300.00 | |

- Additional hours must be approved in advance. There will be a charge of \$50.00/hour with a minimum of two (2) hours.
- The deposit is due the DAY THE FACILITY IS BOOKED. The balance will be due two (2) weeks prior to the event.
- All rental fees must be paid prior to the date of the function. Failure to pay fees two (2) full weeks in advance will result in cancellation of the rental agreement.
- The deposit is REFUNDABLE after the event, provided there is no damage to the facility or its contents. If the event is cancelled before the rental date, or on the day of the event, the deposit is NON-REFUNDABLE.
- Deposit refund checks may take up to 30 days to be issued.

PLEASE INITIAL

ALCOHOL

- No persons or group renting this facility will be permitted to SELL ALCOHOLIC BEVERAGES to the public unless the seller is Licensed and Bonded by the State of Mississippi. Groups are permitted to bring alcoholic beverages for their Personal Consumption Only.
- NO ONE UNDER THE AGE OF 21 WILL BE ALLOWED TO CONSUME ALCOHOL IN A CITY FACILITY (NO EXCEPTIONS).
- IF ANY TYPE OF ALCOHOL IS PRESENT ON THE PREMISES OF THIS FACILITY, YOU ARE REQUIRED TO HAVE SECURITY PRESENT.

SECURITY GUARDS AND CHAPERONES

For security reasons, any function serving alcohol must have security officers on duty during the event. The number of officers required is based on the number of guests attending the event. ANY FUNCTION WITH 50 OR MORE PEOPLE ARE REQUIRED TO HAVE SECURITY REGARDLESS OF ALCHOHOL.

| Up to 299 | must have 2 officers | 300-399 | must have 3 officers | Over 399 | must have 4 officers |
|-----------|----------------------|---------|----------------------|----------|----------------------|

All youth groups must have TWO (2) SECURITY GUARDS IN ADDITION TO ONE (1) CHAPERONE FOR EVERY 50 CHILDREN/PEOPLE. The chaperone's name and phone number must be provided <u>before</u> the contract can be signed.

The cost for each security guard is \$35.00/hr. There is a minimum of four (4) hours per security guard. The City will book the security guards through the Ocean Springs Police Department. The security guard fee will need to be paid separately the night of your event. The City of Ocean Springs reserves the right to require ADDITIONAL SECURITY AT ITS DISCRETION.

FAILURE TO PROVIDE SECURITY WILL BE GROUNDS FOR IMMEDIATE CANCELLATION OF THE RESERVATION AND POSSIBLE FORFEITURE OF THE DEPOSIT.

There will be a City of Ocean Springs employee present at all times when the facility is reserved or occupied. This employee will be there to open and close the facility, and will control all equipment located on the premises of this facility; however, the City employee on duty will not handle or move property owned by those other than the City. THIS CITY EMPLOYEE WILL NOT ACT AS A CHAPERONE FOR ANY GROUP.

TABLES AND CHAIRS AVAILABLE

| Fifty (50) 8-ft. Long Tables | Two (2) 4-ft. Round Tables | 400 Folding Chairs |
|------------------------------|-----------------------------|--------------------|
| Ten (10) 6-ft. Long Tables | Ten (10) 6-ft. Round Tables | |

DECORATING

Decorating must be done during the time period you have reserved this facility. (If you wish to decorate the day before the event, you must pay the rental fee of \$600.00).

- Materials such as tacks, nails, staples, glue, etc. may not be used to attach decorations to walls or tables. 3M packing tape may be used for applying decorations to wood surfaces. NO TAPE ON SHEETROCK WALLS.
- Damage to walls will result in loss of deposit and possible additional fees and charges.
- Decorations of any kind may not be attached to the ceiling tiles and/or grids.
- Rice and birdseed are permitted outdoors.
- Under no circumstances are tables, chairs, or any equipment/furniture to be removed from this facility.
- If serving food and/or drinks, all tables must be covered with some type of tablecloth.
- No spray glue, bottled bubbles, smoke machines, spray glitter, spray paint, or any type of aerosol adhesives will be allowed in the facility.
- Changing the appearance of this building other than normal decorating is NOT PERMITTED.

CAPACITY AND SEATING

| Main Hall | Balcony | Meeting Rooms |
|--------------------------|-------------------------|---------------------|
| 400 Auditorium Style | 100 Auditorium Style | 50 Auditorium Style |
| or · | or | only |
| 250 with Tables & Chairs | 80 with Tables & Chairs | |

RENTAL PROCEDURES

- No food or drink is allowed on the stage unless <u>PRE-APPROVED IN ADVANCE</u>.
- Any food remaining from the event must be removed from the facility. If any food is left, it will be disposed of immediately after the event.
- All functions <u>must shut down one hour prior to end time</u> for cleaning, removing food, decorations, and equipment/furniture belonging to the renter. This includes shutting down music and stop serving alcohol. The City of Ocean Springs will not be responsible for any items left in the facility following the conclusion of the reserved event.
- The kitchen area must be cleaned by the rental party.
- Gambling in any form is strictly prohibited.
- No animals other than service dogs are allowed in the facility.
- Maintaining order and control over all persons or guests in the group and encouraging them to abide by all the policies and procedures of this facility during the reserved period of time is the renter's responsibility.

FAILURE TO COMPLY WITH THESE REGULATIONS MAY RESULT IN LOSS OF ALL OR PORTIONS OF THE DEPOSIT TO COVER APPLICABLE FEES.

Renter, including his/her/its heirs, member, assigns, agents, and/or representatives, agrees that The City shall not be liable for any injury or damages, whether to person or property, originating in contract, tort, equity, or otherwise, associated with Renter's use of the facility, inside or outside the subject building. Renter further agrees to hold harmless, defend, release, covenant not to sue, and indemnify The City for any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, damage, or injury that may be sustained by Renter, a third party, and/or any other person, whether based in tort, contract, or equity, whether caused by the negligence of The City or otherwise, that is in any way associated with Renter's use of the Facility.

PLEASE INITIAK

Renters are responsible for the cost and repair or replacement of any Civic Center property (e.g. buildings, grounds, contents, or equipment) which is damaged or destroyed by the renter or anyone attending the function during an event covered by the rental contract. The cost of such repair or replacement will be determined by the City and deducted from the deposit. Any remaining costs not covered by the deposit will be paid in full by the renter up to the amount of the insurance policy deductible. Any damage to any property of the City of Ocean Springs must be reported to the event technician immediately.

PLEASE INITIAL

Rental Facilities Department 228-875-8665.

In case of emergency please call: Stephen Glorioso <u>662-721-3873</u>

IMPORTANT NOTICE

THE ENTIRE FACILITY IS TOBACCO FREE, INCLUDING NO ELECTRONIC SMOKING DEVICES.

| WILL FORFEIT YOUR DEPOSIT. | | |
|---|-----------------------|--|
| Please indicate below if alcohol will be served | d at this event. | |
| Alcohol Served (YVN) | | |
| E-SIGNATURE | 04-11-25 | |
| Responsible Party's Signature | Date | |
| Cassie Ray Yn | Katreschoro @ MGCYMCO | |
| Printed Name (for Hand-filled Forms only) | Email | |
| CHAPERONE LIST | | |
| Name | Phone Number | |
| | | |
| | | |
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| | | |



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Sara Stevenson, Parks Administrator

Re: Authorize the use of Martin Luther King, Jr. Park and waive all associated fees for

Macedonia Missionary Baptist Church on Saturday, May 17, 2025; to hold a

fundraiser with the sale of fish plates to raise money for mission work

Section: **CONSENT AGENDA**

May 6, 2025 Meeting Date:

Good afternoon,

I respectfully request that the Mayor and Board of Aldermen waive the rental fees and authorize Macedonia Missionary Baptist Church's use of Martin Luther King, Jr., Park on May 17, 2025, from 8:00-5:00 PM, to allow the church to hold a fundraiser that is open to the public for the sale of fish plates in order to raise money for the church's mission work.

Ocean Springs Parks and Recreation does not have any other conflicting rentals nor special events that would prohibit the Macedonia Missionary Baptist Church from holding their annual event at MLK Park.

No additional resources from the city will be needed.

Respectfully,

Sara Stevenson

Special Event Permit

Ocean Springs Special Event Permit Application

The City of Ocean Springs is committed to promoting responsible economic development and entertainment, preserving our charm and heritage, enhancing our quality of life, and fostering a better community for our families. All events in the City of Ocean Springs will be expected to follow all applicable city ordinances, State and Federal laws.

All fields must be completed. If an item does not apply, then put N/A for that item.

Application Must be received a minimum of 60 days Before an Event.

There is a \$75 Permit Fee - Collected after Board of Aldermen approval [non-profit fee \$25]

| Date of Application | 4/22/2025 |
|---|---|
| Summary of Event | |
| Event Title | Macaedonia Church Fish Fry |
| Event Description (255 character limit) | Fundraiser open to the public that will allow the sale of fish plates in order to raise money for mission work. |
| Event Start Date | 5/17/2025 |
| Event End Date | 5/17/2025 |
| Event Start Time | 8:00 AM |
| Event End Time | 5:00 PM |
| Location | Martin Luther King, Jr. Park |
| Location Description (255 character limit) | MLK Jr. Park |
| | |

| Is the event location a public parking lot, public park, or public space? | Yes |
|--|---|
| Entry Times | 8:00 AM |
| Open or closed event? | Open |
| Anticipated Attendance Total | 165 |
| Anticipated Participants Total | 15 |
| Anticipated Participants Per Day | 150 |
| Setup Date | 5/17/2025 |
| Tear Down Date | 5/17/2025 |
| Setup Time | 8:00 AM |
| Tear Down Time | 6:00 PM |
| If yes above, will the public location be closed during your event? (Example a public parking lot closed for parking during festival.) | No - The public area will not be closed to public parking |
| Road Closure Information | no roads need to be closed |
| Contacts | |
| Host Organization | Macedonia Missionary Baptist Church |
| Professional Organizer | Jeffrey Jackson |
| Primary Contact Name | Jeffey Jackson |

| Phone Number | 228-623-2232 |
|---|---------------------------|
| Secondary Contact Name | Willie Lewis |
| Phone Number | 228-324-3336 |
| Email Address | JacksonMonika49@gmail.com |
| Email Address | JacksonMonika49@gmail.com |
| Website Address | Field not completed. |
| Is this an annual event? | Yes |
| How many years have you been holding this event? | 3 |
| Is your event part of a larger marketing campaign (i.e. Cruisin' the Coast, Peter Anderson Arts and Crafts Festival, etc.)? | No |
| If yes, please explain (255 character limit) | Field not completed. |
| Organization Status/Procee | ds/Reporting |
| Is the host organization a commercial entity? | No |
| Is the Host Organization a bone fide tax exempt, nonprofit entity? If yes, you must attach your IRA 501(c) tax exemption letter providing proof and certifying your current tax exempt, non- profit status. | Yes |

Do you have a State Tax Yes ID Number?

If yes, what is the number?

Field not completed.

Security

Ocean Springs Police Department will review the details in this application and determine the need for security.

I understand that if OSPD determines that the event will need security, I will pay the following rate: \$35 per hour per officer (4-hour minimum).

JJ

Medical

Ocean Springs Fire Department will review the details in this application and determine the need for an emergency medical services provider.

I understand that if OSFD determines that the event will need security, I will pay the following rate: \$35 per hour per officer (4-hour minimum).

JJ

Entertainment and related activities

Are there any musical entertainment features related to your event?

No

Number of Stages

Field not completed.

Number of

Field not completed.

Performers/Bands

| List the performers/band names and music types (255 character limit) | Field not completed. |
|---|----------------------|
| Will sound checks be conducted prior to the event? | No |
| Start Time | Field not completed. |
| Finish Time | Field not completed. |
| Will sound amplification be used? | No |
| Start Time | Field not completed. |
| Finish Time | Field not completed. |
| Does your event include the use of fireworks, rockets, lasers or other pyrotechnics? | No |
| If yes, please describe (255 character limit) | Field not completed. |
| Will your event include the use of any signs, banners, decorations, or special lighting? | No |
| If yes, please describe (255 character limit) | Field not completed. |
| Alcohol | |
| Does your event involve the use of alcoholic beverages? | No |
| ABC Permit Number | Field not completed. |

| If yes, please check all that apply: | Field not completed. |
|--|---|
| Type of Alcohol, please check all that apply: | Field not completed. |
| Food Concessions or Prep | aration |
| Does your event include food concession and/or preparation areas? | Yes |
| If yes, please describe how food will be served and/or prepared. | Field not completed. |
| Do you intend to cook food in the event area? | Yes |
| If yes, please specify method: | Gas |
| | Gas Fryers |
| Concessionaire | |
| Transient Vendor License | will be need to be obtained from City Hall. |
| Will items or service be sold at your event? | Yes |
| If yes, please describe or attach a complete list | Macedonia Church |
| of vendors and include a sample of the vendor pass that will be used. (255 character limit) | |

| • • | | | _ |
|--------|---------|-------|------------|
| animal | ridee | Atc 1 | ١٠/ |
| amma | t Huos, | CLC. | <i> </i> • |

If yes, please describe. (255 character limit)

Field not completed.

Portable Restrooms

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of both ADA-accessible and non-accessible facilities in the immediate area of the event site which will be available to the public during the event. (Note: If the event is on city property organizers must use Waste Pro.)

| Will portable restroom facilities be needed at your event? | No |
|---|----------------------|
| Are you requesting for the city to provide the portable restrooms? There will be a fee per portable restroom. | No |
| Total number of portable toilets | 0 |
| Number of ADA- Accessible Portable Toilets | Field not completed. |

Sanitation and Recycling

Please describe the plan for cleanup and removal of recyclable goods, waste and garbage during and after your event.

| Number of Trash Cans with Lids | 0 |
|-----------------------------------|----------------------|
| Number of Dumpsters with Lids | Field not completed. |
| Number of Recycling Containers | 0 |

| Sanitation Company | Field not completed. |
|---|---|
| Are you requesting to rent the city's blue trash cans? There will be a fee per trashcans. | No |
| Marketing and Public Relations | |
| Will this event be marketed, promoted or advertised in any manner? | Yes |
| If yes, please explain (255 character limit) | Kids will advertise with boards on the day of the event |
| Will there be live media coverage during the event? | No |
| If yes, please explain (255 character limit) | Field not completed. |

Insurance

You must turn in your certificate of insurance to City Hall at least 4 weeks prior to your event.

The minimum policy amount must be \$1M per occurrence with a \$2M aggregate.

The City of Ocean Springs must be listed as an additional insured.

| Insurance Company | Field not completed. |
|-------------------|----------------------|
| Address | Field not completed. |
| City | Field not completed. |
| State | Field not completed. |
| Zip | Field not completed. |
| Day Phone | Field not completed. |

| Cell Phone | Field not completed. |
|---|----------------------|
| Contact Name | Field not completed. |
| Policy Type | Field not completed. |
| Policy Amount | Field not completed. |
| Policy Number | Field not completed. |
| Please Upload a PDF Containing the Required Insurance Forms | Field not completed. |

Affidavit of Applicant

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the City of Ocean Springs Municipal Code and I understand that this application is made subject to the rules and regulations established by the Mayor and Board of Aldermen. Applicant agrees to comply will all other requirements of the City, County, State, Unified Port District, MTDB, Federal Government, and any other applicable entity which may pertain to the use of the Event venue and the conduct of the Event. In the event that a possessory interest subject to property taxation is created by virtue of this use permit, I agree to pay all possessory interest taxes and the City shall not be liable for the payment of such taxes I further agree that the payment of any such taxes shall not reduce any consideration paid to the City pursuant to this use permit. I agree to abide by these rules and further certify that I, on behalf of the Host Organization, am also authorized to commit to that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Ocean Springs.

| Name of Applicant/Host Organization | Macedonia Missionary Baptist Church |
|--|-------------------------------------|
| Title | Vice-President of Usher Board |
| Applicant's eSignature | Jeffrey Jackson |
| Date | 4/22/2025 |



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Sara Stevenson, Parks Administrator

Re: Authorize and waive associated fees for the American Red Cross' use of the Civic

Center for a blood drive on June 24, 2025; to advertise the resources of the City

Section: CONSENT AGENDA

May 6, 2025 Meeting Date:

Good afternoon,

I respectfully request that the Mayor and Board of Aldermen authorize and waive any associated fees for the American Red Cross' use of the Ocean Springs Civic Center on June 24, 2025, from 10:00 AM to 3:00 PM to host a blood drive. The blood drive has the potential to save up to 3 lives for every blood donation

Ocean Springs Parks and Recreation does not have any conflicting rentals that would prevent the American Red Cross' use of the facility.

This event would not require any additional resources from the City of Ocean Springs.

Very respectfully,

Sara Stevenson



John McCarty

Executive Director john.mccartyiii @redcross.org

April 28, 2025

Gulfport Office and Chapter Headquarters

612 E. Pass Road Gulfport, MS 39507 (228) 896-4511

Dear Mayor and Board of Aldermen,

To: Ocean Springs Mayor and Board of Alderman

Hattiesburg Office 2020 Hardy Street

Hattiesburg, MS 39401 (601) 582-8151

Laurel Office

401 W. Oak Street Laurel, MS 39440 (601) 426-9071

Meridian Office

1815 Hwy 39 N, Suite C Meridian, MS 39301 (601) 485-5151

Pascagoula Office

2210 Market Street Pascagoula, MS 39567 (228) 762-2455

Philadelphia Office

1016 Saxon Airport Road Philadelphia, MS 39350 (601) 781-4930

Historically during summer months there is a drop in blood collections nationwide and this summer will be no different. We are asking for an additional June blood drive date that will help us to ensure we keep the blood supply stable for patients in our community this summer. I respectfully request a waiver of the normal rental fees for use of the Civic Center for a community blood drive on Tuesday, June 24, 2025.

Thank you to the City of Ocean Springs for partnering with us to run these vital blood drives. The City of Ocean Springs and the Community support has allowed us to continue to fulfill our life saving mission even during COVID times, bad weather and blood supply shortages. Please let me know if there are any further questions or information needed.

Sincerely,

Denise M. Smith

Denise M. Smith Strategic Business Planning Manager American Red Cross, Alabama/Mississippi Region **BioMedical Services** Denise.smith2@redcross.org 228-209-0966

redcross.org/Mississippi **CFC Code 10266**



ABOUT THE RED CROSS: The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies much of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. The Red Cross is a not-for-profit organization that depends on volunteers and the generosity of the American public to perform its mission. For more information, please visit redcross.org/mississippi or visit us on Twitter at @RedCrossMiss.

OCEAN SPRINGS MUNICIPAL LIBRARY

525 Dewey Avenue * Ocean Springs, MS 39564 228-875-1193 * www.JGRLS.org



Mayor Kenny Holloway and BOA Ocean Springs City Hall 1018 Porter Ave. Ocean Springs MS 39564

RE: Ocean Springs Municipal Library Summer Library Program

Dear Mr. Mayor and Board of Alderman,

The annual Summer Library Program will happen during the month of June and first week of July this year and your library is asking for the ability to continue using the Community Center to serve the children of Ocean Springs through informative and literacy-driven programming. We have been fortunate to accommodate our Summer Library Program thanks to the generous provision of the Community Center for three years prior and are thankful for your continued support. With permission, we would like to have access to the Community Center from 9am-12pm on the following dates (June 10,17,24 and July 1).

Our sincerest appreciation,

Jim Thompson

Branch Manager

Ocean Springs Municipal Library

525 Dewey Avenue

Ocean Spring, MS 39564

osmgr@jgrls.org

www.jgrls.org



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Vicky Hupe, Deputy City Clerk

Re: Approve the Run, Walk, Bike Permit Application for the 2024 MMSC 14th Annual

> 5k Fun Run/Walk on July 23, 2025, from 6:30 a.m. to 9:00 a.m., using the OS Bridge/Front Beach Route, at no cost to the City, the applicant pays the associated

event cost

Section: CONSENT AGENDA

Meeting Date: May 6, 2025

I respectfully request approval of the following Run-Walk Event Application:

Event: 2024 MMSC 14th Annual 5K Fun Run Walk

Date: July 23, 2025

Time: 6:30 am - 9:00 am

Location: Ocean Springs Bridge - Front Beach Route

Participants: 80

Organization: Mississippi Municipal Service Company

Applicant: Lenita Knight

Insurance: N/A

Payment: After Board approval

Requirements: There will not be overtime cost to the City for this event. The applicant will pay any

incurred cost.



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Vicky Hupe, Deputy City Clerk

Re: Approve the Run, Walk, Bike Permit Application for the Harley Half Marathon on

> Sunday, October 19, 2025, from 7:30 a.m. to 11:00 a.m., at Front Beach - Ocean Springs/Biloxi Bridge, at no cost to the City, the applicant pays the associated

event cost

Section: CONSENT AGENDA

Meeting Date: May 6, 2025

I respectfully request approval of the following Run Walk or Bike Application:

Event: Harley Half Marathon

Date: October 19, 2025

Time: 7:30 am - 11:00 am

Location: Starting & Ending in Biloxi, over OS/Biloxi Bridge, Front Beach to Marina, La

Fontaine to Washington back to Front Beach and over OS/Biloxi Bridge

Participants: 500

Organization: Benefit for Furrever Homes Animal Rescue

Applicant: Harley Sports, LLC - Mike Pate

Insurance: once application is approved

Payment: once application is approved

Requirements: The applicant will pay for Police Officers for the event. The applicant will pay for

any other incurred cost of the event.



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Vicky Hupe, Deputy City Clerk

Re: Approve the Run, Walk, Bike Permit Application for Casino Bridge Run on

> Saturday, January 3, 2026, from 8:00 a.m. to 11:00 a.m., at Front Beach - Ocean Springs/Biloxi Bridge, at no cost to the City, the applicant pays the associated

event cost

Section: CONSENT AGENDA

Meeting Date: May 6, 2025

I respectfully request approval of the following Run, Walk, Bike Permit Application:

Event: Annual Casino Bridge Run

Date: Saturday, January 3, 2026

Time: 8 am - 11 am

Location: Starting & Ending in Biloxi, over OS/Biloxi Bridge, Front Beach, Washington,

Porter, back over OS/Biloxi Bridge

Participants: 700

Organization: Benefit for Furrever Homes Animal Rescue

Applicant: Harley Sports, LLC - Mike Pate

Insurance: once application is approved

Payment: once application is approved

Requirements: The applicant will pay for Police Officers for the event. The applicant will pay for

any other incurred cost of the event.



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Rob Blackman, Alderman

Re: Authorize a \$500.00 payment from Ward 5 funds to Heron Bayou Neighborhood

Association to enhance the neighborhood entrance

Section: CONSENT AGENDA

Meeting Date: May 6, 2025

The Heron Bayou Neighborhood Association has submitted a request for financial assistance to help enhance the entrance to their neighborhood. As one of the larger residential communities in Ocean Springs, the Association takes pride in the upkeep and appearance of their entrance, which contributes positively to the overall aesthetics and welcoming nature of the area.

The request seeks approval for a \$500.00 allocation from Ward 5 discretionary funds to support these enhancement efforts.

Recommended Action:

Authorize a \$500.00 payment from Ward 5 funds to the Heron Bayou Neighborhood Association for the purpose of enhancing the neighborhood entrance.



Heron Bayou Neighborhood Association c/o Teresa Sage 104 Linnet Drive Ocean Springs, MS 39564

April 22, 2025

Ocean Springs City Council,

Hello and happy Spring from the Heron Bayou Neighborhood Association, where we take great pride in maintaining the beauty and charm of our Heron Bayou community. Our neighborhood association exists to make the entrance to our neighborhood look as inviting as possible.

As one of the larger neighborhoods in Ocean Springs, we are requesting \$500 from the Ward 5 funds to help enhance our neighborhood entrance.

Thank you for your continued support! Sincerely,

Teresa and William Sage

Duesa+ Will Sage

Heron Bayou Neighborhood Association

Heronbayou@gmail.com

(228)282-0771



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From:

Authorize the reappointment of Doug Roll to the Ocean Springs Redevelopment Re:

Authority for a five-year term

Section: CONSENT AGENDA

Meeting Date: May 6, 2025

Please consider authorizing the reappointment of Doug Roll to the Ocean Springs Redevelopment Authority (OSRA).

Mr. Roll was the last member appointed to the OSRA and served a one-year term, as outlined in the original resolution establishing the OSRA, which included staggered term lengths for initial appointments.

Mr. Roll has expressed his interest in continuing to serve, and this reappointment would place him on the board for a full five-year term in accordance with the governing resolution.

Your consideration and support of this reappointment is appreciated. Please let me know if any additional information is needed.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN FOR THE CITY OF OCEAN SPRINGS, MISSISSIPPI TO REQUEST ASSISTANCE FROM JACKSON COUNTY FOR FUNDS FOR MAINTENANCE AND OPERATIONS OF THE MARY C. O'KEEFE CULTURAL CENTER OF ARTS AND EDUCATION

COME NOW, the Mayor and Board of Aldermen for the City of Ocean Springs, Mississippi, and find that:

WHEREAS, the City of Ocean Springs owns and operates the Mary C O'Keefe Cultural Center of Arts and Education (the "Center") on Government Street in Jackson County, Mississippi; and

WHEREAS, the Center provides cultural and art opportunities for many residents of Jackson County; and

WHEREAS, the Center also brings many visitors each year to Jackson County through numerous and varied events; and

WHEREAS, the Mayor and Board of Aldermen are formally requesting Jackson County to provide monetary assistance for the ongoing maintenance and operation of the Center for the benefit of the many visitors and citizens of Jackson County; and

WHEREAS, the requested monetary assistance to the Center will enhance public involvement and enjoyment of the Center for Jackson County residents and visitors; and

WHEREAS, the requested assistance would include funding from Jackson County in the amount of twenty thousand dollars (\$20,000.00) to be used for customary and ongoing maintenance of the Center as well as general operations of the Center; and

WHEREAS, the Board of Aldermen believes that this assistance is in the best interest of the citizens of Ocean Springs, Jackson County, and the State of Mississippi; and

WHEREAS, Jackson County, Mississippi passed a resolution on March 1, 2021, requesting the Jackson County delegation of the State Legislators to introduce legislation to the appropriate

committee or committees within the Mississippi State Legislature to amend Chapter 906, Local and Private Laws of the 2017 Regular Session of the Mississippi State Legislature, to direct contribution

funds to management and operations for the Mary C. O'Keefe Cultural Arts Center; and

WHEREAS, the Legislature enacted the requested amendment and authorized Jackson

County to contribute funds, annually, in the amount of twenty thousand dollars (\$20,000.00) to the

Mary C. O'Keefe Cultural Arts Center; and

WHEREAS, the Board of Aldermen may formally request that Jackson County provides

monetary assistance in the amount of twenty thousand dollars (\$20,000.00) for the ongoing

maintenance and operation of the Center for the benefit of the many visitors and citizens of Jackson

County; and

WHEREAS, the Board has determined that the City Clerk should begin the process of

requesting monetary assistance in the amount of twenty thousand dollars (\$20,000.00).

NOW, THEREFORE, BE IT RESOLVED, that the City of Ocean Springs, Mississippi does

herby request from Jackson County, Mississippi assistance in the amount of twenty thousand dollars

(\$20,000.00) for the management and operations of The Mary C. O'Keefe Cultural Center of Arts

and Education.

AND SO, THE ABOVE FINDINGS ARE THEREFORE RESOLVED by the Mayor

and Board of Aldermen of the City of Ocean Springs, Mississippi on this the 6th day of May 2025.

MAYOR

ATTEST:

CITY CLERK

Page 2 of 2

RESOLUTION – Request assistance for Mary C.



Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

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MEMORANDUM

Mayor & Board of Aldermen To:

From:

Re: Mary C. O'Keefe Cultural Center:

CONSENT AGENDA Section:

Meeting Date: May 6, 2025

JACKSON COUNTY ELECTION COMMISSION

4111 Amonett Street Pascagoula, Mississippi 39567

Danny Glaskox, Chairman Commissioner, District 1 (228) 769-3362 Danny_Glaskox@co.jackson.ms.us

Katrina Viverette Commissioner, District 2 (228) 769-3006

Tommy Clifford Commissioner, District 4 (228) 471-1355



Debbie Hodges Commissioner, District 3 (228) 769-3008

Tamara Vidrine Commissioner, District 5 (228) 769-3007

DATE: 4/21/2025

TO: CITY OF OCEAN SPRINGS

SUB: CITY MUNICIPAL ELECTION CONTRACT

Danny Glaskox, Katrina Viverette, Debbie Hodges, Tommy Clifford and Tamara Vidrine of the Jackson County Election Commission agree to conduct OCEAN SPRINGS's Municipal GENERAL Election to be held on JUNE 3, 2025. All Commissioners will be available for technical assistance the entire day of the election. We will upload the City's election results at the end of the day into the Commission's ElectionWare system and give the city an "Unofficial" count on the night of the election. The city will receive an update of the final count with absentee and affidavit ballots counted after the election and at that time we will give you an "Official" results afterwards. The total cost to the City of OCEAN SPRINGS will not exceed \$6800.00 for the Commission's services.

ALL DS200 scanner machines & Express Vote handicapped voting machines will be tested by the Commission with the City representative present to observe, if requested. The Commission will deliver and pick-up ALL voting equipment with the assistance of two (2) City workers and a city vehicle. The associated cost of paying an adequate number of poll managers, receiving and returning managers, resolution board members (if needed) and any other cost associated with the election is the responsibility of the City of OCEAN SPRINGS. The City Clerk may print their own poll books and address libraries for this election or may contract with the Circuit Clerk's office at a cost determined by the number of pages required. Adding voter history in SEMS after the election will be at a cost determined by Circuit Clerk Randy Carney's office.

We, the Commissioners, agree to perform all the duties of municipal election commissioners pursuant to the Mississippi Elections Code, including, but not limited to:

Build the election in the SEMS (Statewide Elections Management System) database.

- ➤ Provide Logic and Accuracy testing on all voting machines used.
- > Set-up ALL voting machines the day prior to the election date.
- > Break down the machines the day after the election.
- > Provide technical assistance for the operation of the voting machines during the day of the election.
- ➤ Provide "Unofficial" voting accumulation at the end of the election at our office facility located at 4111 Amonett St. in Pascagoula.
- ➤ Hire poll managers; provided, however, that the city will pay the cost of said poll managers.
- ➤ Hire "Resolution" board members, provided, however, that the city will pay the cost of said Resolution board members.

JACKSON COUNTY ELECTION COMMISSION

4111 Amonett Street Pascagoula, Mississippi 39567

Danny Glaskox, Chairman Commissioner, District 1 (228) 769-3362 Danny_Glaskox@co.jackson.ms.us

Katrina Viverette Commissioner, District 2 (228) 769-3006

Tommy Clifford Commissioner, District 4 (228) 471-1355



Debbie Hodges Commissioner, District 3 (228) 769-3008

Tamara Vidrine Commissioner, District 5 (228) 769-3007

The city agrees to:

- Contract with Elections Systems & Software (ES&S) to build the city's database for the election @ a cost determined by ES&S.
- ➤ Purchase Absentee and Election Day ballots @ a cost determined by the vendor Absolute Print or ES&S
- ➤ Purchase ExpressVote paper (Handicapped Machine, at least a pack of 250 OR MORE) @ a cost determined by the vendor from Absolute Print or ES&S
- ➤ Provide a safe and secure facility for ALL voting equipment prior to, during, and after the election.
- ➤ Provide two City workers & City-owned vehicle to transport and help unload the voting equipment to each ward prior to Election Day (if needed).
- ➤ Provide two City workers & City-owned vehicle to transport and help load ALL voting equipment & return back to our office after the election.
- > Pay mileage reimbursement for any travel in private vehicles at the rate of \$.67 per mile for each commissioner.
- ➤ Provide a city representative to pick up memory packs prior to the election and to return the memory packs to our office at 4111 Amonett for tally of the "UNOFFICIAL" results after the election.
- > Print its own poll books from the SEMS program OR contract with the CC's office to do so at a cost determined by his office.
- > Print its own address libraries from the SEMS program OR contract with the CC's office to do so at a cost determined by his office.
- Print or provide its own voting supplies (regular receipt, affidavit with I.D. & affidavit without I.D. receipt books, affidavit ballot envelopes, black & red ink pens, any other items necessary for the election)
- ➤ Pay the cost of "training" an adequate number of poll managers (if necessary) at a cost of \$250.00 for EACH class of no more than 20 people.
- Pay the cost of hiring an adequate number of poll managers for each ward.
- Pay the cost to of hiring an adequate number of "resolution" board members to process absentee ballots after the election. (# of members is determined by number of absentee ballots to process)
- Pay the cost of posting voter history to the SEMS program (cost to be determined by voter turn-out).
- To the extent authorized and permitted by Mississippi law, the city further agrees to be liable for any damage to the commission's voting machines caused solely by the city.

| Danny Glaskox | _Chairman, Jackson County Election Commission |
|---------------|---|
| Patty Gaston | Ocean Springs City Clerk |
| 1 atty Gaston | _Occan Springs City Clerk |

CALL TO ORDER

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Recess Meeting at City Hall at 6:00 p.m. on April 15, 2025. Mayor Holloway presided, and Aldermen Burgess, Authement, Wade, Cox, Papania, Blackman, and Impey were present. City Attorney Will Norman, City Clerk Patty Gaston, Deputy City Clerk Vicky Hupe, Interim Police Chief Steven Dye, Interim Fire Chief Chris Hupe, Building Official Darrell Stringfellow, Public Works Director Allan Ladnier, Grants Administrator Carolyn Martin, Interim Community Development & Planning Director Wade Morgan, Parks & Recreation Director Stephen Glorioso, Project Manager Sarah Harris, and Mary C. O'Keefe Center Director Sarah Qarqish were also present.

The Mayor called the meeting to order.

INVOCATION AND PLEDGE OF ALLEGIANCE

Alderman Papania gave the invocation and Alderman Cox led the Pledge of Allegiance.

A motion was made by Alderman Blackman, seconded by Alderman Impey, and unanimously carried to accept the agenda.

PROCLAMATIONS

- a. Proclamation: Junior Auxiliary Week April 6-12, 2025 The Mayor read the proclamation.
 - b. Proclamation: National Public Safety Telecommunicators Week April 13 -19, 2025

The Mayor read the proclamation.

PUBLIC HEARINGS

 a. Request Plat Amendment for Harper Grove Townhomes Subdivision Groveland Road PID: 60127330.100 – 24 Hour Storage - the property is zoned CH; PC recommends approval

A motion was made by Alderman Wade, seconded by Alderman Impey, and unanimously carried to open the Public Hearing.

The Interim Community Development Director explained that the plat amendment is to change the streets within the subdivision from private to public for future

maintenance and upkeep. He noted that the Planning Commission recommended approval.

The developer, Freddy Fountain, spoke in favor of the amendment.

A motion was made by Alderman Blackman, seconded by Alderman Authement, and unanimously carried to close the Public Hearing.

A motion was made by Alderman Blackman, seconded by Alderman Impey, and unanimously carried to approve the plat amendment for Harper Grove Townhomes Subdivision, Groveland Road, PID 60127330.100.

AGENDA PUBLIC COMMENT

Joe Jewell, agenda item 8-f, spoke against re-advertising for general legal services and recommended waiting for the next administration.

OLD BUSINESS

a. Adopt Ordinance: Parking Prohibited on Desoto Street along the Curbside of Hancock Whitney Bank

A motion was made by Alderman Authement and seconded by Alderman Papania to adopt Ordinance (ORD 2025-02), amending Chapter 47, Article III, Section 14-42, to add a No Parking zone on Desoto Street along the curbside of Hancock Whitney Bank. The motion carried with a roll call vote as follows:

Aye: Alderman Burgess, Alderman Authement, Alderman Papania, Alderman Blackman, Alderman Impey, Alderman Cox, Alderman Wade Nay: None

Award Construction: Public Works Facilities Construction to Starks
 Contracting Co., Inc. in the amount of \$9,315,000 – RESTORE / Gulf Coast
 Restoration Fund (GCRF) / State Appropriation Funds

A motion was made by Alderman Blackman, seconded by Alderman Authement, and unanimously carried to award construction of the Public Works Facilities to Starks Contracting Co. Inc. in the amount of \$9,315,000.

NEW BUSINESS

a. Authorize advertisement for applications for the City of Ocean Springs representative on the Coast Transit Authority (CTA) Board

A motion was made by Alderman Impey, seconded by Alderman Cox, and unanimously carried to authorize the advertisement for applications for the City of

Ocean Springs representative on the Coast Transit Authority (CTA) Board.

CONSENT AGENDA

A motion was made by Alderman Impey, seconded by Alderman Wade, and unanimously carried to approve the consent agenda.

Mayor:

- a. Authorize the use of Fort Maurepas by the Ocean Springs School District on May 8–9, 2025, and approve the waiver of the rental fees; to advertise the resources of the City
- Authorize the Mayor to execute the Artisan Pyrotechnics, Inc. Pyrotechnic Contract for the July 3rd Fireworks display, the proposal was accepted at the previous meeting

Mary C. O'Keefe Cultural Center:

c. Authorize the Mayor and the Arts & Culture Director to execute the Memorandum of Understandings (MOU) and Hold Harmless with Kylie Tuttle Williams and Take Action Design, LLC.

City Clerk:

- d. Approve Minutes: Regular Minutes April 1, 2025
- e. Approve Minutes: Special Call Meeting April 4, 2025
- f. Authorization to Re-Advertise for General Legal Services Contract
- g. Authorize the increase of the BOA Budget 001-100-916-0000 by \$4,600.00 to purchase Boardroom equipment
- h. Ratify payments for Municipal Primary election held 4/1/25

Police Department:

Accept OSPD monthly report for March 2025

Fire Department:

j. Accept OSFD monthly report for March 2025

Human Resources/Risk Management:

- k Authorize removal of Patrolmen Matthew Geis and Matthew Warren from probationary status to full time status effective immediately
- I. Authorize employment of Michael Daehnert, Patrolman, Step 2, \$22.50 hourly rate; effective May 19, 2025; one-year probationary status, pending successful completion of all pre-employment requirements

- m. Accept resignation of Firefighter Brandon Durbin, effective April 17, 2025; authorize to begin the process of filling the vacant position
- n. Authorize employment of Claude Adams, Parks Grounds Maintenance, Step 1, \$14.00 hourly rate; effective April 28, 2025; one-year probationary status, pending successful completion of all pre-employment requirements
- o. Authorize employment of Ervin Feltner, Parks Grounds Maintenance, Step 1, \$14.00 hourly rate; effective April 28, 2025; one-year probationary status, pending successful completion of all pre-employment requirements
- p. Accept resignation of Firefighter Steven Overstreet, effective April 24, 2025; authorize to begin the process of filling the vacant position

Planning Department:

 q. Accept 1515 Government Street PID:61265011.000 / Mixed Use Development as a Condominium Development – Applicant: John Oropesa, OHOS Development, LLC

Planning Commission (PC):

r. Approve a request for a lot split and reconfiguration - 0 Rayburn Ave/PIDN:60137006.000 & 60137008.100-East side of Rayburn Ave, south of Desoto St. and north of Porter Ave. (no address); PC recommends approval

Zoning Adjustment Board (ZAB):

s. 2828 Lawnwood Dr – PIDN: 61250015.000 – Kenneth Pfanders & Laura Dollinger – A variance request for a reduction of the rear setbacks from 25 feet to 20 feet; the property is zoned R-2: Low-Medium Density Residential; ZAB recommends approval

Grants Administration:

t Authorize Execution of Amendment #2 for Contract with Fenstermaker for Engineering Services – American Rescue Plan Act (ARPA) / MS Municipality and County Water Infrastructure Grant (MCWI) – MDEQ Agreement #470: Storm Drain Ditches – No Cost Modification

Project Manager:

- u. Authorize Re-Advertisement for Term Bid Contracts for Striping Services
- v. Authorize Award of Term Bid Contract for Milling / Paving Services to Warren Paving

Building Department:

w. Accept Code Enforcement Report through April 8, 2025

- x. Approve the Building Official's recommendations for the tree applications received through April 9, 2025
- y. Accept the Building Department Permit Report for March 2025

Parks & Recreation Department:

- z Approve waiver of fees for Ocean Springs Chamber of Commerce's use of the Civic Center on May 16, 2025; to advertise the resources of the City
- aa. Authorize the waiver of the Civic Center rental fee for the Ocean Springs High School Soccer teams banquet on April 16, 2025; to advertise the resources of the City

Public Works:

bb. Adopt Resolution for the sale of scrap metal from the Public Works Department

DEPARTMENT REPORTS

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are
 appropriate and authorized by law, and spread the summary on the Minutes
 A motion was made by Alderman Authement, seconded by Alderman Impey, and
 unanimously carried to approve the Docket of Claims finding that all expenditures
 are appropriate and authorized by law, and spread the summary on the minutes.
 - City Clerk: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances

A motion was made by Alderman Papania, seconded by Alderman Cox, and unanimously carried to adjust the water/sewer accounts listed, with the finding that the customers did not receive the benefit of the utility and excess usage was due to unforeseen circumstances.

GENERAL PUBLIC COMMENT

Talat Abdul Akbar (speaking for Ya Ya Muhammad), James Lewis, and Aaron Ringo addressed the Mayor and the Board.

MAYOR AND ALDERMEN'S FORUM

The Mayor reported that a request was received from OSEF to waive additional fees associated with their event, including \$5 per trash can and \$55 each for two lighting trees. They also requested the closure of Ward Avenue from Government Street to

the south end of the Mary C parking lot during the event. The Mayor reminded the Board that when a street is closed, a police officer must be present on-site, resulting in overtime costs. A motion was made by Alderman Papania, seconded by Alderman Wade, and unanimously carried to waive the additional fees associated with the OSEF Crawfish & Cornhole for Classrooms event and to authorize the closure of Ward Avenue from Government Street to the south end of the Mary C parking lot, with the City covering the overtime expenses.

Alderman Burgess discussed Ward 1 concerns with the Public Works Director, Parks & Recreation Director, and Project Manager.

Alderman Authement thanked the Parks & Recreation Director for assisting with converting the Inner Harbor Park tennis court to pickleball courts.

Alderman Wade addressed a Ward 3 issue with the Public Works Director.

Alderman Blackman addressed Ward 5 concerns with the Public Works

Director.

Alderman Impey reminded everyone of the Earth Day Celebration on April 20th at the Mary C and the National Day of Prayer on May 1st at Greyhound Stadium. The Project Manager reported that the Deana Road Project is progressing with an MOU or agreement being developed with MDOT.

EXECUTIVE SESSION

A motion was made by Alderman Impey, seconded by Alderman Burgess, and unanimously carried to go into a closed session to determine the necessity of going into an executive session.

The City Clerk returned to the meeting and announced that a motion was made by Alderman Blackman, seconded by Alderman Authement, and unanimously carried to remain in executive session to discuss potential sale of land, potential purchase of land, litigation on Ward Avenue, and potential litigation.

A motion was made by Alderman Blackman, seconded by Alderman Cox, and unanimously carried to come out of the executive session where the following actions were taken:

A motion was made by Alderman Impey, seconded by Alderman Papania, and unanimously carried to adopt a resolution authorizing the Mayor to execute closing documents for the purchase of property on Halstead Road.

A motion was made by Alderman Impey, seconded by Alderman Burgess, and unanimously carried to authorize the City Attorney to file a motion with the court in litigation on Ward Avenue.

A motion was made by Alderman Impey, seconded by Alderman Authement, and unanimously carried to authorize the City Attorney to attempt to negotiate an alleged copyright claim up to a capped amount.

A motion was made by Alderman Impey, seconded by Alderman Papania, and unanimously carried to adjourn.

The meeting ended at 7:20 p.m.

ADJOURN UNTIL 6:00 P.M. on MAY 6, 2025

| Mayor | Date | Clerk | Date |
|-------|------|-------|------|

Board of Aldermen Special Call Meeting April 24, 2025 Minutes

Location: City Hall Boardroom - 1018 Porter Avenue - Ocean Springs, MS 39564

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Special Call Meeting at City Hall in the City of Ocean Springs, Mississippi, at 5:00 p.m. on April 24, 2025.

Mayor Kenny Holloway presided, and the following members were present: Aldermen Wade, Cox, Papania, Blackman, and Impey. Alderman Burgess arrived at 5:15 p.m. Alderman Authement was absent. Also present were City Clerk Patty Gaston and Human Resources & Risk Management Director Mindy McDowell. City Attorney Will Norman, participated via teleconference. Civil Service Commissioners present were Nicole Sullivan and Kevin Westbrook.

The Mayor called the meeting to order. A motion was made by Alderman Blackman, seconded by Alderman Impey, and unanimously carried to approve the agenda as presented.

The object of the meeting will be any matters pertaining to:

1. Executive Session: Police Chief Interviews

A motion was made by Alderman Wade, seconded by Alderman Blackman, and unanimously carried to go into a closed session to determine the necessity of going into an executive session.

A motion was made by Alderman Blackman, seconded by Alderman Impey, and unanimously carried to remain in executive session to conduct interviews for the position of Police Chief.

A motion was made by Alderman Impey, seconded by Alderman Cox, and unanimously carried to come out of the executive session where the following action was taken:

A motion was made by Alderman Blackman, seconded by Alderman Impey, and unanimously carried to appoint Steven Dye as the Police Chief.

A motion was made by Alderman Cox, seconded by Alderman Impey, and unanimously carried to adjourn.

| The meeting ended at 6:02 p.m. | | |
|--------------------------------|------------|--|
| | | |
| | | |
| | | |
| | | |
| Mayor | City Clerk | |



Ocean Springs, MS



| Revenue Code - Description | | Current Amount | + 1 Month | +2 Months | + 3 Months | + 4 Months | Balance |
|--|-----------------|----------------|-----------|-----------|------------|------------|------------|
| 100 - WATER | | 22,029.35 | 13,528.74 | 2,697.99 | 1,310.03 | 11,961.26 | 51,527.37 |
| 100-C - WATER-CONTRACT | | 75.00 | 75.00 | 0.00 | -80.00 | 0.00 | 70.00 |
| 195 - WATER PENALTY | | 0.00 | 1,250.11 | 73.80 | 26.51 | 333.90 | 1,684.32 |
| 196 - CUTOFF | | 0.00 | 560.00 | 120.00 | 120.00 | 166.18 | 966.18 |
| 197 - WATER TAX | | 444.33 | 80.01 | 10.73 | 2.33 | 81.37 | 618.77 |
| 400 - SEWER | | 30,811.76 | 18,448.24 | 1,352.51 | 905.01 | 11,196.41 | 62,713.93 |
| 495 - SEWER PENALTY | | 0.00 | 1,845.97 | 87.43 | 38.19 | 349.12 | 2,320.71 |
| 500 - GARBAGE | | 19,294.77 | 15,404.86 | 2,084.85 | 962.04 | 16,343.87 | 54,090.39 |
| 595 - GARBAGE PENALTY | | 0.00 | 1,670.51 | 98.87 | 44.13 | 353.07 | 2,166.58 |
| 800 - OTHER | | 0.00 | 0.00 | 0.00 | -60.76 | 55.02 | -5.74 |
| 805-C - 805-C CONNECT/DISCONNECT CHARGES | | 0.00 | 280.00 | 70.51 | 3.41 | 504.31 | 858.23 |
| 810 - NSF CHARGE | | 0.00 | 160.00 | -15.00 | 0.00 | 40.00 | 185.00 |
| 899 - 899 AMS COLLECTIONS | | 0.00 | 0.00 | 0.00 | 0.00 | 34,731.45 | 34,731.45 |
| 996 - UNAPPLIED CREDITS | | 0.00 | -5,336.60 | -815.16 | -16.25 | -4,880.36 | -11,048.37 |
| | Revenue Totals: | 72,655.21 | 47,966.84 | 5,766.53 | 3,254.64 | 71,235.60 | 200,878.82 |



85-336/653 VOID 1 YEAR FROM DATE OF CHECK

The First, ANBA

132643 CHECK NO.

19,600.00

---Nineteen Thousand Six Hundred Dollars and 00/100 Cents---

PAY TO THE ORDER OF: **CROCKER HEATING & AIR INC**

PO BOX 1708 OCEAN SPRINGS, MS 39566DATE **AMOUNT**

NON-NEGOTIABLE

NON-NEGOTIABLE

VENDOR: 06049 CROCKER HEATING & AIR INC

INVOICE # PO#

DESCRIPTION

COMMUNITY CENTER AC

04/16/2025

04/16/2025

132643

AMOUNT

19,600.00

Mayor

City Clerk

DATE 3/28/2025 I-19420-1 OSPO011500

CHECK TOTAL

19,600.00



Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Steven Dye, Interim Police Chief

Re: Authorize Out-of-State Travel for Professional Training - Employee #2618, June

22-26, 2025, Jacksonville, FL - Managing the Patrol FTO Program

Section: **CONSENT AGENDA**

Meeting Date: May 6, 2025

Please authorize the following out-of-state travel for professional training.

Who: Employee #2618

What: Managing the Patrol FTO Program

When: June 22-26, 2025 Where: Jacksonville, FL

Expenses are budgeted. Tuition is \$695.00.

Thank you for your favorable consideration.

mp



Kenny Holloway Mayor **Bobby Cox** Alderman at Large Jennifer Burgess Alderman Ward 1 Rickey Authement Alderman Ward 2

Alderman Ward 3 Kevin Wade Ken Papania Alderman Ward 4 Alderman Ward 5 Robert Blackman Michael Impey, II Alderman Ward 6

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6000





TO:

Honorable Mayor and Board of Aldermen

FROM:

Steven Dye, Chief of Police

DATE:

May 06, 2025

RE:

Approve promotions for Lieutenant

Please approve the following promotion to fill supervisor vacancy:

Promote:

Sgt John Kirkland to the rank of Lieutenant

Rate of Pay:

\$27.48/hour (Lieutenant Step One)

Effective Date:

May 10, 2025 (new pay period)

Probation:

Six months

Thank you.

mp



Kenny Holloway Mayor **Bobby Cox** Alderman at Large Alderman Ward 1 Jennifer Burgess Rickey Authement | Alderman Ward 2

Alderman Ward 3 Kevin Wade Ken Papania Alderman Ward 4 Robert Blackman Alderman Ward 5 Michael Impey, II | Alderman Ward 6

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Honorable Mayor and Board of Aldermen TO:

Steven Dye, Chief of Police FROM: DATE:

May 06, 2025

RE: Approve promotions for Sergeant

Please approve the following promotions to fill supervisor vacancies:

Promote: Ptn Steve McMellon to the rank of Sergeant

Rate of Pay: \$25.25/hour (Sergeant Step One)

Promote: Ptn Charles Smith to the rank of Sergeant

Rate of Pay: \$25.25/hour (Sergeant Step One)

Effective Date: May 10, 2025 (new pay period)

Probation: Six months

Thank you.

mp



Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6



228.875.4236

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To:

Honorable Mayor & Board of Aldermen

From: Chris Hupe, Interim Fire Chief Mistyle M. Hy

Date: 04/22/2025

Re:

Authorization for Permanent Status

I am asking for authorization to place Firefighter Chad Jay on permanent status as he has completed the twelve (12) month probationary period as of April 20, 2025.



Kenny Holloway **Bobby Cox** Jennifer Burgess

Mayor Alderman at Large Alderman Ward 1 Rickey Authement | Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6



228.875.4236

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MEMORANDUM

To:

Board of Aldermen

From:

Stephen Glorioso

Re:

Timothy Zaldana, Parks Building Maintenance

Section:

Resignation

Meeting Date: May 6th, 2025

Resignation RE:

Timothy Zaldama

I respectfully request you accept the resignation of Timothy Zaldana, effective last day May 9th, 2025; authorize to begin the process of filling the vacant position.

Thank you in advance for your consideration in this matter.



Kenny Holloway Mayor **Bobby Cox** Alderman at Large Jennifer Burgess Alderman Ward 1 Rickey Authement Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6

www.oceansprings-ms.gov 60 00







TO:

Honorable Mayor and Board of Aldermen

RE:

Remove from Probationary Status – M Hawkins (2579)

DATE:

April 30, 2025

Please remove Public Works employee Mark Hawkins (2579), Sewer Department Laborer, from Probationary Status effective 4-30-2025. He has fulfilled his probationary status without any issues.

Respectfully,

Allan Ladnier



Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6

www.oceansprings-ms.gov 60000







TO:

Honorable Mayor and Board of Aldermen

RE:

Remove from Probationary Status – J Rodenkirch (2755)

DATE:

April 30, 2025

Please remove Public Works employee John Rodenkirch (2755), Drainage Department Laborer, from Probationary Status effective 4-30-2025. He has fulfilled his probationary status without any issues.

Respectfully,

Allan Ładnier



Kenny Holloway **Bobby Cox** Jennifer Burgess

Mayor Alderman at Large Alderman Ward 1 Rickey Authement Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6

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TO:

Honorable Mayor and Board of Aldermen

RE:

Remove from Probationary Status – M Seay (2704)

DATE:

April 30, 2025

Please remove Public Works employee Mark Seay (2704), Water Department Laborer, from Probationary Status effective 5-14-2025. He has fulfilled his probationary status without any issues.

Respectfully,

Allan Ladnier



Kenny Holloway **Bobby Cox** Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6

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(Effective 4-30-2025) MP







TO:

Honorable Mayor and Board of Aldermen

RE:

Resignation – K Arevelo (2821)

DATE:

April 30, 2025

Korbin Arevelo (2821), Street Department Laborer, turned in his resignation, effective 30025. I would ask that the Board accept his resignation and allow Human Resources to advertise to fill the vacancy.

Respectfully,

Allan Ladnier

| Date: | 4-2 | 9-25 |
|-------|-----|------|
| | | |

| 1, <u>korbin arevalo</u> | , resign from my position of | |
|--|----------------------------------|-----------------|
| <u>laborer</u> w | rith the City of Ocean Springs P | ublic Works |
| Department. The effective date is $\underline{\psi}$ | -30-25 | . Thank you for |
| the opportunity to work for the city of Oc | ean Springs. | |
| Reason: better opportinit | OFFShore | |
| | | |
| | | |
| | | |
| | | |
| signature | | |



Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Planning Administrator

Re: Approve a request for a Short-Term Rental permit at 241 Lovers Lane – PIDN:

61465013.100 - The property is zoned R 1.; PC recommends approval

Section: CONSENT AGENDA

Meeting Date: May 6, 2025

The City of Ocean Springs Planning Commission (PC) considered the above-referenced application at the regular meeting on Tuesday, April 8, 2025. The short term rental (STR) permit will allow for an occupancy maximum of six (6) people and a maximum of six (6) vehicles as approved by the Fire Marshall and Building Officials respectively.

This permit would be the 58th permit within the STR City Zone, leaving 2 permits (both Pending) totaling 60.

After reviewing the application and receiving input from the public, the PC voted unanimously, with two member absent, to recommend approval of the STR Permit subject to annual renewal. The Planning Department received a letter of opposition, which is included in the attachments. 8 residents spoke in opposition to the short term rental permit.

CITY OF OCEAN SPRINGS COMMUNITY DEVELOPMENT AND PLANNING POST OFFICE BOX 1800 OCEAN SPRINGS, MS 39566-1800 228-875-4415

PLANNING COMMISSION REPORT

PUBLIC HEARING DATE:

April 8, 2025

APPLICANT:

Katherine Vidrine

LOCATION:

241 Lovers Lane

PARCEL NUMBER:

61465013.100

REQUESTED ACTION:

Residential Short Term Rental Permit

DATE OF APPLICATION:

September 9, 2024

DESCRIPTION OF REQUEST:

A permit to operate a short-term rental that allows rental usage for less than (30) thirty consecutive days.

ADJACENT ZONING/LAND USE:

Subject Property: R-1 Low Density Single Family/Single Family Dwelling

North: R-1 Low Density Single Family

South: Back Bay

East: R-1 Low Density Single Family **West:** R-1 Low Density Single Family

Short-Term Rental District: City Wide







FINDINGS:

- Local Property Manager: The local property manager, Stephen Douglas Lewis Jr., has the address of 6721 Washington Ave Apt 9I Ocean Springs, MS. This satisfies the requirement to be located within 2 miles of the city limits.
- Application: Submittal is complete and was received prior to the deadline. A copy of the rental agreement is attached for consideration.
- Homeowner's Association: The property is not located in a covenant-restricted subdivision.
- Liability Insurance: The signed application states that the liability insurance for the property does not exclude short term rentals from coverage, as well as conformance with building code, zoning requirements. There are no deed restrictions and taxes are current.
- **Fee:** The application fee was provided with the application. The mail-out fee was paid prior to distribution.
- **Notice via Standard Mail:** The notice of public hearing was sent to 21 property owners within 500 feet of the subject property. The distribution included the name of the applicant, notice of the hearing date, time and location, and a summary of Frequently Asked Questions regarding short-term rentals. All advertising requirements have been met.
- Publication: Notice of the public hearing was advertised at least 15 days prior to the date of the hearing per ordinance. Additionally, the required yard sign was placed in the yard. All advertising requirements have been met.
- **Inspection:** The property was inspected for all required elements on February 13, 2025, and was approved. The inspection form is attached for review.
- Maximum Occupancy: The requested maximum occupancy of (6) six is approved by the Fire Marshall during the above referenced inspection.
- Maximum Number of Vehicles: The request for a maximum number of (6) six vehicles is approved by the Building Official during the above referenced inspection.
- Guest Rules: The rules were posted and visible during the property inspection.
- Code Violations: No code violations.

PUBLIC FEEDBACK:

1. Lovers Lane Homeowners Collective – March 31, 20025 – See attachments

PROPOSED MOTION:

To recommend **approval** of the short-term rental located at 241 Lovers Lane with an annual renewal and compliance with the City of Ocean Springs STR Ordinance.

- OR -

To recommend **denial** of the short-term rental located at 241 Lovers Lane with an annual renewal and compliance with the City of Ocean Springs STR Ordinance.



City of Ocean Springs Planning Department 1018 Porter Avenue / PO Box 1800 Ocean Springs, MS 39564 / (228) 875-4415

RESIDENTIALLY ZONED SHORT TERM RENTAL ANNUAL PERMIT APPLICATION

| Application Date: |
|--|
| REQUIRED ATTACHMENTS: |
| FEES: \$501 ~ Application Fee Effective 4/4/23 – \$500 must be paid at the time application is submitted [includes occupancy inspection fee]. ~ Administrative Fee: \$1.00 (per Ordinance 2022-17 following the requirements of Section 25-60-5 MS code Annotated) |
| ☐ Completed Application |
| Copy of Proposed Rental Agreement |
| ☐ Proposed Parking Plan — Sketch |
| Copy of rules, including trash management and reference of the city's noise ordinance (available upon request), to be posted inside unit |
| ☐ Affirmation of Code Compliance – Ord.2015-11 (Section 401.3(10)) – Attached. |
| ~~Standard mailout fee will be calculated during the review process and must be paid prior to scheduling of the public hearing~~ |
| → Properties will be reviewed and inspected prior to scheduling the public hearing date and sending the required notices. → PERMITS MUST BE RENEWED ANNUALLY (renewal fee) AND ARE NOT TRANSFERRABLE.PERMITS SHOULD BE RENEWED BEFORE EXPIRATION. |
| REQUIRED: RENTAL PROPRTY INFORMATION: |
| |
| Address of Rental Property: 241 Lovers Lane |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. PROPERTY OWNER ─ Name: Katherine Vidrine Address: 1004 N Lakeshore Dr Lakeshore Dr. Lake Charles, LA 70601 |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. PROPERTY OWNER − Name: Katherine Vidrine Address: 1004 N Lakeshore Dr Lakeshore Dr. Lake Charles, LA 70601 Phone No. 3372744640 Email: Paigevidrineinc@yahoo.com |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. PROPERTY OWNER ─ Name: Katherine Vidrine Address: 1004 N Lakeshore Dr Lakeshore Dr. Lake Charles, LA 70601 |
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| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. PROPERTY OWNER − Name: Katherine Vidrine Address: 1004 N Lakeshore Dr. Lake Charles, LA 70601 Phone No. 3372744640 Email: Paigevidrineinc@yahoo.com OWNER SIGNATURE: LOCAL PROPERTY MANAGER − [Must RESIDE within two (2) miles of the OS City Limits] |
| Parcel Identification Number: 61465013.100 Number of bedrooms: 3 Proposed maximum # guests: 8 Number of existing off-street parking spaces: 8 Is this property located in a covenant-restricted subdivision? ☐ Yes ☐ No ~ If yes, a copy of the covenants must be included. PROPERTY OWNER − Name: Katherine Vidrine Address: 1004 N Lakeshore Dr Lakeshore Dr. Lake Charles, LA 70601 Phone No. 3372744640 Email: Paigevidrineinc@yahoo.com OWNER SIGNATURE: Cocal Property Manager − [Must RESIDE within two (2) miles of the OS City Limits] Name: Stephen Douglas Lewis Jr. |

| Owner – initial by each ordinance to indicate receipt: | |
|---|-------|
| Copy of Ordinance 2015-11 Received: KV (initials) Copy of Ordinance 2019-19 Received: KV Copy of Ordinance 2018-02 Received: KV (initials) Copy of Ordinance 2021-25 Received: KV (initials) | |
| Physical Inspection of Property: | |
| All applicable fire and health codes as would apply to a commercially zoned structure must be compliant. | |
| As part of the review process, an inspection will be scheduled to determine that all physical requirements are met per the ordinance | |
| Inspection will also include but are not limited to: adequate parking, proposed occupancy, number vehicles allowed, location of garbage storage, posting of rules, etc. (per most current Inspection Checklist dated: | |
| | |
| Affirmation of Codes/Regulations | |
| I, (print name), hereby certify that: | |
| I am the owner of the property that is the subject of this application and that I have read and unders the requirements as outlined in the application. | tand |
| 2. There are no outstanding City of Ocean Springs property taxes or special assessments on the parcel | (s). |
| 3. Per Section 2.C.5 of Ordinance No. 2015-11, I will obtain a Mississippi State Sales Tax License th the MS Dept. of Revenue to pay all city, county, and state taxes required by law. | rough |
| The property included in this application is in compliance with all applicable building codes, zonin requirements, and deed restrictions and/or covenants. | g |
| 5. The Homeowner's liability insurance does not exclude short term rentals from coverage. | |
| 6. Any existing mortgage or deed does NOT prohibit use of property as a short term rental. | |
| Proper documentation of covenants that may restrict use of the property as a short rental and/or a le of support from the HOA has been provided. | etter |
| I further acknowledge that the information provided herein is true and correct to the best of my knowledge | e. |
| Owner(s) Name: Katherine Vidrine | |
| 04405040 400 | |
| Date Property Acquired: | |
| Parcel ID(s): 61465013.100 Date Property Acquired: Date Date | |
| | |
| Office Use Only Date of Inspection: Result of Occupancy Inspection: | |
| Maximum Occupancy Determination: (attached) | |
| Maximum Parking Spaces: Permit Renewal Date: | |
| PC Public Hearing Date: BOA Approval Date: | |

2 | Page

| 241 | L | 0 | V | e | rs | L | a | n | e |
|-----|---|---|---|---|----|---|---|---|---|
| | | | | | | | | | |

| | 6553 |
|----------------|------|
| iWorO Permit#: | |



ADDRESS:

PLANNING DEPARTMENT P.O. Box 1800 / Ocean Springs, MS. 39566 Phone 228-875-4415 Fax 228-872-5427

| RESID | ENTIALLY-ZONED SHORT TERM | RENTAL – C | OCCUPANCY INSPECTION FORM | | |
|---|---|----------------|--|---------------------------|--|
| Before requesting an occupancy inspection from the Building Official and the Fire Marshall, please make sure the following items have been completed. Someone must be present at the time of inspection. | | | | | |
| | All Occupancy Inspe | ctions are | done at 10am | | |
| The following items mu | ust be complete prior to insp | pection: | | | |
| Address on Building Breaker Box needs Outlet and switch prints installed. (GFCI Circumber Source) No exposed wiring Adequate emerger Operable windows Guest rules (noise, | istance 75 ft.) g with battery backup g to be labeled clate covers need to be cuits within 6 ft. of | 0 | Adequate garbage recepta Smoke detectors in all bed and hallways. Carbon monoxide detector is gas service. Identified # of Bedrooms: Proposed # of Guests: Proposed # of Guests per Proposed # of vehicles: Approved # of vehicles per | rooms rs if there 3 OSFD: | |
| visibly posted. | | | Approved a or venicles per | | |
| | Paige Vidrine | Phone | 228-300-1 | 887 | |
| Property Owner: | Paige Vidrine | Phone Phone | 228-300-1 | 887 | |
| Property Owner: Contact Name: Date of Inspection: COMMENTS: © EXIS | Same 2/13/25 TING GUNED RAILS PO 1 PS TO POOL (3) MISSTE | Phone | #: 228-300-1 #: same | 887 © No Hahd | |
| Property Owner: Contact Name: Date of Inspection: COMMENTS: OEXIS | Same 2/13/25 TING GUNED RAILS PO 1 PS TO POOL (3) MISSTE | Phone | #: 228-300-1 #: same | 887 © No Hahd | |

Villa Micci Vacation Home 241 Lovers Lane Ocean Springs, MS

Villa Micci Vacation Home Rules and Regulations:

While we hope that every guest enjoys their stay at Villa Micci, it is important that all house rules and regulations are adhered to. We have set forth a list so that, while you enjoy your visit, safety is a the forefront for you and your guest and for both the home itself and surrounding properties.

General Requirements- All Guests (and any Visitors) must comply with all house rules and any other instructions that were left for you to comply by. Guests must notify the property manager of any disputes or complaints from neighbors as soon as reasonably practicable.

Contact Information:

For all questions, comments, or concerns please contact the property managers at the following numbers. It is important to do so in a timely fashion as soon as the problem arises.

(See last page for contact information)

Noise- High noise levels create hazardous conditions and disrupts any attempt to maintain public peace and safety during the night time hours. It is important to follow the rules set forth regarding high noise levels (including but not limited to the outdoor areas surrounding the home). Excessive noise is prohibited at all times and may result in termination of the vacation rental agreement.

All loud noise levels of both guests and sound amplification devices (radio, stereo, speakers, etc) are to remain at a reasonable level with the respect of neighbors in mind. However, it is UNLAWFUL for any person or persons to play, use, operate, or permit to be played, used, or operated any sound amplification or producing device or similar equipment outdoors on the premises of a commercial establishment during the following days and times:

Weekdays (Sunday night through Friday morning) between the hours of 11:00 P.M. through 8:00 A.M. and:

Weekends (Friday night through Sunday morning between the hours of 11:59 P.M. through 8:00 A.M.

Security- While the safety of both your guests and belongings are very important, and we make every effort to maintain a high level of security, it is your responsibility to make the efforts to keep your belongings safe, as well. When you leave the house for any reason, it is important to lock all doors and windows and set the house alarm before your departure.

Energy Saving- We want you to be comfortable during your stay in the home, however, please remain aware of thermostat temperatures in the home. Due to the difficulty in changing out recessed lighting bulbs, we ask that you shut them off as you leave the property and before bed.

Hot Tubs/Pools- We do have a hot tub and pool for your enjoyment, however, follow all safety precautions regarding pool/water safety. For safety reasons, it is not permitted to use any glassware (or anything with sharp objects) around the pool/hot tub area. Failure to do so will result in a fine dedicated from the security deposit.

Balcony/Deck Area- Guest must supervise any babies and children at all times when using the Deck and Balcony areas.

Smoking- Smoking is NOT prohibited on the inside under any circumstances, the failure to do so will result in loss of security deposit. However, you are free to smoke anywhere outside of the home. Please, pick up cigarette butts, failure to do so will result in a fine deduction from the security deposit.

Pets/Animals- No pets or animals are allowed on the premises under any circumstance.

Damages and Breakages- We are aware that accidents do happen, but please practice caution to not put yourself in any position that would damage this property or the belongings in it.

All damages and breakages must be reported to the property manager as soon as they occur. Failure to report the accident will likely result in a penalty deduction from the security deposit.

To avoid damages and breakages, no furniture is to be moved from one room to another without prior agreement.

Tiles in the home will get slippery when wet, so use caution as you come in from the pool/hot tub area.

Garbage- Guests are responsible for trash up keep during their stay. The trash is picked up on Thursdays. With that being said, the trash is to be put out no earlier than Wednesday and no later than Thursday at 9:00 A.M.

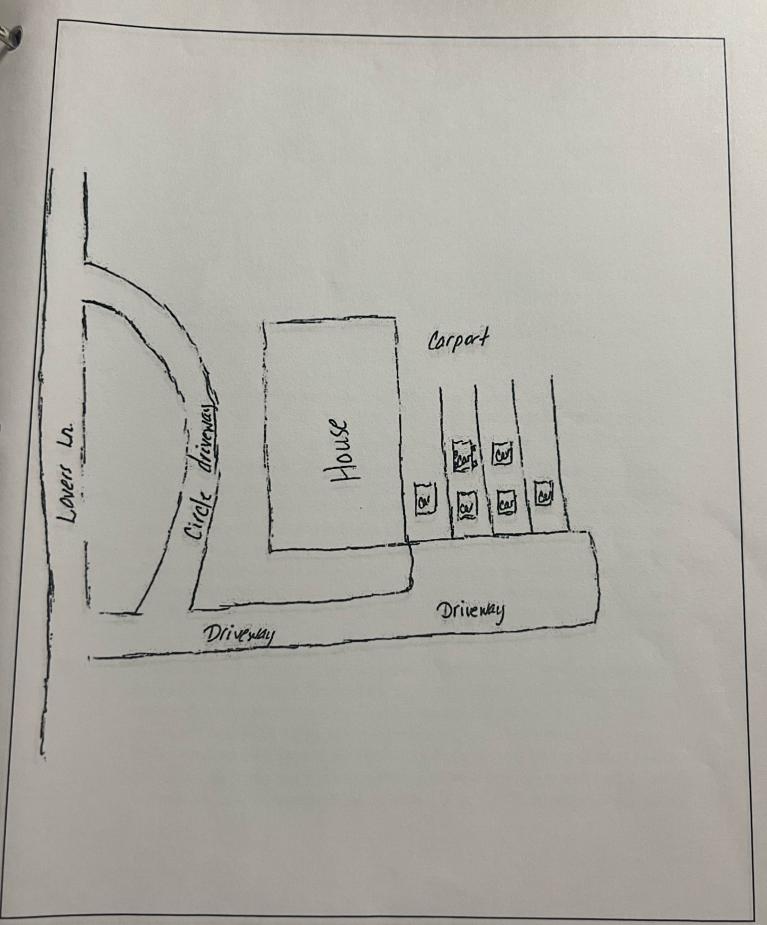
If you leave before Wednesday, then our maid service will take care of the trash.

To take out the trash, there is a garbage shoot located inside of the butler's pantry. At the bottom of the shoot is the garbage can that gets put out. Please make sure that it isn't full and change the can out when that does happen.

Barbecue- Instructions on how to properly use the gas barbecue on the property will be located inside the home.

Compliance- Breach of any of these house rules is a breach of the terms and conditions of occupancy as per the rental agreement.

The owner and manager reserve the right to terminate permission to occupy and to evict from the vacation rental, any guests or visitors who refuse to follow these house rules or who cause a nuisance to neighbors or other residents of the community.



Rental Agreement

| Premises: 241 Lovers Ln Ocean Springs, MS 39564 |
|---|
| Maximum Capacity: 6 PeoPle Maximum Vehicles: 6 |
| Noise: As per Ocean Springs Noise Ordinance 2012-04 It shall be unlawful for any person or persons to engage in or continue activities as permitted by City of Ocean Springs for outdoor special events, parades, outdoor facilituses or public performances past the hour of 10:00PM EXCEPT FOR athletic contests recognized by the department of parks and leisure. |
| Parties are not permitted on the premise. |
| Trash is to be disposed in the receptacles provided |
| Respectful use of the property is required. |
| This agreement is hereby issued between and on |
| Signature of landlord Signature of Renter |

PUBLIC HEARING NOTICE

Residential Short-Term Rental



THIS INFORMATION IS BEING SENT TO YOU AS PART OF THE PERMITTING PROCESS FOR A NEARBY PROPERTY.

Per adopted Code for the City of Ocean Springs, notice has been advertised in the Coastal Breeze Newspaper and copies are sent via Standard mail at the cost of the applicant.

PUBLIC NOTICE is hereby given that the City of Ocean Springs **PLANNING COMMISSION** will hold a **public hearing** on the date listed below to consider an application for a Short-Term Rental Permit per Ordinance no. 2015-11 governing the provision of Short Term Rentals of dwellings in residential zones after application, hearing, and approval.

Application for the address listed below will be considered in the regular meeting place of the Board of Aldermen at the City Hall located at 1018 Porter Avenue Ocean Springs, MS 39564.

| Short-Term Rental Applied for: 241 LOVERS LANE Public Hearing Date/Time: APRIL 8, 2025 @ 6pm | | |
|--|---------------------------|--|
| | | |
| Local Contact | STEPHEN DOUGLAS LEWIS JR. | |

The Residential Short-Term Rental Ordinance (2015-11) was approved on July 7, 2015. The ordinance was researched, modified, and re-approved on February 20, 2018, and again on December 17, 2019. This document addresses what the ordinance requires of an applicant, the process, and contact information for questions or concerns. For more details, please call the Planning Department at 228-875-4415.

<u>Short-Term Rentals</u>: Considered as less than 30 days. Conditions for permitting include an approval process, occupancy/vehicle requirements, guest registry, noise/garbage management, posting of rules, local management, and a process for complaints, basis for denial or revocation, and violations.

Frequently Asked Questions regarding Residential Short-Term Rental permits:

- 1) Why am I receiving this information? All property owners within 500 feet of the property requesting a permit are required to receive notification via standard mail. Additionally, the hearing was advertised in the local newspaper and a yard sign placed on the property. This notice was mailed to your address of record with the Jackson County Tax Assessor's office.
- 2) What is allowed under a Short-Term Rental Permit? Approval of the permit will allow the property owner to rent the residence for periods of less than 30 days at a time, governed by restrictions listed in the ordinance. The permit does not allow any other non-permitted activity.
- 3) Who will be responsible for management of the property? The property owner is ultimately responsible for all activity on the property. The Local Property Manager, if one is assigned, MUST reside within 2 miles of the city limits and be available 24/7 to address issues related to the property. The Planning Department will have a contact number in case of emergencies.
- 4) Do the property owners pay sales tax for this activity? Yes the property owner will be issued a city privilege license that will allow them to register with the state for payment of sales tax, including the additional "bed tax" required for all hotel activity.
- 5) What review has been done by the City? The application, a \$200 application fee, and payment for mailing was received. All information was reviewed to ensure all administrative requirements have been met. The home has been inspected to ensure that all life safety elements are in place and a maximum occupancy/vehicle allowance has been set.

- 6) What physical modifications were required for the home? Required life safety improvements include, but are not limited to, hard-wired smoke detectors (carbon monoxide if served by gas), emergency lighting for exits during power outages, properly functioning exits, current fire extinguishers, labeled fuse box, etc.
- 7) How will the maximum occupancy and number of vehicles be established? During the physical inspection, the Building Official and Fire Inspector assess the availability of space including sleeping areas and space for off-street parking. These maximums will be established prior to the public hearing and can be enforced during operation of the rental.
- 8) Where can I report code violations, disturbances, etc.? Just as you would with any residential occupant, if there are problems with noise, excessive vehicles, trash, or other intrusive behavior, the proper city officials should be notified. For life-threatening emergencies, dial 9-1-1 as you would with any type of residential occupancy. Documented complaints will be considered during the renewal process. The ordinance provides guidelines for the basis of revocation or denial or permit issuance and/or renewal.

Complaint Contact Information:

- a. Police: 228-875-2211 noise, trespassing, other criminal activity
- b. Code Enforcement: 228-875-6712 improper vehicle parking, improper trash storage
- c. Any other complaints can be forwarded to the <u>Planning Department</u> at **228-875-4415** or mailed to Attn: Planning Department, City of Ocean Springs, 1018 Porter Avenue, Ocean Springs, MS 39564
- 9) What is the process if the rules are not followed? If the City receives documentation that the property owners and/or tenants have violated the provisions set forth in the ordinance, or have met any other criteria that allows for revocation, written notice will be given to the property owner of the violation(s). If corrective action is not taken in the allotted time period, the permit can be revoked and citations issued.
- 10) **How long is the permit valid?** The Residential Short-Term Rental permit is an annual renewal. Once the initial permit is approved, the property will be inspected annually and complaint records reviewed prior to renewal. The ordinance provides guidelines for the basis of revocation or denial or permit issuance and/or renewal.
- 11) Is the permit transferable to new owners? No. The permit is issued to the owner for that specific address. Permits are not transferrable to other owners or properties without the full approval process, including an advertised public hearing.
- 12) *Is the approval process the same for properties in commercially zoned districts?* The application itself is similar, but commercial properties do not require notice or public hearing.
- 13) What if the property has covenants that do not allow for short-term rentals? The ordinance requires that any application for a property with an active Homeowner's Association (HOA) must provide a letter from that HOA supporting the activity. If you are aware of such a restriction in your neighborhood, please notify the Planning Department at 228-875-4415. The permit will not be approved unless supported by an ACTIVE HOA where applicable.
- 14) Will the property owner be required to maintain renter information? Yes, the property owner must maintain a guest registry and provide to the city for review upon request.
- 15) Will the renters be informed of the rules and regulations that are included in the permit? Yes, part of the application and inspection includes provision of the rental agreement for review and posting of the house rules in a visible location within the home.

Questions and/or written comments can be sent to the Planning Department up to the day of the hearing and will be provided to the Planning Commission for consideration. Comments can be sent to:

1018 Porter Avenue, Ocean Springs, MS 39564.

Limited Liability Company Operating Agreement of Seapointe Home Owners Association, LLC, a Limited Liability Company

I. Formation.

- A. <u>State of Formation</u>. This is a Limited Liability Company Operating Agreement (the "Agreement") for Seapointe Home Owners Association, LLC, a Member-managed Mississippi limited liability company (the "Company") formed under and pursuant to Mississippi law. Seapointe is a subdivision on record at the Office of the Chancery Clerk of Jackson County, MS and is also referred to as Sea Pointe Pt 1.
- B. <u>Operating Agreement Controls</u>. To the extent that the rights or obligations of the Members or the Company under provisions of this Operating Agreement differ from what they would be under Mississippi law absent such a provision, this Agreement, to the extent permitted under Mississippi law, shall control.
- C. Registered Agent and Office. The Company's initial agent (the "Agent") for service of process is Thomas D. Semotuk. The Agent's registered office is 243 Lovers Lane, Ocean Springs, Mississippi 39564-2825. The Company may change its registered office, its registered agent, or both, upon filing a statement with the Mississippi Secretary of State.
- D. <u>No State Law Partnership</u>. No provisions of this Agreement shall be deemed or construed to constitute a partnership (including, without limitation, a limited partnership) or joint venture, or any Member a partner or joint venturer of or with any other Member, for any purposes other than federal and state tax purposes.

II. Purposes and Powers.

A. <u>Purpose</u>. The Company is a nonprofit company and is created for the following purpose:

For the betterment and preservation of the unique single family residential atmosphere of the Seapointe Subdivision as outlined in the Protective Covenants on file with the Chancery Court of Jackson County, MS.

- B. <u>Powers</u>. The Company shall have all of the powers of a limited liability company set forth under Mississippi law.
- C. <u>Duration</u>. The Company's term shall commence upon the filing of an Articles of Organization and all other such necessary materials with the state of Mississippi. The Company will operate until terminated as outlined in this Agreement unless:
- 1. A majority of the Members vote to dissolve the Company;
- 2. No Member of the Company exists, unless the business of the Company is continued in a manner permitted by Mississippi law;
- 3. It becomes unlawful for either the Members or the Company to continue in business;
- 4. A judicial decree is entered that dissolves the Company; or

5. Any other event results in the dissolution of the Company under federal or Mississippi law.

III. Members.

A. <u>Members</u>. The Members of the Company (jointly the "Members") at the time of adoption of this Agreement are as follows:

Thomas Semotuk, 243 Lovers lane Raymond Weiss, 254 Lovers Lane Renee Mitchell, 255 Lovers Lane Jenni Boskovich, 261 Lovers Lane

- B. <u>Limited Liability of the Members</u>. Except as otherwise provided for in this Agreement or otherwise required by Mississippi law, no Member shall be personally liable for any acts, debts, liabilities or obligations of the Company. No Member shall have any recourse against any other Member except as is expressly provided for by this Agreement.
- C. <u>Voluntary Membership</u>. Membership is voluntary and members may leave at any time with written notice to the Registered Agent.
- D. <u>Admission of New Members</u>. Membership is open to the property owners and residents of Seapointe upon written request to the Registered Agent.
- E. <u>Member Voting</u>. Each Member shall have one vote. Decisions shall be approved based on a simple majority vote of all members present at a duly called meeting.
- F. <u>Duties of the Members</u>. The Members shall cause the Company to do or cause to be done all things necessary to preserve and keep in full force and effect its existence, rights (charter and statutory) and franchises.
- 1. At all times hold itself out as being a legal entity separate from the Members and any other person and conduct its business in its own name;
- 2. Not guarantee or become obligated for the debts of any other person or hold out its credit as being available to satisfy the obligations of others;
- 3. Not pledge its assets for the benefit of any other person or make any loans or advances to any person;
 - 4. Correct any known misunderstanding regarding its separate identity;
- 5. Cause its Members to meet or act pursuant to written consent and keep minutes of such meetings and actions and observe all other Mississippi limited liability company formalities;

Failure of the Members to comply with any of the foregoing covenants shall not affect the status of the Company as a separate legal entity or the limited liability of the Members.

G. <u>Compensation of Members</u>. No Member shall receive compensation for services rendered.

IV. Dissolution.

A. <u>Limits on Dissolution</u>. The Company shall have a perpetual existence, and shall be dissolved, and its affairs shall be wound up only upon the provisions established in Section II (C) above.

V. Exculpation and Indemnification.

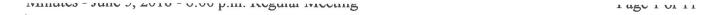
- A. No Member, employee or agent of the Company and no employee, agent or affiliate of a Member (collectively, the "Covered Persons") shall be liable to the Company or any other person who has an interest in or claim against the Company for any loss, damage or claim incurred by reason of any act or omission performed or omitted by such Covered Person in good faith on behalf of the Company and in a manner reasonably believed to be within the scope of the authority conferred on such Covered Person by this Agreement, except that a Covered Person shall be liable for any such loss, damage or claim incurred by reason of such Covered Person's gross negligence or willful misconduct.
- B. The foregoing provisions of this Article VII shall survive any termination of this Agreement.

VI. General Provisions.

- A. <u>Notices</u>. All notices, offers or other communications required or permitted to be given pursuant to this Agreement shall be in writing and may be personally served or sent by United States mail and shall be deemed to have been given when delivered in person or three (3) business days after deposit in United States mail, registered or certified, postage prepaid, and properly addressed, by or to the appropriate party.
- B. Number of Days. In computing the number of days (other than business days) for purposes of this Agreement, all days shall be counted, including Saturdays, Sundays and holidays; provided, however, that if the final day of any time period falls on a Saturday, Sunday or holiday on which national banks are or may elect to be closed, then the final day shall be deemed to be the next day which is not a Saturday, Sunday or such holiday.
- C. <u>Execution of Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which shall be an original, and all of which shall together constitute one and the same instrument.
- D. <u>Severability</u>. The provisions of this Agreement are independent of and separable from each other, and no provision shall be affected or rendered invalid or unenforceable by virtue of the fact that for any reason any other or others of them may be invalid or unenforceable in whole or in part.
- E. <u>Headings</u>. The Article and Section headings in this Agreement are for convenience and they form no part of this Agreement and shall not affect its interpretation.
- F. <u>Controlling Law</u>. This Agreement shall be governed by and construed in all respects in accordance with the laws of the state of Mississippi (without regard to conflicts of law principles thereof).

G. Application of Mississippi Law. Any matter not specifically covered by a provision of this Agreement shall be governed by the applicable provisions of Mississippi law. H. Amendment. This Agreement may be amended only by written consent of all the Members. Upon obtaining the approval of any such amendment, supplement or restatement as to the Certificate, the Company shall cause a Certificate of Amendment or Amended and Restated Certificate to be prepared, executed and filed in accordance with Mississippi law. Entire Agreement. This Agreement contains the entire understanding among the parties hereto with respect to the subject matter hereof, and supersedes all prior and contemporaneous agreements and understandings, inducements or conditions, express or implied, oral or written, except as herein contained. IN WITNESS WHEREOF, the Members have executed and agreed to this Limited Liability Company Operating Agreement, which shall be effective as of 2018. Signatures: Thomas Semotuk Raymond Weiss -Renee Mitchell

Jenni Boskovich





Minutes - June 5, 2018 - 6:00 p.m. Regular Meeting

REGULAR MEETING OF JUNE 5, 2018

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Regular meeting at City Hall in the City of Ocean Springs at 6:00 p.m. on June 5, 2018. The Mayor presiding, Aldermen Cox, Gill, Authement, Bellman, Papania, Blackman, and Impey were present. Also present was City Clerk Shelly Ferguson and City Attorney Kevin Melchi.

The Mayor called the meeting to order.

Alderman Papania gave the invocation and the Mayor led the Pledge of Allegiance.

PUBLIC HEARING

Page 112 of 322

Motion made by Alderman Authement, seconded by Alderman Bellman and unanimously carried to go into Public Hearing regarding an appeal filed by applicant Katherine Vidrine for the denial of a Use Permit – Residential Short Term Rental (Primary Structure) at 241 Lovers Lane.

The Planning and Grants Administrator stated this has been brought before the Mayor and Board of Aldermen for a final recommendation.

The Mayor asked if there was any proponents who wanted to speak in favor of the denial of the use permit.

Mr. Paul Broussard, 240 Lovers Lane, spoke in favor of the denial of the permit. Mr. Broussard doesn't agree with allowing a business in a residential neighborhood. Mr. Broussard said if the City allows this it would change the whole neighborhood.

Dr. Ray Weiss, 302 LaSalle Court and 305 Lovers Lane, came before the Board to speak on behalf of the Sea Point Homeowners Association. The homeowners association is opposed to the short term rental.

Renee Mitchell, 255 Lovers Lane, stated she has lived in a community where there were short term rentals and it was not a pleasant experience. Ms. Mitchell talked about her concerns with walkers, joggers, bicyclists, mother's strolling their children, and the elderly along the narrow roads in that area and feels the visitors coming in will not abide by the speed limit. Ms. Mitchell said sometimes it is difficult to see these people along the side of the road due to shadows and trees. She said they have a peaceful community and they do not need new people coming in and out every week.

Mr. Reginald Richards, 242 Lovers Lane, stated this would be a commercial establishment and he thought he was living in a residential area. Mr. Richards said he pays a lot of taxes and now there is a commercial establishment moving into the neighborhood and he does not understand that.

Mr. Ken Aultman, 318 Lovers Lane, also opposes the short term rental issue for many of the same reasons already mentioned. Mr. Aultman said it is a narrow, winding street and in some areas it is so narrow that only (1) one vehicle can get by. He said the people who live there know where these areas are and know where to pull over. He said he feels there will be a lot of accidents and hurt people in this area if you bring people in who that are not from here on a regular basis. Mr. Aultman strongly recommends the Board oppose this and go with the Planning Commission's recommendation to deny it.

The Mayor asked if there was any opponents who wanted to speak against the denial of the use permit.

Page 113 of 322

Mr. John Zender, 7824 Trout Street, spoke against the denial of the short term rental. He does not think there is a just and valid reason that you don't allow this permit. He said by denying the permit you are defrauding their rights to use their property.

Ms. Mary Lou Hutto lives in a house off of Lovers Lane spoke in favor of the denial of the short term rental. Ms. Hutto asked why buy a piece of property in a well-established residential neighborhood if you plan on opening a business.

Mr. Chris Corkern with Purdie & Metz Law Firm stated on behalf of the landowners they have filed a notice of appeal and position statement. Mr. Corkern said the reason for the position paper is because they feel the Board should reject the recommendation of the Planning Commission and issue a permit. Mr. Corkern mentioned the beauty of this ordinance is it can be revoked and it should alleviate all of the landowners concerns who are in proximity to this property because there is an outlet if the permit is granted and there is a legitimate complaint then they could go through the process to have the permit revoked. Mr. Corkern said all of the requirements have been met and all they are is asking is to allow the property owner be allowed to utilize their property.

The Building Official stated a final site work inspection has not been done. The Building Official said what he is relating to is the original complaint where the site work starting without any permits and questions regarding enclosing in bathroom downstairs. The Building Official said they were notified and have removed the walls and associated plumbing downstairs. Mr. Zender has since then secured a land work permit.

Mr. Corkern commented on the complaints about changing the nature of the neighborhood is premature because there has been no indication at this time that the neighborhood has changed. Mr. Corkern also pointed out that there has been permits granted in the Cherokee Glenn Subdivision and there has been no issues with that changing any characteristics of the neighborhood. In conclusion the reasons for the position statement presented today is to respectfully ask the Board to reject the recommendation of the Planning Commission and to issue a short term rental permit to his client.

Mrs. Ethel Moran Alman, currently lives in Brandon, MS, inherited the property at 253 Lovers Lane. Mrs. Alman is completely opposed to the short term rental.

Motion made by Alderman Gill, seconded by Alderman Authement and unanimously carried to come out of Public Hearing.

•

Motion made by Alderman Authement, seconded by Alderman Gill and unanimously carried to follow the recommendation of the Planning Commission to deny a use permit – residential short term rental (primary structure) at 241 Lovers Lane for the reasons stated by the Planning Commission. (Exhibit 3-a)

ADDENDUM

Motion made by Alderman Gill, seconded by Alderman Blackman and unanimously carried to add the addendum to the agenda.

NEW BUSINESS

Motion made by Alderman Impey, seconded by Alderman Cox and unanimously carried to ratify Proclamation of Existence of Local Emergency by the Mayor and Board of Alderman of the City of Ocean Springs, Mississippi for Invest 90L. (Exhibit 4-a)

Motion made by Alderman Impey, seconded by Alderman Cox and unanimously carried to terminate the status of the Local Emergency enacted by Invest 90L. (Exhibit 4-b)

OLD BUSINESS

The Building Official updated the Board on the status of the site work at the property located at 420 Jackson Avenue. The Building Official stated the Building Department has been working with the owner to bring the property into compliance since 2006. The Building Official said Ms. Gautier has been cleaning up the property and stated it looks a lot better. He also said Ms. Gautier is interested in fixing the property and the structure located on the property.

Ms. Carolyn Gautier owner of the property at 420 Jackson Avenue. Ms. Gautier apologized for the condition of the property and has all intentions of fixing the house, she has already cleaned the yard, and plans on keeping the property maintained. Ms. Gautier said she is starting to obtain quotes to repair the structure of the house. Ms. Gautier's plan is to move forward so she can move back into the home.

Alderman Blackman asked how long of a process does she think this will be once quotes are in place and will she be ready to move forward with the repairs. Ms. Gautier commented that she wants to find the right person to do the work and not just anybody.

Lovers Lane Homeowners Collective

Ocean Springs, MS

31st March 2025

Ocean Springs Planning Commission

% Ocean Springs Planning Department Ocean Springs, MS

Dear OS Planning Commission Members,

We the undersigned homeowners of Lovers Lane and tributaries would like to formally request denial of application for short term rental of the property located at 241 Lovers Lane. Specifically, we ask that the planning commission preserve the single family atmosphere as outlined in the protective covenants on file with the Chancery Court of Jackson County, MS which state that "no lot can be used except for residential purposes". These protective covenants have remained in force since the original founding of the Seapointe 1 subdivision in 1964. This was acknowledged by the planning commission seated in 2018 who deliberated on a similar request, and was subsequently validated by the Board of Alderman at the June 5th, 2018 meeting. Thereafter, the Seapointe Home Owners Association was formed in 2018 to protect the sanctity and integrity of this original covenant.

Please find attachments including:

- Seapoine 1 subdivision plat
- State of Mississippi, County of Jackson, Protective Covenant for Seapointe Subdivision 1964
- Seapointe Home Owners Association LLC, Operating Agreement
- Board of Alderman meeting minutes, June 5th, 2018

We appreciate your diligence and discernment in serving our community.

302 Lovers Ln.

Respectfully,

258 Lovers Ln.

| Ethel Moran Alman | Jonathan & Christy Barry | John & JoAnna Bosco | Stephen & Jenni Boskovich |
|----------------------------|--------------------------|-------------------------|--------------------------------|
| 253 Lovers Ln. | 246 Lovers Ln. | 300 Lovers Ln. | 261 Lovers Ln, |
| Mathew & Monique Dellenger | Theron & Merileigh Furr | Kenneth & Haley Goodman | Cary & Tiffany Haney |
| 247 Lovers Ln. | 245 Lovers I.n. | 113 Spanish Point Rd. | 249 Lovers Ln. |
| James & Kimme Hargrove | Geoffery Mavar | Ralph & Renee Mitcheli | Jim & Janna Christensen Mulvey |
| 246 Lovers Ln. | 311 Lovers Ln. | 255 Lovers Ln. | 102 Spanish Point Rd. |
| Tom & Gloria Semotuk | Mark & Allison Wall | Scottie & Alexis Watts | Ray & Hyla Weiss |
| 243 Lovers Ln. | 239 Lovers Ln. | 115 Spanish Point R.d. | 305 Lovers Ln. |
| Van & Kim Wurm | William & Megan Yockey | | |

Lovers Lane Homeowners Collective

Ocean Springs, MS

31st March 2025

Ocean Springs Planning Commission

% Ocean Springs Planning Department Ocean Springs, MS

Dear OS Planning Commission Members,

We the undersigned homeowners of Lovers Lane and tributaries would like to formally request denial of application for short term rental of the property located at 241 Lovers Lane. Specifically, we ask that the planning commission preserve the single family atmosphere as outlined in the protective covenants on file with the Chancery Court of Jackson County, MS which state that "no lot can be used except for residential purposes". These protective covenants have remained in force since the original founding of the Seapointe 1 subdivision in 1964. This was acknowledged by the planning commission seated in 2018 who deliberated on a similar request, and was subsequently validated by the Board of Alderman at the June 5th, 2018 meeting. Thereafter, the Seapointe Home Owners Association was formed in 2018 to protect the sanctity and integrity of this original covenant.

Please find attachments including:

- Seapoine 1 subdivision plat
- State of Mississippi, County of Jackson, Protective Covenant for Seapointe Subdivision 1964
- Seapointe Home Owners Association LLC, Operating Agreement
- Board of Alderman meeting minutes, June 5th, 2018

We appreciate your diligence and discernment in serving our community.

302 Lovers Ln.

Respectfully,

258 Lovers Ln.

| Ethel Moran Alman | Jonathan & Christy Barry | John & JoAnna Bosco | Stephen & Jenni Boskovich |
|----------------------------|--------------------------|-------------------------|--------------------------------|
| 253 Lovers Ln. | 246 Lovers Ln. | 300 Lovers Ln. | 261 Lovers Ln, |
| Mathew & Monique Dellenger | Theron & Merileigh Furr | Kenneth & Haley Goodman | Cary & Tiffany Haney |
| 247 Lovers Ln. | 245 Lovers I.n. | 113 Spanish Point Rd. | 249 Lovers Ln. |
| James & Kimme Hargrove | Geoffery Mavar | Ralph & Renee Mitcheli | Jim & Janna Christensen Mulvey |
| 246 Lovers Ln. | 311 Lovers Ln. | 255 Lovers Ln. | 102 Spanish Point Rd. |
| Tom & Gloria Semotuk | Mark & Allison Wall | Scottie & Alexis Watts | Ray & Hyla Weiss |
| 243 Lovers Ln. | 239 Lovers Ln. | 115 Spanish Point R.d. | 305 Lovers Ln. |
| Van & Kim Wurm | William & Megan Yockey | | |

Limited Liability Company Operating Agreement of Seapointe Home Owners Association, LLC, a Limited Liability Company

I. Formation.

- A. <u>State of Formation</u>. This is a Limited Liability Company Operating Agreement (the "Agreement") for Seapointe Home Owners Association, LLC, a Member-managed Mississippi limited liability company (the "Company") formed under and pursuant to Mississippi law. Seapointe is a subdivision on record at the Office of the Chancery Clerk of Jackson County, MS and is also referred to as Sea Pointe Pt 1.
- B. <u>Operating Agreement Controls</u>. To the extent that the rights or obligations of the Members or the Company under provisions of this Operating Agreement differ from what they would be under Mississippi law absent such a provision, this Agreement, to the extent permitted under Mississippi law, shall control.
- C. Registered Agent and Office. The Company's initial agent (the "Agent") for service of process is Thomas D. Semotuk. The Agent's registered office is 243 Lovers Lane, Ocean Springs, Mississippi 39564-2825. The Company may change its registered office, its registered agent, or both, upon filing a statement with the Mississippi Secretary of State.
- D. <u>No State Law Partnership</u>. No provisions of this Agreement shall be deemed or construed to constitute a partnership (including, without limitation, a limited partnership) or joint venture, or any Member a partner or joint venturer of or with any other Member, for any purposes other than federal and state tax purposes.

II. Purposes and Powers.

A. <u>Purpose</u>. The Company is a nonprofit company and is created for the following purpose:

For the betterment and preservation of the unique single family residential atmosphere of the Seapointe Subdivision as outlined in the Protective Covenants on file with the Chancery Court of Jackson County, MS.

- B. <u>Powers</u>. The Company shall have all of the powers of a limited liability company set forth under Mississippi law.
- C. <u>Duration</u>. The Company's term shall commence upon the filing of an Articles of Organization and all other such necessary materials with the state of Mississippi. The Company will operate until terminated as outlined in this Agreement unless:
- 1. A majority of the Members vote to dissolve the Company;
- 2. No Member of the Company exists, unless the business of the Company is continued in a manner permitted by Mississippi law;
- 3. It becomes unlawful for either the Members or the Company to continue in business;
- 4. A judicial decree is entered that dissolves the Company; or

5. Any other event results in the dissolution of the Company under federal or Mississippi law.

III. Members.

A. <u>Members</u>. The Members of the Company (jointly the "Members") at the time of adoption of this Agreement are as follows:

Thomas Semotuk, 243 Lovers lane Raymond Weiss, 254 Lovers Lane Renee Mitchell, 255 Lovers Lane Jenni Boskovich, 261 Lovers Lane

- B. <u>Limited Liability of the Members</u>. Except as otherwise provided for in this Agreement or otherwise required by Mississippi law, no Member shall be personally liable for any acts, debts, liabilities or obligations of the Company. No Member shall have any recourse against any other Member except as is expressly provided for by this Agreement.
- C. <u>Voluntary Membership</u>. Membership is voluntary and members may leave at any time with written notice to the Registered Agent.
- D. <u>Admission of New Members</u>. Membership is open to the property owners and residents of Seapointe upon written request to the Registered Agent.
- E. <u>Member Voting</u>. Each Member shall have one vote. Decisions shall be approved based on a simple majority vote of all members present at a duly called meeting.
- F. <u>Duties of the Members</u>. The Members shall cause the Company to do or cause to be done all things necessary to preserve and keep in full force and effect its existence, rights (charter and statutory) and franchises.
- 1. At all times hold itself out as being a legal entity separate from the Members and any other person and conduct its business in its own name;
- 2. Not guarantee or become obligated for the debts of any other person or hold out its credit as being available to satisfy the obligations of others;
- 3. Not pledge its assets for the benefit of any other person or make any loans or advances to any person;
 - 4. Correct any known misunderstanding regarding its separate identity;
- 5. Cause its Members to meet or act pursuant to written consent and keep minutes of such meetings and actions and observe all other Mississippi limited liability company formalities;

Failure of the Members to comply with any of the foregoing covenants shall not affect the status of the Company as a separate legal entity or the limited liability of the Members.

G. <u>Compensation of Members</u>. No Member shall receive compensation for services rendered.

IV. Dissolution.

A. <u>Limits on Dissolution</u>. The Company shall have a perpetual existence, and shall be dissolved, and its affairs shall be wound up only upon the provisions established in Section II (C) above.

V. Exculpation and Indemnification.

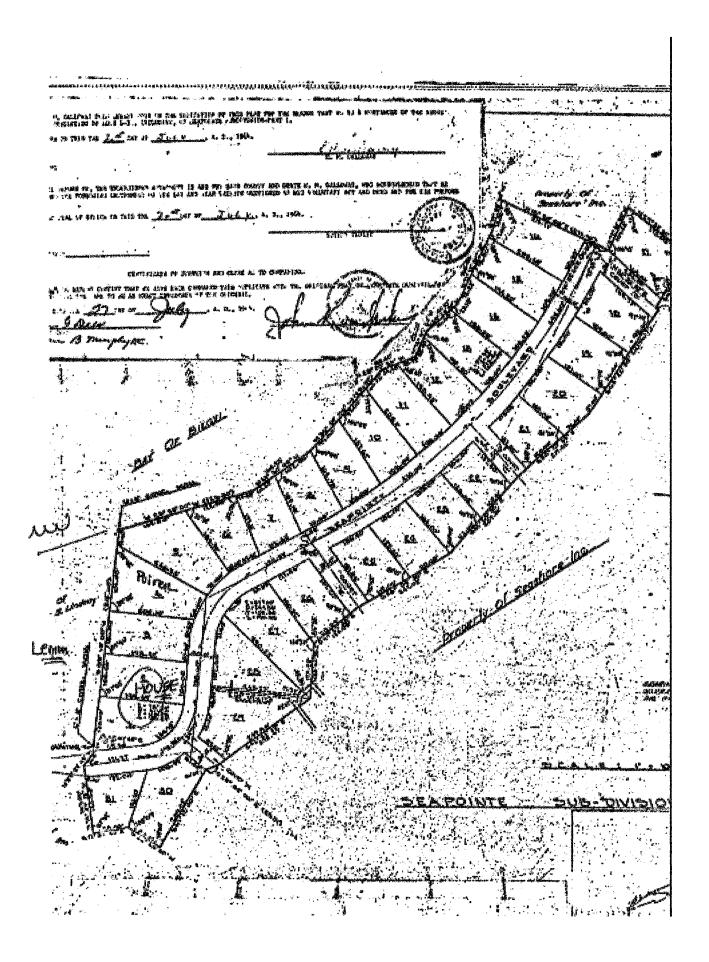
- A. No Member, employee or agent of the Company and no employee, agent or affiliate of a Member (collectively, the "Covered Persons") shall be liable to the Company or any other person who has an interest in or claim against the Company for any loss, damage or claim incurred by reason of any act or omission performed or omitted by such Covered Person in good faith on behalf of the Company and in a manner reasonably believed to be within the scope of the authority conferred on such Covered Person by this Agreement, except that a Covered Person shall be liable for any such loss, damage or claim incurred by reason of such Covered Person's gross negligence or willful misconduct.
- B. The foregoing provisions of this Article VII shall survive any termination of this Agreement.

VI. General Provisions.

- A. <u>Notices</u>. All notices, offers or other communications required or permitted to be given pursuant to this Agreement shall be in writing and may be personally served or sent by United States mail and shall be deemed to have been given when delivered in person or three (3) business days after deposit in United States mail, registered or certified, postage prepaid, and properly addressed, by or to the appropriate party.
- B. Number of Days. In computing the number of days (other than business days) for purposes of this Agreement, all days shall be counted, including Saturdays, Sundays and holidays; provided, however, that if the final day of any time period falls on a Saturday, Sunday or holiday on which national banks are or may elect to be closed, then the final day shall be deemed to be the next day which is not a Saturday, Sunday or such holiday.
- C. <u>Execution of Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which shall be an original, and all of which shall together constitute one and the same instrument.
- D. <u>Severability</u>. The provisions of this Agreement are independent of and separable from each other, and no provision shall be affected or rendered invalid or unenforceable by virtue of the fact that for any reason any other or others of them may be invalid or unenforceable in whole or in part.
- E. <u>Headings</u>. The Article and Section headings in this Agreement are for convenience and they form no part of this Agreement and shall not affect its interpretation.
- F. <u>Controlling Law</u>. This Agreement shall be governed by and construed in all respects in accordance with the laws of the state of Mississippi (without regard to conflicts of law principles thereof).

G. Application of Mississippi Law. Any matter not specifically covered by a provision of this Agreement shall be governed by the applicable provisions of Mississippi law. H. Amendment. This Agreement may be amended only by written consent of all the Members. Upon obtaining the approval of any such amendment, supplement or restatement as to the Certificate, the Company shall cause a Certificate of Amendment or Amended and Restated Certificate to be prepared, executed and filed in accordance with Mississippi law. Entire Agreement. This Agreement contains the entire understanding among the parties hereto with respect to the subject matter hereof, and supersedes all prior and contemporaneous agreements and understandings, inducements or conditions, express or implied, oral or written, except as herein contained. IN WITNESS WHEREOF, the Members have executed and agreed to this Limited Liability Company Operating Agreement, which shall be effective as of 2018. Signatures: Thomas Semotuk Raymond Weiss -Renee Mitchell

Jenni Boskovich



STATE OF MISSISSIPPI COUNTY OF JACKSON

PROTECTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, SEASHORE, INC., a Mississippi Corporation, being the owner of all of that certain land and property lying and being situated in Jackson County, Mississippi, known as "SEAPOINTE", a subdivision according to a map or plat thereof on file and of record in the Office of the Chancery Clerk of Jackson County, Mississippi, in Plat Book 8, Page 1, and being desirous of imposing certain restrictive and protective covenants upon said land for the protection of itself and all future purchasers and owners of residential lots lying within said subdivision, do hereby impose on said land the following restrictive covenants, to-wit:

- 1. No lot shall be used except for residential purposes. No building shall be erected, altered, placed, or permitted to remain on any lot other than one detached single-family dwelling not to exceed two (2) stories in height and a private garage for the use of the occupants of such single-family dwelling.
- 2. The ground floor area of the main structure, exclusive of open porches and garages, shall not be less than 2,000 square feet.
- 3. No building shall be located on any lots in said subdivision nearer than 35 feet to the front lot line. No building
 shall be located nearer than 10 feet to a side or interior lot
 line. There shall be no open carports, and all garages must have
 garage doors, with the exception of those having rear entrances.
 For the purpose of this covenant, steps, eaves and open porches
 shall not be considered as a part of a building, provided, however,
 that this shall not be construed to permit any portion of a
 building on a lot to encroach upon another lot.

THE KIND PARKETS

- 4. Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat.
- 5. No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or muisance to the neighborhood.
- 6. No structure of a temporary character trailer, besement, tent, shack, garage, barn or other outbuilding shall be used on any lot at any time as a residence, either temporary or permanently.
- 7. In the event any person shall own two or more adjacent building lots, and shall desire to construct a dwelling occupying a portion of both of said adjoining lots as a building site, then the restriction as to the dividing line between said adjoining lots shall not apply insofar as it restricts the placing of any dwelling nearer than 10 feet to a side lot line, but all other restrictions herein contained shall apply to the same extent as if said dwelling had been built on a single building lot.
- 8. No dwelling shall be erected or placed on any resubdivided lot having a width of less than 60 feet at the minimum building set-back line, nor shall any dwelling be erected or placed on any lot having an area of less than 12,000 square feet, it being the intention that lots or any part thereof in this subdivision may be re-subdivided, subject to the above. In the event any lot or lots are so re-subdivided, any part or parts of said lots may be used for street purposes in said re-subdividing of lots.
- 9. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of 5 years, unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.

- 10. Enforcement shall be by proceedings at law or in equity against any person or persons vicisting or attempting to violate any covenant either to restrain violation or to recover damages.
- 11. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.
- 13. Paragraphs 2 and 3 of these Protective Covenants shall not apply to Lot 7 and Lot 29, Seapointe Subdivision only so far as they may affect residences under construction at this date.

WITNESS OUR SIGNATURES, this the 18th day of June, 1964.

SEASHORE, INC.

RV.

DESCRIPTION OF THE PROPERTY OF

T. I. BRACKETT, JR., V-FREE

· 2011 · 406

STATE OF MISSISSIPPI

COUNTY OF JACKSON

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, ROBERT FIELD and THURMAN PITTS, President and Secretary-Treasurer, respectively, of SEASHORE, INC., a Mississippi Corporation, who acknowledged that they signed, executed and delivered the above and foregoing instrument on the date therein set forth, for and on behalf of the corporation, after having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the day of June, 1964.

20102 ST 102 ST

Indexing 1

Total Fees -

Courre Was 15c for

6.55

each separate Sabdivision

My Cornulation Expires June 5, 1965

STATE OF MISSISSIPPI -- JACKSON COUNTY

I. Wilbur G. Dees. Clerk of the Chancery Court of said County. certify that the within Instrument was filed in my office for record on the 38 th day of public 1964 at 3:45

o'clock D M. and was duly recorded on the 29 day of public 1964

in Land Deed Book No. 259 Pages 433 - 310 in my office.

GIVEN under my hand and seal of office, this 21 day of public A.D. 1964

WILBUR G. DEIBS. Chancery Clerk

By (WILBUR G. DEIBS. Chancery Clerk

Mary DV. Casto

322

rinates - June 2, 2010 - 0.00 p.m. 105aiai micening



Minutes - June 5, 2018 - 6:00 p.m. Regular Meeting

REGULAR MEETING OF JUNE 5, 2018

(/page/Documents-and-Forms)

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Regular meeting at City Hall in the City of Ocean Springs at 6:00 p.m. on June 5, 2018. The Mayor presiding, Aldermen Cox, Gill, Authement, Bellman, Papania, Blackman, and Impey were present. Also present was City Clerk Shelly Ferguson and City Attorney Kevin Melchi.

(/page/Notify-Me)

The Mayor called the meeting to order.

Alderman Papania gave the invocation and the Mayor led the Pledge of Allegiance.

PUBLIC HEARING

Page 127 of 322

Motion made by Alderman Authement, seconded by Alderman Bellman and unanimously carried to go into Public Hearing regarding an appeal filed by applicant Katherine Vidrine for the denial of a Use Permit – Residential Short Term Rental (Primary Structure) at 241 Lovers Lane.

The Planning and Grants Administrator stated this has been brought before the Mayor and Board of Aldermen for a final recommendation.

The Mayor asked if there was any proponents who wanted to speak in favor of the denial of the use permit.

Mr. Paul Broussard, 240 Lovers Lane, spoke in favor of the denial of the permit. Mr. Broussard doesn't agree with allowing a business in a residential neighborhood. Mr. Broussard said if the City allows this it would change the whole neighborhood.

Dr. Ray Weiss, 302 LaSalle Court and 305 Lovers Lane, came before the Board to speak on behalf of the Sea Point Homeowners Association. The homeowners association is opposed to the short term rental.

Renee Mitchell, 255 Lovers Lane, stated she has lived in a community where there were short term rentals and it was not a pleasant experience. Ms. Mitchell talked about her concerns with walkers, joggers, bicyclists, mother's strolling their children, and the elderly along the narrow roads in that area and feels the visitors coming in will not abide by the speed limit. Ms. Mitchell said sometimes it is difficult to see these people along the side of the road due to shadows and trees. She said they have a peaceful community and they do not need new people coming in and out every week.

Mr. Reginald Richards, 242 Lovers Lane, stated this would be a commercial establishment and he thought he was living in a residential area. Mr. Richards said he pays a lot of taxes and now there is a commercial establishment moving into the neighborhood and he does not understand that.

Mr. Ken Aultman, 318 Lovers Lane, also opposes the short term rental issue for many of the same reasons already mentioned. Mr. Aultman said it is a narrow, winding street and in some areas it is so narrow that only (1) one vehicle can get by. He said the people who live there know where these areas are and know where to pull over. He said he feels there will be a lot of accidents and hurt people in this area if you bring people in who that are not from here on a regular basis. Mr. Aultman strongly recommends the Board oppose this and go with the Planning Commission's recommendation to deny it.

The Mayor asked if there was any opponents who wanted to speak against the denial of the use permit.

Page 128 of 322

Mr. John Zender, 7824 Trout Street, spoke against the denial of the short term rental. He does not think there is a just and valid reason that you don't allow this permit. He said by denying the permit you are defrauding their rights to use their property.

Ms. Mary Lou Hutto lives in a house off of Lovers Lane spoke in favor of the denial of the short term rental. Ms. Hutto asked why buy a piece of property in a well-established residential neighborhood if you plan on opening a business.

Mr. Chris Corkern with Purdie & Metz Law Firm stated on behalf of the landowners they have filed a notice of appeal and position statement. Mr. Corkern said the reason for the position paper is because they feel the Board should reject the recommendation of the Planning Commission and issue a permit. Mr. Corkern mentioned the beauty of this ordinance is it can be revoked and it should alleviate all of the landowners concerns who are in proximity to this property because there is an outlet if the permit is granted and there is a legitimate complaint then they could go through the process to have the permit revoked. Mr. Corkern said all of the requirements have been met and all they are is asking is to allow the property owner be allowed to utilize their property.

The Building Official stated a final site work inspection has not been done. The Building Official said what he is relating to is the original complaint where the site work starting without any permits and questions regarding enclosing in bathroom downstairs. The Building Official said they were notified and have removed the walls and associated plumbing downstairs. Mr. Zender has since then secured a land work permit.

Mr. Corkern commented on the complaints about changing the nature of the neighborhood is premature because there has been no indication at this time that the neighborhood has changed. Mr. Corkern also pointed out that there has been permits granted in the Cherokee Glenn Subdivision and there has been no issues with that changing any characteristics of the neighborhood. In conclusion the reasons for the position statement presented today is to respectfully ask the Board to reject the recommendation of the Planning Commission and to issue a short term rental permit to his client.

Mrs. Ethel Moran Alman, currently lives in Brandon, MS, inherited the property at 253 Lovers Lane. Mrs. Alman is completely opposed to the short term rental.

Motion made by Alderman Gill, seconded by Alderman Authement and unanimously carried to come out of Public Hearing.

Motion made by Alderman Authement, seconded by Alderman Gill and unanimously carried to follow the recommendation of the Planning Commission to deny a use permit – residential short term rental (primary structure) at 241 Lovers Lane for the reasons stated by the Planning Commission. (Exhibit 3-a)

ADDENDUM

Motion made by Alderman Gill, seconded by Alderman Blackman and unanimously carried to add the addendum to the agenda.

NEW BUSINESS

Motion made by Alderman Impey, seconded by Alderman Cox and unanimously carried to ratify Proclamation of Existence of Local Emergency by the Mayor and Board of Alderman of the City of Ocean Springs, Mississippi for Invest 90L. (Exhibit 4-a)

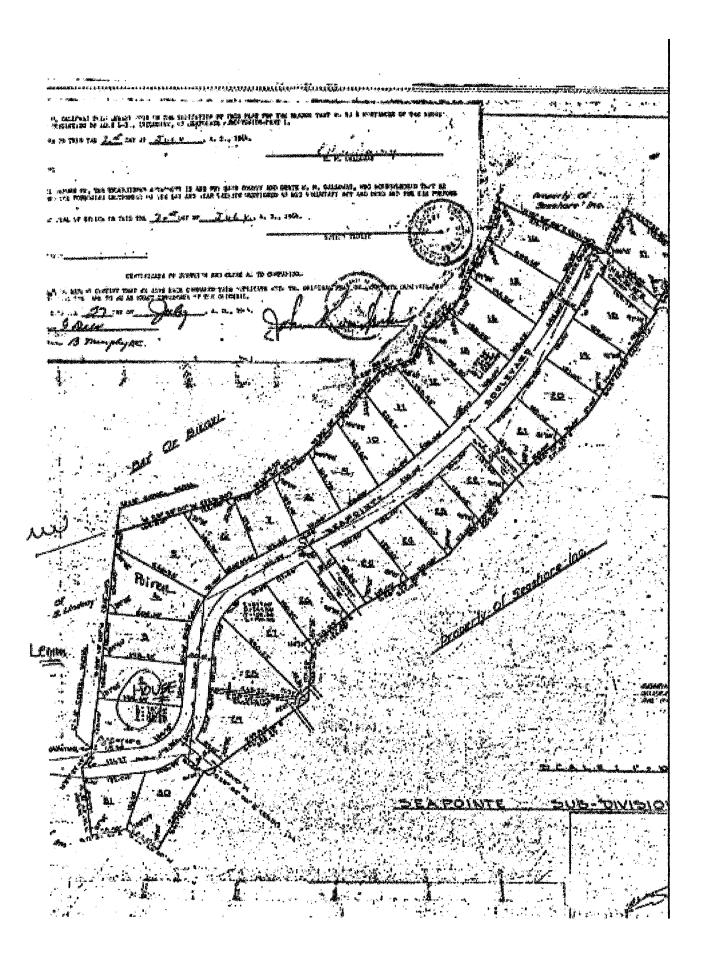
Motion made by Alderman Impey, seconded by Alderman Cox and unanimously carried to terminate the status of the Local Emergency enacted by Invest 90L. (Exhibit 4-b)

OLD BUSINESS

The Building Official updated the Board on the status of the site work at the property located at 420 Jackson Avenue. The Building Official stated the Building Department has been working with the owner to bring the property into compliance since 2006. The Building Official said Ms. Gautier has been cleaning up the property and stated it looks a lot better. He also said Ms. Gautier is interested in fixing the property and the structure located on the property.

Ms. Carolyn Gautier owner of the property at 420 Jackson Avenue. Ms. Gautier apologized for the condition of the property and has all intentions of fixing the house, she has already cleaned the yard, and plans on keeping the property maintained. Ms. Gautier said she is starting to obtain quotes to repair the structure of the house. Ms. Gautier's plan is to move forward so she can move back into the home.

Alderman Blackman asked how long of a process does she think this will be once quotes are in place and will she be ready to move forward with the repairs. Ms. Gautier commented that she wants to find the right person to do the work and not just anybody.





Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Planning Administrator

Re: Accept Palm Pointe Performance Bond and Maintenance Bond

Section: **CONSENT AGENDA**

Meeting Date: May 6, 2025

A request has been made to accept the performance and maintenance bond for Palm Pointe residential subdivision. This subdivision is located in the newly annexed area. The final plat is scheduled for approval by Jackson County Board of Supervisors on May 5, 2025. The processing of the final plat approval and acceptance of the bonds by Ocean Springs is consistent with the development proceeds agreed to by county and city departments.

PERFORMANCE BOND (Subdivision Improvements)

Bond No. GM245760

WHEREAS, Greater Gulf Development, LLC (herein designated as "Principal"), and City of Ocean Springs (herein designated as "Obligee") have entered into an agreement whereby Principal agrees to install and complete certain designated Subdivision Improvements, which said agreement, dated May 5th, 2025 and identified as project Final Lift of Asphalt for Palm Pointe Phase 1A, and,

WHEREAS, said Principal is required under the terms of said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and <u>Great Midwest Insurance Company</u>, <u>a corporation organized under the laws of the State of Texas and authorized to do business in the state of MS</u>, as surety, are held and firmly bound unto the Obligee in the penal sum of <u>Ninety-Six Thousand Five Hundred Ten Dollars and Seventy Cents</u> Dollars (\$96,510.70) lawful money of the United States, for the payment of which sum well and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the Obligee , its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect. This bond will remain in effect until the Principal has performed all obligations required by Obligee in connection with said improvements.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications, however, the Surety shall not be liable for a greater sum than the amount specified in the bond.

In witness whereof, this instrument has been duly executed by the Principal and surety above named, on <u>May 5th</u>, 20<u>25</u>.

Principal: Greater Gulf Development, LLC

Signature

ame: <u>Meney ore</u>

Title: Administrator

| Sical miawest misurance company | Great | Midwest | Insurance | Company |
|---------------------------------|-------|---------|-----------|---------|
|---------------------------------|-------|---------|-----------|---------|

Name: Stephen Wesley Price, Jr. Attorney-in-Fact

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **GREAT MIDWEST INSURANCE COMPANY**, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: Trina Cobb, Peggy L Jackson, Stephen Wesley Price Jr., Baxton Brumfield, Angela Bullie

its true and lawful Attorney(s)-in-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **GREAT MIDWEST INSURANCE COMPANY**, on the 1st day of April, 2025 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed One-Hundred Million dollars (\$100,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by electronic mail on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by electronic mail to any certificate of any such power and any such power or certificate bearing such electronic signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **GREAT MIDWEST INSURANCE COMPANY**, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 8th day of April, 2025.

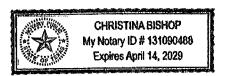
GREAT MIDWEST INSURANCE COMPANY

Mark W. Haushill President

CORPORATE SEAL OF CORPORATE SEAL

ACKNOWLEDGEMENT

On this 8th day of April 2025, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of **GREAT MIDWEST INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



Christina Bishop

Notary Public

CERTIFICATE

I, the undersigned, Secretary of **GREAT MIDWEST INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this _____ Day of _____



Patricia Byan Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

Bond No. <u>GM245761</u>

MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that we <u>Greater Gulf Development</u>, <u>LLC</u> as Principal, and **Great Midwest Insurance Company**, <u>800 Gessner</u>, <u>Suite 600</u>, <u>Houston</u>, <u>TX 77042</u> (address), a corporation organized under the laws of the State of Texas, and duly authorized to do business in the State of <u>MS</u> as Surety, are held and firmly bound unto <u>City of Ocean Springs</u> as Obligee, in the penal sum of <u>Twenty Thousand Five Hundred</u> Dollars (\$28,700) to which payment well and truly to be made we do bind ourselves, and each of our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

WHEREAS, the said Principal has completed, and owner has inspected and accepted as being complete in accordance with applicable design documents (failing which, this bond shall become effective only upon such completion and inspection) that certain work (herein referred to as the "Work") described as: Maintenance Bond for Palm Pointe Phase 1A.

WHEREAS, said Obligee requires that the Principal furnish a bond conditioned to guarantee for the period of <u>3</u> year(s) after substantial completion of the Work against defects in workmanship and materials which are the responsibility of the Principal under the contract under which the Work was constructed, and which did not appear prior to the final completion of the Work.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of defective materials or workmanship which may first become apparent, and with respect to which written notice is delivered to Surety, before the expiration of the period of $\underline{3}$ year(s) from and after date of substantial completion of the Work, then this obligation shall be void, otherwise to remain in full force and effect.

This obligation does not cover normal wear and tear of materials, misuse or abuse by the Obligee or third parties, failure of Owner to perform owner-required maintenance, nor any defects known to Obligee prior to final completion of the Work nor any defects discovered or occurring after the expiration of the period set forth above.

Surety's liability on any performance bond previously executed in connection with the Work shall terminate automatically upon acceptance of this Bond and Surety's liability shall thereafter be determined exclusively in accordance with the terms of this Bond.

No right of action shall accrue hereunder to or for the benefit of any person or entity other the Obligee named herein, nor shall any suit be filed or action maintained on this bond more than twenty five (25) months after the date of the earliest timely notice of defect by Obligee to Surety.

SIGNED, SEALED AND DATED THIS 5th day of May, 2025.

Signatures on following page

| Principal: | Greater | Gulf |
|------------|----------|------|
| Developm | ent, LLC | |

Great Midwest Insurance Company

Signature

Name: Stephen Wesley Price, Jr. Attorney-in-Fact

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **GREAT MIDWEST INSURANCE COMPANY**, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: Trina Cobb, Peggy L Jackson, Stephen Wesley Price Jr., Baxton Brumfield, Angela Bullie

its true and lawful Attorney(s)-ln-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **GREAT MIDWEST INSURANCE COMPANY**, on the 1st day of April, 2025 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed One-Hundred Million dollars (\$100,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by electronic mail on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by electronic mail to any certificate of any such power and any such power or certificate bearing such electronic signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **GREAT MIDWEST INSURANCE COMPANY**, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 8th day of April, 2025.

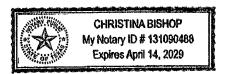
GREAT MIDWEST INSURANCE COMPANY

Mark W. Haushill President

CORPORATE SEAL OF CORPORATE SEAL

ACKNOWLEDGEMENT

On this 8th day of April 2025, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of **GREAT MIDWEST INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY **Christina Bishop**Christina Bishop

Notary Public

CERTIFICATE

I, the undersigned, Secretary of **GREAT MIDWEST INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this _____ Day of _____



Patricia Byan Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

OFFICIAL RECORDS JACKSON COUNTY, MS

Josh Eldridge, Chancery Clerk

Electronically Recorded RECORDING FEE: \$26.00

MINERAL TAX: \$0.00 # 202507385

BK: 2208 PG: 83 - 85

04/28/2025 03:54:06 PM 3 PG(S)

Receipt #9089

to:

Erich N. Nichols, MBN 102588

Nichols Wrigley, PLLC 1011 Iberville Drive

Ocean Springs, MS 39564

Telephone No.: (228) 206-2990

Facsimile No.: (601) 476-4951

Prepared by and after recording return Grantors' Names, Address and Telephone Number:

Fountainbleau Investments, LLC 712 Washington Avenue.

Ocean Springs, MS 39564

Phone:

Grantees' Names, Address and Telephone Number:

Great River Utility Operating Company, LLC

Indexing Instructions:

A parcel of land situated in the SW 1/4 of the NE 1/4 and in the SE 1/4 of the NE 1/4 of Section 6, Township 8 South,

Range 7 West, Jackson County, Mississippi.

STATE OF MISSISSIPPI COUNTY OF JACKSON

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the FOUNTAINBLEAU INVESTMENTS, LLC, a Mississippi limited liability company (the "Grantor"), does sell, convey, and warranty specially unto GREAT RIVER UTILITY OPERATING COMPANY, LLC ("Grantees"), the real property, together with all improvements thereon, situated in Jackson County, Mississippi, and more particularly described on **Exhibit "A,"** which is hereby incorporated by reference.

This conveyance includes, without limitation, any and all personal property located on or associated with the lift station situated on the real property, including the electrical meter and related utility appurtenances, as more fully described in the prior Temporary Construction Easement recorded on February 8, 2024.

Taxes for the current year are assumed by the Grantee.

WITNESS, the Grantor has caused this instrument to be executed, this the 28th day of April, 2025.

GRANTOR:

FOUNTAINBLEAU INVESTMENTS, LLC

Name: ALFRED R. MORAN

Title: Manager/Member

STATE OF MISSISSIPPI **COUNTY OF JACKSON**

Personally appeared before me, the undersigned authority in and for said county and state, on this Ask day of April, 2025, within my jurisdiction, the within named ALFRED R. MORAN, JR., who acknowledged that he is Manager/Member of FOUNTAINBLEAU INVESTMENTS, LLC, a Mississippi Limited Liability Company and that for and on behalf of the company and as its act and deed he executed the above and foregoing instrument, after first

having been duly authorized so to do.

My Commission Expires:

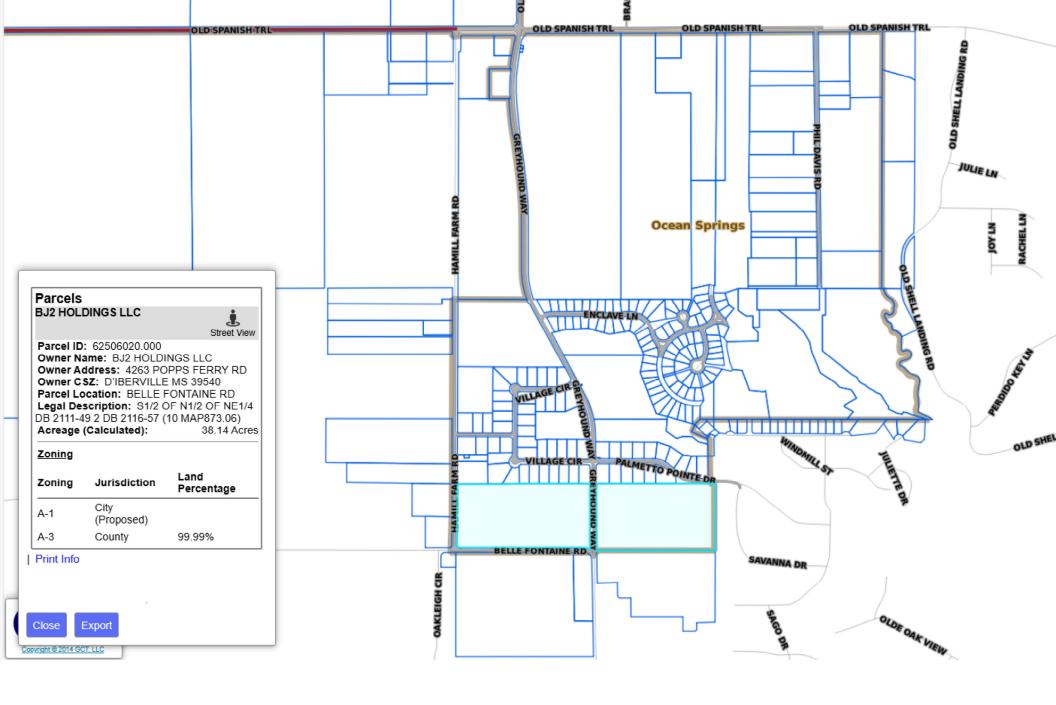
EXHIBIT "A"

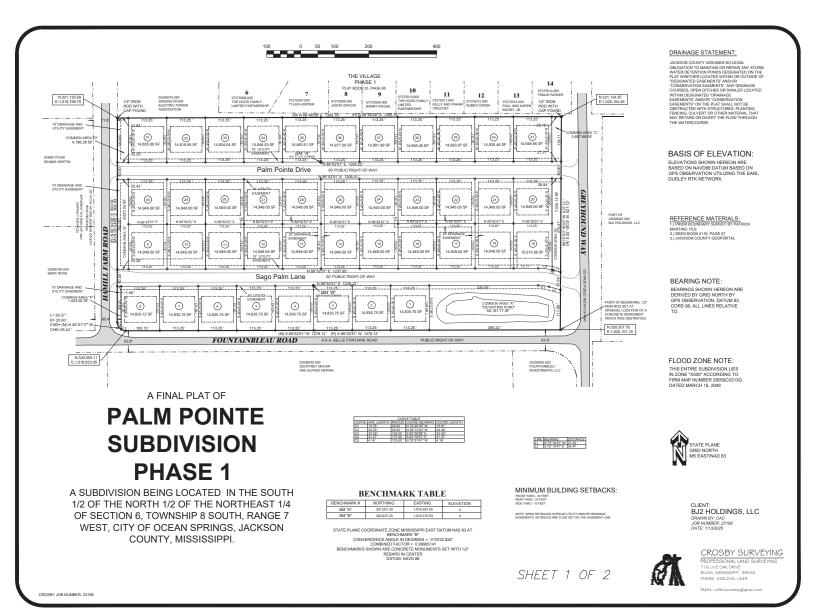
Legal Description

A parcel of land situated in the SW 1/4 of the NE 1/4 and in the SE 1/4 of the NE 1/4 of Section 6, Township 8 South, Range 7 West, Jackson County, Mississippi, and being more particularly described as follows:

Commencing at the northeast corner of Lot 27, Oakleigh Subdivision, Phase 1, Jackson County, Mississippi, said point lying on the west margin of Belle Fontaine Road; thence along the west margin of Belle Fontaine Road, N01°04'08"W 552.00 feet to the point of beginning; thence leaving the west margin of Belle Fontaine Road, S89°59'52"W 95.89 feet to a point; thence N39°17'04"W 147.25 feet to a point on the east line of the property now or formerly of Mavar; thence along the east line of said Mavar property, N01°04'08"W 24.67 feet to a point lying on the south margin of Belle Fontaine Road; thence along the south margin of Belle Fontaine Road, N89°49'42"E 103.39 feet to a point; thence continue along the south margin of Belle Fontaine Road, along a curve to the right having a radius of 90.00 feet, an arc length of 120.87 feet, and a chord bearing and distance being S49°20'59"E 111.99 feet to a point lying on the west margin of Belle Fontaine Road; thence along the west margin of Belle Fontaine Road; thence along the west margin of Belle Fontaine Road; S01°04'08"E 66.00 feet to the point of beginning.

Said parcel contains 19,219 square feet, more or less.







Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Carolyn Martin, Grants Administrator

Re: Authorize Award of the Gateway Sculpture to Phil Proctor / Nucleus Sculpture

Studio, LLC – Funded through the Gulf Coast Restoration Fund (GCRF) – FY23

for Mary C. O'Keefe Cultural Center Rehabilitation and Signage – MDA

CONSENT AGENDA Section:

May 6, 2025 Meeting Date:

The RFP for the Gateway Sculpture project was advertised with a bid opening of May 1, 2025. This portion of the project is the joint project with the Walter Anderson Museum of Art to provide signage in key locations as you enter the city limits.

One proposal was received and has been reviewed by the appointed committee per the attached recommendation letter.

I respectfully request authorization to award the Gateway Signage project to Phil Proctor / Nucleus Sculpture Studio, LLC and to proceed with contract negotiations and final design discussions in coordination with the Walter Anderson Museum of Art.



OCEAN SPRINGS, MS 39564

228.872.3164 WALTERANDERSONMUSEUM.ORG

TRUSTEES

Julie Cwikla, President Malcom White Vice President Shane Loper, Treasurer Lisa Bradley, Secretary Kelly Lucas, Past President David Allen Charles Barber Courtney Blossman Jamie Dent David Duhe Mark Everson Kelsey Sunderman-Foster Haley Martin Matthew Mayfield Angela Nation Sue Nguyen Robert St. John

> DIRECTOR Julian Rankin

Friday, May 2, 2025

City of Ocean Springs C/O Carolyn Martin 1018 Porter Avenue Ocean Springs, MS 39564

Dear Mayor and Board of Aldermen,

On behalf of the Ocean Springs Public Art Advisory Committee, and following review of the submitted qualifications in response to the Request for Qualifications: Ocean Springs Gateway Sculptures (published March 2025), we respectfully submit this memorandum recommending that the City of Ocean Springs award the Gateway Sculpture Project commission to Phil Proctor of Nucleus Sculpture Studio.

The Committee, which includes Julian Rankin and Mattie Codling (Walter Anderson Museum of Art), Melanie Allen (Historic Ocean Springs Association), Sarah Qarqish (City of Ocean Springs), and Roxy Condrey (Rain Development), reached consensus that Phil Proctor / Nucleus Sculpture Studio represents the most qualified candidate among the applicants, based on the evaluation criteria outlined in the RFQ:

Proven Expertise in Metal Fabrication and Illumination: Mr. Proctor brings over two decades of experience creating large-scale public sculptures for cities, universities, and civic organizations across the country. His portfolio, including notable works such as Convergence (Buckhead Plaza, Atlanta), The Shape of Time and Water (Duluth, GA), and Metaphysica (Chamblee, GA), demonstrates excellence in engineering, material selection, and visual impact — all essential to the success of this project.

Artistic Merit and Place-Based Vision: His proposed approach for the Ocean Springs gateway sculptures thoughtfully considers the unique demands of viewers in motion, proposing bold, iconic forms that will serve as lasting emblems of Ocean Springs' creative spirit, which will be developed with input from the Public Art Advisory Committee and existing community input. His respect for natural materials (such as stainless and Corten steel) and environmental factors (coastal climate durability) aligns with the project's long-term goals.

Regional and Cultural Ties: While currently based in Atlanta, Mr. Proctor is originally from South Mississippi, and holds a Bachelor of Fine Arts degree from the University of Southern Mississippi. His personal connection to the region — and his deep familiarity with its cultural landscape — enriches his understanding of Ocean Springs' identity and ensures a sensitive, authentic interpretation through his work.

<u>Collaborative Spirit and Professionalism:</u> Throughout his career, Mr. Proctor has worked successfully with municipalities, public art administrators, and diverse stakeholder groups, demonstrating an ability to collaborate, communicate effectively, and steward projects to timely completion.

The Public Art Advisory Committee is confident that Phil Proctor's experience, vision, and regional roots will yield sculptures that meaningfully embody Ocean Springs' vibrant arts, culture, and environmental heritage. His selection will not only achieve the stated goals of the RFQ, but will also create landmarks that inspire pride for years to come.

We appreciate the City's partnership and support in advancing this important public art initiative. Please let us know if we can provide any further information as you move forward with contract negotiations and project planning.

Respectfully,

Julian Rankin *Executive Director*

Walter Anderson Museum of Art



Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Rachel Johnson, Building Admin

Re: Approve the Building Official's recommendations for the tree applications received

through April 29, 2025

Section: **CONSENT AGENDA**

Meeting Date: May 6, 2025

Dear Mayor and Board:

Please find attached the tree applications with the Building Official's recommendations for the following addresses:

- 1) 231 Woodland Circle
- 2) 206 Dewey Ave
- 3) 604 Porter Ave
- 4) 221 Front Beach Dr
- 5) 703 Rayburn Ave
- 6) 1214 Nelson Dr
- 7) 3254 Nottinghham Rd
- 8) 3610 Perryman Rd
- 9) 3602 Magnolia Bayou Cir

Tree Application Report Findings from the review of applications and site visits

Owner: Rick Balasko

Owner: Sheron Knochel

Owner: Big Yella, LLC

Owner: Wyndillhurst Land Company, LLC

1) Application for 231 Woodland Circle

Request: Remove one Live Oak that is leaning over the house. Tree is located in the backyard on the northeast corner. (If removal is not approved, then request to substantially trim the over hanging limbs from the Live Oak.)

Building Official: Recommend denying removal of Live Oak, but recommend allowing no more than 20% trim and removal of limb close to roof of home.

2) Application for 206 Dewey Ave

Request: Request to remove two Eastern Red Cedars; one tree is dead and one tree is damaged. Request to trim remaining Cedars and one Magnolia tree for clearance.

Building Official: Recommend approving removal of two Cedar trees to prevent damage to property. Recommend approving 20% trim and removal of deadwood on Cedar tree and Magnolia tree for roof clearance.

3) Application for 604 Porter Ave

Request: Remove one dying, diseased Magnolia tree located between the two hotel buildings that is becoming a hazard to the structures. Request to trim four Live Oaks on the west side of the Roost Hotel. The two large Live Oaks by the entrance on Porter Ave have some dead tips and die-back hanging over the building. The other two Live Oaks need limited shaping and pruning to promote new growth.

Building Official: Recommend approving removal of Magnolia tree. Tree is over an outdoor seating area and is a danger with dead limbs falling. Recommend approving 20% trim and removal of deadwood on remaining protected trees.

4) Application for 221 Front Beach

Request: Remove one dead Live Oak for safety reasons. Remove one double-top Magnolia to make room for surrounding mature Live Oaks to thrive. Request to trim remainder of protected Live Oak trees with experienced arborist & tree contractor to cut out dead limbs and better balance tree structure.

Building Official: Recommend approving removal of dead Live Oak; vines are the only green vegetation on tree. Recommend approving removal of Magnolia tree that is interfering with mature Live Oaks. Recommend approving 20% trim and removal of deadwood on remaining protected trees.

5) Application for 703 Rayburn

Request: Trim limbs from one Live Oak that overhangs house for insurance purposes.

Building Official: Recommend approving a 20% trim and removal of limbs over roof to prevent insurance loss.

Owner: Frank Butz

Owner: Jessica Hamburg

Owner: Kim Slaughter

Owner: Stephanie Conner

Owner: Patrick Burlison

6) Application for 1214 Nelson Drive

Request: Remove one Magnolia tree that over hangs covered deck. Tree and tree debris holds moisture that has rotten deck out. Deck is to be removed and replaced soon, removal ensures new deck will not also rot. Limbs also overhang the second story and are close to windows. Concerned also about root proximity to structure.

Building Official: Recommend denying removal of Magnolia tree but allow a 20% trim instead.

7) Application for 3254 Nottingham Rd

Request: Trim large limb of Live Oak at the joint that overhangs roof and is causing damage to home.

Building Official: Recommend approving removal of large limb. The limb has already caused damage to the chimney cap and with the weight and size of the limb, it appears that the trunk is separating at the base of the limb. I recommend a qualified tree service perform the work to prevent damage to the tree.

8) Application for 3610 Perryman Rd

Request: Removal of 1 Magnolia tree that is in close proximity to house and roof. Roots are in bad shape, are growing under and lifting brick patio and are also causing water lines to be exposed.

Building Official: Recommend approving the removal of Magnolia tree. Tree roots are lifting the walk area of the pool and eventually could damage pool wall.

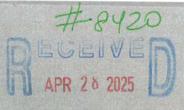
9) Application for 3602 Magnolia Bayou Cir

Request: Removal of three Magnolia trees close to and overhanging house. Roots are also aggressive. Trees are a hazard to injury and possible property damage. Pictures are provided and marked with a site plan. Tree A is 6 ft off house and overhang is 20 ft on the roof. Tree B is 2 ft off house and overhang is 6 ft. Tree C is 2 ft off house and overhang is 4-6 ft, but roots are a problem.

Building Official: Recommend approving removal of three Magnolia trees. Trees are very close to the home and large roots are pushing against the foundation and are lifting the AC unit.

APPLICATION FOR PERMIT TREE REMOVAL/MAINTENANCE

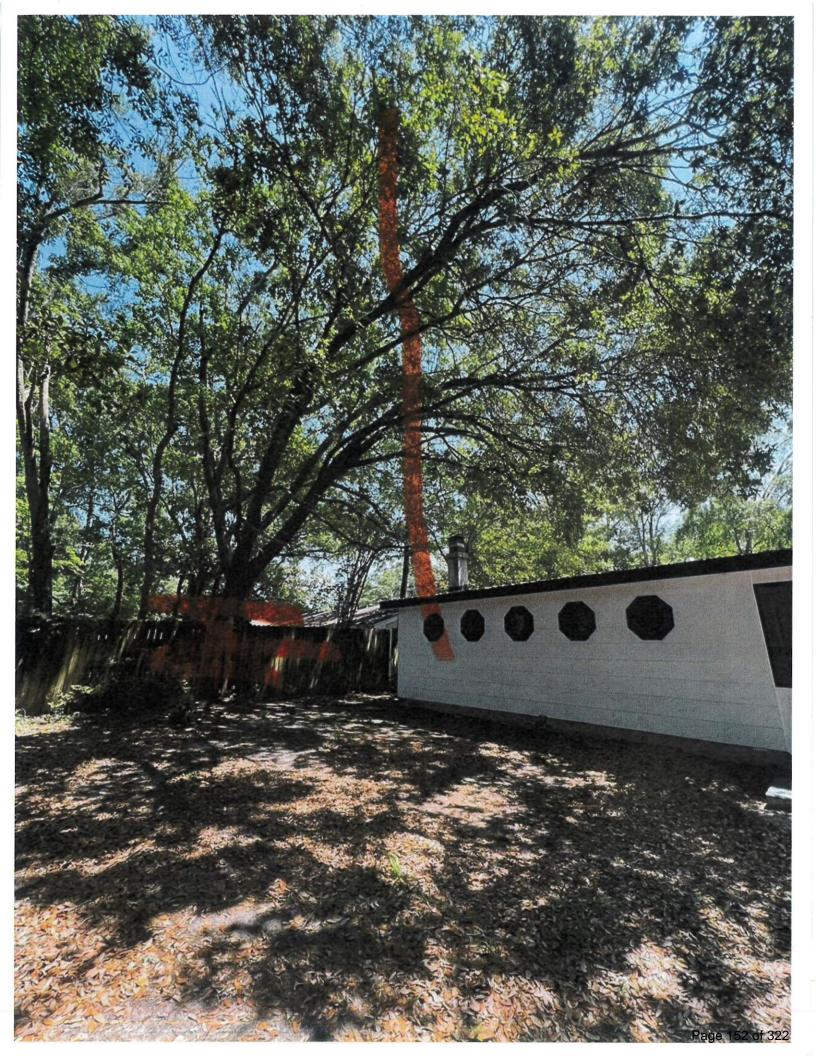
City of Ocean Springs Building Department 1018 Porter Avenue, Ocean Springs, MS 39564 228-875-6712 (Phone) 228-872-5427 (Fax)



CITY OF OCEAN SPRINGS

| Application Date: 4-27-2025 | 31 Wood Land Cir |
|--|---|
| | JI Wood Land Cir |
| Applicant Information: Name: Todd Linns | Email: |
| Phone: 228-369-5521 | Alt Phone: |
| Owner Information (if different than applicant): | |
| | Email: |
| Phone: Tree Contractor Information (if applicable): | Alt Phone : |
| | |
| Name: Southern Tree Surgery Uc | Email: todasci Dyahoo.com |
| Phone: 228-369-5521 | Alt Phone : |
| Description of work or alteration to be performed | |
| - Remove one Line +1 | not is Leaning over the house |
| Treo is Located in - | the back yard on the northeast con |
| - If removal is not | approved then Substantially |
| trim the over honsin | s Limbs from the Live Oak |
| Site Plan for Reference (the site plan must de treet/driveway) The trees referenced in this application have leprings Building Department upon request) | ion for each has been provided and/or adhered to: pict where the trees are in relation to the structure(s) and been identified with ribbon (supplied by the City of Ocean pict trees already marked with ribbon; if tree is not |

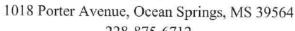
| Office Use Only: |
|--|
| Building Official Findings: |
| Recommend Denvine Removal of |
| Live OAK but Recommend Allowing No more |
| than 20% trim and Removal of Limb Close to |
| Roof of Home. |
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| Danill Athleh |
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City of Ocean Springs

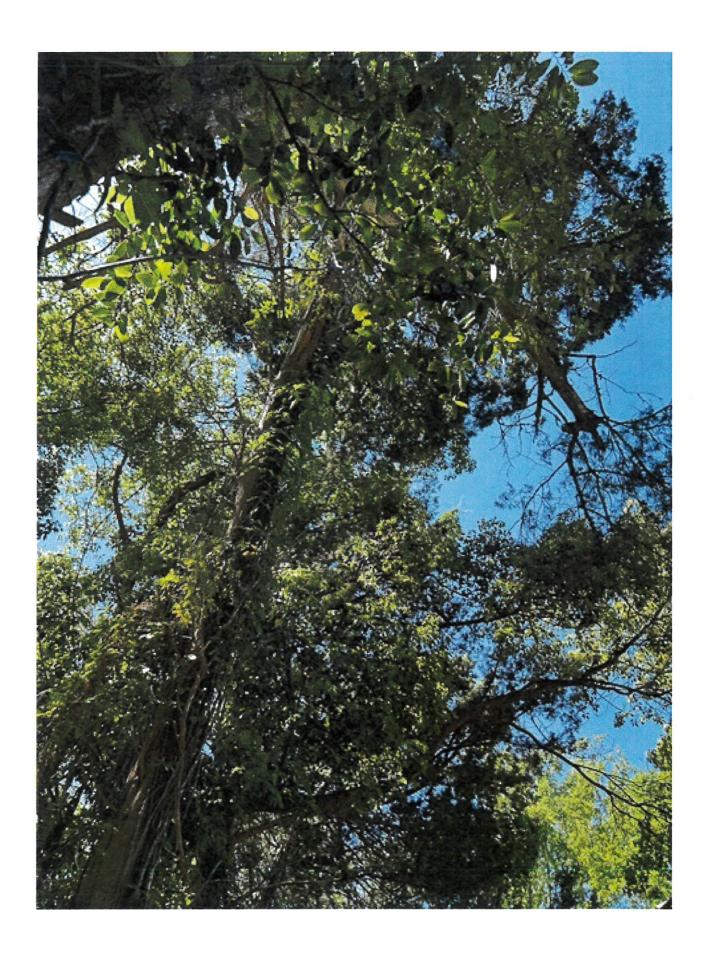
Building Department

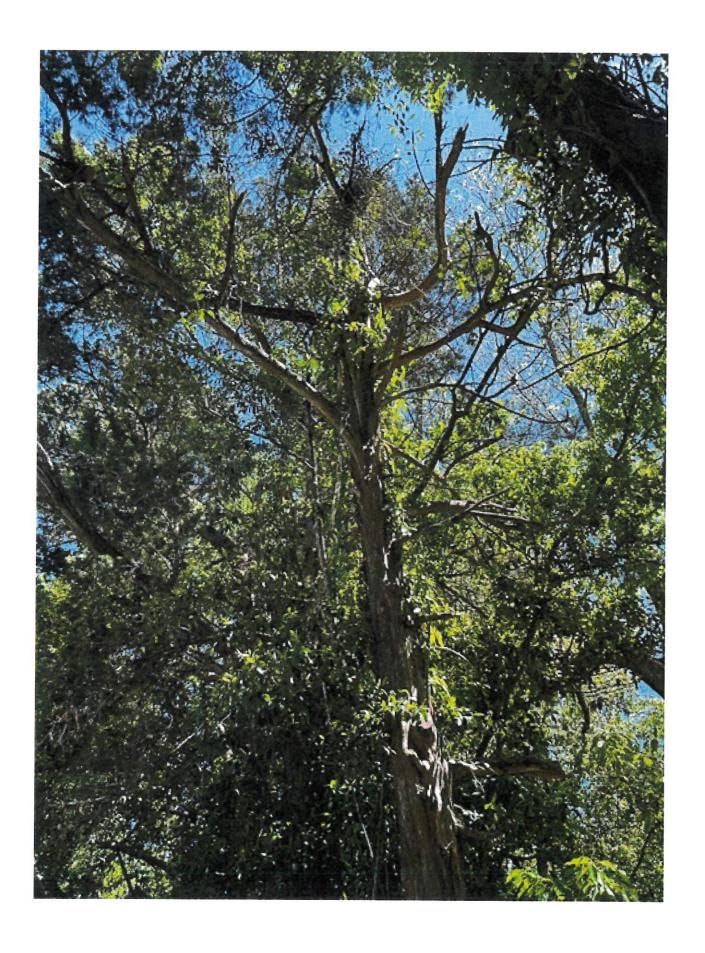


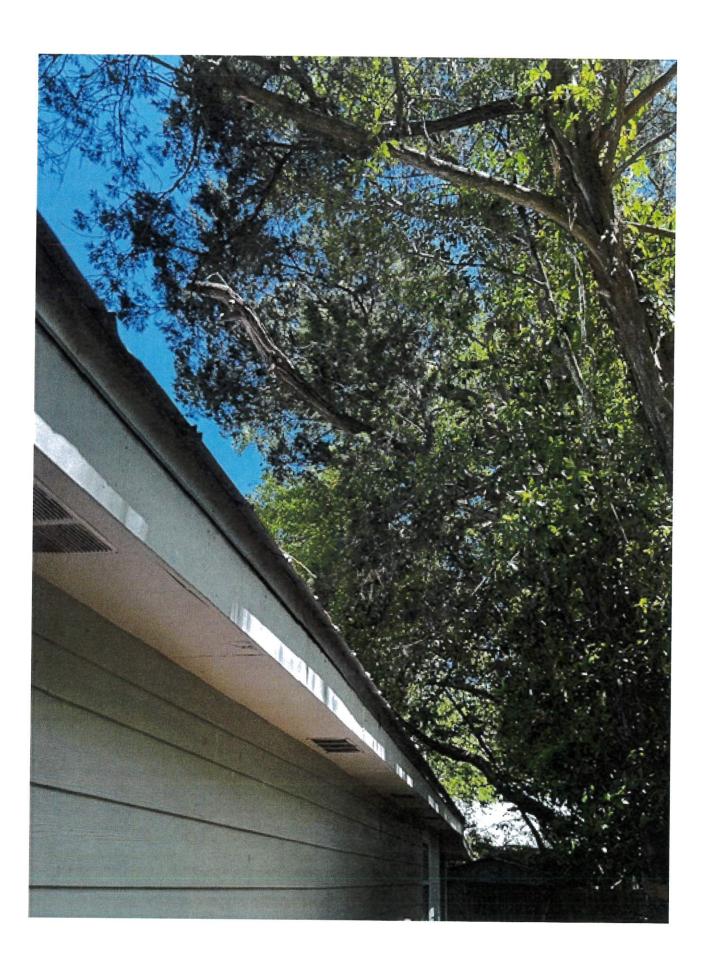


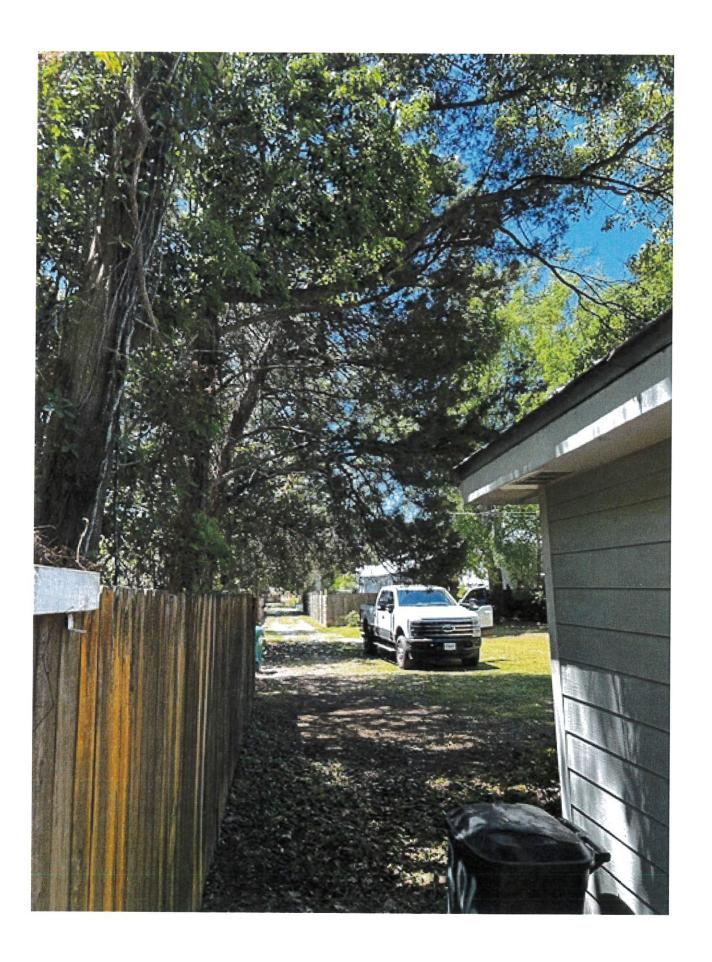
228-875-6712

| Application Date: $9-14-25$ | |
|---|---|
| Address/Location of Work to be Performed:2 | 06 Dewer Ave |
| Owner Information: | |
| Name: Sheron Knochel | Email: |
| Phone: | Alt Phone: |
| Applicant Information (if different than owner): | |
| Name: Down: Mcclair Phone: 219-6149 | Email: |
| Phone: 219-6149 | Alt Phone : |
| Tree Contractor Information (if applicable): | |
| Name: Donnie Mcclains Tree | Email: |
| Phone: 219-6149 | Alt Phone : |
| Description of work or alteration to be performed | : Remove 1 dead and 1 danged |
| 1 | |
| Crock Tier, Tim Coders | and I magnetal Thre for Classics |
| Recommend Approving | Removal of Two Cedar trees |
| to prevent Damage + | o Property. |
| - Recommend Approving | 10% trim and Removal of |
| Deadwood on Cedar tree | And magnolia tree For |
| clearance of Roof. | |
| i\(\hat{\chi}\) | an a |
| Dan | 4/28/25 |
| Check the following boxes indicating the informat | ion for each has been provided and/or adhered to: |
| ☐ Site Plan for Reference showing location of t | |
| | bbon (supplied by the Building Depart upon request) |
| ☐ Picture(s) for Reference (All pictures must de | epict trees already marked with ribbon |
| | informmation is true and accurate. I have full authority over |
| the tree removal and/or tree alteration as described. I | also acknowledge that, by submitting this application, I do |
| hereby authorize any agent of the City to visit the local | ation listed above as necessary to make an informed decision |
| regarding my application. It is my responsibility to | ontact the Building Department for the decision that was |
| | |
| Applicant Signature Wy Mr Ku | DATE 4-14-25 |













City of Ocean Springs

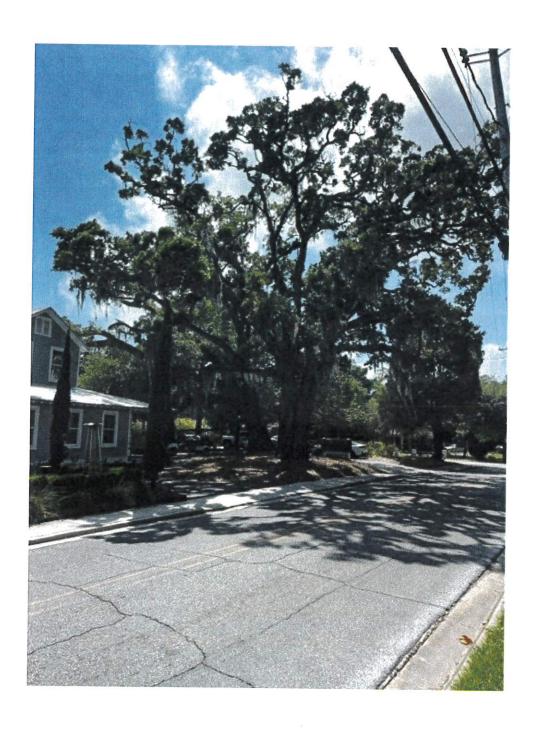
Building Department 1018 Porter Avenue, Ocean Springs, MS 39564 228-875-6712



CITY OF OCEAN SPHINGS BUILDING/PLANNING SEPAR MEN

| Application Date: 425 2025 | |
|---|---|
| Address/Location of Work to be Performed: | 04 POVETER AVE |
| Owner Information: | |
| Name: BIG YELLA, LLC | Email: |
| Phone: | Alt Phone: |
| Applicant Information (if different than owner): | |
| Name: ADAM DIAL | Email: |
| Phone: | Alt Phone : |
| Tree Contractor Information (if applicable): | . 1 |
| Name: SOUTHERN TREE SURGERY, LLC | Email: todd q ci @ Yahoo, com |
| Phone: ZZ8-369-5521 | Alt Phone : |
| Description of work or alteration to be performed | : |
| TRIM THE 4 LIVE DAKS on | |
| ROOST HOTEL. THE TWO LARGE | SE LIVE DAKS BY THE ENTRANCE |
| ON PORGER MENUE HAVE SOM | |
| OVER THE BUILDING. THE GTHER | |
| SHAPING AND PRINING TO PROM | |
| | 18 |
| THEIR IS A DECEASED WAG | |
| BUILDINGS THAT NEEDS TO BE | REMOVED, IT IS BECOMING A HAZARD |
| TO THE SMUCTURES. | |
| | |
| | |
| Check the following boxes indicating the informat | ion for each has been provided and/or adhered to: |
| Site Plan for Reference showing location of t | |
| | bbon (supplied by the Building Depart upon request) |
| Picture(s) for Reference (All pictures must de | |
| | informmation is true and accurate. I have full authority over |
| | also acknowledge that, by submitting this application, I do |
| | ation listed above as necessary to make an informed decision |
| | contact the Building Department for the decision that was |
| |) |
| Applicant Signature | DATE 4/25/2025 |
| | DATE |

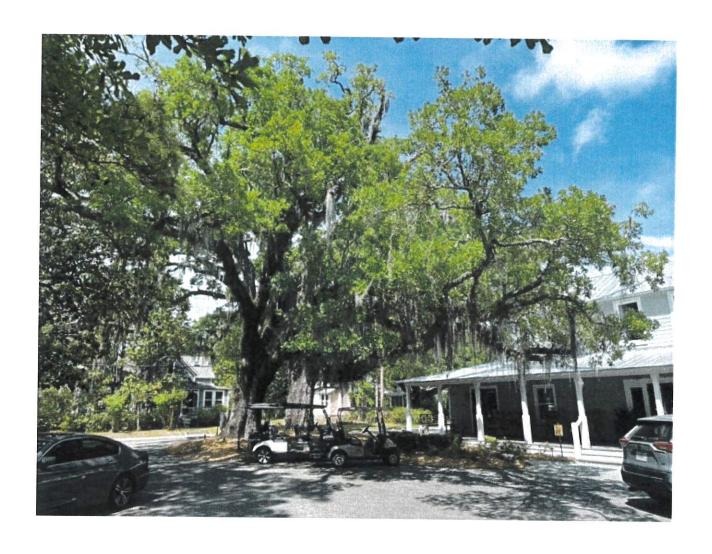
| Office Use Only: |
|---|
| Building Official Findings: |
| of Magnolia tree, Tree is over an outdoor seating Area and is A Danger with Dead Limbs |
| - FAILing |
| Recommend Approving 20% trim And Removal |
| of Deadwood on Remaining Protected Trees |
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| Danill At hell |
| 4/28/25 |
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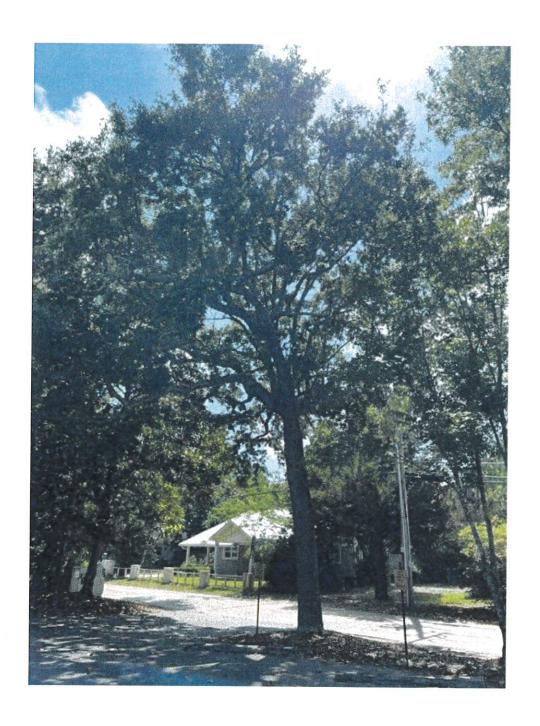


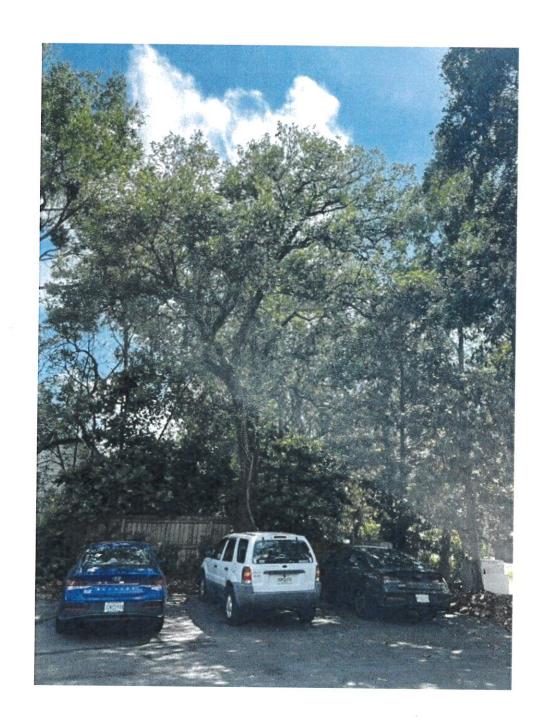


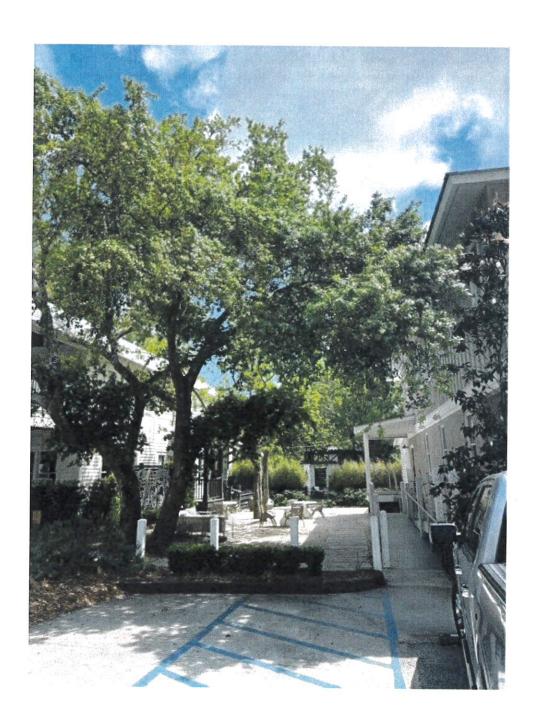




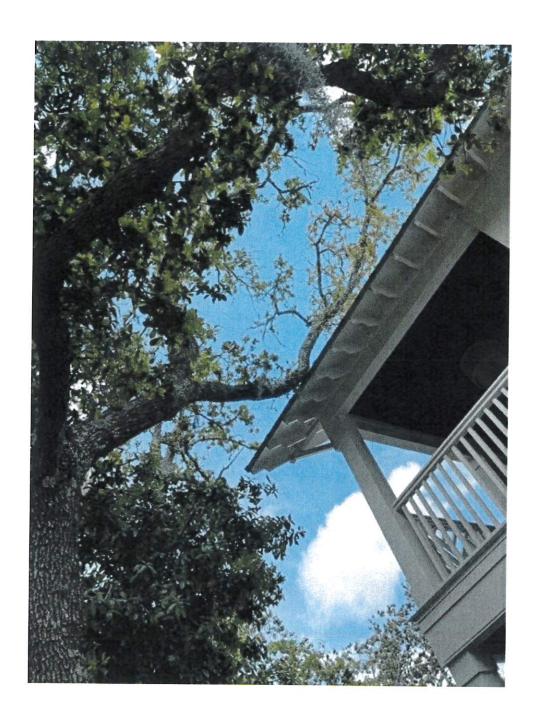








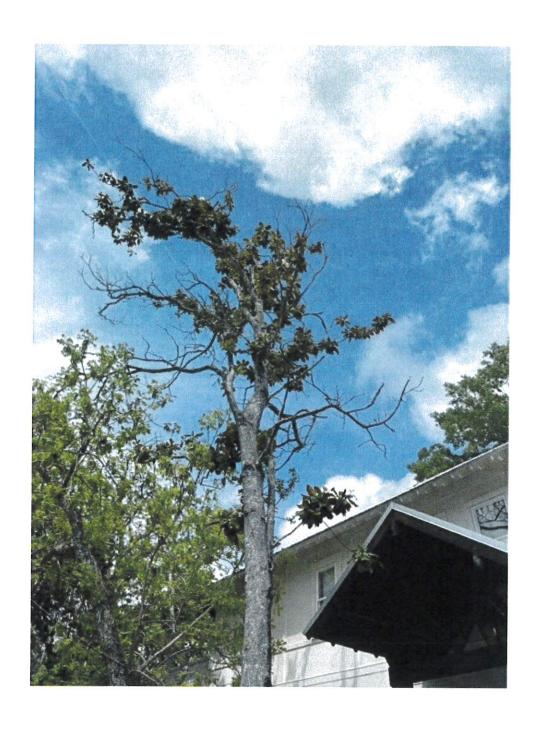








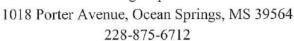








Building Department

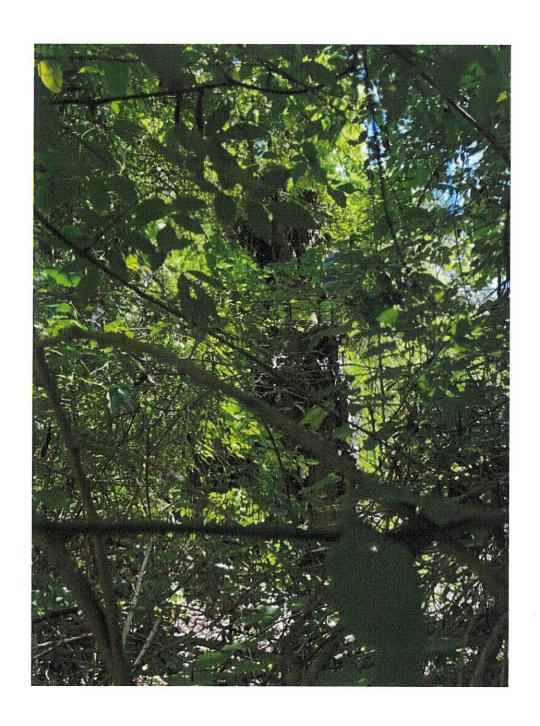


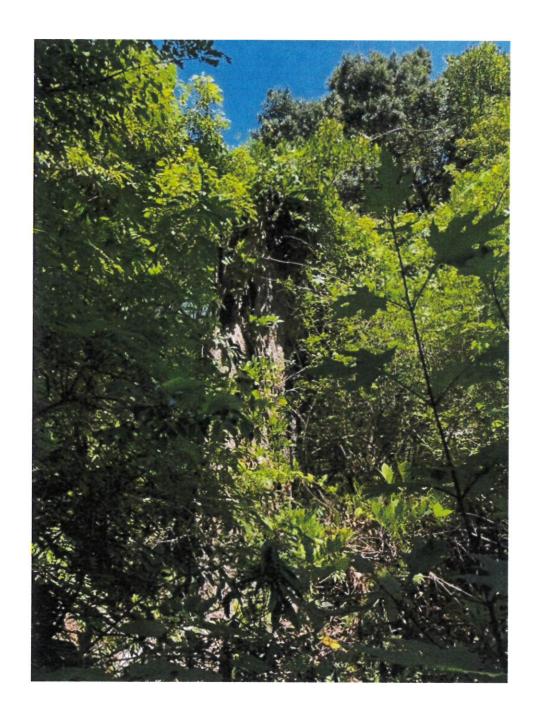


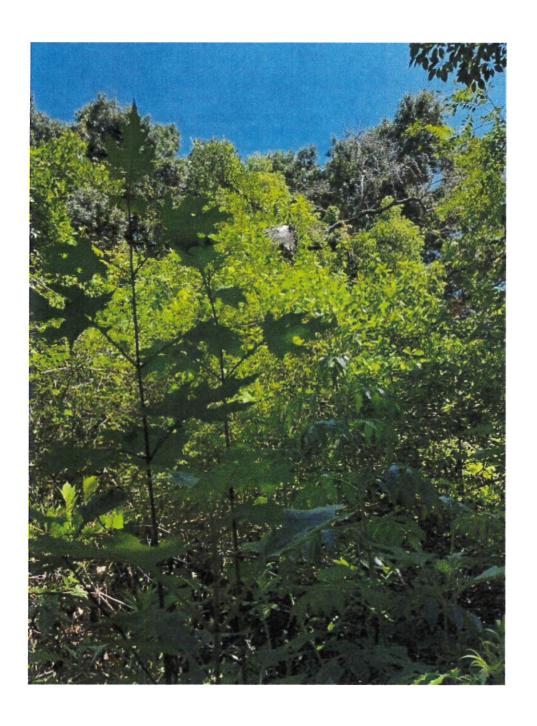
CITY OF OCEAN SPHINGS CING PLANNING DEPARTMENT

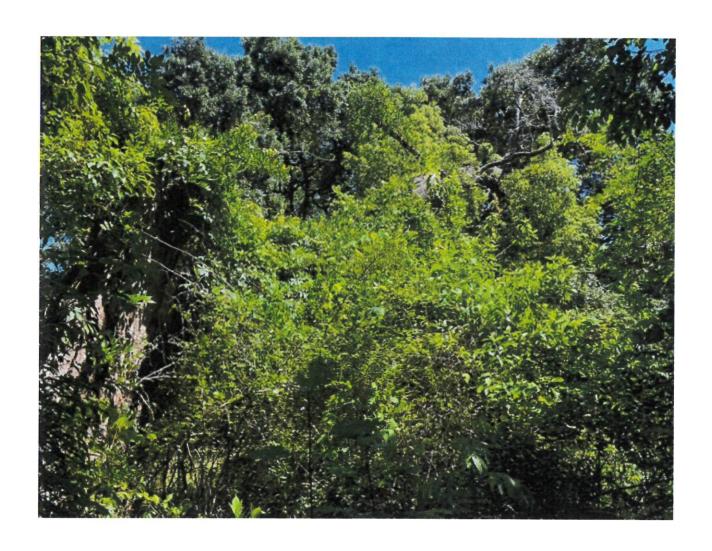
| Application Date: 4 28 2025 | |
|---|---|
| Address/Location of Work to be Performed: 22 | 21 FRANT BEACH DRIVE |
| Owner Information: | |
| Name: WYNDILLYWST LAND CONFANY | Email: |
| Phone: | Alt Phone: |
| Applicant Information (if different than owner): | |
| Name: | Email: |
| Phone: | Alt Phone : |
| Tree Contractor Information (if applicable): | |
| Name: TONY MILLER | Email: tony @ cambium trees com |
| Phone: | Alt Phone: |
| Description of work or alteration to be performed | l: |
| - REMOVAL OF DEAD LIVE OAK F | TOUR SAFETY REASONS |
| - REMOVAL DOUBLE-TOP MAGNO | LLA TO MAKE ROOM FOR SWRRONDING |
| MATURE LIVE PAICS TO THRIVE | |
| 2 DEMANNI OTO | (Live Oaks |
| | REMAINSER OF PROTECTED TREES WITH |
| | CANTHAGER TO CUT OUT DEAD LIMES |
| AND BETTER BALANCE THERE | E STRUCTURE, |
| | |
| | |
| | |
| | |
| Check the following boxes indicating the informa | tion for each has been provided and/or adhered to: |
| ☐ Site Plan for Reference showing location of t | |
| ☐ Trees referenced have been identified with ri | bbon (supplied by the Building Depart upon request) |
| Picture(s) for Reference (All pictures must de | |
| I, the undersigned applicant, affirm that the foregoing | g informmation is true and accurate. I have full authority over |
| | also acknowledge that, by submitting this application, I do |
| | eation listed above as necessary to make an informed decision |
| | contact the Building Department for the decision that was |
| | . 1 1 |
| Applicant Signature | DATE 4/20/2025 |
| | |

| Office Use Only: |
|--|
| Building Official Findings: |
| Recommend Approving Removal of Lead |
| Live Oak, Vines are the only Green vegitation on |
| the topp |
| |
| Recommend Approving Removal of Magnolia tree |
| that's Interfering with Mature Live Daks |
| |
| Recommend Approving 20% Trim and Removal |
| OF Deadwood on Remaining Protected trees. |
| |
| |
| Danell Athella |
| 7/28/25 |
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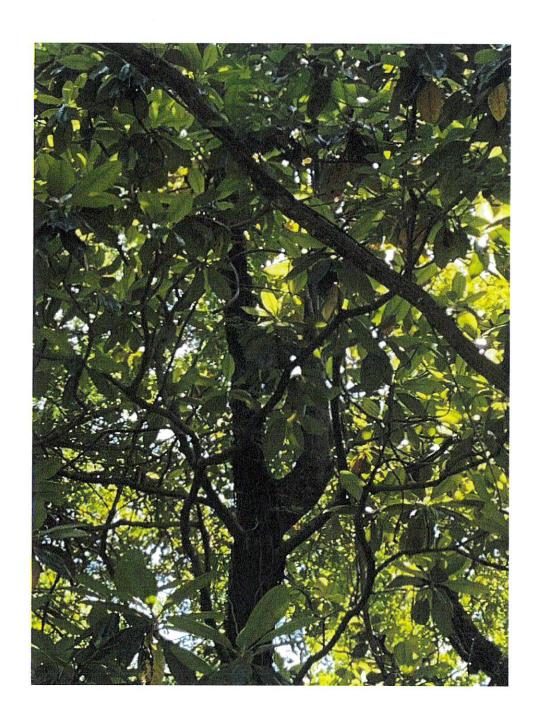


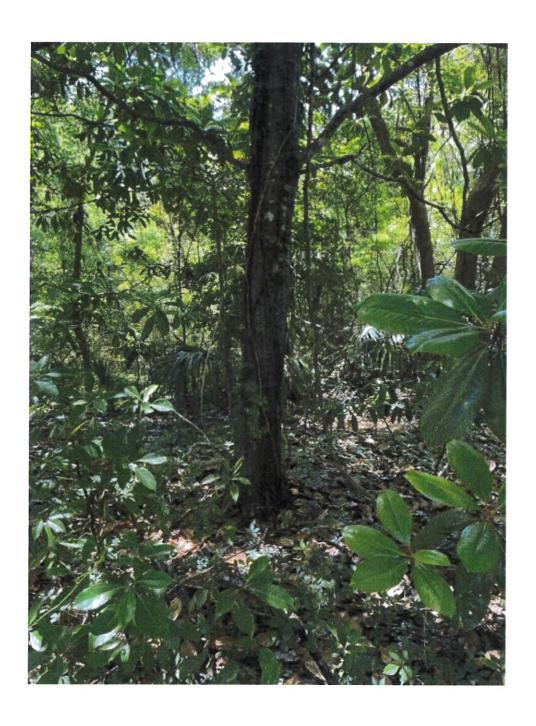












CALLED 4/28/25 At 2:21, No Answer But Left Message



City of Ocean Springs

Building Department

1018 Porter Avenue, Ocean Springs, MS 39564 CITY OF OCEAN SPRINGS
228-875-6712

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

| Application Date: 4-15-25 | |
|--|--|
| Address/Location of Work to be Performed: | 703 Rayburn |
| Owner Information: | J |
| Name: Frank Butz | Email: |
| Phone: | Alt Phone: |
| Applicant Information (if different than owner): | |
| Name: | Email: |
| Phone: | Alt Phone : |
| Tree Contractor Information (if applicable): | |
| Name: | Email: |
| Phone: | Alt Phone: |
| Description of work or alteration to be performed | the limbs that overhangs |
| Dequest to turn & Oak | Thee limbs that overhangs |
| | J |
| house. | |
| | |
| (C) (100) (100) | |
| (Please Carl Bejone | yw 90) |
| Q 101 | 2003 16-1 . 1 00 101 |
| of Limbs over Roof to | Prevent Insurance Loss. |
| OF LIMUS OVER KOOF FO | rievent prosurance 2005. |
| | W/19/20 |
| | 7/21/23 |
| | tion for each has been provided and/or adhered to: |
| ☐ Site Plan for Reference showing location of | |
| | ibbon (supplied by the Building Depart upon request) |
| ☐ Picture(s) for Reference (All pictures must de | A STATE OF THE STA |
| | g informmation is true and accurate. I have full authority over |
| | also acknowledge that, by submitting this application, I do |
| | cation listed above as necessary to make an informed decision |
| regarding my application. It is my responsibility to | contact the Building Department for the decision that was |
| 7.67.1 | |
| Applicant Signature Am Signature | DATE |
| 1 -10 /2 | 2 |
| CAILED At 2:49 4/ | 20/2- |
| CALLED AT A.11 7/ | メフ/ よ ろ |
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City of Ocean Springs

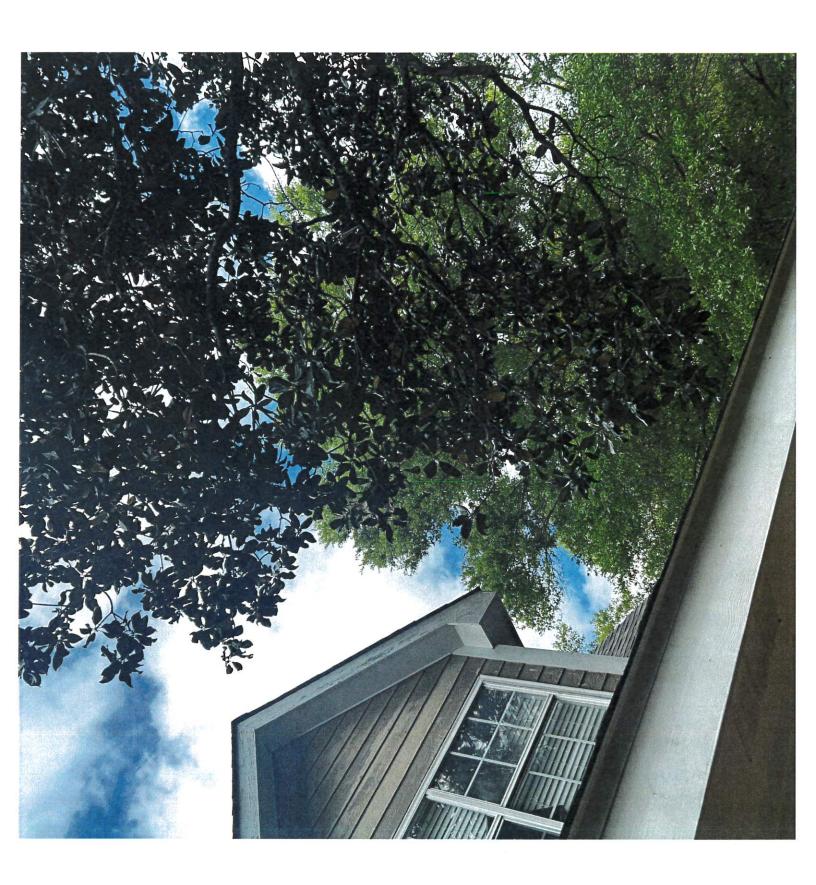
Building Department 1018 Porter Avenue, Ocean Springs, MS 39564 CITY OF OCEAN SPRINGS
BUILDING / PLANNING DEPARTMENT

228-875-6712

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

| Application Date: $4-13-25$ |
|---|
| Address/Location of Work to be Performed: 1214 Nelson Drive, OS |
| Owner Information: |
| Name: Jessica Hambova Email: |
| Phone: Alt Phone: |
| Applicant Information (if different than owner): |
| Name:Email: |
| Phone: Alt Phone : |
| Tree Contractor Information (if applicable): |
| Name: Wright's tree Service Email: |
| Phone: 228-860-2(067 Alt Phone: |
| Description of work or alteration to be performed. Ale we MAG WE TREE ** |
| * It is the only we tree located in the Fenced areat |
| Magnolia tree is located to the back left of |
| covered deck. Deck construction is about to |
| Start- The Magnoria leaves are holding moistive, |
| rothing the deck. It will do this to the new |
| one as well. The limbs are hanging over |
| First nour roof & headed toward the second |
| Story windows previous contractors wouldn't trim |
| are to este + location over root. Theroots |
| hove also grown under the house + courd |
| be the cause of water pipe issues. |
| Check the following boxes indicating the information for each has been provided and/or adhered to: |
| Site Plan for Reference showing location of the tree(s) in relation to the main structure |
| ☐ Trees referenced have been identified with ribbon (supplied by the Building Depart upon request) |
| Picture(s) for Reference (All pictures must depict trees already marked with ribbon |
| I, the undersigned applicant, affirm that the foregoing informmation is true and accurate. I have full authority over |
| the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do |
| hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision |
| regarding my application. It is my responsibility to contact the Building Department for the decision that was |
| Applicant Signature Justica Vanleura DATE 4-13-25 |

| Office Use Only: |
|--|
| Building Official Findings: |
| Recommend Denying Removal of |
| Magnolia tree But Allow A 20% trim instead. |
| THISTOTIA TICE BUT ATION A 2010 TITIN INSTEAU. |
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| |
| |
| Daniel Stable |
| |
| 4/10/15 |
| 7/27/2 |
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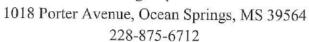






City of Ocean Springs

Building Department



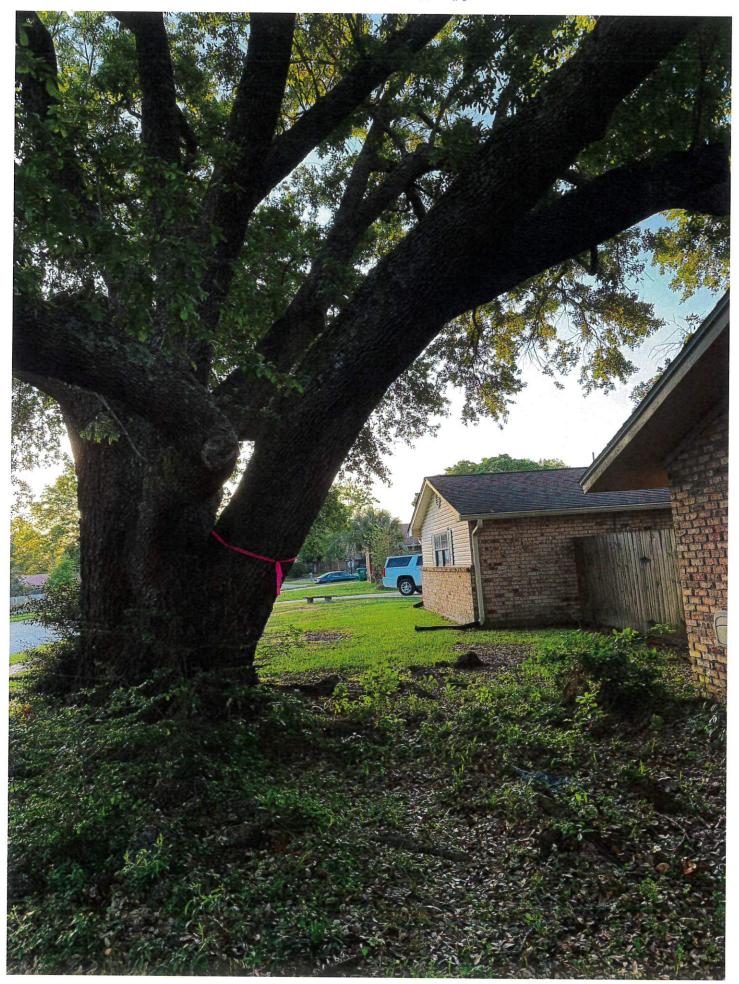


CITY OF OCEAN SPRINGS **BUILDING/PLANNING DEPARTMENT**

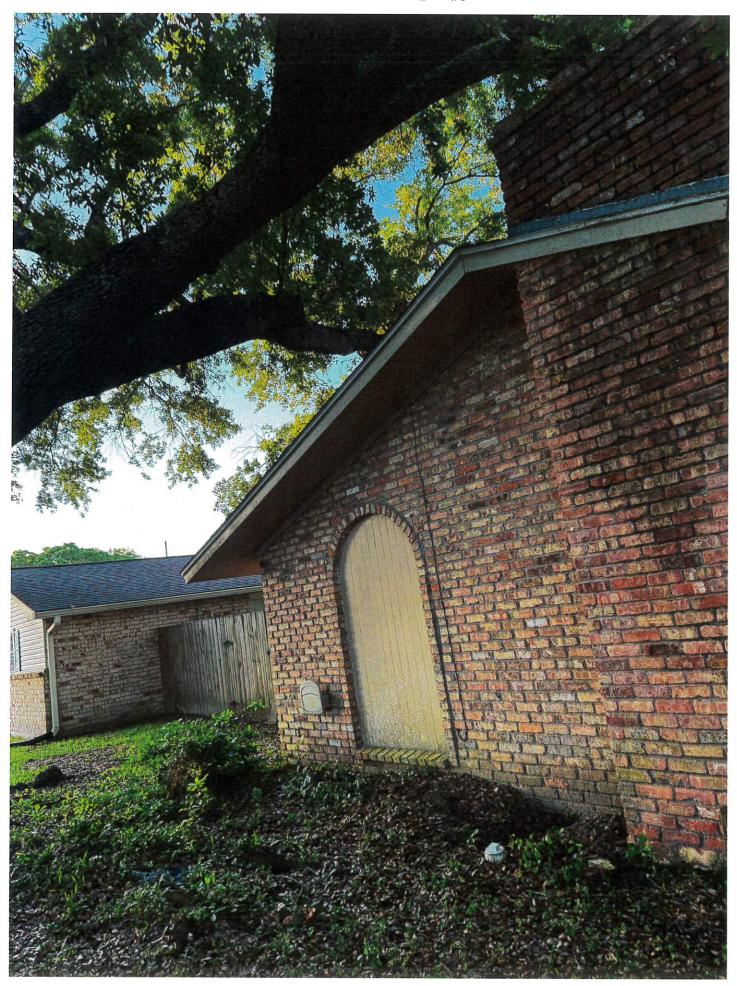
Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

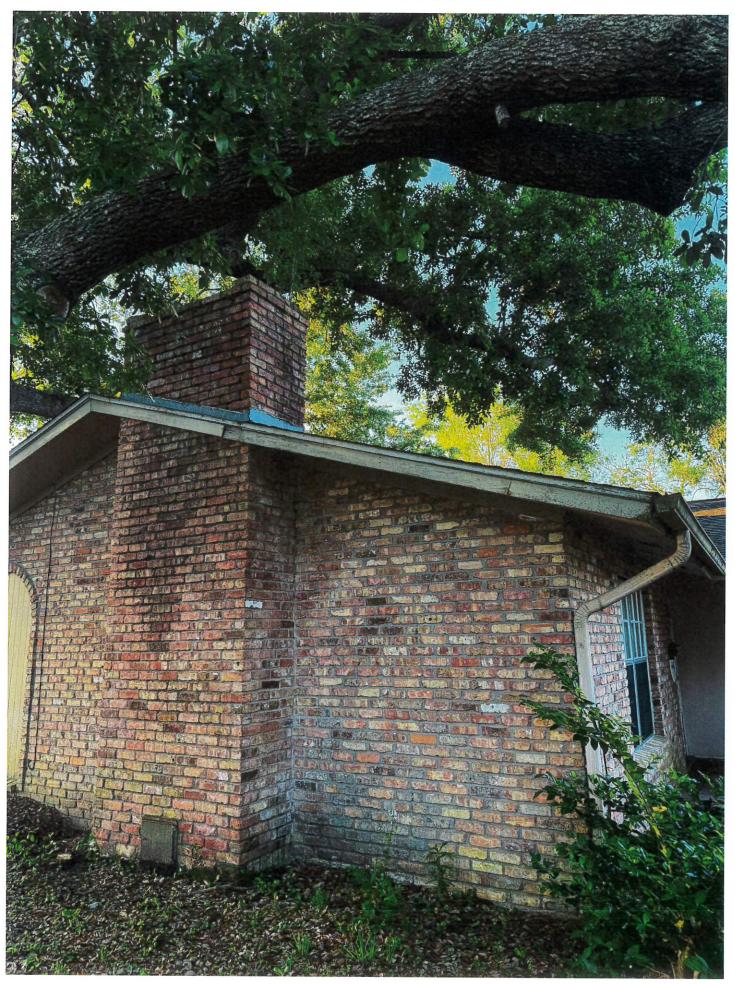
| Address/Location of Work to be Performed: 3254 Nottingham Rd. OccarSprir Owner Information: Name: Sim Slaughter Emaile Alt Phone: Name: Email: Alt Phone: Phone: Alt Phone: Alt Phone: |
|--|
| Name: Slaughter Emaile Phone Alt Phone: Name: Emaile Alt Phone: Email: Name: Email: Alt Phone: Email: Emai |
| Phone Alt Phone: |
| Phone Alt Phone: |
| Name: Email: Phone: Alt Phone : |
| Phone: Alt Phone : |
| |
| Tree Contractor Information (if applicable) |
| Tree Contractor Information (if applicable): - Undecided |
| Name:Email: |
| Phone: Alt Phone : |
| Description of work or alteration to be performed: |
| I have an extremely large live oak in the front yad. I |
| would like permission to of least remove the limb (joint) |
| that is hanging over the house. |
| |
| - Recommend Approving Removal of Large Limb, the |
| Camb HAS Already caused Damage to the Chimney |
| it Angelis that the True Weight And 3120 of the Limb |
| Base of the Limb. I Recommend A qualified tree |
| service Perform the Work to Prevent Damage |
| to the Tree, Daniel At 114 - 11 |
| 4/29/2 |
| Check the following boxes indicating the information for each has been provided and/or adhered to: |
| Site Plan for Reference showing location of the tree(s) in relation to the main structure |
| Trees referenced have been identified with ribbon (supplied by the Building Depart upon request) |
| Picture(s) for Reference (All pictures must depict trees already marked with ribbon |
| I, the undersigned applicant, affirm that the foregoing informmation is true and accurate. I have full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do |
| hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision |
| regarding my application. It is my responsibility to contact the Building Department for the decision that was |
| to contact the banding bepartment for the decision that was |
| Applicant Signature SIM South Le DATE 3-20-25 |

4/9/25, 7:30 AM IMG_8146.jpg



4/9/25, 7:31 AM IMG_8147.jpg

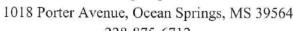






City of Ocean Springs

Building Department



228-875-6712



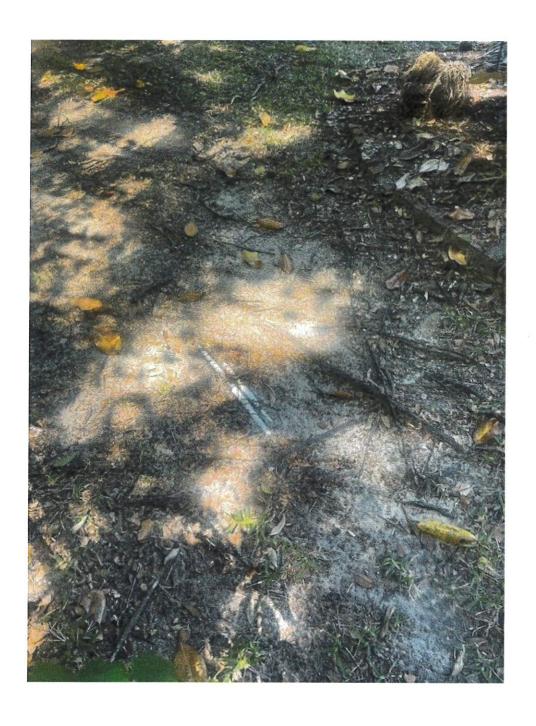
CITY OF OCEAN SPHINGS

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

| Application Date: 4/7/25 | |
|--|----|
| Address/Location of Work to be Performed: 3010 Performed. | |
| Owner Information: | |
| Name: Stephanie Conner Email: | |
| Phone: Alt Phone: | |
| Applicant Information (if different than owner): | |
| Name: Email: | |
| Phone: Alt Phone : | |
| Tree Contractor Information (if applicable): | |
| Name: Out on a Limb Email: | |
| Phone: | |
| Description of work or alteration to be performed: | 1 |
| \cap | |
| Magnolia Tree close to house and pool genous | , |
| | |
| Koots are actioned by | |
| terrible water lines are now expused | |
| near base of tree. Roots going underneath | |
| brick patio. Worried about the Water lines | |
| and invasiveness of voots. And huge Free | |
| Close to the rout. | |
| | - |
| | |
| Check the following boxes indicating the information for each has been provided and/or adhered to: | |
| Site Plan for Reference showing location of the tree(s) in relation to the main structure | |
| Trees referenced have been identified with ribbon (supplied by the Building Depart upon request) | |
| ☐ Picture(s) for Reference (All pictures must depict trees already marked with ribbon | |
| I, the undersigned applicant, affirm that the foregoing informmation is true and accurate. I have full authority ov | er |
| the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do | |
| hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision | |
| regarding my application. It is my responsibility to contact the Building Department for the decision that w | as |
| Applicant Signature Deplemen Corner DATE 4/17/125 | - |
| > In the back of hosust. Go thru side gate | |
| the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision regarding my application. It is my responsibility to contact the Building Department for the decision that we have applicant Signature Depleted Contact the Building Department for the decision that we have a side of the side of th | |
| 0 | |

| Office Use Only: |
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| Building Official Findings: |
| Recommend Approving Removal of |
| MAGNOLIA tree, Tree Roots are Lifting the |
| WALK ACEA OF the pool and eventually could |
| Damage the wall of the pool |
| |
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| Danel Afell |
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| 4/29/25 |
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APPLICATION FOR PERMIT TREE REMOVAL/MAINTENANCE

City of Ocean Springs Building Department 1018 Porter Avenue, Ocean Springs, MS 39564 228-875-6712 (Phone) 228-872-5427 (Fax)



CITY OF OCEAN SPRINGS
AUTLDING PLANNING DEPARTMENT

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

| Application Date: 4/25/25 | | |
|---|--|---|
| Address/Location of Work to be Performed: 36t | 2 MAGWOLIA BAYOU | Cil OS MS |
| Name: PATRICK BURISON Phone: Owner Information (if different than applicant): | Email: | |
| Name: | Email: | |
| Phone: Tree Contractor Information (if applicable): | Alt Phone : | |
| Name: TBD- Cocall | Email: | |
| Phone: | Alt Phone : | |
| SITE PLAN BELOW. TEERS 156'OFF HOUSE AM 60-80' HIG IS ON the Worth SIDE Z'OF, B'. TREE ("C") IS COOPTED OF | AND MARKED IN ACKE THE CONTROL OF THE PROPERTY AND MARKED IN ACKE THE OVER HANG IS ZO'ON ELLES AND TO TOWN | DAGNANGE DAGNANGE DAGNAGE DAGNAGE DAGNAGE DAGNAGE DAGNAGE DOSE HANGES DUSE 40-60' |
| Check the following boxes indicating the information Site Plan for Reference (the site plan must department/driveway) The trees referenced in this application have be Springs Building Department upon request) Picture(s) for Reference (All pictures must department, it will be inelligible for TPC consideration | pict where the trees are in relation to the een identified with ribbon (supplied by pict trees already marked with ribbon; i | e structure(s) and the City of Ocean |
| 1'A"061 BA40 J | CONTENT | MACNOLIA BALLO FORMA |

APPLICATION FOR PERMIT TREE REMOVAL/MAINTENANCE

I, the undersigned applicant, affirm that the foregoing informmation is true and accurate. I will have the full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application to the Tree Protection Committee, I do hereby authorize any agent of said committee to visit the location listed above as he or she deems necessary to make an informed decision regarding my application. It is my responsibility to contact the Building Department for the decision that was made regarding the application.

Applicant Signature

Office Use Only:

| Office Use Only: |
|---|
| Building Official Findings: Recommend Approving Removal of |
| Three magnolia trees, Tress are very close to |
| the Home and Large Roots Are pushing Against |
| THE TEATHER THE THE THE THE |
| |
| David At 1.1/2 |
| 4/29/25 |
| |
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| MAVOD AND DOADD OF ALDEDWEN ACENDA DATE |

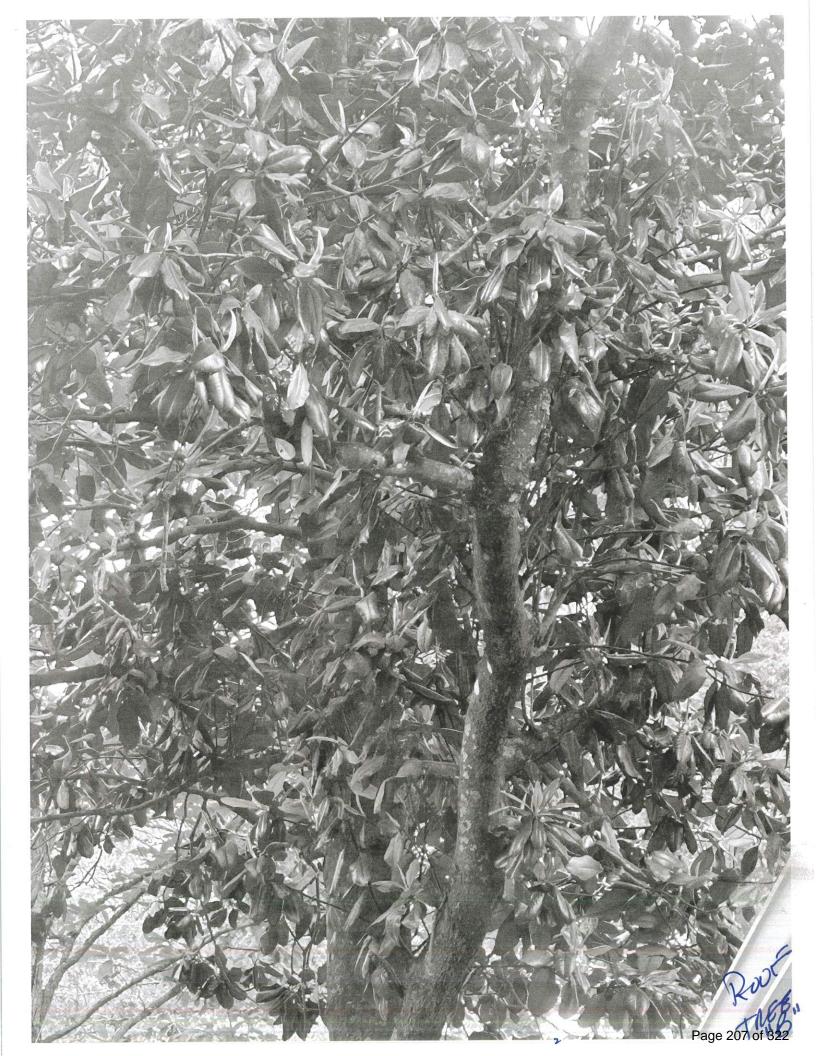




















Kenny Holloway Bobby Cox Jennifer Burgess Rickey Authement

Mayor Alderman at Large Alderman Ward 1 Alderman Ward 2

Kevin Wade Ken Papania Robert Blackman Michael Impey, II

Alderman Ward 3 Alderman Ward 4 Alderman Ward 5 Alderman Ward 6







228.875.4236

www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

Casey Morgan, Code Enforcer From:

Re: Accept Code Enforcement Report through April 30, 2025

Section: **CONSENT AGENDA**

May 6, 2025 Meeting Date:

Current Code Report through April 30th, 2025



City of Ocean Springs Building Department & Code Enforcement 1014 Porter Avenue-P.O. Box 1800 Ocean Springs, MS. 39564

-Code report through April 30th, 2025-

WARD #1

- <u>3537 Courtenay Circle</u> Non permitted siding work done to property noticed while on routine patrol 4/21/2025, letter mailed 4/22/2025.
- <u>1600 Churchill Drive</u> 2/12/2024 on routine patrol it was noticed that the entire front yard of the property was covered in random objects/trash/junk. Letter mailed following day. 2/18/2025 second notice mailed. 2/25/2025 Final notice mailed. CHARGES FILED ON PROPERTY 3/04/2025
- **3217 Nottingham Road** emailed complaint of a dilapidated fence on property 4/08/2025 confirmed while on patrol. Letter mailed 4/09/2025. Fence has been removed from property as of 4/29/2025; **case closed**.
- <u>1209 Wellington Lane</u> Non permitted fence installed on property located while on patrol 4/29/2025. Letter mailed 4/30/2025
- <u>1407 Sussex Drive</u> Inoperable vehicle parked in driveway of property located while on routine patrol 4/29/2025. Vehicle is a silver Nissan Sentra. Letter mailed 4/30/2025
- <u>1304 Queen Park Circle</u> Inoperable vehicle parked in driveway of property located while on routine patrol 4/29/2025. Vehicle is a silver Lincoln Towncar, has not moved in years. Letter mailed 4/30/2025

- 3209 Cumberland 4/15/2024 High Grass. 4/15/2024 Left voice message with owner. 4/16/2024 Spoke with owner, explained what corrections need to be made. 5/13/2024 Conditions remain. 6/3/2024 Grass still high, left door hanger. 6/17/2024 Conditions remain. 6/26/2024 called in complaint from neighbor. 7/9/2024 Spoke with owner, got a mailing address for him. 7/10/2024 Sent final notice. 7/23/2024 Filed charges. 8/12/2024 Lots of work being done on property. 9/10/2024 Property is nearing compliance, maintaining vigilant monitoring. 10/8/2024 When proper fencing and self-closing gate is installed, property will be compliant.
 - 11/1/2024 Back gate remains open/uninstalled. Temporary fencing remains in place (30 days was explained as allowable during last conversation with owner). Waiting for owner to be served.
 - 12/20/2024 Neighbor erected a fence; West side is secure. No self-closing gates are installed. Waiting for owner to be served.
 - Called in complaint of overgrown vegetation on the property, confirmed while on patrol. Obtaining contact information with former code enforcement officer Rick Hutcherson. Letter mailed 4/30/2025, once contact information has been obtained I will call the owner directly.
- 1348 Diller 7/31/2024 (1 of 2) (previous case) Pled guilty to both charges and was fined. 9/5/2024 - Requested by alderman to revisit the case. 9/6/2024 - Sent email to City Prosecutor to find out whether it will be a new case or old case, and how much time will have to elapse before a new case can be opened. Received input from Court Clerk as week. 9/19/2024 - New charges have been filed. 9/25/2024 -Spoke with warrants officer to make sure that he was aware of these new charges. Working with Ocean Springs City Prosecutor to ensure that our method of documentation and progress will allow the admissibility of the previous case(s). 10/4/2024 - Spoke with Ward Alderman expressing intent of issuing a warrant. 10/8/2024 - Spoke with City Prosecutor, steps to be made were expressed. 10/10/2024 - Spoke with Court Clerk, denied application for warrant. 11/6/2024 -Review and plea for old and new charges. Owner has agreed to meet on-site and allow access to the home for inspection and confirming habitability. Judge noted that certain life/safety corrections need to be made immediately, additionally that certain health/sanitary conditions must be corrected. Follow-up in court is scheduled for December 4th. Onsite visit with Building Official, Fire Marshal and I is scheduled for 11/12/2024 at 13:00. 11/12/2024 – Owner called stating that he will be at a job interview and will not be home until after 7pm; and that he is free all day tomorrow (Wednesday the 13th) after 9:00am. Confirmed availability with all parties involved and agreed to a 9:30 inspection. Sent text message and have attempted to reach the owner by phone. 11/13/2024 - 9:30 onsite visit with Building Official, fire Marshal and myself. 11/13/2024 - Met with City Prosecutor with findings from the site visit. When all required documentation has been collected, he will draft a motion for the court. Next scheduled date in court is 4-Dec-2024. 12/4/2024 - Review date in court. Met with owner and attorney and

reviewed the submitted documents by the OS Fire Marshal and Building Official. The main breach in the roof has been temporarily patched. The owner already has estimates with local contractors. There are some legally binding circumstances that are holding back complete progress. Owner estimates these issues should be resolved by 3-Jan-2024. Judge set review for 8-Jan-2025. 1/8/2025 – In court, owner testified that he has a contract with roofer to pull permit and begin work (weather permitting). Judge ordered follow-up on 1/22/2025. 1/10/2025 – Permit was obtained by state licensed contractor for roof repair.

- 1/13/2025 Review in court on 1/22/2025
- Court date pushed back due to snowstorm.
- 2/5/2025 Review for interior remediation update Scheduled for 4/2025
- 4/23/2025 Foreclosure is in motion. Judge issued continuance to allow the transfer of ownership to come into fruition.
- <u>3249 Nottingham</u> 4/8/2024 Fence without a permit. 5/15/2024 Sent letter. 7/23/2024 Charges filed.
 - 10/10/2024 Waiting on owner to be served.
 - 2/6/2025 Still waiting to be served

WARD #2

- <u>408 Lovers Lane</u> Non permitted fence installed on property located while on patrol 4/29/2025. **STOP WORK POSTED** same day.
- <u>1113 Le Marin Court</u> Called in complaint of overgrown vegetation, letter posted to front door same day 4/25/2025
- **707 Bienville Blvd** 3/11/2025 called in complaint of inoperable vehicle and exterior sanitation issues. Upon inspection vehicle is within city code but the exterior sanitation issue was confirmed. Letter mailed 3/18/2025. Second notice mailed 4/04/2025. **FINAL NOTICE MAILED 4/29/2025**
- <u>1818A Bienville Blvd (Royal T Barber Shop)</u> non renewed business license, hand delivered notice 12/6/2024. **Still non-compliant as of 4/30/2025.**
- <u>1604 Bienville Blvd (Unique Boutique)</u> non renewed business license, hand delivered notice 12/6/2024. **Still non-compliant as of 4/30/2025.**
- <u>1310 Bienville Blvd (Gabby Girl Salon)</u> non renewed business license, hand delivered notice 12/6/2024. **Still non-compliant as of 4/30/2025.**
- <u>1200 Washington Ave (Hoffman Chiropractic)</u> non renewed business license, hand delivered notice 12/6/2024. **Still non-compliant as of 4/30/2025**.

- <u>1002 Denny</u>- Patrol 3/28/2025 Piles of junk all along the southern fence line of the property. Letter mailed 3/31/2025. **Second notice mailed 4/25/2025**
- <u>1002 Denny</u> 9/15/2024 Report of junk, and sanitation issues. 9/16/2024 Confirmed on patrol.
 - 9/19/2024 Charges filed.
 - 2/6/2025 Still waiting to be served.
- **1415 Government (Pleasant's BBO)** 1/03/2022 Reports of outdoor seating. Met with owner. He said that he has a verbal agreement with the church to utilize their parking during the week. He said that planning told him this would be acceptable if he "replaced" the lost frontal parking. 1/5/2022 - Emailed Planning dept to confirm, and to see if any possible concessions could have possible been made. Received aerial photo of the site plan that does NOT include any parking accommodations or exceptions. 1/26/2022 - After confirmation email from Planning, meeting with owner with email and above mentioned (approved) site plan to clarify any misunderstandings in bringing this property into compliance. 2/2/2022 – Sent letter. 2/5/2022 - Owner met with planning to review options. 2/24/2022 emailed planning to check the status of review. 3/7/2022 - Spoke with Wade in Planning. No new contact or provisions have been made or attempted. Final Notice sent. 3/21/2022 - Filed charges with court. 5/11/2022 - Court date. No-show at court. The judge issued a continuance and summons for the owner. 6/22/2022 -Owner was a no-show at court again. 6/28/2022 – Waiting for next court date. 7/14/2022 - Owner added a netting/shading net to the structure. Has not attended court. The owner is avoiding being served for a new trial date. Awaiting trial date to be assigned. 8/29/2022 - Warrants officer is having difficulty locating the owner. She isn't at any property that is shown her address; and none of her children know where she is. 7/12/2022 - Warrants officer is having difficulty locating the owner. The search has been ongoing for 19 months and the owner's children still claim to not have heard from her in that time, nor do they know where she is. 10/19/2023 -Warrants officer updated me. States he will attempt to serve her notice one more time. If unsuccessful, he will initiate criminal charges for Avoidance of Service and have an arrest warrant issued.
 - 12/6/2023 Neither showed up for court. Judge ordered warrants for the arrest of both individuals.
 - 2/5/2025 Owner's son was in court. Stated that he now has power of attorney for his mother and will be the representative in court going forward. The case was not on the officer's docket and was rescheduled. Defendant stated he will contact me next week to review issues with the property.
 - 4/9/2025 Owner's son was given a court order to have an accurate site plan submitted to the Ocean Springs Planning Department that meets ALL current statutes and regulations. All paperwork and site maintenance and/or remediation to be made compliant must be permitted and completed by the review date.

- 1314 Government (Quickly 2 Seafood and Boba) 6/5/2024 Multiple infractions, deviation from site plan, inadequate parking, stormwater and environmental issues. 6/5/2024 Went on site with Deputy Official to investigate. 6/7/2024 Building Official posted Stop Work order onsite. 6/10/2024 Stop Work order was removed. 6/10/2024 "new" site plan was submitted. 6/10/2024 Comparison documentation made with google Earth and current photos. 6/11/2024 Sent letter to owner and business. 6/18/2024 Conditions remain. 7/10/2024 Building Official is in contact with the owners. 11/1/2024 Owners are maintaining contact with Building Official.
 - 4/30/2024 Owners have obtained a permit but have not begun corrective actions.
- 605 Ward 3/14/2024 Illegal structure moved onto property. Non-permitted structure may exceed sizing and setback allocations. Issued Stop work. 3/14/2024 Letter sent. 4/10/2024 Case is currently in litigation. 7/8/2024 Owner was ordered to remove the structure.
 - **10/10/2024** Case remains in appeal.

WARD #3

- 288 McCool Street Overgrown grass, posted notice to door same day 4/24/2025
- <u>134 Linda Circle</u> Overgrown grass found while on patrol 4/17/2025, posted to the front door same day. Patrol 4/24 property in same condition, second notice mailed 4/24/2025
- <u>2501 Ridgewood Road</u> Inoperable vehicle located while on patrol 4/24/2025. Vehicle is a gold Ford Taurus. Letter mailed 4/25/2025
- 308 Mincheck Road Parol 4/03/2025 two (2) inoperable vehicles in front yard. Letter mailed 4/04/2025. Patrol 4/17/2025 No Change noticed while on patrol, second notice mailed 4/18/2025.
- **216 Eastland Blvd** Patrol 1/30/2025 stopped and talked to owner about the issue of the inoperable vehicle parked in the driveway. Agreed to a two-week grace period for her to remedy the issue. Vehicle is an inoperable green Ford Expedition which has not moved in obvious years. Patrol 3/06/2025 condition remain; second notice mailed. 3/10/2025 Resident called in and asked for an extension (trying to find the title), extension granted to the week after Easter. Patrol 4/24/2025 still no changes; **FINAL NOTICE** mailed 4/25/2025

- <u>602 Dogwood Road</u> Appliance in driveway, fridge/freezer combo with doors still attached. Found on patrol 4/03/2025, letter mailed 4/04/2025. Property compliant; case closed 04/11/2025
- 132 Woodland Circle Patrol 3/2/2025 inoperable and unlicensed vehicle seen parked on property. Tan Chevrolet Tahoe with a flat passenger rear tire. Letter mailed 3/21/2025. Owner called into office stating that he is waiting on parts to repair the vehicle. Extending him a period of three weeks to remedy the situation before pursuing the case. Patrol 3/27/2025 conditions remain unchanged; second notice mailed.
- <u>133 Arbor Vista Drive</u>- Patrol2/20/2025 Exterior sanitation, letter mailed 2/21/2025. Patrol 2/27/2025 second notice mailed. Owner called the office 3/06/2025 explaining the situation and told the owner I will grant an extension due to the circumstances if progress is steadily made. Will continue to monitor
- **220 Woodland Circle** Called in complaint of 3/06/2025 of a dilapidated vehicle in the front yard along with running a business with no license also out of the same front yard. Letter mailed 3/07/2025
- <u>221 Woodland Circle</u> Patrol 02/26/2025 exterior sanitation, large pile of carboard boxes/trash in driveway. Letter with pictures mailed 2/27/2025.
 Conditions remained the same as seen on patrol 3/06/2025, second notice mailed the following day. Both notices returned to the office, no answer when knocking on the door. Letters to be posted to the front door. Notice posted to door 4/07/2025, FINAL NOTICE mailed 4/29/2025
- <u>126 Earle Taylor</u> 4/19/2024 Unit opposite of burn-out house, needs to be secured. 5/23/2024 Sent letter to out-of-state owner. 6/27/2024 Recommend starting the process of demolition and adjudication of the costs. 7/30/2024 Sent final notice and noted intent to demolish. Established timeline and steps to be taken in letter.
 - 8/29/2024 No contact has been made by any party concerning this property.
- 128 Earle Taylor 4/19/2024 Burn-out house, needs to be secured. 4/30/2024 Having issues locating owner. 5/6/2024 Got info from lender. 5/13/2024 Learned the owner is deceased. 5/16/2024 Found Widow's information. 5/16/2024 Called and left voice message for late owner's wife. 5/16/2024 Sent letter. 5/23/2024 Conditions remain. This may be escalated to adjudication. 6/14/2024 Conditions remain. 6/19/2024 Took photos, spoke with neighbor. No effort has been made to secure or demolish the structure. 6/27/2024 Recommend starting the process of demolition and adjudication of the costs.

7/26/2024 - Sent final notice and noted intent to demolish. Established timeline and steps to be taken in letter.

- 8/29/2024 This property will likely end up in litigation. (Deceased)
 Owner's wife nor her attorney have contacted me. Former owner (and
 lending party) has been in constant contact with me but is unable to do
 anything until the property reverts to his ownership. Unfortunately, the late
 owner's wife has ceased all contact with him as well. I explained that we will
 allow additional time for him to be able to properly exhaust his legal process.
 Scheduled to reach out to owner second week of December.
- 1/8/2025 Communicated with lender/former owner again. He stated there has not been any contact made between him (nor his attorney) from the owner's widow, the estate nor their attorney.
- <u>132 Holcomb</u> 5/23/2024 Dilapidated/unlicensed vehicle, fridge with door on, junk, clutter, grass. 5/24/2024 Sent letter. 6/6/2024 Conditions remain. 7/23/2024 Charges filed.
 - 10/10/2024 Currently waiting for owner to be served.

WARD #4

- **100 Hunter Drive** Patrol 4/30/2025, unpermitted privacy fence being installed on property. No answer when knocked on door, nobody actively working or present at the time I was there. STOP WORK posted on the jobsite. Will continue to monitor.
- <u>128 Lafayette Circle</u> Called in complaint of overgrown vegetation, confirmed while on patrol. Letter posted to front door on the same day 4/29/2025
- 3107 Breezy Hill Lane Inoperable vehicle parked in driveway found while on patrol 4/24/2025. Flat rear, driver side tire on a white Ford Mustang. Letter mailed 4/25/2025. Patrol 4/30/2025 property compliant; case closed.
- <u>101 Burton</u> Called in complaint of an inoperable vehicle, confirmed while on patrol 4/16/2025. Letter mailed 4/16/2025. Patrol 4/23/2025 is still noncompliant; second notice mailed 4/24/2025.
- 106 Pecan Park Drive called in complaint 4/03/2025 of an inoperable vehicle. Confirmed while on patrol. Grey/Tan Chevrolet pick-up with both tires flat on the driver's side. Vehicle has not moved in months. Letter mailed 4/04/2025. Resident called in on 4/24/2025 I explained the issue at hand and that the vehicle has not moved in literal years. No more extensions will be granted with the property. Patrol 4/30/2025 truck has been removed from the property. Property now compliant; case closed.

- 104 Burton 8/17/2022 Extreme clutter, and exterior sanitation issues. 8/17/2022 Letter sent. 9/8/2022 No change sent 2nd letter. 9/14/2022 No change, waiting on time. 9/20/2022 Filed Charges. 8/29/2024 Conditions remain.
 - 10/10/2024 Owner remains unserved.
 - Case reopened 1/30/2025 first letter went out on the same day. Second notice mailed 2/5/2025. Final notice mailed 2/25/2025
 - Charges filed 3/7/2025
- 301 Hunter 2/12/2024 Extreme clutter, and exterior sanitation issues. 2/12/2024 Letter sent. 3/26/2024 No change, conditions remain. 7/23/2024 Filed charges. 12/18/2024 Plea date, owner pled not guilty and started he isn't the owner, only a manager. Awaiting trial, and possibility of additional charges.
 - 12/31/2024 Property searches from Jackson County web mapping, Ocean Springs city map, property link and Jackson County land records indicate that he is, indeed, the owner. Printed documentation for presentation to the Judge during the trial.

WARD #5

- 3907 Timberlake Drive Overgrown grass found on routine patrol 4/29/2025.
 Mailed 4/30/2025
- <u>4127 Silverwood Drive</u> Overgrown grass found on routine patrol 4/29/2025. Mailed 4/30/2025
- <u>119 Reynolds Circle</u> Patrol 3/27/2025 roof has been installed without a permit, letter mailed 3/28/2025. **Permit obtained**; case closed 04/14/2025
- 3602 Fernwood Drive Appliance with freon left by the road. Found on patrol 4/02/2025, letter mailed following day. Property compliant; case closed 4/09/2025
- 1318 Deana Road Patrol 2/25/2025 shed found in front driveway of property; letter mailed 2/26/2025. Mrs. Jackson (owner) called in at 0730 2/28/2025 regarding the letter. Explained that the ground is too soft due to the rain. Company is waiting for the ground to harden and then the shed will be put in the backyard. Explained that a permit still needs to be obtained for the shed. Will continue to monitor. Conditions remain unchanged but due to the extreme rain as of late ill continue to monitor the situation. Property compliant; case closed as of 4/22/2025

- <u>145 Linnett Drive</u> Overgrown grass posted to the door same day 4/17/2025, second notice 4/29/2025
- 145 Linnett Drive- Patrol 2/26/2025 inoperable vehicle in driveway with an expired tag. Letter mailed 2/27/2025. 3/11/2025 letter returned to office. 3/12/2025 letter posted to front door of property. 3/20/2025 letter is still posted to front door from the week before. Unsure if anyone is living at the property. Property is uninhabited; owner has moved to an assisted living facility. Working on finding a contact that can assist with getting the property compliant.
- 3920 Bienville 12/8/2023 Exterior sanitation, blighted property, junkyard. 12/11/2023 Sent letter. 12/27/2023 Spoke with planning, and case preparation has begun, as I anticipate this property's violations and fines will be decided in municipal court. 1/2/2024 Charges filed. 10/10/2024 Property was (partially) cleaned. A dispensary was allowed to open on-site despite pending charges. Property remains non-compliant.
 - 10/23/2024 Trial date, owner called as court was starting to state illness and was in treatment. Trial date is reset, date to be determined.
 - 1/8/2025 Review date, owner stated progress is underway. Said he needed more time to get into compliance. Judge issued a second review date in February.
 - 4/14/2025 Appears to have a junk vehicle being disassembled.
- <u>107 Industrial Park</u> 12/8/2023 Exterior sanitation, blighted property, junkyard. 12/11/2023 Sent letter. 12/27/2023 Spoke with planning, and case preparation has begun, as I anticipate this property's violations and fines will be decided in municipal court. 1/2/2024 Charges filed.
 - 10/23/2024 Trial date, owner called as court was starting to state illness and was in treatment. Trial date is reset, date to be determined.
 - 1/8/2025 Review date, owner stated progress is underway. Said he needed more time to get into compliance. Judge issued a second review date in February.
 - 4/14/2025 All work has ceased.
- 4112 Silverwood- Patrol 10/01 overgrown grass found on property; letter hung on door. Patrol 10/08 conditions remain unchanged, second notice sent via USPS certified mail the following day. Will follow up while on patrol. Charges filed 11/15/2024. 12/30/2024 conditions remain, still awaiting resident to be served. No change in this case as of 1/16/2025. Property is in same condition as last patrol. Still waiting for resident to be served. No changes as of 4/30/2025

WARD #6

- **8704 Plymouth Drive** Multiple mailed in complaints of inoperable vehicle is front yard of property. Confirmed while on patrol. Letter mailed 4/29/2025
- <u>1623 Lori Drive</u> Inoperable vehicle parked in driveway found while on routine patrol 4/22/2025. Vehicle is a silver Dodge Dakota pickup. Letter mailed following day. 4/29/2025 same condition, second notice mailed 4/30/2025
- **5601 Shadow Street** Called in complaint of exterior sanitation issues, confirmed while on patrol 4/14/2025. Letter mailed following day. 4/22/2025 resident was outside while passing on routine patrol, stopped and talked. Resident explained that all his belongings were soaked due to the rain and the shed he had them in and was laying them out to dry and sort. Told him to continue to work towards compliance and that he is currently in violation.
- 8508 Plymouth Road Extreme exterior sanitation issues found while on patrol 4/14/2025. Multiple piles of scrap metal and random junk piled at least 6 feet tall throughout the front yard of the property. Letter mailed 4/15/20025. Patrol 4/22/2025 roll off dumpster on site, property working towards compliance. Patrol 4/29/2025 Progress has stopped, second notice mailed 4/30/2025
- <u>5500 Riley Road</u> Downed fence around above ground pool in the backyard. Overgrown grass. Found while on patrol 4/29/2025. Letter mailed 4/30/2025
- <u>4901 Riley Road (The Colonnades)</u> Calle in complaint 4/25/2025 overgrown inaccessible ditch at rear of property bordering the Trentwood subdivision. Talked to property management same day, was told that the landscaping crew will rectify the situation. Will continue to monitor.
- <u>1306 Parktown</u> 1/21/2022 Unlicensed and dilapidated vehicle on premises. Sent letter. 2/2/2022 Conditions remain, second letter. 2/23/2022 Sent final notice.

3/8/2022 – Conditions remain. 2/23/2022 – File charges with court. 3/9/2022 – Filed charges with court. 4/26/2022 – Awaiting court date. 6/8/2022 – Warrants officer informed me that he has not been served. He has been by the residence multiple times, but the gentleman is never there, and he has left his card on multiple occasions. 6/15/2022 - Warrants officer located an alternate address and is going to serve him at that location. 8/29/2022 – Summons to be re-sent. 9/5/2022 – Charges filed with court. 11/15/2022 - Discussed possibility of adding a warrant for avoidance of service charges with City Prosecutor.

- 1/9/2024- Owner is still removing and ignoring door notices and purposefully avoiding service.
- AWAITING OWNER TO BE SERVED



5/6/25 DOCKET OF CLAIMSBy Vendor Name



Ocean Springs, MS

| Marida Narra | Developed to the control of the cont | Description (Describe) | December 10 and | Associated select | |
|-----------------------------|--|--|---|-------------------------------|-------------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| Vendor: 04580 - AGJ SYSTEMS | | 2014124 0 11157224 | DO A A A DIVI O LIVETO DIV | 004 405 545 0000 | 4 0 4 5 4 7 |
| AGJ SYSTEMS & NETWORKS I | | PC MARY C HISTORY | PC MARY C HISTORY | 001-196-645-0000 | 1,845.47 |
| AGJ SYSTEMS & NETWORKS I | 121278 | MICROSOFT OFFICE | OFFICE 2021 HOME & BUSINESS | 001-200-602-0000 | 245.00 |
| AGJ SYSTEMS & NETWORKS I | 122138 | AGJ IT CONTRACT MONTHLY | EMAIL HOSTING AGREEMENT | 001-140-602-0000 | 1,329.00 |
| AGJ SYSTEMS & NETWORKS I | 122138 | AGJ IT CONTRACT MONTHLY | EMAIL HOSTING AGREEMENT | 401-300-602-0000 | 443.00 |
| AGJ SYSTEMS & NETWORKS I | 122204 | AGJ IT CONTRACT MONTHLY | BACKUP AND DISASTER RECOVERY SERVER | 001-140-602-0000 | 487.50 |
| AGJ SYSTEMS & NETWORKS I | 122204 | AGJ IT CONTRACT MONTHLY | BACKUP AND DISASTER RECOVERY SERVER | 401-300-602-0000 | 162.50 |
| AGJ SYSTEMS & NETWORKS I | 122207 | AGJ IT CONTRACT MONTHLY | MFA FOR AD AGREEMENT | 001-140-602-0000 | 451.50 |
| AGJ SYSTEMS & NETWORKS I | 122207 | AGJ IT CONTRACT MONTHLY | MFA FOR AD AGREEMENT | 401-300-602-0000 | 150.50 |
| AGJ SYSTEMS & NETWORKS I | MSP-122088 | AGJ IT CONTRACT MONTHLY | MSP COMPLETE CARE AGREEMENT | 001-140-602-0000 | 7,650.00 |
| AGJ SYSTEMS & NETWORKS I | MSP-122088 | AGJ IT CONTRACT MONTHLY | MSP COMPLETE CARE AGREEMENT | 401-300-602-0000 | 2,550.00 |
| | | | Vendor 04580 - AGJ SYS | STEMS & NETWORKS INC Total: | 15,314.47 |
| Vendor: 03219 - ALL AMERICA | N TOWING & RECOVERY INC. | | | | |
| ALL AMERICAN TOWING & RE. | 25-50916 | TOW DUMP TRUCK | 8840 PLYMOUTH TO JOHNSON DIESEL | 001-352-630-0000 | 443.50 |
| ALL AMERICAN TOWING & RE. | 210659 | Tow Van from Parks & Rec to Public Works | Tow Van from Parks & Rec to Public Works | 001-301-630-0000 | 166.00 |
| | | Ve | ndor 03219 - ALL AMERICAN TO | WING & RECOVERY INC. Total: | 609.50 |
| Vendor: 037101 - ALVERNICA | LUCAS | | | | |
| ALVERNICA LUCAS | R00340562 | COMMUNITY CENTER DEPOSIT RETURN | COMMUNITY CENTER DEPOSIT RETURN | 001-001-108-0000 | 300.00 |
| | | | Vendor 037 | 7101 - ALVERNICA LUCAS Total: | 300.00 |
| Vendor: 06040 - AMAZON CAI | PITAL SERVICES | | | | |
| AMAZON CAPITAL SERVICES | 1VTQ-VMG6-4DXF | Items needed for after school | Panlong 4-way av switch RCA | 001-550-540-0540 | 12.34 |
| | | program | 3 1,1 1 | | |
| AMAZON CAPITAL SERVICES | 1VTQ-VMG6-4DXF | Items needed for after school program | spill proof paint cups | 001-550-540-0540 | 79.96 |
| AMAZON CAPITAL SERVICES | 1VTQ-VMG6-4DXF | Items needed for after school program | SAMCOM two-way radios 6pk | 001-550-540-0540 | 595.60 |
| AMAZON CAPITAL SERVICES | 1VTQ-VMG6-4DXF-1 | Proclamations 8.5 x 11 | Navy Blue Proclamations 8.5 x11 (10 pack) | 001-120-500-0000 | 5.69 |
| AMAZON CAPITAL SERVICES | 1QHP-3NM9-76TM | WARD 1 PET WASTE STATIONS | RUST PROOF ALUMINUM DOG WASTE STATION | 001-100-924-0901 | 1,679.79 |
| AMAZON CAPITAL SERVICES | 19NP-TJXG-6LV1 | 2 year planners for staff and new seat for groomer | HOD262092 Monthly hard cover 2 year planner | 001-550-500-0000 | 119.88 |
| AMAZON CAPITAL SERVICES | 19NP-TJXG-6LV1 | 2 year planners for staff and new seat for groomer | PIL35334 Precise V5 rollerball pens, extra fine | 001-550-500-0000 | 14.76 |
| AMAZON CAPITAL SERVICES | 19NP-TJXG-6LV1 | 2 year planners for staff and new seat for groomer | New mower seat for in-field Sand Star groomer | 001-550-563-0000 | 146.99 |
| AMAZON CAPITAL SERVICES | 1WQC-931V-FLRG | Flash Drives | Flash Drives | 001-190-500-0000 | 38.56 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP | Repair Parts for Weed eater | Moleyaso BG 86C Carburetor | 001-301-563-0000 | 119.35 |
| | | Blowers & packer | for Stihl Blower 4241-1 | | |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP | Repair Parts for Weed eater Blowers & packer | Carburetor Fit for Stihl 4149 120 0602 4149-120-06 | 001-301-563-0000 | 96.87 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP | Repair Parts for Weed eater | Panari FS56RC Carburetor Kit for Stihl | 001-301-563-0000 | 79.95 |
| | | Blowers & packer | TOT SCITII | | |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP | Repair Parts for Weed eater Blowers & packer | Ferilter SRM 225 Carburetor for Redmax | 001-301-563-0000 | 23.00 |

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| 5 | /6/ | 25 | DO | CKET | OF | CLAIMS |
|---|-----|----|----|------|----|--------|
|---|-----|----|----|------|----|--------|

| 5/6/25 DOCKET OF CLAIMS | | | | | |
|--|--------------------------|---|---|--------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP | Repair Parts for Weed eater Blowers & packer | C·T·S Carburetor Intake Gasket for Stihl | 001-301-563-0000 | 5.49 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP | Repair Parts for Weed eater Blowers & packer | C·T·S Carburetor Intake Gasket for Stihl | 001-301-563-0000 | 5.49 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP-1 | #35 - steering upper housing & #39 safety lights | Ford Housing Asy - Steering Column (DC3Z-3F791-CA) | 001-301-563-0000 | 293.37 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP-1 | #35 - steering upper housing & #39 safety lights | LUMENIX 2x12 Inch LED Traffic Advisor Emergency St | : 001-352-560-0000 | 56.98 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP-1 | #35 - steering upper housing & #39 safety lights | Car Cigarette Lighter Splitter, 12v Splitter Adapt | 001-352-560-0000 | 12.90 |
| AMAZON CAPITAL SERVICES | 1D3G-DJLJ-4FQP-1 | #35 - steering upper housing & #39 safety lights | LUMENIX LED Emergency Dash Strobe Lights Front Win | _ | 75.80 |
| | | | Vendor 06040 - AN | IAZON CAPITAL SERVICES Total: | 3,477.36 |
| Vendor: 01063 - AMERICAN | PUBLIC WORKS ASSOCIATION | | | | |
| AMERICAN PUBLIC WORKS A | S 000874974 | PUBLIC AGENCY MEMBERSHIP | PUBLIC AGENCY MEMBERSHIP | 001-300-686-0000 | 409.50 |
| AMERICAN PUBLIC WORKS A | S 000874974 | | PUBLIC AGENCY MEMBERSHIP | | 409.50 |
| | | ' | /endor 01063 - AMERICAN PUBI | LIC WORKS ASSOCIATION Total: | 819.00 |
| Vendor: 01051 - ARCHIE WA | LLACE | | | | |
| ARCHIE WALLACE | INV0030007 | SECURITY SERVICES AT FOUNTAINEBLEAU | REIMBURSED BY COUNTY | 001-001-359-0000 | 140.00 |
| | | | Vendor (| 01051 - ARCHIE WALLACE Total: | 140.00 |
| Vendor: 05742 - AT&T AT&T | INV0030008 | PD BACKUP LINE APRIL 11 - MAY 10 | PD BACKUP LINE APRIL 11 - MAY 10 | 001-200-612-0000 | 37.74 |
| | | IVIAY 10 | MAY 10 | Vendor 05742 - AT&T Total: | 37.74 |
| Vendor: 04873 - AUDIO WA\ | /E, INC. | | | | |
| AUDIO WAVE, INC. | A58467 | Repair speaker wiring and bumper light on 1711 | Shop supplies | 001-200-630-0000 | 15.00 |
| AUDIO WAVE, INC. | A58467 | Repair speaker wiring and bumper light on 1711 | Check speaker for function | 001-200-630-0000 | 200.00 |
| AUDIO WAVE, INC. | A58467 | Repair speaker wiring and bumper light on 1711 | 4" MPower LED | 001-200-630-0000 | 65.00 |
| AUDIO WAVE, INC. | A58467 | Repair speaker wiring and bumper light on 1711 | EMPS2QMS2B Soundoff MPower 4" Quick Mount LED | 001-200-630-0000 | 130.00 |
| AUDIO WAVE, INC. | A 58735 | Siren control change 1904 | Replace siren control labor | 001-200-630-0000 | 100.00 |
| AUDIO WAVE, INC. | A 58735 | Siren control change 1904 | Shop supplies | 001-200-630-0000 | 5.00 |
| | | | Vendor 04 | 1873 - AUDIO WAVE, INC. Total: | 515.00 |
| Vendor: 00943 - AUTO TRUC | | | | | |
| AUTO TRUCK & TRAILER PAR | | Fuel Temp & Fuel Pressure Sensor Debris Truck #122 | Fuel Temp & Fuel Pressure Sensor | 001-301-563-0000 | 377.00 |
| AUTO TRUCK & TRAILER PAR | IS322118 | Repair part Debris Truck #122 | 85PP42-03 Fuel rail pressure Sensor | 001-301-563-0000 | 388.00 |
| | | | venaor 00943 - AUTO TRU | ICK & TRAILER PARTS INC Total: | 765.00 |
| Vendor: 06158 - AUTOZONE | PARTS, INC | | | | |
| AUTOZONE PARTS, INC | 00216689147 | Replacement Batteries for #3 Kubota & #14 Trailer | 249474 ProPower Plus / Battery Part# 31P-B TLR14 | 001-301-563-0000 | 112.99 |
| AUTOZONE PARTS, INC | 00216689147 | Replacement Batteries for #3 Kubota & #14 Trailer | 861223 ProPower Plus / Battery Part# 26-DL #3 Kubo | 001-301-563-0000 | 145.99 |
| AUTOZONE PARTS, INC | 00216714097 | Replacement batteries for PW vehicles & equipment | 31P-B | 001-301-563-0000 | 300.80 |
| AUTOZONE PARTS, INC | 00216714097 | Replacement batteries for PW vehicles & equipment | 65-DLG Alt. Part# 6 | 001-301-563-0000 | 485.97 |
| Vandam 04030 - B4 B 055 100 | INC | | Vendor 06158 | - AUTOZONE PARTS, INC Total: | 1,045.75 |
| Vendor: 04939 - BADGEPASS BADGEPASS, INC. | i, INC. INV126073 | SOFTWARE SUPPORT AGREEMENT SA3745 5/22/25- | | 001-200-602-0000 | 627.00 |
| | | 5/21/26 | 5/21/26 Vendor (| 04939 - BADGEPASS, INC. Total: | 627.00 |
| | | | | , | |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|------------------------------|---------------------------|--|---|---------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| Vendor: 035601 - BAGWELL T | RUCK AND EQUIPMENT REPAIR | INC | | | |
| BAGWELL TRUCK AND EQUIP | · | DIAGNOSE & REPAIR DEBRIS TRUCK #122 | DIAGNOSE & REPAIR DEBRIS TRUCK #122 TRAVEL TIME | 401-320-630-0000 | 80.00 |
| BAGWELL TRUCK AND EQUIP | . 02755 | DIAGNOSE & REPAIR DEBRIS TRUCK #122 | DIAGNOSE & REPAIR DEBRIS TRUCK #122 | 401-320-630-0000 | 250.00 |
| | | | | EQUIPMENT REPAIR INC Total: | 330.00 |
| Vendor: 01983 - BAY MOTOR | WINDING INC | | | • | |
| BAY MOTOR WINDING INC | 0133339 | Repair to water well motor | COMPLETE REBUILD of 3P 3 PHASE MOTOR REPAIR | 401-750-571-0000 | 4,365.00 |
| | | | | AY MOTOR WINDING INC Total: | 4,365.00 |
| Vendor: 02742 - BAY PEST CO | NTROL | | | | |
| BAY PEST CONTROL | 463197 | Termite quarterly Oct24, Jan25, Apr25, & July25 | Termite quarterly Oct24, Jan25, Apr25, & July25 | 001-300-630-0000 | 187.50 |
| | | 34.125)p. 25) | | 742 - BAY PEST CONTROL Total: | 187.50 |
| Vendor: 037171 - BETHANY D | | | | | |
| BETHANY DELANCEY | INV0030169 | MUNICIPAL PRIMARY ELECTION VOTING HISTORY POSTING | MUNICIPAL PRIMARY ELECTION VOTING HISTORY POSTING | 001-140-683-0000 | 9.75 |
| | | | | | 9.75 |
| Vendor: 04289 - BOBBY TYSO | N'S TIRE & ALITOMOTIVE | | | | |
| BOBBY TYSON'S TIRE & AUTO. | | Repair to #34 Drainage F250 | Repair to #34 Drainage F250 | 001-352-630-0000 | 695.69 |
| BOBBI TISONS TIME & ACTO. | 302307 | Trailer hookup issue | Trailer hookup issue | 001 332 030 0000 | 055.05 |
| | | • | Vendor 04289 - BOBBY TYSO | N'S TIRE & AUTOMOTIVE Total: | 695.69 |
| Vendor: 034301 - BORDIS & D | ANOS PLIC | | | | |
| BORDIS & DANOS, PLLC | 13 | GENERAL RETAINER FOR LEGAL | GENERAL RETAINER FOR LEGA | L 001-120-600-0603 | 3,000.00 |
| | | SERVICES MAY 2025 | SERVICES MAY 2025 | _ | |
| | | | Vendor 034301 | - BORDIS & DANOS, PLLC Total: | 3,000.00 |
| Vendor: 06070 - BUTLER SNO | W, LLP | | | | |
| BUTLER SNOW, LLP | 10472501 | LEICA PROPERTY | LEICA PROPERTY | 001-100-600-0600 | 2,052.00 |
| | | CONSULTATION | CONSULTATION | _ | |
| | | | Vendor 06 | 6070 - BUTLER SNOW, LLP Total: | 2,052.00 |
| Vendor: 03204 - C SPIRE WIRE | ELESS | | | | |
| C SPIRE WIRELESS | INV0030009 | ACCT 0030078484 | ROCKET MODEMS FOR POLICE | 001-200-611-0000 | 1,517.12 |
| | | | CARS | | |
| | | | Vendor (| 03204 - C SPIRE WIRELESS Total: | 1,517.12 |
| Vendor: 035791 - CAMERON I | ROBINSON | | | | |
| CAMERON ROBINSON | INV0030010 | SPRING BASKETBALL SCOREKEEPING 4/9 - 4/22 | SPRING BASKETBALL SCOREKEEPING 4/9 - 4/22 | 001-550-688-0000 | 105.00 |
| | | | Vendor 03579 | 1 - CAMERON ROBINSON Total: | 105.00 |
| Vendor: 033391 - CAMPBELL | ENTERPRISE CORP | | | | |
| CAMPBELL ENTERPRISE CORP | 0504 | MARY C CLEANING | MARY C CLEANING | 001-196-600-0002 | 100.00 |
| | | | Vendor 033391 - CAN | 1PBELL ENTERPRISE CORP Total: | 100.00 |
| Vendor: 034521 - CARPET MA | RT | | | | |
| CARPET MART | INV0030047 | Flooring repair for dispatch | Flooring for dispatch | 001-200-560-0000 | 143.00 |
| | | | Vendo | r 034521 - CARPET MART Total: | 143.00 |
| Vendor: 00039 - CENTRAL PIP | E SUPPLY, INC. | | | | |
| CENTRAL PIPE SUPPLY, INC. | \$100407005.001 | MJ packs for water mains | DI MJ ACC PACK 6" LESS GLAND #MJBGAS06P | 401-750-924-0910 | 436.80 |
| CENTRAL PIPE SUPPLY, INC. | \$100407005.001 | MJ packs for water mains | DI MJ ACC PACK 8" LESS GLAND #MJBGAS08P | 401-750-924-0910 | 249.60 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | PIPE PVC CL/235 C900 10" DR- 18 | 334-190-901-0000 | 8,391.00 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen | Russell/Bowen: M&H GATE | 334-190-901-0000 | 6,896.88 |
| CENTRAL PIPE SUPPLY, INC. | \$100407422.001 | Water Line Materials - Russell / Bowen | VALVE "OL" 10" w/ 2" NUT M&H MJ X FLANGED GATE | 334-190-901-0000 | 1,851.32 |
| | | Water Line | VALVE 6" "OL" W/2" NUT | | |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | S/B SS TAPPING SLEEVE 10" X 6" #662-11100600-000 | 334-190-901-0000 | 1,294.74 |
| | | | | | |

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| Vendor Name | | | | | |
|--|--|--|---|--|--|
| | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | TYLER UNION LOCKING GLAND 10" FOR PVC PIPE TURFGRI | 334-190-901-0000 | 816.00 |
| CENTRAL PIPE SUPPLY, INC. | \$100407422.001 | Materials - Russell / Bowen Water Line | HYMAX COUPLING 10" X 10.8" #860-54-0272-16 | 334-190-901-0000 | 498.59 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | CI VALVE BOX 562S COMPLETE (27"-37") #6005 VM 262 | 334-190-901-0000 | 345.00 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | DI MJ ACC PACK 10" LESS GLAND #MBGAS10P | 334-190-901-0000 | 245.70 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | 24" ROUND CONCRETE VALVE PAD 2/ 10" HOLE | 334-190-901-0000 | 71.19 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.001 | Materials - Russell / Bowen Water Line | 6" 150# FLANGE PACK RR FF 1/8" THICK PLATED BOLTIN | 334-190-901-0000 | 46.28 |
| CENTRAL PIPE SUPPLY, INC. | S100407422.002 | Materials - Russell / Bowen Water Line | PIPE PVC CL/235 C900 10" DR- 18 | 334-190-901-0000 | 2,797.00 |
| CENTRAL PIPE SUPPLY, INC. | \$100405495.003 | repair parts for water systems | S/B FULL CIRCLE #226- 00066312-000 6" X 12.5" (6.56 | 401-750-924-0910 | 300.58 |
| CENTRAL PIPE SUPPLY, INC. | \$100405495.004 | repair parts for water systems | • | 401-750-924-0910 | 4,647.24 |
| CENTRAL PIPE SUPPLY, INC. | S100392276.004 | Water main lines/leaks and projects | FORD BRASS CURB STOP 2" #B44-777W-NL CTS X CTS | 401-750-924-0910 | 2,419.35 |
| CENTRAL PIPE SUPPLY, INC. | \$100395805.004 | Repair parts/Supplies Sewer Mains | HYMAX GRIP SWIVEL JOINT 8" #892-56-08216-16 | 401-751-923-0908 | 1,681.44 |
| CENTRAL PIPE SUPPLY, INC. | \$100405495.005 | repair parts for water systems | HYMAX COUPLING 6" X 18.7" LONG BODY #862-54-0163-1 | 401-750-924-0910 | 3,020.76 |
| CENTRAL PIPE SUPPLY, INC. | \$100405495.006 | repair parts for water systems | FORD BRASS TEE 1" #T444-444- G-NL CTS X CTS X CTS | - 401-750-924-0910 | 995.68 |
| CENTRAL PIPE SUPPLY, INC. | S100409970.001 | Badger 2" water meter | 2" BADGER STAINLESS STEEL E- SERIES METER, USG | 401-750-924-0910 | 1,079.50 |
| | | | Vendor 00039 - CEI | NTRAL PIPE SUPPLY, INC. Total: | 38,084.65 |
| Vendor: 05654 - CHANCELLOF | R, INC. | | | | |
| CHANCELLOR, INC. | 030281389-01 | Exhaust fan for shop | TPI CE24-DSC EXHAUST FAN WITH LOUVER 120/277 VOLT | 001-350-560-0000 | 813.58 |
| | | | | _ | |
| | | | · · · · · · · · · · · · · · · · · · · | 654 - CHANCELLOR, INC. Total: | 813.58 |
| Vendor: 00326 - CHEMSEARC | н | | · · · · · · · · · · · · · · · · · · · | 654 - CHANCELLOR, INC. Total: | 813.58 |
| Vendor: 00326 - CHEMSEARC CHEMSEARCH | H 9045816 | Drain Maintenance (Ecoflow) Oct2023-Sept2024 | · · · · · · · · · · · · · · · · · · · | 401-751-543-0000 | 813.58 2,436.76 |
| | | , , | Vendor 05 Ecoflow Drain Maintenance | · | |
| CHEMSEARCH | 9045816 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) | Vendor 05 Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance | 401-751-543-0000 | 2,436.76 |
| CHEMSEARCH | 9045816 9093980 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X | 401-751-543-0000 401-751-543-0000 001-301-543-0000 | 2,436.76 3,481.07 |
| CHEMSEARCH CHEMSEARCH | 9045816 9093980 9107538 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 | 2,436.76 3,481.07 4,175.95 |
| CHEMSEARCH CHEMSEARCH CHEMSEARCH | 9045816 9093980 9107538 9108015 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS NITRILE DISPOSABLE GLOVES | Vendor 05 Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 | 2,436.76 3,481.07 4,175.95 9.95 |
| CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH | 9045816 9093980 9107538 9108015 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS NITRILE DISPOSABLE GLOVES | Vendor 05 Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 | 2,436.76 3,481.07 4,175.95 9.95 -200.00 |
| CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) Oct2023-Sept2024 | Vendor 05 Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 |
| CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 9108015 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 Citraflow(Drain Maintenance Agreement)Oct24-Sept25 | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 001-301-560-0000 401-751-543-0000 401-751-543-0000 | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 1,085.00 2,436.76 3,481.07 |
| CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 9108015 9125151 9133710 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) Oct2023-Sept2024 (Citraflow)Drain Maintenance | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 Citraflow(Drain Maintenance Agreement)Oct24-Sept25 | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 001-301-560-0000 401-751-543-0000 | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 1,085.00 2,436.76 |
| CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 9108015 9125151 9133710 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) Oct2023-Sept2024 (Citraflow)Drain Maintenance Agreement Oct24-Sep25 | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 Citraflow(Drain Maintenance Agreement)Oct24-Sept25 Vend | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 001-301-560-0000 401-751-543-0000 401-751-543-0000 or 00326 - CHEMSEARCH Total: | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 1,085.00 2,436.76 3,481.07 |
| CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 9108015 9108015 9125151 9133710 PORATION 4226894886 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) Oct2023-Sept2024 (Citraflow)Drain Maintenance Agreement Oct24-Sep25 UNIFORM SERVICE PUBLIC WORKS | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 Citraflow(Drain Maintenance Agreement)Oct24-Sept25 Vend 4 X 6 BLACK MAT | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 001-301-560-0000 401-751-543-0000 401-751-543-0000 or 00326 - CHEMSEARCH Total: | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 1,085.00 2,436.76 3,481.07 17,626.41 7.63 |
| CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 9108015 9125151 9133710 PORATION 4226894886 4226894886 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) Oct2023-Sept2024 (Citraflow)Drain Maintenance Agreement Oct24-Sep25 UNIFORM SERVICE PUBLIC WORKS UNIFORM SERVICE PUBLIC WORKS | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 Citraflow(Drain Maintenance Agreement)Oct24-Sept25 Vend 4 X 6 BLACK MAT EMBLEM ADVANTAGE | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 001-301-560-0000 401-751-543-0000 401-751-543-0000 or 00326 - CHEMSEARCH Total: 001-300-535-0530 001-300-535-0530 | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 1,085.00 2,436.76 3,481.07 17,626.41 7.63 14.22 |
| CHEMSEARCH | 9045816 9093980 9107538 9108015 9108015 9108015 9108015 9125151 9133710 PORATION 4226894886 | Oct2023-Sept2024 Drain Maintenance (Ecoflow) Oct2023-Sept2024 Weed killer to be used city Wide NITRILE DISPOSABLE GLOVES FOR PUBLIC WORKS 1000/CS Drain Maintenance (Ecoflow) Oct2023-Sept2024 (Citraflow)Drain Maintenance Agreement Oct24-Sep25 UNIFORM SERVICE PUBLIC WORKS UNIFORM SERVICE PUBLIC | Ecoflow Drain Maintenance Oct2023-Sept2024 Ecoflow Drain Maintenance Oct2023-Sept2024 12093593 CHEETAH PRO, 2 X 2.5 GL 12094178 - FUEL SURCHARGE 12103249 - PROMO DISCOUNT 12065670 - GLOVES, NITRILE DISP, 8 MIL, LARGE 12065671 - GLOVES, NITRILE DISP, 8 MIL, XL Ecoflow Drain Maintenance Oct2023-Sept2024 Citraflow(Drain Maintenance Agreement)Oct24-Sept25 Vend 4 X 6 BLACK MAT | 401-751-543-0000 401-751-543-0000 001-301-543-0000 001-301-560-0000 001-301-560-0000 001-301-560-0000 401-751-543-0000 401-751-543-0000 or 00326 - CHEMSEARCH Total: | 2,436.76 3,481.07 4,175.95 9.95 -200.00 719.85 1,085.00 2,436.76 3,481.07 17,626.41 7.63 |

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| 3/0/23 DOCKET OF CEATIVIS | | | | | |
|--|----------------|---|---|-----------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| CINTAS CORPORATION | 4226894886 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM SERVICE PUBLIC WORKS | 001-300-535-0530 | 255.92 |
| CINTAS CORPORATION | 4226894886 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM ADVANTAGE | 401-300-535-0530 | 13.14 |
| CINTAS CORPORATION | 4226894886 | UNIFORM SERVICE PUBLIC WORKS | PREP ADVANTAGE | 401-300-535-0530 | 9.91 |
| CINTAS CORPORATION | 4226894886 | UNIFORM SERVICE PUBLIC WORKS | 4 X 6 BLACK MAT | 401-300-535-0530 | 7.62 |
| CINTAS CORPORATION | 4226894886 | UNIFORM SERVICE PUBLIC WORKS | EMBLEM ADVANTAGE | 401-300-535-0530 | 4.74 |
| CINTAS CORPORATION | 4226894886 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM SERVICE PUBLIC WORKS | 401-300-535-0530 | 82.07 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM SERVICE PUBLIC WORKS | 001-300-535-0530 | 251.65 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | 4 X 6 BLACK MAT | 001-300-535-0530 | 7.63 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | EMBLEM ADVANTAGE | 001-300-535-0530 | 13.14 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | PREP ADVANTAGE | 001-300-535-0530 | 28.47 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM ADVANTAGE | 001-300-535-0530 | 37.74 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | EMBLEM ADVANTAGE | 401-300-535-0530 | 4.38 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | 4 X 6 BLACK MAT | 401-300-535-0530 | 7.62 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | PREP ADVANTAGE | 401-300-535-0530 | 9.49 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM ADVANTAGE | 401-300-535-0530 | 12.58 |
| CINTAS CORPORATION | 4227652419 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM SERVICE PUBLIC WORKS | 401-300-535-0530 | 74.91 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM SERVICE PUBLIC WORKS | 001-300-535-0530 | 253.28 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | 4 X 6 BLACK MAT | 001-300-535-0530 | 7.63 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | EMBLEM ADVANTAGE | 001-300-535-0530 | 13.45 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM ADVANTAGE | 001-300-535-0530 | 38.60 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | PREP ADVANTAGE | 001-300-535-0530 | 29.12 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | EMBLEM ADVANTAGE | 401-300-535-0530 | 4.48 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | 4 X 6 BLACK MAT | 401-300-535-0530 | 7.62 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | PREP ADVANTAGE | 401-300-535-0530 | 9.70 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM ADVANTAGE | 401-300-535-0530 | 12.86 |
| CINTAS CORPORATION | 4228366400 | UNIFORM SERVICE PUBLIC WORKS | UNIFORM SERVICE PUBLIC WORKS | 401-300-535-0530 | 74.91 |
| | | | Vendor 0615 | 0 - CINTAS CORPORATION Total: | 1,363.74 |
| Vendor: 02921 - CIVICPLUS, CIVICPLUS, LLC | 333131 | MUNICODE UPDATE - SUPPLEMENT 7 W/ TAB | CODE OF ORDINANCES, ZONING AND SUBDIVISIONS | 001-190-683-0000 | 2,942.58 |
| | | JOFFLLIVILINI / W/ IAD | | dor 02921 - CIVICPLUS, LLC Total: | 2,942.58 |
| Vendor: 00051 - COAST CHL | | | | | |
| COAST CHLORINATOR & PUN | MP78701 | Chlorine Service Contract Water Wells Oct24-Sept25 | Chlorine Service Contract Water Wells Oct24-Sept25 | 401-750-630-0000 | 4,979.00 |
| | | | Vendor 00051 - COAST CHLC | PRINATOR & PUMP CO INC Total: | 4,979.00 |

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| 5/6/25 DOCKET OF CLAIMS | | | | |
|---|---|--|--------------------------------|-----------|
| Vendor Name Payable Nu | umber Description (Payable) | Description (Item) | Account Number | Amount |
| Vendor: 05617 - COAST RIFLE AND PISTOL | CLUB | | | |
| COAST RIFLE AND PISTOL CLUB 2658 | Firearms Inst. Kestner/Fox/England/Bourque /Bryan | Firearms Inst. E Kestner/Fox/England/Bourque /Bryan | 001-200-686-0000 | 1,000.00 |
| | , bi yan | · | T RIFLE AND PISTOL CLUB Total: | 1,000.00 |
| Vendor: 02195 - COAST TRANSIT AUTHORI | TV | | | , |
| COAST TRANSIT AUTHORITY INV-11438: | | TRANSPORTATION SERVICES 3RD QUARTER FYE 2025 | 001-190-607-0000 | 18,500.00 |
| | | Vendor 02195 - CO | AST TRANSIT AUTHORITY Total: | 18,500.00 |
| Vendor: 01714 - COASTAL FIRE AND SAFET | Y, LLC | | | |
| COASTAL FIRE AND SAFETY, LLC 36541 | BURGLARY / FIRE ALARM MONTHLY MONITORING | CELLULAR FIRE ALARM MONTHLY MONITORING | 001-196-600-0600 | 45.00 |
| COASTAL FIRE AND SAFETY, LLC 36541 | BURGLARY / FIRE ALARM MONTHLY MONITORING | ALARM.COM INTERACTIVE MONTHLY MONITORING | 001-196-600-0600 | 25.00 |
| COASTAL FIRE AND SAFETY, LLC 36545 | MONTHLY FIRE / BURGLARY ALARM MONITORING | CITY HALL FIRE / BURGLARY MONTHLY MONITORING | 001-140-600-0600 | 95.00 |
| COASTAL FIRE AND SAFETY, LLC 36545 | MONTHLY FIRE / BURGLARY ALARM MONITORING | COMMUNITY CENTER FIRE / BURGLARY MONTHLY | 001-194-600-0600 | 70.00 |
| COASTAL FIRE AND SAFETY, LLC 36545 | MONTHLY FIRE / BURGLARY ALARM MONITORING | CIVIC CENTER FIRE/BURGLARY MONTHLY MONITORING | 001-195-600-0600 | 70.00 |
| COASTAL FIRE AND SAFETY, LLC 36545 | MONTHLY FIRE / BURGLARY ALARM MONITORING | LIBRARY BURGLARY MONTHLY MONITORING | 101-510-630-0000 | 45.00 |
| | ALAKWI WONITOKING | | AL FIRE AND SAFETY, LLC Total: | 350.00 |
| Vendor: 036661 - COMPUTER & PERIPHER | ALS CROUD INC | | | |
| COMPUTER & PERIPHERALS G SG242332 | (2) Bambu Lab X1-Carbon | (2) Bambu Lab X1-Carbon | 001-196-916-0000 | 2,968.00 |
| | Combo 3D Printer | Combo 3D Printer Vendor 036661 - COMPUTER & P | ERIPHERALS GROUP INC Total: | 2,968.00 |
| | | Vendor 030001 - COMIT OTEN & F | EMPTIEMAES GROOF, INC Total. | 2,508.00 |
| Vendor: 00618 - CONSOLIDATED PIPE & SU CONSOLIDATED PIPE & SUPPL MS0378663 | | Value haves /tanning sleave | 401-750-924-0910 | 1 100 00 |
| CONSOLIDATED FIFE & SUFFL IVISUS7800. | 3 Valve boxes/tapping sleeve school street project | Valve boxes/tapping sleeve school street project | 401-750-924-0910 | 1,108.00 |
| CONSOLIDATED PIPE & SUPPL MS0378664 | | w 22-0800-00154 8 MUELLER A- 2361-23 DI OL GATE VALVE | 401-750-924-0910 | 2,940.00 |
| CONSOLIDATED PIPE & SUPPL MS0378664 | | w 20-0800-01360 DIPS/IPS EBAA MEGALUG 2008PV | 401-750-924-0910 | 245.00 |
| CONSOLIDATED PIPE & SUPPL MS0378664 | | w 20-0800-01326 8 EBAA TRU- DUAL1508TD BE JT RESTRAIN | 401-750-924-0910 | 215.00 |
| CONSOLIDATED PIPE & SUPPL MS0378664 | | w 21-0034-00203 3/4X4 CARBON STEEL T-HEAD BOLT W/NUT | 401-750-924-0910 | 48.00 |
| CONSOLIDATED PIPE & SUPPL MS0378664 | | w 20-0800-02309 8 CHAMPION SBR MJ GASKET DOM | 401-750-924-0910 | 22.00 |
| CONSOLIDATED PIPE & SUPPL MS0378798 | | Valve boxes/tapping sleeve school street project | 401-750-924-0910 | 384.00 |
| CONSOLIDATED PIPE & SUPPL MS0378898 | . , | 20-0600-01503 | 401-750-924-0910 | 660.00 |
| CONSOLIDATED PIPE & SUPPL MS0378898 | 8 Repair parts for Jackson Ave | 20-0600-01259 6 C153 DI 22- 1/2 ELBOW LESS | 401-750-924-0910 | 375.00 |
| CONSOLIDATED PIPE & SUPPL MS0378898 | | 21-0034-00202 3/4X3-1/2 T- | 401-750-924-0910 | 177.60 |
| CONSOLIDATED PIPE & SUPPL MS0378898 | • • | HEAD BOLT W/NT 20-0600-02672 6 CHAMPION | 401-750-924-0910 | 80.00 |
| | Project | SBR MJ GASKET Vendor 00618 - CONSOLIDATE | ED PIPE & SUPPLY CO INC Total: | 6,254.60 |
| Vendor: 03224 - COURTNEY FARMS | | | | |
| COURTNEY FARMS 11533 | Plant/Landscaping Material for city wide use | Plant/Landscaping Material for city wide use | 001-353-546-0000 | 400.00 |
| COURTNEY FARMS 11534 | Landscape material used city wide | Landscape material used city wide | 001-353-546-0000 | 336.00 |
| | | Vendor 03 | 3224 - COURTNEY FARMS Total: | 736.00 |
| Vendor: 00219 - COVINGTON SALES & SERV | | 2044E ELANGE CLANAD BICINIS | 004 204 562 0000 | 260.42 |
| COVINGTON SALES & SERVICE 101892 | Repair parts #101 Sweeper | 28445 FLANGE CLAMP, PICKUP HEAD CONNECTOR | 001-301-563-0000 | 268.43 |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|-----------------------------|-----------------|---|---|--|-----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| COVINGTON SALES & SERVICE | E101892 | Repair parts #101 Sweeper | 24044 12 3/4" HOSE CLAMP | 001-301-563-0000 | 67.74 |
| | | | Vendor 00219 - COVING | TON SALES & SERVICE INC Total: | 336.17 |
| Vendor: 06049 - CROCKER HE | ATING & AIR INC | | | | |
| CROCKER HEATING & AIR INC | | FURNACE CONTROL BOARD | FURNACE CONTROL BOARD | 001-550-630-0000 | 485.00 |
| CROCKER HEATING & AIR INC | I-19927-1 | INSTALLATION 1491 DEANA BUILDING DEPARTMENT | INSTALLATION 1491 DEANA BUILDING DEPARTMENT | 001-191-630-0000 | 180.00 |
| | . 1551/ 1 | SERVICE CALL | SERVICE CALL | _ | |
| | | | Vendor 06049 - CRC | OCKER HEATING & AIR INC Total: | 665.00 |
| Vendor: 00259 - CSX TRANSP | ORTATION INC | | | | |
| CSX TRANSPORTATION INC | 8484385 | PIPELINE WATER CROSSING 6/19/25 - 6/18/26 | CSX003278 | 401-750-685-0000 | 188.36 |
| CSX TRANSPORTATION INC | 8484385 | PIPELINE WATER CROSSING 6/19/25 - 6/18/26 | CSX003279 | 401-750-685-0000 | 188.36 |
| | | 0, 13, 23 0, 10, 20 | Vendor 00259 - C | SX TRANSPORTATION INC Total: | 376.72 |
| Vendor: 037111 - DEBORAH (| CRAIG | | | | |
| DEBORAH CRAIG | INV0030026 | REIMBURSE PURCHASE OF GALLERY LABELS | REIMBURSE PURCHASE OF GALLERY LABELS | 001-196-645-0001 | 31.49 |
| | | | Vendor (| 037111 - DEBORAH CRAIG Total: | 31.49 |
| Vendor: 05249 - DELTA CONS | TRUCTION INC. | | | | |
| DELTA CONSTRUCTION, INC. | 20250034 | SIDEWALK PANELS CHAUMONT, VERSAILLES, | SIDEWALK PANELS CHAUMONT, VERSAILLES, | 315-120-906-0000 | 14,850.00 |
| | | BEAUVILLE | BEAUVILLE | | |
| DELTA CONSTRUCTION, INC. | 20250035 | SIDEWALK PANELS MAGNOLIA BAYOU, BRIDGE, WOODGLEN | POINT CLEAR, FERNWOOD, REDWOOD | 315-120-906-0000 | 54,900.00 |
| DELTA CONSTRUCTION, INC. | 20250036 | HANSHAW & GOVERNMENT ST SIDEWALK REPAIR | Γ HANSHAW & GOVERNMENT S SIDEWALK REPAIR | ST 315-120-906-0000 | 1,362.00 |
| DELTA CONSTRUCTION, INC. | 20250037 | 3529 GOVERNMENT ST SIDEWALK | 3529 GOVERNMENT ST SIDEWALK | 315-120-906-0000 | 755.20 |
| DELTA CONSTRUCTION, INC. | 20250038 | SIDEWALK PANELS KNOTTINGHAM | SIDEWALK PANELS 3405 KNOTTINGHAM | 315-120-906-0000 | 2,250.00 |
| DELTA CONSTRUCTION, INC. | 20250038 | SIDEWALK PANELS KNOTTINGHAM | SIDEWALK PANELS 3241 - 323 KNOTTINGHAM | 1 315-120-906-0000 | 10,800.00 |
| | | MICH IIII W | | ELTA CONSTRUCTION, INC. Total: | 84,917.20 |
| Vendor: 035091 - DELTA FIRE | & SAFFTY INC | | | | |
| DELTA FIRE & SAFETY INC | INVTX25-1651 | Firefighting Gloves | Firefighting Gloves | 001-260-551-0000 | 106.00 |
| | | 3 3 3 3 3 | | DELTA FIRE & SAFETY INC Total: | 106.00 |
| Vendor: 036451 - DNE PRODI | ICTIONS I.I.C | | | | |
| DNE PRODUCTIONS LLC | 1647 | Theater Lighting Development | | t 001-196-688-0000 | 3,350.00 |
| DNE PRODUCTIONS LLC | 1648 | & Tech Booth Cleanup Lighting Console + Install | & Tech Booth Cleanup ETC Colorsource 40 Lighting | 001-196-916-0000 | 2,940.00 |
| DNE PRODUCTIONS LLC | 1648 | Lighting Console + Install | Console Installation Technician - | 001-196-916-0000 | 850.00 |
| | | | Programmer Fee | L - DNE PRODUCTIONS LLC Total: | 7,140.00 |
| | | | venuor 050451 | E - DINE PRODUCTIONS LLC TOTAL. | 7,140.00 |
| Vendor: 00227 - DOGWOOD | | | | | |
| DOGWOOD CERAMICS | 7082 | Clay purchase for pottery | 112 clay | 001-550-540-0542 | 520.00 |
| DOGWOOD CERAMICS | 7082 | Clay purchase for pottery | 213 clay | 001-550-540-0542 27 - DOGWOOD CERAMICS Total: | 280.00 |
| | | | vendor 0022 | 7 - DOGWOOD CERAMICS Total: | 800.00 |
| Vendor: 00864 - DPS CRIME L | | | | | |
| DPS CRIME LAB | 90160318 | ANALYTICAL FEES APRIL 2025 | ANALYTICAL FEES APRIL 2025 | _ | 180.00 |
| | | | Vendo | or 00864 - DPS CRIME LAB Total: | 180.00 |
| Vendor: 03112 - DUNAWAY S | SIGNS, INC. | | | | |
| DUNAWAY SIGNS, INC. | 44646 | Repair striping to motorcycles | | 001-200-630-0000 | 150.00 |
| DUNAWAY SIGNS, INC. | 44646 | Repair striping to motorcycles | Installation Decals | 001-200-630-0000 | 80.00 |
| DUNAWAY SIGNS, INC. | 44646 | Repair striping to motorcycles | Small Printed Decals Flying Wheels | 001-200-630-0000 | 28.00 |
| DUNAWAY SIGNS, INC. | 44646 | Repair striping to motorcycles | Printed standard vinyl Flying Wheels | 001-200-630-0000 | 68.00 |
| | | | Vendor 0311 | 2 - DUNAWAY SIGNS, INC. Total: | 326.00 |

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| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
|---|-------------------------------------|---|---|----------------------------------|-----------|
| Vendor: 03206 - DUNCAN A | UDIO & PRODUCTION SERVICES | S, LLC | | | |
| DUNCAN AUDIO & PRODUC | TI 1122 | SOUND REINFORCEMENT 4/25/25 FRIDAY AT THE FORT | SOUND REINFORCEMENT 4/25/25 FRIDAY AT THE FORT | 010-140-703-0009 | 700.00 |
| | | Vendo | or 03206 - DUNCAN AUDIO & PR | ODUCTION SERVICES, LLC Total: | 700.00 |
| Vendor: 04792 - E FIRE SOU | THERN, INC. | | | | |
| E FIRE SOUTHERN, INC. | INV0030088 | Sprinkler service call | Labor | 001-200-630-0000 | 612.50 |
| E FIRE SOUTHERN, INC. | INV0030088 | Sprinkler service call | Sprinkler Inspection at the public safety complex | 001-200-630-0000 | 65.00 |
| E FIRE SOUTHERN, INC. | INV0030088 | Sprinkler service call | Annual Inspection Wet Sprinkler System | 001-200-630-0000 | 252.47 |
| | | | Vendor 04792 | - E FIRE SOUTHERN, INC. Total: | 929.97 |
| Vendor: 05394 - EAGLE ENE | RGY INC. | | | | |
| EAGLE ENERGY INC. | 46133 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 001-301-525-0000 | 2,720.61 |
| EAGLE ENERGY INC. | 46133 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 401-750-525-0000 | 1,813.74 |
| EAGLE ENERGY INC. | 46134 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 001-301-525-0000 | 2,299.10 |
| EAGLE ENERGY INC. | 46134 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 401-750-525-0000 | 1,532.73 |
| EAGLE ENERGY INC. | 46294 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 001-301-525-0000 | 2,239.27 |
| EAGLE ENERGY INC. | 46294 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 401-750-525-0000 | 1,492.84 |
| EAGLE ENERGY INC. | 46295 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 001-301-525-0000 | 2,326.59 |
| EAGLE ENERGY INC. | 46295 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | Annual Fuel (Gas/Diesel) Delivered Oct2024-Sept2025 | 401-750-525-0000 | 1,551.06 |
| EAGLE ENERGY INC. | 46296 | Fuel for Police, Fire, Public Works, Parks | Fuel for Police, Fire, Public Works, Parks | 001-200-525-0000 | 4,998.21 |
| EAGLE ENERGY INC. | 46405 | Fuel for Police, Fire, Public Works, Parks | Fuel for Police, Fire, Public Works, Parks | 001-200-525-0000 | 4,224.84 |
| EAGLE ENERGY INC. | 46553 | Fuel for Police, Fire, Public Works, Parks | Fuel for Police, Fire, Public Works, Parks | 001-200-525-0000 | 5,094.76 |
| EAGLE ENERGY INC. | 46570 | Fuel for Police, Fire, Public Works, Parks | Fuel for Police, Fire, Public Works, Parks | 001-200-525-0000 | 6,109.74 |
| | | Works, Farks | • | 394 - EAGLE ENERGY INC. Total: | 36,403.49 |
| Vendor: 04472 - EJ USA INC | | | | | |
| EJ USA INC. | 110250019030 | Grates for drainage projects/Manhole lid pullers | PULHEXANG36 Manhole Cover Accessory 36" Long | 001-352-548-0000 | 278.82 |
| EJ USA INC. | 110250019030 | Grates for drainage projects/Manhole lid pullers | PULHEX90 Manhole Cover Accessory 30-1/4" Long | 001-352-548-0000 | 120.62 |
| EJ USA INC. | 110250019030 | Grates for drainage projects/Manhole lid pullers | PULHEXANG Manhole Cover Accessory 24" Long | 001-352-548-0000 | 93.68 |
| EJ USA INC. | 110250020388 | Grates for drainage projects/Manhole lid pullers | 00621034 6210M2 Grate for 12" Pipe, Black Coated | 001-352-906-0000 | 563.10 |
| EJ USA INC. | 110250020388 | Grates for drainage projects/Manhole lid pullers | 00611030 6110-N 2" Tall Beehive Grate for 12" | 001-352-906-0000 | 868.80 |
| EJ USA INC. | 110250020388 | Grates for drainage projects/Manhole lid pullers | 00621534 6215M2 Grate for 18" Pipe with 1" Medium | 001-352-906-0000 | 1,174.50 |
| EJ USA INC. | 110250020388 | Grates for drainage projects/Manhole lid pullers | 00611230 6112-N 2" Tall Beehive Grate for 15" | 001-352-906-0000 | 1,170.50 |
| | | projects, marriore na paners | | endor 04472 - EJ USA INC. Total: | 4,270.02 |
| Vendor: 037121 - ELECTION ELECTION SYSTEMS & SOFT\ | SYSTEMS & SOFTWARE, LLC N CD2117840 | MS ELECTIONWARE CODING 4/1/25 PRIMARY | MS ELECTIONWARE CODING 4/1/25 PRIMARY | 001-140-683-0000 | 2,000.00 |
| | | TI II ZO I MINIMANI | | STEMS & SOFTWARE, LLC Total: | 2,000.00 |
| | | | | | |
| Vendor: 00419 - FAST FDDIE | s's. INC | | | | |
| Vendor: 00419 - FAST EDDIE FAST EDDIE'S, INC | E'S, INC 126258 | oil changes | oil changes 02 | 001-550-525-0000 | 99.50 |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|---|-----------------------|---|---|----------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| FAST EDDIE'S, INC | 126376 | Oil Changes & Service for Police Fleet | Oil Changes & Service for Police Vehicle Fleet2502 | 001-200-525-0000 | 78.50 |
| FAST EDDIE'S, INC | 126331 | Oil Changes & Service for Police Fleet | Oil Changes & Service for Police Vehicle Fleet1808 | 001-200-525-0000 | 110.00 |
| | | | | 00419 - FAST EDDIE'S, INC Total: | 340.50 |
| Vendor: 03427 - FASTENAL | COMPANY | | | | |
| FASTENAL COMPANY | MSPAS97161 | Barricade Batteries/Tools/Gloves/Litter Pickers | 60433 6V GP Lantern Btry | 001-301-560-0000 | 111.12 |
| FASTENAL COMPANY | MSPAS97207 | Tools Street Dept Potato Fork/Rakes | 5098-64-169 30POLY RAKE WOODHAN | 001-301-548-0000 | 269.16 |
| FASTENAL COMPANY | MSPAS97207 | Tools Street Dept Potato Fork/Rakes | 0202381 22" STEEL LEAF RAKE | 001-301-548-0000 | 255.48 |
| FASTENAL COMPANY | MSPAS97207 | Tools Street Dept Potato Fork/Rakes | 99251844 75138 RB Potato Hook | 001-301-548-0000 | 953.88 |
| | | | Vendor 0342 | 27 - FASTENAL COMPANY Total: | 1,589.64 |
| Vendor: 00428 - FRASIER'S I | NURSERY, INC | | | | |
| FRASIER'S NURSERY, INC | 0088095 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 529.00 |
| FRASIER'S NURSERY, INC | 0088049 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 100.00 |
| FRASIER'S NURSERY, INC | 0088142 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 258.40 |
| FRASIER'S NURSERY, INC | 0088187 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 125.50 |
| FRASIER'S NURSERY, INC | 0088256 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 36.00 |
| FRASIER'S NURSERY, INC | 0088328 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 6.29 |
| FRASIER'S NURSERY, INC | 0088327 | Landscape & Plant material city wide | / Landscape \$ Plant material city wide | / 001-353-546-0000 | 86.30 |
| FRASIER'S NURSERY, INC | 0088404 | 10 yards of Wood mulch | Wood mulch | 001-550-560-0000 | 500.00 |
| | | | Vendor 00428 - | FRASIER'S NURSERY, INC Total: | 1,641.49 |
| Vendor: 06224 - FRED G CO | DY JR | | | | |
| FRED G CODY JR | INV0030100 | SPECIAL EVENT COORDINATOR MAY 2025 | SPECIAL EVENT COORDINATOR MAY 2025 | R 010-140-600-0600 | 416.67 |
| | | | Vendo | r 06224 - FRED G CODY JR Total: | 416.67 |
| Vendor: 04945 - G & O SUP | PLY CO., INC. | | | | |
| G & O SUPPLY CO., INC. | G17945 | Drainage supplies for Jackson/Porter | 15" Smoothwall adapter HDPE 1521AN | 001-352-906-0000 | 536.44 |
| G & O SUPPLY CO., INC. | G18005 | Drainage supplies for Alice St Project | 48" Split Coupler | 001-352-906-0000 | 706.88 |
| G & O SUPPLY CO., INC. | G18005 | Drainage supplies for Alice St Project | 48" 45 Degree Bend | 001-352-906-0000 | 2,887.95 |
| | | | Vendor 04945 | - G & O SUPPLY CO., INC. Total: | 4,131.27 |
| Vendor: 032911 - GEARBOX GEARBOX ENTERTAINMENT | | STAGE LIGHTING SETUP AND | FRIDAY AT THE FORT 4/25/25 | 010-140-703-0009 | 1,450.00 |
| | | REMOVAL | Vendor 032911 - GEARB | OX ENTERTAINMENT LLC Total: | 1,450.00 |
| Vendor: 02550 - GLOBAL EC | DUIPMENT COMPANY INC. | | | | |
| GLOBAL EQUIPMENT COMP | | Oklahoma Sound Power Plus Podium / Lectern with Wi | Oklahoma Sound Power Plus Podium / Lectern with Wi | 001-100-916-0000 | 925.04 |
| | | | • | IPMENT COMPANY, INC. Total: | 925.04 |
| Vendor: 00590 - GOODYEAF | R AUTO SERVICE CENTER | | | | |
| GOODYEAR AUTO SERVICE (| CE 0000076153 | (2) tires for Dodge Ram Truck B1 | P275/60R20 114S SL WRL SR-A SL VSB TL | 001-191-570-0000 | 268.00 |
| GOODYEAR AUTO SERVICE (| CE 0000076153 | (2) tires for Dodge Ram Truck B1 | Labor for (2) tire install | 001-191-570-0000 | 45.00 |
| GOODYEAR AUTO SERVICE O | CE 0000076153 | (2) tires for Dodge Ram Truck B1 | Tire Install Package | 001-191-570-0000 | 25.00 |
| | | | | | |

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| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
|---------------------------|----------------|--|--|------------------------------|----------|
| | • | Description (Payable) | Description (Item) | | |
| GOODYEAR AUTO SERVICE CE. | 0000076153 | (2) tires for Dodge Ram Truck B1 | scrap tire disposal | 001-191-570-0000 | 11.00 |
| GOODYEAR AUTO SERVICE CE. | 0000076153 | (2) tires for Dodge Ram Truck B1 | State Tire Fee | 001-191-570-0000 | 2.00 |
| | | | Vendor 00590 - GOODYEA | R AUTO SERVICE CENTER Total: | 351.00 |
| Vendor: 02624 - GRAHAM CO | NSTRUCTION | | | | |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell 6" Tandem Dump Truck (2@ \$2500) | 401-750-924-0910 | 120.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell FOREMAN (8HRS @ \$47/HR) | 401-750-924-0910 | 188.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell PICKUP TRUCK (8HRS @ \$20/HR) | 401-750-924-0910 | 160.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell OPERATOR (16HRS @ \$42/HR) | 401-750-924-0910 | 336.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell MINI EXCAVATOR (8HRS @ \$35/HR) | 401-750-924-0910 | 140.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell MOB/DEMOB | 401-750-924-0910 | 475.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell LABORER (24HRS @ \$35/HR) | 401-750-924-0910 | 420.00 |
| GRAHAM CONSTRUCTION | 2025.7 | Install 2 Linestops & Replace valves@Bowen/Russell | @Bowen/Russell GANG TRUCK | 401-750-924-0910 | 120.00 |
| GRAHAM CONSTRUCTION | 2025.8 | Install 2 water valves @Hanshaw Road | (8HRS @ \$30/HR) @Hanshaw Road GANG TRUCK (8HRS @ \$45/HR) | 401-750-924-0910 | 315.00 |
| GRAHAM CONSTRUCTION | 2025.8 | Install 2 water valves | @Hanshaw Road OPERATOR | 401-750-924-0910 | 882.00 |
| GRAHAM CONSTRUCTION | 2025.8 | @Hanshaw Road Install 2 water valves @Hanshaw Road | (16HRS @ \$63/HR) @Hanshaw Road MINI EXCAVATOR (16HRS @ | 401-750-924-0910 | 735.00 |
| GRAHAM CONSTRUCTION | 2025.8 | Install 2 water valves @Hanshaw Road | \$52.50/HR) @Hanshaw Road FOREMAN | 401-750-924-0910 | 493.50 |
| GRAHAM CONSTRUCTION | 2025.8 | Install 2 water valves @Hanshaw Road | (8HRS @ \$70.50/HR) @Hanshaw Road MOB/DEMOB | 401-750-924-0910 | 475.00 |
| GRAHAM CONSTRUCTION | 2025.8 | Install 2 water valves @Hanshaw Road | @Hanshaw Road LABORER (24HRS @ \$52.50/HR) | 401-750-924-0910 | 1,102.50 |
| GRAHAM CONSTRUCTION | 2025.8 | Install 2 water valves @Hanshaw Road | @Hanshaw Road PICKUP TRUCK (16HRS @ \$30/HR) | 401-750-924-0910 | 420.00 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen GANG TRUCK (16 HRS @ \$30/HR) | 401-751-923-0908 | 345.00 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen Mini Excavator(16 hr@ \$35) | 401-751-923-0908 | 402.50 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe,Tap,Clean & Asphalt @Magnolia Ave | @104 w Cherokee Gle PICKUP TRUCK (32 HRS @ \$20/HR) | 401-751-923-0908 | 460.00 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen MOB/DEMOB | 401-751-923-0908 | 475.00 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen FOREMAN (16 HRS @ \$47/HR) | 401-751-923-0908 | 540.50 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen ASPHALT(48 HRS @ \$36/HR) | 401-751-923-0908 | 645.98 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe,Tap,Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen OPERATOR (16 HRS @ \$42/HR) | 401-751-923-0908 | 966.00 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee GlenLABORERS (16 HRS @ \$35/HR) | 401-751-923-0908 | 1,207.50 |
| GRAHAM CONSTRUCTION | 2025.9 | 40LF Sewer Pipe, Tap, Clean & Asphalt @Magnolia Ave | @104 w Cherokee Glen Dump Truck(16hr@ \$30) | 401-751-923-0908 | 345.00 |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair @1200 Washington | @Hanshaw & Spanish Trail GANG TRUCK(10HRS@\$30/HR) | 401-750-924-0910 | 292.50 |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair @1200 Washington | @Hanshaw&Spanish Trl RT Skid Steer(10HR@\$35) | 401-750-924-0910 | 122.50 |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair @1200 Washington | @Hanshaw & Spanish Trail Mini Excavator(10hr@\$35) | 401-750-924-0910 | 288.75 |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair @1200 Washington | @Hanshaw & Spanish Trail FOREMAN(10 HRS @ \$47/HR) | 401-750-924-0910 | 458.25 |
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|--|----------------------------|--|--------------------------------|-------------------------------|-----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Tr | 401-750-924-0910 | 265.00 |
| | | @1200 Washington | PICKUP TRUCK(20HRS | | |
| | | | @\$20/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-750-924-0910 | 435.00 |
| | | @1200 Washington | Dump Truck(20hr@ \$30) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-750-924-0910 | 1,198.75 |
| | | @1200 Washington | LABORERS(20HRS @ \$35/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-750-924-0910 | 756.00 |
| | | @1200 Washington | OPERATOR(30HRS @ \$42/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-750-924-0910 | 2,056.00 |
| | | @1200 Washington | Material-Asphalt | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-750-924-0910 | 237.50 |
| | | @1200 Washington | MOB/DEMOB | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw&Spanish Trl RT | 401-751-923-0908 | 122.50 |
| | | @1200 Washington | Skid Steer(10HR@\$35) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 292.50 |
| | | @1200 Washington | GANG TRUCK(10HRS@\$30/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 1,198.75 |
| | | @1200 Washington | LABORERS(20HRS @ \$35/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 756.00 |
| | | @1200 Washington | OPERATOR(30HRS @ \$42/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 288.75 |
| | | @1200 Washington | Mini Excavator(10hr@\$35) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 458.25 |
| | | @1200 Washington | FOREMAN(10 HRS @ \$47/HR) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 2,056.00 |
| | | @1200 Washington | Material-Asphalt | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 237.50 |
| | | @1200 Washington | MOB/DEMOB | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Trail | 401-751-923-0908 | 435.00 |
| | | @1200 Washington | Dump Truck(20hr@ \$30) | | |
| GRAHAM CONSTRUCTION | 20205.10 | Curb & Asphalt Sewer Repair | @Hanshaw & Spanish Tr | 401-751-923-0908 | 265.00 |
| | | @1200 Washington | PICKUP TRUCK(20HRS | | |
| | | | @\$20/HR) | RAHAM CONSTRUCTION Total: | 22 000 00 |
| | | | Vendor 02624 - G | KAHAWI CONSTRUCTION Total: | 23,989.98 |
| Vendor: 01819 - GT INSTRUM | ENTS | | | | |
| GT INSTRUMENTS | INV0030133 | Electrical work City Wide | 3-21-25 Power at Miner's Food | 401-751-630-0000 | 165.00 |
| | | | Court (3 HRS) | | |
| GT INSTRUMENTS | INV0030133 | Electrical work City Wide | 3-13-25 Remove Generator | 401-751-630-0000 | 165.00 |
| | | | Sewer (3 HRS) | | |
| GT INSTRUMENTS | INV0030133 | Electrical work City Wide | 3-11-25 Install Generator | 401-751-630-0000 | 165.00 |
| | | | Sewer (3 HRS) | _ | |
| | | | Vendor 0 | 1819 - GT INSTRUMENTS Total: | 495.00 |
| Vendor: 02172 - GUARDIAN A | LLIANCE TECHNOLOGIES, INC. | | | | |
| GUARDIAN ALLIANCE TECHNO | 27803 | SOCIAL MEDIA SCREENING | SOCIAL MEDIA SCREENING | 001-200-602-0000 | 80.00 |
| | | REPORTS MARCH 2025 | REPORTS MARCH 2025 | | |
| | | Vei | ndor 02172 - GUARDIAN ALLIAN | ICE TECHNOLOGIES, INC. Total: | 80.00 |
| Vandari 00212 CUIT COAST | DISCONECC CLIDDLY CO INC | | | • | |
| Vendor: 00313 - GULF COAST | | | Colon consideration for Borole | 004 550 500 0000 | 00.07 |
| GULF COAST BUSINESS SUPPL | Y2/8119.1 | Office supplies | Custom nameplates for Duvale | , 001-550-500-0000 | 89.97 |
| | | | Scott, Eddie | — — | 90.07 |
| | | | vendor 00313 - GULF COAST E | BUSINESS SUPPLY CO INC Total: | 89.97 |
| Vendor: 01301 - GULF HYDRA | ULICS & PNEUMATICS INC | | | | |
| GULF HYDRAULICS & PNEUM | . 192476 | Hoses for Water #305 | Hoses for Water #305 | 401-750-563-0000 | 415.86 |
| GULF HYDRAULICS & PNEUM | . 193544 | Cylinder repair for E60 Bobcat | Cylinder repair for E60 Bobcat | 001-352-630-0000 | 140.48 |
| GULF HYDRAULICS & PNEUM | . 193565 | Repair #126Debris Truck out | Repair #126Debris Truck out | 001-301-630-0000 | 2,498.56 |
| | | riggers/boom cylinder | riggers/boom cylinder | | |
| GULF HYDRAULICS & PNEUM | . 193566 | | Repair #126Debris Truck boom | 001-301-630-0000 | 997.50 |
| | | cylinder 3 more issue | cylinder 3 more | | |
| | | | Vendor 01301 - GULF HYDRAU | LICS & PNEUMATICS INC Total: | 4,052.40 |
| Vendor: 03137 - HENZE ENTER | RPRISES, INC. | | | | |
| HENZE ENTERPRISES, INC. | 33489 | Limestone for Projects all | 610 Limestone | 001-352-906-0000 | 2,449.58 |
| | -5.00 | department | | 112 002 000 | _,5.50 |
| | | 12-21-21-12-12-12-12-12-12-12-12-12-12-1 | | | |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|-----------------------------|------------------------------|--|---|---------------------------------|------------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| HENZE ENTERPRISES, INC. | 33489 | Limestone for Projects all department | 610 Limestone | 401-750-924-0910 | 2,449.57 |
| | | department | Vendor 03137 - F | HENZE ENTERPRISES, INC. Total: | 4,899.15 |
| Vendor: 00564 - HINTON'S PA | AINT & SPECIALTY | | | | |
| HINTON'S PAINT & SPECIALTY | 26182 | materials to repaint court at Lemoyne Park | liquid nails | 001-550-630-0000 | 120.00 |
| HINTON'S PAINT & SPECIALTY | 26182 | materials to repaint court at Lemoyne Park | perm crete color seal | 001-550-630-0000 | 1,160.00 |
| HINTON'S PAINT & SPECIALTY | 26182 | materials to repaint court at Lemoyne Park | painters pole | 001-550-630-0000 | 24.00 |
| HINTON'S PAINT & SPECIALTY | 26182 | materials to repaint court at Lemoyne Park | pro cover | 001-550-630-0000 | 18.00 |
| HINTON'S PAINT & SPECIALTY | 26182 | materials to repaint court at Lemoyne Park | frame | 001-550-630-0000 | 18.00 |
| | | | Vendor 00564 - HINT | ON'S PAINT & SPECIALTY Total: | 1,340.00 |
| Vendor: 06137 - INDEPENDE | NT ELEVATOR INSPECTIONS, LLC | • | | | |
| INDEPENDENT ELEVATOR INS | 6027 | Elevator Inspection | Elevator Inspection | 001-196-600-0600 | 204.75 |
| | | Ver | ndor 06137 - INDEPENDENT ELE | VATOR INSPECTIONS, LLC Total: | 204.75 |
| Vendor: 033151 - IPRINT TEC | HNOLOGIES | | | | |
| IPRINT TECHNOLOGIES | 1221826 | Ink for Admin Office | HP 414A Yellow Ink Cartridge | 001-196-500-0000 | 111.00 |
| IPRINT TECHNOLOGIES | 1221826 | Ink for Admin Office | HP 414A Cyan Ink Cartridge | 001-196-500-0000 | 111.00 |
| IPRINT TECHNOLOGIES | 1221826 | Ink for Admin Office | HP 414A Magenta Ink Cartridge | e 001-196-500-0000 | 111.00 |
| IPRINT TECHNOLOGIES | 1221826 | Ink for Admin Office | HP 414A Black Ink Cartridge | 001-196-500-0000 | 86.00 |
| | | | Vendor 033151 | - IPRINT TECHNOLOGIES Total: | 419.00 |
| Vendor: 00848 - ISCO METAL | S, INC. | | | | |
| ISCO METALS, INC. | 244064 | Metal square tubing | TS11120 ST SQ TUBE 1'x11GAx20' | 001-140-643-0000 | 115.56 |
| ISCO METALS, INC. | 244064 | Metal square tubing | TS21120 ST SQ TUBE 2x11GA x 20' | 001-140-643-0000 | 240.00 |
| | | | | 0848 - ISCO METALS, INC. Total: | 355.56 |
| Vendor: 00089 - J H WRIGHT | & ASSOCIATES INC | | | | |
| J H WRIGHT & ASSOCIATES IN | | Replacement/Upgrade Mission Scada Handy Well | MISSION SCADA UNIT UPGRADE Model 852 | 401-750-924-0910 | 2,850.00 |
| J H WRIGHT & ASSOCIATES IN | IC 468837 | Replacement/Upgrade Mission Scada Handy Well | | 401-750-924-0910 | 755.00 |
| J H WRIGHT & ASSOCIATES IN | IC 469090 | FIELD TECHNICIANS TO CHECK OUT w/ Handy Well Scada | FIELD TECHNICIANS TO CHECK OUT w/ Handy Well Scada | 401-750-630-0000 | 750.00 |
| | | | · · | RIGHT & ASSOCIATES INC Total: | 4,355.00 |
| Vendor: 04226 - JACKSON CO | OUNTY UTILITY AUTHORITY | | | | |
| JACKSON COUNTY UTILITY AU | | WHOLESALE WW ESTIMATED FLOWS MAY 2025 | WHOLESALE WW ESTIMATED FLOWS MAY 2025 | 401-751-691-0000 | 225,989.00 |
| | | 120 00 10 10 11 2023 | | INTY UTILITY AUTHORITY Total: | 225,989.00 |
| Vendor: 00123 - JACKSON-GE | ORGE REGIONAL LIBRARY | | | | |
| JACKSON-GEORGE REGIONAL | INV0030101 | MONTHLY ALLOCATION | MONTHLY ALLOCATION - MAY 2025 | 101-510-640-0000 | 12,550.00 |
| | | | Vendor 00123 - JACKSON-GEO | ORGE REGIONAL LIBRARY Total: | 12,550.00 |
| Vendor: 036361 - JAIRON PIC | CHON | | | | |
| JAIRON PICHON | INV0030102 | SPRING BASKETBALL REF 4/9 - 4/22 | SPRING BASKETBALL REF 4/9 - 4/22 | 001-550-688-0000 | 315.00 |
| | | • | · · | 036361 - JAIRON PICHON Total: | 315.00 |
| Vendor: 01440 - JAZZY JOHN | | DECTD 0 0 1 1 1 1 - 1 - 1 - 1 - 1 - 1 - 1 | PECTPO 04 : == : == : - : - | 104 000 000 000 | |
| JAZZY JOHNZ | INV-06089 | RESTROOM TRAILERS FOR SPRING ARTS FESTIVAL | RESTROOM TRAILERS FOR SPRING ARTS FESTIVAL | 401-320-688-0000 | 3,210.60 |
| | | | Ven | dor 01440 - JAZZY JOHNZ Total: | 3,210.60 |
| Vendor: 035691 - JENGER QU | JARENGNA | | | | |
| JENGER QUARENGNA | INV0030103 | SPRING BASKETBALL SCOREKEEPING 4/9 - 4/22 | SPRING BASKETBALL SCOREKEEPING 4/9 - 4/22 | 001-550-688-0000 | 105.00 |
| | | | Vendor 03569 | 1 - JENGER QUARENGNA Total: | 105.00 |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|--|----------------------------|--|--|---------------------------------|-----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| Vendor: 003164 - JENY BLACK | PRICE | | | | |
| JENY BLACK PRICE | 1095 | Suicide prevention - MAMOSSER | Suicide prevention Mammoser | 001-200-605-0607 | 300.00 |
| JENY BLACK PRICE | 1095 | Suicide prevention - MAMOSSER | Suicide prevention Bernard | 001-200-605-0607 | 300.00 |
| JENY BLACK PRICE | 1095 | Suicide prevention - MAMOSSER | Suicide prevention Havard | 001-200-605-0607 | 300.00 |
| | | MAMOSER | Vendor 00 | 3164 - JENY BLACK PRICE Total: | 900.00 |
| Vendor: 04035 - JESSIE GALLO | DWAY JR | | | | |
| JESSIE GALLOWAY JR | INV0030104 | SPRING BASKETBALL SECURITY 4/9 - 4/22 | SPRING BASKETBALL SECURITY 4/9 - 4/22 | 001-550-688-0000 | 240.00 |
| | | | Vendor 040 | 35 - JESSIE GALLOWAY JR Total: | 240.00 |
| Vendor: 03492 - JOHNSON DI | ESEL INC | | | | |
| JOHNSON DIESEL INC | 76306 | Diagnose & Repair Dump Truck #113 | Diagnose & Repair Dump Truck #112 | 001-352-630-0000 | 3,498.12 |
| | | | Vendor 0349 | 92 - JOHNSON DIESEL INC Total: | 3,498.12 |
| Vendor: 02295 - JON THOMA | S | | | | |
| JON THOMAS | INV0030105 | SPRING BASKETBALL REF 4/9 - 4/22 | SPRING BASKETBALL REF 4/9 - 4/22 | 001-550-688-0000 | 175.00 |
| | | | Vend | dor 02295 - JON THOMAS Total: | 175.00 |
| Vendor: 00476 - K & R SERVIC | ES INC | | | | |
| K & R SERVICES INC | 50384 | Maintenance on the police department generator | Shop supplies | 001-200-630-0000 | 5.00 |
| K & R SERVICES INC | 50384 | Maintenance on the police department generator | Truck mileage | 001-200-630-0000 | 14.25 |
| K & R SERVICES INC | 50384 | Maintenance on the police department generator | Labor | 001-200-630-0000 | 131.25 |
| | | | Vendor 00 | 476 - K & R SERVICES INC Total: | 150.50 |
| Vendor: 02809 - KEEP AMERIO | CA BEAUTIFUL | | | | |
| KEEP AMERICA BEAUTIFUL | KAB 2025-4328 | ANNUAL NETWORK SERVICE | ANNUAL NETWORK SERVICE | 020-121-686-0000 | 187.00 |
| | | | | EEP AMERICA BEAUTIFUL Total: | 187.00 |
| Vendor: 06219 - KING'S SPRIN | IKLER SYSTEMS INC | | | | |
| KING'S SPRINKLER SYSTEMS I | | IRRIGATION REPAIR TO DILLER ST MEDIAN | IRRIGATION REPAIR TO DILLER ST MEDIAN | 001-100-924-0901 | 1,800.00 |
| | | | | SPRINKLER SYSTEMS INC Total: | 1,800.00 |
| Vendor: 06227 - KLOUD7 LLC | | | | | |
| KLOUD7 LLC | 27506 | CITYWIDE PHONE SERVICE MAY 2025 | CITYWIDE PHONE SERVICE MAY 2025 | 001-140-612-0000 | 4,023.79 |
| | | | | ndor 06227 - KLOUD7 LLC Total: | 4,023.79 |
| Vendor: 06183 - LANF CONST | RUCTION COMPANY OF MS, INC | | | | |
| LANE CONSTRUCTION COMP | • | CONCRETE RISERS TO BE USED AS FIREPITS BEACH | 6' DIA. RISER - FOR FIREPITS | 008-553-901-0914 | 250.00 |
| LANE CONSTRUCTION COMP | . INV0030158 | CONCRETE RISERS TO BE USED AS FIREPITS BEACH | 8' DIA. RISER - FOR FIREPITS | 008-553-901-0914 | 500.00 |
| | | | dor 06183 - LANE CONSTRUCTIO | ON COMPANY OF MS, INC Total: | 750.00 |
| | | | | | 750.00 |
| Vendor: 03109 - LEXIS-NEXIS LEXIS-NEXIS | 3095756379 | MONTHLY SUBSCRIPTION | MONTHLY SUBSCRIPTION | 001-110-602-0000 | 140.00 |
| | | APRIL 2025 | APRIL 2025 Vei | ndor 03109 - LEXIS-NEXIS Total: | 140.00 |
| Vendor: 037061 - LIONEL TUR | NER | | | | |
| LIONEL TURNER | INV0030106 | SPRING BASKETBALL REF 4/9 - 4/22 | SPRING BASKETBALL REF 4/9 - 4/22 | 001-550-688-0000 | 280.00 |
| | | | · · | 037061 - LIONEL TURNER Total: | 280.00 |
| Vendor: 03306 - LOCALITY MI | EDIA, INC. | | | | |
| LOCALITY MEDIA, INC. | 2753 | First Due Management Software | First Due Management Software | 001-260-602-0000 | 12,880.00 |
| | | | Vendor 03306 | - LOCALITY MEDIA, INC. Total: | 12,880.00 |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|---|---------------------|---|---|--------------------------------|-----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| Vendor: 00510 - LOWE'S HOM | E CENTERS INC | | | | |
| LOWE'S HOME CENTERS INC | 90151 | Floortex 5ftx6ft Clear Polycarbonate Chair Mat | 2570835 Floortex 5ftx6ft Clear Polycarbonate Mat | 001-200-560-0000 | 300.26 |
| | | | Vendor 00510 - LO\ | WE'S HOME CENTERS INC Total: | 300.26 |
| Vendor: 02714 - LYMAN WELL | COMPANY, LLC | | | | |
| LYMAN WELL COMPANY, LLC | 25-060 | ANNUAL FLOW TEST for WELLS 2025 | ANNUAL FLOW TESTS 2025 DEANNA | 401-750-630-0000 | 500.00 |
| LYMAN WELL COMPANY, LLC | 25-060 | ANNUAL FLOW TEST for WELLS 2025 | ANNUAL FLOW TESTS 2025 CITY HALL | 401-750-630-0000 | 500.00 |
| LYMAN WELL COMPANY, LLC | 25-060 | ANNUAL FLOW TEST for WELLS 2025 | | 401-750-630-0000 | 500.00 |
| LYMAN WELL COMPANY, LLC | 25-060 | ANNUAL FLOW TEST for WELLS 2025 | | 401-750-630-0000 | 500.00 |
| LYMAN WELL COMPANY, LLC | 25-060 | ANNUAL FLOW TEST for WELLS 2025 | | 401-750-630-0000 | 500.00 |
| | | 2023 | | IAN WELL COMPANY, LLC Total: | 2,500.00 |
| Vendor: 02584 - M2, MEDIA C | ORP | | | | |
| M2, MEDIA CORP | 368029 | Ocean Springs Chamber Guide | Ocean Springs Chamber Guide | 001-196-610-0000 | 650.00 |
| | | occan springs chamber duide | · - | D2584 - M2, MEDIA CORP Total: | 650.00 |
| Vendor: 036441 - MAGNOLIA | REPAIR SERVICES LLC | | | | |
| MAGNOLIA REPAIR SERVICES . | . 250357 | Repair to Sewer motor (Lift Stations) | Electric Motor Repair 5hp submersible(Lift station | 401-751-630-0000 | 4,066.00 |
| MAGNOLIA REPAIR SERVICES . | . 250357-2 | Electric Motor Repair 7.5hp submersible Lift stati | Electric Motor Repair 7.5hp submersibleLift Statio | 401-751-630-0000 | 4,173.00 |
| | | | Vendor 036441 - MAGNO | LIA REPAIR SERVICES LLC Total: | 8,239.00 |
| Vendor: 030961 - MCCLATCHY | COMPANY LLC | | | | |
| MCCLATCHY COMPANY LLC | 297973 | LEGALS & PUBLIC NOTICES APRIL 2025 | 652046 - INVITATION TO BID STORM DRAIN CALHOUN/DAV | 001-140-610-0000 | 349.72 |
| MCCLATCHY COMPANY LLC | 297973 | LEGALS & PUBLIC NOTICES APRIL 2025 | 649675 - RFQ GATEWAY SCULPTURE | 001-140-610-0000 | 151.98 |
| MCCLATCHY COMPANY LLC | 297973 | LEGALS & PUBLIC NOTICES APRIL 2025 | 655961 - BOA PUBLIC HEARING BIENVILLE/WASHINTON | 6 001-190-610-0000 | 54.52 |
| MCCLATCHY COMPANY LLC | 297973 | LEGALS & PUBLIC NOTICES APRIL 2025 | 656524 - ZONING UPDATE NO PARKING ZONES | 001-190-610-0000 | 39.59 |
| MCCLATCHY COMPANY LLC | 297973 | LEGALS & PUBLIC NOTICES APRIL 2025 | 657371 - 5/13 PLANNING COMMISSION PUBLIC HEARINGS | 001-190-610-0000 | 77.47 |
| MCCLATCHY COMPANY LLC | 297973 | LEGALS & PUBLIC NOTICES APRIL 2025 | 652033 - AD FOR BIDS LIFT STATION 68 | 401-300-610-0000 | 175.65 |
| | | | Vendor 030961 - M | CCLATCHY COMPANY LLC Total: | 848.93 |
| Vendor: 02219 - METIS HOLD | CO INC | | | | |
| METIS HOLD CO INC | 00011972 | Tires, Allignment, Flat Repair for Police Vehicles | Tires, Allignment, Flat Repair for Police Vehicles | 001-200-570-0000 | 285.98 |
| METIS HOLD CO INC | 00011984 | Tires, Allignment, Flat Repair for Police Vehicles | Tires, Allignment, Flat Repair for Police Vehicles | 001-200-570-0000 | 119.99 |
| METIS HOLD CO INC | 00012133 | Tires, Allignment, Flat Repair for Police Vehicles | Tires, Allignment, Flat Repair for Police Vehicles | 001-200-570-0000 | 29.99 |
| | | | | 219 - METIS HOLD CO INC Total: | 435.96 |
| Vendor: 06196 - METRIX SOLU | ITIONS LLC | | | | |
| METRIX SOLUTIONS LLC | M122922 | In car video system hardware | Shipping | 008-255-915-0000 | 25.00 |
| METRIX SOLUTIONS LLC | M122922 | bundle In car video system hardware | RIOTH8000024V1 Roctetio | 008-255-915-0000 | 496.86 |
| METRIX SOLUTIONS LLC | M122922 | bundle In car video system hardware | TTM battery backup IOTVIDS4004 Polaris smart | 008-255-915-0000 | 9,027.00 |
| METRIX SOLUTIONS LLC | M122922 | bundle In car video system hardware | redaction in car video IOTVIDH4001 In car video | 008-255-915-0000 | 4,035.00 |
| | | bundle | system hardware bundle Vendor 06196 | - METRIX SOLUTIONS LLC Total: | 13,583.86 |
| Vandam 04202 - 144020 - 1555 | IODS INS | | | | -, |
| Vendor: 01393 - MICRO METH MICRO METHODS, INC. | 2503429-448 | For Emergency Water sample testing | For Emergency Water sample testing | 401-750-630-0000 | 160.00 |
| | | | | | |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|--|-------------------------|--|---|-------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| MICRO METHODS, INC. | 2503531-448 | For Emergency Water sample testing | For Emergency Water sample testing | 401-750-630-0000 | 100.00 |
| | | | Vendor 01393 | - MICRO METHODS, INC. Total: | 260.00 |
| Vendor: 05865 - MID-SOUTH MID-SOUTH TANK CONSULTA | | FOLLOW UP INSPECTION OF 3 | | 401-750-630-0000 | 7,200.00 |
| | | ELEVATED WATER TANKS | ELEVATED WATER TANKS Vendor 05865 - MID-SOL | JTH TANK CONSULTANTS Total: | 7,200.00 |
| Vendor: 00413 - MISSISSIPP | COAST SUPPLY CO INC | | | | , |
| MISSISSIPPI COAST SUPPLY C | | T&S Brass 4" lavatory faucets for city buildings | 7874 TSB-0871 T&S Brass 4" Lavatory faucet | 001-140-643-0000 | 410.80 |
| | | | Vendor 00413 - MISSISSIP | PI COAST SUPPLY CO INC Total: | 410.80 |
| Vendor: 00333 - MISSISSIPP | STATE FIRE ACADEMY | | | | |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | S. Guthrie Incident Safety Officer | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | W. Hatten-Incident Safety Officer | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | C. Causey-Incident Safety Officer | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | N. Kendrick-Fire Officer II | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | HP. Williams-Fire Officer I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | C. Havard-Fire Instructor I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | A. Johnson-Fire Officer I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | B. Durbin-Firefighter Intervention Rescue Survival | 001-260-605-0607 | 250.00 |
| MISSISSIPPI STATE FIRE ACAL | D INV0030288 | Mississippi Fire Academy Classes | C. Jordan-Fire Instructor I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAL | D INV0030288 | Mississippi Fire Academy Classes | S. Overstreet-Fire Instructor I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | J. Brown-Fire Officer I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAL | D INV0030288 | Mississippi Fire Academy Classes | B. Yates-Fire Instructor I | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | T. Garriga-Fire Officer II | 001-260-605-0607 | 175.00 |
| MISSISSIPPI STATE FIRE ACAI | D INV0030288 | Mississippi Fire Academy Classes | R. Cuevas-Fire Officer II | 001-260-605-0607 | 175.00 |
| | | | Vendor 00333 - MISSISSIF | PPI STATE FIRE ACADEMY Total: | 2,525.00 |
| Vendor: 031061 - MONARCH | | | | | |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 001-120-600-0600 | 22.00 |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 001-191-600-0600 | 110.00 |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 001-200-600-0600 | 176.00 |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 001-260-600-0600 | 88.00 |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 001-300-600-0600 | 792.00 |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 001-550-600-0600 | 462.00 |
| MONARCH TRACKING LLC | INV117852 | GPS MONTHLY SERVICE MAY 2025 | GPS MONTHLY SERVICE | 401-300-600-0600 | 616.00 |
| | | | Vendor 031061 - N | MONARCH TRACKING LLC Total: | 2,266.00 |
| | REVENUE - MOTOR VEHICLE | | | | |
| MS DEPT OF REVENUE - MOT | INV0030271 | TAG RENEWALS FOR UNDERCOVER VEHICLES | TAG RENEWALS FOR UNDERCOVER VEHICLES | 001-200-699-0000 | 160.00 |
| | | | Vendor 06059 - MS DEPT OF RE\ | VENUE - MOTOR VEHICLE Total: | 160.00 |

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| ., ., | | 5 | - · · · · · · · · | | |
|-----------------------------|----------------|----------------------------------|---|--------------------------------|-----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| Vendor: 00141 - NAFECO INC | | | | | |
| NAFECO INC | 1322609 | Uniform Allotments | Durbin Uniform Allotment | 001-260-535-0531 | 119.90 |
| NAFECO INC | 1322642 | Uniform Allotments | Kendrick Uniform Allotment | 001-260-535-0531 | 160.60 |
| NAFECO INC | 1322699 | Uniform Allotments | Guin Uniform Allotment | 001-260-535-0531 | 115.60 |
| NAFECO INC | 1322755 | Uniform Allotments | Dodson Uniform Allotment | 001-260-535-0531 | 43.50 |
| NAFECO INC | 1324146 | Uniform Allotments | Johnson Uniform Allotment | 001-260-535-0531 | 118.00 |
| NAFECO INC | 1324155 | Uniform Allotments | Hupe Uniform Allotment | 001-260-535-0531 | 265.55 |
| NAFECO INC | 1324168 | Uniform Allotments | Tillman Uniform Allotment | 001-260-535-0531 | 164.50 |
| NAFECO INC | 1324175 | Uniform Allotments | Causey Uniform Allotment | 001-260-535-0531 | 90.00 |
| NAFECO INC | 1324187 | Uniform Allotments | Allen Uniform Allotment | 001-260-535-0531 | 163.05 |
| NAFECO INC | 1324209 | Uniform Allotments | Allen Uniform Allotment | 001-260-535-0531 | 52.00 |
| NAFECO INC | 1324238 | Uniform Allotments | Jones Uniform Allotment | 001-260-535-0531 | 116.55 |
| NAFECO INC | 1324289 | Uniform Allotments | Durbin Uniform Allotment | 001-260-535-0531 | 52.00 |
| NAFECO INC | 1324290 | Uniform Allotments | Garriga Uniform Allotment | 001-260-535-0531 | 95.50 |
| NAFECO INC | 1325299 | Uniform Allotments | Jones Uniform Allotment | 001-260-535-0531 | 131.00 |
| NAFECO INC | 1325355 | Uniform Allotments | Durbin Uniform Allotment | 001-260-535-0531 | 22.40 |
| NAFECO INC | 1326406 | Uniform Allotments | Garriga Uniform Allotment | 001-260-535-0531 | 27.80 |
| NAFECO INC | 1326438 | Uniform Allotments | Brown Uniform Allotment | 001-260-535-0531 | 133.50 |
| NAFECO INC | 1327489 | Uniform Allotments | Allen Uniform Allotment | 001-260-535-0531 | 56.95 |
| NAFECO INC | 1327515 | Uniform Allotments | Garriga Uniform Allotment | 001-260-535-0531 | 10.95 |
| NAFECO INC | 1327577 | Uniform Allotments | Walters Uniform Allotment | 001-260-535-0531 | 241.90 |
| NAFECO INC | 1327882 | Uniform Allotments | Kendrick Uniform Allotment | 001-260-535-0531 | 131.00 |
| NAFECO INC | 1329096 | Uniform Allotments | Dodson Uniform Allotment | 001-260-535-0531 | 43.50 |
| NAFECO INC | 1329365 | Uniform Allotments | Wicker Uniform Allotment | 001-260-535-0531 | 66.00 |
| NAFECO INC | 1329973 | Uniform Allotments | Jay Uniform Allotment | 001-260-535-0531 | 377.65 |
| NAFECO INC | 1330005 | Uniform Allotments | Lee Uniform Allotment | 001-260-535-0531 | 102.45 |
| NAFECO INC | 1330498 | Uniform Allotments | Broussard Uniform Allotment | 001-260-535-0531 | 131.00 |
| NAFECO INC | 1330756 | Uniform Allotments | Tillman Uniform Allotment | 001-260-535-0531 | 167.75 |
| NAFECO INC | 1332546 | Uniform Allotments | Williams Uniform Allotment | 001-260-535-0531 | 44.75 |
| NAFECO INC | 1332731 | Uniform Allotments | Dodson Uniform Allotment | 001-260-535-0531 | 207.00 |
| | | | | | |
| NAFECO INC | 1332830 | Uniform Allotments | Perretta Uniform Allotment | 001-260-535-0531 | 226.50 |
| NAFECO INC | 1332997 | Uniform Allotments | Hupe Uniform Allotment | 001-260-535-0531 | 44.75 |
| NAFECO INC | 1333209 | Uniform Allotments | Yates Uniform Allotment | 001-260-535-0531 | 131.00 |
| NAFECO INC | 1335545 | Uniform Allotments | Durbin Uniform Allotment | 001-260-535-0531 | 174.50 |
| NAFECO INC | 1339917 | Uniform Allotments | Lee Uniform Allotment | 001-260-535-0531 | 77.70 |
| NAFECO INC | 1340164 | Uniform Allotments | Beasley Uniform Allotment | 001-260-535-0531 | 357.10 |
| | | | Vei | ndor 00141 - NAFECO INC Total: | 4,463.90 |
| Vendor: 04667 - NEEL-SCHAF | FER | | | | |
| NEEL-SCHAFFER | 1105422 | DRANAGE IMPROVEMENTS | DRANAGE IMPROVEMENTS | 328-300-911-0002 | 632.50 |
| | | WASHINGTON AVE | WASHINGTON AVE | | |
| NEEL-SCHAFFER | 1105438 | ANNEXATION AREA PHASE 1 | ANNEXATION AREA PHASE 1 | 401-750-600-0613 | 10,485.00 |
| | | UTILITY IMPROVEMENTS | UTILITY IMPROVEMENTS | | |
| NEEL-SCHAFFER | 1105412 | OS RILEY RD IMPROVEMENTS PROJECT | OS RILEY RD IMPROVEMENTS PROJECT | 335-190-901-0000 | 9,735.71 |
| NEEL-SCHAFFER | 1105280 | STORMWATER 2024-2025 | OS MS4 STORMWATER 2024- 2025 | 001-191-626-0000 | 1,375.00 |
| | | | | r 04667 - NEEL-SCHAFFER Total: | 22,228.21 |
| | | | Tendo | 1 04007 INEEL SOLWALL IN TOTAL | |
| Vendor: 00775 - OFFICE DEPC | | | | | |
| OFFICE DEPOT INC | 417773448001 | Office supplies | 1310454 TUL® BP Series Retractable Ballpoint Pens | 001-300-500-0000 | 26.58 |
| OFFICE DEPOT INC | 417773448001 | Office supplies | 1390240 Sharpie Permanent Fine-Point Markers 36 | 001-300-500-0000 | 19.29 |
| OFFICE DEPOT INC | 417773448001 | Office supplies | 9296260 Office Depot Brand Wood Clipboards9"x12.5 | 001-300-500-0000 | 40.62 |
| OFFICE DEPOT INC | 417773448001 | Office supplies | 128853 OD Brand Chisel-Tip Highlighters Pack of 12 | 001-300-500-0000 | 15.55 |
| OFFICE DEPOT INC | 417773448001 | Office supplies | 469829 Brand Pen-Style Highlighters Pack of 12 | 001-300-500-0000 | 12.65 |
| OFFICE DEPOT INC | 417773448001 | Office supplies | 1374040 Office Depot® Brand Invisible Tape 6 pack | 001-300-500-0000 | 30.58 |
| | | | | | |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|---|---------------------------------------|--|---|---|-------------------------------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| OFFICE DEPOT INC | 417773448002 | Office supplies | 945722 TOPS™ Steno Books, 6" x 9" Pack of 12 | 001-300-500-0000 | 52.25 |
| OFFICE DEPOT INC | 417773448002 | Office supplies | 2640507 OD Retractable Gel Ink Pens Pack of 50 | 001-300-500-0000 | 28.78 |
| OFFICE DEPOT INC | 417776793001 | Office supplies | 9620878 Sharpie Permanent Markers, Chisel Tip 36 | 001-300-500-0000 | 24.12 |
| OFFICE DEPOT INC | 420645602001 | Bldg Dept Office Supplies - OD | • | 001-140-500-0000 | 20.73 |
| OFFICE DEPOT INC | 420645602001 | Bldg Dept Office Supplies - OD | Bic 60 count blue pens | 001-191-500-0000 | 4.49 |
| OFFICE DEPOT INC | 420645602001 | Bldg Dept Office Supplies - OD | Sharpie 4 pack highlighters | 001-191-500-0000 | 2.49 |
| OFFICE DEPOT INC | 420645602001 | Bldg Dept Office Supplies - OD | Pilot g2 pens black 12 pack | 001-191-500-0000 | 14.76 |
| OFFICE DEPOT INC | 420645602001 | Bldg Dept Office Supplies - OD | Bic white out tape 4 pack | 001-191-500-0000 | 6.69 |
| OFFICE DEPOT INC | 420645602001 | Bldg Dept Office Supplies - OD | 3x3 post it notes | 001-191-500-0000 | 19.99 |
| OFFICE DEPOT INC | 420646669001 | Bldg Dept Office Supplies - OD | · | 001-191-500-0000 | 9.83 |
| | | | Vendor 00 | 0775 - OFFICE DEPOT INC Total: | 329.40 |
| Vendor: 02689 - OLLA, INC. | | | | | |
| OLLA, INC. | 1100102 | nets and post for Inner Harbor Park | rally delux portable nets | 001-550-630-0001 | 246.94 |
| OLLA, INC. | 1100102 | nets and post for Inner Harbor Park | permanent nets | 001-550-630-0001 | 409.98 |
| OLLA, INC. | 1100102 | nets and post for Inner Harbor Park | standard pickleball post | 001-550-630-0001 | 859.98 |
| | | | Ve | endor 02689 - OLLA, INC. Total: | 1,516.90 |
| Vendor: 06229 - OVERSTREE | · · · · · · · · · · · · · · · · · · · | | | | |
| OVERSTREET AND ASSOCIAT | ES 3758 | GENERAL ENGINEERING MARCH 2025 | GENERAL ENGINEERING MARCH 2025 | 401-750-600-0611 | 649.25 |
| OVERSTREET AND ASSOCIAT | ES 3759 | DOWNTOWN SEWER SYSTEM REHAB MARCH 2025 | DOWNTOWN SEWER SYSTEM REHAB MARCH 2025 | 324-330-911-0000 | 6,603.00 |
| OVERSTREET AND ASSOCIAT | ES 3760 | FRONT BEACH SIDEWALK PHASE 3 MARCH 2025 | FRONT BEACH SIDEWALK PHASE 3 MARCH 2025 | 329-330-911-0000 | 1,535.63 |
| OVERSTREET AND ASSOCIAT | ES 3761 | GIS PHASE 2 MARCH 2025 | GIS PHASE 2 MARCH 2025 | 315-120-906-0000 T AND ASSOCIATES, PLLC Total: | 11,898.75 20,686.63 |
| Vandam OCOFO, OVERMATA | CH CHRRIN H.C | | | . , | _0,000.00 |
| Vendor: 06058 - OVERWATO OVERWATCH SUPPLY, LLC | 1881 | Hats for officers | Proper hat | 001-200-535-0531 | 440.00 |
| OVERWATERISOTTET, ELC | 1001 | riats for officers | • | OVERWATCH SUPPLY, LLC Total: | 440.00 |
| V I 05204 . DAGE 1441 | | ACT DUE | venuoi oooso o | 7 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 440.00 |
| PAGE, MANNINO, PERESICH | NNINO, PERESICH & MCDERN | REVIEW AND CONSULTATION | REVIEW AND CONSULTATION | 001-120-600-0603 | 721.50 |
| PAGE, IVIAINNINO, PERESICH | Q 203032 | THROUGH 3/31/25 | THROUGH 3/31/25 | _ | |
| | | vendor u | 5201 - PAGE, MANNINO, PERES | ICH & MCDERMOTT PLLC Total: | 721.50 |
| Vendor: 02909 - PATRICIA P | | | | | |
| PATRICIA PINSON | INV0030124 | REIMBURSE FOR EXHIBITION OPENING RECEPTION | REIMBURSE FOR EXHIBITION OPENING RECEPTION | 001-196-645-0001 | 187.29 |
| | | | Vendor 0 | 2909 - PATRICIA PINSON Total: | 187.29 |
| Vendor: 003141 - PJG, INC PJG, INC | 2503073 | MYC GRADUATING SENIORS | SILVER MEDALLIONS W/ | 001-120-552-0000 | 152.00 |
| | | MEDALS | SILVER INSERTS, ROYA | /endor 003141 - PJG, INC Total: | 152.00 |
| Vendor: 04348 - POWER SYS | STEMS OF MS, LLC | | | | |
| POWER SYSTEMS OF MS, LLC | C 10853 | Generator Maintenance | Installed New Primer Fuel Pump at Station 2 | 001-260-630-0000 | 1,125.00 |
| POWER SYSTEMS OF MS, LLC | C 10853 | Generator Maintenance | Annual Generator Maintenance | 001-260-630-0000 | 2,592.00 |
| | | | | VER SYSTEMS OF MS, LLC Total: | 3,717.00 |
| Vendor: 031861 - PREMIER | LANDSCAPING LLC | | | | |
| PREMIER LANDSCAPING LLC | 737 | MOW AND TRIM GRASS HWY 90 MEDIANS 4/3/25 | MOW AND TRIM GRASS HWY 90 MEDIANS 4/3/25 | 001-301-600-0601 | 1,400.00 |
| PREMIER LANDSCAPING LLC | 738 | MOW AND TRIM GRASS HWY 90 MEDIANS 4/16/25 | MOW AND TRIM GRASS HWY 90 MEDIANS 4/16/25 | 001-301-600-0601 | 1,400.00 |
| | | | | | |

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| Name Payable Number Description Payable Description [tank Description [tank Description Payable Descript | 3/0/23 DOCKET OF CLAIMS | | | | | |
|--|-----------------------------|--------------------------|----------------------------|---------------------------------|---------------------------------|-----------|
| MITCHAINS A JRD/75 MITCHAIN A JRD/75 | Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| PRESILY INCORPORATED 8375 | PREMIER LANDSCAPING LLC | 741 | | | 001-301-600-0601 | 1,400.00 |
| PRESELY INCORPORATED 6375 Core Drill for Sewer Tap @ 461 | | | | Vendor 031861 - PR | REMIER LANDSCAPING LLC Total: | 4,200.00 |
| Magnolia Ave | Vendor: 01826 - PRESLEY INC | CORPORATED | | | | |
| Magnolia Ave | PRESLEY INCORPORATED | 6375 | - | | 30 401-751-923-0908 | 550.00 |
| PSYCHOLOGICAL RESOURCES 2904133 PSYCHOLOGICAL EVALUATIONS PSYCHOLOGICAL EVALUATIONS 001-180-604-0000 FOR POLICE DEFT PROVICE DEFT PROVIDED PROVIDE | PRESLEY INCORPORATED | 6369 | • - | | 401-751-923-0908 | 550.00 |
| PSYCHOLOGICAL EVALUATIONS DYCHOLOGICAL EVALUATIONS 00.1 80-604-0000 30.00 | | | | Vendor 01826 - | PRESLEY INCORPORATED Total: | 1,100.00 |
| FOR POLICE DEPT | Vendor: 00820 - PSYCHOLOG | ICAL RESOURCES SUPPORT S | SYSTEMS | | | |
| PUCKETT RENTS | PSYCHOLOGICAL RESOURCES | 2504133 | | | IS 001-180-604-0000 — | |
| PUCKETT RENTS | | | Vendor | 00820 - PSYCHOLOGICAL RESOL | URCES SUPPORT SYSTEMS Total: | 300.00 |
| W Bucket prins 105699-001 Valve for Water Cat 305 430-9606 HADDE 401-750-563-0000 22.9 a. pucket prins 105699-001 Valve for Water Cat 305 438-8361 VALVE BLADE 401-750-563-0000 75.291 75.321 | Vendor: 03695 - PUCKETT RE | NTS | | | | |
| PUCKETT RENTS 1105699-0001 Valve for Water Cat 305 A38-8361 VALVE BLADE A01.750-563-0000 75.29.17 Vendor: 00125 - PVS DX INC 217000763-25 Chlorine Cylinder Delivery wells Dec2024-Sept2025 Wells Dec2024-Sept2025 Chlorine Cylinder Delivery wells Dec2024-Sept2025 Wells Oct 2024-Sept2025 Vendor: 04883 - QUICKSCORES LLC 250793 Quickscores fees Quickscores kickball/ volleyball 001-550-540-0541 258.00 Vendor: 02830 - RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave Chlorines pliver plivery Chlorine Cylinder Delivery Wells Dec2024-Sept2025 Vendor: 04883 - QUICKSCORES LLC Vendor: 04883 - QUICKSCORES LLC Vendor: 04883 - QUICKSCORES LLC INV3454 Radar Signs for OS Road & Stuart Ave Chlorines plivat IT-c600 Chlorine Cylinder Delivery Wells Dec2024-Sept2025 Vendor: 04893 - QUICKSCORES LLC INV3454 Radar Signs for OS Road & ADAGA SIGnulated Camera Flash 001-100-924-0903 3,694.63 3,69 | PUCKETT RENTS | 1104629-0001 | . | | 001-352-916-0000 | 4,950.00 |
| Vendor: 00125 - PVS DX INC | PUCKETT RENTS | | | | 401-750-563-0000 | |
| PVS DX INC 217000763-25 | PUCKETT RENTS | 1105699-0001 | Valve for Water Cat 305 | | | |
| PVS DX INC 217000763-25 | | | | Vendo | or 03695 - PUCKETT RENTS Total: | 5,932.17 |
| WellS Dec2/024-Sept2/025 Chlorine Cylinder Delivery wells Dec2/024-Sept2/025 WellS Oct2/024-Sept2/025 WellS Oct2/04-Sept2/025 WellS Oct2/04 | Vendor: 00125 - PVS DX INC | | | | | |
| PVS DX INC 217000764-25 Chlorine Cylinder Delivery wells Dec.2024-Sept2025 wells Dec.2024-Sept2025 wells Oct.2024-Sept2025 Chlorine Cylinder Delivery wells Dec.2024-Sept2025 Chlorine Cylinder Delivery wells Oct.2024-Sept2025 Chl | PVS DX INC | 217000763-25 | • | • | 401-750-543-0000 | 751.22 |
| WellS Dec/2024-Sept2025 Chlorine Cylinder Delivery wolls Oct2024-Sept2025 Chlorine Cylinder Delivery wolls Oct2024-Sept2025 WellS Oct2024 | DVC DV INC | 217000764 25 | • | · · | 401 750 542 0000 | 751 22 |
| PVS DX INCC 217000765-25 Chlorine Cylinder Delivery wells De2024-Sept2025 Verdor 00125 - PVS DX INC Total: 2,003.25 | F V3 DX INC | 217000704-23 | | | 401-730-343-0000 | 731.22 |
| Vendor: 04883 - QUICKSCORES LLC Quickscores fees Quickscores kickball/ volleyball 001-550-540-0541 2,003.25 QUICKSCORES LLC 250793 Quickscores fees quickscores kickball/ volleyball 001-550-540-0541 158.00 Vendor: 02830 - RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave Stuart A | PVS DX INC | 217000765-25 | Chlorine Cylinder Delivery | • | 401-750-543-0000 | 500.81 |
| QUICKSCORES LLC 250793 Quickscores fees quickscores kickball/ volleyball 01-550-540-0541 158.00 Vendor: 02830 - RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave TC-600 S Solar Power Radar Sign 13" Full Matrix D is Sign 13" Full | | | · | · | endor 00125 - PVS DX INC Total: | 2,003.25 |
| QUICKSCORES LLC 250793 Quickscores fees quickscores kickball/ volleyball 01-550-540-0541 158.00 Vendor: 02830 - RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave TC-600 S Solar Power Radar Sign 13" Full Matrix D is Sign 13" Full | Vendor: 04883 - QUICKSCOR | ES LLC | | | | |
| No No No No No No No No | · | | Quickscores fees | quickscores kickball/ volleybal | II 001-550-540-0541 | 158.00 |
| RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave Sign 13" Full Matrix DI NV3454 Radar Signs for OS Road & AA061 Simulated Camera Flash 001-100-924-0903 100.00 | | | | Vendor (| 04883 - QUICKSCORES LLC Total: | 158.00 |
| RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave Sign 13" Full Matrix DI Stuart Ave AA061 Simulated Camera Flash 001-100-924-0903 3,694.63 | Vendor: 02830 - RADARSIGN | , LLC | | | | |
| RADARSIGN, LLC INV3454 Radar Signs for OS Road & AA048 Mounting Mou | | | | | 001-100-924-0903 | 3,694.63 |
| Stuart Ave | RADARSIGN, LLC | INV3454 | _ | | h 001-100-924-0903 | 100.00 |
| Stuart Ave Universal Pivot TC-600 T7,390.37 | RADARSIGN, LLC | INV3454 | S . | · · | 001-100-924-0903 | 53.34 |
| Stuart Ave Sign 13" Full Matrix Di RADARSIGN, LLC INV3454 Radar Signs for OS Road & Stuart Ave (Alternating Red/Blue White st (Alternating Red/Blue Whi | RADARSIGN, LLC | INV3454 | · · | • • | 001-100-924-0903 | 45.00 |
| RADARSIGN, LLC INV3454 Radar Signs for OS Road & AA073 Heavy Duty Lock for Universal Pivot TC-600 Universal Pivot TC-600 Stuart Ave Universal Pivot TC-600 Universal Bolt Mounting Wit Vendor: 04421 - RED BUD SUPPLY COMPANY, 189840 Surricades/ lights battery & #110-WT12HIP TYPE I O01-301-560-0000 1,949.24 RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #120-WT12HIP TYPE I O01-301-560-0000 1,949.25 RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #110-WT12HIP TYPE I O01-301-560-0000 599.25 | RADARSIGN, LLC | INV3454 | Stuart Ave | Sign 13" Full Matrix Di | 001-301-566-0000 | |
| RADARSIGN, LLC INV3454 Radar Signs for OS Road & AA048 Mounting 001-301-566-0000 26.66 Stuart Ave Universal Bolt Mounting Kit Vendor: 04421 - RED BUD SUPPLY COMPANY, INC. RED BUD SUPPLY COMPANY, 184951 No Littering Signs Ward 4 12x18 please don't litter sign, routed shaped RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #TLL6S 6 VOLT BARRICADE 001-301-560-0000 645.00 solar powered LIGHT RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #110-WT12HIP TYPE I 001-301-560-0000 1,949.24 solar powered BARRICADE, A-FRAME FOLDABLE, P RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #AC4DSL-NL SOLAR BARRICADE 001-301-560-0000 599.25 | · | | Stuart Ave | (Alternating Red/Blue White s | | |
| Vendor: 04421 - RED BUD SUPPLY COMPANY, INC. RED BUD SUPPLY COMPANY, 184951 RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #TLL6S 6 VOLT BARRICADE 001-301-560-0000 Barricades/ lights battery & #110-WT12HIP TYPE I 001-301-560-0000 Barricades/ lights battery & #10-WT12HIP TYPE I 001-301-560-0000 Barricad | | | Stuart Ave | Universal Pivot TC-600 | | |
| Vendor: 04421 - RED BUD SUPPLY COMPANY, INC.RED BUD SUPPLY COMPANY, 184951No Littering Signs Ward 4 routed shaped12x18 please don't litter sign, routed shaped001-100-924-0904189.35 routed shapedRED BUD SUPPLY COMPANY, 189840Barricades/ lights battery & solar powered LIGHT#TLL6S 6 VOLT BARRICADE LIGHT001-301-560-0000645.00RED BUD SUPPLY COMPANY, 189840Barricades/ lights battery & #110-WT12HIP TYPE I BARRICADE, A-FRAME FOLDABLE, P001-301-560-00001,949.24RED BUD SUPPLY COMPANY, 189840Barricades/ lights battery & #AC4DSL-NL SOLAR BARRICADE 001-301-560-0000599.25 | RADARSIGN, LLC | INV3454 | • | Universal Bolt Mounting Kit | _ | |
| RED BUD SUPPLY COMPANY, 184951 No Littering Signs Ward 4 RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #TLL6S 6 VOLT BARRICADE 001-301-560-0000 645.00 LIGHT RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #110-WT12HIP TYPE I 001-301-560-0000 1,949.24 solar powered BARRICADE, A-FRAME FOLDABLE, P RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #AC4DSL-NL SOLAR BARRICADE 001-301-560-0000 599.25 | | | | Vendo | r uz83U - KADAKSIGN, LLC Total: | 11,800.00 |
| RED BUD SUPPLY COMPANY, 189840 RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #TLL6S 6 VOLT BARRICADE 001-301-560-0000 645.00 LIGHT RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #110-WT12HIP TYPE I 001-301-560-0000 1,949.24 solar powered BARRICADE, A-FRAME FOLDABLE, P RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #AC4DSL-NL SOLAR BARRICADE 001-301-560-0000 599.25 | | | | | | |
| solar powered LIGHT RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #110-WT12HIP TYPE I 001-301-560-0000 1,949.24 solar powered BARRICADE, A-FRAME FOLDABLE, P RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #AC4DSL-NL SOLAR BARRICADE 001-301-560-0000 599.25 | | | | routed shaped | | |
| solar powered BARRICADE, A-FRAME FOLDABLE, P RED BUD SUPPLY COMPANY, 189840 Barricades/ lights battery & #AC4DSL-NL SOLAR BARRICADE 001-301-560-0000 599.25 | | | solar powered | LIGHT | | |
| | RED BUD SUPPLY COMPANY, | 189840 | | BARRICADE, A-FRAME | 001-301-560-0000 | 1,949.24 |
| | RED BUD SUPPLY COMPANY, | 189840 | | | DE 001-301-560-0000 | 599.25 |

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| 0,0,10000m1. 0. 01 | | | | | |
|------------------------------|------------------------|--|--|-------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| RED BUD SUPPLY COMPANY, | 189881 | Metal barricades for city wide events | #35208-FHIP12-G TYPE I FOLDING BARRICADE, 12 GAUGE | 001-301-566-0000 | 2,955.29 |
| | | | | SUPPLY COMPANY, INC. Total: | 6,338.13 |
| Vendor: 00577 - SAM'S CLUB D | IRECT | | | | |
| SAM'S CLUB DIRECT | 005657 | Cleaning supplies and water for easter egg hunt | 13 GAL TRASHBAGS | 001-550-510-0000 | 89.90 |
| SAM'S CLUB DIRECT | 005657 | Cleaning supplies and water for easter egg hunt | Clorox clean-up | 001-550-510-0000 | 133.29 |
| SAM'S CLUB DIRECT | 005657 | Cleaning supplies and water for easter egg hunt | Fabuloso | 001-550-510-0000 | 59.88 |
| SAM'S CLUB DIRECT | 005657 | Cleaning supplies and water for easter egg hunt | Ozarka 8oz water | 001-550-549-0543 | 8.01 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp | Frito Lay Flavor Mix | 001-550-540-0540 | 147.84 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp | Snack Pack pudding | 001-550-540-0540 | 15.96 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Nutri-Grain bars | 001-550-540-0540 | 39.92 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Members Mark fruit snacks | 001-550-540-0540 | 43.12 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Nacho cheese sauce | 001-550-540-0540 | 53.88 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Keebler fudge stripe cookies | 001-550-540-0540 | 53.92 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Member's Mark cheese sticks | 001-550-540-0540 | 55.02 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | belVita Bites breakfast biscuits | 001-550-540-0540 | 57.92 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Nabisco sweet treats | 001-550-540-0540 | 58.72 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Rice Krispies treats 40ct | 001-550-540-0540 | 59.88 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Chewy granola bars | 001-550-540-0540 | 62.88 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | GoGo Squeeze Applesauce | 001-550-540-0540 | 63.92 |
| SAM'S CLUB DIRECT | 002004 | snacks after school/summer camp | Nacho chips | 001-550-540-0540 | 71.88 |
| | | snacks | | | |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp snacks | Smartfood popcorn | 001-550-540-0540 | 71.92 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp snacks | goldfish crackers | 001-550-540-0540 | 78.84 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp snacks | Veggie straws | 001-550-540-0540 | 83.88 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp snacks | Cheez-It crackers | 001-550-540-0540 | 89.88 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp snacks | Go-Go Varity Pack | 001-550-540-0540 | 31.96 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp | Go-Gurt | 001-550-540-0540 | 27.12 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp | Frito Lay Classic Mix | 001-550-540-0540 | 147.84 |
| SAM'S CLUB DIRECT | 002004 | after school/summer camp | Famous Amos cookies | 001-550-540-0540 | 107.28 |
| | | | Vendor 005 | 77 - SAM'S CLUB DIRECT Total: | 1,714.66 |
| Vendor: 00297 - SINGING RIVE | R ELECTRIC COOPERATIVE | | | | |
| SINGING RIVER ELECTRIC COO | INV0030135 | Membership ID 66246 INVOICE 10135 | 3628 Perryman Rd | 001-301-625-0000 | 33.93 |
| SINGING RIVER ELECTRIC COO | INV0030135 | Membership ID 66246 INVOICE 10135 | Flashing Sign Magnolia Park | 001-301-625-0000 | 30.00 |
| SINGING RIVER ELECTRIC COO | INV0030135 | Membership ID 66246 INVOICE 10135 | Flashing Light Magnolia Park | 001-301-625-0000 | 30.11 |
| | | | | | |

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| 3/0/23 DOCKET OF CLAIMS | | | | | |
|----------------------------|----------------|--------------------------------------|---|------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Ent Light Promenade 62126002 | 001-301-625-0000 | 30.84 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Ent Light Promenade 62157002 | 001-301-625-0000 | 30.96 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Ent Light Canebreak Dr | 001-301-625-0000 | 32.67 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Ent Light Bayou Sauvolle | 001-301-625-0000 | 35.21 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Whitney Oaks Ent Lights | 001-301-625-0000 | 34.58 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Eagle Point | 001-301-625-0000 | 52.38 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Traffic Sign Heron Bayou | 001-301-625-0000 | 43.61 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Pabst Rd Water Well | 401-750-625-0000 | 2,457.13 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | Heron Park Lift Station | 401-751-625-0000 | 45.08 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | LS 66 Perryman | 401-751-625-0000 | 49.13 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | LS 92 Quave Rd | 401-751-625-0000 | 31.49 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | LS 62 Knapp Rd | 401-751-625-0000 | 31.08 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | LS 89 Gollot Rd | 401-751-625-0000 | 52.69 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | LS 52 / 809 Magnolia Blvd | 401-751-625-0000 | 77.87 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | Membership ID 66246 INVOICE 10135 | LS 38 Gov't @ Heron S/D | 401-751-625-0000 | 89.85 |
| SINGING RIVER ELECTRIC COO | . INV0030135 | | LS 37 Gulf Islands Boat Launch Rd | 401-751-625-0000 | 31.39 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | 3730 Bienville Blvd Civic Center | 001-195-625-0000 | 1,004.24 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | Hwy 90 / Davis Bayou Rd | 001-301-625-0000 | 168.94 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | Hwy 90 / Bienville Blvd | 001-301-625-0000 | 42.88 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | Northwest Corner Hwy 90/57 | 001-301-625-0000 | 31.92 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | 3730 Bienville Blvd Vietnam Memorial | 401-750-625-0000 | 43.09 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | Water Tank #4 | 401-750-625-0000 | 42.45 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | LS 84 Hwy 90 / Lakeview SD | 401-751-625-0000 | 80.13 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | LS 104 7714 Bienville Blvd | 401-751-625-0000 | 52.57 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | LS 102 7801 Bienville Blvd | 401-751-625-0000 | 52.03 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | LS 103 7201 Bienville Blvd | 401-751-625-0000 | 114.78 |
| SINGING RIVER ELECTRIC COO | . INV0030129 | Member ID 66246 INVOICE 10136 | 4501 Hwy 57 LS | 401-751-625-0000 | 54.03 |
| SINGING RIVER ELECTRIC COO | . INV0030130 | MISC ACCOUNTS - MEMBER 66246 | 103467001 - 3810 BIENVILLE IMPOUND LOT | 001-200-625-0000 | 32.88 |
| SINGING RIVER ELECTRIC COO | . INV0030130 | MISC ACCOUNTS - MEMBER 66246 | 92396002 - 3810 BIENVILLE PD | 001-200-625-0000 | 3,280.61 |
| SINGING RIVER ELECTRIC COO | . INV0030130 | MISC ACCOUNTS - MEMBER 66246 | 91449002 - 3820 BIENVILLE FIRE STATION | 001-260-625-0000 | 1,706.26 |
| SINGING RIVER ELECTRIC COO | . INV0030130 | MISC ACCOUNTS - MEMBER 66246 | 62181002 - ENT LIGHT MAGNOLIA BAYOU | 001-301-625-0000 | 30.00 |
| SINGING RIVER ELECTRIC COO | . INV0030130 | MISC ACCOUNTS - MEMBER 66246 | 88751001 - 3220 BIENVILLE BLVD | 001-301-625-0000 | 64.34 |
| | | | | | |

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| SINGING RIVER ELECTRIC COO INVO03 | 0130 | MISC ACCOUNTS - MEMBER 66246 MISC ACCOUNTS - MEMBER | 89529002 - HWY 57 REC COMPLEX | 001-550-625-0000 | 4,478.41 |
|-----------------------------------|------|---|---|------------------|-----------|
| SINGING RIVER ELECTRIC COO INV003 | | | | | |
| | 0130 | 66246 | 89596002 - OS REC COMPLEX HWY 57 | 001-550-625-0000 | 4,081.49 |
| SINGING RIVER ELECTRIC COO INV003 | | MISC ACCOUNTS - MEMBER 66246 | 89669002 - OS REC COMPLEX | 001-550-625-0000 | 4,785.55 |
| SINGING RIVER ELECTRIC COO INV003 | 0130 | MISC ACCOUNTS - MEMBER 66246 | 89528002 - OS REC COMPLEX HWY 57 | 001-550-625-0000 | 178.95 |
| SINGING RIVER ELECTRIC COO INV003 | 0130 | MISC ACCOUNTS - MEMBER 66246 | 108516001 3730 BIENVILLE BLVD (DOG PARK) | 001-550-625-0000 | 37.63 |
| SINGING RIVER ELECTRIC COO INV003 | 0130 | MISC ACCOUNTS - MEMBER 66246 | 61007002 - 4606 1/2 PINEHAVEN DR LS 93 | 401-751-625-0000 | 44.86 |
| SINGING RIVER ELECTRIC COO INV003 | 0130 | MISC ACCOUNTS - MEMBER 66246 | 62644002 - LS 102 / 7300 BIENVILLE | 401-751-625-0000 | 45.02 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | 4003 Hanshaw Rd | 001-301-625-0000 | 30.96 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | 3001 Trentwood Dr HOA Ent Light | 001-301-625-0000 | 32.24 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Hwy 90 & Hanshaw Rd | 001-301-625-0000 | 47.99 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | SIGN FOR HERON BAYOU | 001-301-625-0000 | 31.92 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Hwy 90 & OS Hospital Street Lights | 001-301-625-0000 | 30.00 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Street Light System 62029001 | 001-301-625-0000 | 11,967.76 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Stillwater Bluff / Hanshaw Rd | 001-301-625-0000 | 45.06 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Ent Light Bienville Place | 001-301-625-0000 | 48.73 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Deena Rd Firestation | 001-550-625-0000 | 205.80 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | 123303001 - 3318 NOTTINGHAM JOHN GILL PARK | 001-550-625-0000 | 72.00 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | 122683001 4515 HWY 57 TEMP METER POLE | 001-550-625-0000 | 74.69 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | 1501 Deanna Rd Jackson Cty Port Auth Pump | 401-750-625-0000 | 1,292.13 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 71 Gibson Rd N of Hwy 90 | 401-751-625-0000 | 40.03 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 82 Notting/Diller | 401-751-625-0000 | 34.36 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 59 Culeoka | 401-751-625-0000 | 43.56 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 44 Ft Bayou | 401-751-625-0000 | 54.24 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Bienville Place LS #1 | 401-751-625-0000 | 47.21 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 70 CCC Camp Rd / Middle Left | 401-751-625-0000 | 50.59 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 31 / PARKTOWN DR | 401-751-625-0000 | 361.08 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 58 Bienville Place #2 | 401-751-625-0000 | 181.35 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 69 CCC Rd and OS Rd | 401-751-625-0000 | 165.65 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 85 Monticello Woods | 401-751-625-0000 | 100.78 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | Oak St & Hwy 90 | 401-751-625-0000 | 96.85 |
| SINGING RIVER ELECTRIC COO INV003 | 0134 | Member ID 66246 INVOICE 10045 | LS 40 Toscana | 401-751-625-0000 | 66.12 |
| SINGING RIVER ELECTRIC COO INVO03 | 0134 | Member ID 66246 INVOICE 10045 | LS 72 Culeoka Phase 5 | 401-751-625-0000 | 66.03 |

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| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
|--|---|---|--|---|---|
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 51 Culeoka | 401-751-625-0000 | 65.99 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 41 Ft Bayou | 401-751-625-0000 | 64.95 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 78 W Hanshaw / S RR Track | 401-751-625-0000 | 63.61 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 42 Linewood Cv | 401-751-625-0000 | 59.03 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 80 Gibson Rd | 401-751-625-0000 | 45.08 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 68 Riley Rd | 401-751-625-0000 | 249.34 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 87 Ocean Springs Rd | 401-751-625-0000 | 79.13 |
| SINGING RIVER ELECTRIC COO. | INV0030134 | Member ID 66246 INVOICE 10045 | LS 79 3316 Nottingham Dr | 401-751-625-0000 | 31.08 |
| SINGING RIVER ELECTRIC COO. | INV0030136 | Invoice 11901 Member ID 124776 | LEMOYNE PARK TENNIS CT | 001-550-625-0000 | 58.42 |
| SINGING RIVER ELECTRIC COO. | INV0030136 | Invoice 11901 Member ID 124776 | CONCESSION STAND - GAY LEMON | 001-550-625-0000 | 327.07 |
| | | | Vendor 00297 - SINGING RIVER | ELECTRIC COOPERATIVE Total: | 39,903.89 |
| Vendor: 02797 - SIRCHIE FING | ERPRINT LABORATORIES INC | | | | |
| SIRCHIE FINGERPRINT LABOR | . 0687963-IN | Rectangle Ceramic Ink Pad 1.5 | Shipping | 001-200-560-0000 | 27.89 |
| SIRCHIE FINGERPRINT LABOR | . 0687963-IN | Rectangle Ceramic Ink Pad 1.5 | EZID701 Rectangle Ceramic Ink Pad 1.5 | 001-200-560-0000 | 489.60 |
| | | Ve | endor 02797 - SIRCHIE FINGERPI | RINT LABORATORIES INC Total: | 517.49 |
| Vendor: 02432 - SITEONE LAN | SCAPE SUPPLY HOLDING. LLC | | | | |
| SITEONE LANSCAPE SUPPLY H. | • | Chalk white 50 lb | 03250 Field Marker Chalk white 50lb | 001-550-560-0000 | 542.08 |
| | | Ve | endor 02432 - SITEONE LANSCAF | DE SUIDDI V HOLDING LLC Totals | 542.08 |
| | | | | E SUPPLY HULDING, LLC TOLAI. | 542.08 |
| Vendor: 06060 - SOLAR CONTI | ROLINC | | | re supplif holding, lec foldi. | 542.08 |
| Vendor: 06060 - SOLAR CONTI | | | | | |
| SOLAR CONTROL INC. | 040825 | Window tint for 2503 | Tint for 2503 | 001-200-630-0000 D - SOLAR CONTROL INC. Total: | 140.00 140.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII | 040825 NG | Window tint for 2503 | Tint for 2503 Vendor 0606 | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: | 140.00 140.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII SORG PRINTING | 040825 NG 106317 | Window tint for 2503 Event Flyers and Postcards | Tint for 2503 Vendor 0606 Taco Fest OS Flyers | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 | 140.00 140.00 50.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII | 040825 NG | Window tint for 2503 | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 | 140.00 140.00 50.00 140.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII SORG PRINTING | 040825 NG 106317 | Window tint for 2503 Event Flyers and Postcards | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 | 140.00 140.00 50.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII SORG PRINTING | 040825 NG 106317 106317 | Window tint for 2503 Event Flyers and Postcards | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 | 140.00 140.00 50.00 140.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII SORG PRINTING SORG PRINTING | 040825 NG | Window tint for 2503 Event Flyers and Postcards | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 | 140.00 140.00 50.00 140.00 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTING SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES 480562 480563 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTING SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES 480562 480563 480564 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3071 | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTII SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS SOUTH MISSISSIPPI BUSINESS SOUTH MISSISSIPPI BUSINESS SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES 480562 480563 480564 480565 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS PRINTING CONTRACT - PLANNING DEPT | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3071 PRINTING CONTRACT - SHARP MX-3050N | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 001-190-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 106.04 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTIL SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES . 480562 . 480563 . 480564 . 480565 . 480566 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS PRINTING CONTRACT - PLANNING DEPT PRINTING CONTRACT - COURTS | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3071 PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-4051 | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 001-190-600-0600 001-110-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 106.04 47.50 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTIL SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES 480562 480563 480564 480565 480566 480566 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS PRINTING CONTRACT - PLANNING DEPT PRINTING CONTRACT - COURTS PRINTING CONTRACT - FIRE DEPARTMENT | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3071 PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-4051 PRINTING CHARGES - SHARP BP-70C31 | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 001-110-600-0600 001-260-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 106.04 47.50 5.52 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTIL SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES 480562 480563 480564 480565 480566 480567 480568 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS PRINTING CONTRACT - PLANNING DEPT PRINTING CONTRACT - COURTS PRINTING CONTRACT - FIRE DEPARTMENT PRINTING CONTRACT - FIRE DEPARTMENT PRINTING CONTRACT - FINANCE | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3071 PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-4051 PRINTING CHARGES - SHARP BP-70C31 PRINTING CONTRACT - SHARP MX-M6570 | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 001-110-600-0600 001-140-600-0600 001-140-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 106.04 47.50 5.52 207.13 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTIL SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS | 040825 NG 106317 106317 SSIPPI BUSINESS MACHINES . 480562 480563 480564 480565 480566 480566 480567 480568 | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS PRINTING CONTRACT - PLANNING DEPT PRINTING CONTRACT - FIRE DEPARTMENT PRINTING CONTRACT - FIRE DEPARTMENT PRINTING CONTRACT - FINANCE PRINTING CONTRACT - FINANCE PRINTING CONTRACT - PARKS & REC | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3071 PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-4051 PRINTING CONTRACT - SHARP MX-4051 PRINTING CHARGES - SHARP BP-70C31 PRINTING CONTRACT - SHARP MX-M6570 PRINTING CONTRACT - SHARP MX-M6570 PRINTING CONTRACT - SHARP MX-3051 | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 001-110-600-0600 001-140-600-0600 001-550-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 106.04 47.50 5.52 207.13 90.32 |
| SOLAR CONTROL INC. Vendor: 03213 - SORG PRINTIL SORG PRINTING SORG PRINTING Vendor: 00639 - SOUTH MISSI SOUTH MISSISSIPPI BUSINESS | 040825 NG | Window tint for 2503 Event Flyers and Postcards Event Flyers and Postcards PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - HUMAN RESOURCES PRINTING CONTRACT - PUBLIC WORKS PRINTING CONTRACT - PLANNING DEPT PRINTING CONTRACT - COURTS PRINTING CONTRACT - FIRE DEPARTMENT PRINTING CONTRACT - FIRE DEPARTMENT PRINTING CONTRACT - FINANCE PRINTING CONTRACT - PARKS | Tint for 2503 Vendor 0606 Taco Fest OS Flyers Gallery Postcards Vendor PRINTING CONTRACT - BUILDING DEPT PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-30501 PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-3050N PRINTING CONTRACT - SHARP MX-4051 PRINTING CONTRACT - SHARP MX-4051 PRINTING CHARGES - SHARP BP-70C31 PRINTING CONTRACT - SHARP MX-M6570 PRINTING CONTRACT - SHARP MX-M6570 PRINTING CONTRACT - SHARP MX-3051 OVERAGE FOR CID PRINTER | 001-200-630-0000 0 - SOLAR CONTROL INC. Total: 001-196-610-0000 001-196-645-0001 03213 - SORG PRINTING Total: 001-191-600-0600 001-180-600-0600 001-300-600-0600 001-110-600-0600 001-140-600-0600 001-140-600-0600 | 140.00 140.00 50.00 140.00 190.00 163.75 85.92 411.17 106.04 47.50 5.52 207.13 |

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| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
|------------------------------|----------------|--|---|-------------------------------|----------|
| SOUTH MISSISSIPPI BUSINESS | . 480571 | PRINTING CONTRACT - POLICE DEPT PRINTERS | BASE RATE CHIEF ADMIN OFFICE BROTHER MFC- | 001-200-600-0600 | 30.00 |
| | | | L9570CDW | | |
| | | ` | /endor 00639 - SOUTH MISSISSI | PPI BUSINESS MACHINES Total: | 1,306.23 |
| Vendor: 06087 - SOUTHERN PI | RO TRUCK | | | | |
| SOUTHERN PRO TRUCK | 0095017 | Safety Lights #14 (8), #15 (8), and #41 (4) | SLDS13GW Rear Strobe Lights | 401-751-560-0000 | 390.00 |
| SOUTHERN PRO TRUCK | 0095017 | Safety Lights #14 (8), #15 (8), and #41 (4) | SLDS13GW Front Strobe Lights | 401-751-560-0000 | 390.00 |
| SOUTHERN PRO TRUCK | 0095017 | Safety Lights #14 (8), #15 (8), and #41 (4) | SHOP Labor to install Strobe Lights w/on & off | 401-751-560-0000 | 1,500.00 |
| SOUTHERN PRO TRUCK | 0095125 | Safety Light and Trailer attachment | #39 SLDS13GW Strobe Lights (Rear Window) | 001-352-560-0000 | 78.00 |
| SOUTHERN PRO TRUCK | 0095125 | Safety Light and Trailer attachment | #39 11141144 T-Connector Multi-Pro(Installed) | 001-352-560-0000 | 110.00 |
| SOUTHERN PRO TRUCK | 0095125 | Safety Light and Trailer attachment | #39 SHOP Labor to Install Strobes | 001-352-560-0000 | 160.00 |
| SOUTHERN PRO TRUCK | 0095125 | Safety Light and Trailer attachment | #39 SuctionBracket Suction Bracket for Rear Window | 001-352-560-0000 | 58.00 |
| SOUTHERN PRO TRUCK | 0095184 | Extra suspension support for trailers Admin #1 | DRTT1500 Timbren SES Helper | 001-300-560-0000 | 329.00 |
| SOUTHERN PRO TRUCK | 0095185 | Trailer hitches for Vac Trailer | Spring Kit(Installed) PINTLEATTACHMENT Pintle Attachment forBulletproof | 001-352-548-0000 | 139.00 |
| SOUTHERN PRO TRUCK | 0095185 | Trailer hitches for Vac Trailer | HD208 8" Drop Bulletproof Hitch | 001-352-548-0000 | 389.00 |
| SOUTHERN PRO TRUCK | 0095185 | Trailer hitches for Vac Trailer | PINTLEATTACHMENT Pintle Attachment forBulletproof | 401-750-563-0000 | 139.00 |
| SOUTHERN PRO TRUCK | 0095185 | Trailer hitches for Vac Trailer | HD208 8" Drop Bulletproof Hitch | 401-750-563-0000 | 389.00 |
| | | | | - SOUTHERN PRO TRUCK Total: | 4,071.00 |
| Vendor: 03626 - SOUTHERN TI | RE MART LLC | | | | |
| SOUTHERN TIRE MART, LLC | 2500168937 | Flat tire on bus 240 | tire disposal fee | 001-550-630-0000 | 7.00 |
| SOUTHERN TIRE MART, LLC | 2500168937 | Flat tire on bus 240 | valve stem | 001-550-630-0000 | 6.95 |
| SOUTHERN TIRE MART, LLC | 2500168937 | Flat tire on bus 240 | waste tire fee | 001-550-630-0000 | 2.00 |
| SOUTHERN TIRE MART, LLC | 2500168937 | Flat tire on bus 240 | Fuel surcharge | 001-550-630-0000 | 25.00 |
| · | | Flat tire on bus 240 | - | | |
| SOUTHERN TIRE MART, LLC | 2500168937 | | tire change | 001-550-630-0000 | 10.61 |
| SOUTHERN TIRE MART, LLC | 2500168937 | Flat tire on bus 240 | Replacement tire | 001-550-630-0000 | 430.89 |
| SOUTHERN TIRE MART, LLC | 2500168937 | Flat tire on bus 240 | Service call | 001-550-630-0000 | 85.00 |
| | | | Vendor 03626 - SO | UTHERN TIRE MART, LLC Total: | 567.45 |
| Vendor: 03549 - SPARKLIGHT | | | | | |
| SPARKLIGHT | INV0030142 | CITY OF OCEAN SPRINGS CABLE/INTERNET ACCOUNTS | 107103335 CITY HALL 1018 PORTER | 001-140-625-0000 | 6.18 |
| SPARKLIGHT | INV0030142 | CITY OF OCEAN SPRINGS CABLE/INTERNET ACCOUNTS | 120710819 1600 GOVERNMENT ST (MARY C) | 001-196-613-0000 | 132.18 |
| SPARKLIGHT | INV0030142 | CITY OF OCEAN SPRINGS CABLE/INTERNET ACCOUNTS | 132925165 OS POLICE INTERNET | 001-200-613-0000 | 67.85 |
| SPARKLIGHT | INV0030142 | CITY OF OCEAN SPRINGS CABLE/INTERNET ACCOUNTS | 107563223 3820 BIENVILLE BLVD | 001-260-625-0000 | 40.50 |
| SPARKLIGHT | INV0030142 | CITY OF OCEAN SPRINGS CABLE/INTERNET ACCOUNTS | 107956567 405 HALSTEAD RD #B | 001-550-613-0000 | 140.56 |
| SPARKLIGHT | INV0030142 | CITY OF OCEAN SPRINGS CABLE/INTERNET ACCOUNTS | 106890791 400 ALICE ST | 001-550-625-0000 | 16.30 |
| Vendor: 02590 - SPORTABOUT | | | Ven | dor 03549 - SPARKLIGHT Total: | 403.57 |
| SPORTABOUT | 12073 | Kickball shirts | kickball shirts | 001-550-540-0541 | 552.75 |
| SPORTABOUT | 12074 | Spring Basketball Jerseys | Spring Basketball jerseys | 001-550-540-0541 | 2,032.00 |
| | , | 5pg 200.000011 3013013 | | or 02590 - SPORTABOUT Total: | 2,584.75 |
| Vendor: 037131 - ST. PAUL OC | FAN SDRINGS | | | | |
| ST. PAUL OCEAN SPRINGS | R00386653 | FT MAUREPAS RENTAL DEPOSIT REFUND | FT MAUREPAS RENTAL DEPOSIT REFUND | 001-001-108-0000 | 250.00 |

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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|--|------------------|---|--|--------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| ST. PAUL OCEAN SPRINGS | R00386653 | FT MAUREPAS RENTAL DEPOSIT REFUND | FT MAUREPAS DEPOSIT REFUND APPLIED TO RENTAL FEE | 001-001-341-0346 | -75.00 |
| | | | | ST. PAUL OCEAN SPRINGS Total: | 175.00 |
| Vendor: 05266 - STIG MARCU | JSSEN | | | | |
| STIG MARCUSSEN | 269755-42 | CITY HALL ARTWORK LEASE MAY 2025 | CITY HALL ARTWORK LEASE MAY 2025 | 001-140-699-0000 | 60.00 |
| | | | Vendor | 05266 - STIG MARCUSSEN Total: | 60.00 |
| Vendor: 037141 - SUNSHINE | CAYLOR | | | | |
| SUNSHINE CAYLOR | R00389875 | SENIOR CENTER DEPOSIT REFUND | SENIOR CENTER DEPOSIT REFUND | 001-001-108-0000 | 200.00 |
| | | | Vendor 03 | 37141 - SUNSHINE CAYLOR Total: | 200.00 |
| Vendor: 05701 - SUNSOUTH SUNSOUTH LLC | 5159071 | knows for lifting decks on zero | LIC220E7 Knoh | 001-550-563-0000 | 9.84 |
| 30N300TH LLC | 3139071 | turns | 0C33937 KIIOD | 001-330-303-0000 | 5.04 |
| | | | Vend | or 05701 - SUNSOUTH LLC Total: | 9.84 |
| Vendor: 037161 - TAMMY BA | KER | | | | |
| TAMMY BAKER | INV0030166 | MUNICIPAL PRIMARY ELECTION VOTING HISTORY POSTING | MUNICIPAL PRIMARY ELECTION VOTING HISTORY | 001-140-683-0000 | 74.85 |
| | | POSTING | POSTING Vendo | r 037161 - TAMMY BAKER Total: | 74.85 |
| Vendor: 00008 - TAYLOR AUT | OMOTIVE INC | | | | |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control | Alernator | 001-200-630-0000 | 576.73 |
| TAYLOR AUTOMOTIVE INC | 83746 | module, alternator 1801 Oil cooler, trans control | Engine oil cooler | 001-200-630-0000 | 423.65 |
| TAYLOR AUTOMOTIVE INC | 83746 | module, alternator 1801 Oil cooler, trans control | Ignition coil set | 001-200-630-0000 | 238.66 |
| TATLOR AUTOMOTIVE INC | 83740 | module, alternator 1801 | ignition con set | 001-200-030-0000 | 238.00 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control | Belt tensioner | 001-200-630-0000 | 210.56 |
| TAYLOR AUTOMOTIVE INC | 83746 | module, alternator 1801 Oil cooler, trans control module, alternator 1801 | Oil pressure switch | 001-200-630-0000 | 168.33 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Belt | 001-200-630-0000 | 58.64 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Spark plugs | 001-200-630-0000 | 145.86 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Oil temp sensor | 001-200-630-0000 | 110.68 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Fuel service | 001-200-630-0000 | 109.00 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | PCV Valve | 001-200-630-0000 | 101.16 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Trans control module | 001-200-630-0000 | 729.00 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Idler pully | 001-200-630-0000 | 87.44 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Intake gasket set | 001-200-630-0000 | 83.07 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Oil cooler hose | 001-200-630-0000 | 62.87 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Valve cover gasket set | 001-200-630-0000 | 147.11 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Labor | 001-200-630-0000 | 1,368.50 |
| TAYLOR AUTOMOTIVE INC | 83746 | Oil cooler, trans control module, alternator 1801 | Fuel service kit | 001-200-630-0000 | 38.50 |
| | | | Vendor 00008 - 1 | TAYLOR AUTOMOTIVE INC Total: | 4,659.76 |
| Vendor: 06209 - TEMCO OF G | GULF COAST, INC. | | | | |
| TEMCO OF GULF COAST, INC. | 92656 | A/C Maintenance Agreement 3/1-3/31 | A/C Maintenance Agreement 3/1-3/31 | 001-200-630-0000 | 412.50 |
| TEMCO OF GULF COAST, INC. | 93527 | Troubleshoot heater system not heating | Labor | 001-200-630-0000 | 95.00 |
| | | | | | |

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| 5/ | 6/ | 25 | DC | CKET | OF | CLAIMS |
|----|----|----|----|------|----|--------|
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| 5/6/25 DOCKET OF CLAIMS | | | | | |
|------------------------------|----------------------|---|---|--------------------------------|----------|
| Vendor Name | Payable Number | Description (Payable) | Description (Item) | Account Number | Amount |
| TEMCO OF GULF COAST, INC. | 93527 | Troubleshoot heater system not heating | Travel charge | 001-200-630-0000 | 47.50 |
| TEMCO OF GULF COAST, INC. | 93460 | A/C Maintenance agreement 4/1-4/30 | A/C Maintenance agreement 4/1-4/30 | 001-200-630-0000 | 412.50 |
| TEMCO OF GULF COAST, INC. | 93729 | Troubleshoot Dehumidifier Machine AAON | Specialty Vendor Assessment for AAON Machine | 001-200-630-0000 | 2,310.00 |
| TEMCO OF GULF COAST, INC. | 93729 | Troubleshoot Dehumidifier Machine AAON | Labor Temco | 001-200-630-0000 | 332.50 |
| | | Widelinie / Wie W | Vendor 06209 - TEN | ICO OF GULF COAST, INC. Total: | 3,610.00 |
| Vendor: 02614 - THE CAPITOL | GROUP, LLC | | | | |
| THE CAPITOL GROUP, LLC | INV0030151 | CITY / GOVERNMENT RELATIONS MARCH 2025 | CITY / GOVERNMENT RELATIONS MARCH 2025 | 001-120-608-0000 | 4,237.75 |
| | | | Vendor 02614 - | THE CAPITOL GROUP, LLC Total: | 4,237.75 |
| Vendor: 06123 - TJ'S CUSTOM | APPAREL | | | | |
| TJ'S CUSTOM APPAREL | 16027 | Uniform Items | Ladies Navy Repeat Shorts | 001-260-535-0531 | 38.00 |
| TJ'S CUSTOM APPAREL | 16027 | Uniform Items | Richardson Brand Navy Hat | 001-260-535-0531 | 30.00 |
| | | | Vendor 06123 | B - TJ'S CUSTOM APPAREL Total: | 68.00 |
| Vendor: 037151 - TODD WALF | /ED | | | | |
| TODD WALKER | INV0030156 | 50% OF TRANSPORT EXPENSES | TRANSPORT EVRENSES FOR | 001-001-120-0001 | 243.86 |
| TODD WALKER | 11110030130 | FOR THE ART OF TED ROSE | THE ART OF TED ROSE | 001-001-120-0001 | 243.00 |
| TODD WALKER | INV0030156 | 50% OF TRANSPORT EXPENSES FOR THE ART OF TED ROSE | | 001-196-645-0001 | 248.75 |
| | | TOR THE ART OF TED ROSE | Vendo | r 037151 - TODD WALKER Total: | 492.61 |
| | | | Vendo | 03/131 - TODD WALKER Total. | 432.01 |
| Vendor: 05956 - TRANSUNION | | | | | |
| TRANSUNION RISK & ALTERN | . 293141-202504-1 | CURRENT AND CONTRACT CHARGES APRIL 2025 | INDIVIDUAL AND VEHICLE LOOKUPS | 001-200-602-0000 | 456.80 |
| | | V | endor 05956 - TRANSUNION RI | SK & ALTERNATIVE DATA Total: | 456.80 |
| Vendor: 02721 - TREVOR ADA | М | | | | |
| TREVOR ADAM | INV0030161 | SPORTS COMPLEX RENTAL DEPOSIT REFUND | SPORTS COMPLEX RENTAL DEPOSIT REFUND | 001-001-108-0000 | 350.00 |
| | | | Vendo | or 02721 - TREVOR ADAM Total: | 350.00 |
| Vendor: 06233 - TYLER TECHN | IOLOGIES INC. | | | | |
| TYLER TECHNOLOGIES, INC. | 025-505687 | INCODE COURT PROGRAM | TCM CONVERSIONS - COURT | 001-110-602-0000 | 3,749.50 |
| | | | vendor 06233 - 1 1 | LER TECHNOLOGIES, INC. Total: | 3,749.50 |
| Vendor: 01476 - UNIFIRST HO | LDINGS, INC | | | | |
| UNIFIRST HOLDINGS, INC | 1530198375 | FLOOR MAT AND UNIFORM SERVICE | FLOOR MAT AND UNIFORM SERVICE | 001-550-535-0531 | 191.26 |
| UNIFIRST HOLDINGS, INC | 1530213544 | FLOOR MAT AND UNIFORM SERVICE | FLOOR MAT AND UNIFORM SERVICE | 001-550-535-0531 | 180.72 |
| UNIFIRST HOLDINGS, INC | 1530215064 | FLOOR MAT AND UNIFORM SERVICE | FLOOR MAT AND UNIFORM SERVICE | 001-550-535-0531 | 180.72 |
| UNIFIRST HOLDINGS, INC | 1530216528 | FLOOR MAT AND UNIFORM SERVICE | FLOOR MAT AND UNIFORM SERVICE | 001-550-535-0531 | 180.72 |
| | | | Vendor 01476 - | UNIFIRST HOLDINGS, INC Total: | 733.42 |
| Vendor: 036341 - UNITI FIBER | HOLDINGS INC | | | | |
| UNITI FIBER HOLDINGS INC | 559296 | CITYWIDE FIBER INTERNET MAY 2025 | CITYWIDE FIBER INTERNET MAY 2025 | 001-140-613-0000 | 2,967.00 |
| | | 1411.11 2023 | | NITI FIBER HOLDINGS INC Total: | 2,967.00 |
| | | | | | _,, |
| Vendor: 03011 - WALMART CO | | CDC Cluster Tests | CDC Cluster Tests | 001 360 560 0000 | 0.00 |
| WALMART COMMUNITY | 80155005144681717309 | CBG Glucose Tester | CBG Glucose Tester | 001-260-560-0000 | 9.00 |
| WALMART COMMUNITY | 40796771841106245854 | nuivii cable for EUC Computer | HDMI Cable for EOC Computer | | 8.32 |
| | | | vendor 03011 - | WALMART COMMUNITY Total: | 17.32 |
| Vendor: 00077 - WALTER AND | DERSON MUSEUM OF ART | | | | |
| WALTER ANDERSON MUSEUM | 1006 | GATEWAY SCULPTURE PROJECT - PROJECT MG | GATEWAY SCULPTURE PROJECT - PROJECT MG | 316-330-600-0600 | 1,656.00 |
| | | | Vendor 00077 - WALTER AND | ERSON MUSEUM OF ART Total: | 1,656.00 |
| Vendor: 05536 - WARREN PAY | /ING, INC. | | | | |
| WARREN PAVING, INC. | 104939 | Annual hot mix asphalt OCT 2024 - Sept 2025 | Hot Plant Mix Asphalt Pick up OCT2024-Sept2025 | 001-301-902-0000 | 645.99 |
| | | ÷ | · | | |

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| WARREN PAVING, INC. WARREN PAVING, INC. Vendor: 04784 - WEX BANK | 105064 106165 | Annual hot mix asphalt OCT 2024 - Sept 2025 Annual hot mix asphalt OCT 2024 - Sept 2025 | Hot Plant Mix Asphalt Pick up OCT2024-Sept2025 | 001-301-902-0000 | 829.00 |
|--|------------------|--|--|-------------------------------|------------|
| · | 106165 | | Hot Diant Miss Assistate Dist | | |
| Vendor: 04784 - WEX BANK | | Jop. 2023 | Hot Plant Mix Asphalt Pick up OCT2024-Sept2025 | 001-301-902-0000 | 732.00 |
| Vendor: 04784 - WEX BANK | | | Vendor 05536 | - WARREN PAVING, INC. Total: | 2,206.99 |
| | | | | | |
| WEX BANK | 104479006 | CITY FUEL PURCHASES APRIL 2025 | CITY FUEL PURCHASES APRIL 2025 | 001-200-525-0000 | 473.07 |
| | | | Ve | ndor 04784 - WEX BANK Total: | 473.07 |
| Vendor: 003118 - WHITE CAP | | ouns for water ives All | 1044FCONCLIDE 4 4 FO7 CONF | 001 201 560 0000 | 112 50 |
| WHITE CAP, LP | 50030779505 | cups for water jugs All Departments | 10445CONCUPS 4-4.5OZ CONE CUP SLEEVE 200/PK | 001-301-560-0000 | 112.50 |
| WHITE CAP, LP | 50030841315 | Ram Neck for manholes/sewer systems | · · | 401-751-923-0908 | 1,439.90 |
| WHITE CAP, LP | 50030841315 | Ram Neck for manholes/sewer systems | SP/-RN101899 50 (.75in x 2.5ft) STRIPS/CASE - 34LB | 401-751-923-0908 | 1,389.28 |
| WHITE CAP, LP | 50030854375 | Headlamps & batteries for tools | 324DCB6092 20/60V MAX FLEXVOLT LI-ION 9.0A | 001-300-560-0000 | 274.99 |
| WHITE CAP, LP | 50030881519 | Headlamps & batteries for tools | 324DWHT81424 200 LUMEN AAA HEADLAMP | 001-300-560-0000 | 124.45 |
| WHITE CAP, LP | 50031087174 | Tool for locating lines under ground | SP/19-200SC-7 MT200 CST BERGER MAGNA-TRAK 200 SERI | 001-301-548-0000 | 592.63 |
| WHITE CAP, LP | 50031103307 | ALUMINUM SCOOP SHOVEL to be used in all PW Depts | #10 ALUMINUM SCOOP SHOVEL W/ | 001-301-548-0000 | 647.88 |
| WHITE CAP, LP | 50031112299 | Marking Paint for Locates | 761264692 17OZ WHITE WB INVERTED CONSTRUCTION MARK | 001-352-560-0000 | 327.60 |
| WHITE CAP, LP | 50031112299 | Marking Paint for Locates | 761205176 17OZ FLUORESCENT BLUE M1800 | 401-750-560-0000 | 393.12 |
| WHITE CAP, LP | 50031112299 | Marking Paint for Locates | 761203032 17OZ FLUORESCENT GREEN M1800 | 401-751-560-0000 | 589.68 |
| WHITE CAP, LP | 50031170591 | Marking Paint for Locates | 761264692 17OZ WHITE WB INVERTED CONSTRUCTION MARK | 001-352-560-0000 | 911.82 |
| WHITE CAP, LP | 50031170591 | Marking Paint for Locates | 761205176 17OZ FLUORESCENT BLUE M1800 | 401-750-560-0000 | 1,195.74 |
| WHITE CAP, LP | 50031170591 | Marking Paint for Locates | 761203032 17OZ FLUORESCENT GREEN M1800 | 401-751-560-0000 | 960.96 |
| | | | Vendor | 003118 - WHITE CAP, LP Total: | 8,960.55 |
| Vendor: 032211 - WILSON DIS | | | | | |
| WILSON DISMUKES INC | 1096788 | starter for mower | starter for mower | 001-550-563-0000 | 281.88 |
| WILSON DISMUKES INC | 1101116 | Spindles for Gravely zero turn mower at Sports Com | ARN 59125000 ASM- Maint free alum spindle | 001-550-563-0000 | 461.98 |
| | | | Vendor 032211 - | - WILSON DISMUKES INC Total: | 743.86 |
| Vendor: 037181 - YURICA HA | | AMINICIPAL PROPERTY | AAUNUCIDAL DDYNAADY | 004 440 602 0066 | 40 |
| YURICA HARTLEY | INV0030170 | MUNICIPAL PRIMARY ELECTION VOTING HISTORY POSTING | MUNICIPAL PRIMARY ELECTION VOTING HISTORY POSTING | 001-140-683-0000 | 18.00 |
| | | | Vendor 03 | 37181 - YURICA HARTLEY Total: | 18.00 |
| | | | | Grand Total: | 802,792.56 |

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Fund Summary

| Fund | Expense Amount |
|---|----------------|
| 001 - GENERAL | 268,918.84 |
| 008 - FOOD AND BEVERAGE TAX 2% | 14,333.86 |
| 010 - FESTIVALS | 2,566.67 |
| 020 - KEEP OS BEAUTIFUL | 187.00 |
| 101 - LIBRARY | 12,595.00 |
| 315 - SB 2468 - PUBLIC FACILITIES AND MAPPING | 96,815.95 |
| 316 - GCRF - MARY C O'KEEFE | 1,656.00 |
| 324 - MCWI GRANTS | 6,603.00 |
| 328 - TIDELANDS GRANTS | 632.50 |
| 329 - TIDELANDS GRANT BEACH REPAIRS | 1,535.63 |
| 334 - SB2971 WATER/SEWER/DRAINAGE | 23,253.70 |
| 335 - HB1353 - RILEY RD IMPROVEMENTS | 9,735.71 |
| 401 - UTILITY ENTERPRISE | 363,958.70 |
| Grand Total | al: 802,792.56 |

Account Summary

| | , | |
|------------------|---|----------------|
| Account Number | Account Name | Expense Amount |
| 001-001-108-0000 | FACILITY RENTAL DEPOS | 1,100.00 |
| 001-001-120-0001 | MISC PASS-THROUGH | 243.86 |
| 001-001-341-0346 | FORT MAUREPAS RENTA | -75.00 |
| 001-001-359-0000 | OTHER INCOME | 140.00 |
| 001-100-600-0600 | CONTRACTUAL SERVICES | 2,052.00 |
| 001-100-916-0000 | MACHINERY & EQUIPM | 925.04 |
| 001-100-924-0901 | WARD 1 CAPITAL IMPR | 3,479.79 |
| 001-100-924-0903 | WARD 3 CAPITAL IMPR | 3,892.97 |
| 001-100-924-0904 | WARD 4 CAPITAL IMPR | 189.35 |
| 001-110-600-0600 | CONTRACTUAL SERVICES | 47.50 |
| 001-110-602-0000 | COMPUTER SOFTWARE | 3,889.50 |
| 001-120-500-0000 | OFFICE SUPPLIES | 5.69 |
| 001-120-552-0000 | YOUTH COUNCIL SUPPLI | 152.00 |
| 001-120-600-0600 | CONTRACTUAL SERVICES | 22.00 |
| 001-120-600-0603 | Attorney - Non Contract | 3,721.50 |
| 001-120-608-0000 | LOBBYISTS / CONSULTA | 4,237.75 |
| 001-140-500-0000 | OFFICE SUPPLIES | 20.73 |
| 001-140-600-0600 | CONTRACTUAL SERVICES | 302.13 |
| 001-140-602-0000 | COMPUTER SOFTWARE | 9,918.00 |
| 001-140-610-0000 | ADVERTISING | 501.70 |
| 001-140-612-0000 | TELEPHONE - KLOUD 7 | 4,023.79 |
| 001-140-613-0000 | CITYWIDE INTERNET SER | 2,967.00 |
| 001-140-625-0000 | UTILITIES | 6.18 |
| 001-140-643-0000 | CITY WIDE BUILDING MA | 766.36 |
| 001-140-683-0000 | ELECTION EXPENSES | 2,102.60 |
| 001-140-699-0000 | OTHER SERVICES & CHA | 60.00 |
| 001-180-600-0600 | CONTRACTUAL SERVICES | 85.92 |
| 001-180-604-0000 | PHYSICAL EXAMS & TEST | 300.00 |
| 001-190-500-0000 | OFFICE SUPPLIES | 38.56 |
| 001-190-600-0600 | CONTRACTUAL SERVICES | 106.04 |
| 001-190-607-0000 | TRANSIT SYSTEM EXPEN | 18,500.00 |
| 001-190-610-0000 | ADVERTISING | 171.58 |
| 001-190-683-0000 | UDC COMP PLAN/ORDI | 2,942.58 |
| 001-191-500-0000 | OFFICE SUPPLIES | 58.25 |
| 001-191-570-0000 | TIRES AND TUBES | 351.00 |
| 001-191-600-0600 | CONTRACTUAL SERVICES | 273.75 |
| 001-191-626-0000 | STORMWATER PERMIT | 1,375.00 |
| 001-191-630-0000 | GENERAL REPAIRS & MA | 180.00 |
| 001-194-600-0600 | CONTRACTUAL SERVICES | 70.00 |
| 001-195-600-0600 | CONTRACTUAL SERVICES | 70.00 |
| | | |

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Account Summary

| Account Summary | | | | |
|--------------------------------------|--|-----------------------|--|--|
| Account Number | Account Name | Expense Amount | | |
| 001-195-625-0000 | UTILITIES | 1,004.24 | | |
| 001-196-500-0000 | OFFICE SUPPLIES - MARY | 419.00 | | |
| 001-196-600-0002 | CLEANING SERVICES - R | 100.00 | | |
| 001-196-600-0600 | CONTRACTUAL SERVICES | 274.75 | | |
| 001-196-610-0000 | ADVERTISING - WEBSITE | 700.00 | | |
| 001-196-613-0000 | INTERNET SERVICE | 132.18 | | |
| 001-196-645-0000 | CITY MUSEUM | 1,845.47 | | |
| 001-196-645-0001 | GALLERIES | 607.53 | | |
| 001-196-688-0000 | SPECIAL SERVICES - MAR | 3,350.00 | | |
| 001-196-916-0000 | MACHINERY & EQUIPM | 6,758.00 | | |
| 001-200-525-0000 | GAS AND OIL | 21,141.62 | | |
| 001-200-535-0531 | UNIFORMS | 440.00 | | |
| 001-200-560-0000 | MATERIALS & SUPPLIES | 960.75 | | |
| 001-200-570-0000 | TIRES AND TUBES | 435.96 | | |
| 001-200-600-0600 | CONTRACTUAL SERVICES | 364.88 | | |
| 001-200-602-0000 | COMPUTER SOFTWARE | 1,408.80 | | |
| 001-200-605-0607 | TRAVEL/TRAINING/SEM | 900.00 | | |
| 001-200-611-0000 | TELEPHONE | 1,517.12 | | |
| 001-200-612-0000 | TELEPHONE SERVICE - P | 37.74 | | |
| 001-200-613-0000 | INTERNET SERVICE - POL | 67.85 | | |
| 001-200-625-0000 | UTILITIES | 3,313.49 | | |
| 001-200-630-0000 | GENERAL REPAIRS & MA | 10,331.23 | | |
| 001-200-686-0000 | DUES/MEMBERSHIPS/S | 1,000.00 | | |
| 001-200-699-0000 | OTHER SERVICES & CHA | 340.00 | | |
| 001-260-500-0000 | OFFICE SUPPLIES | 8.32 | | |
| 001-260-535-0531 | UNIFORMS | 4,531.90 | | |
| 001-260-551-0000 | TURN OUT GEAR/CLOTH | 106.00 | | |
| 001-260-560-0000 | MATERIALS & SUPPLIES | 9.00 | | |
| 001-260-600-0600 | CONTRACTUAL SERVICES | 93.52 | | |
| 001-260-602-0000 | COMPUTER SOFTWARE | 12,880.00 | | |
| 001-260-605-0607 | TRAVEL/TRAINING/SEM | 2,525.00 | | |
| 001-260-625-0000 | UTILITIES | 1,746.76 | | |
| 001-260-630-0000 | GENERAL REPAIRS & MA | 3,717.00 | | |
| 001-300-500-0000 | OFFICE SUPPLIES | 250.42 | | |
| 001-300-535-0530 | UNIFORM ALLOWANCES | 1,027.71 | | |
| 001-300-560-0000 | MATERIALS & SUPPLIES | 728.44 | | |
| 001-300-600-0600 | CONTRACTUAL SERVICES | 1,203.17 | | |
| 001-300-630-0000 | GENERAL REPAIRS & MA | 187.50 | | |
| 001-300-686-0000 | DUES/MEMBERSHIPS/S | 409.50 | | |
| 001-301-525-0000 | GAS AND OIL | 9,585.57 | | |
| 001-301-543-0000 | CHEMICALS | 4,175.95 | | |
| 001-301-548-0000 | SMALL TOOLS & EQUIP | 2,719.03 | | |
| 001-301-560-0000 001-301-563-0000 | MATERIALS & SUPPLIES | 5,031.91 | | |
| 001-301-566-0000 | REPAIR PARTS & SUPPLI SIGNS AND SIGN MATER | 2,785.03 | | |
| 001-301-600-0601 | LANDSCAPING CONTRA | 10,862.32 | | |
| 001-301-600-0601 | | 4,200.00 | | |
| | UTILITIES | 12,927.03 3,662.06 | | |
| 001-301-630-0000 001-301-902-0000 | GENERAL REPAIRS & MA ASPHALT | • | | |
| 001-350-560-0000 | MATERIALS & SUPPLIES | 2,206.99 | | |
| | SMALL TOOLS & EQUIP | 813.58 | | |
| 001-352-548-0000 001-352-560-0000 | MATERIALS & SUPPLIES | 1,021.12 1,791.10 | | |
| 001-352-560-0000 | GENERAL REPAIRS & MA | 1,791.10 4,777.79 | | |
| 001-352-906-0000 | DRAINAGE PROJECTS | = | | |
| | | 10,357.75 | | |
| 001-352-916-0000 001-353-546-0000 | MACHINERY & EQUIPM LANDSCAPE MATERIALS | 4,950.00 1 877 49 | | |
| 001-550-500-0000 | OFFICE SUPPLIES | 1,877.49 | | |
| 001-550-500-0000 | CLEANING & JANITORIAL | 224.61 | | |
| 001-220-210-0000 | CLLAINING & JAINTTURIAL | 283.07 | | |

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Account Summary

| Account Number | Account Name | Expense Amount |
|------------------|------------------------|----------------|
| 001-550-525-0000 | GAS AND OIL | 99.50 |
| 001-550-535-0531 | UNIFORMS | 733.42 |
| 001-550-540-0540 | AFTER SCHOOL SUMMER | 2,111.48 |
| 001-550-540-0541 | ATHLETIC SUPPLIES | 2,742.75 |
| 001-550-540-0542 | POTTERY SUPPLIES | 800.00 |
| 001-550-549-0543 | SPECIAL EVENT SUPPLIES | 8.01 |
| 001-550-560-0000 | MATERIALS & SUPPLIES | 1,042.08 |
| 001-550-563-0000 | REPAIR PARTS & SUPPLI | 900.69 |
| 001-550-600-0600 | CONTRACTUAL SERVICES | 552.32 |
| 001-550-613-0000 | INTERNET SERVICE - SPA | 140.56 |
| 001-550-625-0000 | UTILITIES | 14,316.31 |
| 001-550-630-0000 | GENERAL REPAIRS & MA | 2,392.45 |
| 001-550-630-0001 | GENERAL REPAIRS AND | 1,516.90 |
| 001-550-688-0000 | SPECIAL SERVICES | 1,220.00 |
| 008-255-915-0000 | VEHICLES | 13,583.86 |
| 008-553-901-0914 | BEACH IMPROVEMENTS | 750.00 |
| 010-140-600-0600 | CONTRACTUAL SERVICES | 416.67 |
| 010-140-703-0009 | FRIDAYS AT THE FORT | 2,150.00 |
| 020-121-686-0000 | DUES/MEMBERSHIPS/S | 187.00 |
| 101-510-630-0000 | GENERAL REPAIRS & MA | 45.00 |
| 101-510-640-0000 | AID TO OTHER GOVERM | 12,550.00 |
| 315-120-906-0000 | MISC PROJECTS | 96,815.95 |
| 316-330-600-0600 | WAMA SCULPTURE PRO | 1,656.00 |
| 324-330-911-0000 | CONSTRUCTION COST | 6,603.00 |
| 328-300-911-0002 | CONSTRUCTION - WASH | 632.50 |
| 329-330-911-0000 | CONSTRUCTION COST | 1,535.63 |
| 334-190-901-0000 | CAPITAL IMPROVEMENT | 23,253.70 |
| 335-190-901-0000 | CAPITAL IMPROVEMENT | 9,735.71 |
| 401-300-535-0530 | UNIFORMS | 336.03 |
| 401-300-600-0600 | CONTRACTUAL SERVICES | 616.00 |
| 401-300-602-0000 | COMPUTER SOFTWARE | 3,306.00 |
| 401-300-610-0000 | ADVERTISING | 175.65 |
| 401-320-630-0000 | GENERAL REPAIRS & MA | 330.00 |
| 401-320-688-0000 | COMFORT STATIONS | 3,210.60 |
| 401-750-525-0000 | GAS AND OIL | 6,390.37 |
| 401-750-543-0000 | CHEMICALS | 2,003.25 |
| 401-750-560-0000 | MATERIALS & SUPPLIES | 1,588.86 |
| 401-750-563-0000 | REPAIR PARTS & SUPPLI | 1,926.03 |
| 401-750-571-0000 | UTILITY SYSTEMS PARTS | 4,365.00 |
| 401-750-600-0611 | ENGINEERING - PUBLIC | 649.25 |
| 401-750-600-0613 | ENGINEERING - ANNEXE | 10,485.00 |
| 401-750-625-0000 | UTILITIES | 3,834.80 |
| 401-750-630-0000 | GENERAL REPAIRS & MA | 15,689.00 |
| 401-750-685-0000 | CSX EASEMENTS | 376.72 |
| 401-750-686-0000 | DUES/MEMBERSHIPS/S | 409.50 |
| 401-750-924-0910 | WATER SYSTEM IMPRO | 37,950.93 |
| 401-751-543-0000 | CHEMICALS | 11,835.66 |
| 401-751-560-0000 | MATERIALS & SUPPLIES | 3,830.64 |
| 401-751-625-0000 | UTILITIES | 2,818.06 |
| 401-751-630-0000 | GENERAL REPAIRS & MA | 8,734.00 |
| 401-751-691-0000 | SEWER SERVICE JCUA | 225,989.00 |
| 401-751-923-0908 | SEWER IMPROVEMENTS | 17,108.35 |
| | Grand Total: | 802,792.56 |

Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None** | 802,792.56 |

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Project Account Summary

Project Account Key
None

Expense Amount

Grand Total:

802,792.56

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Payroll Distribution Register



Ocean Springs, MS

Earning Expense Account Summary

For Pay Period: 04/01/2025 - 04/30/2025

Apr Eom

Payroll Set: 01-Payroll Set 01 Packet: PYPKT01419-APRIL 2025 EOM

| Fund | Account Number | Account Name | Amount |
|------|------------------|---|-------------|
| 001 | 001-100-420-0000 | SALARIES | \$8,445.78 |
| 001 | 001-110-420-0000 | SALARIES | \$4,416.66 |
| 001 | 001-120-420-0000 | SALARIES | \$5,164.96 |
| 001 | 001-196-420-0000 | SALARIES | \$311.50 |
| 001 | 001-200-425-0000 | FTO PAY | \$525.00 |
| 001 | 001-260-427-0000 | OUT OF RANK PAY | \$168.00 |
| 001 | 001-301-425-0000 | STANDBY PAY | \$50.00 |
| 001 | 001-352-425-0000 | STANDBY PAY | \$100.00 |
| 001 | 001-550-420-0003 | SALARIES - INSTRUCTORS | \$3,024.00 |
| 401 | 401-300-420-0000 | SALARIES | \$6,703.82 |
| 401 | 401-750-425-0000 | STANDBY PAY | \$100.00 |
| 401 | 401-751-425-0000 | STANDBY PAY | \$75.00 |
| | | Earnings Expense Account Summary Totals | \$29,084.72 |

Payroll Distribution Register



Ocean Springs, MS

Accounts Payable Posting Recap For Pay Period: 04/01/2025 - 04/30/2025

| ayroll Set: 01-Payroll Set 01 | | | |
|--|------------|--------------|-----------------------|
| acket: PYPKT01419-APRIL 2025 EOM | Deduction | Contribution | Employer Total |
| Posted | | | |
| Regular Payable Process | | | |
| Federal W/H - Federal Income Tax Withholding | \$2,135.50 | | \$2,135.50 |
| MC - Medicare | \$404.44 | \$404.44 | \$808.88 |
| MONTHLY PERS - PERS MONTHLY | \$2,345.45 | \$4,664.91 | \$7,010.36 |
| SS - Social Security | \$1,729.26 | \$1,729.26 | \$3,458.52 |
| State W/H - State Income Tax Withholding | \$830.00 | | \$830.00 |
| TSA MO - DEF COMP MO | \$350.00 | | \$350.00 |
| Total Regular Payable Process | \$7,794.65 | \$6,798.61 | \$14,593.26 |
| Total Posted | \$7,794.65 | \$6,798.61 | \$14,593.26 |
| Not Posted | | | |
| 56 MEDICAL MO (C) - NON-HEALTH FAMILY | \$303.00 | \$1,118.68 | \$1,421.68 |
| 85 MEDICAL MO (C) - HEALTHY SPOUSE | \$342.00 | \$1,830.56 | \$2,172.56 |
| 89 MEDICAL MO (C) - HEALTHY SINGLE | \$100.00 | \$1,817.84 | \$1,917.84 |
| DENTAL MO - MONTHLY (C) | \$417.63 | | \$417.63 |
| LOCKARD MO - MONTHLY 58 | | \$490.00 | \$490.00 |
| MUTUAL OF OMAHA MO - MOO LIFE MONTHLY | \$130.35 | | \$130.35 |
| VISION MO - MONTHLY (C) | \$95.97 | | \$95.97 |
| Total Not Posted | \$1,388.95 | \$5,257.08 | \$6,646.03 |
| AP Recap Totals | \$9,183.60 | \$12,055.69 | \$21,239.29 |

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Ocean Springs, MS

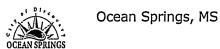
Payroll Distribution Register

Earning Expense Account Summary

For Pay Period: 04/12/2025 - 04/25/2025

Payroll Set: 01-Payroll Set 01 Packet: PYPKT01424-04.12.25 to 04.25.25 PD 05.02.25

Account Number Fund **Account Name** Amount 001 001-110-420-0000 **SALARIES** \$2,991.20 001 **OVERTIME PAY** 001-110-430-0402 \$500.75 001 001-120-420-0000 **SALARIES** \$3,072.15 001 001-140-420-0000 **SALARIES** \$7,129.89 001 **SALARIES** 001-180-420-0000 \$3,020.36 001 **SALARIES** 001-190-420-0000 \$4,531.20 001 SALARIES 001-191-420-0000 \$8,792.12 001 SALARIES 001-196-420-0000 \$4,217.40 SALARY - SCHOOL CROSSING GUARD 001 001-200-410-0000 \$1,600.00 001 001-200-420-0000 SALARIES \$89,052.11 001 001-200-421-0000 SALARIES - AUXILIARY \$1,102.00 001 **OVERTIME PAY** 001-200-430-0402 \$17,191.81 001 001-200-444-0000 HIDTA/FIRE TASK FORCE \$815.76 001 001-200-446-0000 GRANT-FBI O/T \$519.12 001 OCCUPANT SAFETY GRANT O/T 001-200-447-0000 \$1,528.56 001 **SALARIES** 001-260-420-0000 \$66,992.41 001 **OVERTIME PAY** 001-260-430-0402 \$14,869.22 PERSONAL (TERMINAL) PAY 001 001-260-432-0000 \$3,576.00 001 001-300-420-0000 SALARIES \$4,187.21 001 001-300-430-0402 OVERTIME PAY \$126.78 001 00.1-301-420-0000 **SALARIES** \$19,063.49 001 001-301-421-0000 GRASS-LANDSCAPING P/T HELP \$480.00 001 001-301-430-0402 **OVERTIME PAY** \$383.63 001 001-350-420-0000 **SALARIES** \$2,721.12 001 **SALARIES** 001-351-420-0000 \$2,439.80 **OVERTIME PAY** 001 001-351-430-0402 \$262.38 SALARIES 001 001-352-420-0000 \$6,752.17 OVERTIME PAY 001 001-352-430-0402 \$797.93 001 001-353-420-0000 SALARIES \$4,958.40 001 001-353-430-0402 **OVERTIME PAY** \$66.22 001 001-550-420-0000 **SALARIES** \$28,525.95 001 001-550-420-0003 **SALARIES - INSTRUCTORS** \$726.00 001 001-550-422-0001 PART TIME - CAMP COUNSELORS \$3,596.88 001 001-550-422-0002 PART TIME - REC AIDES \$832.88 001 PART TIME - GRASS CUTTERS 001-550-422-0003 \$3,639.00 001 **OVERTIME PAY** 001-550-430-0402 \$927.20 401 SALARIES 401-300-420-0000 \$14,604.12 401 SALARIFS 401-320-420-0000 \$5,545.60 CITY DUMP OVERTIME PAY 401 <u>401-320-430-0400</u> \$269.46 401 401-320-430-0402 **OVERTIME PAY** \$623.53 401 401-320-430-0403 OVERTIME - WEEKEND TRASH PICKUP \$724.58 401 401-705-420-0000 **SALARIES** \$390.60 401 **SALARIES** 401-710-420-0000 \$5,919.22 401 401-710-430-0402 **OVERTIME PAY** \$230.22 401 401-750-420-0000 SALARIES \$9,108.80 **OVERTIME PAY** 401 401-750-430-0402 \$2,270.89 401 **SALARIES** 401-751-420-0000 \$7.636.00 **OVERTIME PAY** 401 401-751-430-0402 \$107.86 **Earnings Expense Account Summary Totals** \$359,419.98



Payroll Distribution Register

Accounts Payable Posting Recap

For Pay Period: 04/12/2025 - 04/25/2025

| Pa | yro | ıll S | Set: | 01- | Payro | II S | et 0 | 1 | • | - | | |
|----|-----|-------|------|-----|-------|------|------|---|------|------|------|--|
| | - | | | | | | | | | | | |

| acket: PYPKT01424-04.12.25 to 04.25.25 PD 05.02.25 | Deduction | Contribution | Employer Total |
|---|--------------|--------------|-----------------------|
| Posted | • | | |
| Regular Payable Process | | | |
| Federal W/H - Federal Income Tax Withholding | \$21,339.46 | | \$21,339.46 |
| FLEX CHILD - CHILD CARE | \$115.00 | • | \$115.00 |
| FLEX MEDICAL - MEDICAL | \$834,45 | | \$834.45 |
| MC - Medicare | \$5,005.56 | \$5,005.56 | \$10,011.12 |
| PERS - RETIREMENT | \$31,049.77 | \$61,754.49 | \$92,804.26 |
| PERS RETIREE - RETIREE RETIREMENT | | \$493.03 | \$493.03 |
| SS - Social Security | \$21,403.14 | \$21,403.14 | \$42,806.28 |
| State W/H - State Income Tax Withholding | \$9,276.00 | | \$9,276.00 |
| TSA - TSA DEFERRED COMPENSATION | \$3,231.50 | | \$3,231.50 |
| Total Regular Payable Process | \$92,254.88 | \$88,656.22 | \$180,911.10 |
| Total Posted | \$92,254.88 | \$88,656.22 | \$180,911.10 |
| Not Posted | | | |
| 3 MEDICAL (C) - NON-HEALTH SINGLE | \$1,087.50 | \$5,864.67 | \$6,952.17 |
| 30 AFLAC - AFLAC | \$257.85 | | \$257.85 |
| 31 AFLAC (C) - AFLAC (C) | \$31.77 | | \$31.77 |
| 41 AFLAC - GROUP ACCIDENT (C) | \$617.52 | | \$617.52 |
| 42 AFLAC - GROUP CRITICAL ILLNESS (N) | \$515.36 | | \$515.36 |
| 51 MEDICAL (C) - NON-HEALTH KIDS | \$1,072.50 | \$4,442.62 | \$5,515.12 |
| 52 MEDICAL (C) - NON-HEALTH SPOUSE | \$884.00 | \$3,461.12 | \$4,345.12 |
| 53 MEDICAL (C) - NON-HEALTH FAMILY | \$2,121.00 | \$7,830.76 | \$9,951.76 |
| 80 MEDICAL (C) - HEALTH SINGLE | \$587.50 | \$10,679.81 | \$11,267.31 |
| 81 MEDICAL (C) - HEALTHY KIDS | \$632.50 | \$4,034.14 | \$4,666.64 |
| 82 MEDICAL (C) - HEALTHY SPOUSE | \$684.00 | \$3,661.12 | \$4,345.12 |
| 83 MEDICAL (C) - HEALTHY FAMILY | \$1,897.50 | \$8,765.10 | \$10,662.60 |
| CHILD SUPPORT (2 CKS - CHILD SUPPORT (2 CKS) 60 | \$1,202.80 | | \$1,202.80 |
| DENTAL (C) - DENTAL | \$3,282.70 | | \$3,282.70 |
| DUE FROM EMPLOYEE 26 - DUE FROM EMPLOYEE ALL CHECKS 126 | \$1,798.67 | | \$1,798.67 |
| LOCKARD BIWEEKLY - BI WEEKLY 57 | | \$4,900.00 | \$4,900.00 |
| MUTUAL OF OMAHA BI - MOO LIFE INSURANCE BI-WEEKLY | \$594.35 | | \$594.35 |
| ROTH - IRA - ROTH - IRA | \$150.00 | | \$150.00 |
| UNITED WAY - UNITED WAY | \$6.00 | | \$6.00 |
| VISION - VISION C) | \$630.60 | | \$630.60 |
| WOODMAN LIFE - WOODMAN LIFE | \$34.15 | | \$34.15 |
| Total Not Posted | \$18,088.27 | \$53,639.34 | \$71,727.61 |
| AP Recap Totals | \$110,343.15 | \$142,295.56 | \$252,638.71 |



Budget Report

Account Summary

For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 001 - GENERAL | | | | | | | | |
| Department: 001 - GENERA | ıL | | | | | | | |
| Category: 20 - Taxes | | | | | | | | |
| 001-001-200-0000 | REAL TAXES | 4,243,539.30 | 4,243,539.30 | 0.00 | 3,495,456.76 | 0.00 | -748,082.54 | 82.37 % |
| 001-001-201-0000 | AUTOMOBILE TAXES | 613,523.75 | 613,523.75 | 0.00 | 451,508.79 | 0.00 | -162,014.96 | 73.59 % |
| 001-001-202-0000 | PERSONAL PROPERTY TAXES | 255,634.90 | 255,634.90 | 0.00 | 620,039.17 | 0.00 | 364,404.27 | 242.55 % |
| 001-001-203-0000 | PRIOR YEARS TAXES - REAL | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | -600.00 | 0.00 % |
| 001-001-204-0000 | PRIOR YEARS TAXES - AUTOMOBILE | 3,000.00 | 3,000.00 | 0.00 | 4,164.54 | 0.00 | 1,164.54 | 138.82 % |
| 001-001-205-0000 | PRIOR YEARS TAXES - PERSONAL | 3,000.00 | 3,000.00 | 0.00 | 3,753.60 | 0.00 | 753.60 | 125.12 % |
| 001-001-206-0000 | PAYMENTS IN LIEU OF TAXES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | -1,000.00 | 0.00 % |
| 001-001-210-0000 | PENALTIES & INTEREST ON TAXES | 30,000.00 | 20,000.00 | 0.00 | 9,037.41 | 0.00 | -10,962.59 | 45.19 % |
| 001-001-211-0000 | CHANCERY CLERK LAND REDEMPTION | 325,000.00 | 30,000.00 | 0.00 | 14,494.40 | 0.00 | -15,505.60 | 48.31 % |
| | Category: 20 - Taxes Total: | 5,475,297.95 | 5,170,297.95 | 0.00 | 4,598,454.67 | 0.00 | -571,843.28 | 88.94% |
| Category: 21 - Other Tax | es | | | | | | | |
| 001-001-208-0000 | HOMESTEAD EXEMPTION REIMBURSE | 20,000.00 | 325,000.00 | 0.00 | 230,898.23 | 0.00 | -94,101.77 | 71.05 % |
| 001-001-215-0000 | GASOLINE TAX | 14,000.00 | 14,000.00 | 0.00 | 8,784.56 | 0.00 | -5,215.44 | 62.75 % |
| 001-001-216-0001 | FRANCHISE TAX - MS POWER COMPANY | 475,000.00 | 475,000.00 | 0.00 | 285,312.61 | 0.00 | -189,687.39 | 60.07 % |
| 001-001-216-0002 | FRANCHISE TAX - SINGING RIVER ELECTRIC | 150,000.00 | 150,000.00 | 0.00 | 98,386.33 | 0.00 | -51,613.67 | 65.59 % |
| 001-001-216-0003 | FRANCHISE TAX - CABLE ONE (SPARKLIGHT) | 90,000.00 | 90,000.00 | 0.00 | 38,185.89 | 0.00 | -51,814.11 | 42.43 % |
| 001-001-216-0004 | FRANCHISE TAX - CENTERPOINT ENERGY | 70,000.00 | 70,000.00 | 0.00 | 77,847.20 | 0.00 | 7,847.20 | 111.21 % |
| 001-001-216-0005 | FRANCHISE TAX - BELLSOUTH / AT&T | 40,000.00 | 40,000.00 | 0.00 | 21,755.72 | 0.00 | -18,244.28 | 54.39 % |
| 001-001-216-0006 | FRANCHISE TAX - TELEPAK | 200.00 | 200.00 | 0.00 | 31.20 | 0.00 | -168.80 | 15.60 % |
| 001-001-223-0000 | ABC TAX | 100,000.00 | 100,000.00 | 0.00 | 78,437.25 | 0.00 | -21,562.75 | 78.44 % |
| | Category: 21 - Other Taxes Total: | 959,200.00 | 1,264,200.00 | 0.00 | 839,638.99 | 0.00 | -424,561.01 | 66.42% |
| Category: 22 - Licenses a | nd Permits | | | | | | | |
| 001-001-220-0000 | PRIVILEGE LICENSES | 42,000.00 | 42,000.00 | 0.00 | 32,206.37 | 0.00 | -9,793.63 | 76.68 % |
| 001-001-221-0000 | FOOD TRUCK VENDOR LICENSE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | -1.000.00 | 0.00 % |
| 001-001-222-0000 | BUILDING PERMITS | 250,000.00 | 250,000.00 | 902.00 | 246,471.00 | 0.00 | -3,529.00 | 98.59 % |
| 001-001-224-0000 | GOLF CART LICENSE | 30,000.00 | 30,000.00 | 500.00 | 37,723.00 | 0.00 | 7,723.00 | 125.74 % |
| 001-001-225-0000 | OTHER PLANNING FEES/PERMITS | 50,000.00 | 50,000.00 | 78.30 | 53,020.86 | 0.00 | 3,020.86 | 106.04 % |
| | Category: 22 - Licenses and Permits Total: | 373,000.00 | 373,000.00 | 1,480.30 | 369,421.23 | 0.00 | -3,578.77 | 99.04% |
| Category: 23 - Intergover | nmental Revenues | | | | | | | |
| 001-001-230-0000 | GRANT-FBI O/T | 18,500.00 | 18,500.00 | 0.00 | 19,312.38 | 0.00 | 812.38 | 104.39 % |
| 001-001-231-0000 | GRANT - HIDTA VEHICLE | 8,400.00 | 8,400.00 | 0.00 | 4,200.00 | 0.00 | -4,200.00 | 50.00 % |
| 001-001-250-0000 | MUNICIPAL REVOLVING FUND | 10,000.00 | 10,000.00 | 0.00 | 10,225.20 | 0.00 | 225.20 | 102.25 % |
| | | | | | | | | |

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| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|--|---|--------------|---------------------|----------|--------------|--------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-001-260-0000 | GENERAL SALES TAX | 6,600,000.00 | 6,700,000.00 | 0.00 | 4,153,387.09 | 0.00 | -2,546,612.91 | 61.99 % |
| 001-001-278-0000 | OCCUPANT SAFETY GRANT SEATBELT | 0.00 | 0.00 | 0.00 | 5,029.82 | 0.00 | 5,029.82 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 6,636,900.00 | 6,736,900.00 | 0.00 | 4,192,154.49 | 0.00 | -2,544,745.51 | 62.23% |
| Category: 28 - Charg | es for Government Services | | | | | | | |
| 001-001-285-0000 | DISPATCH SERVICE REVENUE | 12,000.00 | 12,000.00 | 0.00 | 6,000.00 | 0.00 | -6,000.00 | 50.00 % |
| | Category: 28 - Charges for Government Services Total: | 12,000.00 | 12,000.00 | 0.00 | 6,000.00 | 0.00 | -6,000.00 | 50.00% |
| Category: 31 - Cultu | re and Recreation | | | | | | | |
| 001-001-316-0001 | AFTER SCHOOL/SUMMER CAMP FEES | 0.00 | 230,000.00 | 745.00 | 113,122.30 | 0.00 | -116,877.70 | 49.18 % |
| 001-001-316-0002 | ATHLETIC PROGRAM REGISTRATION FEES | 55,000.00 | 55,000.00 | 95.00 | 53,080.00 | 0.00 | -1,920.00 | 96.51 % |
| 001-001-316-0003 | PARKS DEPT - OTHER INCOME | 10,000.00 | 10,000.00 | 0.00 | 3,000.32 | 0.00 | -6,999.68 | 30.00 % |
| 001-001-316-0004 | POTTERY PROGRAMS | 45,000.00 | 45,000.00 | 40.00 | 33,340.00 | 0.00 | -11,660.00 | 74.09 % |
| | Category: 31 - Culture and Recreation Total: | 110,000.00 | 340,000.00 | 880.00 | 202,542.62 | 0.00 | -137,457.38 | 59.57% |
| Category: 33 - Fines | and Forfeits | | | | | | | |
| 001-001-330-0330 | COURT LATE FEES | 1,200.00 | 1,200.00 | 0.00 | 1,556.50 | 0.00 | 356.50 | 129.71 % |
| 001-001-330-0331 | COURT FINES | 200,000.00 | 200,000.00 | 327.07 | 117,252.59 | 0.00 | -82,747.41 | 58.63 % |
| 001-001-330-0332 | COURT OPERATION FEES | 25,000.00 | 25,000.00 | 74.47 | 20,005.58 | 0.00 | -4,994.42 | 80.02 % |
| 001-001-330-0333 | COURT TECH FEE | 15,000.00 | 15,000.00 | 44.68 | 13,317.72 | 0.00 | -1,682.28 | 88.78 % |
| 001-001-330-0335 | COURT ADMINISTRATION FEES | 1,000.00 | 1,000.00 | 0.00 | 380.00 | 0.00 | -620.00 | 38.00 % |
| | Category: 33 - Fines and Forfeits Total: | 242,200.00 | 242,200.00 | 446.22 | 152,512.39 | 0.00 | -89,687.61 | 62.97% |
| Category: 34 - Misce | ellaneous | | | | | | | |
| 001-001-234-0000 | OSSD COLLECTION FEE | 46,626.00 | 46,626.00 | 0.00 | 0.00 | 0.00 | -46,626.00 | 0.00 % |
| 001-001-262-0000 | PRO RATA COUNTY ROAD TAX | 875,000.00 | 875,000.00 | 0.00 | 898,359.46 | 0.00 | 23,359.46 | 102.67 % |
| 001-001-316-0000 | P/Y CHILDCARE FEES | 230,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001-001-317-0000 | SPECIAL EVENT FEES | 1,000.00 | 1,000.00 | 0.00 | 4,660.00 | 0.00 | 3,660.00 | 466.00 % |
| 001-001-340-0000 | INTEREST EARNED | 300,000.00 | 400,000.00 | 0.00 | 286,298.52 | 0.00 | -113,701.48 | 71.57 % |
| 001-001-341-0000 | TOWER LEASE - AT&T | 9,600.00 | 9,600.00 | 0.00 | 5,280.00 | 0.00 | -4,320.00 | 55.00 % |
| 001-001-341-0001 | TOWER LEASE - CELLULAR SOUTH | 48,600.00 | 48,600.00 | 605.00 | 25,114.35 | 0.00 | -23,485.65 | 51.68 % |
| 001-001-341-0340 | CIVIC CENTER USE FEES | 12,000.00 | 12,000.00 | 0.00 | 7,500.00 | 0.00 | -4,500.00 | 62.50 % |
| 001-001-341-0341 | COMM CENTER RENTAL FEE | 10,000.00 | 10,000.00 | 0.00 | 6,750.00 | 0.00 | -3,250.00 | 67.50 % |
| 001-001-341-0342 001-001-341-0343 | RYAN YOUTH CENTER RENTAL FEE | 3,500.00 | 3,500.00 | 0.00 | 1,250.00 | 0.00 | -2,250.00 | 35.71 % |
| 001-001-341-0345 | SR CITIZEN RENTAL FEES | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 100.00 % |
| 001-001-341-0346 | PARK & RECREATION RENTALS | 15,000.00 | 15,000.00 | 0.00 | 5,630.00 | 0.00 | -9,370.00 | 37.53 % |
| 001-001-341-0340 | FORT MAUREPAS RENTALS | 1,500.00 | 1,500.00 | 325.00 | 725.00 | 0.00 | -775.00 | 48.33 % |
| | Category: 34 - Miscellaneous Total: | 1,553,826.00 | 1,423,826.00 | 930.00 | 1,242,567.33 | 0.00 | -181,258.67 | 87.27% |
| Category: 35 - Misce 001-001-352-0000 | | 200 200 20 | 200 200 20 | 2.25 | 400 000 00 | 2.22 | 260 222 65 | 20.25.0/ |
| | JACKSON COUNTY BOS REVENUE | 368,000.00 | 368,000.00 | 0.00 | 108,000.00 | 0.00 | -260,000.00 | 29.35 % |
| 001-001-352-0002 001-001-353-0000 | JACKSON COUNTY - MARY C FLOW THROUGH | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | -20,000.00 | 0.00 % |
| 001-001-353-0000 | INSURANCE PROCEEDS | 1,000.00 | 26,000.00 | 0.00 | 2,000.00 | 0.00 | -24,000.00 | 7.69 % |
| 001-001-354-0000 | LOCAL: REIMB TRAINING PUB SAFY | 7,500.00 | 7,500.00 | 0.00 | 12,000.00 | 0.00 | 4,500.00 | 160.00 % |
| 001-001-330-0000 | SALE OF ASSETS | 4,000.00 | 4,000.00 | 0.00 | 2,425.00 | 0.00 | -1,575.00 | 60.63 % |
| | | | | | | | | |

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| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|--------------------------|--|---------------|---------------------|----------|---------------|--------------|-----------------------|------------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-001-359-0000 | OTHER INCOME | 85,000.00 | 85,000.00 | -75.00 | 72,445.46 | 0.00 | -12,554.54 | 85.23 % |
| | Category: 35 - Miscellaneous Total: | 485,500.00 | 510,500.00 | -75.00 | 196,870.46 | 0.00 | -313,629.54 | 38.56% |
| Category: 38 - Transfei | rs and Non Revenue Receipts | | | | | | | |
| 001-001-380-0001 | DONATIONS- MYC | 0.00 | 0.00 | 0.00 | 4,400.00 | 0.00 | 4,400.00 | 0.00 % |
| 001-001-380-0002 | TRANSFER FROM ENTERPRISE | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 100.00 % |
| 001-001-380-0383 | TRANSFER FROM OTHER FUNDS | 418,085.00 | 418,085.00 | 0.00 | 0.00 | 0.00 | -418,085.00 | 0.00 % |
| 001-001-380-0384 | TRANSFER FROM 2% - FESTIVAL OVERTIME | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 100.00 % |
| 001-001-385-0000 | WORKING CASH | 2,130,000.00 | 2,130,000.00 | 0.00 | 0.00 | 0.00 | -2,130,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 2,600,085.00 | 2,600,085.00 | 0.00 | 56,400.00 | 0.00 | -2,543,685.00 | 2.17% |
| | Department: 001 - GENERAL Total: | 18,448,008.95 | 18,673,008.95 | 3,661.52 | 11,856,562.18 | 0.00 | -6,816,446.77 | 63.50% |
| Department: 100 - Board | l of Aldermen | | | | | | | |
| Category: 40 - Personn | nel Services | | | | | | | |
| 001-100-420-0000 | SALARIES | 104,391.00 | 104,391.00 | 0.00 | 59,120.46 | 0.00 | 45,270.54 | 56.63 % |
| 001-100-460-0000 | STATE RETIREMENT-CITY'S SHARE | 18,686.00 | 18,686.00 | 0.00 | 10,582.53 | 0.00 | 8,103.47 | 56.63 % |
| 001-100-470-0000 | FICA TAXES - CITY'S SHARE | 7,986.00 | 7,986.00 | 0.00 | 4,291.19 | 0.00 | 3,694.81 | 53.73 % |
| 001-100-480-0000 | EMPLOYEE GROUP INSURANCE | 24,277.00 | 24,277.00 | 0.00 | 14,161.42 | 0.00 | 10,115.58 | 58.33 % |
| | Category: 40 - Personnel Services Total: | 155,340.00 | 155,340.00 | 0.00 | 88,155.60 | 0.00 | 67,184.40 | 56.75% |
| Category: 60 - Contrac | tual Services | | | | | | | |
| 001-100-600-0600 | CONTRACTUAL SERVICES | 0.00 | 10,000.00 | 2,052.00 | 9,872.08 | 0.00 | 127.92 | 98.72 % |
| 001-100-600-0601 | MUNICIPAL GROWTH FEES | 10,000.00 | 20,000.00 | 0.00 | 10,854.63 | 0.00 | 9,145.37 | 54.27 % |
| 001-100-605-0607 | TRAVEL/TRAINING/SEMINARS | 6,000.00 | 6,000.00 | 0.00 | 915.20 | 0.00 | 5,084.80 | 15.25 % |
| 001-100-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 9,900.00 | 9,900.00 | 0.00 | 7,771.60 | 0.00 | 2,128.40 | 78.50 % |
| 001-100-699-0000 | OTHER SERVICES & CHARGES | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 32,900.00 | 45,900.00 | 2,052.00 | 29,413.51 | 0.00 | 16,486.49 | 64.08% |
| | Subsidies, & Allocations | | | | | | | |
| 001-100-701-0000 | GRANT MATCHES | 15,000.00 | 20,320.00 | 0.00 | 0.00 | 0.00 | 20,320.00 | 0.00 % |
| 001-100-703-0000 | MISC PROMOTIONS | 500.00 | 7,000.00 | 0.00 | 2,600.00 | 0.00 | 4,400.00 | 37.14 % |
| | Category: 70 - Grants, Subsidies, & Allocations Total: | 15,500.00 | 27,320.00 | 0.00 | 2,600.00 | 0.00 | 24,720.00 | 9.52% |
| Category: 90 - Capital (| Outlay | | | | | | | |
| 001-100-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 500.00 | 925.04 | 925.04 | 7,187.50 | -7,612.54 | 1,622.51 % |
| 001-100-924-0900 | AT-LARGE CAPITAL IMPROVEMENTS | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 % |
| 001-100-924-0901 | WARD 1 CAPITAL IMPROVEMENTS | 6,000.00 | 6,000.00 | 3,479.79 | 5,104.49 | 0.00 | 895.51 | 85.07 % |
| 001-100-924-0902 | WARD 2 CAPITAL IMPROVEMENTS | 6,000.00 | 6,500.00 | 0.00 | 90.22 | 0.00 | 6,409.78 | 1.39 % |
| 001-100-924-0903 | WARD 3 CAPITAL IMPROVEMENTS | 6,000.00 | 6,000.00 | 3,892.97 | 3,892.97 | 0.00 | 2,107.03 | 64.88 % |
| 001-100-924-0904 | WARD 4 CAPITAL IMPROVEMENTS | 6,000.00 | 6,000.00 | 189.35 | 2,069.35 | 0.00 | 3,930.65 | 34.49 % |
| 001-100-924-0905 | WARD 5 CAPITAL IMPROVEMENTS | 6,000.00 | 6,000.00 | 0.00 | 2,824.00 | 0.00 | 3,176.00 | 47.07 % |
| 001-100-924-0906 | WARD 6 CAPITAL IMPROVEMENTS | 6,000.00 | 6,000.00 | 0.00 | 1,819.00 | 0.00 | 4,181.00 | 30.32 % |
| | Category: 90 - Capital Outlay Total: | 42,000.00 | 43,000.00 | 8,487.15 | 16,725.07 | 7,187.50 | 19,087.43 | 55.61% |

| For | Fiscal: | 2024 - | 2025 | Period | Ending: | 05/31 | /2025 |
|-----|---------|--------|------|--------|-----------|-------|-------|
| FUI | riscai. | 2024 - | 2023 | renou | ciiuiiig. | 03/31 | 12023 |

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|----------------------------|--|---------------------|--------------|-----------|------------|--------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Category: 95 - Transfers O | ut | | | | | | | |
| 001-100-950-0956 | MARY C NON-PROFIT | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 % |
| | Category: 95 - Transfers Out Total: | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00% |
| | Department: 100 - Board of Aldermen Total: | 265,740.00 | 291,560.00 | 10,539.15 | 136,894.18 | 7,187.50 | 147,478.32 | 49.42% |
| Department: 110 - COURT DI | EPARTMENT | | | | | | | |
| Category: 40 - Personnel S | ervices | | | | | | | |
| 001-110-420-0000 | SALARIES | 164,738.00 | 164,738.00 | 2,991.20 | 87,115.43 | 0.00 | 77,622.57 | 52.88 % |
| 001-110-430-0402 | OVERTIME PAY | 0.00 | 0.00 | 500.75 | 3,321.70 | 0.00 | -3,321.70 | 0.00 % |
| <u>001-110-460-0000</u> | STATE RETIREMENT-CITY'S SHARE | 29,488.00 | 29,488.00 | 625.06 | 16,188.36 | 0.00 | 13,299.64 | 54.90 % |
| <u>001-110-470-0000</u> | FICA TAXES - CITY'S SHARE | 12,603.00 | 12,603.00 | 251.87 | 6,367.71 | 0.00 | 6,235.29 | 50.53 % |
| 001-110-480-0000 | EMPLOYEE GROUP INSURANCE | 43,768.00 | 43,768.00 | 729.87 | 24,363.41 | 0.00 | 19,404.59 | 55.66 % |
| | Category: 40 - Personnel Services Total: | 250,597.00 | 250,597.00 | 5,098.75 | 137,356.61 | 0.00 | 113,240.39 | 54.81% |
| Category: 50 - Supplies | | | | | | | | |
| 001-110-500-0000 | OFFICE SUPPLIES | 2,500.00 | 2,500.00 | 0.00 | 1,138.22 | 151.30 | 1,210.48 | 51.58 % |
| 001-110-501-0000 | OFFICE FURNITURE & EQUIPMENT | 0.00 | 0.00 | 0.00 | 405.83 | 0.00 | -405.83 | 0.00 % |
| <u>001-110-535-0531</u> | UNIFORMS | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 % |
| 001-110-560-0000 | MATERIALS & SUPPLIES | 3,300.00 | 3,300.00 | 0.00 | 2,529.49 | 200.00 | 570.51 | 82.71 % |
| | Category: 50 - Supplies Total: | 6,300.00 | 6,300.00 | 0.00 | 4,073.54 | 351.30 | 1,875.16 | 70.24% |
| Category: 60 - Contractual | Services | | | | | | | |
| <u>001-110-600-0600</u> | CONTRACTUAL SERVICES | 1,260.00 | 1,260.00 | 47.50 | 603.38 | 656.62 | 0.00 | 100.00 % |
| <u>001-110-600-0601</u> | ATTORNEY FEES - CASE RELATED | 25,000.00 | 25,000.00 | 0.00 | 200.00 | 0.00 | 24,800.00 | 0.80 % |
| 001-110-602-0000 | COMPUTER SOFTWARE & SUPPORT | 32,202.00 | 42,202.00 | 3,889.50 | 47,999.88 | 10,495.00 | -16,292.88 | 138.61 % |
| 001-110-605-0607 | TRAVEL/TRAINING/SEMINARS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 % |
| 001-110-611-0000 | TELEPHONE | 540.00 | 540.00 | 0.00 | 0.00 | 0.00 | 540.00 | 0.00 % |
| 001-110-630-0000 | GENERAL REPAIRS & MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| 001-110-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 0.00 | 600.00 | 0.00 | 150.00 | 0.00 | 450.00 | 25.00 % |
| 001-110-699-0000 | OTHER SERVICES & CHARGES | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 62,102.00 | 72,102.00 | 3,937.00 | 48,953.26 | 11,151.62 | 11,997.12 | 83.36% |
| | Department: 110 - COURT DEPARTMENT Total: | 318,999.00 | 328,999.00 | 9,035.75 | 190,383.41 | 11,502.92 | 127,112.67 | 61.36% |
| Department: 120 - EXECUTIV | E MAYOR | | | | | | | |
| Category: 40 - Personnel S | ervices | | | | | | | |
| 001-120-420-0000 | SALARIES | 179,996.00 | 179,996.00 | 3,072.15 | 97,174.74 | 0.00 | 82,821.26 | 53.99 % |
| 001-120-432-0000 | Personal (Terminal) Pay | 0.00 | 6,540.00 | 0.00 | 0.00 | 0.00 | 6,540.00 | 0.00 % |
| <u>001-120-460-0000</u> | STATE RETIREMENT-CITY'S SHARE | 30,442.00 | 31,613.00 | 477.65 | 17,011.94 | 0.00 | 14,601.06 | 53.81 % |
| <u>001-120-470-0000</u> | FICA TAXES - CITY'S SHARE | 13,770.00 | 14,270.00 | 221.58 | 7,433.54 | 0.00 | 6,836.46 | 52.09 % |
| <u>001-120-480-0000</u> | EMPLOYEE GROUP INSURANCE | 24,021.00 | 24,021.00 | 555.99 | 12,808.28 | 0.00 | 11,212.72 | 53.32 % |
| | Category: 40 - Personnel Services Total: | 248,229.00 | 256,440.00 | 4,327.37 | 134,428.50 | 0.00 | 122,011.50 | 52.42% |
| Category: 50 - Supplies | | | | | | | | |
| 001-120-500-0000 | OFFICE SUPPLIES | 2,600.00 | 2,600.00 | 5.69 | 745.19 | 0.00 | 1,854.81 | 28.66 % |
| | | | • | | | | • | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 001-120-501-0000 | OFFICE FURNITURE & EQUIPMENT | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0.00 % |
| 001-120-535-0531 | UNIFORMS | 800.00 | 800.00 | 0.00 | 661.25 | 0.00 | 138.75 | 82.66 % |
| 001-120-549-0544 | SPECIAL PROJECTS SUPPLIES | 1,800.00 | 1,800.00 | 0.00 | 292.00 | 0.00 | 1,508.00 | 16.22 % |
| 001-120-551-0000 | YOUTH COUNCIL EVENTS | 1,250.00 | 3,250.00 | 0.00 | 303.77 | 0.00 | 2,946.23 | 9.35 % |
| 001-120-552-0000 | YOUTH COUNCIL SUPPLIES | 1,250.00 | 3,250.00 | 152.00 | 2,802.05 | 0.00 | 447.95 | 86.22 % |
| | Category: 50 - Supplies Total: | 8,900.00 | 12,900.00 | 157.69 | 4,804.26 | 0.00 | 8,095.74 | 37.24% |
| Category: 60 - Contractua | al Services | | | | | | | |
| 001-120-600-0000 | COMPREHENSIVE PLAN | 10,000.00 | 55,000.00 | 0.00 | 41,040.43 | 0.00 | 13,959.57 | 74.62 % |
| 001-120-600-0600 | CONTRACTUAL SERVICES | 264.00 | 264.00 | 22.00 | 670.58 | 1,737.42 | -2,144.00 | 912.12 % |
| 001-120-600-0602 | ATTORNEY FEES | 118,800.00 | 118,800.00 | 0.00 | 59,400.00 | 0.00 | 59,400.00 | 50.00 % |
| 001-120-600-0603 | Attorney - Non Contract | 70,000.00 | 70,000.00 | 3,721.50 | 29,372.35 | 0.00 | 40,627.65 | 41.96 % |
| 001-120-600-0611 | ENGINEERING - PUBLIC WORKS | 30,000.00 | 30,000.00 | 0.00 | 1,298.50 | 0.00 | 28,701.50 | 4.33 % |
| 001-120-600-0612 | ENGINEERING FEES | 30,000.00 | 30,000.00 | 0.00 | 6,130.75 | 0.00 | 23,869.25 | 20.44 % |
| 001-120-602-0000 | COMPUTER SOFTWARE & SUPPORT | 7,633.00 | 8,633.00 | 0.00 | 5,591.00 | 0.00 | 3,042.00 | 64.76 % |
| 001-120-605-0607 | TRAVEL/TRAINING/SEMINARS | 8,000.00 | 8,000.00 | 0.00 | 2,556.66 | 0.00 | 5,443.34 | 31.96 % |
| 001-120-608-0000 | LOBBYISTS / CONSULTANTS | 52,000.00 | 52,000.00 | 4,237.75 | 22,750.13 | 0.00 | 29,249.87 | 43.75 % |
| 001-120-611-0000 | TELEPHONE | 2,100.00 | 2,100.00 | 0.00 | 960.10 | 0.00 | 1,139.90 | 45.72 % |
| 001-120-630-0000 | GENERAL REPAIRS & MAINTENANCE | 2,500.00 | 2,500.00 | 0.00 | 253.18 | 0.00 | 2,246.82 | 10.13 % |
| 001-120-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 400.00 | 400.00 | 0.00 | 383.82 | 0.00 | 16.18 | 95.96 % |
| 001-120-699-0000 | OTHER SERVICES & CHARGES | 6,246.00 | 6,246.00 | 0.00 | 1,327.00 | 0.00 | 4,919.00 | 21.25 % |
| | Category: 60 - Contractual Services Total: | 337,943.00 | 383,943.00 | 7,981.25 | 171,734.50 | 1,737.42 | 210,471.08 | 45.18% |
| Category: 70 - Grants, Su | bsidies, & Allocations | | | | | | | |
| 001-120-703-0000 | MISC PROMOTIONS | 6,000.00 | 6,000.00 | 0.00 | 808.10 | 599.35 | 4,592.55 | 23.46 % |
| | Category: 70 - Grants, Subsidies, & Allocations Total: | 6,000.00 | 6,000.00 | 0.00 | 808.10 | 599.35 | 4,592.55 | 23.46% |
| | Department: 120 - EXECUTIVE MAYOR Total: | 601,072.00 | 659,283.00 | 12,466.31 | 311,775.36 | 2,336.77 | 345,170.87 | 47.64% |
| Department: 140 - SUPERV | ISION & FINANCE | | | | | | | |
| Category: 40 - Personnel | Services | | | | | | | |
| 001-140-420-0000 | SALARIES | 185,377.00 | 185,377.00 | 7,129.89 | 113,820.30 | 0.00 | 71,556.70 | 61.40 % |
| 001-140-430-0402 | OVERTIME PAY | 6,000.00 | 8,000.00 | 0.00 | 3,653.50 | 0.00 | 4,346.50 | 45.67 % |
| 001-140-460-0000 | STATE RETIREMENT-CITY'S SHARE | 33,902.00 | 33,902.00 | 1,276.23 | 21,027.60 | 0.00 | 12,874.40 | 62.02 % |
| 001-140-470-0000 | FICA TAXES - CITY'S SHARE | 14,641.00 | 14,641.00 | 530.51 | 8,750.30 | 0.00 | 5,890.70 | 59.77 % |
| 001-140-480-0000 | EMPLOYEE GROUP INSURANCE | 18,392.00 | 18,392.00 | 620.56 | 9,401.77 | 0.00 | 8,990.23 | 51.12 % |
| | Category: 40 - Personnel Services Total: | 258,312.00 | 260,312.00 | 9,557.19 | 156,653.47 | 0.00 | 103,658.53 | 60.18% |
| Category: 50 - Supplies | | | | | | | | |
| 001-140-500-0000 | OFFICE SUPPLIES | 7,000.00 | 7,000.00 | 20.73 | 3,702.48 | 605.17 | 2,692.35 | 61.54 % |
| 001-140-535-0531 | UNIFORMS | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 % |
| 001-140-560-0000 | MATERIALS & SUPPLIES | 1,500.00 | 1,500.00 | 0.00 | 542.87 | 0.00 | 957.13 | 36.19 % |
| 001-140-563-0000 | REPAIR PARTS & SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 210.00 | 790.00 | 21.00 % |
| | Category: 50 - Supplies Total: | 10,100.00 | 10,100.00 | 20.73 | 4,245.35 | 815.17 | 5,039.48 | 50.10% |

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For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | | | | | | Variance | |
|-------------------------|--|----------------------|----------------------|---------------|--------------------|------------------|---------------|--------------------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Category: 60 - Contract | tual Services | | | | | | | |
| 001-140-600-0600 | CONTRACTUAL SERVICES | 54,430.00 | 54,430.00 | 302.13 | 2,121.44 | 1,893.53 | 50,415.03 | 7.38 % |
| 001-140-602-0000 | COMPUTER SOFTWARE & SUPPORT | 154,206.00 | 154,206.00 | 9,918.00 | 96,488.09 | 38,016.15 | 19,701.76 | 87.22 % |
| 001-140-602-0001 | SOFTWARE PURCHASE | 3,000.00 | 3,000.00 | 0.00 | 825.00 | 0.00 | 2,175.00 | 27.50 % |
| 001-140-603-0000 | COMPUTER HARDWARE | 39,988.00 | 39,988.00 | 0.00 | 0.00 | 37,308.93 | 2,679.07 | 93.30 % |
| 001-140-605-0607 | TRAVEL/TRAINING/SEMINARS | 6,000.00 | 6,000.00 | 0.00 | 4,233.93 | 0.00 | 1,766.07 | 70.57 % |
| 001-140-606-0000 | POSTAGE | 9,000.00 | 9,000.00 | 0.00 | 5,084.36 | 40.00 | 3,875.64 | 56.94 % |
| 001-140-610-0000 | ADVERTISING | 5,000.00 | 5,000.00 | 501.70 | 2,841.74 | 0.00 | 2,158.26 | 56.83 % |
| 001-140-611-0000 | TELEPHONE | 540.00 | 540.00 | 0.00 | 268.97 | 0.00 | 271.03 | 49.81 % |
| 001-140-612-0000 | TELEPHONE - KLOUD 7 | 48,900.00 | 48,900.00 | 4,023.79 | 32,190.32 | 0.00 | 16,709.68 | 65.83 % |
| 001-140-613-0000 | CITYWIDE INTERNET SERVICE | 34,000.00 | 34,000.00 | 2,967.00 | 24,263.09 | 0.00 | 9,736.91 | 71.36 % |
| 001-140-615-0000 | PRINTING & BINDING | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | 0.00 % |
| 001-140-625-0000 | UTILITIES | 18,000.00 | 18,000.00 | 6.18 | 8,821.69 | 0.00 | 9,178.31 | 49.01 % |
| 001-140-630-0000 | GENERAL REPAIRS & MAINTENANCE | 10,000.00 | 10,000.00 | 0.00 | 210.00 | 0.00 | 9,790.00 | 2.10 % |
| 001-140-643-0000 | CITY WIDE BUILDING MAINTENANCE | 50,000.00 | 50,000.00 | 766.36 | 7,616.44 | 3,775.41 | 38,608.15 | 22.78 % |
| 001-140-680-0000 | AD VALOREM COLLECTION FEES | 60,000.00 | 60,000.00 | 0.00 | 39,240.00 | 0.00 | 20,760.00 | 65.40 % |
| 001-140-683-0000 | ELECTION EXPENSES | 35,000.00 | 75,000.00 | 2,102.60 | 18,028.94 | 0.00 | 56,971.06 | 24.04 % |
| 001-140-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 500.00 | 500.00 | 0.00 | 261.40 | 0.00 | 238.60 | 52.28 % |
| 001-140-699-0000 | OTHER SERVICES & CHARGES | 3,000.00 | 3,000.00 | 60.00 | 717.00 | 0.00 | 2,283.00 | 23.90 % |
| | Category: 60 - Contractual Services Total: | 532,864.00 | 572,864.00 | 20,647.76 | 243,212.41 | 81,034.02 | 248,617.57 | 56.60% |
| | Department: 140 - SUPERVISION & FINANCE Total: | 801,276.00 | 843,276.00 | 30,225.68 | 404,111.23 | 81,849.19 | 357,315.58 | 57.63% |
| Department: 180 - HUMA | AN RESOURCES | | | | | | | |
| Category: 40 - Personn | | | | | | | | |
| 001-180-420-0000 | SALARIES | 78,530.00 | 78,530.00 | 3,020.36 | 48,202.98 | 0.00 | 30.327.02 | 61.38 % |
| 001-180-460-0000 | STATE RETIREMENT-CITY'S SHARE | 14,057.00 | 14,057.00 | 540.64 | 8,628.32 | 0.00 | 5,428.68 | 61.38 % |
| 001-180-470-0000 | FICA TAXES - CITY'S SHARE | 6,008.00 | 6,008.00 | 218.07 | 3,497.31 | 0.00 | 2,510.69 | 58.21 % |
| 001-180-480-0000 | EMPLOYEE GROUP INSURANCE | 12,518.00 | 12,518.00 | 428.11 | 6,399.68 | 0.00 | 6,118.32 | 51.12 % |
| | Category: 40 - Personnel Services Total: | 111,113.00 | 111,113.00 | 4,207.18 | 66,728.29 | 0.00 | 44,384.71 | 60.05% |
| Category: 50 - Supplies | | | | | | | | |
| 001-180-500-0000 | OFFICE SUPPLIES | 330.00 | 330.00 | 0.00 | 284.14 | 80.00 | -34.14 | 110.35 % |
| 001-180-535-0531 | UNIFORMS | 220.00 | 220.00 | 0.00 | 0.00 | 0.00 | 220.00 | 0.00 % |
| 001-180-560-0000 | MATERIALS AND SUPPLIES - CIVIL SERVICE | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 327.94 | 3,172.06 | 9.37 % |
| | Category: 50 - Supplies Total: | 4,050.00 | 4,050.00 | 0.00 | 284.14 | 407.94 | 3,357.92 | 17.09% |
| Category: 60 - Contract | • | · | • | | | | , | |
| 001-180-600-0600 | CONTRACTUAL SERVICES | 1 500 00 | 9 E00 00 | 0E 02 | 2 052 40 | 1 047 60 | 3,600.00 | 57.65 % |
| 001-180-602-0000 | COMPUTER SOFTWARE & SUPPORT | 1,500.00 1,100.00 | 8,500.00 1,100.00 | 85.92 0.00 | 3,852.40 539.94 | 1,047.60 0.00 | 560.06 | 49.09 % |
| 001-180-604-0000 | PHYSICAL EXAMS & TESTING | 22,000.00 | 22,000.00 | 300.00 | 3,311.19 | 0.00 | 18,688.81 | 49.09 % 15.05 % |
| 001-180-605-0607 | TRAVEL/TRAINING/SEMINARS | 1,500.00 | 1,500.00 | 0.00 | 929.46 | 0.00 | 570.54 | 61.96 % |
| 001-180-605-0608 | ADA CONFERENCE & TRAVEL | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 % |
| 001-180-610-0000 | ADVERTISING | 2,200.00 | 2,200.00 | 0.00 | 1,784.51 | 0.00 | 415.49 | 0.00 % 81.11 % |
| | APARAIBING | 2,200.00 | 2,200.00 | 0.00 | 1,/04.31 | 0.00 | 415.49 | 01.11 70 |
| | | | | | | | | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|----------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 001-180-611-0000 | TELEPHONE | 1,080.00 | 1,080.00 | 0.00 | 452.83 | 0.00 | 627.17 | 41.93 % |
| 001-180-620-0620 | BUILDING INSURANCE | 230,000.00 | 230,000.00 | 0.00 | 5,129.00 | 0.00 | 224,871.00 | 2.23 % |
| 001-180-620-0621 | COMP/COLLISION INSURANCE | 120,000.00 | 120,000.00 | 0.00 | 4,427.00 | 0.00 | 115,573.00 | 3.69 % |
| 001-180-620-0622 | LIABILITY INSURANCE | 160,000.00 | 160,000.00 | 0.00 | 162,862.20 | 0.00 | -2,862.20 | 101.79 % |
| 001-180-620-0623 | LIFE INSURANCE | 14,000.00 | 14,000.00 | 1,045.16 | 9,199.25 | 0.00 | 4,800.75 | 65.71 % |
| 001-180-620-0624 | UNEMPLOYMENT INSURANCE | 10,000.00 | 10,000.00 | 0.00 | 157.76 | 0.00 | 9,842.24 | 1.58 % |
| 001-180-620-0626 | WORKERS' COMPENSATION | 140,000.00 | 140,000.00 | 0.00 | 102,584.20 | 0.00 | 37,415.80 | 73.27 % |
| 001-180-621-0000 | INSURANCE DEDUCTIBLES | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 % |
| 001-180-681-0000 | BONDS | 10,200.00 | 10,200.00 | 0.00 | 4,725.00 | 0.00 | 5,475.00 | 46.32 % |
| 001-180-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 % |
| 001-180-699-0000 | OTHER SERVICES & CHARGES | 220.00 | 220.00 | 0.00 | 0.00 | 0.00 | 220.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 719,800.00 | 726,800.00 | 1,431.08 | 299,954.74 | 1,047.60 | 425,797.66 | 41.41% |
| | Department: 180 - HUMAN RESOURCES Total: | 834,963.00 | 841,963.00 | 5,638.26 | 366,967.17 | 1,455.54 | 473,540.29 | 43.76% |
| Department: 190 - PLANNIN | G DEPARTMENT | | | | | | | |
| Category: 40 - Personnel S | Services | | | | | | | |
| 001-190-420-0000 | SALARIES | 132,753.00 | 132,753.00 | 4,531.20 | 61,237.95 | 0.00 | 71,515.05 | 46.13 % |
| 001-190-460-0000 | STATE RETIREMENT-CITY'S SHARE | 23,763.00 | 23,763.00 | 811.08 | 10,961.63 | 0.00 | 12,801.37 | 46.13 % |
| 001-190-470-0000 | FICA TAXES - CITY'S SHARE | 10,156.00 | 10,156.00 | 337.66 | 4,611.63 | 0.00 | 5,544.37 | 45.41 % |
| 001-190-480-0000 | EMPLOYEE GROUP INSURANCE | 13,259.00 | 13,259.00 | 401.74 | 3,834.75 | 0.00 | 9,424.25 | 28.92 % |
| | Category: 40 - Personnel Services Total: | 179,931.00 | 179,931.00 | 6,081.68 | 80,645.96 | 0.00 | 99,285.04 | 44.82% |
| Category: 50 - Supplies | | | | | | | | |
| 001-190-500-0000 | OFFICE SUPPLIES | 1,300.00 | 1,300.00 | 38.56 | 1,152.26 | 55.56 | 92.18 | 92.91 % |
| 001-190-535-0531 | UNIFORMS | 500.00 | 500.00 | 0.00 | 260.00 | 0.00 | 240.00 | 52.00 % |
| 001-190-560-0000 | MATERIALS & SUPPLIES | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 % |
| | Category: 50 - Supplies Total: | 2,100.00 | 2,100.00 | 38.56 | 1,412.26 | 55.56 | 632.18 | 69.90% |
| Category: 60 - Contractua | Services | | | | | | | |
| 001-190-600-0600 | CONTRACTUAL SERVICES | 3,420.00 | 21,920.00 | 106.04 | 15,634.56 | 415.44 | 5,870.00 | 73.22 % |
| 001-190-602-0000 | COMPUTER SOFTWARE & SUPPORT | 9,932.00 | 9,932.00 | 0.00 | 8,235.28 | 0.00 | 1,696.72 | 82.92 % |
| 001-190-605-0607 | TRAVEL/TRAINING/SEMINARS | 2,500.00 | 2,500.00 | 0.00 | 40.00 | 0.00 | 2,460.00 | 1.60 % |
| 001-190-606-0000 | POSTAGE | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 100.00 % |
| 001-190-607-0000 | TRANSIT SYSTEM EXPENSE | 74,000.00 | 74,000.00 | 18,500.00 | 55,500.00 | 0.00 | 18,500.00 | 75.00 % |
| 001-190-610-0000 | ADVERTISING | 3,000.00 | 3,000.00 | 171.58 | 1,972.40 | 0.00 | 1,027.60 | 65.75 % |
| 001-190-611-0000 | TELEPHONE | 540.00 | 540.00 | 0.00 | 43.68 | 0.00 | 496.32 | 8.09 % |
| 001-190-615-0000 | PRINTING & BINDING | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0.00 % |
| 001-190-617-0000 | GRPC DUES | 7,961.00 | 7,961.00 | 0.00 | 7,961.00 | 0.00 | 0.00 | 100.00 % |
| 001-190-630-0000 | GENERAL REPAIRS & MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 306.64 | 120.00 | 573.36 | 42.66 % |
| 001-190-683-0000 | UDC COMP PLAN/ORDINANCE UPDATE | 10,000.00 | 10,000.00 | 2,942.58 | 2,942.58 | 0.00 | 7,057.42 | 29.43 % |
| 001-190-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 750.00 | 750.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 114,803.00 | 133,303.00 | 21,720.20 | 93,136.14 | 535.44 | 39,631.42 | 70.27% |

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For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Category: 90 - Capital (| Outlay | | | | | | | |
| 001-190-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 4,900.00 | 0.00 | 4,896.00 | 0.00 | 4.00 | 99.92 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 4,900.00 | 0.00 | 4,896.00 | 0.00 | 4.00 | 99.92% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 296,834.00 | 320,234.00 | 27,840.44 | 180,090.36 | 591.00 | 139,552.64 | 56.42% |
| Department: 191 - BUILD | ING DEPARTMENT | | | | | | | |
| Category: 40 - Personn | el Services | | | | | | | |
| 001-191-420-0000 | SALARIES | 234,440.00 | 234,440.00 | 8,792.12 | 136,104.84 | 0.00 | 98,335.16 | 58.06 % |
| 001-191-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 5,600.00 | 0.00 | 12,072.00 | 0.00 | -6,472.00 | 215.57 % |
| 001-191-460-0000 | STATE RETIREMENT-CITY'S SHARE | 41,965.00 | 42,968.00 | 1,573.78 | 25,353.71 | 0.00 | 17,614.29 | 59.01 % |
| 001-191-470-0000 | FICA TAXES - CITY'S SHARE | 17,935.00 | 18,364.00 | 647.72 | 10,466.29 | 0.00 | 7,897.71 | 56.99 % |
| 001-191-480-0000 | EMPLOYEE GROUP INSURANCE | 40,372.00 | 40,372.00 | 1,214.52 | 18,147.80 | 0.00 | 22,224.20 | 44.95 % |
| | Category: 40 - Personnel Services Total: | 334,712.00 | 341,744.00 | 12,228.14 | 202,144.64 | 0.00 | 139,599.36 | 59.15% |
| Category: 50 - Supplies | ; | | | | | | | |
| 001-191-500-0000 | OFFICE SUPPLIES | 1,320.00 | 1,320.00 | 58.25 | 383.72 | 83.80 | 852.48 | 35.42 % |
| 001-191-501-0000 | OFFICE FURNITURE & EQUIPMENT | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 % |
| 001-191-535-0531 | UNIFORMS | 700.00 | 700.00 | 0.00 | 657.48 | 0.00 | 42.52 | 93.93 % |
| 001-191-560-0000 | MATERIALS & SUPPLIES | 2,500.00 | 2,500.00 | 0.00 | 1,615.76 | 600.00 | 284.24 | 88.63 % |
| 001-191-563-0000 | REPAIR PARTS & SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 % |
| 001-191-570-0000 | TIRES AND TUBES | 1,500.00 | 1,500.00 | 351.00 | 464.61 | 0.00 | 1,035.39 | 30.97 % |
| | Category: 50 - Supplies Total: | 8,320.00 | 8,320.00 | 409.25 | 3,121.57 | 683.80 | 4,514.63 | 45.74% |
| Category: 60 - Contract | tual Services | | | | | | | |
| 001-191-600-0600 | CONTRACTUAL SERVICES | 3,376.00 | 3,376.00 | 273.75 | 2,160.90 | 951.10 | 264.00 | 92.18 % |
| 001-191-602-0000 | COMPUTER SOFTWARE & SUPPORT | 8,668.00 | 8,668.00 | 0.00 | 8,681.93 | 0.00 | -13.93 | 100.16 % |
| 001-191-605-0607 | TRAVEL/TRAINING/SEMINARS | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 % |
| 001-191-606-0000 | POSTAGE | 1,000.00 | 1,000.00 | 0.00 | 500.00 | 0.00 | 500.00 | 50.00 % |
| 001-191-610-0000 | ADVERTISING | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0.00 % |
| 001-191-611-0000 | TELEPHONE | 2,160.00 | 2,160.00 | 0.00 | 826.72 | 0.00 | 1,333.28 | 38.27 % |
| 001-191-615-0000 | PRINTING & BINDING | 800.00 | 800.00 | 0.00 | 502.00 | 0.00 | 298.00 | 62.75 % |
| 001-191-626-0000 | STORMWATER PERMIT MDEQ | 20,000.00 | 20,000.00 | 1,375.00 | 8,250.00 | 8,250.00 | 3,500.00 | 82.50 % |
| 001-191-630-0000 | GENERAL REPAIRS & MAINTENANCE | 1,500.00 | 2,300.00 | 180.00 | 562.50 | 0.00 | 1,737.50 | 24.46 % |
| 001-191-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 2,000.00 | 2,000.00 | 0.00 | 825.00 | 0.00 | 1,175.00 | 41.25 % |
| 001-191-687-0000 | LOT CLEANING | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.00 % |
| 001-191-689-0000 | TREE REMOVAL AND MAINTENANCE | 42,000.00 | 42,000.00 | 0.00 | 9,800.00 | 3,800.00 | 28,400.00 | 32.38 % |
| 001-191-689-0001 | TREE CANOPY CARE | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 121,704.00 | 122,504.00 | 1,828.75 | 32,109.05 | 13,001.10 | 77,393.85 | 36.82% |
| Category: 90 - Capital (| Outlay | | | | | | | |
| 001-191-901-0915 | IMPROVEMENTS TO BUILDING | 0.00 | 6,700.00 | 0.00 | 6,600.00 | 0.00 | 100.00 | 98.51 % |

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|------------------------|--|--------------|---------------------|-----------|------------|--------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-191-915-0000 | VEHICLES - BUILDING | 33,000.00 | 33,000.00 | 0.00 | 31,393.00 | 250.00 | 1,357.00 | 95.89 % |
| | Category: 90 - Capital Outlay Total: | 33,000.00 | 39,700.00 | 0.00 | 37,993.00 | 250.00 | 1,457.00 | 96.33% |
| | Department: 191 - BUILDING DEPARTMENT Total: | 497,736.00 | 512,268.00 | 14,466.14 | 275,368.26 | 13,934.90 | 222,964.84 | 56.47% |
| Department: 193 - SEN | IIOR CITIZEN CENTER | | | | | | | |
| Category: 60 - Contra | actual Services | | | | | | | |
| 001-193-600-0600 | CONTRACTUAL SERVICES - SENIOR CENTER | 0.00 | 540.00 | 0.00 | 0.00 | 0.00 | 540.00 | 0.00 % |
| 001-193-620-0620 | BUILDING INSURANCE | 7,764.00 | 7,764.00 | 0.00 | 0.00 | 0.00 | 7,764.00 | 0.00 % |
| 001-193-625-0000 | UTILITIES | 7,000.00 | 7,000.00 | 0.00 | 2,834.48 | 0.00 | 4,165.52 | 40.49 % |
| 001-193-630-0000 | GENERAL REPAIRS & MAINTENANCE | 7,300.00 | 7,300.00 | 0.00 | 1,468.17 | 0.00 | 5,831.83 | 20.11 % |
| | Category: 60 - Contractual Services Total: | 22,064.00 | 22,604.00 | 0.00 | 4,302.65 | 0.00 | 18,301.35 | 19.03% |
| | Department: 193 - SENIOR CITIZEN CENTER Total: | 22,064.00 | 22,604.00 | 0.00 | 4,302.65 | 0.00 | 18,301.35 | 19.03% |
| Department: 194 - COM | MMUNITY CENTER | | | | | | | |
| Category: 60 - Contra | actual Services | | | | | | | |
| 001-194-600-0600 | CONTRACTUAL SERVICES | 840.00 | 1,090.00 | 70.00 | 560.00 | 529.97 | 0.03 | 100.00 % |
| 001-194-620-0620 | BUILDING INSURANCE | 8,045.00 | 8,045.00 | 0.00 | 0.00 | 0.00 | 8,045.00 | 0.00 % |
| 001-194-620-0625 | W A MURAL INSURANCE | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 100.00 % |
| 001-194-625-0000 | UTILITIES | 12,900.00 | 12,900.00 | 0.00 | 3,047.27 | 0.00 | 9,852.73 | 23.62 % |
| 001-194-630-0000 | GENERAL REPAIRS & MAINTENANCE | 3,300.00 | 3,300.00 | 0.00 | 200.00 | 0.00 | 3,100.00 | 6.06 % |
| | Category: 60 - Contractual Services Total: | 37,085.00 | 37,335.00 | 70.00 | 15,807.27 | 529.97 | 20,997.76 | 43.76% |
| Category: 90 - Capita | ıl Outlav | | | | | | | |
| 001-194-916-0000 | MACHINERY & EQUIPMENT - COMMUNITY CENTER | 16,000.00 | 24,000.00 | 0.00 | 19,600.00 | 3,228.00 | 1,172.00 | 95.12 % |
| | Category: 90 - Capital Outlay Total: | 16,000.00 | 24,000.00 | 0.00 | 19,600.00 | 3,228.00 | 1,172.00 | 95.12% |
| | Department: 194 - COMMUNITY CENTER Total: | 53,085.00 | 61,335.00 | 70.00 | 35,407.27 | 3,757.97 | 22,169.76 | 63.85% |
| Department: 195 - CIVI | IC CENTER | | | | | | | |
| Category: 60 - Contra | actual Services | | | | | | | |
| 001-195-600-0600 | CONTRACTUAL SERVICES | 2,120.00 | 2,120.00 | 70.00 | 560.00 | 529.97 | 1,030.03 | 51.41 % |
| 001-195-620-0620 | BUILDING INSURANCE | 35,003.00 | 35,003.00 | 0.00 | 0.00 | 0.00 | 35,003.00 | 0.00 % |
| 001-195-625-0000 | UTILITIES | 20,000.00 | 20,000.00 | 1,004.24 | 9,027.02 | 0.00 | 10,972.98 | 45.14 % |
| 001-195-630-0000 | GENERAL REPAIRS & MAINTENANCE | 10,000.00 | 10,000.00 | 0.00 | 22.48 | 0.00 | 9,977.52 | 0.22 % |
| | Category: 60 - Contractual Services Total: | 67,123.00 | 67,123.00 | 1,074.24 | 9,609.50 | 529.97 | 56,983.53 | 15.11% |
| | Department: 195 - CIVIC CENTER Total: | 67,123.00 | 67,123.00 | 1,074.24 | 9,609.50 | 529.97 | 56,983.53 | 15.11% |
| Department: 196 - MA | RY C O'KEEFE | | | | | | | |
| Category: 34 - Misce | llaneous | | | | | | | |
| 001-196-341-0000 | MARY C O'KEEFE REVENUES | 12,000.00 | 12,000.00 | 0.00 | 5,118.29 | 0.00 | -6,881.71 | 42.65 % |
| 001-196-341-0001 | GIFT SHOP SALES REVENUE | 3,000.00 | 3,000.00 | 0.00 | 2,424.51 | 0.00 | -575.49 | 80.82 % |
| 001-196-341-0002 | MARY C PRODUCTION INCOME | 5,000.00 | 5,000.00 | 0.00 | -260.00 | 0.00 | -5,260.00 | 5.20 % |
| 001-196-341-0003 | SALES - CONCESSIONS | 1,500.00 | 1,500.00 | 0.00 | 4.68 | 0.00 | -1,495.32 | 0.31 % |
| 001-196-342-0000 | RENTAL REVENUE - MARY C BUILDING | 30,000.00 | 30,000.00 | 240.00 | 23,881.59 | 0.00 | -6,118.41 | 79.61 % |
| | | | | | | | | |

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| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|---|--|-----------------------|------------------------|------------------|-----------------------|----------------------|-----------------------|--------------------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-196-344-0000 | GRANT REVENUE | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 51,500.00 | 51,500.00 | 240.00 | 34,169.07 | 0.00 | -17,330.93 | 66.35% |
| Category: 38 - Transfe | ers and Non Revenue Receipts | | | | | | | |
| 001-196-380-0000 | DONATIONS RECEIVED | 0.00 | 0.00 | 0.00 | 31.00 | 0.00 | 31.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 31.00 | 0.00 | 31.00 | 0.00% |
| Category: 40 - Person | nel Services | | | | | | | |
| 001-196-420-0000 | SALARIES | 149,771.00 | 115,771.00 | 4,217.40 | 69,235.43 | 0.00 | 46,535.57 | 59.80 % |
| 001-196-430-0402 | OVERTIME PAY | 1,000.00 | 1,000.00 | 0.00 | 716.91 | 0.00 | 283.09 | 71.69 % |
| 001-196-460-0000 | STATE RETIREMENT-CITY'S SHARE | 24,331.00 | 20,331.00 | 656.29 | 10,916.76 | 0.00 | 9,414.24 | 53.70 % |
| 001-196-470-0000 | FICA TAXES - CITY'S SHARE | 11,973.00 | 9,973.00 | 320.35 | 5,313.47 | 0.00 | 4,659.53 | 53.28 % |
| 001-196-480-0000 | EMPLOYEE GROUP INSURANCE | 15,336.00 | 6,336.00 | 262.23 | 4,033.51 | 0.00 | 2,302.49 | 63.66 % |
| | Category: 40 - Personnel Services Total: | 202,411.00 | 153,411.00 | 5,456.27 | 90,216.08 | 0.00 | 63,194.92 | 58.81% |
| Category: 50 - Supplie | es | | | | | | | |
| 001-196-500-0000 | OFFICE SUPPLIES - MARY C. O'KEEFE | 2,000.00 | 2,000.00 | 419.00 | 1,106.52 | 186.85 | 706.63 | 64.67 % |
| 001-196-510-0000 | CLEANING & JANITORIAL SUPPLIES | 1,800.00 | 1,800.00 | 0.00 | 807.40 | 771.64 | 220.96 | 87.72 % |
| 001-196-535-0531 | UNIFORMS - MARY C | 500.00 | 500.00 | 0.00 | 0.00 | 136.00 | 364.00 | 27.20 % |
| 001-196-553-0000 | MARY C AND CITY MERCHANDISE SUPPLIES | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 % |
| 001-196-560-0000 | MATERIALS & SUPPLIES | 13,600.00 | 13,600.00 | 0.00 | 10,278.12 | 1,429.20 | 1,892.68 | 86.08 % |
| 001-196-560-0001 | MARY C PRODUCTION SUPPLIES AND EXPENSES | 1,500.00 | 1,500.00 | 0.00 | 295.00 | 0.00 | 1,205.00 | 19.67 % |
| 001-196-560-0002 | CONCESSIONS SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 10.00 | 0.00 | 1,990.00 | 0.50 % |
| 001-196-561-0000 | MAINTENANCE TOOLS AND SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 313.66 | 0.00 | 686.34 | 31.37 % |
| 001-196-563-0000 | REPAIR PARTS & SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 483.19 | 680.45 | 3,836.36 | 23.27 % |
| | Category: 50 - Supplies Total: | 31,400.00 | 31,400.00 | 419.00 | 13,293.89 | 3,204.14 | 14,901.97 | 52.54% |
| Category: 60 - Contra | | | | | | | | |
| 001-196-600-0002 | CLEANING SERVICES - RENTALS | 0.00 | 0.00 | 100.00 | 300.00 | 0.00 | -300.00 | 0.00 % |
| 001-196-600-0600 | CONTRACTUAL SERVICES | 4,950.00 | 4,950.00 | 274.75 | 2,307.37 | 1,090.01 | 1,552.62 | 68.63 % |
| 001-196-602-0000 | COMPUTER SOFTWARE & SUPPORT - MARY C | 1,100.00 | 1,100.00 | 0.00 | 539.94 | 0.00 | 560.06 | 49.09 % |
| 001-196-605-0607 | TRAVEL AND TRAINING | 500.00 | 500.00 | 0.00 | 315.56 | 0.00 | 184.44 | 63.11 % |
| <u>001-196-610-0000</u> | ADVERTISING - WEBSITE & MARKETING | 4,000.00 | 4,000.00 | 700.00 | 1,852.08 | 50.00 | 2,097.92 | 47.55 % |
| <u>001-196-613-0000</u> 001-196-620-0620 | INTERNET SERVICE | 1,600.00 | 1,600.00 | 132.18 | 1,057.44 | 0.00 | 542.56 | 66.09 % |
| 001-196-625-0000 | BUILDING INSURANCE | 78,585.00 | 78,585.00 | 0.00 | 0.00 | 0.00 | 78,585.00 | 0.00 % |
| 001-196-630-0000 | UTILITIES CENERAL PERAIRS & MAINTENANCE | 33,000.00 | 33,000.00 | 0.00 | 15,678.34 | 0.00 | 17,321.66 | 47.51 % |
| 001-196-645-0000 | GENERAL REPAIRS & MAINTENANCE CITY MUSEUM | 20,000.00 4,000.00 | 20,000.00 13,000.00 | 0.00 1,845.47 | 10,258.38 3,761.46 | 3,014.16 4,775.00 | 6,727.46 4,463.54 | 66.36 % 65.67 % |
| 001-196-645-0001 | GALLERIES | 4,000.00 | 6,500.00 | 1,845.47 | 3,761.46 | 4,775.00 105.00 | 4,463.54 2,729.03 | 55.67 % 58.01 % |
| 001-196-688-0000 | SPECIAL SERVICES - MARY C O'KEEFE | 4,000.00 15,000.00 | 21,000.00 | 3,350.00 | 3,665.97 8,636.95 | 0.00 | 2,729.03 12,363.05 | 58.01 % 41.13 % |
| 001-196-688-0001 | TECH SERVICES - RENTALS | 0.00 | 0.00 | 0.00 | 4,870.67 | 0.00 | -4,870.67 | 0.00 % |
| 001-196-699-0001 | PROCESSING FEES - WEBSITE PAYMENTS | 2,000.00 | 2,000.00 | 0.00 | -197.64 | 0.00 | 2,197.64 | -9.88 % |
| | Category: 60 - Contractual Services Total: | 168,735.00 | 186,235.00 | 7,009.93 | 53,046.52 | 9,034.17 | 124,154.31 | 33.33% |
| | • | | | | | • | , | |

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For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | | | | | | Variance | |
|--------------------------|---|--------------|--------------|------------|--------------|--------------|---------------|----------|
| | | Original | Current | Period | Fiscal | F | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Category: 90 - Capital (| Outlay | | | | | | | |
| 001-196-916-0000 | MACHINERY & EQUIPMENT - MARY C O'KEEFE | 15,000.00 | 18,000.00 | 6,758.00 | 14,258.00 | 181.48 | 3,560.52 | 80.22 % |
| | Category: 90 - Capital Outlay Total: | 15,000.00 | 18,000.00 | 6,758.00 | 14,258.00 | 181.48 | 3,560.52 | 80.22% |
| | Department: 196 - MARY C O'KEEFE Surplus (Deficit): | -366,046.00 | -337,546.00 | -19,403.20 | -136,614.42 | -12,419.79 | 188,511.79 | 44.15% |
| Department: 197 - OTHE | R CULTURAL | | | | | | | |
| Category: 60 - Contract | tual Services | | | | | | | |
| 001-197-625-0000 | UTILITIES | 2,000.00 | 2,000.00 | 0.00 | 882.92 | 0.00 | 1,117.08 | 44.15 % |
| | Category: 60 - Contractual Services Total: | 2,000.00 | 2,000.00 | 0.00 | 882.92 | 0.00 | 1,117.08 | 44.15% |
| | Department: 197 - OTHER CULTURAL Total: | 2,000.00 | 2,000.00 | 0.00 | 882.92 | 0.00 | 1,117.08 | 44.15% |
| Department: 200 - POLIC | E DEPARTMENT | | | | | | | |
| Category: 40 - Personn | | | | | | | | |
| 001-200-410-0000 | SALARY - SCHOOL CROSSING GUARD | 45,000.00 | 45,000.00 | 1,600.00 | 40,600.00 | 0.00 | 4,400.00 | 90.22 % |
| 001-200-420-0000 | SALARIES | 2,619,066.00 | 2,619,066.00 | 89,052.11 | 1,411,198.00 | 0.00 | 1,207,868.00 | 53.88 % |
| 001-200-421-0000 | SALARIES - AUXILIARY | 0.00 | 0.00 | 1,102.00 | 23,032.89 | 0.00 | -23,032.89 | 0.00 % |
| 001-200-425-0000 | FTO PAY | 0.00 | 0.00 | 0.00 | 4,299.00 | 0.00 | -4,299.00 | 0.00 % |
| 001-200-430-0401 | FESTIVAL OVERTIME | 0.00 | 0.00 | 0.00 | 51,694.90 | 0.00 | -51,694.90 | 0.00 % |
| 001-200-430-0402 | OVERTIME PAY | 206,369.00 | 266,369.00 | 17,191.81 | 235,949.52 | 0.00 | 30,419.48 | 88.58 % |
| 001-200-430-0403 | OVERTIME - DOWNTOWN DETAIL | 0.00 | 0.00 | 0.00 | 2,396.05 | 0.00 | -2,396.05 | 0.00 % |
| 001-200-430-0404 | OVERTIME - HARBOR PATROL | 0.00 | 0.00 | 0.00 | 303.75 | 0.00 | -303.75 | 0.00 % |
| 001-200-431-0000 | HOLIDAY PAY | 81,013.00 | 81,013.00 | 0.00 | 2,049.05 | 0.00 | 78,963.95 | 2.53 % |
| 001-200-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 22,000.00 | 0.00 | 25,361.59 | 0.00 | -3,361.59 | 115.28 % |
| 001-200-444-0000 | HIDTA/FIRE TASK FORCE | 0.00 | 0.00 | 815.76 | 1,409.04 | 0.00 | -1,409.04 | 0.00 % |
| 001-200-446-0000 | GRANT-FBI O/T | 18,500.00 | 18,500.00 | 519.12 | 13,521.78 | 0.00 | 4,978.22 | 73.09 % |
| 001-200-447-0000 | OCCUPANT SAFETY GRANT O/T | 0.00 | 0.00 | 1,528.56 | 19,609.12 | 0.00 | -19,609.12 | 0.00 % |
| 001-200-450-0000 | STORMS -NO REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 4,816.30 | 0.00 | -4,816.30 | 0.00 % |
| 001-200-460-0000 | STATE RETIREMENT-CITY'S SHARE | 526,566.00 | 526,566.00 | 19,585.72 | 318,592.79 | 0.00 | 207,973.21 | 60.50 % |
| 001-200-470-0000 | FICA TAXES - CITY'S SHARE | 227,201.00 | 227,201.00 | 8,254.96 | 135,519.64 | 0.00 | 91,681.36 | 59.65 % |
| 001-200-480-0000 | EMPLOYEE GROUP INSURANCE | 479,748.00 | 479,748.00 | 14,567.77 | 209,202.79 | 0.00 | 270,545.21 | 43.61 % |
| | Category: 40 - Personnel Services Total: | 4,203,463.00 | 4,285,463.00 | 154,217.81 | 2,499,556.21 | 0.00 | 1,785,906.79 | 58.33% |
| Category: 50 - Supplies | 3 | | | | | | | |
| 001-200-500-0000 | OFFICE SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 2,632.67 | 0.00 | 367.33 | 87.76 % |
| 001-200-501-0000 | OFFICE FURNITURE & EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 815.00 | 0.00 | 685.00 | 54.33 % |
| 001-200-520-0000 | PRISONER COSTS | 110,000.00 | 110,000.00 | 0.00 | 59,838.63 | 0.00 | 50,161.37 | 54.40 % |
| 001-200-525-0000 | GAS AND OIL | 190,000.00 | 190,000.00 | 21,141.62 | 94,191.75 | 67,778.67 | 28,029.58 | 85.25 % |
| 001-200-535-0531 | UNIFORMS | 35,000.00 | 39,000.00 | 440.00 | 37,586.82 | 4,162.95 | -2,749.77 | 107.05 % |
| 001-200-541-0000 | AMMUNITION | 25,000.00 | 25,000.00 | 0.00 | 24,125.00 | 0.00 | 875.00 | 96.50 % |
| 001-200-542-0000 | ANIMAL CONTROL EXPENSES | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 % |
| 001-200-550-0000 | TRAINING COURSE ITEMS | 2,000.00 | 6,400.00 | 0.00 | 6,377.10 | 0.00 | 22.90 | 99.64 % |
| 001-200-560-0000 | MATERIALS & SUPPLIES | 13,000.00 | 13,000.00 | 960.75 | 6,473.82 | 840.13 | 5,686.05 | 56.26 % |
| 001-200-563-0000 | REPAIR PARTS & SUPPLIES | 20,000.00 | 24,000.00 | 0.00 | 9,717.61 | 1,240.95 | 13,041.44 | 45.66 % |
| | | | | | | | | |

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|--------------------------|--|--------------|---------------------|------------|--------------|--------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-200-570-0000 | TIRES AND TUBES | 22,000.00 | 22,000.00 | 435.96 | 10,786.18 | 7,213.82 | 4,000.00 | 81.82 % |
| | Category: 50 - Supplies Total: | 424,000.00 | 436,400.00 | 22,978.33 | 252,544.58 | 81,236.52 | 102,618.90 | 76.49% |
| Category: 60 - Contrac | tual Services | | | | | | | |
| 001-200-600-0600 | CONTRACTUAL SERVICES | 199,963.00 | 199,963.00 | 364.88 | 110,546.35 | 2,808.99 | 86,607.66 | 56.69 % |
| 001-200-602-0000 | COMPUTER SOFTWARE & SUPPORT | 410,232.00 | 410,232.00 | 1,408.80 | 53,515.74 | 342,000.34 | 14,715.92 | 96.41 % |
| 001-200-602-0605 | PTS & DIGITICKET MAINTENANCE FEES | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 100.00 % |
| 001-200-603-0000 | COMPUTER HARDWARE | 4,000.00 | 4,000.00 | 0.00 | 408.00 | 0.00 | 3,592.00 | 10.20 % |
| 001-200-605-0607 | TRAVEL/TRAINING/SEMINARS | 55,000.00 | 55,000.00 | 900.00 | 33,399.47 | 7,110.00 | 14,490.53 | 73.65 % |
| 001-200-611-0000 | TELEPHONE | 17,000.00 | 17,000.00 | 1,517.12 | 10,357.49 | 0.00 | 6,642.51 | 60.93 % |
| 001-200-612-0000 | TELEPHONE SERVICE - POLICE DEPT | 2,888.00 | 2,888.00 | 37.74 | 301.25 | 0.00 | 2,586.75 | 10.43 % |
| 001-200-613-0000 | INTERNET SERVICE - POLICE DEPT | 1,100.00 | 1,100.00 | 67.85 | 542.80 | 0.00 | 557.20 | 49.35 % |
| 001-200-625-0000 | UTILITIES | 54,000.00 | 54,000.00 | 3,313.49 | 28,082.34 | 0.00 | 25,917.66 | 52.00 % |
| 001-200-630-0000 | GENERAL REPAIRS & MAINTENANCE | 70,000.00 | 121,000.00 | 10,331.23 | 76,887.86 | 21,926.19 | 22,185.95 | 81.66 % |
| 001-200-640-0000 | AID TO OTHER GOVERMENTS | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 % |
| 001-200-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 2,300.00 | 2,300.00 | 1,000.00 | 1,000.00 | 0.00 | 1,300.00 | 43.48 % |
| 001-200-699-0000 | OTHER SERVICES & CHARGES | 4,000.00 | 4,000.00 | 340.00 | 763.55 | 0.00 | 3,236.45 | 19.09 % |
| | Category: 60 - Contractual Services Total: | 825,983.00 | 876,983.00 | 19,281.11 | 320,804.85 | 373,845.52 | 182,332.63 | 79.21% |
| Category: 90 - Capital | Outlay | | | | | | | |
| 001-200-915-0000 | Vehicles | 17,000.00 | 34,887.00 | 0.00 | 30,287.00 | 0.00 | 4,600.00 | 86.81 % |
| 001-200-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 18,400.00 | 0.00 | 0.00 | 18,379.20 | 20.80 | 99.89 % |
| | Category: 90 - Capital Outlay Total: | 17,000.00 | 53,287.00 | 0.00 | 30,287.00 | 18,379.20 | 4,620.80 | 91.33% |
| | Department: 200 - POLICE DEPARTMENT Total: | 5,470,446.00 | 5,652,133.00 | 196,477.25 | 3,103,192.64 | 473,461.24 | 2,075,479.12 | 63.28% |
| Department: 260 - FIRE [| DEPARTMENT | | | | | | | |
| Category: 40 - Personr | nel Services | | | | | | | |
| 001-260-420-0000 | SALARIES | 1,838,110.00 | 1,853,110.00 | 66,992.41 | 1,076,921.07 | 0.00 | 776,188.93 | 58.11 % |
| 001-260-427-0000 | OUT OF RANK PAY | 0.00 | 0.00 | 0.00 | 2,592.00 | 0.00 | -2,592.00 | 0.00 % |
| 001-260-430-0401 | FESTIVAL OVERTIME | 0.00 | 0.00 | 0.00 | 5,911.79 | 0.00 | -5,911.79 | 0.00 % |
| 001-260-430-0402 | OVERTIME PAY | 140,441.00 | 180,441.00 | 14,869.22 | 109,333.68 | 0.00 | 71,107.32 | 60.59 % |
| 001-260-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 10,000.00 | 3,576.00 | 13,516.11 | 0.00 | -3,516.11 | 135.16 % |
| 001-260-450-0000 | STORMS -NO REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 1,548.41 | 0.00 | -1,548.41 | 0.00 % |
| 001-260-460-0000 | STATE RETIREMENT-CITY'S SHARE | 354,161.00 | 354,161.00 | 15,293.33 | 216,512.81 | 0.00 | 137,648.19 | 61.13 % |
| 001-260-470-0000 | FICA TAXES - CITY'S SHARE | 151,359.00 | 151,359.00 | 6,264.62 | 88,315.77 | 0.00 | 63,043.23 | 58.35 % |
| 001-260-480-0000 | EMPLOYEE GROUP INSURANCE | 314,830.00 | 314,830.00 | 12,903.43 | 197,646.13 | 0.00 | 117,183.87 | 62.78 % |
| | Category: 40 - Personnel Services Total: | 2,798,901.00 | 2,863,901.00 | 119,899.01 | 1,712,297.77 | 0.00 | 1,151,603.23 | 59.79% |
| Category: 50 - Supplies | | | | | | | | |
| 001-260-500-0000 | OFFICE SUPPLIES | 500.00 | 500.00 | 8.32 | 56.30 | 0.00 | 443.70 | 11.26 % |
| 001-260-501-0000 | OFFICE FURNITURE & EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 151.99 | 0.00 | 848.01 | 15.20 % |
| 001-260-510-0000 | CLEANING & JANITORIAL SUPPLIES | 4,000.00 | 4,000.00 | 0.00 | 1,091.85 | 0.00 | 2,908.15 | 27.30 % |
| 001-260-521-0000 | DOG SUPPLIES & EXPENSES | 1,000.00 | 1,000.00 | 0.00 | 443.60 | 0.00 | 556.40 | 44.36 % |
| 001-260-525-0000 | GAS AND OIL | 29,126.00 | 29,126.00 | 0.00 | 8,001.83 | 0.00 | 21,124.17 | 27.47 % |
| | | | | | | | | |

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| - and a make in | | | | | | | | ,, |
|--------------------------|---|--------------|--------------|------------|--------------|--------------|-----------------------|----------|
| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-260-535-0531 | UNIFORMS | 20,500.00 | 20,500.00 | 4,531.90 | 10,908.41 | 4,273.87 | 5,317.72 | 74.06 % |
| 001-260-540-0000 | FIRE EXPLORER PROGRAM SUPPLIES | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001-260-543-0000 | CHEMICALS | 1,000.00 | 1,300.00 | 0.00 | 0.00 | 0.00 | 1,300.00 | 0.00 % |
| 001-260-547-0000 | OTHER OPERATING SUPPLIES | 20,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| 001-260-548-0000 | SMALL TOOLS & EQUIPMENT | 13,200.00 | 20,000.00 | 0.00 | 521.67 | 0.00 | 19,478.33 | 2.61 % |
| 001-260-551-0000 | TURN OUT GEAR/CLOTHING PROTECT | 6,000.00 | 13,200.00 | 106.00 | 9,488.00 | 0.00 | 3,712.00 | 71.88 % |
| 001-260-560-0000 | MATERIALS & SUPPLIES | 6,000.00 | 6,000.00 | 9.00 | 556.58 | 1,221.81 | 4,221.61 | 29.64 % |
| 001-260-563-0000 | REPAIR PARTS & SUPPLIES | 10,000.00 | 6,000.00 | 0.00 | 1,721.44 | 0.00 | 4,278.56 | 28.69 % |
| 001-260-570-0000 | TIRES AND TUBES | 5,858.00 | 10,000.00 | 0.00 | 2,109.47 | 0.00 | 7,890.53 | 21.09 % |
| | Category: 50 - Supplies Total: | 119,484.00 | 113,626.00 | 4,655.22 | 35,051.14 | 5,495.68 | 73,079.18 | 35.68% |
| Category: 60 - Contract | tual Services | | | | | | | |
| 001-260-600-0600 | CONTRACTUAL SERVICES | 12,950.00 | 5,858.00 | 93.52 | 1,287.10 | 1,632.49 | 2,938.41 | 49.84 % |
| 001-260-602-0000 | COMPUTER SOFTWARE & SUPPORT | 28,000.00 | 12,950.00 | 12,880.00 | 12,969.94 | 0.00 | -19.94 | 100.15 % |
| 001-260-605-0607 | TRAVEL/TRAINING/SEMINARS | 2,600.00 | 28,000.00 | 2,525.00 | 13,971.17 | 0.00 | 14,028.83 | 49.90 % |
| 001-260-611-0000 | TELEPHONE | 35,000.00 | 2,600.00 | 0.00 | 1,157.23 | 0.00 | 1,442.77 | 44.51 % |
| 001-260-625-0000 | UTILITIES | 70,000.00 | 35,000.00 | 1,746.76 | 21,210.72 | 0.00 | 13,789.28 | 60.60 % |
| 001-260-630-0000 | GENERAL REPAIRS & MAINTENANCE | 0.00 | 70,000.00 | 3,717.00 | 42,306.14 | -1,500.94 | 29,194.80 | 58.29 % |
| 001-260-630-0001 | FIRETRUCK REPAIRS FROM INSURANCE PROCEEDS | 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001-260-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 1,000.00 | 1,250.00 | 0.00 | 899.40 | 0.00 | 350.60 | 71.95 % |
| 001-260-699-0000 | OTHER SERVICES & CHARGES | 30,000.00 | 1,000.00 | 0.00 | 31.50 | 0.00 | 968.50 | 3.15 % |
| | Category: 60 - Contractual Services Total: | 180,800.00 | 156,658.00 | 20,962.28 | 93,833.20 | 131.55 | 62,693.25 | 59.98% |
| Category: 90 - Capital C | Dutlay | | | | | | | |
| 001-260-901-0915 | IMPROVEMENTS TO BUILDING | 33,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 % |
| 001-260-915-0000 | VEHICLES | 0.00 | 33,000.00 | 0.00 | 30,790.00 | 0.00 | 2,210.00 | 93.30 % |
| 001-260-916-0000 | MACHINERY & EQUIPMENT | 39,700.00 | 39,700.00 | 0.00 | 9,430.00 | 0.00 | 30,270.00 | 23.75 % |
| | Category: 90 - Capital Outlay Total: | 72,700.00 | 102,700.00 | 0.00 | 40,220.00 | 0.00 | 62,480.00 | 39.16% |
| | Department: 260 - FIRE DEPARTMENT Total: | 3,171,885.00 | 3,236,885.00 | 145,516.51 | 1,881,402.11 | 5,627.23 | 1,349,855.66 | 58.30% |
| Department: 268 - EMER | GENCY MANAGEMENT | | | | | | | |
| Category: 50 - Supplies | | | | | | | | |
| 001-268-560-0000 | MATERIALS & SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| | Category: 50 - Supplies Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00% |
| Category: 60 - Contract | tual Services | | | | | | | |
| 001-268-605-0607 | TRAVEL/TRAINING/SEMINARS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00% |
| | Department: 268 - EMERGENCY MANAGEMENT Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00% |
| Department: 300 - PUBLI | C WORKS ADMINISTRATION | | | | | | | |
| Category: 40 - Personn | el Services | | | | | | | |
| 001-300-420-0000 | SALARIES | 107,868.00 | 107,868.00 | 4,187.21 | 65,611.79 | 0.00 | 42,256.21 | 60.83 % |
| 001-300-430-0402 | OVERTIME PAY | 2,000.00 | 2,000.00 | 126.78 | 2,633.68 | 0.00 | -633.68 | 131.68 % |
| | | | | | | | | |

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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 001-300-450-0000 | STORMS -NO REIMBURSEMENT | 0.00 | 2,800.00 | 0.00 | 2,228.55 | 0.00 | 571.45 | 79.59 % |
| 001-300-460-0000 | STATE RETIREMENT-CITY'S SHARE | 19,666.00 | 19,666.00 | 772.21 | 12,455.95 | 0.00 | 7,210.05 | 63.34 % |
| 001-300-470-0000 | FICA TAXES - CITY'S SHARE | 8,405.00 | 8,405.00 | 308.47 | 5,005.75 | 0.00 | 3,399.25 | 59.56 % |
| 001-300-480-0000 | EMPLOYEE GROUP INSURANCE | 19,685.00 | 22,985.00 | 952.86 | 14,058.87 | 0.00 | 8,926.13 | 61.17 % |
| | Category: 40 - Personnel Services Total: | 157,624.00 | 163,724.00 | 6,347.53 | 101,994.59 | 0.00 | 61,729.41 | 62.30% |
| Category: 50 - Supplies | | | | | | | | |
| 001-300-500-0000 | OFFICE SUPPLIES | 4,000.00 | 4,000.00 | 250.42 | 1,216.42 | 100.03 | 2,683.55 | 32.91 % |
| 001-300-501-0000 | OFFICE FURNITURE & EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| 001-300-510-0000 | CLEANING & JANITORIAL SUPPLIES | 8,800.00 | 8,800.00 | 0.00 | 3,734.28 | 0.00 | 5,065.72 | 42.44 % |
| 001-300-535-0530 | UNIFORM ALLOWANCES & SERVICE | 1,000.00 | 10,055.00 | 1,027.71 | 1,027.71 | 0.00 | 9,027.29 | 10.22 % |
| 001-300-560-0000 | MATERIALS & SUPPLIES | 8,000.00 | 8,000.00 | 728.44 | 2,183.38 | 0.00 | 5,816.62 | 27.29 % |
| 001-300-563-0000 | REPAIR PARTS & SUPPLIES | 1,200.00 | 1,200.00 | 0.00 | 34.91 | 0.00 | 1,165.09 | 2.91 % |
| | Category: 50 - Supplies Total: | 24,000.00 | 33,055.00 | 2,006.57 | 8,196.70 | 100.03 | 24,758.27 | 25.10% |
| Category: 60 - Contract | ual Services | | | | | | | |
| 001-300-600-0600 | CONTRACTUAL SERVICES | 13,364.00 | 13,364.00 | 1,203.17 | 7,881.82 | 1,445.24 | 4,036.94 | 69.79 % |
| 001-300-602-0000 | COMPUTER SOFTWARE & SUPPORT | 2,170.00 | 2,170.00 | 0.00 | 1,959.94 | 0.00 | 210.06 | 90.32 % |
| 001-300-605-0607 | TRAVEL/TRAINING/SEMINARS | 1,400.00 | 1,400.00 | 0.00 | 850.00 | 0.00 | 550.00 | 60.71 % |
| 001-300-611-0000 | TELEPHONE | 1,100.00 | 1,100.00 | 0.00 | 452.83 | 0.00 | 647.17 | 41.17 % |
| 001-300-625-0000 | UTILITIES | 26,000.00 | 26,000.00 | 0.00 | 12,132.40 | 0.00 | 13,867.60 | 46.66 % |
| 001-300-630-0000 | GENERAL REPAIRS & MAINTENANCE | 6,600.00 | 6,600.00 | 187.50 | 1,265.25 | 1,245.33 | 4,089.42 | 38.04 % |
| 001-300-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 600.00 | 600.00 | 409.50 | 409.50 | 0.00 | 190.50 | 68.25 % |
| | Category: 60 - Contractual Services Total: | 51,234.00 | 51,234.00 | 1,800.17 | 24,951.74 | 2,690.57 | 23,591.69 | 53.95% |
| | Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 232,858.00 | 248,013.00 | 10,154.27 | 135,143.03 | 2,790.60 | 110,079.37 | 55.62% |
| Department: 301 - STREET | T DEPARTMENT | | | | | | | |
| Category: 40 - Personne | el Services | | | | | | | |
| 001-301-420-0000 | SALARIES | 545,542.20 | 525,542.20 | 19,063.49 | 285,551.94 | 0.00 | 239,990.26 | 54.33 % |
| 001-301-421-0000 | GRASS-LANDSCAPING P/T HELP | 4,000.00 | 24,000.00 | 480.00 | 17,017.50 | 0.00 | 6,982.50 | 70.91 % |
| 001-301-425-0000 | STANDBY PAY | 1,300.00 | 1,300.00 | 0.00 | 575.00 | 0.00 | 725.00 | 44.23 % |
| 001-301-430-0402 | OVERTIME PAY | 10,000.00 | 10,000.00 | 383.63 | 5,290.44 | 0.00 | 4,709.56 | 52.90 % |
| 001-301-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 0.00 | 0.00 | 859.51 | 0.00 | -859.51 | 0.00 % |
| 001-301-460-0000 | STATE RETIREMENT-CITY'S SHARE | 99,442.00 | 99,442.00 | 3,611.19 | 56,585.32 | 0.00 | 42,856.68 | 56.90 % |
| 001-301-470-0000 | FICA TAXES - CITY'S SHARE | 42,499.00 | 42,499.00 | 1,512.02 | 24,509.15 | 0.00 | 17,989.85 | 57.67 % |
| 001-301-480-0000 | EMPLOYEE GROUP INSURANCE | 96,484.00 | 96,484.00 | 3,577.99 | 51,655.65 | 0.00 | 44,828.35 | 53.54 % |
| | Category: 40 - Personnel Services Total: | 799,267.20 | 799,267.20 | 28,628.32 | 442,044.51 | 0.00 | 357,222.69 | 55.31% |
| Category: 50 - Supplies | | | | | | | | |
| 001-301-525-0000 | GAS AND OIL | 110,000.00 | 110,000.00 | 9,585.57 | 53,365.43 | 13,554.03 | 43,080.54 | 60.84 % |
| 001-301-535-0531 | UNIFORMS | 7,200.00 | 400.00 | 0.00 | 377.86 | 0.00 | 22.14 | 94.47 % |
| 001-301-543-0000 | CHEMICALS | 40,000.00 | 40,000.00 | 4,175.95 | 21,379.75 | 160.00 | 18,460.25 | 53.85 % |
| 001-301-548-0000 | SMALL TOOLS & EQUIPMENT | 12,000.00 | 12,000.00 | 2,719.03 | 4,788.67 | 0.00 | 7,211.33 | 39.91 % |
| 001-301-560-0000 | MATERIALS & SUPPLIES | 48,000.00 | 48,000.00 | 5,031.91 | 34,561.02 | 5,826.75 | 7,612.23 | 84.14 % |
| | | | | | | | | |

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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 001-301-563-0000 | REPAIR PARTS & SUPPLIES | 100,000.00 | 100,000.00 | 2,785.03 | 12,057.27 | 5,337.70 | 82,605.03 | 17.39 % |
| 001-301-566-0000 | SIGNS AND SIGN MATERIAL | 30,000.00 | 62,000.00 | 10,862.32 | 16,593.10 | 20,910.76 | 24,496.14 | 60.49 % |
| 001-301-570-0000 | TIRES AND TUBES | 16,000.00 | 16,000.00 | 0.00 | 5,708.41 | 2,937.77 | 7,353.82 | 54.04 % |
| | Category: 50 - Supplies Total: | 363,200.00 | 388,400.00 | 35,159.81 | 148,831.51 | 48,727.01 | 190,841.48 | 50.86% |
| Category: 60 - Contrac | ctual Services | | | | | | | |
| 001-301-600-0601 | LANDSCAPING CONTRACT | 80,000.00 | 80,000.00 | 4,200.00 | 14,466.67 | 2,933.33 | 62,600.00 | 21.75 % |
| 001-301-605-0607 | TRAVEL/TRAINING/SEMINARS | 1,200.00 | 1,200.00 | 0.00 | 525.00 | 0.00 | 675.00 | 43.75 % |
| 001-301-611-0000 | TELEPHONE | 360.00 | 360.00 | 0.00 | 122.12 | 0.00 | 237.88 | 33.92 % |
| 001-301-625-0000 | UTILITIES | 590,000.00 | 590,000.00 | 12,927.03 | 303,430.84 | 0.00 | 286,569.16 | 51.43 % |
| 001-301-630-0000 | GENERAL REPAIRS & MAINTENANCE | 55,000.00 | 55,000.00 | 3,662.06 | 42,908.50 | 11,389.75 | 701.75 | 98.72 % |
| 001-301-632-0000 | PROPERTY DAMAGE REPAIRS | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 728,560.00 | 728,560.00 | 20,789.09 | 361,453.13 | 14,323.08 | 352,783.79 | 51.58% |
| Category: 90 - Capital | Outlay | | | | | | | |
| 001-301-902-0000 | ASPHALT | 35,000.00 | 35,000.00 | 2,206.99 | 19,049.90 | 870.10 | 15,080.00 | 56.91 % |
| 001-301-903-0912 | SIDEWALKS | 20,000.00 | 20,000.00 | 0.00 | 19,464.80 | 0.00 | 535.20 | 97.32 % |
| 001-301-915-0000 | VEHICLES | 42,000.00 | 42,000.00 | 0.00 | 41,955.00 | 0.00 | 45.00 | 99.89 % |
| 001-301-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 23,733.50 | 0.00 | 23,733.50 | 0.00 | 0.00 | 100.00 % |
| | Category: 90 - Capital Outlay Total: | 97,000.00 | 120,733.50 | 2,206.99 | 104,203.20 | 870.10 | 15,660.20 | 87.03% |
| | Department: 301 - STREET DEPARTMENT Total: | 1,988,027.20 | 2,036,960.70 | 86,784.21 | 1,056,532.35 | 63,920.19 | 916,508.16 | 55.01% |
| Department: 350 - CENT | RAL SHOP | | | | | | | |
| Category: 40 - Personi | nel Services | | | | | | | |
| 001-350-420-0000 | SALARIES | 62,566.00 | 62,566.00 | 2,721.12 | 38,677.15 | 0.00 | 23,888.85 | 61.82 % |
| 001-350-430-0402 | OVERTIME PAY | 1,000.00 | 1,000.00 | 0.00 | 628.89 | 0.00 | 371.11 | 62.89 % |
| 001-350-460-0000 | STATE RETIREMENT-CITY'S SHARE | 11,374.00 | 11,374.00 | 487.08 | 7,025.50 | 0.00 | 4,348.50 | 61.77 % |
| 001-350-470-0000 | FICA TAXES - CITY'S SHARE | 4,863.00 | 4,863.00 | 197.08 | 2,847.53 | 0.00 | 2,015.47 | 58.56 % |
| 001-350-480-0000 | EMPLOYEE GROUP INSURANCE | 11,889.00 | 11,889.00 | 510.72 | 6,964.66 | 0.00 | 4,924.34 | 58.58 % |
| | Category: 40 - Personnel Services Total: | 91,692.00 | 91,692.00 | 3,916.00 | 56,143.73 | 0.00 | 35,548.27 | 61.23% |
| Category: 50 - Supplie | s | | | | | | | |
| 001-350-535-0530 | UNIFORM ALLOWANCES & SERVICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001-350-548-0000 | SMALL TOOLS & EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 | 1,738.85 | 0.00 | 261.15 | 86.94 % |
| 001-350-560-0000 | MATERIALS & SUPPLIES | 6,500.00 | 6,500.00 | 813.58 | 3,690.67 | 106.80 | 2,702.53 | 58.42 % |
| 001-350-560-0001 | SUPPLIES - CITY VEHICLE WORK | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 % |
| 001-350-563-0000 | REPAIR PARTS & SUPPLIES | 4,000.00 | 4,000.00 | 0.00 | 1,509.47 | 2,493.28 | -2.75 | 100.07 % |
| | Category: 50 - Supplies Total: | 16,000.00 | 14,000.00 | 813.58 | 6,938.99 | 2,600.08 | 4,460.93 | 68.14% |
| Category: 60 - Contrac | ctual Services | | | | | | | |
| 001-350-605-0607 | TRAVEL/TRAINING/SEMINARS | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | 0.00 % |
| 001-350-630-0000 | GENERAL REPAIRS & MAINTENANCE | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0.00 % |
| | | | | | | | | |

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| | | | | | | | Variance | |
|---|--|------------------|------------------|--------------|---------------|--------------|------------------|-------------------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 001-350-635-0000 | RENTALS | 5,000.00 | 5,000.00 | 0.00 | 4,929.62 | 0.00 | 70.38 | 98.59 % |
| | Category: 60 - Contractual Services Total: | 8,000.00 | 8,000.00 | 0.00 | 4,929.62 | 0.00 | 3,070.38 | 61.62% |
| | Department: 350 - CENTRAL SHOP Total: | 115,692.00 | 113,692.00 | 4,729.58 | 68,012.34 | 2,600.08 | 43,079.58 | 62.11% |
| Department: 351 - MAINTE | NANCE | | | | | | | |
| Category: 40 - Personnel | Services | | | | | | | |
| 001-351-420-0000 | SALARIES | 73,403.00 | 73,403.00 | 2,439.80 | 44,781.41 | 0.00 | 28,621.59 | 61.01 % |
| 001-351-430-0402 | OVERTIME PAY | 1,000.00 | 5,000.00 | 262.38 | 3,365.36 | 0.00 | 1,634.64 | 67.31 % |
| 001-351-450-0000 | STORM - NO REIMBURSEMENT (MAINTENANCE) | 0.00 | 1,000.00 | 0.00 | 947.21 | 0.00 | 52.79 | 94.72 % |
| 001-351-460-0000 | STATE RETIREMENT-CITY'S SHARE | 13,318.00 | 14,318.00 | 502.10 | 10,249.26 | 0.00 | 4,068.74 | 71.58 % |
| 001-351-470-0000 | FICA TAXES - CITY'S SHARE | 5,692.00 | 6,192.00 | 201.65 | 4,181.59 | 0.00 | 2,010.41 | 67.53 % |
| 001-351-480-0000 | EMPLOYEE GROUP INSURANCE | 17,517.00 | 17,517.00 | 672.24 | 10,635.02 | 0.00 | 6,881.98 | 60.71 % |
| | Category: 40 - Personnel Services Total: | 110,930.00 | 117,430.00 | 4,078.17 | 74,159.85 | 0.00 | 43,270.15 | 63.15% |
| Category: 50 - Supplies | | | | | | | | |
| 001-351-535-0530 | UNIFORM ALLOWANCES & SERVICE | 1,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001-351-548-0000 | SMALL TOOLS & EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 | 564.92 | 500.00 | 935.08 | 53.25 % |
| 001-351-560-0000 | MATERIALS & SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 2,647.67 | 1,264.54 | 1,087.79 | 78.24 % |
| 001-351-563-0000 | REPAIR PARTS & SUPPLIES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 % |
| | Category: 50 - Supplies Total: | 9,800.00 | 8,500.00 | 0.00 | 3,212.59 | 1,764.54 | 3,522.87 | 58.55% |
| Catagoriu 60 Comtractua | • | , | , | | • | • | • | |
| Category: 60 - Contractua 001-351-630-0000 | | 225.00 | 225.00 | 0.00 | 05.00 | 0.00 | 220.00 | 20.22.0/ |
| 001-351-699-0000 | GENERAL REPAIRS & MAINTENANCE OTHER SERVICES & CHARGES | 325.00 275.00 | 325.00 275.00 | 0.00 0.00 | 95.00 0.00 | 0.00 0.00 | 230.00 275.00 | 29.23 % 0.00 % |
| 001-331-093-0000 | _ | | | | | | | 15.83% |
| | Category: 60 - Contractual Services Total: | 600.00 | 600.00 | 0.00 | 95.00 | 0.00 | 505.00 | |
| | Department: 351 - MAINTENANCE Total: | 121,330.00 | 126,530.00 | 4,078.17 | 77,467.44 | 1,764.54 | 47,298.02 | 62.62% |
| Department: 352 - DRAINA | GE DEPARTMENT | | | | | | | |
| Category: 40 - Personnel: | Services | | | | | | | |
| 001-352-420-0000 | SALARIES | 184,308.00 | 190,308.00 | 6,752.17 | 115,527.08 | 0.00 | 74,780.92 | 60.71 % |
| 001-352-425-0000 | STANDBY PAY | 1,300.00 | 1,300.00 | 0.00 | 350.00 | 0.00 | 950.00 | 26.92 % |
| 001-352-430-0402 | OVERTIME PAY | 4,000.00 | 5,500.00 | 797.93 | 7,507.63 | 0.00 | -2,007.63 | 136.50 % |
| 001-352-450-0000 | STORMS -NO REIMBURSEMENT | 0.00 | 2,500.00 | 0.00 | 2,121.43 | 0.00 | 378.57 | 84.86 % |
| 001-352-460-0000 | STATE RETIREMENT-CITY'S SHARE | 33,707.00 | 33,707.00 | 1,351.47 | 23,787.89 | 0.00 | 9,919.11 | 70.57 % |
| 001-352-470-0000 | FICA TAXES - CITY'S SHARE | 14,405.00 | 14,405.00 | 543.81 | 9,735.58 | 0.00 | 4,669.42 | 67.58 % |
| 001-352-480-0000 | EMPLOYEE GROUP INSURANCE | 44,676.00 | 44,676.00 | 2,013.18 | 25,480.21 | 0.00 | 19,195.79 | 57.03 % |
| | Category: 40 - Personnel Services Total: | 282,396.00 | 292,396.00 | 11,458.56 | 184,509.82 | 0.00 | 107,886.18 | 63.10% |
| Category: 50 - Supplies | | | | | | | | |
| 001-352-535-0530 | UNIFORM ALLOWANCES & SERVICE | 3,200.00 | 3,200.00 | 0.00 | 161.94 | 0.00 | 3,038.06 | 5.06 % |
| 001-352-548-0000 | SMALL TOOLS & EQUIPMENT | 5,500.00 | 5,500.00 | 1,021.12 | 2,236.76 | 1,081.18 | 2,182.06 | 60.33 % |
| 001-352-560-0000 | MATERIALS & SUPPLIES | 15,000.00 | 15,000.00 | 1,791.10 | 4,530.85 | 4,105.41 | 6,363.74 | 57.58 % |
| 001-352-563-0000 | REPAIR PARTS & SUPPLIES | 7,000.00 | 7,000.00 | 0.00 | 4,795.85 | 100.87 | 2,103.28 | 69.95 % |
| | Category: 50 - Supplies Total: | 30,700.00 | 30,700.00 | 2,812.22 | 11,725.40 | 5,287.46 | 13,687.14 | 55.42% |
| | | / | , | , | , | -, | -, | |

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For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | | | | | | Variance | |
|------------------------|---|--------------|--------------|-----------|------------|--------------|---------------|----------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Category: 60 - Contrac | ctual Services | | | | | | | |
| 001-352-605-0607 | TRAVEL/TRAINING/SEMINARS | 0.00 | 1,100.00 | 0.00 | 1,070.00 | 0.00 | 30.00 | 97.27 % |
| 001-352-611-0000 | TELEPHONE | 1,380.00 | 1,380.00 | 0.00 | 550.45 | 0.00 | 829.55 | 39.89 % |
| 001-352-630-0000 | GENERAL REPAIRS & MAINTENANCE | 14,000.00 | 14,000.00 | 4,777.79 | 13,577.21 | 1,500.00 | -1,077.21 | 107.69 % |
| 001-352-631-0000 | DRAINAGE REPAIR PARTS & SPLYS | 18,000.00 | 18,000.00 | 0.00 | 2,286.67 | 0.00 | 15,713.33 | 12.70 % |
| 001-352-632-0000 | PROPERTY DAMAGE REPAIRS | 6,000.00 | 6,000.00 | 0.00 | 4,563.00 | 0.00 | 1,437.00 | 76.05 % |
| 001-352-689-0000 | TREE REMOVAL | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 41,880.00 | 42,980.00 | 4,777.79 | 22,047.33 | 1,500.00 | 19,432.67 | 54.79% |
| Category: 90 - Capital | Outlav | | | | | | | |
| 001-352-906-0000 | DRAINAGE PROJECTS | 300,000.00 | 300,000.00 | 10,357.75 | 53,837.91 | 42,586.50 | 203,575.59 | 32.14 % |
| 001-352-915-0000 | VEHICLES - DRAINAGE | 50,000.00 | 50,011.00 | 0.00 | 50,011.00 | 0.00 | 0.00 | 100.00 % |
| 001-352-916-0000 | MACHINERY & EQUIPMENT | 15,000.00 | 28,000.00 | 4,950.00 | 6,049.99 | 11,174.50 | 10,775.51 | 61.52 % |
| | Category: 90 - Capital Outlay Total: | 365,000.00 | 378,011.00 | 15,307.75 | 109,898.90 | 53,761.00 | 214,351.10 | 43.30% |
| | Department: 352 - DRAINAGE DEPARTMENT Total: | 719,976.00 | 744,087.00 | 34,356.32 | 328,181.45 | 60,548.46 | 355,357.09 | 52.24% |
| Department: 353 - LAND | DSCAPING/BEAUTIFICATION | | | | | | | |
| Category: 40 - Person | nel Services | | | | | | | |
| 001-353-420-0000 | SALARIES | 129,876.00 | 125,876.00 | 4,958.40 | 71,131.07 | 0.00 | 54,744.93 | 56.51 % |
| 001-353-421-0000 | PART-TIME SALARIES | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 % |
| 001-353-430-0402 | OVERTIME PAY | 0.00 | 0.00 | 66.22 | 1,314.62 | 0.00 | -1,314.62 | 0.00 % |
| 001-353-460-0000 | STATE RETIREMENT-CITY'S SHARE | 23,248.00 | 23,248.00 | 899.41 | 13,383.75 | 0.00 | 9,864.25 | 57.57 % |
| 001-353-470-0000 | FICA TAXES - CITY'S SHARE | 9,936.00 | 9,936.00 | 375.99 | 5,591.49 | 0.00 | 4,344.51 | 56.28 % |
| 001-353-480-0000 | EMPLOYEE GROUP INSURANCE | 27,323.00 | 27,323.00 | 761.69 | 10,900.89 | 0.00 | 16,422.11 | 39.90 % |
| | Category: 40 - Personnel Services Total: | 190,383.00 | 190,383.00 | 7,061.71 | 102,321.82 | 0.00 | 88,061.18 | 53.75% |
| Category: 50 - Supplie | s | | | | | | | |
| 001-353-535-0530 | UNIFORM ALLOWANCES & SERVICE | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 001-353-546-0000 | LANDSCAPE MATERIALS & SUPPLIES | 30,000.00 | 30,000.00 | 1,877.49 | 15,349.32 | 3,933.95 | 10,716.73 | 64.28 % |
| 001-353-548-0000 | SMALL TOOLS AND EQUIPMENT - BEAUTIFICATION | 1,000.00 | 1,000.00 | 0.00 | 527.98 | 219.99 | 252.03 | 74.80 % |
| | Category: 50 - Supplies Total: | 33,000.00 | 31,000.00 | 1,877.49 | 15,877.30 | 4,153.94 | 10,968.76 | 64.62% |
| Category: 60 - Contrac | ctual Services | | | | | | | |
| 001-353-600-0601 | CONTRACTUAL - LANDSCAPING | 25,000.00 | 25,000.00 | 0.00 | 1,698.00 | 0.00 | 23,302.00 | 6.79 % |
| | Category: 60 - Contractual Services Total: | 25,000.00 | 25,000.00 | 0.00 | 1,698.00 | 0.00 | 23,302.00 | 6.79% |
| | Department: 353 - LANDSCAPING/BEAUTIFICATION Total: | 248,383.00 | 246,383.00 | 8,939.20 | 119,897.12 | 4,153.94 | 122,331.94 | 50.35% |
| Department: 550 - PAR | S AND RECREATION | | | | | | | |
| Category: 40 - Person | nel Services | | | | | | | |
| 001-550-420-0000 | SALARIES | 873,642.00 | 841,642.00 | 28,525.95 | 489,619.35 | 0.00 | 352,022.65 | 58.17 % |
| 001-550-420-0003 | SALARIES - INSTRUCTORS | 40,000.00 | 40,000.00 | 726.00 | 22,684.65 | 0.00 | 17,315.35 | 56.71 % |
| 001-550-422-0000 | PARKS PART TIME | 0.00 | 0.00 | 0.00 | 308.25 | 0.00 | -308.25 | 0.00 % |
| 001-550-422-0001 | PART TIME - CAMP COUNSELORS | 110,000.00 | 110,000.00 | 3,596.88 | 54,121.37 | 0.00 | 55,878.63 | 49.20 % |
| 001-550-422-0002 | PART TIME - REC AIDES | 25,000.00 | 37,000.00 | 832.88 | 26,594.26 | 0.00 | 10,405.74 | 71.88 % |
| | | | | | | | | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 001-550-422-0003 | PART TIME - GRASS CUTTERS | 30,000.00 | 50,000.00 | 3,639.00 | 44,511.75 | 0.00 | 5,488.25 | 89.02 % |
| 001-550-430-0402 | OVERTIME PAY | 20,000.00 | 20,000.00 | 927.20 | 11,426.43 | 0.00 | 8,573.57 | 57.13 % |
| 001-550-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 0.00 | 0.00 | 8,372.07 | 0.00 | -8,372.07 | 0.00 % |
| 001-550-460-0000 | STATE RETIREMENT-CITY'S SHARE | 192,898.00 | 192,898.00 | 5,466.91 | 95,464.23 | 0.00 | 97,433.77 | 49.49 % |
| 001-550-470-0000 | FICA TAXES - CITY'S SHARE | 84,046.00 | 84,046.00 | 2,852.93 | 49,244.77 | 0.00 | 34,801.23 | 58.59 % |
| 001-550-480-0000 | EMPLOYEE GROUP INSURANCE | 150,802.00 | 150,802.00 | 4,934.04 | 75,829.38 | 0.00 | 74,972.62 | 50.28 % |
| 001-550-492-0000 | COMP (TERMINAL) PAY | 0.00 | 0.00 | 0.00 | 149.14 | 0.00 | -149.14 | 0.00 % |
| 001-550-499-0000 | TEMP AGENCY EXPENSE | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | -400.00 | 0.00 % |
| | Category: 40 - Personnel Services Total: | 1,526,388.00 | 1,526,388.00 | 51,501.79 | 878,725.65 | 0.00 | 647,662.35 | 57.57% |
| Category: 50 - Supplies | | | | | | | | |
| 001-550-500-0000 | OFFICE SUPPLIES | 3,000.00 | 3,000.00 | 224.61 | 1,440.18 | 213.82 | 1,346.00 | 55.13 % |
| 001-550-501-0000 | OFFICE FURNITURE & EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 809.99 | 0.00 | 190.01 | 81.00 % |
| 001-550-510-0000 | CLEANING & JANITORIAL SUPPLIES | 30,000.00 | 30,000.00 | 283.07 | 20,695.00 | 321.71 | 8,983.29 | 70.06 % |
| 001-550-525-0000 | GAS AND OIL | 1,500.00 | 1,500.00 | 99.50 | 715.60 | 400.50 | 383.90 | 74.41 % |
| 001-550-535-0531 | UNIFORMS | 10,000.00 | 10,000.00 | 733.42 | 6,346.82 | 739.75 | 2,913.43 | 70.87 % |
| 001-550-540-0540 | AFTER SCHOOL SUMMER CAMP SUPPL | 32,000.00 | 32,000.00 | 2,111.48 | 14,715.34 | 4,256.72 | 13,027.94 | 59.29 % |
| 001-550-540-0541 | ATHLETIC SUPPLIES | 50,000.00 | 50,000.00 | 2,742.75 | 29,177.60 | 5,369.64 | 15,452.76 | 69.09 % |
| 001-550-540-0542 | POTTERY SUPPLIES | 12,000.00 | 12,000.00 | 800.00 | 4,200.99 | 523.00 | 7,276.01 | 39.37 % |
| 001-550-543-0000 | CHEMICALS | 35,000.00 | 35,000.00 | 0.00 | 18,237.54 | 9,144.95 | 7,617.51 | 78.24 % |
| 001-550-548-0000 | SMALL TOOLS & EQUIPMENT | 14,000.00 | 14,000.00 | 0.00 | 7,006.84 | 295.51 | 6,697.65 | 52.16 % |
| 001-550-549-0543 | SPECIAL EVENT SUPPLIES | 4,000.00 | 4,000.00 | 8.01 | 1,922.29 | 11.69 | 2,066.02 | 48.35 % |
| 001-550-560-0000 | MATERIALS & SUPPLIES | 55,000.00 | 55,000.00 | 1,042.08 | 29,796.83 | 13,025.55 | 12,177.62 | 77.86 % |
| 001-550-563-0000 | REPAIR PARTS & SUPPLIES | 28,000.00 | 28,000.00 | 900.69 | 12,406.02 | 4,567.34 | 11,026.64 | 60.62 % |
| 001-550-570-0000 | TIRES AND TUBES | 4,500.00 | 4,500.00 | 0.00 | 2,728.75 | 983.88 | 787.37 | 82.50 % |
| | Category: 50 - Supplies Total: | 280,000.00 | 280,000.00 | 8,945.61 | 150,199.79 | 39,854.06 | 89,946.15 | 67.88% |
| Category: 60 - Contract | cual Services | | | | | | | |
| 001-550-600-0600 | CONTRACTUAL SERVICES | 8,798.00 | 8,798.00 | 552.32 | 4,542.66 | 1,260.42 | 2,994.92 | 65.96 % |
| 001-550-602-0000 | COMPUTER SOFTWARE & SUPPORT | 2,560.00 | 2,560.00 | 0.00 | 845.94 | 0.00 | 1,714.06 | 33.04 % |
| 001-550-605-0607 | TRAVEL/TRAINING/SEMINARS | 2,500.00 | 2,500.00 | 0.00 | 100.00 | 0.00 | 2,400.00 | 4.00 % |
| 001-550-611-0000 | TELEPHONE | 5,700.00 | 5,700.00 | 0.00 | 2,539.82 | 0.00 | 3,160.18 | 44.56 % |
| 001-550-613-0000 | INTERNET SERVICE - SPARKLIGHT | 1,620.00 | 1,620.00 | 140.56 | 1,124.48 | 0.00 | 495.52 | 69.41 % |
| 001-550-625-0000 | UTILITIES | 200,000.00 | 200,000.00 | 14,316.31 | 121,149.61 | 0.00 | 78,850.39 | 60.57 % |
| 001-550-630-0000 | GENERAL REPAIRS & MAINTENANCE | 55,000.00 | 55,000.00 | 2,392.45 | 37,285.24 | 7,450.81 | 10,263.95 | 81.34 % |
| 001-550-630-0001 | GENERAL REPAIRS AND MAINT - HARBOR PARK | 4,000.00 | 4,000.00 | 1,516.90 | 1,522.29 | 63.62 | 2,414.09 | 39.65 % |
| 001-550-635-0000 | RENTALS | 1,500.00 | 1,500.00 | 0.00 | 1,188.34 | 0.00 | 311.66 | 79.22 % |
| 001-550-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 375.00 | 825.00 | 31.25 % |
| 001-550-688-0000 | SPECIAL SERVICES | 42,000.00 | 42,000.00 | 1,220.00 | 31,087.50 | 0.00 | 10,912.50 | 74.02 % |
| 001-550-690-0000 | SUMMER CAMP FIELD TRIPS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 354,878.00 | 354,878.00 | 20,138.54 | 201,385.88 | 9,149.85 | 144,342.27 | 59.33% |
| Category: 90 - Capital C | Dutlay | | | | | | | |
| 001-550-901-0914 | IMPROVEMENTS OTHER THAN BLDGS | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 7,437.75 | 6,562.25 | 53.13 % |

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| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
|---------------|---|
| | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 001-550-901-0915 | IMPROVEMENTS TO BUILDING | 14,000.00 | 14,000.00 | 0.00 | 83.31 | 6,765.00 | 7,151.69 | 48.92 % |
| 001-550-908-0000 | PARK IMPROVEMENTS-MISC | 18,000.00 | 18,000.00 | 0.00 | 8,557.24 | 7,700.00 | 1,742.76 | 90.32 % |
| 001-550-911-0000 | CONSTRUCTION COST | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0.00 % |
| 001-550-916-0000 | MACHINERY & EQUIPMENT | 21,000.00 | 24,000.00 | 0.00 | 23,944.10 | 1,499.99 | -1,444.09 | 106.02 % |
| | Category: 90 - Capital Outlay Total: | 85,000.00 | 88,000.00 | 0.00 | 32,584.65 | 23,402.74 | 32,012.61 | 63.62% |
| | Department: 550 - PARKS AND RECREATION Total: | 2,246,266.00 | 2,249,266.00 | 80,585.94 | 1,262,895.97 | 72,406.65 | 913,963.38 | 59.37% |
| Department: 552 - RYAN YO | | | | | | | | |
| Category: 60 - Contractua | | | | | | | | |
| <u>001-552-630-0000</u> | GENERAL REPAIRS & MAINTENANCE | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00% |
| | Department: 552 - RYAN YOUTH CENTER Total: | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00% |
| Department: 999 - TRANSFE Category: 95 - Transfers C | | | | | | | | |
| 001-999-950-0953 | Transfer Out - CITY MATCH FOR RESTORATION FUNDS | 0.00 | 194,000.00 | 0.00 | 0.00 | 0.00 | 194,000.00 | 0.00 % |
| | Category: 95 - Transfers Out Total: | 0.00 | 194,000.00 | 0.00 | 0.00 | 0.00 | 194,000.00 | 0.00% |
| | Department: 999 - TRANSFER TO OTHER FUNDS Total: | 0.00 | 194,000.00 | 0.00 | 0.00 | 0.00 | 194,000.00 | 0.00% |
| | Total Revenues | 18,499,508.95 | 18,724,508.95 | 3,901.52 | 11,890,762.25 | 0.00 | -6,833,746.70 | 63.50% |
| | Total Expenses | 18,498,301.20 | 19,192,640.70 | 702,620.62 | 10,119,331.25 | 822,838.48 | 8,250,470.97 | 57.01% |
| | Fund: 001 - GENERAL Surplus (Deficit): | 1,207.75 | -468,131.75 | -698,719.10 | 1,771,431.00 | -822,838.48 | 1,416,724.27 | -202.63% |
| Fund: 003 - CREDIT CARD FEES | | | | | | | | |
| Department: 001 - GENERAl Category: 35 - Miscellane | | | | | | | | |
| 003-001-351-0000 | CREDIT CARD FEES | 0.00 | 0.00 | 7.80 | 4,580.61 | 0.00 | 4,580.61 | 0.00 % |
| | Category: 35 - Miscellaneous Total: | 0.00 | 0.00 | 7.80 | 4,580.61 | 0.00 | 4,580.61 | 0.00% |
| Category: 60 - Contractua | Il Services | | | | | | | |
| 003-001-684-0000 | CREDIT CARD TRANSACTION FEES | 0.00 | 0.00 | 0.00 | 2,991.82 | 0.00 | -2,991.82 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 0.00 | 2,991.82 | 0.00 | -2,991.82 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 7.80 | 1,588.79 | 0.00 | 1,588.79 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 7.80 | 4,580.61 | 0.00 | 4,580.61 | 0.00% |
| | Total Funances | 0.00 | 0.00 | 0.00 | 2,991.82 | 0.00 | -2,991.82 | 0.00% |
| | Total Expenses | | 0.00 | | | | | |

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For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|--|--|--------------|--------------|----------|-----------|--------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Fund: 005 - PUBLIC WORKS FA | ACILITY | | | | | | | |
| Department: 300 - PUBLIC | WORKS ADMINISTRATION | | | | | | | |
| Category: 90 - Capital Ou | tlay | | | | | | | |
| <u>005-300-911-0001</u> | PUBLIC WORKS RELOCATION PHASE II | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| | Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| | Fund: 005 - PUBLIC WORKS FACILITY Total: | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| Fund: 007 - TOURISM FUND Department: 001 - GENERA | ıL | | | | | | | |
| Category: 21 - Other Tax | es | | | | | | | |
| 007-001-217-0000 | HOTEL TAX | 85,000.00 | 85,000.00 | 0.00 | 57,733.38 | 0.00 | -27,266.62 | 67.92 % |
| | Category: 21 - Other Taxes Total: | 85,000.00 | 85,000.00 | 0.00 | 57,733.38 | 0.00 | -27,266.62 | 67.92% |
| Category: 38 - Transfers | and Non Revenue Receipts | | | | | | | |
| 007-001-380-0000 | DONATIONS - TREE WRAPPING | 0.00 | 0.00 | 0.00 | 13,132.80 | 0.00 | 13,132.80 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 13,132.80 | 0.00 | 13,132.80 | 0.00% |
| | Department: 001 - GENERAL Total: | 85,000.00 | 85,000.00 | 0.00 | 70,866.18 | 0.00 | -14,133.82 | 83.37% |
| Department: 140 - SUPERV | ISION & FINANCE | | | | | | | |
| Category: 50 - Supplies | | | | | | | | |
| 007-140-560-0000 | DOWNTOWN DECORATIONS | 40,000.00 | 43,000.00 | 0.00 | 42,325.10 | 0.00 | 674.90 | 98.43 % |
| | Category: 50 - Supplies Total: | 40,000.00 | 43,000.00 | 0.00 | 42,325.10 | 0.00 | 674.90 | 98.43% |
| | Department: 140 - SUPERVISION & FINANCE Total: | 40,000.00 | 43,000.00 | 0.00 | 42,325.10 | 0.00 | 674.90 | 98.43% |
| Department: 650 - ECONOI | MIC DEVELOPMENT & ASSISTC | | | | | | | |
| Category: 60 - Contractua | al Services | | | | | | | |
| 007-650-600-0000 | CITY WEBSITE | 2,500.00 | 3,000.00 | 0.00 | 2,606.58 | 0.00 | 393.42 | 86.89 % |
| <u>007-650-600-0001</u> | MARY C WEBSITE | 1,500.00 | 2,500.00 | 0.00 | 624.00 | 0.00 | 1,876.00 | 24.96 % |
| | Category: 60 - Contractual Services Total: | 4,000.00 | 5,500.00 | 0.00 | 3,230.58 | 0.00 | 2,269.42 | 58.74% |
| Category: 70 - Grants, Su | bsidies, & Allocations | | | | | | | |
| 007-650-700-0000 | CHAMBER OF COMMERCE | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 100.00 % |
| 007-650-703-0000 | MISC PROMOTIONS | 3,000.00 | 3,000.00 | 0.00 | 3,200.00 | 0.00 | -200.00 | 106.67 % |

| | | | | | | | Variance | |
|---|---|--|---|--|--|--|---|---|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 007-650-704-0000 | TOURISM BEAUTIFICATION | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| | Category: 70 - Grants, Subsidies, & Allocations Total: | 34,000.00 | 34,000.00 | 0.00 | 33,200.00 | 0.00 | 800.00 | 97.65% |
| | Department: 650 - ECONOMIC DEVELOPMENT & ASSISTC Total: | 38,000.00 | 39,500.00 | 0.00 | 36,430.58 | 0.00 | 3,069.42 | 92.23% |
| | Total Revenues | 85,000.00 | 85,000.00 | 0.00 | 70,866.18 | 0.00 | -14,133.82 | 83.37% |
| | Total Expenses | 78,000.00 | 82,500.00 | 0.00 | 78,755.68 | 0.00 | 3,744.32 | 95.46% |
| | Fund: 007 - TOURISM FUND Surplus (Deficit): | 7,000.00 | 2,500.00 | 0.00 | -7,889.50 | 0.00 | -10,389.50 | -315.58% |
| | , | 7,000.00 | 2,500.00 | 0.00 | -7,009.30 | 0.00 | -10,369.30 | -313.36% |
| Fund: 008 - FOOD AND BE | | | | | | | | |
| Department: 001 - GENI | | | | | | | | |
| Category: 21 - Other T 008-001-214-0000 | | 4 000 000 00 | 4 000 000 00 | 0.00 | 4 227 470 74 | 0.00 | 472 520 20 | 72.75.0/ |
| 008-001-214-0000 | FOOD AND BEV TAX REVENUE | 1,800,000.00 | 1,800,000.00 | 0.00 | 1,327,470.71 | 0.00 | -472,529.29 | 73.75 % |
| | Category: 21 - Other Taxes Total: | 1,800,000.00 | 1,800,000.00 | 0.00 | 1,327,470.71 | 0.00 | -472,529.29 | 73.75% |
| Category: 35 - Miscell | | | | | | | | |
| 008-001-359-0000 | OTHER INCOME | 0.00 | 0.00 | 0.00 | 7,123.00 | 0.00 | 7,123.00 | 0.00 % |
| | Category: 35 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 7,123.00 | 0.00 | 7,123.00 | 0.00% |
| Category: 38 - Transfe | ers and Non Revenue Receipts | | | | | | | |
| 008-001-385-0000 | WORKING CASH | 900,000.00 | 900,000.00 | 0.00 | 0.00 | 0.00 | -900,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 900,000.00 | 900,000.00 | 0.00 | 0.00 | 0.00 | -900,000.00 | 0.00% |
| | Department: 001 - GENERAL Total: | 2,700,000.00 | 2,700,000.00 | 0.00 | 1,334,593.71 | 0.00 | -1,365,406.29 | 49.43% |
| | | | | | | | | |
| Department: 255 - PUBL | LIC SAFETY CENTER | | | | | | | |
| Department: 255 - PUBL Category: 90 - Capital | | | | | | | | |
| • | | 0.00 | 90,000.00 | 13,583.86 | 59,283.49 | 30,256.14 | 460.37 | 99.49 % |
| Category: 90 - Capital | Outlay | 0.00 0.00 | 90,000.00 | 13,583.86 13,583.86 | 59,283.49 59,283.49 | 30,256.14 30,256.14 | 460.37 460.37 | 99.49 % 99.49% |
| Category: 90 - Capital | Outlay VEHICLES | | · | • | · · · · · · · · · · · · · · · · · · · | · | | |
| Category: 90 - Capital | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: | 0.00 | 90,000.00 | 13,583.86 | 59,283.49 | 30,256.14 | 460.37 | 99.49% |
| Category: 90 - Capital 008-255-915-0000 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION | 0.00 | 90,000.00 | 13,583.86 | 59,283.49 | 30,256.14 | 460.37 | 99.49% |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION | 0.00 | 90,000.00 | 13,583.86 | 59,283.49 | 30,256.14 | 460.37 | 99.49% |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION ctual Services | 0.00 | 90,000.00 | 13,583.86 13,583.86 | 59,283.49 59,283.49 | 30,256.14 30,256.14 | 460.37 460.37 | 99.49% 99.49% |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARk Category: 60 - Contract 008-550-603-0001 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Ctual Services ALICE ST LIGHT LEASE | 0.00 0.00 13,920.00 | 90,000.00 90,000.00 | 13,583.86 13,583.86 | 59,283.49 59,283.49 8,120.00 | 30,256.14 30,256.14 | 460.37 460.37 5,800.00 | 99.49% 99.49% 58.33 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARk Category: 60 - Contract 008-550-603-0001 008-550-603-0003 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION ctual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE | 0.00 0.00 13,920.00 47,640.00 | 90,000.00 90,000.00 13,920.00 47,640.00 | 13,583.86 13,583.86 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 | 30,256.14 30,256.14 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 | 99.49% 99.49% 58.33 % 50.00 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0003 008-550-603-0004 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Ctual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE | 0.00 0.00 13,920.00 47,640.00 14,400.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 | 13,583.86 13,583.86 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 | 30,256.14 30,256.14 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0003 008-550-603-0004 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: SS AND RECREATION Citual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: | 0.00 0.00 13,920.00 47,640.00 14,400.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 | 13,583.86 13,583.86 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 | 30,256.14 30,256.14 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0004 Category: 70 - Grants, | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Citual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: CS Subsidies, & Allocations | 0.00 0.00 13,920.00 47,640.00 14,400.00 75,960.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 75,960.00 | 13,583.86 13,583.86 0.00 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 38,960.00 | 30,256.14 30,256.14 0.00 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 37,000.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % 51.29 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0004 Category: 70 - Grants, 008-550-703-0000 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Ctual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: Subsidies, & Allocations CITY MATCH FOR GRANTS Category: 70 - Grants, Subsidies, & Allocations Total: | 0.00 0.00 13,920.00 47,640.00 14,400.00 75,960.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 75,960.00 | 13,583.86 13,583.86 0.00 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 38,960.00 40,000.00 | 30,256.14 30,256.14 0.00 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 37,000.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % 51.29% |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0004 Category: 70 - Grants, | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Ctual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: Subsidies, & Allocations CITY MATCH FOR GRANTS Category: 70 - Grants, Subsidies, & Allocations Total: | 0.00 0.00 13,920.00 47,640.00 14,400.00 75,960.00 40,000.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 75,960.00 40,000.00 | 13,583.86 13,583.86 0.00 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 38,960.00 40,000.00 | 30,256.14 30,256.14 0.00 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 37,000.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % 51.29% |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARk Category: 60 - Contract 008-550-603-0001 008-550-603-0004 Category: 70 - Grants, 008-550-703-0000 Category: 90 - Capital | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Citual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: Subsidies, & Allocations CITY MATCH FOR GRANTS Category: 70 - Grants, Subsidies, & Allocations Total: Outlay | 0.00 0.00 13,920.00 47,640.00 14,400.00 75,960.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 75,960.00 | 13,583.86 13,583.86 0.00 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 38,960.00 40,000.00 | 30,256.14 30,256.14 0.00 0.00 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 37,000.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % 51.29% 100.00 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0004 Category: 70 - Grants, 008-550-703-0000 Category: 90 - Capital 008-550-911-0915 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Citual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: Subsidies, & Allocations CITY MATCH FOR GRANTS Category: 70 - Grants, Subsidies, & Allocations Total: Outlay TENNIS COURTS | 0.00 0.00 13,920.00 47,640.00 14,400.00 75,960.00 40,000.00 75,000.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 75,960.00 40,000.00 130,000.00 | 13,583.86 13,583.86 0.00 0.00 0.00 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 38,960.00 40,000.00 40,000.00 | 30,256.14 30,256.14 0.00 0.00 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 37,000.00 0.00 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % 51.29% 100.00 % 100.00% 87.79 % |
| Category: 90 - Capital 008-255-915-0000 Department: 550 - PARK Category: 60 - Contract 008-550-603-0001 008-550-603-0004 Category: 70 - Grants, 008-550-703-0000 Category: 90 - Capital 008-550-911-0915 008-550-911-0920 | Outlay VEHICLES Category: 90 - Capital Outlay Total: Department: 255 - PUBLIC SAFETY CENTER Total: CS AND RECREATION Citual Services ALICE ST LIGHT LEASE FREEDOM FIELD LIGHT LEASE BEACH WALKWAY/STREET LIGHT LEASE Category: 60 - Contractual Services Total: Subsidies, & Allocations CITY MATCH FOR GRANTS Category: 70 - Grants, Subsidies, & Allocations Total: Outlay TENNIS COURTS SPORTS COMPLEX - HWY 57 | 0.00 0.00 13,920.00 47,640.00 14,400.00 75,960.00 40,000.00 75,000.00 600,000.00 | 90,000.00 90,000.00 13,920.00 47,640.00 14,400.00 75,960.00 40,000.00 130,000.00 600,000.00 | 13,583.86 13,583.86 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 59,283.49 59,283.49 8,120.00 23,820.00 7,020.00 38,960.00 40,000.00 414,133.29 12,581.06 | 30,256.14 30,256.14 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 460.37 460.37 5,800.00 23,820.00 7,380.00 37,000.00 0.00 15,866.71 578,828.27 | 99.49% 99.49% 58.33 % 50.00 % 48.75 % 51.29% 100.00 % 100.00% 87.79 % 3.53 % |

| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
|---------------|---|
|---------------|---|

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|------------------------|---|--------------|--------------|----------|------------|--------------|-----------------------|---------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 008-550-911-0925 | MLK PARK | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| 008-550-911-0928 | FT MAUREPAS | 5,000.00 | 5,000.00 | 0.00 | 1,497.80 | 0.00 | 3,502.20 | 29.96 % |
| 008-550-911-0930 | MARSHALL PARK | 25,000.00 | 25,000.00 | 0.00 | 13,600.00 | 0.00 | 11,400.00 | 54.40 % |
| 008-550-911-0931 | JOHN GILL PARK | 0.00 | 19,000.00 | 0.00 | 3,262.89 | 15,144.30 | 592.81 | 96.88 % |
| 008-550-911-0933 | ALICE STREET BALLPARK | 52,000.00 | 52,000.00 | 0.00 | 0.00 | 18,400.00 | 33,600.00 | 35.38 % |
| 008-550-911-0934 | ALICE STREET PLAYGROUND | 80,000.00 | 103,000.00 | 0.00 | 0.00 | 0.00 | 103,000.00 | 0.00 % |
| 008-550-911-0935 | INNER HARBOR | 0.00 | 26,000.00 | 0.00 | 6,578.00 | 18,262.00 | 1,160.00 | 95.54 % |
| 008-550-916-0000 | MISC PARK EQUIPMENT & REPAIRS | 50,000.00 | 50,000.00 | 0.00 | 13,050.00 | 1,876.00 | 35,074.00 | 29.85 % |
| 008-550-916-0003 | PARK TRASH CANS | 12,000.00 | 12,000.00 | 0.00 | 6,522.75 | 0.00 | 5,477.25 | 54.36 % |
| | Category: 90 - Capital Outlay Total: | 968,000.00 | 1,070,000.00 | 0.00 | 204,097.87 | 62,272.97 | 803,629.16 | 24.89% |
| | Department: 550 - PARKS AND RECREATION Total: | 1,083,960.00 | 1,185,960.00 | 0.00 | 283,057.87 | 62,272.97 | 840,629.16 | 29.12% |
| Department: 553 - BEAC | CHES | | | | | | | |
| Category: 90 - Capital | Outlay | | | | | | | |
| 008-553-901-0914 | BEACH IMPROVEMENTS OTHER THAN BLDGS | 10,000.00 | 10,000.00 | 750.00 | 6,263.00 | 0.00 | 3,737.00 | 62.63 % |
| | Category: 90 - Capital Outlay Total: | 10,000.00 | 10,000.00 | 750.00 | 6,263.00 | 0.00 | 3,737.00 | 62.63% |
| | Department: 553 - BEACHES Total: | 10,000.00 | 10,000.00 | 750.00 | 6,263.00 | 0.00 | 3,737.00 | 62.63% |
| Department: 554 - MAR | Y C O'KEEFE CENTER | | | | | | | |
| Category: 90 - Capital | Outlay | | | | | | | |
| 008-554-901-0914 | IMPROVEMENTS OTHER THAN BUILDINGS - MARY C | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00% |
| | Department: 554 - MARY C O'KEEFE CENTER Total: | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00% |
| Department: 557 - OS D | | | | | | | | |
| Category: 90 - Capital | • | | | | | | | |
| 008-557-911-0000 | CONSTRUCTION COST | 3,620.00 | 3,620.00 | 0.00 | 0.00 | 0.00 | 3,620.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 3,620.00 | 3,620.00 | 0.00 | 0.00 | 0.00 | 3,620.00 | 0.00% |
| | Department: 557 - OS DOG PARK Total: | 3,620.00 | 3,620.00 | 0.00 | 0.00 | 0.00 | 3,620.00 | 0.00% |
| Department: 650 - ECO | NOMIC DEVELOPMENT & ASSISTC | | | | | | | |
| Category: 60 - Contra | | | | | | | | |
| 008-650-600-0600 | CONTRACTUAL SERVICES | 57,000.00 | 57,000.00 | 0.00 | 49,000.00 | 0.00 | 8,000.00 | 85.96 % |
| | Category: 60 - Contractual Services Total: | 57,000.00 | 57,000.00 | 0.00 | 49,000.00 | 0.00 | 8,000.00 | 85.96% |
| Category: 90 - Capital | Outlay | | | | | | | |
| 008-650-901-0000 | DOWNTOWN IMPROVEMENTS | 10,000.00 | 10,000.00 | 0.00 | 2,657.94 | 0.00 | 7,342.06 | 26.58 % |
| | Category: 90 - Capital Outlay Total: | 10,000.00 | 10,000.00 | 0.00 | 2,657.94 | 0.00 | 7,342.06 | 26.58% |
| | Department: 650 - ECONOMIC DEVELOPMENT & ASSISTC Total: | 67,000.00 | 67,000.00 | 0.00 | 51,657.94 | 0.00 | 15,342.06 | 77.10% |
| Department: 800 - DEB1 | SERVICE | | | | | | | |
| Category: 80 - Debt Se | | | | | | | | |
| 008-800-810-0000 | INTEREST - 2021 G/O REFUNDING | 112,157.00 | 112,157.00 | 0.00 | 56,078.50 | 0.00 | 56,078.50 | 50.00 % |
| 008-800-820-0000 | PRINCIPAL - 2021 G/O REFUNDING | 542,000.00 | 542,000.00 | 0.00 | 0.00 | 0.00 | 542,000.00 | 0.00 % |
| | | | | | | | | |

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| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
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| Variance Original Current Period Fiscal Favorable Total Budget Total Budget Activity Activity Encumbrances (Unfavorable) 008-800-840-0000 PAYING AGENT FEES 2,500.00 2,500.00 0.00 1,400.00 0.00 1,400.00 0.00 1,100.00 | Percent Used 56.00 % 8.75% |
|--|-------------------------------------|
| 008-800-840-0000 PAYING AGENT FEES 2,500.00 2,500.00 0.00 1,400.00 0.00 1,100.00 | 56.00 % 8.75 % |
| 2,300.00 2,300.00 1,100.00 0.00 1,100.00 | 8.75% |
| | |
| Category: 80 - Debt Service Total: 656,657.00 656,657.00 0.00 57,478.50 0.00 599,178.50 | |
| Department: 800 - DEBT SERVICE Total: 656,657.00 656,657.00 0.00 57,478.50 0.00 599,178.50 | 8.75% |
| Department: 999 - TRANSFER TO OTHER FUNDS | |
| Category: 95 - Transfers Out | |
| <u>008-999-950-0000</u> TRANSFER TO GENERAL FUND 40,000.00 40,000.00 0.00 40,000.00 0.00 | 100.00 % |
| <u>008-999-950-0001</u> TRANSFER TO FESTIVAL FUND 75,000.00 75,000.00 0.00 75,000.00 0.00 | 100.00 % |
| 008-999-950-0002 TRANSFER TO ENTERPRISE FUND 42,000.00 42,000.00 0.00 42,000.00 0.00 0.00 | 100.00 % |
| Category: 95 - Transfers Out Total: 157,000.00 157,000.00 0.00 157,000.00 0.00 0.00 | 100.00% |
| Department: 999 - TRANSFER TO OTHER FUNDS Total: 157,000.00 157,000.00 0.00 157,000.00 0.00 0.00 | 100.00% |
| Total Revenues 2,700,000.00 2,700,000.00 0.00 1,334,593.71 0.00 -1,365,406.29 | 49.43% |
| Total Expenses 1,993,237.00 2,185,237.00 14,333.86 614,740.80 92,529.11 1,477,967.09 | 32.37% |
| Fund: 008 - FOOD AND BEVERAGE TAX 2% Surplus (Deficit): 706,763.00 514,763.00 -14,333.86 719,852.91 -92,529.11 112,560.80 | 121.87% |
| Fund: 009 - ETHELYN CONNER TREE FUND | |
| Department: 120 - EXECUTIVE MAYOR | |
| Category: 60 - Contractual Services | |
| 009-120-601-0000 TREE SERVICES 0.00 0.00 0.00 6,669.76 0.00 -6,669.76 | 0.00 % |
| Category: 60 - Contractual Services Total: 0.00 0.00 0.00 6,669.76 0.00 -6,669.76 | 0.00% |
| Department: 120 - EXECUTIVE MAYOR Total: 0.00 0.00 0.00 6,669.76 0.00 -6,669.76 | 0.00% |
| Total Revenues 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00% |
| Total Expenses 0.00 0.00 0.00 6,669.76 0.00 -6,669.76 | 0.00% |
| Fund: 009 - ETHELYN CONNER TREE FUND Total: 0.00 0.00 0.00 6,669.76 0.00 -6,669.76 | 0.00% |
| Fund: 010 - FESTIVALS | |
| Department: 001 - GENERAL | |
| Category: 23 - Intergovernmental Revenues | |
| <u>010-001-275-0000</u> GRANT - MDA TOURISM (CRUISIN) 0.00 0.00 3,210.00 0.00 3,210.00 | 0.00 % |
| Category: 23 - Intergovernmental Revenues Total: 0.00 0.00 0.00 3,210.00 0.00 3,210.00 | 0.00% |
| Category: 34 - Miscellaneous | |
| <u>010-001-344-0002</u> HALLOWEEN INCOME 5,000.00 5,000.00 5,031.95 0.00 31.95 | 100.64 % |
| <u>010-001-344-0009</u> FRIDAY AT THE FORT REVENUE 12,000.00 12,000.00 0.00 1,525.00 0.00 -10,475.00 | 12.71 % |
| <u>010-001-344-0010</u> BOILIN' ON THE BEACH 7,000.00 0.00 0.00 0.00 0.00 0.00 | 0.00 % |
| Category: 34 - Miscellaneous Total: 24,000.00 17,000.00 0.00 6,556.95 0.00 -10,443.05 | 38.57% |
| Category: 35 - Miscellaneous | |
| <u>010-001-352-0000</u> JACKSON COUNTY BOS REVENUE 5,000.00 0.00 0.00 0.00 0.00 0.00 | 0.00 % |
| <u>010-001-359-0000</u> Other Income 0.00 0.00 62.89 0.00 62.89 | 0.00 % |
| <u>010-001-359-0001</u> DONATIONS - CRUISIN' THE COAST 3,000.00 3,000.00 0.00 3,000.00 0.00 | 100.00 % |

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Budget Report For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| | | | | | <u>.</u> | | Variance | |
|---------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|----------------------------|-----------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Favorable (Unfavorable) | Percent Used |
| 010-001-359-0002 | DONATIONS SIDEMODISS | J | • | • | • | | , | |
| 010-001-333-0002 | DONATIONS - FIREWORKS | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 100.00 % |
| | Category: 35 - Miscellaneous Total: | 10,500.00 | 5,500.00 | 0.00 | 5,562.89 | 0.00 | 62.89 | 101.14% |
| 0 , | and Non Revenue Receipts | | | | | | | |
| 010-001-380-0000 | Transfer In | 75,000.00 | 75,000.00 | 0.00 | 75,000.00 | 0.00 | 0.00 | 100.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 75,000.00 | 75,000.00 | 0.00 | 75,000.00 | 0.00 | 0.00 | 100.00% |
| | Department: 001 - GENERAL Total: | 109,500.00 | 97,500.00 | 0.00 | 90,329.84 | 0.00 | -7,170.16 | 92.65% |
| Department: 140 - SUPER\ | /ISION & FINANCE | | | | | | | |
| Category: 50 - Supplies | | | | | | | | |
| 010-140-566-0000 | FESTIVAL SIGNS AND MATERIALS | 2,500.00 | 2,500.00 | 0.00 | 1,102.25 | 650.00 | 747.75 | 70.09 % |
| | Category: 50 - Supplies Total: | 2,500.00 | 2,500.00 | 0.00 | 1,102.25 | 650.00 | 747.75 | 70.09% |
| Category: 60 - Contractu | al Services | | | | | | | |
| 010-140-600-0600 | CONTRACTUAL SERVICES | 5,000.00 | 5,000.00 | 416.67 | 3,333.36 | 0.00 | 1,666.64 | 66.67 % |
| | Category: 60 - Contractual Services Total: | 5,000.00 | 5,000.00 | 416.67 | 3,333.36 | 0.00 | 1,666.64 | 66.67% |
| Category: 70 - Grants, Su | ubsidies, & Allocations | | | | | | | |
| 010-140-703-0001 | CRUISIN' THE COAST | 25,000.00 | 25,000.00 | 0.00 | 9,005.00 | 0.00 | 15,995.00 | 36.02 % |
| 010-140-703-0002 | HALLOWEEN | 6,000.00 | 9,000.00 | 0.00 | 7,750.73 | 0.00 | 1,249.27 | 86.12 % |
| 010-140-703-0003 | PETER ANDERSON | 500.00 | 500.00 | 0.00 | 473.23 | 0.00 | 26.77 | 94.65 % |
| 010-140-703-0004 | CHRISTMAS | 6,000.00 | 6,000.00 | 0.00 | 4,194.83 | 0.00 | 1,805.17 | 69.91 % |
| 010-140-703-0005 | 1699 EVENT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| <u>010-140-703-0006</u> | FIREWORKS | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0.00 % |
| 010-140-703-0007 | CEMETERY TOUR - MARY C | 1,500.00 | 2,300.00 | 0.00 | 2,243.20 | 0.00 | 56.80 | 97.53 % |
| 010-140-703-0008 | EASTER - MARY C | 2,000.00 | 2,000.00 | 0.00 | 368.50 | 0.00 | 1,631.50 | 18.43 % |
| 010-140-703-0009 | FRIDAYS AT THE FORT | 12,000.00 | 26,000.00 | 2,150.00 | 4,150.00 | 0.00 | 21,850.00 | 15.96 % |
| 010-140-703-0010 | BOILING ON THE BEACH | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 010-140-703-0011 | NEW YEARS EVE | 15,000.00 | 15,000.00 | 0.00 | 14,196.87 | 0.00 | 803.13 | 94.65 % |
| | Category: 70 - Grants, Subsidies, & Allocations Total: | 97,000.00 | 104,800.00 | 2,150.00 | 42,382.36 | 0.00 | 62,417.64 | 40.44% |
| | Department: 140 - SUPERVISION & FINANCE Total: | 104,500.00 | 112,300.00 | 2,566.67 | 46,817.97 | 650.00 | 64,832.03 | 42.27% |
| | Total Revenues | 109,500.00 | 97,500.00 | 0.00 | 90,329.84 | 0.00 | -7,170.16 | 92.65% |
| | Total Expenses | 104,500.00 | 112,300.00 | 2,566.67 | 46,817.97 | 650.00 | 64,832.03 | 42.27% |
| | Fund: 010 - FESTIVALS Surplus (Deficit): | 5,000.00 | -14,800.00 | -2,566.67 | 43,511.87 | -650.00 | 57,661.87 | -289.61% |

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| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
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| | | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|--------------------------|---------------------------|--|--------------|--------------|----------|------------|--------------|-----------------------|-----------|
| | | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Fund: 020 - KEEP OS BEAU | JTIFUL | | | | | | | | |
| Department: 121 - KEEF | P OS BEAUTIFUL | | | | | | | | |
| Category: 60 - Contra | ctual Services | | | | | | | | |
| 020-121-686-0000 | DUES/MEMBERSHIPS/SI | UBSCRIPTIONS | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00 % |
| | Cate | gory: 60 - Contractual Services Total: | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| | Departm | nent: 121 - KEEP OS BEAUTIFUL Total: | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| | F | und: 020 - KEEP OS BEAUTIFUL Total: | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| Fund: 040 - BELLANDE/EV | ERGREEN CEMETERIES | | | | | | | | |
| Department: 001 - GEN | ERAL | | | | | | | | |
| Category: 34 - Miscel | laneous | | | | | | | | |
| 040-001-345-0000 | CEMETERY SALES | | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45 % |
| | | Category: 34 - Miscellaneous Total: | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45% |
| | | Department: 001 - GENERAL Total: | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45% |
| Department: 140 - SUP | ERVISION & FINANCE | | | | | | | | |
| Category: 60 - Contra | ctual Services | | | | | | | | |
| 040-140-602-0000 | COMPUTER SOFTWARE | | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 % |
| 040-140-616-0000 | LEGAL DOCUMENT FILIN | NG | 800.00 | 800.00 | 0.00 | 130.00 | 0.00 | 670.00 | 16.25 % |
| <u>040-140-630-0000</u> | GENERAL REPAIRS & MA | AINTENANCE | 5,000.00 | 5,000.00 | 0.00 | 250.00 | 0.00 | 4,750.00 | 5.00 % |
| | Cate | gory: 60 - Contractual Services Total: | 6,800.00 | 6,800.00 | 0.00 | 380.00 | 0.00 | 6,420.00 | 5.59% |
| Category: 90 - Capita | l Outlay | | | | | | | | |
| 040-140-901-0914 | IMPROVEMENTS OTHER | THAN BUILDINGS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 % |
| | | Category: 90 - Capital Outlay Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00% |
| | Department: | 140 - SUPERVISION & FINANCE Total: | 16,800.00 | 16,800.00 | 0.00 | 380.00 | 0.00 | 16,420.00 | 2.26% |
| | | Total Revenues | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45% |
| | | Total Expenses | 16,800.00 | 16,800.00 | 0.00 | 380.00 | 0.00 | 16,420.00 | 2.26% |
| | Fund: 040 - BELLANDE/EVER | GREEN CEMETERIES Surplus (Deficit): | 4,200.00 | 4,200.00 | 0.00 | 65,655.00 | 0.00 | 61,455.00 | 1,563.21% |
| Fund: 100 - MODERNIZAT | TION USE TAX | | | | | | | | |
| Department: 001 - GEN | ERAL | | | | | | | | |
| | overnmental Revenues | | | | | | | | |
| 100-001-260-0000 | MODERNIZATION USE T | AX | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00 % |
| | Category: 23 | - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00% |
| | | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00% |
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|--|-------------------------|---|--------------|---------------------------------------|---------------------------------------|---|--------------|---|-----------|
| Department: 301 - STREET DEPARTMENT Category, 60 - Contractual Services Category, 60 - Contractual Services Total Category, 60 - Contractual Services Total Category, 60 - Contractual Services Total Services Category, 60 - Contractual Services Category, 60 - Category, 60 - Category, 60 - Category, 60 - Contractual Services Category, 60 - Category, | | | - | | | | | Favorable | Percent |
| Category 60 - Contractual Services 100-301-430-0000 RPAIRS & MAINT - ROADS/STREETS/BRIDGES 0.00 0.00 0.00 557,718.00 32,500.00 599,218.00 100-201-301-301-301-301-301-301-301-301-301-3 | | | Total Budget | Total Budget | Activity | Activity | Encumbrances | Favorable (Unfavorable) -590,218.00 -590,218.00 -22,032.00 -22,032.00 -612,250.00 861,653.63 -612,250.00 249,403.63 -35,700.24 9,347.51 310.94 201.62 181.41 -25,658.76 | Used |
| | Department: 301 - STRI | EET DEPARTMENT | | | | | | | |
| Category: 90 - Capital Outlay | Category: 60 - Contra | actual Services | | | | | | | |
| Category: 90 - Capital Outlaw MACHINERY & EQUIPMENT - STREET IS | 100-301-630-0000 | REPAIRS & MAINT - ROADS/STREETS/BRIDGES | 0.00 | 0.00 | 0.00 | 557,718.00 | 32,500.00 | -590,218.00 | 0.00 % |
| MACHINERY & EQUIPMENT - STREETS | | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 0.00 | 557,718.00 | 32,500.00 | -590,218.00 | 0.00% |
| MACHINERY & EQUIPMENT - STREETS | Category: 90 - Capita | l Outlav | | | | | | | |
| Category: 90 - Capital Outlay Total: 0.00 0.0 | <i></i> . | • | 0.00 | 0.00 | 0.00 | 22.032.00 | 0.00 | -22.032.00 | 0.00 % |
| Total Expenses 0.00 0.00 0.00 0.00 0.00 361,653.63 0.00 861,653.63 0.00 861,653.63 0.00 861,653.63 0.00 861,653.63 0.00 0. | | · | | | | · | | · · · · · · · · · · · · · · · · · · · | 0.00% |
| Total Expenses 0.00 0.00 0.00 579,750.00 32,500.00 622,250.00 622,2 | | Department: 301 - STREET DEPARTMENT Total: | 0.00 | 0.00 | 0.00 | 579,750.00 | 32,500.00 | -612,250.00 | 0.00% |
| Fund: 101 - LIBRARY Department: 001 - GENERAL Category: 20 - Taxes 202,511.64 | | Total Revenues | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00% |
| Pund: 101 - LIBRARY Department: 001 - GENERAL Category: 20 - Taxes Category: 20 - Category | | Total Expenses | 0.00 | 0.00 | 0.00 | 579,750.00 | 32,500.00 | -612,250.00 | 0.00% |
| Department: 001 - GENERAL Category: 20 - Taxes Category: 20 - Category: | | Fund: 100 - MODERNIZATION USE TAX Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 281,903.63 | -32,500.00 | 249,403.63 | 0.00% |
| Category: 20 - Taxes Category: 24 - Taxes Category: 20 - Taxes Category: | Fund: 101 - LIBRARY | | | | | | | | |
| 101-001-200-0000 REAL TAXES 202,511.64 202,511.64 0.00 166,811.40 0.00 -35,700.24 101-001-201-0000 AUTOMOBILE TAXES 12,199.50 12,199.50 0.00 21,547.01 0.00 9,347.51 101-001-202-0000 PERSONAL PROPERTY TAXES 29,278.79 29,278.79 20,000 20,00 20,62 0.00 201.62 0.00 201.62 0.00 201.62 0.00 201.62 0.00 201.62 0.00 201.62 0.00 201.62 0.00 0.0 | Department: 001 - GEN | IERAL | | | | | | | |
| 101-001-201-0000 AUTOMOBILE TAXES 12,199.50 12,199.50 0.00 21,547.01 0.00 9,347.51 101-001-202-0000 PERSONAL PROPERTY TAXES 29,278.79 29,278.79 0.00 29,589.73 0.00 310.94 101-001-204-0000 PRIOR YEARS TAXES - AUTOMOBILE 0.00 0.00 0.00 0.00 201.62 0.00 201.62 101-001-205-0000 PRIOR YEARS TAXES - PERSONAL 0.00 0.00 0.00 0.00 0.00 181.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Category: 20 - Taxes | | | | | | | | |
| 101-001-202-0000 PERSONAL PROPERTY TAXES 29,278.79 29,278.79 0.00 29,589.73 0.00 310.94 101-001-204-0000 PRIOR YEARS TAXES - AUTOMOBILE 0.00 0.00 0.00 0.00 181.41 0.00 0.00 181.41 0.00 0.00 181.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 101-001-200-0000 | REAL TAXES | 202,511.64 | 202,511.64 | 0.00 | 166,811.40 | 0.00 | -35,700.24 | 82.37 % |
| 101-001-204-0000 | 101-001-201-0000 | AUTOMOBILE TAXES | 12,199.50 | 12,199.50 | 0.00 | 21,547.01 | 0.00 | 9,347.51 | 176.62 % |
| 101-001-205-0000 | | PERSONAL PROPERTY TAXES | 29,278.79 | • | 0.00 | 29,589.73 | 0.00 | 310.94 | 101.06 % |
| Category: 20 - Taxes Total: 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Category: 60 - Contractual Services 101-510-620-0620 BUILDING INSURANCE 55,372.00 55,372.00 0.00 0.00 0.00 0.00 55,372.00 101-510-630-0000 GENERAL REPAIRS & MAINTENANCE 20,000.00 150,600.00 12,550.00 87,850.00 0.00 62,750.00 Category: 60 - Contractual Services 150,600.00 150,600.00 12,550.00 87,850.00 0.00 62,750.00 Category: 60 - Contractual Services 150,600.00 150,600.00 12,550.00 87,850.00 0.00 62,750.00 Category: 60 - Contractual Services Total: 225,972.00 225,972.00 12,595.00 91,380.37 2,199.00 132,392.63 Category: 90 - Capital Outlay 101-510-901-0915 IMPROVEMENTS TO BUILDING 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 Category: 90 - Capital Outlay Total: 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 Total Revenues 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 Total Expenses 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | | PRIOR YEARS TAXES - AUTOMOBILE | 0.00 | 0.00 | 0.00 | 201.62 | 0.00 | 201.62 | 0.00 % |
| Department: 001 - GENERAL Total: 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 | 101-001-205-0000 | _ | | | | | | | 0.00 % |
| Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Category: 60 - Contractual Services 101-510-620-0620 BUILDING INSURANCE 55,372.00 55,372.00 0.00 0.00 0.00 0.00 55,372.00 101-510-630-0000 GENERAL REPAIRS & MAINTENANCE 20,000.00 20,000.00 45.00 3,530.37 2,199.00 14,270.63 101-510-640-0000 AID TO OTHER GOVERMENTS 150,600.00 150,600.00 12,550.00 87,850.00 0.00 62,750.00 12,590.00 12,595.00 | | Category: 20 - Taxes Total: | 243,989.93 | 243,989.93 | 0.00 | 218,331.17 | 0.00 | -25,658.76 | 89.48% |
| Category: 60 - Contractual Services 101-510-620-0620 101-510-630-0000 101-510-630-0000 101-510-640-0000 BUILDING INSURANCE GENERAL REPAIRS & MAINTENANCE 20,000.00 101-510-640-0000 55,372.00 20,000.00 150,600.00 150,600.00 150,600.00 150,600.00 12,550.00 10,000. | | Department: 001 - GENERAL Total: | 243,989.93 | 243,989.93 | 0.00 | 218,331.17 | 0.00 | -25,658.76 | 89.48% |
| 101-510-620-0620 BUILDING INSURANCE 55,372.00 55,372.00 0.00 0.00 0.00 0.00 55,372.00 101-510-630-0000 GENERAL REPAIRS & MAINTENANCE 20,000.00 20,000.00 45.00 3,530.37 2,199.00 14,270.63 101-510-640-0000 AID TO OTHER GOVERMENTS 150,600.00 150,600.00 12,550.00 87,850.00 0.00 62,750.00 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-640-0000 101-510-901-0915 IMPROVEMENTS TO BUILDING 10,000.00 10,0 | Department: 510 - JACI | KSON-GEORGE REGIONL LIBRARY | | | | | | | |
| 101-510-630-0000 GENERAL REPAIRS & MAINTENANCE 20,000.00 20,000.00 45.00 3,530.37 2,199.00 14,270.63 101-510-640-0000 AID TO OTHER GOVERMENTS 150,600.00 150,600.00 12,550.00 87,850.00 0.00 62,750.00 225,972.00 12,595.00 91,380.37 2,199.00 132,392.63 Category: 90 - Capital Outlay 101-510-901-0915 IMPROVEMENTS TO BUILDING 10,000.00 10,000.00 10,000.00 0.00 0.00 | - . | actual Services | | | | | | | |
| 101-510-640-0000 AID TO OTHER GOVERMENTS Category: 60 - Contractual Services Total: 225,972.00 12,550.00 87,850.00 0.00 62,750.00 Category: 90 - Capital Outlay 101-510-901-0915 IMPROVEMENTS TO BUILDING 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 Category: 90 - Capital Outlay Total: 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 Total Revenues 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 Total Expenses 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | | BUILDING INSURANCE | 55,372.00 | 55,372.00 | 0.00 | 0.00 | 0.00 | 55,372.00 | 0.00 % |
| Category: 90 - Capital Outlay 101-510-901-0915 IMPROVEMENTS TO BUILDING 10,000.00 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 | | | • | • | | · · | • | • | 28.65 % |
| Category: 90 - Capital Outlay 101-510-901-0915 IMPROVEMENTS TO BUILDING Category: 90 - Capital Outlay Total: Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: Total Revenues Total Expenses Total Expenses 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | <u>101-510-640-0000</u> | AID TO OTHER GOVERMENTS | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 0.00 | · · · · · · · · · · · · · · · · · · · | 58.33 % |
| 101-510-901-0915 IMPROVEMENTS TO BUILDING 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 0.00 0.00 0.00 10,000.00 | | Category: 60 - Contractual Services Total: | 225,972.00 | 225,972.00 | 12,595.00 | 91,380.37 | 2,199.00 | 132,392.63 | 41.41% |
| Category: 90 - Capital Outlay Total: 10,000.00 10,000.00 0.00 0.00 0.00 10,000.00 Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 Total Revenues 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 Total Expenses 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | Category: 90 - Capita | l Outlay | | | | | | | |
| Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 Total Revenues 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 Total Expenses 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | 101-510-901-0915 | IMPROVEMENTS TO BUILDING | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 % |
| Total Revenues 243,989.93 243,989.93 0.00 218,331.17 0.00 -25,658.76 Total Expenses 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | | Category: 90 - Capital Outlay Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00% |
| Total Expenses 235,972.00 235,972.00 12,595.00 91,380.37 2,199.00 142,392.63 | | Department: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: | 235,972.00 | 235,972.00 | 12,595.00 | 91,380.37 | 2,199.00 | 142,392.63 | 39.66% |
| | | Total Revenues | 243,989.93 | 243,989.93 | 0.00 | 218,331.17 | 0.00 | -25,658.76 | 89.48% |
| Fund: 101 - LIBRARY Surplus (Deficit): 8,017.93 8,017.93 -12,595.00 126,950.80 -2,199.00 116,733.87 1, | | Total Expenses | 235,972.00 | 235,972.00 | 12,595.00 | · | 2,199.00 | • | 39.66% |
| | | Fund: 101 - LIBRARY Surplus (Deficit): | 8,017.93 | 8,017.93 | -12,595.00 | 126,950.80 | -2,199.00 | 116,733.87 | 1,555.91% |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | |
|--------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------|
| Fund: 102 - SPECIAL PD F | INES & FORFEITURES | | | | | | | |
| Department: 001 - GEN | IERAL | | | | | | | |
| Category: 36 - Charge | | | | | | | | |
| <u>102-001-335-0000</u> | EQUITABLE SHARING FROM SEIZURES | 2,000.00 | 2,000.00 | 0.00 | 53,281.77 | 0.00 | - | - |
| | Category: 36 - Charges for Services Total: | 2,000.00 | 2,000.00 | 0.00 | 53,281.77 | 0.00 | 51,281.77 | 2,664.09% |
| Category: 38 - Transf | ers and Non Revenue Receipts | | | | | | | |
| 102-001-385-0000 | WORKING CASH | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | -95,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | -95,000.00 | 0.00% |
| | Department: 001 - GENERAL Total: | 97,000.00 | 97,000.00 | 0.00 | 53,281.77 | 0.00 | -43,718.23 | 54.93% |
| Department: 200 - POL | ICE DEPARTMENT | | | | | | | |
| Category: 60 - Contra | actual Services | | | | | | | |
| 102-200-605-0607 | TRAVEL/TRAINING/SEMINARS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00% |
| | Department: 200 - POLICE DEPARTMENT Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00% |
| | Total Revenues | 97,000.00 | 97,000.00 | 0.00 | 53,281.77 | 0.00 | -43,718.23 | 54.93% |
| | Total Expenses | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00% |
| | Fund: 102 - SPECIAL PD FINES & FORFEITURES Surplus (Deficit): | 92,000.00 | 92,000.00 | 0.00 | 53,281.77 | 0.00 | -38,718.23 | 57.91% |
| Fund: 103 - TASK FORCE | | | | | | | | |
| Department: 001 - GEN | | | | | | | | |
| Category: 33 - Fines a | | | | | | | | |
| <u>103-001-334-0000</u> | ASSET FORFEITURES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 % |
| | Category: 33 - Fines and Forfeits Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | -2,000.00 | 0.00% |
| ~ . | ers and Non Revenue Receipts | | | | | | | |
| <u>103-001-385-0000</u> | WORKING CASH | 67,000.00 | 67,000.00 | 0.00 | 0.00 | 0.00 | -67,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 67,000.00 | 67,000.00 | 0.00 | 0.00 | 0.00 | Favorable (Unfavorable) 51,281.77 2, 51,281.77 2, 51,281.77 2, 60 -95,000.00 60 -95,000.00 60 5,000.00 60 5,000.00 60 -43,718.23 60 5,000.00 60 -38,718.23 60 -2,000.00 60 -2,000.00 60 -67,000.00 60 -67,000.00 60 -67,000.00 60 -69,000.00 60 -69,000.00 60 -69,000.00 60 -6,555.00 | 0.00% |
| | Department: 001 - GENERAL Total: | 69,000.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | -69,000.00 | 0.00% |
| Department: 200 - POL | ICE DEPARTMENT | | | | | | | |
| Category: 50 - Suppli | es | | | | | | | |
| 103-200-560-0000 | MATERIALS & SUPPLIES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 % |
| | Category: 50 - Supplies Total: | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00% |
| Category: 60 - Contra | actual Services | | | | | | | |
| 103-200-602-0000 | COMPUTER SOFTWARE & SUPPORT | 0.00 | 0.00 | 0.00 | 6,555.00 | 0.00 | -6,555.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 0.00 | 6,555.00 | 0.00 | -6,555.00 | 0.00% |
| Category: 90 - Capita | l Outlay | | | | | | | |
| 103-200-915-0000 | VEHICLES | 0.00 | 0.00 | 0.00 | 5,936.00 | 0.00 | -5,936.00 | 0.00 % |
| | | | | | | | | |

| Budget Report For | or Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
|-------------------|--|
|-------------------|--|

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 103-200-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 0.00 | 0.00 | 31,040.21 | 0.00 | -31,040.21 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 36,976.21 | 0.00 | -36,976.21 | 0.00% |
| | Department: 200 - POLICE DEPARTMENT Total: | 20,000.00 | 20,000.00 | 0.00 | 43,531.21 | 0.00 | -23,531.21 | 217.66% |
| | Total Revenues | 69,000.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | -69,000.00 | 0.00% |
| | Total Expenses | 20,000.00 | 20,000.00 | 0.00 | 43,531.21 | 0.00 | -23,531.21 | 217.66% |
| | Fund: 103 - TASK FORCE Surplus (Deficit): | 49,000.00 | 49,000.00 | 0.00 | -43,531.21 | 0.00 | -92,531.21 | -88.84% |
| Department: 330 - Gi Category: 34 - Miso | | | | | | | | |
| 104-330-340-0000 | INTEREST EARNED | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00% |
| Department: 999 - TF | RANSFER TO OTHER FUNDS | | | | | | | |
| Category: 95 - Tran | sfers Out | | | | | | | |
| 104-999-950-0330 | TRANSFER OUT - (455) DT WATER SEWER | 0.00 | 0.00 | 0.00 | 530,023.99 | 0.00 | -530,023.99 | 0.00 % |
| 104-999-950-0331 | TRANSFER OUT - (108) EAST SIDE SEWER | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | -27,625.00 | 0.00 % |
| 104-999-950-0333 | TRANSFER OUT - (470) STORM DRAIN DITCHES | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | -27,625.00 | 0.00 % |
| 104-999-950-0334 | TRANSFER OUT - (127) FT BAYOU STORM DRAIN | 0.00 | 0.00 | 0.00 | 207,144.90 | 0.00 | -207,144.90 | 0.00 % |
| | Category: 95 - Transfers Out Total: | 0.00 | 0.00 | 0.00 | 792,418.89 | 0.00 | -792,418.89 | 0.00% |
| | Department: 999 - TRANSFER TO OTHER FUNDS Total: | 0.00 | 0.00 | 0.00 | 792,418.89 | 0.00 | -792,418.89 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 792,418.89 | 0.00 | -792,418.89 | 0.00% |
| | Fund: 104 - AMERICAN RESCUE PLAN (ARPA) FUNDS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -720,415.14 | 0.00 | -720,415.14 | 0.00% |
| Fund: 105 - MDAH RECO Department: 001 - Gl Category: 34 - Miso | ENERAL | | | | | | | |
| 105-001-341-0000 | RECORDS MANAGEMENT FEE | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 105 - MDAH RECORDS MANAGEMENT Total: | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |

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| Dauget Report | | | | | | | u | eriou Emaing. os | ,, |
|---------------------------|----------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
| Fund: 120 - MUNICIPAL RE | SERVE FUND | | | | | | | | |
| Department: 001 - GENE | ERAL | | | | | | | | |
| Category: 34 - Miscella | aneous | | | | | | | | |
| 120-001-340-0000 | INTEREST EARNED | _ | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00 % |
| | | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| | | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: | 120 - MUNICIPAL RESERVE FUND Total: | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| Fund: 161 - FIRE PROTECTI | ION | | | | | | | | |
| Department: 001 - GENE | ERAL | | | | | | | | |
| Category: 21 - Other T | | | | | | | | | |
| <u>161-001-212-0000</u> | FIRE PROTECTION | | 119,000.00 | 119,000.00 | 0.00 | 0.00 | 0.00 | -119,000.00 | 0.00 % |
| | | Category: 21 - Other Taxes Total: | 119,000.00 | 119,000.00 | 0.00 | 0.00 | 0.00 | -119,000.00 | 0.00% |
| o, | ers and Non Revenue Receip | ts | | | | | | | |
| <u>161-001-385-0000</u> | WORKING CASH | _ | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 0.00 | -60,000.00 | 0.00 % |
| | Category: 38 - Trar | nsfers and Non Revenue Receipts Total: | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 0.00 | -60,000.00 | 0.00% |
| | | Department: 001 - GENERAL Total: | 179,000.00 | 179,000.00 | 0.00 | 0.00 | 0.00 | -179,000.00 | 0.00% |
| Department: 260 - FIRE I | DEPARTMENT | | | | | | | | |
| Category: 60 - Contrac | | | | | | | | | |
| <u>161-260-605-0607</u> | TRAVEL/TRAINING/SE | | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 % |
| | Ca | ategory: 60 - Contractual Services Total: | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00% |
| | Depa | rtment: 260 - FIRE DEPARTMENT Total: | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00% |
| Department: 800 - DEBT | SERVICE | | | | | | | | |
| Category: 80 - Debt Se | | | | | | | | | |
| <u>161-800-810-0000</u> | INTEREST | | 29,820.00 | 29,820.00 | 0.00 | 29,488.66 | 0.00 | 331.34 | 98.89 % |
| <u>161-800-820-0000</u> | PRINCIPAL | | 120,000.00 | 120,000.00 | 0.00 | 120,000.00 | 0.00 | 0.00 | 100.00 % |
| | | Category: 80 - Debt Service Total: | 149,820.00 | 149,820.00 | 0.00 | 149,488.66 | 0.00 | 331.34 | 99.78% |
| | I | Department: 800 - DEBT SERVICE Total: | 149,820.00 | 149,820.00 | 0.00 | 149,488.66 | 0.00 | 331.34 | 99.78% |
| | | Total Revenues | 179,000.00 | 179,000.00 | 0.00 | 0.00 | 0.00 | -179,000.00 | 0.00% |
| | | Total Expenses | 150,020.00 | 150,020.00 | 0.00 | 149,488.66 | 0.00 | 531.34 | 99.65% |
| | Fund: 1 | 61 - FIRE PROTECTION Surplus (Deficit): | 28,980.00 | 28,980.00 | 0.00 | -149,488.66 | 0.00 | -178,468.66 | -515.83% |
| | | | | | | | | | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--|--|--------------------------|-------------------------|--------------------|-------------------------|--------------|--|---------------------|
| Fund: 171 - HURRICANE IDA | A AUG 2021 | | | | | | | |
| Department: 406 - CAT G | - PARKS AND BEACH | | | | | | | |
| Category: 60 - Contract | tual Services | | | | | | | |
| <u>171-406-600-0611</u> | ENGINEERING - CAT G | 0.00 | 0.00 | 0.00 | 3,178.13 | 0.00 | -3,178.13 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 0.00 | 3,178.13 | 0.00 | -3,178.13 | 0.00% |
| Category: 90 - Capital C | Dutlay | | | | | | | |
| <u>171-406-911-0000</u> | FRONT BEACH SIDEWALK REPAIRS | 0.00 | 0.00 | 0.00 | 176,914.88 | 0.00 | -176,914.88 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 176,914.88 | 0.00 | -176,914.88 | 0.00% |
| | Department: 406 - CAT G - PARKS AND BEACH Total: | 0.00 | 0.00 | 0.00 | 180,093.01 | 0.00 | -180,093.01 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 180,093.01 | 0.00 | -180,093.01 | 0.00% |
| | Fund: 171 - HURRICANE IDA AUG 2021 Total: | 0.00 | 0.00 | 0.00 | 180,093.01 | 0.00 | -180,093.01 | 0.00% |
| Fund: 172 - HURRICANE NA | TE | | | | | | | |
| Department: 001 - GENEI | RAL | | | | | | | |
| Category: 23 - Intergov | | | | | | | | |
| <u>172-001-275-0000</u> | GRANT | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 172 - HURRICANE NATE Total: | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| Fund: 200 - GENERAL OBLIC | | | | | | | | |
| Department: 001 - GENEI | RAL | | | | | | | |
| Category: 20 - Taxes 200-001-200-0000 | DEAL TAYES | 064 740 00 | 064 740 00 | 0.00 | 700 050 00 | 0.00 | 100 000 51 | 00.04.0/ |
| 200-001-201-0000 | REAL TAXES | 861,718.83 | 861,718.83 | 0.00 | 723,352.29 93,435.84 | 0.00 | -138,366.54 | 83.94 % 179.99 % |
| 200-001-202-0000 | AUTOMOBILE TAXES PERSONAL PROPERTY TAXES | 51,910.77 124,585.85 | 51,910.77 124,585.85 | 0.00 0.00 | 128,311.79 | 0.00 0.00 | 41,525.07 3,725.94 | 179.99 % |
| 200-001-205-0000 | PRIOR YEARS TAXES - PERSONAL | 0.00 | 0.00 | 0.00 | 1,643.91 | 0.00 | 1,643.91 | 0.00 % |
| | Category: 20 - Taxes Total: | 1,038,215.45 | 1,038,215.45 | 0.00 | 946,743.83 | 0.00 | -91,471.62 | 91.19% |
| Category: 34 - Miscella | Ţ, | . , | | | • | | , | |
| 200-001-340-0000 | INTEREST EARNED | 0.00 | 0.00 | 0.00 | 67.72 | 0.00 | 67.72 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 67.72 | 0.00 | 67.72 | 0.00% |
| | Department: 001 - GENERAL Total: | 1,038,215.45 | 1,038,215.45 | 0.00 | 946,811.55 | 0.00 | -91,403.90 | 91.20% |
| Department: 800 - DEBT | · | , , | ,, | | , | | ,,,,,,,,, | |
| Category: 80 - Debt Ser | | | | | | | | |
| 200-800-810-0000 | INTEREST - G/O REF 2019 THE PEOPLES BANK | 59,575.00 | 59,575.00 | 0.00 | 59,575.00 | 0.00 | 0.00 | 100.00 % |
| 200-800-810-0001 | RED RIVER BANK - G/O NOTE SERIES 2022 INTEREST | 4,064.85 | 4,064.85 | 0.00 | 4,338.11 | 0.00 | -273.26 | 106.72 % |

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| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|-----------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 200-800-820-0000 | PRINCIPAL - G/O REF 2019 THE PEOPLES BANK | 255,000.00 | 255,000.00 | 0.00 | 255,000.00 | 0.00 | 0.00 | 100.00 % |
| 200-800-820-0001 | RED RIVER BANK - G/O NOTE SERIES 2022 PRINCIPAL | 356,566.00 | 356,566.00 | 0.00 | 356,422.63 | 0.00 | 143.37 | 99.96 % |
| 200-800-820-0002 | PRINCIPAL - COMMUNITY BANK FIRE TRUCK LOAN | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 100.00 % |
| 200-800-840-0000 | PAYING AGENT FEES | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 | 0.00 | 0.00 | 100.00 % |
| | Category: 80 - Debt Service Total: | 777,455.85 | 777,455.85 | 0.00 | 777,585.74 | 0.00 | -129.89 | 100.02% |
| | Department: 800 - DEBT SERVICE Total: | 777,455.85 | 777,455.85 | 0.00 | 777,585.74 | 0.00 | -129.89 | 100.02% |
| | Total Revenues | 1,038,215.45 | 1,038,215.45 | 0.00 | 946,811.55 | 0.00 | -91,403.90 | 91.20% |
| | Total Expenses | 777,455.85 | 777,455.85 | 0.00 | 777,585.74 | 0.00 | -129.89 | 100.02% |
| | Fund: 200 - GENERAL OBLIGATIONS Surplus (Deficit): | 260,759.60 | 260,759.60 | 0.00 | 169,225.81 | 0.00 | -91,533.79 | 64.90% |
| Fund: 304 - FRONT BEA | CH MARINA | | | | | | | |
| Department: 330 - GI | RANT ACTIVITY | | | | | | | |
| Category: 23 - Inter | rgovernmental Revenues | | | | | | | |
| 304-330-275-0000 | GOMESA - FRONT BEACH PUBLIC ACCESS | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | 149,455.54 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | 149,455.54 | 0.00% |
| Category: 60 - Cont | ractual Services | | | | | | | |
| 304-330-600-0000 | ENGINEERING - FRONT BEACH PUBLIC ACCESS | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | -149,455.54 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | -149,455.54 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | 149,455.54 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | -149,455.54 | 0.00% |
| | Fund: 304 - FRONT BEACH MARINA Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Department: 330 - GI | 108084 - OS ROAD PHASE I RANT ACTIVITY rgovernmental Revenues | | | | | | | |
| 308-330-275-0000 | GRANT PROCEEDS - MDOT | 0.00 | 0.00 | 0.00 | 1,792,430.05 | 0.00 | 1,792,430.05 | 0.00 % |
| 308-330-275-0001 | MATCH PROCEEDS - JACKSON COUNTY | 0.00 | 0.00 | 0.00 | 284,390.50 | 0.00 | 284,390.50 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 2,076,820.55 | 0.00 | 2,076,820.55 | 0.00% |
| Category: 90 - Capi | tal Outlav | | | | | | | |
| 308-330-911-0001 | ENGINEERING AND CONSTRUCTION - OS ROAD | 0.00 | 0.00 | 0.00 | 1,524,805.81 | 0.00 | -1,524,805.81 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 1,524,805.81 | 0.00 | -1,524,805.81 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 552,014.74 | 0.00 | 552,014.74 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 2,076,820.55 | 0.00 | 2,076,820.55 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 1,524,805.81 | 0.00 | -1,524,805.81 | 0.00% |
| | Fund: 308 - MDOT LPA 108084 - OS ROAD PHASE I Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 552,014.74 | 0.00 | 552,014.74 | 0.00% |

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| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--------------------|------------------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 310 - CDBG | CDANTS | | | | | | | | |
| | 6 - Grant - Ft. Bayou | | | | | | | | |
| = | - Intergovernmental Revenues | | | | | | | | |
| 310-336-275-0000 | 3 | | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00 % |
| | Category: 2 | 3 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| | Dep | artment: 336 - Grant - Ft. Bayou Total: | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | | Fund: 310 - CDBG GRANTS Total: | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| Fund: 314 - FEDER | AL HIGHWAY - PARK ROAD IMPROVI | EMENTS | | | | | | | |
| Department: 33 | 0 - GRANT ACTIVITY | | | | | | | | |
| Category: 70 | - Grants, Subsidies, & Allocations | | | | | | | | |
| 314-330-723-0000 | PARK ROAD IMPROVE | MENTS | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00 % |
| | Category: 70 - | Grants, Subsidies, & Allocations Total: | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| | Dep | partment: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| | Fund: 314 - FEDERAL HIGHWAY | Y - PARK ROAD IMPROVEMENTS Total: | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| Fund: 315 - SB 246 | 68 - PUBLIC FACILITIES AND MAPPING | i | | | | | | | |
| Department: 00 | 1 - GENERAL | | | | | | | | |
| • . | - Intergovernmental Revenues | | | | | | | | |
| 315-001-275-0000 | SENTIL BOND I NOCEL | | 0.00 | 0.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 % |
| | Category: 2 | 3 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00% |
| | - Miscellaneous | | | | | | | | |
| 315-001-340-0000 | INTEREST INCOME | | 0.00 | 0.00 | 0.00 | 30,883.64 | 0.00 | 30,883.64 | 0.00 % |
| | | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 30,883.64 | 0.00 | 30,883.64 | 0.00% |
| | | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 3,030,883.64 | 0.00 | 3,030,883.64 | 0.00% |
| Department: 12 | 0 - EXECUTIVE MAYOR | | | | | | | | |
| ~ . | - Capital Outlay | | | | | | | | |
| 315-120-906-0000 | MISC PROJECTS | _ | 0.00 | 0.00 | 96,815.95 | 128,548.45 | 0.00 | -128,548.45 | 0.00 % |
| | | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 96,815.95 | 128,548.45 | 0.00 | -128,548.45 | 0.00% |
| | Depar | tment: 120 - EXECUTIVE MAYOR Total: | 0.00 | 0.00 | 96,815.95 | 128,548.45 | 0.00 | -128,548.45 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 3,030,883.64 | 0.00 | 3,030,883.64 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 96,815.95 | 128,548.45 | 0.00 | -128,548.45 | 0.00% |
| | Fund: 315 - SB 2468 - PUBLIC FACI | LITIES AND MAPPING Surplus (Deficit): | 0.00 | 0.00 | -96,815.95 | 2,902,335.19 | 0.00 | 2,902,335.19 | 0.00% |
| | | | | | | | | | |

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| - auget nepert | | | | | | | | |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
| Fund: 316 - GCRF - MARY C | O'KEEFE | | | | | | | |
| Department: 330 - GRANT | CACTIVITY | | | | | | | |
| Category: 38 - Transfers | and Non Revenue Receipts | | | | | | | |
| 316-330-380-0000 | CITY MATCHING FUNDS | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00% |
| Category: 60 - Contracti | ual Services | | | | | | | |
| <u>316-330-600-0600</u> | WAMA SCULPTURE PROJECT | 0.00 | 0.00 | 1,656.00 | 17,112.00 | 0.00 | -17,112.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 1,656.00 | 17,112.00 | 0.00 | -17,112.00 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | -1,656.00 | 22,888.00 | 0.00 | 22,888.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 1,656.00 | 17,112.00 | 0.00 | -17,112.00 | 0.00% |
| | Fund: 316 - GCRF - MARY C O'KEEFE Surplus (Deficit): | 0.00 | 0.00 | -1,656.00 | 22,888.00 | 0.00 | 22,888.00 | 0.00% |
| Fund: 318 - GAY LEMON (MS | S WILDLIFE / NPS) | | | | | | | |
| Department: 330 - GRANT | CACTIVITY | | | | | | | |
| Category: 23 - Intergove | ernmental Revenues | | | | | | | |
| 318-330-276-0000 | GRANT - MS DEPT OF WILDLIFE / NTL PARK SERVICE | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 318 - GAY LEMON (MS WILDLIFE / NPS) Total: | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| Fund: 320 - STP-GOVERNME Department: 330 - GRANT | | | | | | | | |
| Category: 23 - Intergove | ernmental Revenues | | | | | | | |
| 320-330-256-0000 | GRANT - STP | 0.00 | 0.00 | 0.00 | 68,697.51 | 0.00 | 68,697.51 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 68,697.51 | 0.00 | 68,697.51 | 0.00% |
| Category: 90 - Capital O | utlay | | | | | | | |
| 320-330-911-0000 | CONSTRUCTION COST | 0.00 | 0.00 | 0.00 | 82,201.87 | 0.00 | -82,201.87 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 82,201.87 | 0.00 | -82,201.87 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -13,504.36 | 0.00 | -13,504.36 | 0.00% |

| | | | | | | | | • |
|-------------------------|--|--------------------------|-------------------------|-----------|------------|--------------|-----------------------|-----------------|
| | | Original | Cumant | Period | Fiscal | | Variance Favorable | Dougout |
| | | Original Total Budget | Current Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Percent Used |
| Department: 340 - Gra | ant Activity | | | | | | | |
| Category: 35 - Misce | • | | | | | | | |
| <u>320-340-359-0000</u> | OTHER INCOME - PHASE II | 0.00 | 0.00 | 0.00 | 1,947.00 | 0.00 | 1,947.00 | 0.00 % |
| | Category: 35 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 1,947.00 | 0.00 | 1,947.00 | 0.00% |
| | Department: 340 - Grant Activity Total: | 0.00 | 0.00 | 0.00 | 1,947.00 | 0.00 | 1,947.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 70,644.51 | 0.00 | 70,644.51 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 82,201.87 | 0.00 | -82,201.87 | 0.00% |
| | Fund: 320 - STP-GOVERNMENT ST SIDEWALKS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -11,557.36 | 0.00 | -11,557.36 | 0.00% |
| Fund: 324 - MCWI GRAN | | 0.00 | 5.50 | 0.00 | , | 0.00 | , | 0.0070 |
| Department: 330 - GR | | | | | | | | |
| • | governmental Revenues | | | | | | | |
| 324-330-257-0000 | GRANT - MCWI DT WATER/SEWER | 0.00 | 0.00 | 0.00 | 704,260.52 | 0.00 | 704,260.52 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 704,260.52 | 0.00 | 704,260.52 | 0.00% |
| Category: 38 - Trans | fers and Non Revenue Receipts | | | | | | | |
| 324-330-380-0000 | TRANSFER FROM ARPA - (455) DT WATER/SEWER | 0.00 | 0.00 | 0.00 | 530,023.99 | 0.00 | 530,023.99 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 530,023.99 | 0.00 | 530,023.99 | 0.00% |
| Category: 90 - Capita | al Outlay | | | | | | | |
| 324-330-911-0000 | CONSTRUCTION COST - DT WATER/SEWER | 0.00 | 0.00 | 6,603.00 | 328,884.60 | 30,443.76 | -359,328.36 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 6,603.00 | 328,884.60 | 30,443.76 | -359,328.36 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | -6,603.00 | 905,399.91 | -30,443.76 | 874,956.15 | 0.00% |
| Department: 331 - CIA | P ACQUISITION | | | | | | | |
| • • | governmental Revenues | | | | | | | |
| 324-331-257-0000 | GRANT - MCWI EAST SIDE SEWER | 0.00 | 0.00 | 0.00 | 28,620.00 | 0.00 | 28,620.00 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 28,620.00 | 0.00 | 28,620.00 | 0.00% |
| Category: 38 - Trans | fers and Non Revenue Receipts | | | | | | | |
| 324-331-380-0000 | TRANSFER FROM ARPA - (108) EAST SIDE SEWER | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | 27,625.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | 27,625.00 | 0.00% |
| Category: 90 - Capita | al Outlay | | | | | | | |
| 324-331-911-0000 | CONSTRUCTION COST - EAST SIDE SEWER | 0.00 | 0.00 | 0.00 | 34,750.00 | 0.00 | -34,750.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 34,750.00 | 0.00 | -34,750.00 | 0.00% |
| | Department: 331 - CIAP ACQUISITION Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 21,495.00 | 0.00 | 21,495.00 | 0.00% |
| Department: 332 - CIA | P STORMWATER OUTFALLS | | | | | | | |
| • • | governmental Revenues | | | | | | | |
| 324-332-257-0000 | GRANT - MCWI VIDEO UTILITY SYSTEMS | 0.00 | 0.00 | 0.00 | 69,850.05 | 0.00 | 69,850.05 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 69,850.05 | 0.00 | 69,850.05 | 0.00% |
| | | | | | | | | |

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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--|---|--------------------------|-------------------------|---------------------|--------------------|---------------------|--|-----------------|
| Cata a a m 00 Can | ital Outland | | | ., | • | | (| |
| Category: 90 - Cap 324-332-911-0000 | • | 0.00 | 0.00 | 0.00 | 262 222 00 | 0.00 | 262 222 00 | 0.00.0/ |
| 324-332-311-0000 | CONSTRUCTION COST - VIDEO UTILITY SYSTEMS | 0.00 | 0.00 0.00 | 0.00 0.00 | 263,333.80 | 0.00 0.00 | -263,333.80 - 263,333.80 | 0.00 % 0.00% |
| | Category: 90 - Capital Outlay Total: | | | | 263,333.80 | | • | |
| | Department: 332 - CIAP STORMWATER OUTFALLS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -193,483.75 | 0.00 | -193,483.75 | 0.00% |
| Department: 333 - C | IAP HARBOR STORMWATER | | | | | | | |
| υ, | rgovernmental Revenues | | | | | | | |
| 324-333-257-0000 | GRANT - MCWI STORM DRAIN DITCHES | 0.00 | 0.00 | 0.00 | 41,615.19 | 0.00 | 41,615.19 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 41,615.19 | 0.00 | 41,615.19 | 0.00% |
| Category: 38 - Trai | nsfers and Non Revenue Receipts | | | | | | | |
| 324-333-380-0000 | TRANSFER FROM ARPA - (470) STORM DRAIN DITCHES | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | 27,625.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | 27,625.00 | 0.00% |
| Category: 90 - Cap | ital Outlav | | | | | | | |
| <u>324-333-911-0000</u> | CONSTRUCTION COST - STORM DRAIN DITCHES | 0.00 | 0.00 | 0.00 | 162.828.19 | 0.00 | -162,828.19 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 162,828.19 | 0.00 | -162,828.19 | 0.00% |
| | Department: 333 - CIAP HARBOR STORMWATER Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -93,588.00 | 0.00 | -93,588.00 | 0.00% |
| Department: 334 - C | DBG - BILLS AVENUE | | | | | | | |
| Category: 23 - Inte | rgovernmental Revenues | | | | | | | |
| 324-334-257-0000 | GRANT - MCWI FT BAYOU STORM DRAIN | 0.00 | 0.00 | 0.00 | 597,359.70 | 0.00 | 597,359.70 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 597,359.70 | 0.00 | 597,359.70 | 0.00% |
| Category: 38 - Trai | nsfers and Non Revenue Receipts | | | | | | | |
| 324-334-380-0000 | TRANSFER FROM ARPA - (127) FT BAYOU STORM DRAIN | 0.00 | 0.00 | 0.00 | 207,144.90 | 0.00 | 207,144.90 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 0.00 | 0.00 | 0.00 | 207,144.90 | 0.00 | 207,144.90 | 0.00% |
| Category: 90 - Cap | ital Outlav | | | | | | | |
| 324-334-911-0000 | CONSTRUCTION COST - FT BAYOU STORM DRAIN | 0.00 | 0.00 | 0.00 | 1.058.823.85 | 0.00 | -1,058,823.85 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 1,058,823.85 | 0.00 | -1,058,823.85 | 0.00% |
| | Department: 334 - CDBG - BILLS AVENUE Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -254,319.25 | 0.00 | -254,319.25 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 2,234,124.35 | 0.00 | 2,234,124.35 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 6,603.00 | 1,848,620.44 | 30,443.76 | -1,879,064.20 | 0.00% |
| | Fund: 324 - MCWI GRANTS Surplus (Deficit): | 0.00 | 0.00 | -6,603.00 | 385,503.91 | -30,443.76 | 355,060.15 | 0.00% |

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| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
|---------------|---|
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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 327 - CONTINUITY PLA | N | | | | | | | |
| Department: 330 - GRANT | | | | | | | | |
| Category: 23 - Intergove | rnmental Revenues | | | | | | | |
| 327-330-275-0000 | GRANT MATCH - WORKSHOP | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 327 - CONTINUITY PLAN Total: | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| Fund: 328 - TIDELANDS GRAN | NTS | | | | | | | |
| Department: 001 - GENERA | AL | | | | | | | |
| Category: 23 - Intergove | rnmental Revenues | | | | | | | |
| 328-001-275-0000 | TIDELANDS GRANT - EAST BEACH ACCESSIBILITY | 0.00 | 0.00 | 0.00 | 2,643.86 | 0.00 | 2,643.86 | 0.00 % |
| <u>328-001-275-0001</u> | TIDELANDS GRANT - PORTER/FRONT BEACH | 0.00 | 0.00 | 0.00 | 10,786.44 | 0.00 | 10,786.44 | 0.00 % |
| <u>328-001-275-0002</u> | TIDELANDS FY23-P412-06 WASH. AVE @ FRONT BEACH | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 % |
| | Category: 23 - Intergovernmental Revenues Total: | 0.00 | 0.00 | 0.00 | 17,430.30 | 0.00 | 17,430.30 | 0.00% |
| | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 17,430.30 | 0.00 | 17,430.30 | 0.00% |
| Department: 300 - PUBLIC | WORKS ADMINISTRATION | | | | | | | |
| Category: 90 - Capital Ou | utlay | | | | | | | |
| 328-300-911-0000 | CONSTRUCTION COST - EAST BEACH ACCESS | 0.00 | 0.00 | 0.00 | 3,603.86 | 0.00 | -3,603.86 | 0.00 % |
| 328-300-911-0002 | CONSTRUCTION - WASH. AVE @ FRONT BEACH | 0.00 | 0.00 | 632.50 | 5,225.00 | 0.00 | -5,225.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 632.50 | 8,828.86 | 0.00 | -8,828.86 | 0.00% |
| | Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 0.00 | 0.00 | 632.50 | 8,828.86 | 0.00 | -8,828.86 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 17,430.30 | 0.00 | 17,430.30 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 632.50 | 8,828.86 | 0.00 | -8,828.86 | 0.00% |
| | Fund: 328 - TIDELANDS GRANTS Surplus (Deficit): | 0.00 | 0.00 | -632.50 | 8,601.44 | 0.00 | 8,601.44 | 0.00% |
| Fund: 329 - TIDELANDS GRAN Department: 330 - GRANT | | | | | | | | |
| Category: 90 - Capital Ou | • | | | | | | | |
| <u>329-330-911-0000</u> | CONSTRUCTION COST | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| | Fund: 329 - TIDELANDS GRANT BEACH REPAIRS Total: | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |

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| Budget Report For F | Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
|---------------------|---|
|---------------------|---|

| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--|--------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 332 - SENATE BOND 29 | 948 SIDEWALKS | | | | | | | | |
| Department: 001 - GENER | AL | | | | | | | | |
| Category: 34 - Miscellan | eous | | | | | | | | |
| <u>332-001-340-0000</u> | INTEREST EARNED | | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00 % |
| | | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| | | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 332 - | SENATE BOND 2948 SIDEWALKS Total: | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| Fund: 333 - SB2948 SPECIAL Department: 001 - GENER/ Category: 34 - Miscellan | AL | | | | | | | | |
| 333-001-340-0000 | INTEREST EARNED | | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00 % |
| | | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00% |
| | | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00% |
| Department: 196 - MARY (Category: 90 - Capital O | | | | | | | | | |
| 333-196-904-0000 | MARY C IMPROVEME | NTS | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00 % |
| | | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00% |
| | De | partment: 196 - MARY C O'KEEFE Total: | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00% |
| F | und: 333 - SB2948 SPECIA | AL PROJECTS - MARY C Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -305,611.66 | 0.00 | -305,611.66 | 0.00% |
| Fund: 334 - SB2971 WATER/S Department: 001 - GENER/ Category: 34 - Miscellan | AL | | | | | | | | |
| 334-001-340-0000 | INTEREST EARNED | | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00 % |
| | | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00% |
| | | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00% |

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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Department: 190 - PLA | ANNING DEPARTMENT | | | | | | | |
| Category: 90 - Capita | al Outlay | | | | | | | |
| 334-190-901-0000 | CAPITAL IMPROVEMENT | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00% |
| | Fund: 334 - SB2971 WATER/SEWER/DRAINAGE Surplus (Deficit): | 0.00 | 0.00 | -23,253.70 | -218,838.74 | -113,367.80 | -332,206.54 | 0.00% |
| Fund: 335 - HB1353 - RIL Department: 001 - GEI Category: 34 - Misce | NERAL | | | | | | | |
| 335-001-340-0000 | INTEREST EARNED | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00% |
| | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00% |
| Department: 190 - PLA | ANNING DEPARTMENT | | | | | | | |
| Category: 90 - Capita | al Outlay | | | | | | | |
| 335-190-901-0000 | CAPITAL IMPROVEMENT | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00% |
| | Fund: 335 - HB1353 - RILEY RD IMPROVEMENTS Surplus (Deficit): | 0.00 | 0.00 | -9,735.71 | -100,427.09 | 0.00 | -100,427.09 | 0.00% |
| Fund: 336 - HB 1353 - Wa Department: 001 - GEI Category: 34 - Misce | | | | | | | | |
| 336-001-340-0000 | INTEREST EARNED | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00% |
| | Department: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00% |

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| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|--|---|--------------|--------------|----------|--------------|--------------|-----------------------|---------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Department: 190 - PLANI | NING DEPARTMENT | | | | | | | |
| Category: 90 - Capital (| | | | | | | | |
| 336-190-901-0000 | CAPITAL IMPROVEMENT | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00% |
| Fund: 336 - HB 13 | 53 - WATER/SEWER/INFRASTRUCTURE/MARINA Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -581,758.04 | 0.00 | -581,758.04 | 0.00% |
| Fund: 337 - HB603 APPROP Department: 196 - MARY | | | | | | | | |
| Category: 34 - Miscella | | | | | | | | |
| 337-196-340-0000 | INTEREST INCOME - MARY C | 0.00 | 0.00 | 0.00 | 3,417.75 | 0.00 | 3,417.75 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 3,417.75 | 0.00 | 3,417.75 | 0.00% |
| | Department: 196 - MARY C O'KEEFE Total: | 0.00 | 0.00 | 0.00 | 3,417.75 | 0.00 | 3,417.75 | 0.00% |
| Department: 301 - STREE | T DEPARTMENT | | | | | | | |
| Category: 34 - Miscella | neous | | | | | | | |
| <u>337-301-340-0000</u> | INTEREST INCOME - ROAD IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 6,310.46 | 0.00 | 6,310.46 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 6,310.46 | 0.00 | 6,310.46 | 0.00% |
| | Department: 301 - STREET DEPARTMENT Total: | 0.00 | 0.00 | 0.00 | 6,310.46 | 0.00 | 6,310.46 | 0.00% |
| Department: 727 - UTILIT | TY OPERATIONS | | | | | | | |
| Category: 34 - Miscella | | | | | | | | |
| <u>337-727-340-0000</u> | INTEREST INCOME - GIS MAPPING | 0.00 | 0.00 | 0.00 | 131.76 | 0.00 | 131.76 | 0.00 % |
| | Category: 34 - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 131.76 | 0.00 | 131.76 | 0.00% |
| Category: 60 - Contract | | | | | | | | |
| 337-727-600-0000 | GIS MAPPING | 0.00 | 0.00 | 0.00 | 10,346.00 | 0.00 | -10,346.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 0.00 | 0.00 | 0.00 | 10,346.00 | 0.00 | -10,346.00 | 0.00% |
| | Department: 727 - UTILITY OPERATIONS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -10,214.24 | 0.00 | -10,214.24 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 9,859.97 | 0.00 | 9,859.97 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 10,346.00 | 0.00 | -10,346.00 | 0.00% |
| | Fund: 337 - HB603 APPROPRIATIONS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -486.03 | 0.00 | -486.03 | 0.00% |
| Fund: 401 - UTILITY ENTERF | PRISE | | | | | | | |
| Department: 001 - GENE | RAL | | | | | | | |
| | for Government Services | | | | | | | |
| 401-001-297-0000 | GARBAGE COLLECTION CHARGES | 2,939,737.00 | 2,939,737.00 | 0.00 | 1,764,500.00 | 0.00 | -1,175,237.00 | 60.02 % |
| | Category: 28 - Charges for Government Services Total: | 2,939,737.00 | 2,939,737.00 | 0.00 | 1,764,500.00 | 0.00 | -1,175,237.00 | 60.02% |

| | | | | | | | Variance | |
|------------------------|--|---------------|---------------|-----------|--------------|--------------|---------------|----------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Category: 34 - Miscell | laneous | | | | | | | |
| 401-001-317-0000 | SEWER CHARGES | 3,972,010.00 | 3,972,010.00 | -306.93 | 2,239,417.87 | 0.00 | -1,732,592.13 | 56.38 % |
| | Category: 34 - Miscellaneous Total: | 3,972,010.00 | 3,972,010.00 | -306.93 | 2,239,417.87 | 0.00 | -1,732,592.13 | 56.38% |
| Category: 35 - Miscell | laneous | | | | | | | |
| 401-001-350-0000 | FIRE PLUG REVENUE | 1,200.00 | 1,200.00 | 0.00 | 257.92 | 0.00 | -942.08 | 21.49 % |
| 401-001-359-0000 | OTHER INCOME - ENTERPRISE | 6,000.00 | 6,000.00 | 0.00 | 1,504.25 | 0.00 | -4,495.75 | 25.07 % |
| | Category: 35 - Miscellaneous Total: | 7,200.00 | 7,200.00 | 0.00 | 1,762.17 | 0.00 | -5,437.83 | 24.47% |
| Category: 36 - Charge | s for Services | | | | | | | |
| 401-001-360-0000 | METERED SALES | 3,002,813.59 | 3,002,813.59 | 0.00 | 1,705,895.83 | 0.00 | -1,296,917.76 | 56.81 % |
| 401-001-361-0000 | OTHER SALES - WATER | 55,000.00 | 55,000.00 | 0.00 | 57,825.24 | 0.00 | 2,825.24 | 105.14 % |
| 401-001-362-0000 | SERVICE CONNECTION CHARGES | 40,000.00 | 40,000.00 | 80.00 | 23,735.00 | 0.00 | -16,265.00 | 59.34 % |
| 401-001-363-0000 | WATER / SEWER TAP FEES | 30,000.00 | 30,000.00 | 0.00 | 13,598.10 | 0.00 | -16,401.90 | 45.33 % |
| 401-001-364-0000 | PENALTIES & LATE CHARGES ON BILLING | 200,000.00 | 200,000.00 | 0.00 | 128,510.13 | 0.00 | -71,489.87 | 64.26 % |
| 401-001-365-0000 | COLLECTIONS REVENUE | 0.00 | 0.00 | 0.00 | -167.30 | 0.00 | -167.30 | 0.00 % |
| | Category: 36 - Charges for Services Total: | 3,327,813.59 | 3,327,813.59 | 80.00 | 1,929,397.00 | 0.00 | -1,398,416.59 | 57.98% |
| Category: 38 - Transfe | ers and Non Revenue Receipts | | | | | | | |
| 401-001-380-0000 | TRANSFER IN - FESTIVAL OVERTIME | 42,000.00 | 42,000.00 | 0.00 | 42,000.00 | 0.00 | 0.00 | 100.00 % |
| 401-001-385-0000 | WORKING CASH | 325,000.00 | 325,000.00 | 0.00 | 0.00 | 0.00 | -325,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 367,000.00 | 367,000.00 | 0.00 | 42,000.00 | 0.00 | -325,000.00 | 11.44% |
| | Department: 001 - GENERAL Total: | 10,613,760.59 | 10,613,760.59 | -226.93 | 5,977,077.04 | 0.00 | -4,636,683.55 | 56.31% |
| Department: 300 - PUBI | LIC WORKS ADMINISTRATION | | | | | | | |
| Category: 40 - Person | nel Services | | | | | | | |
| 401-300-420-0000 | SALARIES | 528,761.00 | 528,761.00 | 14,604.12 | 301,066.73 | 0.00 | 227,694.27 | 56.94 % |
| 401-300-460-0000 | STATE RETIREMENT-CITY'S SHARE | 94,128.00 | 94,128.00 | 2,614.14 | 54,767.62 | 0.00 | 39,360.38 | 58.18 % |
| 401-300-470-0000 | FICA TAXES - CITY'S SHARE | 40,451.00 | 40,451.00 | 1,058.47 | 22,368.73 | 0.00 | 18,082.27 | 55.30 % |
| 401-300-480-0000 | EMPLOYEE GROUP INSURANCE | 83,138.00 | 83,138.00 | 2,492.08 | 47,531.68 | 0.00 | 35,606.32 | 57.17 % |
| 401-300-491-0000 | WORKERS' COMPENSATION | 30,000.00 | 30,000.00 | 0.00 | 21,011.22 | 0.00 | 8,988.78 | 70.04 % |
| | Category: 40 - Personnel Services Total: | 776,478.00 | 776,478.00 | 20,768.81 | 446,745.98 | 0.00 | 329,732.02 | 57.53% |
| Category: 50 - Supplie | | | | | | | | |
| 401-300-535-0530 | UNIFORMS | 400.00 | 5,418.00 | 336.03 | 336.03 | 0.00 | 5,081.97 | 6.20 % |
| | Category: 50 - Supplies Total: | 400.00 | 5,418.00 | 336.03 | 336.03 | 0.00 | 5,081.97 | 6.20% |
| Category: 60 - Contra | ctual Services | | | | | | | |
| 401-300-600-0600 | CONTRACTUAL SERVICES | 25,830.00 | 25,830.00 | 616.00 | 4,972.00 | 0.00 | 20,858.00 | 19.25 % |
| 401-300-602-0000 | COMPUTER SOFTWARE & SUPPORT | 79,500.00 | 82,000.00 | 3,306.00 | 29,732.16 | 12,672.04 | 39,595.80 | 51.71 % |
| 401-300-603-0000 | COMPUTER HARDWARE | 19,203.00 | 19,203.00 | 0.00 | 0.00 | 18,312.02 | 890.98 | 95.36 % |
| 401-300-604-0000 | PHYSICAL EXAMS & TESTING | 1,200.00 | 1,200.00 | 0.00 | 398.00 | 0.00 | 802.00 | 33.17 % |
| 401-300-605-0607 | TRAVEL/TRAINING/SEMINARS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 % |
| 401-300-610-0000 | ADVERTISING | 800.00 | 800.00 | 175.65 | 175.65 | 0.00 | 624.35 | 21.96 % |
| 401-300-620-0620 | BUILDING INSURANCE | 37,996.00 | 37,996.00 | 0.00 | 0.00 | 0.00 | 37,996.00 | 0.00 % |
| | | | | | | | | |

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| | | | | | | | Variance | ,, |
|-----------------------------|--|-----------------------|-----------------------|----------------|------------------------------|--------------|---------------------|----------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 401-300-620-0621 | COMP/COLLISION INSURANCE | 12,000,00 | 12 000 00 | 0.00 | 805.00 | 0.00 | 11 105 00 | 7.46 % |
| 401-300-620-0623 | LIFE INSURANCE | 12,000.00 1,980.00 | 12,000.00 1,980.00 | 0.00 155.00 | 895.00 | 0.00 | 11,105.00 740.00 | 62.63 % |
| 401 300 020 0023 | Category: 60 - Contractual Services Total: | 181,509.00 | 1,980.00 | 4,252.65 | 1,240.00 37,412.81 | 30,984.06 | 115,612.13 | 37.17% |
| | 0 , | 161,509.00 | 164,009.00 | 4,232.03 | 57,412.61 | 30,364.00 | 115,612.15 | 37.17% |
| Category: 95 - Transfers | | | | | | | | |
| 401-300-999-0950 | TRANSFER TO GENERAL FUND - SHOP EXPENSES | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 100.00 % |
| | Category: 95 - Transfers Out Total: | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 100.00% |
| | Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 970,387.00 | 977,905.00 | 25,357.49 | 496,494.82 | 30,984.06 | 450,426.12 | 53.94% |
| Department: 320 - SANITA | ARY DEPARTMENT | | | | | | | |
| Category: 40 - Personne | el Services | | | | | | | |
| 401-320-420-0000 | SALARIES | 139,714.00 | 144,714.00 | 5,545.60 | 87,107.49 | 0.00 | 57,606.51 | 60.19 % |
| 401-320-430-0400 | CITY DUMP OVERTIME PAY | 10,000.00 | 10,000.00 | 269.46 | 5,756.86 | 0.00 | 4,243.14 | 57.57 % |
| <u>401-320-430-0401</u> | FESTIVAL OVERTIME | 40,000.00 | 40,000.00 | 0.00 | 28,912.00 | 0.00 | 11,088.00 | 72.28 % |
| 401-320-430-0402 | OVERTIME PAY | 10,000.00 | 10,000.00 | 623.53 | 9,510.61 | 0.00 | 489.39 | 95.11 % |
| 401-320-430-0403 | OVERTIME - WEEKEND TRASH PICKUP | 10,000.00 | 25,000.00 | 724.58 | 23,191.99 | 0.00 | 1,808.01 | 92.77 % |
| 401-320-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 0.00 | 0.00 | 2,844.00 | 0.00 | -2,844.00 | 0.00 % |
| 401-320-460-0000 | STATE RETIREMENT-CITY'S SHARE | 37,539.00 | 41,139.00 | 1,104.27 | 18,267.27 | 0.00 | 22,871.73 | 44.40 % |
| 401-320-470-0000 | FICA TAXES - CITY'S SHARE | 16,044.00 | 17,694.00 | 447.21 | 7,676.12 | 0.00 | 10,017.88 | 43.38 % |
| 401-320-480-0000 | EMPLOYEE GROUP INSURANCE | 24,378.00 | 30,078.00 | 1,252.94 | 17,845.18 | 0.00 | 12,232.82 | 59.33 % |
| | Category: 40 - Personnel Services Total: | 287,675.00 | 318,625.00 | 9,967.59 | 201,111.52 | 0.00 | 117,513.48 | 63.12% |
| Category: 60 - Contract | ual Services | | | | | | | |
| 401-320-610-0000 | ADVERTISING - GARBAGE | 900.00 | 900.00 | 0.00 | 0.00 | 0.00 | 900.00 | 0.00 % |
| 401-320-630-0000 | GENERAL REPAIRS & MAINTENANCE | 20,000.00 | 20,000.00 | 330.00 | 2,581.74 | 0.00 | 17,418.26 | 12.91 % |
| 401-320-686-0000 | GARBAGE & TRASH REMOVAL | 2,764,489.00 | 2,704,989.00 | 0.00 | 1,098,957.08 | 1,606,042.92 | -11.00 | 100.00 % |
| 401-320-688-0000 | COMFORT STATIONS | 18,000.00 | 18,000.00 | 3,210.60 | 3,370.60 | 0.00 | 14,629.40 | 18.73 % |
| | Category: 60 - Contractual Services Total: | 2,803,389.00 | 2,743,889.00 | 3,540.60 | 1,104,909.42 | 1,606,042.92 | 32,936.66 | 98.80% |
| | Department: 320 - SANITARY DEPARTMENT Total: | 3,091,064.00 | 3,062,514.00 | 13,508.19 | 1,306,020.94 | 1,606,042.92 | 150,450.14 | 95.09% |
| Department: 705 - SEWER | R ELECTRICIAN | | | | | | | |
| Category: 40 - Personne | el Services | | | | | | | |
| 401-705-420-0000 | SALARIES | 0.00 | 0.00 | 390.60 | 390.60 | 0.00 | -390.60 | 0.00 % |
| 401-705-430-0402 | OVERTIME PAY | 11,720.00 | 11,720.00 | 0.00 | 2,226.45 | 0.00 | 9,493.55 | 19.00 % |
| 401-705-460-0000 | STATE RETIREMENT-CITY'S SHARE | 2,098.00 | 2,098.00 | 75.10 | 533.79 | 0.00 | 1,564.21 | 25.44 % |
| 401-705-470-0000 | FICA TAXES - CITY'S SHARE | 987.00 | 987.00 | 31.60 | 225.42 | 0.00 | 761.58 | 22.84 % |
| 401-705-480-0000 | EMPLOYEE GROUP INSURANCE | 0.00 | 0.00 | 57.63 | 313.03 | 0.00 | -313.03 | 0.00 % |
| | Category: 40 - Personnel Services Total: | 14,805.00 | 14,805.00 | 554.93 | 3,689.29 | 0.00 | 11,115.71 | 24.92% |
| Category: 50 - Supplies | | | | | | | | |
| 401-705-560-0000 | MATERIALS & SUPPLIES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 % |
| | Category: 50 - Supplies Total: | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00% |
| | Department: 705 - SEWER ELECTRICIAN Total: | 15,305.00 | 15,305.00 | 554.93 | 3,689.29 | 0.00 | 11,615.71 | 24.11% |
| | | | | | | | | |

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| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|-----------------------|---|---------------------|--------------|-----------|------------|--------------|-----------------------|---------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Department: 710 - UTI | LITY BILLING & COLLECTION | | | | | | | |
| Category: 40 - Person | | | | | | | | |
| 401-710-420-0000 | SALARIES | 153,899.00 | 153,899.00 | 5,919.22 | 94,544.13 | 0.00 | 59,354.87 | 61.43 % |
| 401-710-430-0402 | OVERTIME PAY | 6,000.00 | 6,000.00 | 230.22 | 4,414.27 | 0.00 | 1,585.73 | 73.57 % |
| 401-710-460-0000 | STATE RETIREMENT-CITY'S SHARE | 28,622.00 | 28,622.00 | 1,100.75 | 17,713.55 | 0.00 | 10,908.45 | 61.89 % |
| 401-710-470-0000 | FICA TAXES - CITY'S SHARE | 12,233.00 | 12,233.00 | 437.12 | 7,071.10 | 0.00 | 5,161.90 | 57.80 % |
| 401-710-480-0000 | EMPLOYEE GROUP INSURANCE | 36,493.00 | 36,493.00 | 1,520.54 | 22,790.74 | 0.00 | 13,702.26 | 62.45 % |
| | Category: 40 - Personnel Services Total: | 237,247.00 | 237,247.00 | 9,207.85 | 146,533.79 | 0.00 | 90,713.21 | 61.76% |
| Category: 50 - Suppli | ies | | | | | | | |
| 401-710-500-0000 | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 232.54 | 0.00 | 1,767.46 | 11.63 % |
| 401-710-525-0000 | GAS AND OIL | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 % |
| 401-710-535-0531 | UNIFORMS | 600.00 | 600.00 | 0.00 | 0.00 | 195.23 | 404.77 | 32.54 % |
| 401-710-548-0000 | SMALL TOOLS & EQUIPMENT | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0.00 % |
| 401-710-560-0000 | MATERIALS & SUPPLIES | 4,000.00 | 4,000.00 | 0.00 | 837.01 | 115.00 | 3,047.99 | 23.80 % |
| 401-710-563-0000 | REPAIR PARTS & SUPPLIES | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 % |
| 401-710-570-0000 | TIRES AND TUBES | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 % |
| | Category: 50 - Supplies Total: | 8,850.00 | 8,850.00 | 0.00 | 1,069.55 | 310.23 | 7,470.22 | 15.59% |
| Category: 60 - Contra | actual Services | | | | | | | |
| 401-710-600-0600 | CONTRACTUAL SERVICES | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 % |
| 401-710-602-0000 | COMPUTER SOFTWARE & SUPPORT | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 % |
| 401-710-606-0000 | POSTAGE | 60,000.00 | 60,000.00 | 0.00 | 33,372.57 | 0.00 | 26,627.43 | 55.62 % |
| 401-710-611-0000 | TELEPHONE | 1,080.00 | 1,080.00 | 0.00 | 373.89 | 0.00 | 706.11 | 34.62 % |
| 401-710-630-0000 | GENERAL REPAIRS & MAINTENANCE | 15,000.00 | 15,000.00 | 0.00 | 846.65 | 0.00 | 14,153.35 | 5.64 % |
| 401-710-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 % |
| 401-710-699-0000 | OTHER SERVICES & CHARGES | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 % |
| | Category: 60 - Contractual Services Total: | 146,980.00 | 146,980.00 | 0.00 | 34,593.11 | 0.00 | 112,386.89 | 23.54% |
| Category: 90 - Capita | al Outlay | | | | | | | |
| 401-710-918-0000 | WATER METERS AND REPLACEMENT | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 0.00% |
| | Department: 710 - UTILITY BILLING & COLLECTION Total: | 593,077.00 | 593,077.00 | 9,207.85 | 182,196.45 | 310.23 | 410,570.32 | 30.77% |
| Department: 750 - WA | TER OPERATIONS | | | | | | | |
| Category: 40 - Persor | nnel Services | | | | | | | |
| 401-750-420-0000 | SALARIES | 273,520.00 | 273,520.00 | 9,108.80 | 148,364.75 | 0.00 | 125,155.25 | 54.24 % |
| 401-750-425-0000 | STANDBY PAY | 1,300.00 | 1,300.00 | 0.00 | 675.00 | 0.00 | 625.00 | 51.92 % |
| 401-750-430-0402 | OVERTIME PAY | 18,000.00 | 36,000.00 | 2,270.89 | 31,464.91 | 0.00 | 4,535.09 | 87.40 % |
| 401-750-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 0.00 | 0.00 | 936.10 | 0.00 | -936.10 | 0.00 % |
| 401-750-460-0000 | STATE RETIREMENT-CITY'S SHARE | 52,182.00 | 55,407.00 | 2,036.97 | 33,294.57 | 0.00 | 22,112.43 | 60.09 % |
| 401-750-470-0000 | FICA TAXES - CITY'S SHARE | 22,302.00 | 23,702.00 | 825.29 | 13,509.19 | 0.00 | 10,192.81 | 57.00 % |
| 401-750-480-0000 | EMPLOYEE GROUP INSURANCE | 48,862.00 | 48,862.00 | 1,913.18 | 30,907.77 | 0.00 | 17,954.23 | 63.26 % |
| | Category: 40 - Personnel Services Total: | 416,166.00 | 438,791.00 | 16,155.13 | 259,152.29 | 0.00 | 179,638.71 | 59.06% |

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|------------------------|--|--------------|--------------|------------|--------------|--------------|-----------------------|----------|
| | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Category: 50 - Supplie | es | | | | | | | |
| 401-750-525-0000 | GAS AND OIL | 96,000.00 | 96,000.00 | 6,390.37 | 34,611.23 | 9,036.03 | 52,352.74 | 45.47 % |
| 401-750-535-0530 | UNIFORM ALLOWANCES & SERVICE | 12,000.00 | 12,000.00 | 0.00 | 377.86 | 0.00 | 11,622.14 | 3.15 % |
| 401-750-543-0000 | CHEMICALS | 35,000.00 | 35,000.00 | 2,003.25 | 25,713.84 | 4,474.83 | 4,811.33 | 86.25 % |
| 401-750-548-0000 | SMALL TOOLS & EQUIPMENT | 4,500.00 | 4,500.00 | 0.00 | 3,952.56 | 153.97 | 393.47 | 91.26 % |
| 401-750-560-0000 | MATERIALS & SUPPLIES | 4,500.00 | 4,500.00 | 1,588.86 | 7,011.04 | 482.75 | -2,993.79 | 166.53 % |
| 401-750-563-0000 | REPAIR PARTS & SUPPLIES | 8,800.00 | 8,800.00 | 1,926.03 | 6,480.62 | 256.27 | 2,063.11 | 76.56 % |
| 401-750-570-0000 | TIRES AND TUBES | 5,000.00 | 5,000.00 | 0.00 | 1,608.84 | 0.00 | 3,391.16 | 32.18 % |
| 401-750-571-0000 | UTILITY SYSTEMS PARTS & SPLYS | 130,000.00 | 130,000.00 | 4,365.00 | 7,839.21 | -98.00 | 122,258.79 | 5.95 % |
| | Category: 50 - Supplies Total: | 295,800.00 | 295,800.00 | 16,273.51 | 87,595.20 | 14,305.85 | 193,898.95 | 34.45% |
| Category: 60 - Contra | ctual Services | | | | | | | |
| 401-750-600-0600 | CONTRACTUAL SERVICES | 11,000.00 | 11,000.00 | 0.00 | 357.00 | 0.00 | 10,643.00 | 3.25 % |
| 401-750-600-0602 | ATTORNEY FEES - CONTRACT | 12,960.00 | 12,960.00 | 0.00 | 6,480.00 | 0.00 | 6,480.00 | 50.00 % |
| 401-750-600-0611 | ENGINEERING - PUBLIC WORKS | 50,000.00 | 50,000.00 | 649.25 | 7,823.00 | 0.00 | 42,177.00 | 15.65 % |
| 401-750-600-0613 | ENGINEERING - ANNEXED AREA | 0.00 | 100,000.00 | 10,485.00 | 103,015.84 | 0.00 | -3,015.84 | 103.02 % |
| 401-750-602-0000 | COMPUTER SOFTWARE & SUPPORT | 2,000.00 | 2,000.00 | 0.00 | 1,815.00 | 0.00 | 185.00 | 90.75 % |
| 401-750-605-0607 | TRAVEL/TRAINING/SEMINARS | 4,000.00 | 4,000.00 | 0.00 | 944.17 | 0.00 | 3,055.83 | 23.60 % |
| 401-750-611-0000 | TELEPHONE | 1,380.00 | 1,380.00 | 0.00 | 550.45 | 0.00 | 829.55 | 39.89 % |
| 401-750-625-0000 | UTILITIES | 125,000.00 | 125,000.00 | 3,834.80 | 72,568.21 | 0.00 | 52,431.79 | 58.05 % |
| 401-750-630-0000 | GENERAL REPAIRS & MAINTENANCE | 75,000.00 | 75,000.00 | 15,689.00 | 26,000.25 | 24,878.36 | 24,121.39 | 67.84 % |
| 401-750-632-0000 | PROPERTY DAMAGE REPAIRS | 10,000.00 | 10,000.00 | 0.00 | 10,656.20 | 2,181.00 | -2,837.20 | 128.37 % |
| 401-750-635-0000 | RENTALS | 2,250.00 | 2,250.00 | 0.00 | 0.00 | 2,500.00 | -250.00 | 111.11 % |
| 401-750-685-0000 | CSX EASEMENTS | 4,000.00 | 4,000.00 | 376.72 | 2,747.49 | 0.00 | 1,252.51 | 68.69 % |
| 401-750-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 1,200.00 | 1,200.00 | 409.50 | 409.50 | 0.00 | 790.50 | 34.13 % |
| 401-750-691-0000 | WATER SERVICE JCUA | 247,500.00 | 247,500.00 | 0.00 | 128,880.64 | 0.00 | 118,619.36 | 52.07 % |
| 401-750-691-0001 | WATER SERVICE (JCUA) - COLONIAL ESTATES | 2,500.00 | 2,500.00 | 0.00 | 1,676.44 | 0.00 | 823.56 | 67.06 % |
| | Category: 60 - Contractual Services Total: | 548,790.00 | 648,790.00 | 31,444.27 | 363,924.19 | 29,559.36 | 255,306.45 | 60.65% |
| Category: 90 - Capital | Outlay | | | | | | | |
| 401-750-901-0914 | IMPROVEMENTS OTHER THAN BLDGS | 50,000.00 | 50,000.00 | 0.00 | 2,969.96 | 0.00 | 47,030.04 | 5.94 % |
| 401-750-915-0000 | VEHICLES | 33,000.00 | 33,000.00 | 0.00 | 32,917.00 | 0.00 | 83.00 | 99.75 % |
| 401-750-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 187,650.00 | 0.00 | 187,650.00 | 0.00 | 0.00 | 100.00 % |
| 401-750-924-0910 | WATER SYSTEM IMPROVEMENTS | 300,000.00 | 300,000.00 | 37,950.93 | 94,409.79 | 98,575.80 | 107,014.41 | 64.33 % |
| | Category: 90 - Capital Outlay Total: | 383,000.00 | 570,650.00 | 37,950.93 | 317,946.75 | 98,575.80 | 154,127.45 | 72.99% |
| | Department: 750 - WATER OPERATIONS Total: | 1,643,756.00 | 1,954,031.00 | 101,823.84 | 1,028,618.43 | 142,441.01 | 782,971.56 | 59.93% |
| Department: 751 - SEW | ER OPERATIONS | | | | | | | |
| Category: 40 - Person | nel Services | | | | | | | |
| 401-751-420-0000 | SALARIES | 258,024.00 | 258,024.00 | 7,636.00 | 142,744.83 | 0.00 | 115,279.17 | 55.32 % |
| 401-751-425-0000 | STANDBY PAY | 1,300.00 | 1,300.00 | 0.00 | 725.00 | 0.00 | 575.00 | 55.77 % |
| 401-751-430-0402 | OVERTIME PAY | 10,000.00 | 10,000.00 | 107.86 | 4,766.49 | 0.00 | 5,233.51 | 47.66 % |
| 401-751-432-0000 | PERSONAL (TERMINAL) PAY | 0.00 | 0.00 | 0.00 | 94.42 | 0.00 | -94.42 | 0.00 % |

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| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 401-751-450-0000 | STORMS -NO REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 1,297.47 | 0.00 | -1,297.47 | 0.00 % |
| 401-751-460-0000 | STATE RETIREMENT-CITY'S SHARE | 47,977.00 | 47,977.00 | 1,386.14 | 27,364.82 | 0.00 | 20,612.18 | 57.04 % |
| 401-751-470-0000 | FICA TAXES - CITY'S SHARE | 20,504.00 | 20,504.00 | 569.72 | 11,280.22 | 0.00 | 9,223.78 | 55.01 % |
| 401-751-480-0000 | EMPLOYEE GROUP INSURANCE | 31,945.00 | 43,945.00 | 1,296.03 | 23,023.90 | 0.00 | 20,921.10 | 52.39 % |
| | Category: 40 - Personnel Services Total: | 369,750.00 | 381,750.00 | 10,995.75 | 211,297.15 | 0.00 | 170,452.85 | 55.35% |
| Category: 50 - Supplie | es | | | | | | | |
| 401-751-543-0000 | CHEMICALS | 75,000.00 | 75,000.00 | 11,835.66 | 41,424.81 | 29,708.04 | 3,867.15 | 94.84 % |
| 401-751-548-0000 | SMALL TOOLS & EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 4,506.58 | 445.92 | 47.50 | 99.05 % |
| 401-751-560-0000 | MATERIALS & SUPPLIES | 23,000.00 | 23,000.00 | 3,830.64 | 13,127.72 | 194.16 | 9,678.12 | 57.92 % |
| 401-751-563-0000 | REPAIR PARTS & SUPPLIES | 18,000.00 | 18,000.00 | 0.00 | 12,654.95 | 108.05 | 5,237.00 | 70.91 % |
| 401-751-570-0000 | TIRES AND TUBES | 2,000.00 | 2,000.00 | 0.00 | 484.21 | 0.00 | 1,515.79 | 24.21 % |
| 401-751-571-0000 | UTILITY SYSTEMS PARTS & SPLYS | 85,000.00 | 85,000.00 | 0.00 | 14,103.98 | 0.00 | 70,896.02 | 16.59 % |
| | Category: 50 - Supplies Total: | 208,000.00 | 208,000.00 | 15,666.30 | 86,302.25 | 30,456.17 | 91,241.58 | 56.13% |
| Category: 60 - Contra | ctual Services | | | | | | | |
| 401-751-600-0600 | CONTRACTUAL SERVICES - SEWER DEPT | 25,000.00 | 25,000.00 | 0.00 | 21,585.40 | 0.00 | 3,414.60 | 86.34 % |
| 401-751-600-0602 | ATTORNEY FEES - CONTRACT | 12,960.00 | 12,960.00 | 0.00 | 6,480.00 | 0.00 | 6,480.00 | 50.00 % |
| 401-751-602-0000 | COMPUTER SOFTWARE & SUPPORT | 2,000.00 | 2,000.00 | 0.00 | 1,815.00 | 0.00 | 185.00 | 90.75 % |
| 401-751-605-0607 | TRAVEL/TRAINING/SEMINARS | 4,000.00 | 4,000.00 | 0.00 | 960.00 | 0.00 | 3,040.00 | 24.00 % |
| 401-751-611-0000 | TELEPHONE | 1,572.00 | 1,572.00 | 0.00 | 615.27 | 0.00 | 956.73 | 39.14 % |
| 401-751-625-0000 | UTILITIES | 140,000.00 | 140,000.00 | 2,818.06 | 62,968.45 | 0.00 | 77,031.55 | 44.98 % |
| 401-751-630-0000 | GENERAL REPAIRS & MAINTENANCE | 60,000.00 | 60,000.00 | 8,734.00 | 28,721.39 | 250.00 | 31,028.61 | 48.29 % |
| 401-751-632-0000 | PROPERTY DAMAGE REPAIRS | 20,000.00 | 20,000.00 | 0.00 | 3,016.00 | 0.00 | 16,984.00 | 15.08 % |
| 401-751-635-0000 | RENTALS | 2,250.00 | 2,250.00 | 0.00 | 0.00 | 0.00 | 2,250.00 | 0.00 % |
| 401-751-685-0000 | CSX EASEMENTS | 2,200.00 | 2,200.00 | 0.00 | 1,263.46 | 0.00 | 936.54 | 57.43 % |
| 401-751-686-0000 | DUES/MEMBERSHIPS/SUBSCRIPTIONS | 800.00 | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0.00 % |
| 401-751-691-0000 | SEWER SERVICE JCUA | 2,712,336.00 | 2,712,336.00 | 225,989.00 | 1,856,762.56 | 0.00 | 855,573.44 | 68.46 % |
| | Category: 60 - Contractual Services Total: | 2,983,118.00 | 2,983,118.00 | 237,541.06 | 1,984,187.53 | 250.00 | 998,680.47 | 66.52% |
| Category: 90 - Capital | • | | | | | | | |
| 401-751-915-0000 | VEHICLES | 33,000.00 | 33,184.00 | 0.00 | 33,183.00 | 0.00 | 1.00 | 100.00 % |
| 401-751-916-0000 | MACHINERY & EQUIPMENT | 0.00 | 148,200.00 | 0.00 | 138,697.48 | 6,417.50 | 3,085.02 | 97.92 % |
| 401-751-923-0908 | SEWER IMPROVEMENTS | 300,000.00 | 300,000.00 | 17,108.35 | 71,858.35 | 11,651.14 | 216,490.51 | 27.84 % |
| | Category: 90 - Capital Outlay Total: | 333,000.00 | 481,384.00 | 17,108.35 | 243,738.83 | 18,068.64 | 219,576.53 | 54.39% |
| | Department: 751 - SEWER OPERATIONS Total: | 3,893,868.00 | 4,054,252.00 | 281,311.46 | 2,525,525.76 | 48,774.81 | 1,479,951.43 | 63.50% |
| Department: 800 - DEB | T SERVICE | | | | | | | |
| Category: 80 - Debt So | ervice | | | | | | | |
| 401-800-810-0001 | INTEREST - WATER METERS (ENDS FY30) | 10,433.40 | 10,433.40 | 0.00 | 4,604.29 | 0.00 | 5,829.11 | 44.13 % |
| 401-800-810-0003 | INTEREST - 500,000 TANK/LINES/HYD (ENDS FY26) | 2,851.42 | 2,851.42 | 0.00 | 1,490.20 | 0.00 | 1,361.22 | 52.26 % |
| 401-800-810-0004 | INTEREST - DEANNA WELL MAIN LINES (ENDS FY28) | 4,093.83 | 4,093.83 | 0.00 | 1,844.79 | 0.00 | 2,249.04 | 45.06 % |
| 401-800-810-0005 | INTEREST - WATER IMPROVEMENTS (ENDS FY28) | 1,218.28 | 1,218.28 | 0.00 | 762.28 | 0.00 | 456.00 | 62.57 % |
| 401-800-810-0006 | INTEREST - WATER MAIN LINES (ENDS FY28) | 3,112.39 | 3,112.39 | 0.00 | 1,411.05 | 0.00 | 1,701.34 | 45.34 % |
| | | | | | | | | |

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| Budget Report | For Fiscal: 2024 - 2025 Period Ending: 05/31/2025 |
|---------------|---|
|---------------|---|

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|----------------------------|--|--------------------------|-------------------------|--------------------|--------------------|---------------|--|-----------------|
| 401-800-810-0007 | INTEREST - 50 SEWER STATIONS (ENDS FY33) | 8,083.59 | 8,083.59 | 0.00 | 3,485.80 | 0.00 | 4,597.79 | 43.12 % |
| 401-800-820-0001 | PRINCIPAL - WATER METER LOAN (END FY30) | 108,612.60 | 108,612.60 | 0.00 | 44,998.21 | 0.00 | 63,614.39 | 41.43 % |
| 401-800-820-0003 | PRINCIPAL - 500,000 TANK/LINES/HYD (ENDS FY26) | 71,201.18 | 71,201.18 | 0.00 | 29,365.05 | 0.00 | 41,836.13 | 41.24 % |
| 401-800-820-0004 | PRINCIPAL - DEANNA WELL LINES (ENDS FY28) | 58,745.49 | 58,745.49 | 0.00 | 24,338.26 | 0.00 | 34,407.23 | 41.43 % |
| 401-800-820-0005 | PRINCIPAL - WATER IMPROVEMENTS (ENDS FY28) | 21,240.92 | 21,240.92 | 0.00 | 12,338.92 | 0.00 | 8,902.00 | 58.09 % |
| 401-800-820-0006 | PRINCIPAL - WATER MAIN LINES (ENDS FY28) | 48,262.01 | 48,262.01 | 0.00 | 19,994.95 | 0.00 | 28,267.06 | 41.43 % |
| 401-800-820-0007 | PRINCIPAL - 50 SEWER STATIONS (ENDS FY33) | 55,382.25 | 55,382.25 | 0.00 | 22,958.30 | 0.00 | 32,423.95 | 41.45 % |
| | Category: 80 - Debt Service Total: | 393,237.36 | 393,237.36 | 0.00 | 167,592.10 | 0.00 | 225,645.26 | 42.62% |
| | Department: 800 - DEBT SERVICE Total: | 393,237.36 | 393,237.36 | 0.00 | 167,592.10 | 0.00 | 225,645.26 | 42.62% |
| | Total Revenues | 10,613,760.59 | 10,613,760.59 | -226.93 | 5,977,077.04 | 0.00 | -4,636,683.55 | 56.31% |
| | Total Expenses | 10,600,694.36 | 11,050,321.36 | 431,763.76 | 5,710,137.79 | 1,828,553.03 | 3,511,630.54 | 68.22% |
| | Fund: 401 - UTILITY ENTERPRISE Surplus (Deficit): | 13,066.23 | -436,560.77 | -431,990.69 | 266,939.25 | -1,828,553.03 | -1,125,053.01 | 357.71% |
| Fund: 551 - TACONI BUILDIN | NG | | | | | | | |
| Department: 001 - GENER | RAL | | | | | | | |
| Category: 34 - Miscella | neous | | | | | | | |
| <u>551-001-341-0001</u> | LEASE INCOME - YMCA | 31,325.00 | 31,325.00 | 0.00 | 18,272.94 | 0.00 | -13,052.06 | 58.33 % |
| 551-001-341-0002 | LEASE INCOME - HEADSTART | 59,380.00 | 59,380.00 | 0.00 | 24,741.65 | 0.00 | -34,638.35 | 41.67 % |
| <u>551-001-342-0000</u> | UTILITY REIMBURSEMENTS | 32,000.00 | 32,000.00 | 0.00 | 11,609.88 | 0.00 | -20,390.12 | 36.28 % |
| | Category: 34 - Miscellaneous Total: | 122,705.00 | 122,705.00 | 0.00 | 54,624.47 | 0.00 | -68,080.53 | 44.52% |
| Category: 38 - Transfers | s and Non Revenue Receipts | | | | | | | |
| <u>551-001-385-0000</u> | WORKING CASH - TACONI BLDG | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | -30,000.00 | 0.00 % |
| | Category: 38 - Transfers and Non Revenue Receipts Total: | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | -30,000.00 | 0.00% |
| | Department: 001 - GENERAL Total: | 152,705.00 | 152,705.00 | 0.00 | 54,624.47 | 0.00 | -98,080.53 | 35.77% |
| Department: 551 - TACON | NI RECREATIONAL FACILITY | | | | | | | |
| Category: 60 - Contract | ual Services | | | | | | | |
| <u>551-551-620-0620</u> | BUILDING INSURANCE - TACONI | 74,160.00 | 74,160.00 | 0.00 | 0.00 | 0.00 | 74,160.00 | 0.00 % |
| <u>551-551-625-0000</u> | UTILITIES - TACONI | 32,000.00 | 32,000.00 | 0.00 | 18,074.85 | 0.00 | 13,925.15 | 56.48 % |
| <u>551-551-630-0000</u> | GENERAL REPAIRS & MAINTENANCE - TACONI | 20,000.00 | 20,000.00 | 0.00 | 559.93 | 1,000.00 | 18,440.07 | 7.80 % |
| | Category: 60 - Contractual Services Total: | 126,160.00 | 126,160.00 | 0.00 | 18,634.78 | 1,000.00 | 106,525.22 | 15.56% |
| Category: 90 - Capital C | Outlay | | | | | | | |
| 551-551-901-0000 | IMPROVEMENTS TO BUILDING - TACONI | 18,000.00 | 36,000.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0.00 % |
| | Category: 90 - Capital Outlay Total: | 18,000.00 | 36,000.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0.00% |
| | Department: 551 - TACONI RECREATIONAL FACILITY Total: | 144,160.00 | 162,160.00 | 0.00 | 18,634.78 | 1,000.00 | 142,525.22 | 12.11% |
| | Total Revenues | 152,705.00 | 152,705.00 | 0.00 | 54,624.47 | 0.00 | -98,080.53 | 35.77% |
| | Total Expenses | 144,160.00 | 162,160.00 | 0.00 | 18,634.78 | 1,000.00 | 142,525.22 | 12.11% |
| | Fund: 551 - TACONI BUILDING Surplus (Deficit): | 8,545.00 | -9,455.00 | 0.00 | 35,989.69 | -1,000.00 | 44,444.69 | -370.07% |

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| | | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--------------------------|--------------------------|---------------------------|--------------------------|-------------------------|--------------------|--------------------|---------------|--|-----------------|
| Fund: 650 - PAYROLL CLE | RING | | | | | | | | |
| Department: 001 - GEN | ERAL | | | | | | | | |
| Category: 34 - Miscel | | | | | | | | | |
| 650-001-340-0000 | INTEREST EARNED | _ | 0.00 | 0.00 | 0.00 | 12,368.59 | 0.00 | 12,368.59 | 0.00 % |
| | Category: 34 | I - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 12,368.59 | 0.00 | 12,368.59 | 0.00% |
| Category: 35 - Miscel | aneous | | | | | | | | |
| 650-001-359-0000 | OTHER INCOME | _ | 0.00 | 0.00 | 0.00 | 80.77 | 0.00 | 80.77 | 0.00 % |
| | Category: 35 | - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 80.77 | 0.00 | 80.77 | 0.00% |
| Category: 40 - Person | nel Services | | | | | | | | |
| 650-001-482-0000 | FLEX PLAN | | 0.00 | 0.00 | 87.40 | 740.60 | 0.00 | -740.60 | 0.00 % |
| | Category: 40 - Pe | ersonnel Services Total: | 0.00 | 0.00 | 87.40 | 740.60 | 0.00 | -740.60 | 0.00% |
| | Department: 001 - GEN | NERAL Surplus (Deficit): | 0.00 | 0.00 | -87.40 | 11,708.76 | 0.00 | 11,708.76 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 12,449.36 | 0.00 | 12,449.36 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 87.40 | 740.60 | 0.00 | -740.60 | 0.00% |
| | Fund: 650 - PAYROLL CLEA | ARING Surplus (Deficit): | 0.00 | 0.00 | -87.40 | 11,708.76 | 0.00 | 11,708.76 | 0.00% |
| Fund: 651 - FLEXIBLE MED | ICAL SPENDING | | | | | | | | |
| Department: 001 - GEN | ERAL | | | | | | | | |
| Category: 34 - Miscel | aneous | | | | | | | | |
| 651-001-340-0000 | INTEREST EARNED | _ | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00 % |
| | Category: 34 | I - Miscellaneous Total: | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| | Department | t: 001 - GENERAL Total: | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| | | Total Revenues | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| | | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 651 - FLEXIBLE ME | DICAL SPENDING Total: | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| | | Report Surplus (Deficit): | 1,184,539.51 | 31,273.01 | -1,300,695.41 | 5,449,436.42 | -2,924,081.18 | 2,494,082.23 | 8,075.19% |

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Group Summary

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 001 - GENERAL | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 20 - Taxes | | 5,475,297.95 | 5,170,297.95 | 0.00 | 4,598,454.67 | 0.00 | -571,843.28 | 88.94% |
| 21 - Other Taxes | | 959,200.00 | 1,264,200.00 | 0.00 | 839,638.99 | 0.00 | -424,561.01 | 66.42% |
| 22 - Licenses and Permits | | 373,000.00 | 373,000.00 | 1,480.30 | 369,421.23 | 0.00 | -3,578.77 | 99.04% |
| 23 - Intergovernmental Revenues | | 6,636,900.00 | 6,736,900.00 | 0.00 | 4,192,154.49 | 0.00 | -2,544,745.51 | 62.23% |
| 28 - Charges for Government Services | | 12,000.00 | 12,000.00 | 0.00 | 6,000.00 | 0.00 | -6,000.00 | 50.00% |
| 31 - Culture and Recreation | | 110,000.00 | 340,000.00 | 880.00 | 202,542.62 | 0.00 | -137,457.38 | 59.57% |
| 33 - Fines and Forfeits | | 242,200.00 | 242,200.00 | 446.22 | 152,512.39 | 0.00 | -89,687.61 | 62.97% |
| 34 - Miscellaneous | | 1,553,826.00 | 1,423,826.00 | 930.00 | 1,242,567.33 | 0.00 | -181,258.67 | 87.27% |
| 35 - Miscellaneous | | 485,500.00 | 510,500.00 | -75.00 | 196,870.46 | 0.00 | -313,629.54 | 38.56% |
| 38 - Transfers and Non Revenue Receipts | _ | 2,600,085.00 | 2,600,085.00 | 0.00 | 56,400.00 | 0.00 | -2,543,685.00 | 2.17% |
| | Department: 001 - GENERAL Total: | 18,448,008.95 | 18,673,008.95 | 3,661.52 | 11,856,562.18 | 0.00 | -6,816,446.77 | 63.50% |
| Department: 100 - Board of Aldermen | | | | | | | | |
| 40 - Personnel Services | | 155,340.00 | 155,340.00 | 0.00 | 88,155.60 | 0.00 | 67,184.40 | 56.75% |
| 60 - Contractual Services | | 32,900.00 | 45,900.00 | 2,052.00 | 29,413.51 | 0.00 | 16,486.49 | 64.08% |
| 70 - Grants, Subsidies, & Allocations | | 15,500.00 | 27,320.00 | 0.00 | 2,600.00 | 0.00 | 24,720.00 | 9.52% |
| 90 - Capital Outlay | | 42,000.00 | 43,000.00 | 8,487.15 | 16,725.07 | 7,187.50 | 19,087.43 | 55.61% |
| 95 - Transfers Out | | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00% |
| | Department: 100 - Board of Aldermen Total: | 265,740.00 | 291,560.00 | 10,539.15 | 136,894.18 | 7,187.50 | 147,478.32 | 49.42% |
| Department: 110 - COURT DEPARTMENT | | | | | | | | |
| 40 - Personnel Services | | 250,597.00 | 250,597.00 | 5,098.75 | 137,356.61 | 0.00 | 113,240.39 | 54.81% |
| 50 - Supplies | | 6,300.00 | 6,300.00 | 0.00 | 4,073.54 | 351.30 | 1,875.16 | 70.24% |
| 60 - Contractual Services | | 62,102.00 | 72,102.00 | 3,937.00 | 48,953.26 | 11,151.62 | 11,997.12 | 83.36% |
| 00 00.11.40.444.50.11005 | Department: 110 - COURT DEPARTMENT Total: | 318,999.00 | 328,999.00 | 9,035.75 | 190,383.41 | 11,502.92 | 127,112.67 | 61.36% |
| December 430 EVECUTIVE MAYOR | | 010,000.00 | 0_0,000.00 | 5,0000 | | , | | 02.00% |
| Department: 120 - EXECUTIVE MAYOR | | 240 220 00 | 256 440 00 | 4 227 27 | 424 420 50 | 0.00 | 122 011 50 | F2 420/ |
| 40 - Personnel Services | | 248,229.00 | 256,440.00 | 4,327.37 | 134,428.50 | 0.00 | 122,011.50 | 52.42% |
| 50 - Supplies | | 8,900.00 | 12,900.00 | 157.69 | 4,804.26 | 0.00 | 8,095.74 | 37.24% |
| 60 - Contractual Services | | 337,943.00 | 383,943.00 | 7,981.25 | 171,734.50 | 1,737.42 | 210,471.08 | 45.18% |
| 70 - Grants, Subsidies, & Allocations | Department, 120 EVECUTIVE MAYOR Total | 6,000.00 | 6,000.00 | 0.00 | 808.10 | 599.35 | 4,592.55 | 23.46% |
| | Department: 120 - EXECUTIVE MAYOR Total: | 601,072.00 | 659,283.00 | 12,466.31 | 311,775.36 | 2,336.77 | 345,170.87 | 47.64% |
| Department: 140 - SUPERVISION & FINANC | E | | | | | | | |
| 40 - Personnel Services | | 258,312.00 | 260,312.00 | 9,557.19 | 156,653.47 | 0.00 | 103,658.53 | 60.18% |
| 50 - Supplies | | 10,100.00 | 10,100.00 | 20.73 | 4,245.35 | 815.17 | 5,039.48 | 50.10% |
| 60 - Contractual Services | | 532,864.00 | 572,864.00 | 20,647.76 | 243,212.41 | 81,034.02 | 248,617.57 | 56.60% |
| De | epartment: 140 - SUPERVISION & FINANCE Total: | 801,276.00 | 843,276.00 | 30,225.68 | 404,111.23 | 81,849.19 | 357,315.58 | 57.63% |
| Department: 180 - HUMAN RESOURCES | | | | | | | | |
| 40 - Personnel Services | | 111,113.00 | 111,113.00 | 4,207.18 | 66,728.29 | 0.00 | 44,384.71 | 60.05% |

| Cottoner | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Categor | - | • | • | • | | | |
| 50 - Supplies | 4,050.00 | 4,050.00 | 0.00 | 284.14 | 407.94 | 3,357.92 | 17.09% |
| 60 - Contractual Services | 719,800.00 | 726,800.00 | 1,431.08 | 299,954.74 | 1,047.60 | 425,797.66 | 41.41% |
| Department: 180 - HUMAN RESOURCES Total: | 834,963.00 | 841,963.00 | 5,638.26 | 366,967.17 | 1,455.54 | 473,540.29 | 43.76% |
| Department: 190 - PLANNING DEPARTMENT | | | | | | | |
| 40 - Personnel Services | 179,931.00 | 179,931.00 | 6,081.68 | 80,645.96 | 0.00 | 99,285.04 | 44.82% |
| 50 - Supplies | 2,100.00 | 2,100.00 | 38.56 | 1,412.26 | 55.56 | 632.18 | 69.90% |
| 60 - Contractual Services | 114,803.00 | 133,303.00 | 21,720.20 | 93,136.14 | 535.44 | 39,631.42 | 70.27% |
| 90 - Capital Outlay | 0.00 | 4,900.00 | 0.00 | 4,896.00 | 0.00 | 4.00 | 99.92% |
| Department: 190 - PLANNING DEPARTMENT Total: | 296,834.00 | 320,234.00 | 27,840.44 | 180,090.36 | 591.00 | 139,552.64 | 56.42% |
| Department: 191 - BUILDING DEPARTMENT | | | | | | | |
| 40 - Personnel Services | 334,712.00 | 341,744.00 | 12,228.14 | 202,144.64 | 0.00 | 139,599.36 | 59.15% |
| 50 - Supplies | 8,320.00 | 8,320.00 | 409.25 | 3,121.57 | 683.80 | 4,514.63 | 45.74% |
| 60 - Contractual Services | 121,704.00 | 122,504.00 | 1,828.75 | 32,109.05 | 13,001.10 | 77,393.85 | 36.82% |
| 90 - Capital Outlay | 33,000.00 | 39,700.00 | 0.00 | 37,993.00 | 250.00 | 1,457.00 | 96.33% |
| Department: 191 - BUILDING DEPARTMENT Total: | 497,736.00 | 512,268.00 | 14,466.14 | 275,368.26 | 13,934.90 | 222,964.84 | 56.47% |
| Department: 193 - SENIOR CITIZEN CENTER | | | | | | | |
| 60 - Contractual Services | 22,064.00 | 22,604.00 | 0.00 | 4,302.65 | 0.00 | 18,301.35 | 19.03% |
| Department: 193 - SENIOR CITIZEN CENTER Total: | 22,064.00 | 22,604.00 | 0.00 | 4,302.65 | 0.00 | 18,301.35 | 19.03% |
| Department: 194 - COMMUNITY CENTER | | | | | | | |
| 60 - Contractual Services | 37,085.00 | 37,335.00 | 70.00 | 15,807.27 | 529.97 | 20,997.76 | 43.76% |
| 90 - Capital Outlay | 16,000.00 | 24,000.00 | 0.00 | 19,600.00 | 3,228.00 | 1,172.00 | 95.12% |
| Department: 194 - COMMUNITY CENTER Total: | 53,085.00 | 61,335.00 | 70.00 | 35,407.27 | 3,757.97 | 22,169.76 | 63.85% |
| Department: 195 - CIVIC CENTER | | | | | | | |
| 60 - Contractual Services | 67,123.00 | 67,123.00 | 1,074.24 | 9,609.50 | 529.97 | 56,983.53 | 15.11% |
| Department: 195 - CIVIC CENTER Total: | 67,123.00 | 67,123.00 | 1,074.24 | 9,609.50 | 529.97 | 56,983.53 | 15.11% |
| · | 0.,==0.00 | 0.,==0.00 | _,_, | 5,005.50 | 0_0.07 | 20,200.00 | -5175 |
| Department: 196 - MARY C O'KEEFE 34 - Miscellaneous | 51,500.00 | F1 F00 00 | 240.00 | 24.460.07 | 0.00 | -17,330.93 | 66.35% |
| | 0.00 | 51,500.00 0.00 | 0.00 | 34,169.07 31.00 | 0.00 | -17,330.93 | 0.00% |
| 38 - Transfers and Non Revenue Receipts 40 - Personnel Services | 202,411.00 | 153,411.00 | 5,456.27 | 90,216.08 | 0.00 | 63,194.92 | 58.81% |
| 50 - Supplies | 31,400.00 | 31,400.00 | 419.00 | 13,293.89 | 3,204.14 | 14,901.97 | 52.54% |
| 60 - Contractual Services | 168,735.00 | 186,235.00 | 7,009.93 | 53,046.52 | 9,034.17 | 124,154.31 | 33.33% |
| 90 - Capital Outlay | 15,000.00 | 18,000.00 | 6,758.00 | 14,258.00 | 181.48 | 3,560.52 | 80.22% |
| Department: 196 - MARY C O'KEEFE Surplus (Deficit): | -366,046.00 | -337,546.00 | -19,403.20 | -136,614.42 | -12,419.79 | 188,511.79 | 44.15% |
| · | 000,010.00 | 307,010.00 | 25,100.20 | 200,022 | , | 200,0220 | |
| Department: 197 - OTHER CULTURAL | 2,000,00 | 2 000 00 | 0.00 | 002.02 | 0.00 | 1 117 00 | 44 150/ |
| 60 - Contractual Services | 2,000.00 | 2,000.00 | 0.00 | 882.92 882.92 | 0.00 | 1,117.08 | 44.15% |
| Department: 197 - OTHER CULTURAL Total: | 2,000.00 | 2,000.00 | 0.00 | 882.92 | 0.00 | 1,117.08 | 44.15% |
| Department: 200 - POLICE DEPARTMENT | | | | | | | |
| 40 - Personnel Services | 4,203,463.00 | 4,285,463.00 | 154,217.81 | 2,499,556.21 | 0.00 | 1,785,906.79 | 58.33% |
| 50 - Supplies | 424,000.00 | 436,400.00 | 22,978.33 | 252,544.58 | 81,236.52 | 102,618.90 | 76.49% |

| | | | | | | | | = |
|--|--|--------------|--------------|------------|--------------|--------------|---------------|---------|
| | | | | | | | Variance | |
| | | Original | Current | Period | Fiscal | F | Favorable | Percent |
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 60 - Contractual Services | | 825,983.00 | 876,983.00 | 19,281.11 | 320,804.85 | 373,845.52 | 182,332.63 | 79.21% |
| 90 - Capital Outlay | | 17,000.00 | 53,287.00 | 0.00 | 30,287.00 | 18,379.20 | 4,620.80 | 91.33% |
| | Department: 200 - POLICE DEPARTMENT Total: | 5,470,446.00 | 5,652,133.00 | 196,477.25 | 3,103,192.64 | 473,461.24 | 2,075,479.12 | 63.28% |
| Department: 260 - FIRE DEPAR | TMENT | | | | | | | |
| 40 - Personnel Services | | 2,798,901.00 | 2,863,901.00 | 119,899.01 | 1,712,297.77 | 0.00 | 1,151,603.23 | 59.79% |
| 50 - Supplies | | 119,484.00 | 113,626.00 | 4,655.22 | 35,051.14 | 5,495.68 | 73,079.18 | 35.68% |
| 60 - Contractual Services | | 180,800.00 | 156,658.00 | 20,962.28 | 93,833.20 | 131.55 | 62,693.25 | 59.98% |
| 90 - Capital Outlay | | 72,700.00 | 102,700.00 | 0.00 | 40,220.00 | 0.00 | 62,480.00 | 39.16% |
| | Department: 260 - FIRE DEPARTMENT Total: | 3,171,885.00 | 3,236,885.00 | 145,516.51 | 1,881,402.11 | 5,627.23 | 1,349,855.66 | 58.30% |
| Department: 268 - EMERGENC | Y MANAGEMENT | | | | | | | |
| 50 - Supplies | | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00% |
| 60 - Contractual Services | | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00% |
| | Department: 268 - EMERGENCY MANAGEMENT Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00% |
| Department: 300 - PUBLIC WO | RKS ADMINISTRATION | | | | | | | |
| 40 - Personnel Services | | 157,624.00 | 163,724.00 | 6,347.53 | 101,994.59 | 0.00 | 61,729.41 | 62.30% |
| 50 - Supplies | | 24,000.00 | 33,055.00 | 2,006.57 | 8,196.70 | 100.03 | 24,758.27 | 25.10% |
| 60 - Contractual Services | | 51,234.00 | 51,234.00 | 1,800.17 | 24,951.74 | 2,690.57 | 23,591.69 | 53.95% |
| 00 00.11.00.00.110.00 | Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 232,858.00 | 248,013.00 | 10,154.27 | 135,143.03 | 2,790.60 | 110,079.37 | 55.62% |
| Department: 301 - STREET DEP | ARTMENT | | | | | | | |
| 40 - Personnel Services | AKTMENT | 799,267.20 | 799,267.20 | 28,628.32 | 442,044.51 | 0.00 | 357,222.69 | 55.31% |
| 50 - Supplies | | 363,200.00 | 388,400.00 | 35,159.81 | 148,831.51 | 48,727.01 | 190,841.48 | 50.86% |
| 60 - Contractual Services | | 728,560.00 | 728,560.00 | 20,789.09 | 361,453.13 | 14,323.08 | 352,783.79 | 51.58% |
| 90 - Capital Outlay | | 97,000.00 | 120,733.50 | 2,206.99 | 104,203.20 | 870.10 | 15,660.20 | 87.03% |
| to tapital talla, | Department: 301 - STREET DEPARTMENT Total: | 1,988,027.20 | 2,036,960.70 | 86,784.21 | 1,056,532.35 | 63,920.19 | 916,508.16 | 55.01% |
| Department: 350 - CENTRAL SH | · | ,,- | ,, | | ,, | | , | |
| 40 - Personnel Services | ior | 91,692.00 | 91,692.00 | 3,916.00 | 56,143.73 | 0.00 | 35,548.27 | 61.23% |
| 50 - Supplies | | 16,000.00 | 14,000.00 | 813.58 | 6,938.99 | 2,600.08 | 4,460.93 | 68.14% |
| 60 - Contractual Services | | 8,000.00 | 8,000.00 | 0.00 | 4,929.62 | 0.00 | 3,070.38 | 61.62% |
| oo contractaar services | Department: 350 - CENTRAL SHOP Total: | 115,692.00 | 113,692.00 | 4,729.58 | 68,012.34 | 2,600.08 | 43,079.58 | 62.11% |
| Deportment 251 MAINTENAL | · | | | ,, | 55,522.5 | _, | , | |
| Department: 351 - MAINTENAI 40 - Personnel Services | NCE | 110,930.00 | 117,430.00 | 4,078.17 | 74,159.85 | 0.00 | 43,270.15 | 63.15% |
| 50 - Supplies | | 9,800.00 | 8,500.00 | 0.00 | 3,212.59 | 1,764.54 | 3,522.87 | 58.55% |
| 60 - Contractual Services | | 600.00 | 600.00 | 0.00 | 95.00 | 0.00 | 505.00 | 15.83% |
| 60 - Contractual Services | Department: 351 - MAINTENANCE Total: | 121,330.00 | 126,530.00 | 4,078.17 | 77,467.44 | 1,764.54 | 47,298.02 | 62.62% |
| | · | 121,330.00 | 120,530.00 | 4,076.17 | 77,407.44 | 1,704.34 | 47,238.02 | 02.02/6 |
| Department: 352 - DRAINAGE I | DEPARTMENT | | | | | | | |
| 40 - Personnel Services | | 282,396.00 | 292,396.00 | 11,458.56 | 184,509.82 | 0.00 | 107,886.18 | 63.10% |
| 50 - Supplies | | 30,700.00 | 30,700.00 | 2,812.22 | 11,725.40 | 5,287.46 | 13,687.14 | 55.42% |
| 60 - Contractual Services | | 41,880.00 | 42,980.00 | 4,777.79 | 22,047.33 | 1,500.00 | 19,432.67 | 54.79% |
| 90 - Capital Outlay | | 365,000.00 | 378,011.00 | 15,307.75 | 109,898.90 | 53,761.00 | 214,351.10 | 43.30% |
| | | | | | | | | |

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|----------------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| | Department: 352 - DRAINAGE DEPARTMENT Total: | 719,976.00 | 744,087.00 | 34,356.32 | 328,181.45 | 60,548.46 | 355,357.09 | 52.24% |
| Department: 353 - LANDSCAPIN | G/BEAUTIFICATION | | | | | | | |
| 40 - Personnel Services | | 190,383.00 | 190,383.00 | 7,061.71 | 102,321.82 | 0.00 | 88,061.18 | 53.75% |
| 50 - Supplies | | 33,000.00 | 31,000.00 | 1,877.49 | 15,877.30 | 4,153.94 | 10,968.76 | 64.62% |
| 60 - Contractual Services | _ | 25,000.00 | 25,000.00 | 0.00 | 1,698.00 | 0.00 | 23,302.00 | 6.79% |
| | Department: 353 - LANDSCAPING/BEAUTIFICATION Total: | 248,383.00 | 246,383.00 | 8,939.20 | 119,897.12 | 4,153.94 | 122,331.94 | 50.35% |
| Department: 550 - PARKS AND F | RECREATION | | | | | | | |
| 40 - Personnel Services | | 1,526,388.00 | 1,526,388.00 | 51,501.79 | 878,725.65 | 0.00 | 647,662.35 | 57.57% |
| 50 - Supplies | | 280,000.00 | 280,000.00 | 8,945.61 | 150,199.79 | 39,854.06 | 89,946.15 | 67.88% |
| 60 - Contractual Services | | 354,878.00 | 354,878.00 | 20,138.54 | 201,385.88 | 9,149.85 | 144,342.27 | 59.33% |
| 90 - Capital Outlay | _ | 85,000.00 | 88,000.00 | 0.00 | 32,584.65 | 23,402.74 | 32,012.61 | 63.62% |
| | Department: 550 - PARKS AND RECREATION Total: | 2,246,266.00 | 2,249,266.00 | 80,585.94 | 1,262,895.97 | 72,406.65 | 913,963.38 | 59.37% |
| Department: 552 - RYAN YOUTH | I CENTER | | | | | | | |
| 60 - Contractual Services | | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00% |
| | Department: 552 - RYAN YOUTH CENTER Total: | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00% |
| Department: 999 - TRANSFER TO | O OTHER FUNDS | | | | | | | |
| 95 - Transfers Out | | 0.00 | 194,000.00 | 0.00 | 0.00 | 0.00 | 194,000.00 | 0.00% |
| | Department: 999 - TRANSFER TO OTHER FUNDS Total: | 0.00 | 194,000.00 | 0.00 | 0.00 | 0.00 | 194,000.00 | 0.00% |
| | Total Revenues | 18,499,508.95 | 18,724,508.95 | 3,901.52 | 11,890,762.25 | 0.00 | -6,833,746.70 | 63.50% |
| | Total Expenses | 18,498,301.20 | 19,192,640.70 | 702,620.62 | 10,119,331.25 | 822,838.48 | 8,250,470.97 | 57.01% |
| | Fund: 001 - GENERAL Surplus (Deficit): | 1,207.75 | -468,131.75 | -698,719.10 | 1,771,431.00 | -822,838.48 | 1,416,724.27 | -202.63% |
| Fund: 003 - CREDIT CARD FEES | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 35 - Miscellaneous | | 0.00 | 0.00 | 7.80 | 4,580.61 | 0.00 | 4,580.61 | 0.00% |
| 60 - Contractual Services | | 0.00 | 0.00 | 0.00 | 2,991.82 | 0.00 | -2,991.82 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 7.80 | 1,588.79 | 0.00 | 1,588.79 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 7.80 | 4,580.61 | 0.00 | 4,580.61 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 2,991.82 | 0.00 | -2,991.82 | 0.00% |
| | Fund: 003 - CREDIT CARD FEES Surplus (Deficit): | 0.00 | 0.00 | 7.80 | 1,588.79 | 0.00 | 1,588.79 | 0.00% |
| Fund: 005 - PUBLIC WORKS FACILIT | тү | | | | | | | |
| Department: 300 - PUBLIC WOR | KS ADMINISTRATION | | | | | | | |
| 90 - Capital Outlay | _ | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| | Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |
| | Fund: 005 - PUBLIC WORKS FACILITY Total: | 0.00 | 0.00 | 0.00 | 23,400.00 | 0.00 | -23,400.00 | 0.00% |

| | | | | | | Variance | |
|---|--------------|--------------|-----------|--------------|--------------|---------------|----------|
| | Original | Current | Period | Fiscal | | Favorable | Percent |
| Categor | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Fund: 007 - TOURISM FUND | | | | | | | |
| Department: 001 - GENERAL | | | | | | | |
| 21 - Other Taxes | 85,000.00 | 85,000.00 | 0.00 | 57,733.38 | 0.00 | -27,266.62 | 67.92% |
| 38 - Transfers and Non Revenue Receipts | 0.00 | 0.00 | 0.00 | 13,132.80 | 0.00 | 13,132.80 | 0.00% |
| Department: 001 - GENERAL Surplus (Deficit): | 85,000.00 | 85,000.00 | 0.00 | 70,866.18 | 0.00 | -14,133.82 | 83.37% |
| Department: 140 - SUPERVISION & FINANCE | | | | | | | |
| 50 - Supplies | 40,000.00 | 43,000.00 | 0.00 | 42,325.10 | 0.00 | 674.90 | 98.43% |
| Department: 140 - SUPERVISION & FINANCE Total: | 40,000.00 | 43,000.00 | 0.00 | 42,325.10 | 0.00 | 674.90 | 98.43% |
| Department: 650 - ECONOMIC DEVELOPMENT & ASSISTC | | | | | | | |
| 60 - Contractual Services | 4,000.00 | 5,500.00 | 0.00 | 3,230.58 | 0.00 | 2,269.42 | 58.74% |
| 70 - Grants, Subsidies, & Allocations | 34,000.00 | 34,000.00 | 0.00 | 33,200.00 | 0.00 | 800.00 | 97.65% |
| Department: 650 - ECONOMIC DEVELOPMENT & ASSISTC Total: | 38,000.00 | 39,500.00 | 0.00 | 36,430.58 | 0.00 | 3,069.42 | 92.23% |
| Total Revenues | 85,000.00 | 85,000.00 | 0.00 | 70,866.18 | 0.00 | -14,133.82 | 83.37% |
| Total Expenses | 78,000.00 | 82,500.00 | 0.00 | 78,755.68 | 0.00 | 3,744.32 | 95.46% |
| Fund: 007 - TOURISM FUND Surplus (Deficit): | 7,000.00 | 2,500.00 | 0.00 | -7,889.50 | 0.00 | -10,389.50 | -315.58% |
| Fund: 008 - FOOD AND BEVERAGE TAX 2% | | | | | | | |
| Department: 001 - GENERAL | | | | | | | |
| 21 - Other Taxes | 1,800,000.00 | 1,800,000.00 | 0.00 | 1,327,470.71 | 0.00 | -472,529.29 | 73.75% |
| 35 - Miscellaneous | 0.00 | 0.00 | 0.00 | 7,123.00 | 0.00 | 7,123.00 | 0.00% |
| 38 - Transfers and Non Revenue Receipts | 900,000.00 | 900,000.00 | 0.00 | 0.00 | 0.00 | -900,000.00 | 0.00% |
| Department: 001 - GENERAL Surplus (Deficit): | 2,700,000.00 | 2,700,000.00 | 0.00 | 1,334,593.71 | 0.00 | -1,365,406.29 | 49.43% |
| Department: 255 - PUBLIC SAFETY CENTER | | | | | | | |
| 90 - Capital Outlay | 0.00 | 90,000.00 | 13,583.86 | 59,283.49 | 30,256.14 | 460.37 | 99.49% |
| Department: 255 - PUBLIC SAFETY CENTER Total: | 0.00 | 90,000.00 | 13,583.86 | 59,283.49 | 30,256.14 | 460.37 | 99.49% |
| Department: 550 - PARKS AND RECREATION | | | | | | | |
| 60 - Contractual Services | 75,960.00 | 75,960.00 | 0.00 | 38,960.00 | 0.00 | 37,000.00 | 51.29% |
| 70 - Grants, Subsidies, & Allocations | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 100.00% |
| 90 - Capital Outlay | 968,000.00 | 1,070,000.00 | 0.00 | 204,097.87 | 62,272.97 | 803,629.16 | 24.89% |
| Department: 550 - PARKS AND RECREATION Total: | 1,083,960.00 | 1,185,960.00 | 0.00 | 283,057.87 | 62,272.97 | 840,629.16 | 29.12% |
| Department: 553 - BEACHES | | | | | | | |
| 90 - Capital Outlay | 10,000.00 | 10,000.00 | 750.00 | 6,263.00 | 0.00 | 3,737.00 | 62.63% |
| Department: 553 - BEACHES Total: | 10,000.00 | 10,000.00 | 750.00 | 6,263.00 | 0.00 | 3,737.00 | 62.63% |
| Department: 554 - MARY C O'KEEFE CENTER | | | | | | | |
| 90 - Capital Outlay | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00% |
| Department: 554 - MARY C O'KEEFE CENTER Total: | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00% |
| Department: 557 - OS DOG PARK | | | | | | | |
| 90 - Capital Outlay | 3,620.00 | 3,620.00 | 0.00 | 0.00 | 0.00 | 3,620.00 | 0.00% |
| Department: 557 - OS DOG PARK Total: | 3,620.00 | 3,620.00 | 0.00 | 0.00 | 0.00 | 3,620.00 | 0.00% |
| | -, | -, | 2.20 | -100 | | -, | |

| | | Original | Current | Period | Fiscal | Faranaharan | Variance Favorable | Percent |
|---|---|--------------|--------------|------------|--------------|--------------|-----------------------|----------|
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Department: 650 - ECONOMIC D | EVELOPMENT & ASSISTC | | | | | | | |
| 60 - Contractual Services | | 57,000.00 | 57,000.00 | 0.00 | 49,000.00 | 0.00 | 8,000.00 | 85.96% |
| 90 - Capital Outlay | _ | 10,000.00 | 10,000.00 | 0.00 | 2,657.94 | 0.00 | 7,342.06 | 26.58% |
| Dep | partment: 650 - ECONOMIC DEVELOPMENT & ASSISTC Total: | 67,000.00 | 67,000.00 | 0.00 | 51,657.94 | 0.00 | 15,342.06 | 77.10% |
| Department: 800 - DEBT SERVICI | E | | | | | | | |
| 80 - Debt Service | | 656,657.00 | 656,657.00 | 0.00 | 57,478.50 | 0.00 | 599,178.50 | 8.75% |
| | Department: 800 - DEBT SERVICE Total: | 656,657.00 | 656,657.00 | 0.00 | 57,478.50 | 0.00 | 599,178.50 | 8.75% |
| Department: 999 - TRANSFER TO | O OTHER FUNDS | | | | | | | |
| 95 - Transfers Out | | 157,000.00 | 157,000.00 | 0.00 | 157,000.00 | 0.00 | 0.00 | 100.00% |
| | Department: 999 - TRANSFER TO OTHER FUNDS Total: | 157,000.00 | 157,000.00 | 0.00 | 157,000.00 | 0.00 | 0.00 | 100.00% |
| | Total Revenues | 2,700,000.00 | 2,700,000.00 | 0.00 | 1,334,593.71 | 0.00 | -1,365,406.29 | 49.43% |
| | Total Expenses | 1,993,237.00 | 2,185,237.00 | 14,333.86 | 614,740.80 | 92,529.11 | 1,477,967.09 | 32.37% |
| | Fund: 008 - FOOD AND BEVERAGE TAX 2% Surplus (Deficit): | 706,763.00 | 514,763.00 | -14,333.86 | 719,852.91 | -92,529.11 | 112,560.80 | 121.87% |
| Fund: 009 - ETHELYN CONNER TRE Department: 120 - EXECUTIVE M | | | | | | | | |
| 60 - Contractual Services | _ | 0.00 | 0.00 | 0.00 | 6,669.76 | 0.00 | -6,669.76 | 0.00% |
| | Department: 120 - EXECUTIVE MAYOR Total: | 0.00 | 0.00 | 0.00 | 6,669.76 | 0.00 | -6,669.76 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 6,669.76 | 0.00 | -6,669.76 | 0.00% |
| | Fund: 009 - ETHELYN CONNER TREE FUND Total: | 0.00 | 0.00 | 0.00 | 6,669.76 | 0.00 | -6,669.76 | 0.00% |
| Fund: 010 - FESTIVALS | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 23 - Intergovernmental Revenu | ues | 0.00 | 0.00 | 0.00 | 3,210.00 | 0.00 | 3,210.00 | 0.00% |
| 34 - Miscellaneous | | 24,000.00 | 17,000.00 | 0.00 | 6,556.95 | 0.00 | -10,443.05 | 38.57% |
| 35 - Miscellaneous | | 10,500.00 | 5,500.00 | 0.00 | 5,562.89 | 0.00 | 62.89 | 101.14% |
| 38 - Transfers and Non Revenu | · — | 75,000.00 | 75,000.00 | 0.00 | 75,000.00 | 0.00 | 0.00 | 100.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 109,500.00 | 97,500.00 | 0.00 | 90,329.84 | 0.00 | -7,170.16 | 92.65% |
| Department: 140 - SUPERVISION | I & FINANCE | | | | | | | |
| 50 - Supplies | | 2,500.00 | 2,500.00 | 0.00 | 1,102.25 | 650.00 | 747.75 | 70.09% |
| 60 - Contractual Services | | 5,000.00 | 5,000.00 | 416.67 | 3,333.36 | 0.00 | 1,666.64 | 66.67% |
| 70 - Grants, Subsidies, & Alloca | _ | 97,000.00 | 104,800.00 | 2,150.00 | 42,382.36 | 0.00 | 62,417.64 | 40.44% |
| | Department: 140 - SUPERVISION & FINANCE Total: | 104,500.00 | 112,300.00 | 2,566.67 | 46,817.97 | 650.00 | 64,832.03 | 42.27% |
| | Total Revenues | 109,500.00 | 97,500.00 | 0.00 | 90,329.84 | 0.00 | -7,170.16 | 92.65% |
| | Total Expenses | 104,500.00 | 112,300.00 | 2,566.67 | 46,817.97 | 650.00 | 64,832.03 | 42.27% |
| | Fund: 010 - FESTIVALS Surplus (Deficit): | 5,000.00 | -14,800.00 | -2,566.67 | 43,511.87 | -650.00 | 57,661.87 | -289.61% |

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 020 - KEEP OS BEAUTIFUL | | | | | | | | |
| Department: 121 - KEEP OS BEAUTIFU | JL | | | | | | | |
| 60 - Contractual Services | | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| | Department: 121 - KEEP OS BEAUTIFUL Total: | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| | Fund: 020 - KEEP OS BEAUTIFUL Total: | 0.00 | 0.00 | 187.00 | 187.00 | 0.00 | -187.00 | 0.00% |
| Fund: 040 - BELLANDE/EVERGREEN CEN | METERIES | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | _ | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45% |
| | Department: 001 - GENERAL Surplus (Deficit): | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45% |
| Department: 140 - SUPERVISION & FI | NANCE | | | | | | | |
| 60 - Contractual Services | | 6,800.00 | 6,800.00 | 0.00 | 380.00 | 0.00 | 6,420.00 | 5.59% |
| 90 - Capital Outlay | _ | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00% |
| | Department: 140 - SUPERVISION & FINANCE Total: | 16,800.00 | 16,800.00 | 0.00 | 380.00 | 0.00 | 16,420.00 | 2.26% |
| | Total Revenues | 21,000.00 | 21,000.00 | 0.00 | 66,035.00 | 0.00 | 45,035.00 | 314.45% |
| | Total Expenses | 16,800.00 | 16,800.00 | 0.00 | 380.00 | 0.00 | 16,420.00 | 2.26% |
| Fund: 040 | - BELLANDE/EVERGREEN CEMETERIES Surplus (Deficit): | 4,200.00 | 4,200.00 | 0.00 | 65,655.00 | 0.00 | 61,455.00 | 1,563.21% |
| Fund: 100 - MODERNIZATION USE TAX | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00% |
| Department: 301 - STREET DEPARTM | ENT | | | | | | | |
| 60 - Contractual Services | | 0.00 | 0.00 | 0.00 | 557,718.00 | 32,500.00 | -590,218.00 | 0.00% |
| 90 - Capital Outlay | _ | 0.00 | 0.00 | 0.00 | 22,032.00 | 0.00 | -22,032.00 | 0.00% |
| | Department: 301 - STREET DEPARTMENT Total: | 0.00 | 0.00 | 0.00 | 579,750.00 | 32,500.00 | -612,250.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 861,653.63 | 0.00 | 861,653.63 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 579,750.00 | 32,500.00 | -612,250.00 | 0.00% |
| F | und: 100 - MODERNIZATION USE TAX Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 281,903.63 | -32,500.00 | 249,403.63 | 0.00% |
| Fund: 101 - LIBRARY Department: 001 - GENERAL | | | | | | | | |
| 20 - Taxes | | 243,989.93 | 243,989.93 | 0.00 | 218,331.17 | 0.00 | -25,658.76 | 89.48% |
| | Department: 001 - GENERAL Surplus (Deficit): | 243,989.93 | 243,989.93 | 0.00 | 218,331.17 | 0.00 | -25,658.76 | 89.48% |
| Department: 510 - JACKSON-GEORGE | REGIONL LIBRARY | | | | | | | |
| 60 - Contractual Services | | 225,972.00 | 225,972.00 | 12,595.00 | 91,380.37 | 2,199.00 | 132,392.63 | 41.41% |

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| | | | | | | | Variance | |
|--|--|--------------|--------------|------------|------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 90 - Capital Outlay | | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00% |
| | t: 510 - JACKSON-GEORGE REGIONL LIBRARY Total: | 235,972.00 | 235,972.00 | 12,595.00 | 91,380.37 | 2,199.00 | 142,392.63 | 39.66% |
| | Total Revenues | 243,989.93 | 243,989.93 | 0.00 | 218,331.17 | 0.00 | -25,658.76 | 89.48% |
| | Total Expenses | 235,972.00 | 235,972.00 | 12,595.00 | 91,380.37 | 2,199.00 | 142,392.63 | 39.66% |
| | Fund: 101 - LIBRARY Surplus (Deficit): | 8,017.93 | 8,017.93 | -12,595.00 | 126,950.80 | -2,199.00 | 116,733.87 | 1,555.91% |
| Fund: 102 - SPECIAL PD FINES & FORFEITUR | ES | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 36 - Charges for Services | | 2,000.00 | 2,000.00 | 0.00 | 53,281.77 | 0.00 | 51,281.77 | 2,664.09% |
| 38 - Transfers and Non Revenue Receipt | rs · | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 0.00 | -95,000.00 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 97,000.00 | 97,000.00 | 0.00 | 53,281.77 | 0.00 | -43,718.23 | 54.93% |
| Department: 200 - POLICE DEPARTMENT | | | | | | | | |
| 60 - Contractual Services | | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00% |
| | Department: 200 - POLICE DEPARTMENT Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00% |
| | Total Revenues | 97,000.00 | 97,000.00 | 0.00 | 53,281.77 | 0.00 | -43,718.23 | 54.93% |
| | Total Expenses | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00% |
| Fund: 102 - 9 | SPECIAL PD FINES & FORFEITURES Surplus (Deficit): | 92,000.00 | 92,000.00 | 0.00 | 53,281.77 | 0.00 | -38,718.23 | 57.91% |
| Fund: 103 - TASK FORCE | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 33 - Fines and Forfeits | | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | -2,000.00 | 0.00% |
| 38 - Transfers and Non Revenue Receipt | rs · | 67,000.00 | 67,000.00 | 0.00 | 0.00 | 0.00 | -67,000.00 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 69,000.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | -69,000.00 | 0.00% |
| Department: 200 - POLICE DEPARTMENT | | | | | | | | |
| 50 - Supplies | | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00% |
| 60 - Contractual Services | | 0.00 | 0.00 | 0.00 | 6,555.00 | 0.00 | -6,555.00 | 0.00% |
| 90 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 36,976.21 | 0.00 | -36,976.21 | 0.00% |
| | Department: 200 - POLICE DEPARTMENT Total: | 20,000.00 | 20,000.00 | 0.00 | 43,531.21 | 0.00 | -23,531.21 | 217.66% |
| | Total Revenues | 69,000.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | -69,000.00 | 0.00% |
| | Total Expenses | 20,000.00 | 20,000.00 | 0.00 | 43,531.21 | 0.00 | -23,531.21 | 217.66% |
| | Fund: 103 - TASK FORCE Surplus (Deficit): | 49,000.00 | 49,000.00 | 0.00 | -43,531.21 | 0.00 | -92,531.21 | -88.84% |
| Fund: 104 - AMERICAN RESCUE PLAN (ARPA | A) FUNDS | | | | | | | |
| Department: 330 - GRANT ACTIVITY | · · · · · · · · | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00% |
| | epartment: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00% |
| Department: 999 - TRANSFER TO OTHER F | FLINDS | | | | | | | |
| 95 - Transfers Out | | 0.00 | 0.00 | 0.00 | 792,418.89 | 0.00 | -792,418.89 | 0.00% |
| | | | | | | | | |

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---|--|--------------------------|-------------------------|---------------------|--------------------|---------------------|--|-----------------|
| Depar | tment: 999 - TRANSFER TO OTHER FUNDS Total: | 0.00 | 0.00 | 0.00 | 792,418.89 | 0.00 | -792,418.89 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 72,003.75 | 0.00 | 72,003.75 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 792,418.89 | 0.00 | -792,418.89 | 0.00% |
| Fund: 104 - AMERICA | N RESCUE PLAN (ARPA) FUNDS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -720,415.14 | 0.00 | -720,415.14 | 0.00% |
| Fund: 105 - MDAH RECORDS MANAGEMENT Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Fund: 105 - M | IDAH RECORDS MANAGEMENT Surplus (Deficit): | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 | 0.00% |
| Fund: 120 - MUNICIPAL RESERVE FUND Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Fund: 12 | 20 - MUNICIPAL RESERVE FUND Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 | 0.00% |
| Fund: 161 - FIRE PROTECTION Department: 001 - GENERAL | | | | | | | | |
| 21 - Other Taxes | | 119,000.00 | 119,000.00 | 0.00 | 0.00 | 0.00 | -119,000.00 | 0.00% |
| 38 - Transfers and Non Revenue Receipts | | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 0.00 | -60,000.00 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 179,000.00 | 179,000.00 | 0.00 | 0.00 | 0.00 | -179,000.00 | 0.00% |
| Department: 260 - FIRE DEPARTMENT | | | | | | | | |
| 60 - Contractual Services | Department 200 FIRE DEPARTMENT Total | 200.00 | 200.00 200.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 200.00 200.00 | 0.00% |
| | Department: 260 - FIRE DEPARTMENT Total: | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00% |
| Department: 800 - DEBT SERVICE 80 - Debt Service | | 149,820.00 | 149,820.00 | 0.00 | 149,488.66 | 0.00 | 331.34 | 99.78% |
| 80 - Debt Service | Department: 800 - DEBT SERVICE Total: | 149,820.00 | 149,820.00 | 0.00 | 149,488.66 | 0.00 | 331.34 | 99.78% |
| | Total Revenues | 179,000.00 | 179,000.00 | 0.00 | 0.00 | 0.00 | -179,000.00 | 0.00% |
| | | | | | | | | |
| | Total Expenses | 150,020.00 | 150,020.00 | 0.00 | 149,488.66 | 0.00 | 531.34 | 99.65% |
| | Fund: 161 - FIRE PROTECTION Surplus (Deficit): | 28,980.00 | 28,980.00 | 0.00 | -149,488.66 | 0.00 | -178,468.66 | -515.83% |
| Fund: 171 - HURRICANE IDA AUG 2021 Department: 406 - CAT G - PARKS AND BEAG | СН | | | | | | | |
| 60 - Contractual Services | | 0.00 | 0.00 | 0.00 | 3,178.13 | 0.00 | -3,178.13 | 0.00% |

| | | | | | | | Variance | |
|--|--|--------------|--------------|----------|--------------|--------------|---------------|---------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| 90 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 176,914.88 | 0.00 | -176,914.88 | 0.00% |
| | Department: 406 - CAT G - PARKS AND BEACH Total: | 0.00 | 0.00 | 0.00 | 180,093.01 | 0.00 | -180,093.01 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 180,093.01 | 0.00 | -180,093.01 | 0.00% |
| | Fund: 171 - HURRICANE IDA AUG 2021 Total: | 0.00 | 0.00 | 0.00 | 180,093.01 | 0.00 | -180,093.01 | 0.00% |
| Fund: 172 - HURRICANE NATE | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 23 - Intergovernmental Revenues | _ | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 172 - HURRICANE NATE Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 | 0.00% |
| Fund: 200 - GENERAL OBLIGATIONS Department: 001 - GENERAL | | | | | | | | |
| 20 - Taxes | | 1,038,215.45 | 1,038,215.45 | 0.00 | 946,743.83 | 0.00 | -91,471.62 | 91.19% |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 67.72 | 0.00 | 67.72 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 1,038,215.45 | 1,038,215.45 | 0.00 | 946,811.55 | 0.00 | -91,403.90 | 91.20% |
| Department: 800 - DEBT SERVICE | | | | | | | | |
| 80 - Debt Service | _ | 777,455.85 | 777,455.85 | 0.00 | 777,585.74 | 0.00 | -129.89 | 100.02% |
| | Department: 800 - DEBT SERVICE Total: | 777,455.85 | 777,455.85 | 0.00 | 777,585.74 | 0.00 | -129.89 | 100.02% |
| | Total Revenues | 1,038,215.45 | 1,038,215.45 | 0.00 | 946,811.55 | 0.00 | -91,403.90 | 91.20% |
| | Total Expenses | 777,455.85 | 777,455.85 | 0.00 | 777,585.74 | 0.00 | -129.89 | 100.02% |
| | Fund: 200 - GENERAL OBLIGATIONS Surplus (Deficit): | 260,759.60 | 260,759.60 | 0.00 | 169,225.81 | 0.00 | -91,533.79 | 64.90% |
| Fund: 304 - FRONT BEACH MARINA | | | | | | | | |
| Department: 330 - GRANT ACTIVITY | | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | 149,455.54 | 0.00% |
| 60 - Contractual Services | Description of CO. | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | -149,455.54 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | 149,455.54 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 149,455.54 | 0.00 | -149,455.54 | 0.00% |
| | Fund: 304 - FRONT BEACH MARINA Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Fund: 308 - MDOT LPA 108084 - OS ROA | AD PHASE I | | | | | | | |
| Department: 330 - GRANT ACTIVITY | | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 2,076,820.55 | 0.00 | 2,076,820.55 | 0.00% |

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|--|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| 90 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 1,524,805.81 | 0.00 | -1,524,805.81 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 552,014.74 | 0.00 | 552,014.74 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 2,076,820.55 | 0.00 | 2,076,820.55 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 1,524,805.81 | 0.00 | -1,524,805.81 | 0.00% |
| Fund: 308 - I | MDOT LPA 108084 - OS ROAD PHASE I Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 552,014.74 | 0.00 | 552,014.74 | 0.00% |
| Fund: 310 - CDBG GRANTS | | | | | | | | |
| Department: 336 - Grant - Ft. Bayou | | | | | | | | |
| 23 - Intergovernmental Revenues | <u> </u> | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| | Department: 336 - Grant - Ft. Bayou Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Fund: 310 - CDBG GRANTS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00% |
| Fund: 314 - FEDERAL HIGHWAY - PARK Department: 330 - GRANT ACTIVITY | | | | | | | | |
| 70 - Grants, Subsidies, & Allocations | _ | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| Fund: 314 - FE | DERAL HIGHWAY - PARK ROAD IMPROVEMENTS Total: | 0.00 | 0.00 | 0.00 | 5,600.00 | 0.00 | -5,600.00 | 0.00% |
| Fund: 315 - SB 2468 - PUBLIC FACILITIES Department: 001 - GENERAL | AND MAPPING | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00% |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 30,883.64 | 0.00 | 30,883.64 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 3,030,883.64 | 0.00 | 3,030,883.64 | 0.00% |
| Department: 120 - EXECUTIVE MAYO 90 - Capital Outlay | R | 0.00 | 0.00 | 96.815.95 | 128.548.45 | 0.00 | -128,548.45 | 0.00% |
| , | Department: 120 - EXECUTIVE MAYOR Total: | 0.00 | 0.00 | 96,815.95 | 128,548.45 | 0.00 | -128,548.45 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 3,030,883.64 | 0.00 | 3,030,883.64 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 96,815.95 | 128,548.45 | 0.00 | -128,548.45 | 0.00% |
| Fund: 315 - SB 24 | 68 - PUBLIC FACILITIES AND MAPPING Surplus (Deficit): | 0.00 | 0.00 | -96,815.95 | 2,902,335.19 | 0.00 | 2,902,335.19 | 0.00% |
| Fund: 316 - GCRF - MARY C O'KEEFE Department: 330 - GRANT ACTIVITY 38 - Transfers and Non Revenue Re | ceipts | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00% |
| | | | | | • | | • | |

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| | | | | | | | Variance | |
|------------------------------------|---|--------------|---------------------|-----------|------------|--------------|---------------|---------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| • | | 0.00 | 0.00 | 4.656.00 | 47.442.00 | 0.00 | 47.442.00 | 0.000/ |
| 60 - Contractual Services | Development 200 CDANT ACTIVITY Could be (D. Call) | 0.00 | 0.00 | 1,656.00 | 17,112.00 | 0.00 | -17,112.00 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | -1,656.00 | 22,888.00 | 0.00 | 22,888.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 1,656.00 | 17,112.00 | 0.00 | -17,112.00 | 0.00% |
| | Fund: 316 - GCRF - MARY C O'KEEFE Surplus (Deficit): | 0.00 | 0.00 | -1,656.00 | 22,888.00 | 0.00 | 22,888.00 | 0.00% |
| Fund: 318 - GAY LEMON (MS WILDLIFE | / NPS) | | | | | | | |
| Department: 330 - GRANT ACTIVITY | | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Fund: 3 | 18 - GAY LEMON (MS WILDLIFE / NPS) Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 | 0.00% |
| Fund: 320 - STP-GOVERNMENT ST SIDE | WALKS | | | | | | | |
| Department: 330 - GRANT ACTIVITY | | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 68,697.51 | 0.00 | 68,697.51 | 0.00% |
| 90 - Capital Outlay | _ | 0.00 | 0.00 | 0.00 | 82,201.87 | 0.00 | -82,201.87 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -13,504.36 | 0.00 | -13,504.36 | 0.00% |
| Department: 340 - Grant Activity | | | | | | | | |
| 35 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 1,947.00 | 0.00 | 1,947.00 | 0.00% |
| | Department: 340 - Grant Activity Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 1,947.00 | 0.00 | 1,947.00 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 70,644.51 | 0.00 | 70,644.51 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 82,201.87 | 0.00 | -82,201.87 | 0.00% |
| Fund: 3 | 20 - STP-GOVERNMENT ST SIDEWALKS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -11,557.36 | 0.00 | -11,557.36 | 0.00% |
| Fund: 324 - MCWI GRANTS | , | | | | | | | |
| Department: 330 - GRANT ACTIVITY | | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 704,260.52 | 0.00 | 704,260.52 | 0.00% |
| 38 - Transfers and Non Revenue Re | ceipts | 0.00 | 0.00 | 0.00 | 530,023.99 | 0.00 | 530,023.99 | 0.00% |
| 90 - Capital Outlay | | 0.00 | 0.00 | 6,603.00 | 328,884.60 | 30,443.76 | -359,328.36 | 0.00% |
| , , | Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | -6,603.00 | 905,399.91 | -30,443.76 | 874,956.15 | 0.00% |
| Department: 331 - CIAP ACQUISITIO | N | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 28,620.00 | 0.00 | 28,620.00 | 0.00% |
| 38 - Transfers and Non Revenue Re | ceipts | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | 27,625.00 | 0.00% |
| 90 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 34,750.00 | 0.00 | -34,750.00 | 0.00% |
| | Department: 331 - CIAP ACQUISITION Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 21,495.00 | 0.00 | 21,495.00 | 0.00% |
| Department: 332 - CIAP STORMWAT | ER OUTFALLS | | | | | | | |
| 23 - Intergovernmental Revenues | | 0.00 | 0.00 | 0.00 | 69,850.05 | 0.00 | 69,850.05 | 0.00% |
| 5 | | | | | • | | • | |

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| | | | | | | Variance | _ |
|---|--------------------------|--------------|-----------|--------------------|-----------------|----------------------------|-----------------|
| | Original Total Budget | Current | Period | Fiscal Activity | Encumbrances | Favorable (Unfavorable) | Percent Used |
| Categor | Total Buuget | Total Budget | Activity | Activity | Eliculibratices | (Olliavorable) | Useu |
| 90 - Capital Outlay | 0.00 | 0.00 | 0.00 | 263,333.80 | 0.00 | -263,333.80 | 0.00% |
| Department: 332 - CIAP STORMWATER OUTFALLS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -193,483.75 | 0.00 | -193,483.75 | 0.00% |
| Department: 333 - CIAP HARBOR STORMWATER | | | | | | | |
| 23 - Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 41,615.19 | 0.00 | 41,615.19 | 0.00% |
| 38 - Transfers and Non Revenue Receipts | 0.00 | 0.00 | 0.00 | 27,625.00 | 0.00 | 27,625.00 | 0.00% |
| 90 - Capital Outlay | 0.00 | 0.00 | 0.00 | 162,828.19 | 0.00 | -162,828.19 | 0.00% |
| Department: 333 - CIAP HARBOR STORMWATER Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -93,588.00 | 0.00 | -93,588.00 | 0.00% |
| Department: 334 - CDBG - BILLS AVENUE | | | | | | | |
| 23 - Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 597,359.70 | 0.00 | 597,359.70 | 0.00% |
| 38 - Transfers and Non Revenue Receipts | 0.00 | 0.00 | 0.00 | 207,144.90 | 0.00 | 207,144.90 | 0.00% |
| 90 - Capital Outlay | 0.00 | 0.00 | 0.00 | 1,058,823.85 | 0.00 | -1,058,823.85 | 0.00% |
| Department: 334 - CDBG - BILLS AVENUE Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -254,319.25 | 0.00 | -254,319.25 | 0.00% |
| Total Revenues | 0.00 | 0.00 | 0.00 | 2,234,124.35 | 0.00 | 2,234,124.35 | 0.00% |
| Total Expenses | 0.00 | 0.00 | 6,603.00 | 1,848,620.44 | 30,443.76 | -1,879,064.20 | 0.00% |
| Fund: 324 - MCWI GRANTS Surplus (Deficit): | 0.00 | 0.00 | -6,603.00 | 385,503.91 | -30,443.76 | 355,060.15 | 0.00% |
| Fund: 327 - CONTINUITY PLAN | | | | | | | |
| Department: 330 - GRANT ACTIVITY | | | | | | | |
| 23 - Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| Department: 330 - GRANT ACTIVITY Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| Total Revenues | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Fund: 327 - CONTINUITY PLAN Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00% |
| Fund: 328 - TIDELANDS GRANTS | | | | | | | |
| Department: 001 - GENERAL | | | | | | | |
| 23 - Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 17,430.30 | 0.00 | 17,430.30 | 0.00% |
| Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 17,430.30 | 0.00 | 17,430.30 | 0.00% |
| Department: 300 - PUBLIC WORKS ADMINISTRATION | | | | | | | |
| 90 - Capital Outlay | 0.00 | 0.00 | 632.50 | 8,828.86 | 0.00 | -8,828.86 | 0.00% |
| Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 0.00 | 0.00 | 632.50 | 8,828.86 | 0.00 | -8,828.86 | 0.00% |
| Total Revenues | 0.00 | 0.00 | 0.00 | 17,430.30 | 0.00 | 17,430.30 | 0.00% |
| Total Expenses | 0.00 | 0.00 | 632.50 | 8,828.86 | 0.00 | -8,828.86 | 0.00% |
| Fund: 328 - TIDELANDS GRANTS Surplus (Deficit): | 0.00 | 0.00 | -632.50 | 8,601.44 | 0.00 | 8,601.44 | 0.00% |

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---------------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--------------|--|-----------------|
| Fund: 329 - TIDELANDS GRANT BE | EACH REPAIRS | | | | | | | |
| Department: 330 - GRANT ACTI | VITY | | | | | | | |
| 90 - Capital Outlay | _ | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| | Department: 330 - GRANT ACTIVITY Total: | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| | Fund: 329 - TIDELANDS GRANT BEACH REPAIRS Total: | 0.00 | 0.00 | 1,535.63 | 105,054.53 | 0.00 | -105,054.53 | 0.00% |
| Fund: 332 - SENATE BOND 2948 S | IDEWALKS | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| ı | Fund: 332 - SENATE BOND 2948 SIDEWALKS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 | 0.00% |
| Fund: 333 - SB2948 SPECIAL PROJ | ECTS - MARY C | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00% |
| Department: 196 - MARY C O'K | EEFE | | | | | | | |
| 90 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00% |
| | Department: 196 - MARY C O'KEEFE Total: | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 6,900.25 | 0.00 | 6,900.25 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 312,511.91 | 0.00 | -312,511.91 | 0.00% |
| Fund | l: 333 - SB2948 SPECIAL PROJECTS - MARY C Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -305,611.66 | 0.00 | -305,611.66 | 0.00% |
| Fund: 334 - SB2971 WATER/SEWE | er/Drainage | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | _ | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00% |
| Department: 190 - PLANNING D | DEPARTMENT | | | | | | | |
| 90 - Capital Outlay | | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 6,822.77 | 0.00 | 6,822.77 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 23,253.70 | 225,661.51 | 113,367.80 | -339,029.31 | 0.00% |
| Fun | d: 334 - SB2971 WATER/SEWER/DRAINAGE Surplus (Deficit): | 0.00 | 0.00 | -23,253.70 | -218,838.74 | -113,367.80 | -332,206.54 | 0.00% |

| | | Original | Current | Period | Fiscal | | Variance Favorable | Percent |
|---|---|---------------------|---------------------|---------------------|-----------------------------|---------------------|-----------------------|-----------------------|
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Fund: 335 - HB1353 - RILEY RD IMPR | ROVEMENTS | | | | | | | |
| Department: 001 - GENERAL | NO VENTER 13 | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00% |
| Department: 190 - PLANNING DE | PARTMENT | | | | | | | |
| 90 - Capital Outlay | | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 7,229.50 | 0.00 | 7,229.50 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 9,735.71 | 107,656.59 | 0.00 | -107,656.59 | 0.00% |
| Fund: | 335 - HB1353 - RILEY RD IMPROVEMENTS Surplus (Deficit): | 0.00 | 0.00 | -9,735.71 | -100,427.09 | 0.00 | -100,427.09 | 0.00% |
| Fund: 336 - HB 1353 - WATER/SEWE Department: 001 - GENERAL | ER/INFRASTRUCTURE/MARINA | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00% |
| Department: 190 - PLANNING DE | PARTMENT | | | | | | | |
| 90 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00% |
| | Department: 190 - PLANNING DEPARTMENT Total: | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 17,662.44 | 0.00 | 17,662.44 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 599,420.48 | 0.00 | -599,420.48 | 0.00% |
| Fund: 336 - HB 1353 - WA | ATER/SEWER/INFRASTRUCTURE/MARINA Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -581,758.04 | 0.00 | -581,758.04 | 0.00% |
| Fund: 337 - HB603 APPROPRIATION | IS | | | | | | | |
| Department: 196 - MARY C O'KEE | FE | | | | | | | |
| 34 - Miscellaneous | Description of AGC MARRY CONFERENCE of the (Deficit) | 0.00 | 0.00 | 0.00 | 3,417.75 | 0.00 | 3,417.75 | 0.00% |
| | Department: 196 - MARY C O'KEEFE Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 3,417.75 | 0.00 | 3,417.75 | 0.00% |
| Department: 301 - STREET DEPAR | RTMENT | | | 2.22 | 6 24 2 4 6 | 0.00 | 6 040 46 | 0.000/ |
| 34 - Miscellaneous | Department: 301 - STREET DEPARTMENT Surplus (Deficit): | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 6,310.46 6,310.46 | 0.00 0.00 | 6,310.46 | 0.00% 0.00% |
| | | 0.00 | 0.00 | 0.00 | 6,310.46 | 0.00 | 6,310.46 | 0.00% |
| Department: 727 - UTILITY OPERA | ATIONS | 0.00 | 0.00 | 0.00 | 424.76 | 0.00 | 424.76 | 0.000/ |
| 34 - Miscellaneous 60 - Contractual Services | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 131.76 10,346.00 | 0.00 0.00 | 131.76 -10,346.00 | 0.00% 0.00% |
| 00 - Contractual Services | Department: 727 - UTILITY OPERATIONS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -10,214.24 | 0.00 | -10,214.24 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 9,859.97 | 0.00 | 9,859.97 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 10,346.00 | 0.00 | -10,346.00 | 0.00% |
| | Fund: 337 - HB603 APPROPRIATIONS Surplus (Deficit): | 0.00 | 0.00 | 0.00 | -486.03 | 0.00 | -486.03 | 0.00% |
| | | | | | | | | |

| | | | | | | Variance | |
|--|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|--------------------------------|---------------------------------|-------------------------|
| | Original | Current | Period | Fiscal | | Favorable | Percent |
| Categor | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| Fund: 401 - UTILITY ENTERPRISE | | | | | | | |
| Department: 001 - GENERAL | | | | | | | |
| 28 - Charges for Government Services | 2,939,737.00 | 2,939,737.00 | 0.00 | 1,764,500.00 | 0.00 | -1,175,237.00 | 60.02% |
| 34 - Miscellaneous | 3,972,010.00 | 3,972,010.00 | -306.93 | 2,239,417.87 | 0.00 | -1,732,592.13 | 56.38% |
| 35 - Miscellaneous | 7,200.00 | 7,200.00 | 0.00 | 1,762.17 | 0.00 | -5,437.83 | 24.47% |
| 36 - Charges for Services | 3,327,813.59 | 3,327,813.59 | 80.00 | 1,929,397.00 | 0.00 | -1,398,416.59 | 57.98% |
| 38 - Transfers and Non Revenue Receipts | 367,000.00 | 367,000.00 | 0.00 | 42,000.00 | 0.00 | -325,000.00 | 11.44% |
| Department: 001 - GENERAL Surplus (Deficit): | 10,613,760.59 | 10,613,760.59 | -226.93 | 5,977,077.04 | 0.00 | -4,636,683.55 | 56.31% |
| Department: 300 - PUBLIC WORKS ADMINISTRATION | | | | | | | |
| 40 - Personnel Services | 776,478.00 | 776,478.00 | 20,768.81 | 446,745.98 | 0.00 | 329,732.02 | 57.53% |
| 50 - Supplies | 400.00 | 5,418.00 | 336.03 | 336.03 | 0.00 | 5,081.97 | 6.20% |
| 60 - Contractual Services | 181,509.00 | 184,009.00 | 4,252.65 | 37,412.81 | 30,984.06 | 115,612.13 | 37.17% |
| 95 - Transfers Out | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 100.00% |
| Department: 300 - PUBLIC WORKS ADMINISTRATION Total: | 970,387.00 | 977,905.00 | 25,357.49 | 496,494.82 | 30,984.06 | 450,426.12 | 53.94% |
| Department: 320 - SANITARY DEPARTMENT | | | | | | | |
| 40 - Personnel Services | 287,675.00 | 318,625.00 | 9,967.59 | 201,111.52 | 0.00 | 117,513.48 | 63.12% |
| 60 - Contractual Services | 2,803,389.00 | 2,743,889.00 | 3,540.60 | 1,104,909.42 | 1,606,042.92 | 32,936.66 | 98.80% |
| Department: 320 - SANITARY DEPARTMENT Total: | 3,091,064.00 | 3,062,514.00 | 13,508.19 | 1,306,020.94 | 1,606,042.92 | 150,450.14 | 95.09% |
| Department: 705 - SEWER ELECTRICIAN | | | • | | | • | |
| 40 - Personnel Services | 14,805.00 | 14,805.00 | 554.93 | 3,689.29 | 0.00 | 11,115.71 | 24.92% |
| 50 - Supplies | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00% |
| Department: 705 - SEWER ELECTRICIAN Total: | 15,305.00 | 15,305.00 | 554.93 | 3,689.29 | 0.00 | 11,615.71 | 24.11% |
| • | 13,303.00 | 13,303.00 | 33-1133 | 3,003.23 | 0.00 | 11,015.71 | 2-11270 |
| Department: 710 - UTILITY BILLING & COLLECTION | 227 247 00 | 227 247 00 | 0.207.05 | 446 522 70 | 0.00 | 00 742 24 | 64.760/ |
| 40 - Personnel Services | 237,247.00 | 237,247.00 | 9,207.85 | 146,533.79 | 0.00 | 90,713.21 | 61.76% |
| 50 - Supplies 60 - Contractual Services | 8,850.00 146,980.00 | 8,850.00 146,980.00 | 0.00 0.00 | 1,069.55 34,593.11 | 310.23 0.00 | 7,470.22 112,386.89 | 15.59% 23.54% |
| 90 - Capital Outlay | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 0.00% |
| Department: 710 - UTILITY BILLING & COLLECTION Total: | 593,077.00 | 593,077.00 | 9,207.85 | 182,196.45 | 310.23 | 410,570.32 | 30.77% |
| · | 333,077.00 | 333,077.00 | 3,207.03 | 102,130.43 | 310.23 | 410,370.32 | 30.7770 |
| Department: 750 - WATER OPERATIONS | 445.455.00 | 400 704 00 | 46.455.40 | 252 452 22 | 0.00 | 470 600 74 | 50.000/ |
| 40 - Personnel Services | 416,166.00 | 438,791.00 | 16,155.13 | 259,152.29 | 0.00 | 179,638.71 | 59.06% |
| 50 - Supplies | 295,800.00 | 295,800.00 | 16,273.51 | 87,595.20 | 14,305.85 | 193,898.95 | 34.45% |
| 60 - Contractual Services | 548,790.00 | 648,790.00 | 31,444.27 | 363,924.19 | 29,559.36 | 255,306.45 | 60.65% |
| 90 - Capital Outlay Department: 750 - WATER OPERATIONS Total: | 383,000.00 1,643,756.00 | 570,650.00 1,954,031.00 | 37,950.93 101,823.84 | 317,946.75 1,028,618.43 | 98,575.80 142,441.01 | 154,127.45 782,971.56 | 72.99% 59.93% |
| · | 1,045,750.00 | 1,954,051.00 | 101,025.04 | 1,020,010.43 | 142,441.01 | 762,371.30 | 39.93% |
| Department: 751 - SEWER OPERATIONS | | | | | | | |
| 40 - Personnel Services | 369,750.00 | 381,750.00 | 10,995.75 | 211,297.15 | 0.00 | 170,452.85 | 55.35% |
| 50 - Supplies | 208,000.00 | 208,000.00 | 15,666.30 | 86,302.25 | 30,456.17 | 91,241.58 | 56.13% |
| 60 - Contractual Services | 2,983,118.00 | 2,983,118.00 | 237,541.06 | 1,984,187.53 | 250.00 | 998,680.47 | 66.52% |
| 90 - Capital Outlay | 333,000.00 | 481,384.00 | 17,108.35 | 243,738.83 | 18,068.64 | 219,576.53 | 54.39% |
| | | | | | | | |

| | | | | | | | Variance | |
|-----------------------------------|--|---------------|---------------|-------------|--------------|---------------|---------------|----------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Categor | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Used |
| | Department: 751 - SEWER OPERATIONS Total: | 3,893,868.00 | 4,054,252.00 | 281,311.46 | 2,525,525.76 | 48,774.81 | 1,479,951.43 | 63.50% |
| Department: 800 - DEBT SERVICE | | | | | | | | |
| 80 - Debt Service | | 393,237.36 | 393,237.36 | 0.00 | 167,592.10 | 0.00 | 225,645.26 | 42.62% |
| | Department: 800 - DEBT SERVICE Total: | 393,237.36 | 393,237.36 | 0.00 | 167,592.10 | 0.00 | 225,645.26 | 42.62% |
| | Total Revenues | 10,613,760.59 | 10,613,760.59 | -226.93 | 5,977,077.04 | 0.00 | -4,636,683.55 | 56.31% |
| | Total Expenses | 10,600,694.36 | 11,050,321.36 | 431,763.76 | 5,710,137.79 | 1,828,553.03 | 3,511,630.54 | 68.22% |
| | Fund: 401 - UTILITY ENTERPRISE Surplus (Deficit): | 13,066.23 | -436,560.77 | -431,990.69 | 266,939.25 | -1,828,553.03 | -1,125,053.01 | 357.71% |
| Fund: 551 - TACONI BUILDING | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 122,705.00 | 122,705.00 | 0.00 | 54,624.47 | 0.00 | -68,080.53 | 44.52% |
| 38 - Transfers and Non Revenue Re | eceipts | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | -30,000.00 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 152,705.00 | 152,705.00 | 0.00 | 54,624.47 | 0.00 | -98,080.53 | 35.77% |
| Department: 551 - TACONI RECREAT | TONAL FACILITY | | | | | | | |
| 60 - Contractual Services | | 126,160.00 | 126,160.00 | 0.00 | 18,634.78 | 1,000.00 | 106,525.22 | 15.56% |
| 90 - Capital Outlay | _ | 18,000.00 | 36,000.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0.00% |
| De | epartment: 551 - TACONI RECREATIONAL FACILITY Total: | 144,160.00 | 162,160.00 | 0.00 | 18,634.78 | 1,000.00 | 142,525.22 | 12.11% |
| | Total Revenues | 152,705.00 | 152,705.00 | 0.00 | 54,624.47 | 0.00 | -98,080.53 | 35.77% |
| | Total Expenses | 144,160.00 | 162,160.00 | 0.00 | 18,634.78 | 1,000.00 | 142,525.22 | 12.11% |
| | Fund: 551 - TACONI BUILDING Surplus (Deficit): | 8,545.00 | -9,455.00 | 0.00 | 35,989.69 | -1,000.00 | 44,444.69 | -370.07% |
| Fund: 650 - PAYROLL CLEARING | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 12,368.59 | 0.00 | 12,368.59 | 0.00% |
| 35 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 80.77 | 0.00 | 80.77 | 0.00% |
| 40 - Personnel Services | _ | 0.00 | 0.00 | 87.40 | 740.60 | 0.00 | -740.60 | 0.00% |
| | Department: 001 - GENERAL Surplus (Deficit): | 0.00 | 0.00 | -87.40 | 11,708.76 | 0.00 | 11,708.76 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 12,449.36 | 0.00 | 12,449.36 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 87.40 | 740.60 | 0.00 | -740.60 | 0.00% |
| | Fund: 650 - PAYROLL CLEARING Surplus (Deficit): | 0.00 | 0.00 | -87.40 | 11,708.76 | 0.00 | 11,708.76 | 0.00% |

Budget Report For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| Categor | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
|---------------------------------------|------------------------|--------------------------|-------------------------|--------------------|--------------------|---------------|--|-----------------|
| Fund: 651 - FLEXIBLE MEDICAL SPENDING | | | | | | | | |
| Department: 001 - GENERAL | | | | | | | | |
| 34 - Miscellaneous | | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| Department: 001 - GENERA | AL Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| | Total Revenues | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| | Total Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Fund: 651 - FLEXIBLE MEDICAL SPENDIN | IG Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | 0.00% |
| Rep | ort Surplus (Deficit): | 1,184,539.51 | 31,273.01 | -1,300,695.41 | 5,449,436.42 | -2,924,081.18 | 2,494,082.23 | 8,075.19% |

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Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) |
|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|---------------|--|
| 001 - GENERAL | 1,207.75 | -468,131.75 | -698,719.10 | 1,771,431.00 | -822,838.48 | 1,416,724.27 |
| 003 - CREDIT CARD FEES | 0.00 | 0.00 | 7.80 | 1,588.79 | 0.00 | 1,588.79 |
| 005 - PUBLIC WORKS FACILITY | 0.00 | 0.00 | 0.00 | -23,400.00 | 0.00 | -23,400.00 |
| 007 - TOURISM FUND | 7,000.00 | 2,500.00 | 0.00 | -7,889.50 | 0.00 | -10,389.50 |
| 008 - FOOD AND BEVERAGE TAX | 706,763.00 | 514,763.00 | -14,333.86 | 719,852.91 | -92,529.11 | 112,560.80 |
| 009 - ETHELYN CONNER TREE FUI | 0.00 | 0.00 | 0.00 | -6,669.76 | 0.00 | -6,669.76 |
| 010 - FESTIVALS | 5,000.00 | -14,800.00 | -2,566.67 | 43,511.87 | -650.00 | 57,661.87 |
| 020 - KEEP OS BEAUTIFUL | 0.00 | 0.00 | -187.00 | -187.00 | 0.00 | -187.00 |
| 040 - BELLANDE/EVERGREEN CEN | 4,200.00 | 4,200.00 | 0.00 | 65,655.00 | 0.00 | 61,455.00 |
| 100 - MODERNIZATION USE TAX | 0.00 | 0.00 | 0.00 | 281,903.63 | -32,500.00 | 249,403.63 |
| 101 - LIBRARY | 8,017.93 | 8,017.93 | -12,595.00 | 126,950.80 | -2,199.00 | 116,733.87 |
| 102 - SPECIAL PD FINES & FORFEI | 92,000.00 | 92,000.00 | 0.00 | 53,281.77 | 0.00 | -38,718.23 |
| 103 - TASK FORCE | 49,000.00 | 49,000.00 | 0.00 | -43,531.21 | 0.00 | -92,531.21 |
| 104 - AMERICAN RESCUE PLAN (# | 0.00 | 0.00 | 0.00 | -720,415.14 | 0.00 | -720,415.14 |
| 105 - MDAH RECORDS MANAGEN | 0.00 | 0.00 | 9.00 | 1,144.50 | 0.00 | 1,144.50 |
| 120 - MUNICIPAL RESERVE FUND | 0.00 | 0.00 | 0.00 | 47,956.39 | 0.00 | 47,956.39 |
| 161 - FIRE PROTECTION | 28,980.00 | 28,980.00 | 0.00 | -149,488.66 | 0.00 | -178,468.66 |
| 171 - HURRICANE IDA AUG 2021 | 0.00 | 0.00 | 0.00 | -180,093.01 | 0.00 | -180,093.01 |
| 172 - HURRICANE NATE | 0.00 | 0.00 | 0.00 | 2,791.58 | 0.00 | 2,791.58 |
| 200 - GENERAL OBLIGATIONS | 260,759.60 | 260,759.60 | 0.00 | 169,225.81 | 0.00 | -91,533.79 |
| 304 - FRONT BEACH MARINA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 308 - MDOT LPA 108084 - OS RO/ | 0.00 | 0.00 | 0.00 | 552,014.74 | 0.00 | 552,014.74 |
| 310 - CDBG GRANTS | 0.00 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 |
| 314 - FEDERAL HIGHWAY - PARK | 0.00 | 0.00 | 0.00 | -5,600.00 | 0.00 | -5,600.00 |
| 315 - SB 2468 - PUBLIC FACILITIES | 0.00 | 0.00 | -96,815.95 | 2,902,335.19 | 0.00 | 2,902,335.19 |
| 316 - GCRF - MARY C O'KEEFE | 0.00 | 0.00 | -1,656.00 | 22,888.00 | 0.00 | 22,888.00 |
| 318 - GAY LEMON (MS WILDLIFE) | 0.00 | 0.00 | 0.00 | 417,856.00 | 0.00 | 417,856.00 |
| 320 - STP-GOVERNMENT ST SIDE' | 0.00 | 0.00 | 0.00 | -11,557.36 | 0.00 | -11,557.36 |
| 324 - MCWI GRANTS | 0.00 | 0.00 | -6,603.00 | 385,503.91 | -30,443.76 | 355,060.15 |
| 327 - CONTINUITY PLAN | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 328 - TIDELANDS GRANTS | 0.00 | 0.00 | -632.50 | 8,601.44 | 0.00 | 8,601.44 |
| 329 - TIDELANDS GRANT BEACH F | 0.00 | 0.00 | -1,535.63 | -105,054.53 | 0.00 | -105,054.53 |
| 332 - SENATE BOND 2948 SIDEW | 0.00 | 0.00 | 0.00 | 15,583.79 | 0.00 | 15,583.79 |
| 333 - SB2948 SPECIAL PROJECTS · | 0.00 | 0.00 | 0.00 | -305,611.66 | 0.00 | -305,611.66 |
| 334 - SB2971 WATER/SEWER/DR | 0.00 | 0.00 | -23,253.70 | -218,838.74 | -113,367.80 | -332,206.54 |
| 335 - HB1353 - RILEY RD IMPROV | 0.00 | 0.00 | -9,735.71 | -100,427.09 | 0.00 | -100,427.09 |
| 336 - HB 1353 - WATER/SEWER/I | 0.00 | 0.00 | 0.00 | -581,758.04 | 0.00 | -581,758.04 |
| 337 - HB603 APPROPRIATIONS | 0.00 | 0.00 | 0.00 | -486.03 | 0.00 | -486.03 |
| 401 - UTILITY ENTERPRISE | 13,066.23 | -436,560.77 | -431,990.69 | 266,939.25 | -1,828,553.03 | -1,125,053.01 |
| 551 - TACONI BUILDING | 8,545.00 | -9,455.00 | 0.00 | 35,989.69 | -1,000.00 | 44,444.69 |
| | • | • | | • | • | • |

Budget Report For Fiscal: 2024 - 2025 Period Ending: 05/31/2025

| Report Surplus (Deficit) | 1 19/1 530 51 | 31 273 01 | -1 300 695 //1 | 5 449 436 42 | -2 92/ 081 18 | 2 494 082 23 | |
|--------------------------------|---------------|-----------|----------------|--------------|---------------|--------------|--|
| 651 - FLEXIBLE MEDICAL SPENDIN | 0.00 | 0.00 | 0.00 | 179.33 | 0.00 | 179.33 | |
| 650 - PAYROLL CLEARING | 0.00 | 0.00 | -87.40 | 11,708.76 | 0.00 | 11,708.76 | |

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