



**RECESS MEETING - AMENDED AGENDA  
CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
TUESDAY, JUNE 16, 2026 - 6:00 PM**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. PRESENTATION/PROCLAMATION**
  - a. PRESENTATION: Fire Hounds Summer Program Sponsors
  - b. PROCLAMATION: Recognizing June 16, 2026, as John Ray Vaughan Day
- 4. AGENDA PUBLIC COMMENT** *\*\* The Public is invited to address the Board for up to 5 minutes each for a maximum period of 30 minutes, **ONLY regarding issues listed on this agenda.** The Board will take all comments under advisement for potential action if warranted. **Please identify yourself and the agenda item.** If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.*
- 5. OLD BUSINESS**
  - a. Acceptance of Performance and Maintenance Bonds for Palm Pointe Phase 2
- 6. NEW BUSINESS**
  - a. Adopt a Resolution authorizing the lease of space in the N.E. Taconi Building to Community Action of South Mississippi – Head Start for less than fair market value and authorize the Mayor to execute the Lease Agreement
  - b. Adopt a Resolution authorizing the lease of space in the N.E. Taconi Building to Mississippi Gulf Coast YMCA, Inc. for less than fair market value and authorize the Mayor to execute the Lease Agreement
  - c. **MOVED:** Discussion of Mayor Pro Tempore Appointment
  - d. **ADDED:** Ratify the Mayor’s Proclamation of Existence of Local Emergency Related to Projected Tropical Disturbance and Authorization of Emergency Protective Measures
- 7. CONSENT AGENDA** *\* All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**Mayor:**

- a. Authorize \$500 sponsorship for the Friends of Jackson County Animal Shelter Pets 9th Annual "Paddle for Paws Poker Float" on August 22, 2026
- b. Adopt a Resolution Requesting Financial Assistance from Jackson County for Mississippi Songwriters Festival, Inc.

**Mary C. O'Keefe Cultural Center:**

- c. Accept donation for the Mary C. O'Keefe Cultural Arts Center Scholarship Fund from Gulf Coast Carnival Association, Inc.

**City Clerk:**

- d. Approve Minutes: Recess Meeting May 19, 2026
- e. Approve Minutes: Regular Meeting June 2, 2026
- f. Approve Minutes: Special Call Meeting June 4, 2026

**Police Department:**

- g. Accept OSPD Monthly Report for May 2026

**Fire Department:**

- h. Accept OSFD Monthly Report for May 2026

**Human Resources/Risk Management:**

- i. Accept termination of Dispatcher, employee #2899, effective June 9, 2026; authorize beginning the process to fill the vacant position
- j. Authorize the promotion of Patrolmen Adam Carter and Brandon Harty to Sergeant, \$26.01 hourly rate, effective June 20, 2026, six months probationary status
- k. Accept resignation of Firefighter Collin Jordan, effective June 17, 2026; authorize beginning the process to fill the vacant position
- l. Authorize removing Fire Captain Chad Jay from probationary status to full-time status, effective June 17, 2026
- m. Authorize employment of Thomas Palazzo, Firefighter Recruit, effective June 22, 2026; \$13.64 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements
- n. Authorize employment of Kayla Stringer, Planning Office Administrator, effective July 1, 2026; \$17.00 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements
- o. Accept resignation of Parks Grounds Maintenance Brandon Gonzales, effective June 5, 2026; authorize beginning the process to fill the vacant position
- p. Accept resignation of Assistant Mechanic Thomas Lizana, effective June 19, 2026; authorize beginning the process to fill the vacant position

- q. **ADDED:** Authorize removal of Deputy Court Clerk Anna Gunter from probationary status to full time status, effective immediately

**Planning Department:**

- r. Accept UDC Committee Meeting Minutes for April 29, 2026

**Planning Commission (PC):**

- s. Accept PC Meeting Minutes for May 12, 2026
- t. Approve the request for a lot split at 3711 Government Street - PIDN: 60127090.000; PC recommends approval

**Zoning Adjustment Board (ZAB):**

- u. Accept ZAB Meeting Minutes for May 12, 2026

**Historic Preservation Commission (HPC):**

**(All Items Added after HPC Special Call 6/15/26):**

- v. Accept HPC Meeting Minutes for May 14, 2026
- w. Approve a Certificate of Appropriateness (COA) for construction of a new front entry porch; construction of a new wood/composite ADA accessibility ramp at the rear entrance; construction of a new concrete parking pad, handicap parking signage, and striping; paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents at 801 Porter Ave - PIDN: 60137010.000; HPC recommends approval
- x. Approve a Certificate of Appropriateness (COA) for 5' expansion of an existing rear deck on the Northeast side of the building and screen the enclosure with like finishes; replace the screens on the existing porch with windows to match the existing at 915 Ocean Ave - PIDN: 60137400.000; HPC recommends approval
- y. Approve a Certificate of Appropriateness (COA) to install an elevator for accessibility purposes at the rear of the existing residence at 422 Martin Ave - PIDN: 60137604.000; HPC recommends approval
- z. Approve a Certificate of Appropriateness (COA) for demolition of an existing dumpster enclosure approximately 14' x 14'; construction of a new 18' x 27' laundry building with attached dumpster for The Roost Boutique Hotel at 604 Porter Ave - PIDN: 60137620.000; HPC recommends approval
- aa. Approve a Certificate of Appropriateness (COA) for expansion of the existing white gravel driveway to a width of 24'; installation of an additional white gravel overflow parking area approximately 55' x 65' in size for use by Maringouin at the Roost; installation of a parking sign measuring approximately 18" x 24" for the Maringouin at the Roost at 620 Porter Ave - PIDN: 60137614.000; HPC recommends approval

**Grants Administration:**

- bb. Authorize Execution of the Memorandum of Understanding (MOU) with MS Department of Marine Resources (MDMR) for GOMESA funding – Sewer Relocation to Support the MDOT Highway 90 Widening Project - \$5,000,000.00

**Building Department:**

- cc. Approve the Building Official's recommendations for the tree applications received through June 9, 2026
- dd. Accept the Building Department Permit Report for May 2026
- ee. Accept Code Enforcement Report through June 10, 2026

**8. DEPARTMENT REPORTS**

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes
- b. Building: Review Tree Appeal for 2517 Havard Road
- c. Building: Review Tree Appeal for 117 Spanish Cove

**9. GENERAL PUBLIC COMMENT** *The public is invited to address the Board, for up to 5 minutes each for a maximum period of 30 minutes. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners. **Please identify yourself before speaking.***

**10. MAYOR AND ALDERMEN'S FORUM**

**11. EXECUTIVE SESSION**

**ADJOURN UNTIL 6:00 P.M. on July 7, 2026**



Thank You to Everyone Who Helped Make the First Ever Ocean Springs Fire Department Fire Hounds Summer Program Possible

**Fire Hounds Summer Program**

# Mayor & Board of Aldermen



- Thank you for believing in this vision and approving the program unanimously. Your support helped make this program a reality and showed the importance of investing in the education and safety of our children.
- By moving forward with this program, Ocean Springs is demonstrating a commitment to be proactive in community outreach, youth education, and building stronger relationships between our public safety departments and the families we proudly serve.
- Also thank you for all city staff.

# Ocean Springs Chamber of Commerce

- Special thanks to Cynthia, Danny, and Morgan for their support and guidance.
- The Chamber's generous **\$2,500** donation became the backbone of this year's camp and helped purchase.
- 35 firefighter costumes for the kids- **\$2,058.27** Remaining funds **\$441.73** educational supplies, program materials & and anything needed during the camp.



# Ocean Springs Lumber

Thank you for donating **\$500** worth of materials used to build fire safety props and activity stations. Your support helped create hands-on learning experiences for the children.



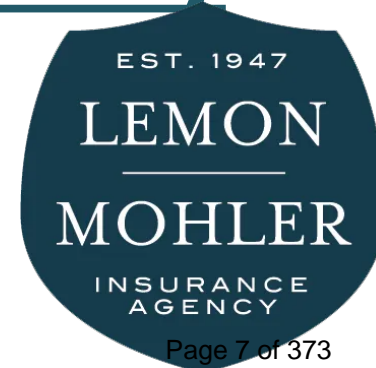
# Hinton's Paint & Specialty

Thank you to Mr. and Mrs. Hinton with Hinton's Paint & Specialty for donating the paint and sealer used for the camp props and displays.



# Lemon-Mohler Insurance Agency

- Thank you for donating **\$300** in Amazon gift cards.
- These donations helped provide educational giveaways, helmets, bracelets, stickers, water bottles, bags, and take-home items for the children.
- Draw string backpacks- fire safety bracelets, flashlights, glowsticks, popsicle, hand stamps



# HIBS Inspections



Thank you to Mr. and Mrs. Authement with Home Inspection Building Specialist for donating snacks and healthy choices for the children throughout the program.



## T.J.'s Custom Apparel

Thank you- T.J.'s donated shirts for the children with the Fire Hounds Logo.



228-872-2766

Ocean Springs, Ms 39564

## 1-800-BOARDUP

Thank you for providing water, sports drinks, and snacks for the children during the program.



# Ocean Springs Police Department



Thank you to Chief Dye and the officers for partnering with the program.

Your willingness to participate and teach the children about law enforcement and public safety means a great deal.

# Ocean Springs Firefighters



Thank you to our firefighters for the countless hours spent building props, organizing materials, and preparing for camp.

Your hard work and dedication made this program possible.

# Ocean Springs Firefighters Association

Thank you for helping manage donations and supporting the program behind the scenes.

Your assistance helped remove obstacles and made the process much smoother.



# Ocean Springs High School Visual Arts Department

Thank you for painting our fire truck props and displays.

Your creativity and hard work helped make the program exciting and memorable for the kids.



## Community Support

Thank you to the Ocean Springs Community for the overwhelming support, encouragement, and positive feedback.

Programs like this are only possible when a community comes together.



## Closing Thank You

The Fire Hounds Summer Program was made possible almost entirely through donations and community support.

Thank you all for helping make the first-ever Fire Hounds Summer Program a success.



# PROCLAMATION

**RECOGNIZING JUNE 16, 2026, AS JOHN RAY VAUGHAN DAY**

**IN THE CITY OF OCEAN SPRINGS**

**WHEREAS**, John Ray Vaughan lived a life defined by integrity, generosity, humor, kindness, and a deep love for Ocean Springs; and

**WHEREAS**, he was a graduate of St. Martin High School and The University of Southern Mississippi, and began his career as a history teacher at Ocean Springs Junior High, where he positively influenced many students; and

**WHEREAS**, he became a respected businessman and entrepreneur, owning Lloyd's Motor Parts in downtown Ocean Springs for more than thirty years, along with other local businesses, earning the friendship and loyalty of generations of customers; and

**WHEREAS**, John Ray was affectionately known as "The Tomato Man" for sharing his garden with friends and neighbors, and was known for his fish fries, practical jokes, support of local youth, and ability to bring joy to others; and

**WHEREAS**, through the Taco Tuesday Men's Group and the John Ray Vaughan Memorial Fund, his legacy of friendship, charity, and generosity will continue to benefit the community he loved; and

**WHEREAS**, above all, John Ray deeply loved his wife of fifty-six years, Ellen; his daughters, Tricia and Melanie; their husbands, Lavon and Nick; and his cherished grandchildren, David, Kyle, and Jenna.

**NOW, THEREFORE, I, Bobby Cox, Mayor of the City of Ocean Springs, Mississippi, do hereby proclaim June 16, 2026, as**

**JOHN RAY VAUGHAN DAY**

in the City of Ocean Springs, and encourage all residents to honor his life, legacy, and lasting impact on our community.

**IN WITNESS WHEREOF I HAVE  
HEREUNTO SET MY HAND AND  
CAUSED THE SEAL OF THIS CITY  
TO BE AFFIXED**



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen  
From: Amanda Crose, Planning Director  
Re: Acceptance of Performance and Maintenance Bonds for Palm Pointe Phase 2  
Section: OLD BUSINESS  
Meeting Date: June 16, 2026

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The final plat for Palm Pointe Phase 2, a 25-lot single-family residential subdivision, was approved at the Jackson County Board of Supervisors meeting on April 6, 2026, and recorded by Jackson County Chancery Clerk on April 24, 2026. The sketch and preliminary plat for phase 1 and 2 were approved by Jackson County in 2022 prior to the annexation. The performance and maintenance bonds list The City of Ocean Springs as the obligee and are set to expire on April 6, 2028. The request is for acceptance of the bonds, which is consistent with the bond acceptance for Palm Pointe Phase 1.

**PERFORMANCE BOND  
(Subdivision Improvements)**

**Bond No. GM261080**

**WHEREAS**, Greater Gulf Development, LLC (herein designated as "Principal"), and City of Ocean Springs (herein designated as "Obligee") have entered into an agreement whereby Principal agrees to install and complete certain designated Subdivision Improvements, which said agreement, dated March 2nd, 2026 and identified as project Palm Pointe Phase 2, and,

**WHEREAS**, said Principal is required under the terms of said agreement to furnish a bond for the faithful performance of said agreement.

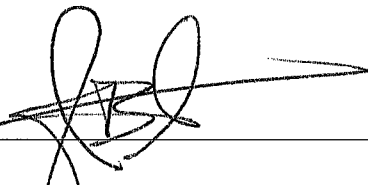
**NOW, THEREFORE**, we, the Principal and Great Midwest Insurance Company, a Texas company, as surety, are held and firmly bound unto the Obligee in the penal sum of Fifty-Seven Thousand Two Hundred Forty-Two Dollars (\$57,242) lawful money of the United States, for the payment of which sum well and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the Obligee, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect. This bond will remain in effect until the Principal has performed all obligations required by Obligee in connection with said improvements.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications, however, the Surety shall not be liable for a greater sum than the amount specified in the bond.

In witness whereof, this instrument has been duly executed by the Principal and surety above named, on April 6th, 2026.

**Principal: Greater Gulf  
Development, LLC**

By:  \_\_\_\_\_  
Signature

Name: Joseph B. Spear  
Title: OWNER

Great Midwest Insurance Company

By:  \_\_\_\_\_  
Signature

Name: Stephen Wesley Price, Jr.  
Attorney-in-Fact

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that GREAT MIDWEST INSURANCE COMPANY, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: Trina Cobb, Peggy L. Jackson, Stephen Wesley Price Jr., Baxton Brumfield, Angela Bullie, Amanda Jean Charfauros

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of GREAT MIDWEST INSURANCE COMPANY, on the 1st day of April, 2025 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed One-Hundred Million dollars (\$100,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by electronic mail on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by electronic mail on any certificate of any such power and any such power or certificate bearing such electronic signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, GREAT MIDWEST INSURANCE COMPANY, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 8th day of April, 2025.

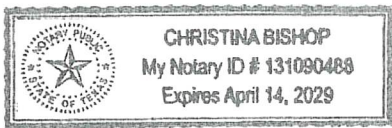


GREAT MIDWEST INSURANCE COMPANY

BY Mark W. Haushill
Mark W. Haushill
President

ACKNOWLEDGEMENT

On this 8th day of April 2025, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of GREAT MIDWEST INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY Christina Bishop
Christina Bishop
Notary Public

CERTIFICATE

I, the undersigned, Secretary of GREAT MIDWEST INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 12 Day of April 2025



BY Patricia Ryan
Patricia Ryan
Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

### MAINTENANCE BOND

**KNOW ALL MEN BY THESE PRESENTS**, that we Greater Gulf Development, LLC as Principal, and Great Midwest Insurance Company, TX, a corporation organized under the laws of the State of Texas, and duly authorized to do business in the Mississippi as Surety, are held and firmly bound unto City of Ocean Springs, Mississippi as Obligee, in the penal sum of Twelve Thousand Five Hundred (\$12,500) to which payment well and truly to be made we do bind ourselves, and each of our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

**WHEREAS**, the said Principal has completed, and owner has inspected and accepted as being complete in accordance with applicable design documents (failing which, this bond shall become effective only upon such completion and inspection) that certain work (herein referred to as the "Work") described as: Palm Pointe Phase 2.

**WHEREAS**, said Obligee requires that the Principal furnish a bond conditioned to guarantee for the period of Two year (s) after substantial completion of the Work against defects in workmanship and materials which are the responsibility of the Principal under the contract under which the Work was constructed, and which did not appear prior to the final completion of the Work.

**NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION IS SUCH** that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of defective materials or workmanship which may first become apparent, and with respect to which written notice is delivered to Surety, before the expiration of the period of Two year (s) from and after date of substantial completion of the Work, then this obligation shall be void, otherwise to remain in full force and effect.

This obligation does not cover normal wear and tear of materials, misuse or abuse by the Obligee or third parties, failure of Owner to perform owner-required maintenance, nor any defects known to Obligee prior to final completion of the Work nor any defects discovered or occurring after the expiration of the period set forth above.

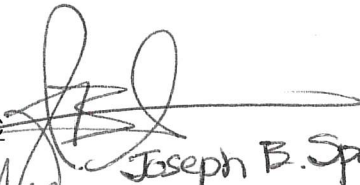
Surety's liability on any performance bond previously executed in connection with the Work shall terminate automatically upon acceptance of this Bond and Surety's liability shall thereafter be determined exclusively in accordance with the terms of this Bond.

No right of action shall accrue hereunder to or for the benefit of any person or entity other the Obligee named herein, nor shall any suit be filed or action maintained on this bond more than one year after the date of the earliest timely notice of defect by Obligee to Surety.

**SIGNED, SEALED AND DATED THIS 6th day of April, 2026.**

Greater Gulf Development, LLC  
Principal

By: \_\_\_\_\_

  
Joseph B. Spear

Great Midwest Insurance Company

By: \_\_\_\_\_

  
Stephen Wesley Price, Jr., Attorney-in-Fact

**POWER OF ATTORNEY**  
**Great Midwest Insurance Company**

KNOW ALL MEN BY THESE PRESENTS, that **GREAT MIDWEST INSURANCE COMPANY**, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: **Trina Cobb, Peggy L. Jackson, Stephen Wesley Price Jr., Baxton Brumfield, Angela Bullie, Amanda Jean Charfauros**

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **GREAT MIDWEST INSURANCE COMPANY**, on the 1<sup>st</sup> day of April, 2025 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed One-Hundred Million dollars (\$100,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by electronic mail on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by electronic mail to any certificate of any such power and any such power or certificate bearing such electronic signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **GREAT MIDWEST INSURANCE COMPANY**, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 8th day of April, 2025.

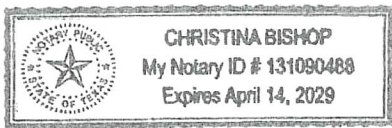


**GREAT MIDWEST INSURANCE COMPANY**

BY Mark W. Haushill  
Mark W. Haushill  
President

**ACKNOWLEDGEMENT**

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BY Christina Bishop  
Christina Bishop  
Notary Public

**CERTIFICATE**

I, the undersigned, Secretary of **GREAT MIDWEST INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 6<sup>th</sup> Day of April 2026.



BY Patricia Ryan  
Patricia Ryan  
Secretary

**"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.**



# A FINAL PLAT OF PALM POINTE SUBDIVISION PHASE 2

CITY OF OCEAN SPRINGS,  
JACKSON COUNTY,  
MISSISSIPPI

**OVERALL SURVEY DESCRIPTION:**

A PARCEL OF LAND CONTAINING 17.747 ACRES, AND SITUATED IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 7 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE):  
BEGINNING AT A CONCRETE MONUMENT FOUND AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE ALONG THE EAST LINE OF SAID SECTION 6, S00°26'23"E 683.86' TO A 1" IRON PIPE FOUND AT THE NORTHEAST CORNER OF PROPERTY OF RANDALL REAL ESTATE HOLDINGS, LLC; THENCE ALONG THE NORTH LINE OF SAID PROPERTY, S89°56'57"W 1171.28' TO A 1/2" IRON ROD WITH CAP FOUND ON THE EAST MARGIN OF GREYHOUND WAY; THENCE ALONG SAID EAST MARGIN OF GREYHOUND WAY, N00°18'59"E 861.16' TO A 1/2" IRON ROD WITH CAP FOUND; THENCE N89°48'58"E 1162.54' TO THE POINT OF BEGINNING.

**GENERAL NOTES:**

- 1.) THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY CLIENT, WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR AN ENVIRONMENTAL STUDY.
- 2.) FLOOD ZONES SHOWN HEREON WERE GRAPHICALLY SCALED ONLY. THIS PROPERTY IS LOCATED IN F.I.R.M. ZONE "X500" ACCORDING TO MAP NUMBERS 28059C03139 AND 28059C03149, DATED MARCH 16, 2009.
- 3.) BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH BY GPS OBSERVATION, OTHERS RELATIVE TO.
- 4.) THIS SURVEY MEETS MISSISSIPPI MINIMUM REQUIREMENTS FOR A CLASS "B" SURVEY.
- 5.) ALL LOT CORNER SETS ARE 1/2" IRON RODS UNLESS OTHERWISE NOTED.
- 6.) TOTAL AREA = 17.747 ACRES.
- 7.) TOTAL NUMBER OF LOTS = 25.
- 8.) ALL EASEMENTS SHOWN HEREON ARE DRAINAGE, UTILITY, AND ACCESS EASEMENTS UNLESS OTHERWISE NOTED.
- 9.) ALL ADJOINING LAND OWNER NAMES WERE OBTAINED BY JACKSON COUNTY LAND ROLL RECORDS ON THE DATE OF THIS PLAT.
- 10.) THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS, AND RIGHTS-OF-WAY OF RECORD.
- 11.) EXCAVATION IN WETLANDS, GRADING, LAND-CLEARING WITH HEAVY EQUIPMENT, SOME PILE SUPPORTED STRUCTURES, SLAB ON GRADE CONSTRUCTION OF STRUCTURES, BUILT UP ROADS AND OTHER TYPES OF FILL ARE NOT ALLOWED WITHIN THE AREAS DESIGNATED AS WETLANDS AND THESE AREAS MAY BE REGULATED UNDER STATE AND FEDERAL LAWS. BEFORE CONDUCTING WORK IN OR ADJACENT TO WETLANDS, LOT OWNERS SHOULD COORDINATE THE WORK WITH THE U.S. ARMY CORPS OF ENGINEERS, THE MISSISSIPPI DEPARTMENT OF MARINE RESOURCES, AND THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY. PRIOR TO ANY PROPOSED ACTIVITIES OR CONSTRUCTION THAT IMPACTS WETLANDS, ALL NECESSARY APPROVALS AND PERMITS MUST BE OBTAINED FROM THE REGULATORY AGENCIES HAVING JURISDICTION RELATED THERETO.
- 12.) ALL EASEMENTS SHALL REMAIN OPEN AND NOT TO BE FENCED.
- 13.) AREAS: EASEMENTS= 55,334.94 SQ. FT. OR 1.270 ACRES, LOTS= 404,918.07 SQ. FT. OR 9.296 ACRES, RIGHT-OF-WAY= 80,079.32 SQ. FT. OR 1.836 ACRES, COMMON AREA= 48,723.09 SQ. FT. OR 1.119 ACRES, OUT-PARCEL= 239,366.12 SQ. FT. OR 5.496 ACRES.

**CERTIFICATE OF OWNERSHIP**

B12 HOLDINGS, LLC DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ABOVE CAPTION AND THAT ALL LEGALLY DUE TAXES HAVE BEEN PAID, AND THAT AS SUCH OWNERS, WE HAVE CAUSED THE SAID ABOVE DESCRIBED PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN.

WITNESS MY SIGNATURE, THIS THE 13th DAY OF April, 2026.

B12 HOLDINGS, LLC

BY: Joseph Spear  
MANAGING MEMBER, JOSEPH SPEAR

**OWNER'S CONSENT AND DEDICATION**

I, THE UNDERSIGNED, BEING THE OWNER OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF THE SAID PLAT AND DO DEDICATE THE STREETS, PARKS OR PUBLIC GROUNDS AS SHOWN HEREON TO THE PUBLIC USE FOREVER.  
ANY "PUBLIC UTILITY EASEMENTS" AS SHOWN ON THIS PLAT ARE FOR THE PLACEMENT OF SIDEWALKS AND FOR THE MAINTENANCE AND REPAIR OF STREETS. THIS EASEMENT AND ALL OTHER EASEMENTS SHOWN ON THIS PLAT UNLESS DESIGNATED FOR A SPECIFIC PURPOSE, ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT OR REMOVAL OF WATER, SEWER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, OR OTHER UTILITY LINES OR SERVICES, STORMWATER DISPOSAL AND FOR THE EXPRESS PRIVILEGE OF CUTTING, TRIMMING OR REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS WITHIN SAID EASEMENT, OR IMMEDIATELY ADJACENT THERETO, TO THE FREE USE OF SAID EASEMENTS OR ADJACENT STREETS AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER. NO BUILDINGS OR OTHER STRUCTURES MAY BE BUILT WITHIN SAID EASEMENTS, NOR MAY THE EASEMENT AREA BE PHYSICALLY ALTERED SO AS TO (1) REDUCE CLEARANCES OR EITHER OVERHEAD OR UNDERGROUND FACILITIES; (2) IMPAIR THE LAND SUPPORT OF SAID FACILITIES; (3) IMPAIR ABILITY TO MAINTAIN THE FACILITIES; OR (4) CREATE A HAZARD.

THE ABOVE PUBLIC UTILITY EASEMENTS ARE FOR THE BENEFIT OF ALL PUBLIC UTILITY SERVICE PROVIDERS.

WITNESS MY SIGNATURE, THIS THE 13th DAY OF April, 2026.

B12 HOLDINGS, LLC

BY: Joseph Spear  
MANAGING MEMBER, JOSEPH SPEAR

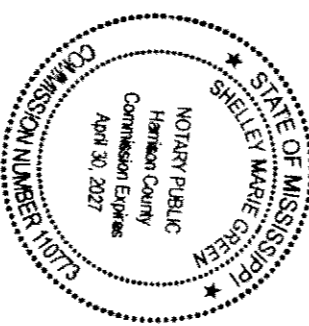
**CERTIFICATE OF NOTARY PUBLIC**

STATE OF MISSISSIPPI  
COUNTY OF JACKSON

BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE COUNTY OF JACKSON, STATE OF MISSISSIPPI, PERSONALLY APPEARED THE AFORESAID JOSEPH SPEAR, MANAGING MEMBER OF B12 HOLDINGS, LLC, ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE ABOVE AND FOREGOING CERTIFICATE OF OWNERSHIP AND OWNERS' CONSENT AND DEDICATION OF PLAT.

WITNESS MY SIGNATURE AND OFFICIAL SEAL ON THIS 13th DAY OF April, 2026.

Shelley Green April 30, 2026  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:



**PLANNING COMMISSION APPROVAL**

THIS PLAT WAS APPROVED BY THE JACKSON COUNTY PLANNING COMMISSION ON THIS 18th DAY OF March, 2026.

Anna Pittman  
SECRETARY, JACKSON COUNTY PLANNING COMMISSION

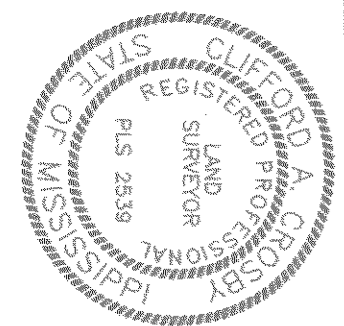


**CERTIFICATE OF SURVEYOR**

I, CLIFFORD A. CROSBY, PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND COMPLETE SURVEY MADE BY ME AND THAT ALL MONUMENTS AND LOT CORNER PINS ARE SET AS SHOWN.

WITNESS MY SIGNATURE AND SEAL THIS 8th DAY OF April, 2026.

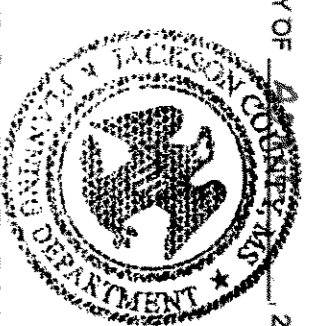
Clifford A. Crosby  
CLIFFORD A. CROSBY, P.L.S. #02639



**COUNTY ROAD MANAGER APPROVAL**

I HEREBY APPROVE THIS PLAT ON THIS 20th DAY OF April, 2026.

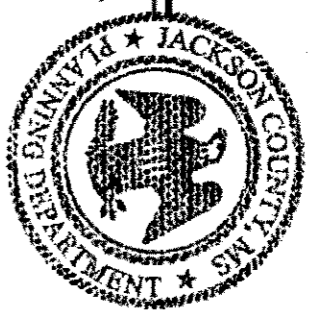
Joe O'Neil  
ROAD MANAGER



**BOARD OF SUPERVISORS APPROVAL**

I HEREBY APPROVE THIS PLAT ON THIS 14th DAY OF April, 2026.

Tim Mow



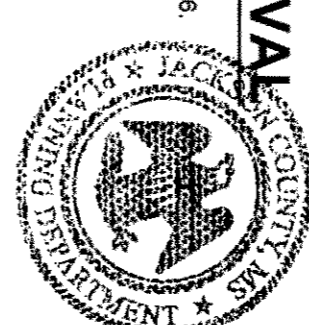
PRESIDENT, JACKSON COUNTY BOARD OF SUPERVISORS  
ATTEST:  
Josh Eldridge  
CHANCERY CLERK, BOARD OF SUPERVISORS



**COUNTY UTILITY AUTHORITY APPROVAL**

I HEREBY APPROVE THIS PLAT ON THIS 14th DAY OF April, 2026.

Tim Mow  
COUNTY UTILITY AUTHORITY - EXECUTIVE DIRECTOR



**CHANCERY CLERK'S OFFICE**

FILE NO. 2026-0011 RECEIVED ON THIS 14th DAY OF April, 2026 AT 11:00 A.M.

RECORDED ON THIS 14th DAY OF April, 2026 AT 11:00 A.M.

RECORDED IN PLAT BOOK NO. 87 PAGE 87-88

BY: Josh Eldridge  
JOSH ELDRIDGE, CHANCERY CLERK



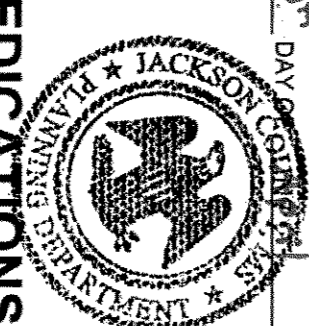
**DRAINAGE STATEMENT**

JACKSON COUNTY ASSUMES NO LEGAL OBLIGATION TO MAINTAIN OR REPAIR ANY STORM WATER DETENTION PONDS DESIGNATED ON THE PLAT WHETHER LOCATED WITHIN OR OUTSIDE OF "DESIGNATED EASEMENTS" AND/OR "CONSERVATION EASEMENTS". ANY DRAINAGE COURSES, OPEN DITCHES OR SWALES LOCATED WITHIN "DESIGNATED DRAINAGE EASEMENTS" AND/OR "CONSERVATION EASEMENTS" ON THE PLAT SHALL NOT BE OBSTRUCTED WITH STRUCTURES, PLANTING, FENCING, CULVERT OR OTHER MATERIAL THAT MAY RETARD OR DIVERT THE FLOW THROUGH THE WATERCOURSE.

**COUNTY ENGINEER APPROVAL**

I HEREBY APPROVE THIS PLAT ON THIS 20th DAY OF April, 2026.

Clifford A. Crosby  
COUNTY ENGINEER



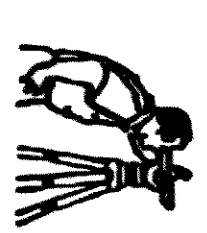
**ACCEPTANCE OF DEDICATIONS**

BE IT RESOLVED BY THE BOARD OF SUPERVISORS, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS 14th DAY OF April, 2026.

**CROSBY SURVEYING**

PROFESSIONAL LAND SURVEYING  
716 LIVE OAK DRIVE  
BLONOXI, MISSISSIPPI 39332  
PHONE: 228-234-1649  
EMAIL: cliffordcrosby@gmail.com

CLIENT:  
B12 HOLDINGS, LLC  
DRAWN BY: CAC  
JOB NUMBER: 23196  
DATE: 2/15/2026





**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Vicky Hupe, Deputy City Clerk

Re: Adopt a Resolution authorizing the lease of space in the N.E. Taconi Building to Community Action of South Mississippi – Head Start for less than fair market value and authorize the Mayor to execute the Lease Agreement

Section: NEW BUSINESS

Meeting Date: June 16, 2026

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Community Action of South Mississippi – Head Start has requested to lease space in the N.E. Taconi Building located at 711 Magnolia Avenue for the continued operation of its Head Start program. The proposed lease provides for the use of nine (9) classrooms, kitchen, counselor office, and restrooms for a one-year term beginning August 1, 2026, and ending July 31, 2027. The annual rent is \$59,380.00, payable in monthly installments as provided in the lease agreement.

The attached resolution finds that Community Action of South Mississippi – Head Start is a qualified nonprofit organization and that leasing the premises for less than fair market value promotes and fosters the development and improvement of the community and the civic, social, educational, and moral welfare of the City in accordance with Mississippi law. The resolution further authorizes the Mayor to execute the lease agreement.

### Recommended Motion:

Move to adopt a Resolution authorizing the lease of space in the N.E. Taconi Building to Community Action of South Mississippi – Head Start for less than fair market value and authorize the Mayor to execute the Lease Agreement and any related documents.

**RES 2026-DRAFT**

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI AUTHORIZING THE LEASE OF SPACE IN THE N.E. TACONI BUILDING TO COMMUNITY ACTION OF SOUTH MISSISSIPPI – HEAD START FOR LESS THAN FAIR MARKET VALUE**

**WHEREAS**, Mississippi Code Annotated Section 21-17-1 authorizes municipalities to lease certain lands and buildings to bona fide nonprofit organizations for less than fair market value when the governing authorities determine that such action promotes and fosters the development and improvement of the community and the civic, social, educational, cultural, moral, economic, or industrial welfare thereof; and

**WHEREAS**, Community Action of South Mississippi – Head Start is a bona fide nonprofit organization existing under the laws of the State of Mississippi and has been granted tax-exempt status by the Internal Revenue Service; and

**WHEREAS**, the City of Ocean Springs owns the N.E. Taconi Building located at 711 Magnolia Avenue, Ocean Springs, Mississippi; and

**WHEREAS**, the City has determined that the portion of the N.E. Taconi Building proposed to be leased to Community Action of South Mississippi – Head Start is not presently needed for municipal purposes and is not necessary for the operation of the City; and

**WHEREAS**, the Mayor and Board of Aldermen have determined that leasing such space is not necessary for the financial welfare of the City; and

**WHEREAS**, Community Action of South Mississippi – Head Start provides educational, developmental, nutritional, family support, and school readiness services to children and families within the City of Ocean Springs and surrounding communities; and

**WHEREAS**, the Mayor and Board of Aldermen find that the continued operation of Head Start programs within the City promotes and fosters the development and improvement of the community and advances the civic, social, educational, cultural, and moral welfare of the citizens of Ocean Springs; and

**RES 2026-DRAFT**

**WHEREAS**, the proposed lease provides for the use of nine (9) classrooms, kitchen, counselor office, and restrooms located within the N.E. Taconi Building for a one-year term commencing August 1, 2026, and ending July 31, 2027, unless sooner terminated in accordance with the lease agreement; and

**WHEREAS**, the Mayor and Board of Aldermen have determined that entering into said lease for less than fair market value serves a valid public purpose and is in the best interest of the citizens of Ocean Springs.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI, AS FOLLOWS:**

**SECTION 1.** The findings set forth above are hereby adopted and incorporated herein as if fully set forth.

**SECTION 2.** The Mayor and Board of Aldermen hereby determine that Community Action of South Mississippi – Head Start is a qualified nonprofit organization and that leasing the referenced premises for less than fair market value promotes and fosters the development and improvement of the community and the civic, social, educational, and moral welfare of the City in compliance with the requirements of Miss. Code Ann. §§21-17-1(3)(C) and 21-19-65.

**SECTION 3.** The Mayor is authorized to execute the Lease Agreement between the City of Ocean Springs and Community Action of South Mississippi – Head Start for the period of August 1, 2026 through July 31, 2027, together with any documents necessary to carry out the intent of this Resolution.

**SO RESOLVED AND ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
**Mayor Bobby Cox**

\_\_\_\_\_  
**City Clerk Christine Millard**

## City of Ocean Springs - Lease of Building Space

Herein contains a Lease Agreement made on July 1, 2026, between the City of Ocean Springs, a municipal corporation organized and existing under the laws of the state of Mississippi with its principal office located at 1018 Porter Avenue, Ocean Springs, MS 39564, referred to herein as **Lessor**, and Community Action of South Mississippi – Head Start, a business organized and existing under the laws of the state of Mississippi, with its principal office located at 5343 Jefferson Street (P. O. Box 8723), Moss Point, MS 39462, referred to herein as **Lessee**.

Whereas, **Lessor** is the sole owner of certain land and a building located at 711 Magnolia Ave, Ocean Springs, MS 39564 and known as the N. E. Taconi Building (“Taconi”), which includes certain rooms that **Lessor** desires to lease to **Lessee**; and

Whereas, **Lessee** is a corporation that desires and is empowered to lease said property; and

Whereas, the parties desire to enter into a lease agreement to define their respective rights, duties, and liabilities concerning such a lease;

Now, therefore, for and in consideration of the mutual covenants contained in this agreement, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

### I. Demise and Description of Premises

**Lessor** hereby leases to **Lessee** nine (9) rooms in Taconi: 1, 2, 3, 4, 5, 6, 7, 8, 9 plus Kitchen, Counselor Office and Restrooms, and said set of rooms will be hereafter referred to as the **Premises**.

### II. Term

The term of the Lease shall be one (1) year commencing on August 1, 2026 and terminating July 31, 2027, unless sooner terminated under the provisions of this Lease Agreement.

### III. Rent

The rent for use of the Premises will be calculated at a reasonable rate of \$5.00 per square foot based upon the square footage of all classrooms, kitchen, and cafeteria used. Based on the rooms leased, as set forth above, the rent for the twelve (12) month period is \$59,380.00 (11,876 square feet utilized). Payments will be made in equal monthly installments of \$4,948.33, beginning August 1, 2026. Payments are due on the first day of the respective month and will be considered late on the tenth day of the month. Any efforts made to collect funds, including, but not limited to, attorney’s fees and court costs will be assessed to Lessee. Rent checks shall be made payable to the City of Ocean Springs and mailed to P.O. Box 1800, Ocean Springs, MS 39564.

### IV. Use of Premises

The **Premises** are to be used for the purposes of operating a Child Care-After School/Summer Camp Programs for children. Lessee shall restrict its use to such purpose and shall not use or permit the use of the **Premises** for any other purpose without the prior, express, and written consent of **Lessor**. **Lessee** agrees to comply with all city, state, and federal laws and regulations relating to their operation and agrees that the **City of Ocean Springs** has no responsibilities or duties toward such compliance.

V. **Lessee's Covenants:**

The *Lessee* covenants with the *Lessor* as follows:

A. **To Pay Rent**

To pay the rent at the times and in the manner set forth above in **Section III**.

B. **To Pay Utility Rates**

To pay all utility rates levied or payable during the term, including electricity, water/garbage, and gas. Payment is due in twenty (20) days after the invoice.

C. **Liability Insurance**

*Lessee* agrees to provide its own liability insurance and to add the **City of Ocean Springs** as a named insured on that policy. *Lessee* understands and agrees that the **City of Ocean Springs** is not responsible for any damage or loss to personal property, fixtures, or furnishing owned by *Lessee*, either by theft, property casualty, or any other cause. *Lessee* shall at its expense obtain and maintain single limits commercial/general liability insurance in the minimum amount of \$1,000,000.00 through a company authorized to do business in the State of Mississippi. *Lessee* shall furnish a certificate of insurance, together with evidence of premium payment at the **City of Ocean Springs** annually.

D. **Upkeep and Repairs**

*Lessee* agrees to be responsible for any improvements and minor repairs to their portion of the building. Minor repairs include but are not limited to toilets, sinks, light bulbs, and painting of interior walls. All such work is to be done at the approval of the City of Ocean Springs through the Director of Operations.

*Lessee* shall be responsible for the first two hundred dollars (\$200.00) per repair as described in this section. *Lessee's* aggregate payment for repairs as described in this section shall not exceed one thousand dollars (\$1,000.00).

E. **Additions and Alterations**

It is specifically agreed that the improvements now on the premises are the property of the **City of Ocean Springs**. *Lessor* acknowledges that *Lessee* will install items such as whiteboards, projectors, and other educational equipment to the Premises. Notification to *Lessor* shall be given prior to such installation and *Lessee* shall not make any such installations or other material alterations without first obtaining the written consent of the **City of Ocean Springs**. Those items installed for educational purposes on the Premises will remain the property of *Lessee*. Any damage caused by the installation or removal of such items will be the responsibility of the *Lessee* to correct.

All moveable fixtures and personal property placed on the premises by *Lessee* shall remain the property of *Lessee* and may be removed by *Lessee* at any time provided there is no damage caused to the property of the City of Ocean Springs by such removal. *Lessee* is responsible for daily cleaning and trash removal, and final cleaning of the area upon vacating.

The parties agree that **Lessor** is not required to make any modifications, improvements, or alterations to the Premises not specifically set forth in this agreement. Should **Lessee** desire substantial modifications, improvements, or alterations to the Premises, same shall be made only with permission of **Lessor**, and **Lessee** will not be entitled to any payment, adjustment of rent, or any other compensation for the additions.

**F. Waste**

Not to make or suffer any waste of the *Premises*.

**G. Signs, etc.**

No holes are to be drilled or made in the stone or brickwork, nor any placard to be placed on the outer wall, nor any signs to be on the *Premises*, except such as the **Lessor** shall approve, and then only in such place and so affixed as the **Lessor** shall prescribe.

**H. Improper Use**

Not to make or suffer any unlawful, improper, or offensive use of the *Premises*, nor any use of the *Premises* other than the business purpose specified in **Section IV**.

**I. To Conform to Regulations**

To conform to such reasonable regulations as may be established from time to time by the **Lessor** for the general convenience of the tenants of the building.

**J. Heating and Lighting Apparatus**

Any heating or lighting apparatus which may be used on the *Premises* shall be of such kind as the **Lessor** shall approve.

**K. Not to Increase Insurance Rate**

**Lessee** shall not conduct any activity upon the *Premises* any trade or business, or anything to be done on the *Premises*, which would increase the rate of premiums for insurance upon the building or its contents.

**L. Inspection**

**Lessee** acknowledges that it has inspected said premises and accepts the same in its present condition and state of repair. **Lessee** shall, at the expense of **Lessee**, maintain all other improvements including, but not limited to, interior walls, plumbing, electrical, heating, and cooling in a good state of repair. **Lessee** should notify the **City of Ocean Springs** immediately if there is a failure in operation with any plumbing, electrical, heating, or cooling.

**M. Water or Other Damage to Property**

The **Lessor** shall not be liable for any damage or injury by water or otherwise to any merchandise or property upon the *Premises*.

**N. To Permit Lessor to Enter**

To permit the *Lessor* at all reasonable times to enter upon and examine the *Premises* and make such repairs as it may think necessary for the protection of the *Premises*.

**O. Not to Assign or Sublet**

Not to assign this Lease or to sublet the whole or any part of the *Premises* without the consent in writing of the *Lessor*.

**P. To Yield in Good Repair**

At the end of the term peaceably to deliver up to the *Lessor* the *Premises*, with all future erections or additions upon or to the same, in good repair, and vacant and unencumbered, and in good and tenantable order and condition.

**Q. Not to Harm Other Tenants**

*Lessee* hereby acknowledges that it has knowledge of other tenants in the Taconi building and hereby agrees and covenants not to harm, interfere, or restrict in any manner the operations of said other tenants.

**VI. Lessor's Covenants:**

The *Lessor* covenants with the *Lessee* as follows:

**A. Quiet Enjoyment**

The *Lessee* shall peaceably hold and enjoy the *Premises* without hindrance on the part of the *Lessor*.

**B. Services**

1. *Lessor* shall provide the following services:
  - a. Mechanical operation necessary for the proper heat and air-conditioning of the Building, **Monday through Friday, from 7 am to 3 pm**, excluding holidays, to the extent that *Lessor* shall, in its sole discretion, deem necessary for the comfortable occupancy and use of the *Premises* under normal business operations and in the absence of the use of machines or equipment that affect the temperature otherwise maintained in the *Premises*;
  - b. City water connections from regular Building outlets for drinking, lavatory, and toilet purposes only;
  - c. Such additional services on such Terms and conditions as *Lessor* may determine.
2. All charges for services furnished by *Lessor* at *Lessee's* request in addition to those set forth in Paragraph A of this Section shall be payable by *Lessee* and shall be due within **20** days after billing. If *Lessee* shall fail to make payment, *Lessor* may, without notice to *Lessee* and in addition to *Lessor's* other remedies under this Lease Agreement, discontinue any or all of such services. Any such discontinuance shall be without any liability to *Lessee* and shall not

be deemed to be an eviction or a disturbance in any manner of *Lessee's* use and possession of the *Premises* or relieve *Lessee* from the obligation to pay all Rent when due or any other obligations under this Lease Agreement.

3. *Lessee* agrees that *Lessor* shall not be liable for damages, by abatement of Rent or otherwise, for failure to furnish or a delay in furnishing any service, when such failure or delay is caused, in whole or in part, by war, insurrection, civil disturbance, riots, acts of God, governmental action, repairs, improvements, alterations, strikes, lockouts, or picketing (whether legal or illegal), inability to obtain electricity, fuel, or supplies, accidents, casualties, acts caused directly or indirectly by *Lessee* (or *Lessee's* agents, representatives, employees, licensees, or invitees), or any other act or cause beyond the reasonable control of *Lessor*. Any such failure or delay in furnishing any service shall be without any liability to *Lessee* and shall not be deemed to be an eviction or disturbance in any manner of *Lessee's* use and possession of the *Premises* or relieve *Lessee* from its obligation to pay all Rent when due or from any other obligation under this Lease Agreement.
4. *Lessee* shall make arrangements directly with the telephone company and the public utility electric company servicing the *Premise* for telephone service and electric current and power in the *Premises* desired by *Lessee*. *Lessee* shall pay the entire cost of all telephone charges, electricity consumed within the *Premises*, maintenance of light fixtures, and replacement of lamps, bulbs, tubes, ballasts, and starters.
5. If *Lessee* desires telephone, burglar alarm, computer network, cable or satellite television, or signal service (which service shall be at the sole expense of *Lessee*), *Lessor* shall, upon request, direct where and how all connections and wiring for such service shall be introduced and run. Absent such directions, *Lessee* shall make no borings, cutting, or installation of wires, cables, or satellite dishes in or about the *Premises*.

## VII. Reentry

In case of a breach of any of the *Lessee's* covenants set forth above, or in case the estate created by the Lease shall be taken from the *Lessee* by process of law or by proceedings in bankruptcy or insolvency or otherwise, the *Lessor* may, while the default shall continue, or at any time after such taking, and notwithstanding any license or waiver of any prior breach of condition, without notice or demand, enter upon the *Premises* and by such act terminate this Lease, and may then expel and remove, forcibly, if necessary, the *Lessee* and its effects, as allowed by law.

## VIII. Indemnification

*Lessee* agrees to protect, indemnify and hold *Lessor* harmless from and against any and all liabilities, losses, damages, costs, expenses (including attorney fees and expenses), causes of action, suits, claims, demands, or judgments of any nature whatsoever arising from: (1) injury to, or the death of, any person, or any damage to property on the *Premises* in any manner arising from or connected with the use, non-use, condition, or occupancy of the *Premises* or any part thereof; (2) violation of any agreement or condition hereof; and (3) violation by *Lessee* of any contract or agreement to which *Lessee* is a party, or any restriction, statute, law, ordinance, or regulation, in each case affecting the *Premises* or any part thereof, or the ownership, occupancy, or use thereof; or (4) any negligence or tortious act on the part of *Lessee* or any of its agents, contractors, guests, licensees, or invitees. In case of any action, suit, or proceeding brought against *Lessor* by reason of occurrence herein described, *Lessee* will, at

its expense, defend such action or suit with counsel of **Lessor's** choosing. **Lessee** shall not indemnify or hold **Lessor** harmless for the negligent, intentional, and/or criminal acts of **Lessor** or its employees or agents.

**IX. Abatement of Rent**

If the buildings on the *Premises* or any part of them at any time during the term are damaged by fire or other unavoidable casualties so as to be unfit for use and occupation, and if additionally, in case of loss or damage by fire, the policy or policies of insurance effected by the **Lessor** have not have been vitiated or payment of the insurance moneys refused in consequence of some act or default of the **Lessee**, then the rent under this Lease or a just and proportionate part of the rent, according to the nature and extent of the damage sustained, shall be abated until the *Premises* have been repaired and restored by the **Lessor** or, in case the buildings are substantially destroyed, then at the election of the **Lessor** or of the **Lessee** this Lease shall be terminated.

**X. Interpretation; Binding Effect**

In the interpretation of this Lease, whenever the context so permits, the words **Lessor** and **Lessee** shall include the parties' respective executors, administrators, heirs, and assigns. The covenants and stipulations of this Lease shall be binding upon and insure to the benefit of such persons included under such definitions of the words "lessor" and "lessee."

**XI Jurisdiction**

The jurisdiction and Venue shall be in Jackson County Mississippi

**XII. Notification**

All correspondence from **Lessee** to **Lessor** and any notifications are pursuant to this lease agreement or otherwise shall be to P.O. box 1800, Ocean Springs, MS 39564. All correspondence from **Lessor** to **Lessee** and any notifications are pursuant to this lease agreement or otherwise shall be to P.O. Box 8723, Moss Point, MS 39562-8723.

**XIII. Sublease**

Lessee agrees not to sublease the Premises.

**XIV. Revisions to Agreement**

The City reserves the right to revise or amend this Agreement from time to time, upon thirty (30) days written notice of any proposed revision or amendment.

**CITY OF OCEAN SPRINGS**

**COMMUNITY ACTION OF SOUTH MISSISSIPPI**

By \_\_\_\_\_  
**Bobby Cox, Mayor**

By \_\_\_\_\_  
**Vanessa Gibson, Executive Director**



Bobby Cox | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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## MEMORANDUM

To: Mayor & Board of Aldermen

From: Vicky Hupe, Deputy City Clerk

Re: Adopt a Resolution authorizing the lease of space in the N.E. Taconi Building to Mississippi Gulf Coast YMCA, Inc. for less than fair market value and authorize the Mayor to execute the Lease Agreement

Section: NEW BUSINESS

Meeting Date: June 16, 2026

Mississippi Gulf Coast Young Men's Christian Association, Inc. (YMCA) has requested to lease space in the N.E. Taconi Building located at 711 Magnolia Avenue for the continued operation of childcare, after-school, and summer camp programs. The proposed lease provides for the use of seven (7) classrooms, restrooms, and administrative office space for a one-year term beginning August 1, 2026, and ending July 31, 2027. The annual rent is \$31,325.00, payable in monthly installments as provided in the lease agreement.

The attached resolution finds that Mississippi Gulf Coast Young Men's Christian Association, Inc. is a qualified nonprofit organization and that leasing the premises for less than fair market value promotes and fosters the development and improvement of the community and the civic, social, educational, and moral welfare of the City in accordance with Mississippi law. The resolution further authorizes the Mayor to execute the lease agreement.

### **Recommended Motion:**

Move to adopt a Resolution authorizing the lease of space in the N.E. Taconi Building to Mississippi Gulf Coast Young Men's Christian Association, Inc. for less than fair market value and authorize the Mayor to execute the Lease Agreement and any related documents.

**RES 2026-DRAFT**

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI AUTHORIZING THE LEASE OF SPACE IN THE N.E. TACONI BUILDING TO MISSISSIPPI GULF COAST YOUNG MEN'S CHRISTIAN ASSOCIATION, INC. FOR LESS THAN FAIR MARKET VALUE**

**WHEREAS**, Mississippi Code Annotated Section 21-17-1 authorizes municipalities to lease certain lands and buildings to bona fide nonprofit organizations for less than fair market value when the governing authorities determine that such action promotes and fosters the development and improvement of the community and the civic, social, educational, cultural, moral, economic, or industrial welfare thereof; and

**WHEREAS**, Mississippi Gulf Coast Young Men's Christian Association, Inc. is a bona fide nonprofit organization existing under the laws of the State of Mississippi and has been granted tax-exempt status by the Internal Revenue Service; and

**WHEREAS**, the City of Ocean Springs owns the N.E. Taconi Building located at 711 Magnolia Avenue, Ocean Springs, Mississippi; and

**WHEREAS**, the City has determined that the portion of the N.E. Taconi Building proposed to be leased to Mississippi Gulf Coast Young Men's Christian Association, Inc. is not presently needed for municipal purposes and is not necessary for the operation of the City; and

**WHEREAS**, the Mayor and Board of Aldermen have determined that leasing such space is not necessary for the financial welfare of the City; and

**WHEREAS**, Mississippi Gulf Coast Young Men's Christian Association, Inc. provides childcare, after-school programs, summer camp programs, youth development opportunities, health and wellness programs, and community services that benefit children and families within the City of Ocean Springs and surrounding communities; and

**WHEREAS**, the Mayor and Board of Aldermen find that the continued operation of YMCA programs within the City promotes and fosters the development and improvement of the community and advances the civic, social, educational, cultural, and moral welfare of the citizens of Ocean Springs; and

**RES 2026-DRAFT**

**WHEREAS**, the proposed lease provides for the use of seven (7) classrooms, restrooms, and administrative office space located within the N.E. Taconi Building for a one-year term commencing August 1, 2026, and ending July 31, 2027, unless sooner terminated in accordance with the lease agreement; and

**WHEREAS**, the Mayor and Board of Aldermen have determined that entering into said lease for less than fair market value serves a valid public purpose and is in the best interest of the citizens of Ocean Springs.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI, AS FOLLOWS:**

**SECTION 1.** The findings set forth above are hereby adopted and incorporated herein as if fully set forth.

**SECTION 2.** The Mayor and Board of Aldermen hereby determine that Mississippi Gulf Coast Young Men's Christian Association, Inc. is a qualified nonprofit organization and that leasing the referenced premises for less than fair market value promotes and fosters the development and improvement of the community and the civic, social, educational, and moral welfare of the City in compliance with the requirements of Miss. Code Ann. §§ 21-17-1(3)(C) and 21-19-65.

**SECTION 3.** The Mayor is authorized to execute the Lease Agreement between the City of Ocean Springs and Mississippi Gulf Coast Young Men's Christian Association, Inc. for the period of August 1, 2026 through July 31, 2027, together with any documents necessary to carry out the intent of this Resolution.

**SO RESOLVED AND ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
**MAYOR COX**

\_\_\_\_\_  
**CITY CLERK MILLARD**

## City of Ocean Springs - Lease of Building Space – Taconi - YMCA

Herein contains a Lease Agreement made on the July 1, 2026, between the City of Ocean Springs, a municipal corporation organized and existing under the laws of the state of Mississippi with its principal office located at 1018 Porter Avenue, Ocean Springs, MS 39564, referred to herein as **Lessor**, and Mississippi Gulf Coast Young Men’s Christian Association, Inc., a business organized and existing under the laws of the state of Mississippi, with its principal office located at 1810 Government Street, Ocean Springs, MS 39464, referred to herein as **Lessee**.

Whereas, **Lessor** is the sole owner of certain land and a building located at 711 Magnolia Ave, Ocean Springs, MS 39564 and known as the N. E. Taconi Building (“Taconi”), which includes certain rooms that **Lessor** desires to lease to **Lessee**; and

Whereas, **Lessee** is a corporation that desires and is empowered to lease said property; and

Whereas, the parties desire to enter into a lease agreement to define their respective rights, duties, and liabilities concerning such a lease;

Now, therefore, for and in consideration of the mutual covenants contained in this agreement, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

### I. Demise and Description of Premises

**Lessor** hereby leases to **Lessee** seven (7) rooms in Taconi: 10, 11, 12, 13, 14, 15, 16, plus Restrooms, and Offices (Admin), and said set of rooms will be hereafter referred to as the **Premises**.

### II. Term

The term of the Lease shall be one (1) year commencing on August 1, 2026, and terminating July 31, 2027, unless sooner terminated under the provisions of this Lease Agreement.

### III. Rent

The rent for use of the Premises will be calculated at a reasonable rate of \$5.00 per square foot based upon the square footage of all classrooms used. The gym floor is not included in the calculation. Based on the rooms leased, as set forth above, the rent for the twelve (12) month period is \$31,325.00 (6,265 square feet utilized). Payments will be made in equal monthly installments of \$2,610.42, beginning August 1, 2026. Payments are due on the first day of the respective month and will be considered late on the tenth day of the month. Any efforts made to collect funds, including, but not limited to, attorney’s fees and court costs will be assessed to Lessee. Rent checks shall be made payable to the City of Ocean Springs and mailed to P.O. Box 1800, Ocean Springs, MS 39564.

### IV. Use of Premises

The **Premises** are to be used for the purposes of operating a Child Care-After School/Summer Camp Programs for children. Lessee shall restrict its use to such purpose and shall not use or permit the use of the **Premises** for any other purpose without the prior, express, and written consent of **Lessor**. **Lessee** agrees to comply with all city, state, and federal laws and regulations relating to their operation and agrees that the **City of Ocean Springs** has no responsibilities or duties toward such compliance.

**City of Ocean Springs - Lease of Building Space – Taconi - YMCA**

**V. Lessee’s Covenants:**

The *Lessee* covenants with the *Lessor* as follows:

**A. To Pay Rent**

To pay the rent at the times and in the manner set forth above in **Section III**.

**B. To Pay Utility Rates**

To pay all utility rates levied or payable during the term, including electricity, water/garbage, and gas. Payment is due in twenty (20) days after the invoice.

**C. Liability Insurance**

*Lessee* agrees to provide its own liability insurance and to add the **City of Ocean Springs** as a named insured on that policy. *Lessee* understands and agrees that the **City of Ocean Springs** is not responsible for any damage or loss to personal property, fixtures, or furnishing owned by *Lessee*, either by theft, property casualty, or any other cause. *Lessee* shall at its expense obtain and maintain single limits commercial/general liability insurance in the minimum amount of \$1,000,000.00 through a company authorized to do business in the State of Mississippi. *Lessee* shall furnish a certificate of insurance, together with evidence of premium payment at the **City of Ocean Springs** annually.

**D. Upkeep and Repairs.**

*Lessee* agrees to be responsible for any improvements and minor repairs to their portion of the building. Minor repairs include but are not limited to toilets, sinks, light bulbs, and painting of interior walls. All such work is to be done at the approval of the City of Ocean Springs through the Director of Operations.

*Lessee* shall be responsible for the first two hundred dollars (\$200.00) per repair as described in this section. *Lessee’s* aggregate payment for repairs as described in this section shall not exceed one thousand dollars (\$1,000.00).

**E. Additions and Alterations**

It is specifically agreed that the improvements now on the premises are the property of the **City of Ocean Springs**. *Lessor* acknowledges that *Lessee* will install items such as whiteboards, projectors, and other educational equipment to the Premises. Notification to *Lessor* shall be given prior to such installation and *Lessee* shall not make any such installations or other material alterations without first obtaining the written consent of the **City of Ocean Springs**. Those items installed for educational purposes on the Premises will remain the property of *Lessee*. Any damage caused by the installation or removal of such items will be the responsibility of the *Lessee* to correct.

All moveable fixtures and personal property placed on the premises by *Lessee* shall remain the property of *Lessee* and may be removed by *Lessee* at any time provided there is no damage caused to the property of the City of Ocean Springs by such removal. *Lessee* is responsible for daily cleaning and trash removal, and final cleaning of the area upon vacating.

The parties agree that *Lessor* is not required to make any modifications, improvements, or alterations to the Premises not specifically set forth in this agreement. Should *Lessee* desire substantial modifications, improvements, or alterations to the Premises, same shall be made only with

## City of Ocean Springs - Lease of Building Space – Taconi - YMCA

permission of **Lessor**, and **Lessee** will not be entitled to any payment, adjustment of rent, or any other compensation for the additions.

### **F. Waste**

Not to make or suffer any waste of the *Premises*.

### **G. Signs, etc.**

No holes are to be drilled or made in the stone or brickwork, nor any placard to be placed on the outer wall, nor any signs to be on the *Premises*, except such as the **Lessor** shall approve, and then only in such place and so affixed as the **Lessor** shall prescribe.

### **H. Improper Use**

Not to make or suffer any unlawful, improper, or offensive use of the *Premises*, nor any use of the *Premises* other than the business purpose specified in **Section IV**.

### **I. To Conform to Regulations**

To conform to such reasonable regulations as may be established from time to time by the **Lessor** for the general convenience of the tenants of the building.

### **J. Heating and Lighting Apparatus**

Any heating or lighting apparatus which may be used on the *Premises* shall be of such kind as the **Lessor** shall approve.

### **K. Not to Increase Insurance Rate**

**Lessee** shall not conduct any activity upon the *Premises* any trade or business, or anything to be done on the *Premises*, which would increase the rate of premiums for insurance upon the building or its contents.

### **L. Inspection**

**Lessee** acknowledges that it has inspected said premises and accepts the same in its present condition and state of repair. **Lessee** shall, at the expense of **Lessee**, maintain all other improvements including, but not limited to, interior walls, plumbing, electrical, heating, and cooling in a good state of repair. **Lessee** should notify the **City of Ocean Springs** immediately if there is a failure in operation with any plumbing, electrical, heating, or cooling.

### **M. Water or Other Damage to Property**

The **Lessor** shall not be liable for any damage or injury by water or otherwise to any merchandise or property upon the *Premises*.

### **N. To Permit Lessor to Enter**

To permit the **Lessor** at all reasonable times to enter upon and examine the *Premises* and make such repairs as it may think necessary for the protection of the *Premises*.

## City of Ocean Springs - Lease of Building Space – Taconi - YMCA

### O. Not to Assign or Sublet

Not to assign this Lease or to sublet the whole or any part of the *Premises* without the consent in writing of the *Lessor*.

### P. To Yield in Good Repair

At the end of the term peaceably to deliver up to the *Lessor* the *Premises*, with all future erections or additions upon or to the same, in good repair, and vacant and unencumbered, and in good and tenantable order and condition.

### Q. Not to Harm Other Tenants

*Lessee* hereby acknowledges that it has knowledge of other tenants in the Taconi building and hereby agrees and covenants not to harm, interfere, or restrict in any manner the operations of said other tenants. *Lessee* will provide access to hall bathroom to Lighthouse Academy.

## VI. Lessor's Covenants:

The *Lessor* covenants with the *Lessee* as follows:

### A. Quiet Enjoyment

The *Lessee* shall peaceably hold and enjoy the *Premises* without hindrance on the part of the *Lessor*.

### B. Services

1. *Lessor* shall provide the following services:

- a. Mechanical operation necessary for the proper heat and air-conditioning of the Building, **Monday through Friday, from 7am to 3pm**, excluding holidays, to the extent that *Lessor* shall, in its sole discretion, deem necessary for the comfortable occupancy and use of the *Premises* under normal business operations and in the absence of the use of machines or equipment that affect the temperature otherwise maintained in the *Premises*;
- b. City water connections from regular Building outlets for drinking, lavatory, and toilet purposes only;
- c. Such additional services on such Terms and conditions as *Lessor* may determine.

2. All charges for services furnished by *Lessor* at *Lessee's* request in addition to those set forth in Paragraph A of this Section shall be payable by *Lessee* and shall be due within **20** days after billing. If *Lessee* shall fail to make payment, *Lessor* may, without notice to *Lessee* and in addition to *Lessor's* other remedies under this Lease Agreement, discontinue any or all of such services. Any such discontinuance shall be without any liability to *Lessee* and shall not be deemed to be an eviction or a disturbance in any manner of *Lessee's* use and possession of the *Premises* or relieve *Lessee* from the obligation to pay all Rent when due or any other obligations under this Lease Agreement.

3. *Lessee* agrees that *Lessor* shall not be liable for damages, by the abatement of Rent or otherwise, for failure to furnish or a delay in furnishing any service, when such failure or delay

## City of Ocean Springs - Lease of Building Space – Taconi - YMCA

is caused, in whole or in part, by war, insurrection, civil disturbance, riots, acts of God, governmental action, repairs, improvements, alterations, strikes, lockouts, or picketing (whether legal or illegal), inability to obtain electricity, fuel, or supplies, accidents, casualties, acts caused directly or indirectly by *Lessee* (or *Lessee's* agents, representatives, employees, licensees, or invitees), or any other act or cause beyond the reasonable control of *Lessor*. Any such failure or delay in furnishing any service shall be without any liability to *Lessee* and shall not be deemed to be an eviction or disturbance in any manner of *Lessee's* use and possession of the Premises or relieve *Lessee* from its obligation to pay all Rent when due or from any other obligation under this Lease Agreement.

4. *Lessee* shall make arrangements directly with the telephone company and the public utility electric company servicing the *Premise* for telephone service and electric current and power in the *Premises* desired by *Lessee*. *Lessee* shall pay the entire cost of all telephone charges, electricity consumed within the Premises, maintenance of light fixtures, and replacement of lamps, bulbs, tubes, ballasts, and starters.
5. If *Lessee* desires telephone, burglar alarm, computer network, cable or satellite television, or signal service (which service shall be at the sole expense of *Lessee*), *Lessor* shall, upon request, direct where and how all connections and wiring for such service shall be introduced and run. Absent such directions, *Lessee* shall make no borings, cutting, or installation of wires, cables, or satellite dishes in or about the *Premises*.

### VII. Reentry

In case of a breach of any of the *Lessee's* covenants set forth above, or in case the estate created by the Lease shall be taken from the *Lessee* by process of law or by proceedings in bankruptcy or insolvency or otherwise, the *Lessor* may, while the default shall continue, or at any time after such taking, and notwithstanding any license or waiver of any prior breach of condition, without notice or demand, enter upon the *Premises* and by such act terminate this Lease, and may then expel and remove, forcibly, if necessary, the *Lessee* and its effects, as allowed by law.

### VIII. Indemnification

*Lessee* agrees to protect, indemnify and hold *Lessor* harmless from and against any and all liabilities, losses, damages, costs, expenses (including attorney fees and expenses), causes of action, suits, claims, demands, or judgments of any nature whatsoever arising from: (1) injury to, or the death of, any person, or any damage to property on the Premises in any manner arising from or connected with the use, non-use, condition, or occupancy of the Premises or any part thereof; (2) violation of any agreement or condition hereof; and (3) violation by *Lessee* of any contract or agreement to which *Lessee* is a party, or any restriction, statute, law, ordinance, or regulation, in each case affecting the Premises or any part thereof, or the ownership, occupancy, or use thereof; or (4) any negligence or tortious act on the part of *Lessee* or any of its agents, contractors, guests, licensees, or invitees. In case of any action, suit, or proceeding brought against *Lessor* by reason of occurrence herein described, *Lessee* will, at its expense, defend such action or suit with counsel of *Lessor's* choosing. *Lessee* shall not indemnify or hold *Lessor* harmless for the negligent, intentional, and/or criminal acts of *Lessor* or its employees or agents.

**City of Ocean Springs - Lease of Building Space – Taconi - YMCA**

**IX. Abatement of Rent**

If the buildings on the *Premises* or any part of them at any time during the term are damaged by fire or other unavoidable casualties so as to be unfit for use and occupation, and if additionally, in case of loss or damage by fire, the policy or policies of insurance effected by the **Lessor** have not have been vitiated or payment of the insurance moneys refused in consequence of some act or default of the **Lessee**, then the rent under this Lease or a just and proportionate part of the rent, according to the nature and extent of the damage sustained, shall be abated until the *Premises* have been repaired and restored by the **Lessor** or, in case the buildings are substantially destroyed, then at the election of the **Lessor** or of the **Lessee** this Lease shall be terminated.

**X. Interpretation; Binding Effect**

In the interpretation of this Lease, whenever the context so permits, the words **Lessor** and **Lessee** shall include the parties' respective executors, administrators, heirs, and assigns. The covenants and stipulations of this Lease shall be binding upon and insure to the benefit of such persons included under such definitions of the words "lessor" and "lessee."

**XI. Jurisdiction**

The jurisdiction and Venue shall be in Jackson County Mississippi

**XII. Notification**

All correspondence from **Lessee** to **Lessor** and any notifications are pursuant to this lease agreement or otherwise shall be to P.O. box 1800, Ocean Springs, MS 39564. All correspondence from **Lessor** to **Lessee** and any notifications are pursuant to this lease agreement or otherwise shall be to 1810 Government St., Ocean Springs, MS 39464.

**XIII. Sublease**

Lessee agrees not to sublease the Premises.

**XIV. Revisions to Agreement**

The City reserves the right to revise or amend this Agreement from time to time, upon thirty (30) days written notice of any proposed revision or amendment.

**CITY OF OCEAN SPRINGS**

**MISSISSIPPI GULF COAST YOUNG  
MEN’S CHRISTIAN ASSOCIATION, INC.**

By \_\_\_\_\_  
**Bobby Cox, Mayor**

By \_\_\_\_\_  
**Jara Miller, CEO**



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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## MEMORANDUM

To: Mayor & Board of Aldermen  
From: Christine Millard, City Clerk  
Re: **MOVED:** Discussion of Mayor Pro Tempore Appointment  
Section: NEW BUSINESS  
Meeting Date: June 16, 2026

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Several members of the Board of Aldermen have requested discussion regarding the Mayor Pro Tempore position, including the appointment process and term of service.

Mississippi Code Section 21-3-13 provides that the Board of Aldermen shall elect from among its members a Mayor Pro Tempore who shall serve in the place of the Mayor in cases of temporary absence or disability of the Mayor.

Attached is an AG Opinion regarding the Mayor Pro Tempore.

This item is presented for Board discussion.

Alderman Roy A. Perkins

Office of the Attorney General

August 8, 1997

1997 WL 549175 (Miss.A.G.)

Office of the Attorney General

State of Mississippi

\*1

Opinion No.

97

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0448

\*1 August 8, 1997

### Re: Appointment of Mayor Pro Tempore

\*1 Alderman Roy A. Perkins  
\*1 82 Plaza, Suite 104  
\*1 P.O. Box 678  
\*1 Starkville, MS 39760-0678

Dear Mr. Perkins:

\*1 Attorney General Mike Moore has received your opinion request and has assigned it to me for research and reply. In your letter (attached for reference) you ask a number of questions regarding Miss. Code Ann. Sec. 21-3-13 and the appointment of a mayor pro tempore in the code charter city of Starkville. We will respond to your questions in turn:

\*1 1) Pursuant to the above-referenced statute and/or any other provision of statutory or case law, are the governing authorities ... prohibited from electing a member of its Board of Aldermen to the office of Mayor Pro Tempore for a one (1) year term?

\*1 Section 21-3-13 states:

\*1 The board of aldermen shall elect from among its members a mayor pro tempore, who shall serve in the place of the mayor in cases of temporary absence or disability of the mayor.

\*1 This office has consistently opined that once the Board has appointed a mayor pro tempore pursuant to Section 21-3-13, the appointee remains in that office for the duration of the term of office to which he was elected as an alderman unless such appointee shall 1) resign from the office of mayor pro tempore or 2) shall have vacated the office of alderman during such term. See MS AG Op., Patterson (June 29, 1982); MS AG Op., King (September 25, 1991); MS AG Op., Aldy (May 18, 1982); MS AG Op., Bailey (November 3, 1982); MS AG Op., Zumbro (September 21, 1983).

\*1 2) If the answer to question number 1 is yes, if such Alderman is elected to the office of mayor pro tempore for a one (1) year term as opposed to a four (4) year term ... would such action be considered null and void under State Law and/or Case Law?

\*1 See response to question no. 1. This office finds no authority for a Board of Aldermen to remove a duly elected mayor pro tempore or to rotate the position of Mayor Pro Tempore on a yearly basis or otherwise. Miss. Code Ann. Sec. 21-17-3 provides that the "powers granted to municipalities by law shall be exercised by the governing authorities of such municipalities, in the manner provided by law."

\*1 3) Do the laws of the State of Mississippi mandate the election of an Alderman in a Code Charter form of government ... for the office of Mayor Pro Tempore for a term of four (4) years to run concurrent with the term of the Mayor in such municipality?

\*1 As set forth in the response to question no. 1, the alderman appointed to the position of mayor pro tempore remains in that office for the duration of the term of office to which he or she was elected as an alderman.

\*1 4) Do the laws of the State of Mississippi prohibit the governing authorities ... from electing one (1) of its Aldermen for the office of Mayor Pro Tempore for a term of less than four (4) years?

\*1 See response to question no. 1.

\*1 5) If the governing authorities ... elect ... an Alderman for a term less than four (4) years to the office of Mayor Pro Tempore, would the governing authorities be required by law to take another official vote electing any one (1) of its members to the office of Mayor Pro Tempore for a term of four (4) years to run concurrent with the term of the Mayor in any such municipality?

\*2 See response to question no. 1. Where the mayor pro tempore resigns that position or ceases to be an alderman, the board shall appoint a new alderman to the position who shall serve as mayor pro tempore for the duration of the term to which he was elected as an alderman.

\*2 Please contact this office if we can provide further information concerning this matter.  
Sincerely,

\*2 Mike Moore  
\*2 Attorney General  
\*2 By: Patricia F. Aston  
\*2 Special Assistant Attorney General

**Note**

**TO RETRIEVE THE FULL TEXT OF THE ATTACHED CASE(S) SET FORTH AT THIS POINT, ENTER THE FOLLOWING SEARCH:**

**FI 1982 WL 44383**

**FI 1982 WL 44388**

**FI 1982 WL 44818**

**FI 1991 WL 577990**

**FI 1983 WL 179460**

1997 WL 549175 (Miss.A.G.)

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END OF DOCUMENT

**PROCLAMATION OF EXISTENCE OF LOCAL EMERGENCY  
BY THE MAYOR ROBERT "BOBBY" COX FOR THE CITY OF OCEAN SPRINGS**

**WHEREAS**, Robert “Bobby” Cox, the Mayor of the City of Ocean Springs, Mississippi, does hereby find that conditions of extreme peril to the safety of persons and property have a high probability of arising within Ocean Springs caused by projected tropical disturbance which will result in excessive rain, high tides, and winds causing flooding in various areas of the City commencing on or about 12:00 p.m. on June 16, 2026; and

**WHEREAS**, the aforesaid conditions of extreme peril warrant and necessitate the proclamation of the existence of a local emergency in order to provide for the health and safety of the citizens and the protection of their property within the affected jurisdiction; and

**WHEREAS**, I find and determine that the public interest requires that I proclaim a state of local emergency as authorized by law.

**NOW, THEREFORE, IT IS HEREBY PROCLAIMED** that in accordance with Miss. Code Ann. Section 33-15-17(d), a local emergency now exists throughout the City of Ocean Springs. The local emergency shall be reviewed at the next regular meeting and no more than every 30 days thereafter until such local emergency is no longer in effect and proclaimed terminated by the Mayor and Board of Aldermen of the City of Ocean Springs, Mississippi.

**IT IS FURTHER PROCLAIMED AND ORDERED** that the City shall exercise all powers and authority granted unto it under the laws of the state of Mississippi to address this emergency.

**IT IS FURTHER PROCLAIMED AND ORDERED** that all City agencies and departments shall render all possible assistance and discharge their emergency responsibilities as set forth in the City Emergency Operations Plan.

**IT IS FURTHER PROCLAIMED AND ORDERED** that City personnel are authorized to undertake emergency protective measures, including the distribution of sandbags and other emergency preparedness activities deemed necessary to protect life and property.

**DATE:** June 16, 2026

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**MAYOR COX**

---

**CITY CLERK MILLARD**



Friends is an ALL Volunteer 501c3 non-profit rescue organization dedicated to assisting the shelter in saving lives in the form of:

**FOSTERING**  
to reduce the number of adoptable animals being euthanized

**COMMUNITY OUTREACH**  
to keep pets in their homes

**VOLUNTEERING our TALENTS**  
in order to best serve the animals

[www.fjcasp.com](http://www.fjcasp.com)

Friends of Jackson County Animal Shelter Pets (FJCASP) is a non-profit rescue organization made up entirely of volunteers who donate their time and often personal resources to save as many animals as possible. But, **we cannot do what we do without the support of our community** – both local and our extended northern family.

Over the years we have built partnerships with several Northern rescues who are dedicated to finding amazing families for most of the dogs we rescue after they are vetted and ready to transport. Our vetted cats can be found at local pet stores and online (Facebook and Petfinder). With so many unwanted animals overcrowding our shelters and inundating FJCASP and all other rescues, these relationships are vital to our mission.

### In 2025, FJCASP Rescued 309 Dogs & Cats from Various Situations



Leia

Maya

Tiggs

Outcast

Lily

Rusty

Jambalaya (aka Leia) and her sister, Gumbo, were pulled by FJCASP in May 2025. She had spent 7 months in the shelter, so terrified that she stayed pressed to the back of the kennel. Leia is very shy and unsure of new people, but her silly personality shines through when she goes on walks, chases hose water, and tries to catch dirt that she flicks up herself. She would love a calm home, where she will be given time to continue gaining confidence.

Tiggs' chances of survival were very slim when he came into foster in May 2025. He proved to be a fighter and one smart boy - he even knows how to "sit". Tiggs is now ready to take on a new adventure with a forever family and he would be a purr-fect match for almost any loving home.

Lily, the happiest girl ever, was a baby when she was dropped off at the shelter after another dog attacked her. FJCASP pulled into foster in April 2025, and she was diagnosed with Cerebellar Hypoplasia (CH) - a neurological condition that affects coordination. While she may be wobbly, Lily wants you to know she can live a full, happy life and promises to bring you joy and lots of love.

These are some of our long-time fosters who are looking for their forever homes -  
To Learn More About Them & Others - [www.fjcasp.com](http://www.fjcasp.com)

## Our Expenses \$161,000

Vet/Medical Bills	\$74K
Meds/Supplies	\$23K
Spay/Neuter Grant	\$25K
Other Expenses	\$39K
- Vehicle Exp., Insurance, Storage, Fundraising Events, and Transports	

All of our foster dogs and cats are fully vetted and, while our adoption fees help pay for these expenses, if an animal has other medical issues – which most of ours do – we rely on donations to help them get treatments they require.

## Our Revenue \$183,000

Adoptions	\$46K
Fundraisers	\$67K
- FJCASP and Facebook	
Donations	\$30K
Grants & Other	\$40K
- Incl. Paws Up/Spay-Neuter Grant	

Our primary funding source is donations, and we take the responsibility of our mission and public trust seriously. **We want all who have, and continue to support us, to know how much we appreciate it.**

### Ways to Donate



\$FriendsofJCASP



@fjcasp



fjcasp@gmail.com



Mail to: FJCASP  
2953 Bienville Blvd., #134  
Ocean Springs, MS 39564

For In-Kind Donations - Email Us to Coordinate or Drop off at LaundroMutt in Ocean Springs

## Meet SOME of the Grateful Animals FJCASP & Our Supporters Helped in 2025

Seeing a once neglected and unwanted animal become a cherished member of their new family is an amazing experience. It is followed closely by the feeling of driving away from the shelter with a new foster who is ready, whether they know it or not, to begin their own process of getting to that goal – being family!



**Rocky Road's** journey is a testament to his resilience and how fostering does save lives. When FJCASP pulled Rocky from the shelter in the summer of 2024, he was barely hanging on—just 30 pounds and fighting Histoplasmosis, a fungal disease that nearly took his life. The months that followed were filled with uncertainty and we almost lost him twice. Though the illness left him with permanent lung damage, he survived and gained 35 pounds. As he healed, his goofy, joyful spirit began to shine through. Then, after a year and a half in foster care, this silly boy finally found his forever family—just in time for Christmas!

65 lb. Rocky

30 lb Rocky

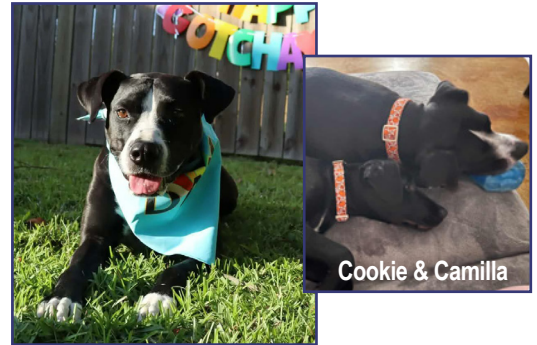
**255 Jackson County Family Pets Were Spayed/Neutered, Vaccinated & Microchipped**  
Thanks to Gulf Coast Community Foundation Grants



Adopted as a puppy, **Goldie** was failed by the people meant to protect her. She was left tied up and abandoned when her family moved away. When found, her outgrown harness had embedded into her body, damaging the tendons under her arm and she had cuts around her ankles from the cable. With her foster mom's care, Goldie slowly began to feel safe again and rediscovered the joy of being a dog. Though still shy, she continues to open her heart one small step at a time.

**In 2025 FJCASP Treated**

- **Dozens of Injuries:** Wound Care, Broken Limbs...
- **Hundreds of Infections:** Ears, Eyes, Skin, UTIs, URIs, Parvo...
- **20 Heartworm Positive Dogs** Heartworm treatment costs \$500+ ea.



Cookie & Camilla

After 317 days in the shelter and another 370 in foster care, **Cookie** finally found her forever family. What many saw as “strikes against her”—being a black bully mix, heartworm positive, and labeled dog-selective—were no match for the devotion of her foster family, who gave her the chance she needed to earn the happy ending she deserved. To make the story even sweeter, Cookie's family also adopted her sister, Camilla, from FJCASP.

**124 Dogs and 26 Cats Were Transported to Northern Adopters**



**Figaro** was diagnosed with Cerebellar Hypoplasia, often called Wobbly Cat Syndrome—a diagnosis that could have meant euthanasia. But the shelter staff believed in him and reached out to FJCASP. With the love and dedication of his foster mom, Figaro learned to thrive. Thanks to her care and his incredible resilience, he was able to travel to a wonderful family who absolutely adores him.



**Demeter** (Mama D) and her little “cousblings”—kittens from three litters found together—were discovered as strays in heartbreaking condition. When two of the mothers abandoned their babies, Demeter stepped in to lovingly raise them as her own until they were strong enough to thrive. One baby, **Zephyr**, earned his angel wings after a brave fight, but **Echo, Nyx, Eudora, Faulkner, Ida Bell**, and Mama D—have all found loving homes. These precious lives would not have survived without the compassion of our foster families.

**- We Lost One of the Best in 2025 -**  
On Oct. 29, we lost Rick Altstatt. He and his wife, Marsha, were there when our mission to save the lives of Jackson County animals began. They were there for every event and saved, fostered, and adopted out countless dogs, and even some cats, throughout the years. We have lots of great memories of Rick and miss him tremendously - he was one of the best!



P.O. Box 996  
2953 Bienville Blvd. #134  
Ocean Springs, MS 39566



[www.fjcasp.com](http://www.fjcasp.com)  
Like Us on Facebook

Dear Potential Event Sponsor,

Friends of Jackson County Animal Shelter Pets is planning its **9th Annual "Paddle for Paws Poker Float"** that will take place on **August 22, 2026**. The paddle fundraiser will begin and end at Lighthouse Park in Pascagoula and include additional stops along the Pascagoula River. The purpose of the ride is to:

- 1) Bring awareness to our organization and what we do
- 2) Raise funds for the hundreds of animals we rescue each year
- 3) Have a fun time with other animal lovers



Event Facebook Page  
"Paddle for Paws Poker Float"

**We are asking local businesses and individuals to become sponsors of this fun event – a list of sponsorship levels is attached.** We are very excited about this event are hoping for a great turnout as it has grown each year. Your donation would be appreciated in making it a success.

If you have any questions and/or to coordinate pick up, email [friendsofjcas@gmail.com](mailto:friendsofjcas@gmail.com) or contact the volunteer listed below. Be sure to provide the name you would like to include in recognition and visit and like our event Facebook page too. **Thank-you in advance for your support!**

Sincerely,

*Tammy Harris*

Tammy Harris  
FJCASP Board President

Volunteer: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**About Friends of Jackson County Animal Shelter Pets (FJCASP)**

*FJCASP is an ALL volunteer animal rescue with a mission of saving animals from the Jackson County Animal Shelter and giving them new hope and life. **Last year FJCASP helped find homes for 309 dogs and cats.** The animals we rescue receive full vetting and other treatments they require. **In 2025, our expenses totaled more than \$161,000.** When healthy and ready, the animals are adopted locally or transported to one of the many rescue organizations we work with across the Country that are diligently seeking the very best forever homes for our animals. Through a grant, we have **also provided annual vaccinations, microchips, and spay/neuters for pets** of low-income Jackson County families (since 2017).*

*Without the help of fosters, volunteers, and donors we would not be able to make this mission possible. **ALL – 100% of - donations and proceeds from events like this are used solely for the animals' needs and are tax deductible as we are a 501(c)(3) non-profit organization.***

Visit [www.fjcasp.com](http://www.fjcasp.com) (About Us/2025 Accomplishments) to learn more about Friends and see some of the amazing work our fosters do.




## 9<sup>th</sup> Annual Paddle for Paws Poker Float – August 22, 2026 – Sponsorship & Donor Opportunities

All Donors will be recognized on Event Facebook Page, and on event day.

Recognition Via	Sponsor Levels			
	\$1000+ Life Saver	\$500+ Pack Leader	\$250+ Litter Lovin'	\$100+ Paw Pal
Event Banner	Logo	Logo	Name	Name
Event T-Shirt*	Logo	Logo	Name	
Facebook	Logo/Mini Ad	Logo/Mini Ad	Name	Name
Printed Flyers/Ads*	Logo	Logo	Name	
FREE Registration(s) (Includes T-Shirts)	For 4 Paddlers	For 2 Paddlers	For 1 Paddler	
Press Release(s)*	As a "Life Saver"	Name		
Other	<div style="display: flex; align-items: center;"> <div style="flex: 1;"> <p>Acknowledged on our FJCASP Facebook Page as a "Life Saver" for a specific dog or cat's medical treatment</p> </div> <div style="flex: 1; border: 1px solid black; padding: 5px;"> <p style="text-align: center;"><b>Want to Donate a "Ruff"le Prize?</b></p> <p style="text-align: center;">Recognition for Raffle Prize Donations will be based on the value of the donation. Email us to Coordinate Pick Up.</p> </div> </div>			

\* Dependent on timing of commitment and when publicized/printed/updated, T-shirt **deadline is August 1st, 2026**

Donor's Information	
Business/Organization _____	Phone _____
Contact Name _____	Email _____
Are you interested in setting up a Vendor Booth if we offer? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p><b>Level of Sponsorship:</b></p> <p>_____ Life Saver – \$1000+</p> <p>_____ Pack Leader - \$500+</p> <p>_____ Litter lovin' – \$250+</p> <p>_____ Paw Pal - \$100+</p> <p>_____ "Ruff"le Donor - \$25+ value</p>	<div style="text-align: center;">  </div> <p>Your Sponsored Paddler(s) can register at <a href="http://www.ficasp.com">www.ficasp.com</a> and notate your company name as sponsor.</p>
<p style="text-align: center;"><b>Mini-Ad Requirements:</b></p> <ul style="list-style-type: none"> <li>● &lt;15 seconds</li> <li>● Sent via Facebook messenger</li> <li>● Mention Friends and/or Paddle for Paws Poker Float</li> </ul>	

**Mail Checks & Form to:** FJCASP (using address above) **OR Pay Via PayPal** ([ficasp@gmail.com](mailto:ficasp@gmail.com)) **or Venmo** @FJCASP  
**Email Logos, Questions, Sponsored Paddler Names, and Raffle Pick-Up Requests to:** [ficaspfundraiser@gmail.com](mailto:ficaspfundraiser@gmail.com)

***ALL donations are used toward the animals we rescue.***

With the cost of Shelter Pull Fees, Microchips, Heartworm Test, Vaccinations, Rabies, Preventatives (Flea/Tick/Wormers), we spend approximately \$100 - \$125 per HEALTHY animal. However, the majority of the animals we rescue require additional medical expenses, so our adoption fees only cover the bare minimum.

***Thank you for your donations!***

Friends of the Jackson County Animal Shelter Pets is a 501c3 organization so ALL donations are tax deductible


# PADDLE FOR PAWS 2026

August 22 - Lighthouse Park, Pascagoula



We Welcome all  
Paddlers, Boaters, and Vehicles

 **Launch at Lighthouse Park**  
815 Cypress Ave., Pascagoula

 **Additional Stops Include:**

- Brady's Steak & Seafood
- Lighthouse Marina
- Mary Walker Bayou
- Crawfish House on the Bayou

**\$45**

**REGISTRATION  
FEE**

**Includes**

1 game card  
2 raffle tickets, meal, &  
event t-shirt (by deadline)



**9:00 AM**

Check-in Begins



**3:00 PM**

Game/Punch Cards Due  
Raffles Close



**ADOPTABLE  
Pets**



**Split-the-Pot  
& Raffle Baskets**



**FOOD &  
Drinks**



**"Best Hand"  
Prizes**

**REGISTER BY AUGUST 1  
TO GUARANTEE YOUR T-SHIRT**

**All Proceeds Benefit**



**Friends of JCAS Pets**

A volunteer-run nonprofit rescuing  
and caring for dogs and cats in Jackson County.

In 2025, FJCASP volunteers helped over 300 animals find safety and care.



Follow us on Facebook  
@paddleforpawspokerfloat

\* Want to be a Sponsor?  
Email [fjcaspfundraiser@gmail.com](mailto:fjcaspfundraiser@gmail.com)

**RES 2026-DRAFT**

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI REQUESTING FINANCIAL ASSISTANCE FROM JACKSON COUNTY FOR MISSISSIPPI SONGWRITERS FESTIVAL, INC.**

**WHEREAS**, the City of Ocean Springs owns and operates the Mary C. O’Keefe Cultural Center of Arts and Education (the “Center”) on Government Street in Jackson County, Mississippi; and

**WHEREAS**, the Mississippi Songwriters Festival, Inc. d/b/a Mississippi Songwriters Alliance (the “Mississippi Songwriters”) is a bona fide nonprofit organization existing under the law of the State of Mississippi and has been granted tax-exempt status by the Internal Revenue Service; and

**WHEREAS**, the Mississippi Songwriters provides civic, social, educational, cultural, educational, and artistic opportunities and exhibitions to the Center for the welfare of the community, including many residents of Jackson County; and

**WHEREAS**, the Mississippi Songwriters brings many visitors each year to Jackson County through numerous and varied events and exhibitions which promote the City and Jackson County; and

**WHEREAS**, the Mayor and Board of Aldermen are formally requesting Jackson County to provide monetary assistance for the ongoing exhibitions and operations of the Mississippi Songwriters at the Center for the benefit of the many visitors and citizens of Jackson County; and

**WHEREAS**, the requested monetary assistance will enhance public involvement and enjoyment of the Mississippi Songwriters at the Center for Jackson County residents and visitors; and

**WHEREAS**, the requested assistance would include funding from Jackson County in the amount of twenty thousand dollars (\$20,000.00) to be used for cultural programs and exhibitions of Mississippi Songwriters at the Center; and

**WHEREAS**, Mississippi Songwriters has state, federal or private matching funding and

**RES 2026-DRAFT**

promotes, attracts visitors, publicizes local assets, and engages in tourism-related activities for the benefits of the City and Jackson County; and

**WHEREAS**, the Board of Aldermen believes that this assistance is in the best interest of the citizens of Ocean Springs, Jackson County, and the State of Mississippi; and

**WHEREAS**, the Jackson County Board of Supervisors is authorized, in its discretion, to provide county equipment, manpower, and other services and resources to municipalities within the county pursuant to H.B. 35 (2002 reg. Sess); and

**WHEREAS**, the Board of Aldermen may formally request that Jackson County provides monetary assistance in the amount of twenty thousand dollars (\$20,000.00) for the ongoing exhibitions and operations of the Mississippi Songwriters at the Center for the benefit of the many visitors and citizens of Jackson County; and

**WHEREAS**, the Board has determined that the City Clerk should begin the process of requesting monetary assistance in the amount of twenty thousand dollars (\$20,000.00).

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Aldermen of the City of Ocean Springs, Mississippi, that the City hereby requests financial assistance from Jackson County, Mississippi, in the amount of Twenty Thousand Dollars (\$20,000.00) for the ongoing exhibitions and operations of Mississippi Songwriters Festival, Inc. at the Mary C. O'Keefe Cultural Center of Arts and Education.

**SO RESOLVED AND ADOPTED** by the Mayor and Board of Aldermen of the City of Ocean Springs, Mississippi, on this the 16th day of June 2026.

\_\_\_\_\_  
**MAYOR COX**

**ATTEST:** \_\_\_\_\_  
**CITY CLERK MILLARD**



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Sarah Qarqish, Arts & Culture Director

Re: Accept donation for the Mary C. O'Keefe Cultural Arts Center Scholarship Fund from Gulf Coast Carnival Association, Inc.

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

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Accept a \$250.00 donation from the Gulf Coast Carnival Association, Inc. to the Mary C. O'Keefe Cultural Arts Center to be used for scholarship funds to assist student(s) in attending classes and workshops offered by the Mary C.

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
RECESS MEETING OF MAY 19, 2026 - MINUTES**

**CALL TO ORDER**

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Recess Meeting at City Hall at 6:00 p.m. on May 19, 2026. Mayor Cox presided, and Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, Blackman, and Messenger were present.

City Attorney David Harris, Jr., City Clerk/Finance Director Christine Millard, Deputy City Clerk Vicky Hupe, Police Chief Steven Dye, Fire Chief A.J. Fitch, Building Official Darrell Stringfellow, Public Works Director Allan Ladnier, Human Resources & Risk Management Director Mindy McDowell, Planning Director Amanda Crose, Parks & Recreation Director Stephen Glorioso, and Executive Administrator & Public Affairs Officer Laurri Garcia were also present.

The Mayor called the meeting to order.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

The Parks & Recreation Director gave the invocation and Alderman Wade led the Pledge of Allegiance.

A motion was made by Alderman Wade, seconded by Alderman Hinton, and unanimously carried to accept the agenda.

**PROCLAMATION**

**a. National Safe Boating Week; May 16 - May 22, 2026**

Mayor Cox presented a proclamation recognizing May 16 through May 22, 2026, as National Safe Boating Week in the City of Ocean Springs. The proclamation emphasized the importance of boating safety, including the use of life jackets, boating safety education, emergency preparedness, and responsible operation of recreational vessels.

Michael Leonard accepted the proclamation on behalf of the U.S. Coast Guard Auxiliary and encouraged local boat owners to participate in free vessel safety examinations at the Ocean Springs Marina and Harbor.

**AGENDA PUBLIC COMMENT**

Scott Lester, agenda item 5-a, spoke regarding the proposed ordinance for golf cart and low-speed vehicle parking downtown. He expressed concern that the ordinance, as written, may create unintended difficulties for larger six-seat golf carts and low-speed vehicles that exceed the length of the designated golf cart parking spaces. He requested that the Board consider more flexible standards related to vehicle length and parking accommodation for larger family-sized carts.

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
RECESS MEETING OF MAY 19, 2026 - MINUTES**

**OLD BUSINESS**

- a. ADOPT ORDINANCE: Designated Downtown Parking for Motor Vehicles and Golf Carts and Low-Speed Vehicles**

The Mayor discussed concerns raised during agenda public comment, regarding parking accommodations for larger golf carts and low-speed vehicles within the proposed downtown parking ordinance area on Government Street between Cash Alley and Russell Avenue. Discussion took place regarding the length of designated golf cart parking spaces, maneuverability concerns for larger six-seat golf carts, and maintaining traffic flow and roadway width within the downtown corridor.

Board members and staff discussed possible amendments to allow larger golf carts to occupy two designated golf cart parking spaces while maintaining the requirement that golf carts park only in designated golf cart parking areas. Police Chief Dye stated that allowing golf carts to park in standard motor vehicle parking spaces could create enforcement difficulties and recommended maintaining separate parking designations for golf carts and motor vehicles.

Discussion also included the possibility of establishing a length requirement for larger golf carts eligible to occupy two designated golf cart parking spaces.

A motion was made by Alderman Pfeiffer and seconded by Alderman Hinton to adopt the ordinance designating downtown parking for motor vehicles and golf carts and low-speed vehicles, with the addition of Section B(4) stating that golf carts exceeding 96 inches in length may occupy two designated golf cart parking spaces. The motion carried with a roll call vote as follows:

Aye: Alderman Tillis, Alderman Stennis, Alderman Wade, Alderman Pfeiffer, Alderman Messenger, Alderman Hinton

Nay: Alderman Blackman

- b. Property Insurance Renewal - Scott Lemon**

Scott Lemon with Lemon-Mohler Insurance presented the City's property insurance renewal options for buildings, vehicles, Parks & Recreation operations, equipment, marine coverage, and cyber liability coverage. He stated that the City currently has approximately \$48 million in building values, with an additional estimated \$6–8 million in value expected upon completion of the new Public Works facilities.

Mr. Lemon explained that the proposed renewal options would increase the City's wind coverage from the current \$10 million limit to full coverage limits and would also provide blanket coverage rather than scheduled coverage. He further stated that deductibles for non-wind losses would decrease from \$25,000 to \$10,000 and that wind deductibles would move to a flat deductible structure.

Discussion also included cyber liability coverage and the importance of cybersecurity

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
RECESS MEETING OF MAY 19, 2026 - MINUTES**

protections, including multifactor authentication and data breach response coverage for municipalities.

Mr. Lemon presented two renewal options and recommended Option 2, which provides a lower deductible and increased coverage at a slightly higher premium.

A motion was made by Alderman Blackman, seconded by Alderman Wade, and unanimously carried to approve Option 2 for the City's property insurance renewal program.

**CONSENT AGENDA**

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously carried to approve the consent agenda, with the exception of items 6-f, 6-t, and 6-bb, which were pulled for discussion.

**Mayor/BOA:**

- a. Approve the Special Event Permit Application for Juneteenth Celebration on June 13, 2026 from 11:00 a.m. to 4:00 p.m., at MLK Park, at no cost to the City, the applicant pays the associated event cost
- b. Authorize and waive rental fees for the Dream Program to host their annual Special Needs Athletes Awards Banquet at the Civic Center on August 8, 2026, from 3:00 p.m. - 9:00 p.m.; to advertise the resources of the City
- c. Authorize and waive rental fees for the Class of 1973 Pascagoula Negro/Carver High School Alumni Association to host a fundraiser to assist the youth in our community with scholarships at the Civic Center on Saturday, October 31, 2026, from 2:00 p.m. - 8:00 p.m.; to advertise the resources of the City
- d. Approve the Run, Walk, Bike Permit Application for the Annual Brain Cancer Awareness walk/fun run supporting the National Brain Tumor Society on October 31, 2026, from 9:00 a.m. to 11:00 a.m. at OS Bridge/Front Beach at no cost to the City, the applicant pays the associated event cost
- e. Authorize \$500.00 payment from Ward 1 funds to support Fort Bayou Civic Association Neighborhood Community Projects

**Mary C. O'Keefe Cultural Center:**

- f. Authorize the Mayor to execute the MCOK Landscape Maintenance Services Agreement

Alderman Messenger requested additional information regarding the bidding and procurement process for the proposed landscape maintenance agreement, including the number of quotes received. Discussion took place regarding the annual contract amount and procurement procedures. Alderman Messenger requested that the Board receive copies of the quotes prior to the next meeting. No action was taken, and the item will be reviewed further at a later date.

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
RECESS MEETING OF MAY 19, 2026 - MINUTES**

**City Clerk:**

- g. Appoint MML 2026 Election Voting Delegate Mayor Bobby Cox and Alternate Voting Delegate Alderman at Large Matthew Hinton
- h. Ratify online payment made to Amazon Capital to avoid late charges for batteries and toolbox springs purchased
- i. Approve Minutes: Recess Meeting April 21, 2026

**Police Department:**

- j. Accept OSPD Monthly Report for April 2026

**Fire Department:**

- k. Accept Monthly Fire Report for April 2026

**Human Resources/Risk Management:**

- l. Accept resignation of Utility Billing Supervisor Janna Hinton, effective May 14, 2026; authorize to begin the process of filling the vacant position
- m. Authorize promotion of Planning Office Administrator Sirrae Williams to Planning Technician, \$18.41 hourly rate; effective May 26, 2026; six-months probationary status, authorize beginning the process to fill the vacant position
- n. Accept resignation of Police Officer Jose Godinez, effective May 22, 2026; authorize to begin the process of filling the vacant position
- o. Authorize removing Patrolmen Michael Daehnert and Sabrina Pena from probationary status to full time status, effective immediately
- p. Authorize employment of Kenya Lias, Dispatcher, effective June 4, 2026; \$17.50 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- q. Authorize employment of Jacob Bond, Firefighter, effective May 25, 2026; \$13.64 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- r. Authorize employment of Skylar Travis, Drainage Laborer, effective May 20, 2026; \$15.50 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- s. Authorize employment of Susan Aliff, Public Works Administrative Assistant, effective June 1, 2026; \$15.00 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements

**Planning Department:**

- t. Accept Palm Pointe Phase 2 Performance Bond and Maintenance Bond

Alderman Blackman stated that the Palm Pointe Phase 2 project began prior to annexation and was originally developed under Jackson County regulations. He further stated that the matter is scheduled for a public hearing at the next Board of Aldermen

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
RECESS MEETING OF MAY 19, 2026 - MINUTES**

meeting and requested that the item be tabled until after the public hearing.

**Planning Commission (PC):**

- u. Accept PC Meeting Minutes for April 14, 2026

**Zoning Adjustment Board (ZAB):**

- v. Accept ZAB Meeting Minutes for April 14, 2026

**Historic Preservation Commission (HPC):**

- w. Accept HPC Meeting Minutes for April 16, 2026
- x. Approve a request for a Certificate of Appropriateness (COA) to construct a 4' tall white vinyl picket fence on three sides of an existing sport court at 915 & 921 Ocean Ave - PIDN: 60137400.100, 60137450.060, & 60137394.000; HPC recommends approval
- y. Approve a request for a Certificate of Appropriateness (COA) to install a Gunitite swimming pool with hot tub, 6' wide concrete walkway connecting the pool with the existing pier, fire pit in the backyard with landscaping, trim 3 trees in the front yard, remove one tree on the side of the property, and widen the existing driveway 8' the length of the driveway using concrete to match existing at 1217 Sunset Ave - PIDN: 60119030.110; HPC recommends approval

**Grants Administration:**

- z. Authorize Execution of Contract Amendment #3 for Overstreet & Associates, PLLC – ARPA/MCWI Project 455: Downtown Sewer Improvements to Increase for Design Modifications – Additional \$15,687

**Building Department:**

- aa. Accept Code Enforcement Report through May 14, 2026
- bb. Approve the Building Official's recommendations for the tree applications received through May 11, 2026

Alderman Blackman requested that the tree application for 117 Spanish Cove Drive be removed from consideration to allow the applicant additional time to provide information.

A motion was made by Alderman Blackman and seconded by Alderman Hinton to approve all tree applications with the exception of 117 Spanish Cove Drive. The motion carried with Aldermen Tillis, Stennis, Wade, Blackman, Messenger, and Hinton voting aye and Alderman Pfeiffer voting nay.

- cc. Accept the Building Department Permit Report for April 2026

**Public Works:**

- dd. Adopt a Resolution for the Sale of Surplus Personal Property (Scrap Metal) with a Value of Less than \$1,000.00

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
RECESS MEETING OF MAY 19, 2026 - MINUTES**

**DEPARTMENT REPORTS**

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes

A motion was made by Alderman Pfeiffer, seconded by Alderman Hinton, and unanimously carried to approve the Docket of Claims, finding that all expenditures are appropriate and authorized by law, and to spread the summary on the minutes.

- b. City Clerk: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances

A motion was made by Alderman Stennis, seconded by Alderman Wade, and unanimously carried to adjust the water/sewer accounts listed, with the finding that the customers did not receive the benefit of the utility and excess usage was due to unforeseen circumstances.

- c. Building: ADOPT ORDINANCE: Adopt the 2024 Edition of the International Residential Code (IRC)

A motion was made by Alderman Blackman and seconded by Alderman Pfeiffer to adopt Ordinance 2026-003 adopting the 2024 Edition of the International Residential Code (IRC). The motion carried with a roll call vote as follows:

Aye: Alderman Tillis, Alderman Stennis, Alderman Wade, Alderman Pfeiffer, Alderman Blackman, Alderman Messenger, Alderman Hinton

Nay: None

**GENERAL PUBLIC COMMENT**

Dr. Bill Moore spoke regarding the possibility of installing an automated external defibrillator (AED) at the Halstead Tennis Courts and discussed the importance of CPR training and early defibrillation access.

**MAYOR AND ALDERMEN'S FORUM**

- a. Alderman Messenger: Discussion of the Installation of Pedestrian Crossing Signs in the Downtown Area

Alderman Messenger asked about pedestrian safety improvements and crosswalk signage near the YMCA and Mary C. O'Keefe Cultural Center. The Mayor stated that new pedestrian crossing signs have been prepared and will be installed. Alderman Messenger also reminded the public about the upcoming Battle of the Badges blood drive event and thanked the Ocean Springs Chamber of Commerce for the Taste of Ocean Springs event.

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
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Alderman Blackman discussed the possibility of installing three-dimensional style crosswalk markings within the City. The Mayor stated that the striping company has options available for those types of crossings.

A motion was made by Alderman Pfeiffer, seconded by Alderman Wade, and unanimously carried to authorize use of the Civic Center on May 22, 2026, from 5:00 p.m. to 8:00 p.m. for Ocean Springs School District parents and to waive rental fees.

Alderman Pfeiffer also discussed a resident request regarding signage for a blind autistic child and requested that the City review a simpler process for such requests. She additionally raised concerns regarding limbs and debris being placed in drainage ditches by neighboring property owners and stressed the importance of keeping drainage areas clear during hurricane season.

Alderman Stennis thanked Public Works for providing garbage cans during the Cherokee Glen 100-Year Anniversary celebration. She also discussed a resident concern regarding garbage pickup times and whether pickups should begin after 7:00 a.m. Discussion followed regarding operational and weather-related considerations for sanitation services.

Alderman Tillis stated that the Cherokee Glen celebration was a successful event and encouraged residents to visit the Mary C. O'Keefe Cultural Center, noting that he recently toured the facility.

Alderman Hinton asked about progress on the Washington Avenue South Road project and utility locating work associated with the Porter Avenue waterline replacement project. The Mayor stated that paving work is expected to begin within approximately three months. Alderman Hinton also thanked the Chamber of Commerce for the Taste of Ocean Springs event and reminded the public about the upcoming annual Red, White, & Blueberry Festival in June.

**EXECUTIVE SESSION**

**a. Personnel in the Public Works Department**

A motion was made by Alderman Hinton, seconded by Alderman Blackman, and unanimously carried to go into a closed session to determine the necessity of going into an executive session.

The City Clerk returned to the meeting and announced that a motion was made by Alderman Hinton, seconded by Alderman Blackman, and unanimously carried to go into executive session pursuant to Mississippi Code Section 25-41-7(4)(a), (c), and (g) to discuss personnel matters, security plans and devices, and purchase and lease matters.

A motion was made by Alderman Wade, seconded by Alderman Messenger, and unanimously carried to come out of executive session where the following action was taken:

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A motion was made by Alderman Hinton, seconded by Alderman Stennis, and unanimously carried to terminate Employee #2788 for excessive no call/no show occurrences.

Upon returning to open session, a motion was made by Alderman Blackman and seconded by Alderman Wade to prohibit electronic listening devices of any kind during executive sessions and that any person found in possession of such a device during executive session shall be subject to exclusion from the executive session. The motion carried with Aldermen Tillis, Stennis, Wade, Blackman, Messenger, and Hinton voting aye and Alderman Pfeiffer voting nay.

**ADJOURN UNTIL 6:00 P.M. on JUNE 2, 2026**

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to adjourn.

The meeting adjourned at 7:59 p.m.

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Mayor Cox

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City Clerk Millard

**CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
REGULAR MEETING OF JUNE 2, 2026 - MINUTES**

**CALL TO ORDER**

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Regular Meeting at City Hall at 6:00 p.m. on June 2, 2026. Mayor Cox presided, and Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, Blackman, and Messenger were present.

City Attorney David Harris, Jr., City Clerk/Finance Director Christine Millard, Deputy City Clerk Vicky Hupe, Police Chief Steven Dye, Fire Chief A.J. Fitch, Building Official Darrell Stringfellow, Public Works Director Allan Ladnier, Human Resources & Risk Management Director Mindy McDowell, Planning Director Amanda Crose, Parks & Recreation Director Stephen Glorioso, Project Manager Sarah Harris, Mary C. O'Keefe Center Director Sarah Qarqish, and Executive Administrator & Public Affairs Officer Lauri Garcia were also present.

The Mayor called the meeting to order.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

The Parks & Recreation Director gave the invocation, and Alderman Hinton led the Pledge of Allegiance.

A motion was made by Alderman Wade, seconded by Alderman Blackman, and unanimously carried to accept the agenda.

**PROCLAMATION/PRESENTATION**

**a. PROCLAMATION: "Summer of 56" Elvis on the Mississippi Coast**

Mayor Cox presented a proclamation recognizing June through August 2026 as the "Summer of 56" Elvis on the Mississippi Coast in the City of Ocean Springs. The proclamation recognized the cultural and historical significance of Elvis Presley's connection to the Mississippi Gulf Coast during the summer of 1956 and highlighted the educational, heritage, tourism, and economic benefits of the community celebration and exhibition being held at the Mary C. O'Keefe Cultural Center.

Chelsea Prince and Sarah Qarqish, Director of the Mary C. O'Keefe Cultural Center, accepted the proclamation and provided information regarding the upcoming exhibits, events, and community partnerships associated with the celebration.

**b. PRESENTATION: Introduction of the 2026-2027 Mayor's Youth Council**

The 2026-2027 Mayor's Youth Council officers were introduced, including Kinsley Kilpatrick, President; Blake Sessums, Vice President; Mahi Patel, Secretary; and Caprie Wooden, Communications Officer.

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Thirty-three of the forty-one appointed members of the Mayor's Youth Council were present and introduced themselves to the Mayor and Board of Aldermen. Mayor Cox welcomed the members and expressed appreciation for their willingness to serve the community and participate in City government activities during the upcoming year. The full 2026-2027 Mayor's Youth Council roster is included in the meeting packet and made a part of these minutes by reference.

A group photograph was taken with the Mayor, Board of Aldermen, and members of the Mayor's Youth Council.

**PUBLIC HEARINGS**

- a. Palmetto Pointe Drive - PIDN: 62506020.000 - Palm Pointe Subdivision Phase 3 - Freddie Fountain on behalf of BJ2 Holdings, LLC - Requesting Sketch Plat approval for a 10-lot single family residential subdivision; PC recommends denial

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously carried to open the Public Hearing.

The Planning Director explained that the request was for sketch plat approval of Palm Pointe Subdivision Phase 3, a proposed 10-lot single-family residential subdivision located south of Palmetto Pointe Subdivision and adjacent to Palm Pointe Phase 2. She stated that the property is zoned A-3 Agricultural Residential District and that the request represents the first step in the subdivision approval process. The Planning Director reviewed the proposed lot sizes, open space, sidewalks, and utility service provisions and noted that Palm Pointe Phases 1 and 2 were approved through Jackson County prior to annexation. She further stated that following a public hearing, the Planning Commission recommended denial of the sketch plat request.

Freddie Fountain, on behalf of BJ2 Holdings, LLC, was present to represent the case. He stated that the proposed subdivision meets or exceeds applicable zoning and subdivision requirements and addressed concerns related to access, roadway width, traffic, lot sizes, and open space. Mr. Fountain also submitted email correspondence regarding a prior offer to sell the property to representatives of the neighboring homeowners association.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to accept the submitted email correspondence into the record.

No one appeared to speak in favor of the request.

The following individuals spoke in opposition to the request: Kurt Kuhl, Deede Torrance, Kyle Widdows, Kyle Pearson, Michelle Collins, Wes Feldner, Jami Hamilton, Kathleen Patrick, Katie Widdows, Will Brancamp, and Kris Virga, most of whom identified themselves as residents of the neighboring Palmetto Pointe Subdivision. Concerns expressed included traffic and pedestrian safety, roadway width, increased vehicle congestion, neighborhood compatibility, access through an existing subdivision,

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preservation of neighborhood character, homeowners association concerns, the similarity between the proposed subdivision name and the existing Palmetto Pointe Subdivision, and the Planning Commission's recommendation for denial.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to close the Public Hearing.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to uphold the Planning Commission's recommendation and deny the request for sketch plat approval of Palm Pointe Subdivision Phase 3.

**AGENDA PUBLIC COMMENT**

Brian Rose, agenda item 8-j, expressed support for providing the Police Department with tools to assist in law enforcement operations but requested additional information regarding the proposed 30-day trial agreement with Interactive Data, LLC. He raised concerns regarding data security, access to information, and the types of databases and records that may be utilized through the service. He requested that additional information be provided prior to approval of the agreement.

**OLD BUSINESS**

**a. Palm Pointe Phase 2 acceptance of Performance and Maintenance Bonds**

The Planning Director explained that the item was for acceptance of the performance and maintenance bonds associated with Palm Pointe Phase 2. She stated that the subdivision had already been approved and recorded, and that the bonds are held in the City's name to ensure completion and maintenance of subdivision infrastructure, including roads, utilities, drainage, and sidewalks. She further explained that the bonds remain in effect for a two-year period and that City staff inspects the subdivision prior to release of the bonds to ensure any deficiencies are corrected.

Alderman Blackman questioned whether acceptance of the bonds should be delayed pending further discussion regarding access, roadway issues, and two lots fronting Palmetto Pointe Drive. The Planning Director explained that the bonds relate only to the subdivision infrastructure and maintenance obligations and do not affect future consideration of Phase 3 or other development matters.

A motion was made by Alderman Hinton, seconded by Alderman Blackman, and unanimously carried to table acceptance of the Palm Pointe Phase 2 Performance and Maintenance Bonds until the June 16, 2026 Recess Meeting.

**NEW BUSINESS**

**a. Adoption of 2024 International Building Codes and Related Local Amendments**

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The Building Official explained that adoption of the 2024 International Building Codes and related local amendments are necessary to maintain compliance with applicable state requirements and program standards. He stated that the proposed local amendments include several provisions currently enforced under existing codes and exemptions commonly adopted by jurisdictions throughout the Mississippi Gulf Coast.

Alderman Pfeiffer expressed concern regarding the volume of material provided and several proposed amendments, including permit requirements, penalty provisions, and other substantive changes. She stated that additional time was needed to review the proposed ordinances before adoption.

Alderman Messenger expressed concern regarding provisions addressing weeds and grasses and their impact on private property owners.

Discussion followed regarding the adoption timeline, existing code requirements, and the potential impact of delaying adoption until the next meeting.

A motion was made by Alderman Pfeiffer and seconded by Alderman Messenger, to table consideration of the 2024 International Building Codes and related local amendments until the June 16, 2026 Recess Meeting. The motion carried with Aldermen Stennis, Pfeiffer, Messenger, and Hinton voting aye and Aldermen Tillis, Wade, and Blackman voting nay.

**CONSENT AGENDA**

Alderman Messenger pulled items e and t; Alderman Pfeiffer pulled items h and j; Alderman Tillis pulled item r; and Alderman Stennis pulled item u from the Consent Agenda for separate discussion.

A motion was made by Alderman Pfeiffer, seconded by Alderman Hinton, and unanimously carried to approve the Consent Agenda, with the exception of items e, h, j, r, t, and u.

**Mayor/BOA:**

- a. Approve the Special Event Permit Application for St. Alphonsus Corpus Christi Procession on June 7, 2026, from 3:00 p.m. to 4:30 p.m. Route will be from the front of St. Alphonsus Catholic Church south to Jackson Ave. to Ocean Ave, to Washington Ave to Porter Ave and back to Jackson Ave ending in front of the church, at no cost to the City, the applicant pays the associated event cost
- b. Approve the Special Event Permit Application for the 250th Art Block Party on July 2, 2026, from 6:00 p.m. to 8:00 p.m., in the parking lot behind the Library and adjacent to the Senior Center and Community Center; this is a City partnership and overtime costs could be incurred
- c. Authorize advertisement for vacancies on various Boards and Commissions due to expiring terms on July 31, 2026

**Mary C. O'Keefe Cultural Center (MCOKCC):**

- d. Authorize the Mayor and the MCOKCC Director to execute the Memorandum of

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Understanding (MOU) and Hold Harmless Agreement with Suzanne Stafford - Elemental Design LLC

- e. Authorize the Mayor to execute the MCOK Landscape Maintenance Services Agreement

Alderman Messenger stated that she had previously requested additional information regarding the quotes received for landscape maintenance services and questioned whether all quotes submitted were valid and available for consideration. Discussion took place regarding the quotes received, previous maintenance arrangements, irrigation system responsibilities, and the scope of services proposed.

Alderman Stennis reviewed information she received from a prior contractor regarding previous maintenance services and contract discussions. The Mary C. O'Keefe Cultural Center Director explained the maintenance needs of the property and discussed the qualifications of the vendors who submitted quotes.

Board members discussed whether additional quotes should be solicited to ensure a fair comparison of services and pricing.

A motion was made by Alderman Messenger, seconded by Alderman Tillis, and unanimously carried to solicit additional quotes for landscape maintenance services for the Mary C. O'Keefe Cultural Center.

**City Clerk:**

- f. Approve Minutes: Regular Meeting May 5, 2026 - AMENDED
- g. Approve Minutes: Work Session Meeting May 6, 2026
- h. Ratify check 136277 for \$13,504.43 to Mustang Alley for Public Works vehicle repairs

Alderman Pfeiffer requested additional information regarding the payment to Mustang Alley. Staff explained that the repairs were for a Public Works vehicle that was damaged in a collision with another Public Works vehicle. It was explained that the City had received insurance proceeds to cover the repairs. The payment was issued prior to Board approval, so the vehicle could be repaired and returned to service without waiting until the next Board meeting for authorization.

A motion was made by Alderman Pfeiffer, seconded by Alderman Stennis, and unanimously carried to ratify Check No. 136277 in the amount of \$13,504.43 to Mustang Alley for Public Works vehicle repairs.

- i. **ADDED:** Accept May 2026 Aged Receivables Report

**Police Department:**

- j. Authorize PD to enter into a no-cost 30-day trial agreement with Interactive Data, LLC for the use of their services

Alderman Pfeiffer requested additional information regarding the proposed no-cost 30-day

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trial agreement with Interactive Data, LLC. The Police Chief explained that the software is a data platform used for criminal investigations, background checks, locating next of kin, and other law enforcement purposes. He stated that the Department currently uses a similar platform and that the trial would allow staff to evaluate whether the proposed software is more user-friendly and cost-effective.

The Police Chief further stated that access to the system would be limited to authorized personnel, audit logs are maintained, and Department policies govern the use of investigative tools and data systems. Discussion also took place regarding training requirements, data sources, evaluation of the trial period, and potential future costs should the Department choose to move forward after the trial.

A motion was made by Alderman Blackman, seconded by Alderman Stennis, and unanimously carried to enter into a no-cost 30-day trial agreement with Interactive Data, LLC.

**Fire Department:**

- k. Authorization for Out-of-State Travel for Employees #2235 & #1630 for training in Pueblo, CO on June 21 - 27, 2026; all travel expenses funded by FEMA/DHS

**Human Resources/Risk Management:**

- l. Accept resignation of Executive Administrator & Public Affairs Officer Laurri Garcia, effective June 5, 2026; authorize beginning the process of filling the vacant position
- m. Authorize promotion of Beautification Laborer Andrew Harris to Beautification Supervisor, effective June 6, 2026; \$20.69 hourly rate; six-months probationary status
- n. Authorize employment of Joshua Lyons, Beautification Laborer, effective June 3, 2026; \$15.45 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements
- o. Authorize employment of Johnathan Thomas, Parks Maintenance Worker, effective June 8, 2026; \$15.00 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- p. **ADDED:** Authorize promotion of Parks Assistant Sara Stevenson to Utility Billing Supervisor, effective June 6, 2026; \$21.72 hourly rate, six-month probationary period; authorize to begin the process of filling the vacant position

**Planning Commission (PC):**

- q. Approve the request for a Residential Short-Term Rental Permit at 703 Ward Ave - PIDN: 60130110.000; PC recommends approval
- r. Approve the request for a Residential Short-Term Rental Permit at 9609 Iroquois Drive - PIDN: 610590003.000; PC recommends approval

Alderman Tillis made a motion to deny the short-term rental application at 9609 Iroquois Drive. Alderman Pfeiffer seconded the motion for discussion purposes.

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Alderman Hinton recused himself from the discussion and vote and left the Boardroom at 7:26 p.m.

Alderman Tillis stated that he had received opposition to the proposed short-term rental and expressed concern that it would be the first short-term rental within the subdivision. He stated that while he respects property rights and the Planning Commission's recommendation, he believes the Board should consider whether the use is appropriate for the location and surrounding residential neighborhood.

The Planning Director stated that one letter of opposition was received and three residents spoke in opposition at the Planning Commission meeting. She further noted that the proposed short-term rental would be the first within the subdivision and that only two approved short-term rentals are located within approximately one mile of the property. The Planning Director also advised that the applicant had revised the parking plan to reduce parking from seven vehicles to four vehicles. She noted that approval of the application would result in 55 approved short-term rental permits within the citywide district.

Discussion also took place regarding prior litigation involving short-term rental denials and the legal basis for denying applications that meet the requirements of the ordinance.

The motion to deny the application failed with Alderman Tillis voting aye and Aldermen Stennis, Wade, Pfeiffer, Blackman, and Messenger voting nay.

A motion was made by Alderman Wade and seconded by Alderman Stennis to approve the short-term rental application for 9609 Iroquois Drive. The motion carried with Aldermen Stennis, Wade, Pfeiffer, Blackman, and Messenger voting aye and Alderman Tillis voting nay.

Alderman Hinton returned to the Boardroom at 7:30 p.m. following the conclusion of the discussion and votes.

**Grants Administration:**

- s.** Authorization to Execute Amendment #4 for Brown, Mitchell, & Alexander, Inc. to include Engineering Services Related to the Intersection of Deana Road and Bienville Blvd. – Deana Road Improvement Project – Funded with MDOT MOA –no additional funding required
- t** Authorize Execution of Contract Amendment #1 with Dale Partners for Stabilization of the Community Center Foundation in the Amount of \$116,700– Funded by HB1353(hh)

Alderman Messenger requested clarification regarding the procurement process for the proposed professional services amendment and whether the work was subject to competitive bidding.

The Project Manager explained that professional services are selected based upon qualifications and experience rather than cost and that the consultant had previously been engaged by the City on the project. She stated that additional services are necessary to

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investigate the cause of the building settlement and structural issues and will include geotechnical engineering, structural engineering, and historic preservation consultation due to the historic nature of the facility. She further explained that the additional work will provide the information necessary to prepare plans and specifications for future construction bids.

Discussion also took place regarding the increase in contract cost, available grant funding, and the need to proceed with the project due to continued deterioration and cracking at the facility.

A motion was made by Alderman Blackman, seconded by Alderman Wade, and unanimously carried to authorize the Mayor to execute Amendment No. 1 to the Professional Services Agreement for the Ocean Springs Community Center Stabilization Project.

**Project Manager:**

- u. Authorize the execution of a One-Year Contract Extension for the following Term Bids: Video and Cleaning Utilities, CIPP Lining, Maintenance, Maintenance – Alternate, and Striping

Alderman Stennis requested clarification regarding the expiration dates of the contracts proposed for extension.

The Project Manager explained that the contracts were originally competitively bid and included provisions allowing for three one-year extensions. She stated that the proposed action would authorize the second one-year extension for the listed contracts and noted that one contract expires on June 3, 2026, with the remaining contracts expiring later in June and August. She noted that one additional one-year extension option will remain available through 2028.

A motion was made by Alderman Stennis, seconded by Alderman Messenger, and unanimously carried to authorize the Mayor to execute one-year extensions for the annual service contracts as presented.

- v. Ratify authorization of execution of a One-Year Contract Extension for the Asphalt Maintenance Term Bid

**Building Department:**

- w. Approve the Building Official's recommendations for the tree applications received through May 26, 2026
- x. Accept Code Enforcement Report through May 28, 2026

**Parks & Recreation Department:**

- y. Accept Parks Advisory Board Minutes from May 27, 2026

**Public Works:**

- z. Approve the 2025 Water System Emergency Response Plan and authorize its

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execution and implementation as required by applicable state and federal regulations

**DEPARTMENT REPORTS**

- a. Finance: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes

Alderman Blackman left the Boardroom at 7:34 p.m. and was not present for the following Department Reports votes.

Alderman Messenger requested additional information regarding a payment for meter transmission units (MTUs). The Public Works Director explained that the MTUs are used to read water meters and that staff is currently replacing malfunctioning units to improve meter accuracy and billing.

Alderman Messenger also requested information regarding a payment to Hancock Whitney for refunding services. The City Clerk/Finance Director explained that the payment was associated with a bond refinancing transaction. She stated that the original bond proceeds were used for the Sportsplex, Police Department, and Fire Department projects and that the debt had subsequently been refinanced to obtain a lower interest rate.

A motion was made by Alderman Wade, seconded by Alderman Hinton, and carried to approve the Docket of Claims and spread the summary thereof upon the minutes, finding all expenditures to be appropriate and authorized by law. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, and Messenger voted aye. Alderman Blackman was absent.

- b. City Clerk: Accept the Monthly Budget Report

A motion was made by Alderman Hinton, seconded by Alderman Wade, and carried to approve the Budget Report and spread the summary thereof upon the minutes. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, and Messenger voted aye. Alderman Blackman was absent.

**GENERAL PUBLIC COMMENT**

Alderman Blackman returned to the Boardroom at 7:39 p.m.

Elizabeth Feder-Hosey addressed the Board regarding the May 19, 2026, motion concerning participation in executive sessions. She expressed concerns regarding the legality of the action, cited opinions of the Mississippi Attorney General, and discussed transparency, governance, and executive session practices. She also referenced prior actions involving the Mary C. O'Keefe Cultural Center and urged Board members to exercise independent judgment in carrying out their duties. Ms. Feder-Hosey submitted written correspondence for inclusion in the record.

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Leila Handen, a resident of Lola Road, expressed concerns regarding conditions at a neighboring property located at 1209 Lola Road. She stated that construction vehicles, equipment, trailers, dumpsters, and other materials associated with a construction business have been present on the property for an extended period of time and requested that the City review the matter for potential code enforcement and nuisance concerns. Ms. Handen submitted photographs for the Board's consideration.

Bill Moore invited the public to attend the upcoming Red, White & Blueberry Festival and thanked the Fire Department for its assistance with maintenance efforts at the L&N Depot Museum and support provided to the YMCA's new outdoor pool project.

Katie Widdows discussed development approvals associated with Palm Pointe Phase 2 and expressed concerns regarding notification requirements for developments initiated in Jackson County prior to annexation. She encouraged the City to utilize its notification procedures whenever possible and requested further review of Phase 2 approvals and applicable county requirements.

During Public Comment, Alderman Messenger requested that the City Attorney research and provide documentation regarding the process by which developments initiated in Jackson County prior to annexation continue under county approvals.

**MAYOR AND ALDERMEN'S FORUM**

Alderman Messenger discussed ongoing efforts to place automated external defibrillators (AEDs) at City parks and requested an update from Fire Chief Fitch regarding available grant opportunities, costs, maintenance requirements, and potential placement locations. Fire Chief Fitch reported that staff is researching grant funding, equipment options, lockbox systems, and liability considerations associated with public access AEDs. He stated that a FEMA Fire Prevention and Safety Grant may provide funding for approximately seven AED units and associated lockboxes.

Alderman Messenger requested clarification regarding permit requirements for trimming protected trees and expressed concern regarding recent tree trimming activity at commercial properties. The Building Official reviewed the requirements for tree trimming permits and Board approval thresholds. Alderman Messenger also discussed flooding concerns in Ward 6, particularly along Old CCC Camp Road, Burwick Court, Southwark Drive, and Helmsdale Drive, following recent heavy rainfall. She expressed concern regarding drainage conditions, potential impacts from nearby construction activity, and the risk of residential flooding. Discussion followed regarding existing drainage studies, ongoing drainage improvements, the effects of rainfall and tidal conditions, and the need for long-term planning. Alderman Messenger requested that a work session be scheduled to review drainage issues, studies, and potential solutions. Alderman Pfeiffer expressed support for a comprehensive, long-term approach to drainage planning. The Mayor directed staff to coordinate a future work session for Board discussion of drainage matters.

Alderman Blackman discussed a low utility line on Pitman Road that prevented trash collection. The Public Works Director reported that City crews used a bucket truck to raise

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and secure the line, allowing access to the street, and stated that follow-up would be made with the waste collection contractor regarding service. Alderman Blackman also requested that Public Works monitor an area south of the recently repaired pothole on Hanshaw Road and investigate signs of additional pavement settlement.

Alderman Pfeiffer discussed safety concerns at Clay Boyd Park and referenced recent armed robberies reported in the area. She proposed closing a section of roadway located between two ballfields and stated that she had met with City staff to discuss the concept. Discussion followed regarding the roadway, traffic circulation, public safety considerations, and potential alternatives. The Mayor suggested further discussion of the matter at a future work session. Alderman Pfeiffer also expressed concern regarding communication and coordination related to security cameras at City facilities and suggested that camera locations and available footage be more readily identified during criminal investigations.

Alderman Pfeiffer requested an update on roadway striping at the Hanley Road intersection and East Beach Drive. The Public Works Director reported that the Hanley Road striping is planned and that he would follow up with Jackson County regarding striping responsibilities on East Beach Drive. Alderman Pfeiffer also requested an update on the Holcomb Boulevard-Davidson Road drainage project. The Project Manager reported that construction remains underway and that, weather permitting, the project remains on schedule with work continuing on the drainage improvements and related infrastructure.

Alderman Wade requested that Public Works clean and improve drainage at 104 Bradford Drive. He specifically requested that the culverts be cleared and that work be performed as necessary to improve water flow through the drainage system.

Alderman Stennis requested an update regarding security cameras for Little Children's Park following recent vandalism to the restroom facilities and other park property. Discussion took place regarding obtaining quotes and moving forward with camera installation. Alderman Stennis commended the Public Works Department for its prompt response to a drainage issue on Lovers Lane, noting that staff quickly addressed the problem and helped prevent flooding of a residence. Alderman Stennis requested an update regarding drainage concerns at a property in Maurepas Landing. Staff indicated they would revisit the site and review the drainage conditions.

Alderman Stennis also discussed ongoing concerns regarding conditions at 1209 Lola Road, including the use of the property for storage of construction equipment, vehicles, trailers, dumpsters, and materials associated with construction activities. Discussion followed regarding demolition permits, code enforcement efforts, nuisance concerns, and possible violations of the Unified Development Code. A neighboring property owner addressed the Board regarding the impacts of the activity on surrounding properties.

A motion was made by Alderman Stennis, seconded by Alderman Tillis, and unanimously carried to refer concerns regarding 1209 Lola Road to the City Attorney for review and recommendation regarding available legal remedies and enforcement options.

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Alderman Pfeiffer stated that if violations of the Unified Development Code exist, the applicable provisions should be enforced. She further expressed concern regarding compliance with demolition permit requirements and ongoing use of the property.

Alderman Tillis encouraged citizens to attend the City's Friday at the Fort events and highlighted the community participation, live entertainment, and food vendors featured at the events. He thanked Parks & Recreation Director Stephen Glorioso for his responsiveness and assistance with City matters. Alderman Tillis also reported that, after reviewing the Docket of Claims with the City Clerk/Finance Director and working with the Public Works Director, the City was able to renegotiate certain contracts resulting in an estimated annual savings of approximately \$10,000. Alderman Tillis thanked Executive Administrator and Public Affairs Officer Laurri Garcia for her service to the City and wished her well in her future endeavors.

Alderman Hinton requested an update on paving improvements for Russell Avenue. The Project Manager reported that utility work is nearing completion and that paving is expected to proceed once the current construction activities are finished. Alderman Hinton expressed concern regarding the length of time residents have been impacted by the project. Alderman Hinton also discussed drainage concerns at a residence on Russell Avenue where sinkholes and standing water have developed in an area associated with a previously covered drainage ditch. Staff indicated they would review the matter and evaluate potential drainage improvements. Alderman Hinton thanked City staff for their continued service and dedication to the community. Alderman Hinton thanked Executive Administrator and Public Affairs Officer Laurri Garcia for her service to the City and wished her well in her future endeavors.

Mayor Cox thanked Executive Administrator and Public Affairs Officer Laurri Garcia for her service to the City and expressed his appreciation for her contributions.

**a. Mayor: Discussion of the Lovelace Tree Replacement**

Mayor Cox then discussed replacement options for the Lovelace Oak and reviewed four potential tree donation proposals submitted for consideration. The options included a live oak donated by Larry Tucei, a live oak from Ducote's Tree Farm donated by local residents, and two mature live oaks offered for relocation from private properties. Discussion took place regarding the size, condition, transplant feasibility, maintenance requirements, historical significance, and proposed placement locations for the various trees. It was also noted that replacement trees may be needed at Little Children's Park due to the removal of two existing trees.

A motion was made by Alderman Hinton and seconded by Alderman Blackman to accept the donation of the Ducote's Tree Farm live oak for placement at the Lovelace Oak location and the Josephine Stewart Oak donated by Larry Tucei for placement at Little Children's Park. Alderman Pfeiffer expressed opposition to the proposed recognition associated with one of the donated trees and stated that she did not support establishing naming or memorial designations in connection with the tree donation.

The motion carried with Aldermen Tillis, Wade, Blackman, and Hinton voting aye and

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Aldermen Stennis, Pfeiffer, and Messenger voting nay.

Alderman Messenger noted that she would have preferred separate consideration of the two tree donations rather than a single motion encompassing both proposed locations.

**EXECUTIVE SESSION**

A motion was made by Alderman Wade, seconded by Alderman Hinton, and unanimously carried to go into a closed session to determine the necessity of going into an executive session.

The City Clerk returned to the meeting and announced that a motion was made by Alderman Blackman and seconded by Alderman Tillis to remain in executive session to discuss the purchase of land, lease of land, and litigation update regarding City of Ocean Springs v. Garriga. The motion received aye votes from Aldermen Tillis, Wade, Blackman, and Hinton and nay votes from Aldermen Stennis, Pfeiffer, and Messenger.

The motion failed to receive the three-fifths vote required by Mississippi Code Section 25-41-7 to enter executive session; therefore, the Board did not enter executive session and no executive session was held.

**RECESS UNTIL 6:00 P.M. on JUNE 16, 2026**

A motion was made by Alderman Blackman, seconded by Alderman Tillis, and unanimously carried to adjourn until June 16, 2026.

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Mayor Cox

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City Clerk Millard

**CITY OF OCEAN SPRINGS BOARD OF ALDERMEN**  
**Special Call Meeting June 4, 2026 - Minutes**

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Special Call Meeting at City Hall at 10:15 a.m. on June 4, 2026. A public notice stating the place, date, time, and subject matter of the meeting was posted within one hour of the meeting being called, both on the City's website and at City Hall, where it was available for public examination and inspection.

Mayor Cox presided. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, Blackman, and Messenger were present. City Attorney David Harris Jr., City Clerk/Finance Director Christine Millard, Police Chief Steven Dye, Fire Chief A.J. Fitch, Building Official Darrell Stringfellow, Planning Director Amanda Crose, Public Works Director Allan Ladnier, and Executive Administrator & Public Affairs Officer Laurri Garcia were also present.

The Mayor called the meeting to order.

A motion was made by Alderman Tillis, seconded by Alderman Wade, and unanimously carried to accept the agenda.

**The object of the meeting will be any matters pertaining to:**

**1. Adoption of 2024 International Building Codes and Related Local Amendments**

Building Official Darrell Stringfellow reviewed the proposed adoption of the 2024 International Building Codes and related local amendments. He explained that the City is currently enforcing the 2018 codes and that adoption of the updated codes is necessary to comply with state requirements. Discussion took place regarding the timing of adoption, the review process, proposed local amendments, and the impact of code adoption on grant eligibility and other regulatory programs. Several Aldermen expressed a desire for additional time to review the International Building Code, proposed ordinances, and amendments.

A motion was made by Alderman Pfeiffer and seconded by Alderman Messenger to defer consideration of the proposed ordinances until the June 16, 2026, Recess Meeting. The motion failed with Aldermen Stennis, Pfeiffer, and Messenger voting aye and Aldermen Tillis, Wade, Blackman, and Hinton voting nay.

A motion was made by Alderman Blackman and seconded by Alderman Hinton to adopt Ordinance No. **2026-004** adopting the **2024 Edition of the International Building Code (IBC)** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman

Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Hinton to adopt Ordinance No. **2026-005** adopting the **2024 Edition of the International Existing Building Code** and related local amendments. The motion carried by a roll call vote as follows:

**CITY OF OCEAN SPRINGS BOARD OF ALDERMEN**  
**Special Call Meeting June 4, 2026 - Minutes**

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Hinton to adopt Ordinance No. **2026-006** adopting the **2024 Edition of the International Property Maintenance Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Wade to adopt Ordinance No. **2026-007** adopting the **2024 Edition of the International Plumbing Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Wade to adopt Ordinance No. **2026-008** adopting the **2024 Edition of the International Mechanical Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Wade to adopt Ordinance No. **2026-009** adopting the **2024 Edition of the International Fuel Gas Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Hinton to adopt Ordinance No. **2026-010** adopting the **2024 Edition of the International Swimming Pool and Spa Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Wade to adopt Ordinance No. **2026-011** adopting the **2024 Edition of the International Fire Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

A motion was made by Alderman Blackman and seconded by Alderman Hinton to adopt

**CITY OF OCEAN SPRINGS BOARD OF ALDERMEN**  
**Special Call Meeting June 4, 2026 - Minutes**

Ordinance No. **2026-012** adopting the **2023 Edition of the National Electrical Code** and related local amendments. The motion carried by a roll call vote as follows:

Aye: Alderman Hinton, Alderman Tillis, Alderman Wade, Alderman Blackman  
Nay: Alderman Stennis, Alderman Pfeiffer, Alderman Messenger.

**2 Executive Session: Purchase of Land, Lease of Land, and Litigation Update  
— Garriga**

A motion was made by Alderman Wade, seconded by Alderman Tillis, and unanimously carried to go into a closed session to determine the necessity of going into an executive session.

The City Clerk returned to the meeting and announced that a motion was made by Alderman Stennis, seconded by Alderman Hinton, and unanimously carried to go into executive session to discuss the purchase of land and litigation update regarding Garriga v. City of Ocean Springs.

The Mayor and Board of Aldermen entered executive session to discuss the purchase of land and a litigation update regarding Garriga v. City of Ocean Springs.

The City Clerk returned to the meeting to recap an additional motion that initially failed in executive session announced that a motion was made by Alderman Wade and seconded by Alderman Tillis to go into executive session to discuss the lease of land, purchase of land, and litigation update regarding Garriga v. City of Ocean Springs. The motion failed with Aldermen Tillis, Wade, Blackman, and Hinton voting aye and Aldermen Stennis, Pfeiffer, and Messenger voting nay. The motion failed to receive the three-fifths vote required by Mississippi Code Section 25- 41-7 to enter executive session.

A motion was made by Alderman Pfeiffer, seconded by Alderman Stennis, and unanimously carried to come out of executive session.

No action was taken.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to adjourn.

The meeting ended at 11:11 a.m.

---

Mayor Cox

---

City Clerk Millard



**Bobby Cox** | Mayor  
 Matthew Hinton | Alderman at Large  
 Steve Tillis | Alderman Ward 1  
 Karen Stennis | Alderman Ward 2

**Kevin Wade** | Alderman Ward 3  
 Shannon Pfeiffer | Alderman Ward 4  
 Rob Blackman | Alderman Ward 5  
 Julie Messenger | Alderman Ward 6



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**MEMORANDUM**

To: Mayor & Board of Aldermen  
 From: Steven Dye, Police Chief  
 Re: Accept OSPD Monthly Report for May 2026  
 Section: CONSENT AGENDA  
 Meeting Date: June 16, 2026

Please accept the following monthly report for the month of May 2026. The Ocean Springs Police Department responded to **1,720** incidents from 9-1-1 calls, citizen-initiated calls, walk-in reports, and officer-initiated activities. Officers made 45 arrests for 61 offenses.

TYPE	May 2026	TYPE	May 2026
Traffic Stops	437	Disorderly Conduct Calls	0
Suspicious Pers/Vehicle	168	Juvenile Problems	17
Medical Calls	204	Traffic Problems	11
Community Contacts/Open	0	Fraud Reports	11
Area Checks	31	Harassment Reports	11
Alarms	95	Building Checks/Closed	2
Traffic Accidents	104	Assault Reports	13
Welfare Concerns	49	Warrant Service	13
Follow-Up Investigations	20	Hit & Run Calls	19
Animal Control Calls	10	DUI Reports	4
Theft Reports	24	Burglary Reports	6
Reckless Driver Calls	24	Malicious Mischief Calls	10
Trespassing Calls	8	Auto Theft Reports	7
Domestic Disturbance Calls	34	Traffic Details	8
Parking Violations	71	Medical OD Calls	1
Disturbing the Peace Calls	23	Armed Robbery	2
Motorist Checks	36	Indecent Exposure Reports	2
Fight Calls	17	Other Calls/Activities	225
Drug Violation Reports	3		

	May 2026
Totals	1,720
Daily Average	55.48



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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## MEMORANDUM

To: Mayor & Board of Aldermen  
From: A. J. Fitch, Fire Chief  
Re: Accept OSFD Monthly Report for May 2026  
Section: CONSENT AGENDA  
Meeting Date: June 16, 2026

---

### **Training:**

In-House –**466**  
Fire Academy – **240**  
Pre-Incident/ Incident Management Training- **32**  
**Training Hours Total –738**  
Public Relations/ Community Involvement Activities/Events- **7**

### **Fire Inspections:**

FM Inspections - **61**  
Plan Reviews - **8**  
Request for Information - **2**  
Hood Suppression Test - **4**  
Sprinkler Inspections - **10**  
Re-inspections – **24**  
Pre-plans-**63**  
**Inspections Total –134**

### **Incident Response Summary:**

Fire – **10**  
Rescue and Emergency Medical Services - **59**  
Hazardous Condition/ Release- **7**  
Service Calls/ Lift Assists - **23**  
Motor Vehicle Accidents- **16**  
False Alarm & False Calls -**20**  
Special Incidents - **1**  
**Incident Response Total – 136**



**Bobby Cox**  
Matthew Hinton  
Steve Tillis  
Karen Stennis

**Mayor**  
Alderman at Large  
Alderman Ward 1  
Alderman Ward 2

Kevin Wade  
Shannon Pfeiffer  
Rob Blackman  
Julie Messenger

Alderman Ward 3  
Alderman Ward 4  
Alderman Ward 5  
Alderman Ward 6



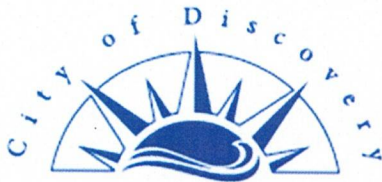
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TO: Honorable Mayor and Board of Aldermen  
FROM: Steven Dye, Chief of Police  
DATE: June 16, 2026  
RE: Termination

Please accept the termination of full-time dispatcher, employee number 2899, effective June 09, 2026.

I respectfully request to start the process to fill this position.

Thank you.



**OCEAN SPRINGS**  
MISSISSIPPI

**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
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Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
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Julie Messenger | Alderman Ward 6



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TO: Honorable Mayor and Board of Aldermen  
FROM: Steven Dye, Chief of Police *[Signature]*  
MEETING DATE: June 16, 2026  
RE: Approve Promotion for Sergeant

Please approve the following promotion to fill supervisor vacancy:

Promote: Patrolman Adam Carter to the rank of Sergeant  
Rate of Pay: \$26.01/hour (Sergeant Step Two)

Effective Date: June 20, 2026 (new pay period)  
Probation: Six months

He will not be eligible for a Step Scale increase in October 2026.

Thank you.

mp



Bobby Cox	Mayor
Matthew Hinton	Alderman at Large
Steve Tillis	Alderman Ward 1
Karen Stennis	Alderman Ward 2

Kevin Wade	Alderman Ward 3
Shannon Pfeiffer	Alderman Ward 4
Rob Blackman	Alderman Ward 5
Julie Messenger	Alderman Ward 6



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TO: Honorable Mayor and Board of Aldermen  
 FROM: Steven Dye, Chief of Police *[Signature]*  
 MEETING DATE: June 16, 2026  
 RE: Approve Promotion for Sergeant

Please approve the following promotion to fill supervisor vacancy:

Promote: Patrolman Brandon Harty to the rank of Sergeant  
 Rate of Pay: \$26.01/hour (Sergeant Step Two)

Effective Date: June 20, 2026 (new pay period)  
 Probation: Six months

He will be eligible for a Step Scale increase in October 2026.

Thank you.

mp



Bobby Cox | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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**To: Honorable Mayor & Board of Aldermen**

**From: Archie Fitch, Fire Chief**

**Date: 6/16/2026**

**Re: Firefighter Resignation**

Dear Mayor and Board of Aldermen,

Please accept the resignation of Firefighter Collin Jordan effective June 17, 2026 and authorize the process of filling the vacancy.

P. O. Box 1800, Ocean Springs, MS 39566  
39564

1018 Porter Ave Ocean Springs, MS

**From:** Collin Jordan <[cjordan@oceansprings-ms.gov](mailto:cjordan@oceansprings-ms.gov)>  
**Sent:** Tuesday, June 2, 2026 1:54 PM  
**To:** Archie Fitch <[afitch@oceansprings-ms.gov](mailto:afitch@oceansprings-ms.gov)>  
**Subject:** 2 week notice

Chief Fitch  
Ocean Springs Fire Department

Dear Chief Fitch,

Please accept this letter as formal notice of my resignation from my position with the Ocean Springs Fire Department. My last day of employment will be 6/17/26.

After careful consideration, I have decided to step away from the fire service to pursue the continued growth and development of my business full-time. This was not an easy decision, as my time with the department has been incredibly rewarding, and I am grateful for the opportunities, training, friendships, and experiences I have gained while serving alongside such dedicated professionals.

Serving the citizens of Ocean Springs has been a privilege, and I will always be proud of the time I spent as a member of this department. The lessons learned and relationships built here will stay with me throughout my career and life.

I am committed to making this transition as smooth as possible and will assist in any way I can before my departure.

Thank you for the opportunity to serve and for the support provided to me during my time with the department. I wish the Ocean Springs Fire Department continued success and safety in the years ahead.

Respectfully,

**Collin Jordan**



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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**To: Honorable Mayor & Board of Aldermen**

**From: Archie Fitch, Fire Chief**

**Date: 6/16/2026**

**Re: Request for Fire Captain Chad Jay to be placed on Permanent Status**

---

Dear Mayor and Board of Aldermen,

I am respectfully requesting authorization to place Fire Captain Chad Jay on permanent status as of June 17, 2026. Captain Jay has completed his probationary period.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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**To: Honorable Mayor & Board of Aldermen**

**From: Archie Fitch, Fire Chief**

**Date: 06/16/2026**

**Re: Authorization to Hire**

---

I am requesting authorization to hire Mr. Thomas Palazzo, Firefighter Recruit, with a tentative start date of Monday June 22, 2026 with a starting salary of \$13.64 hourly rate, Rank of Firefighter 1-Step 1, pending completion of all pre-employment requirements and one year probationary status.

P. O. Box 1800, Ocean Springs, MS 39566  
39564

1018 Porter Ave Ocean Springs, MS



**Bobby Cox**  
Matthew Hinton  
Steve Tillis  
Karen Stennis

**Mayor**  
Alderman at Large  
Alderman Ward 1  
Alderman Ward 2

Kevin Wade  
Shannon Pfeiffer  
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Julie Messenger

Alderman Ward 3  
Alderman Ward 4  
Alderman Ward 5  
Alderman Ward 6



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**MEMORANDUM**

To: Honorable Mayor Bobby Cox and Board of Aldermen  
From: Amanda Crose, Planning Director *AC*  
Date: June 10, 2026  
Re: Request for New Hire

Please accept my recommendation to hire Kayla Stringer as the Planning Office Administrator, at an hourly rate of \$17.00, pending successful completion of all pre-employment requirements and 12-month probationary period. The effective date of hire is July 1, 2026.

Thank you for your favorable consideration.



Bobby Cox | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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---

To: Board of Aldermen  
From: Stephen Glorioso  
Re: Brandon Gonzales, Ground Maintenance  
Section: Resignation  
Meeting Date: June 16<sup>th</sup>, 2026

A handwritten signature in black ink, appearing to read "Stephen Glorioso".

---

**RE: Resignation  
Brandon Gonzales,**

**I respectfully request you accept the resignation of Brandon Gonzales Parks Ground Maintenance, effective last day June 5th, 2026; authorize to begin the process of filling the vacant position.**

**Thank you in advance for your consideration in this matter.**

P. O. Box 1800, Ocean Springs, MS 39566  
39564

1018 Porter Ave Ocean Springs, MS



Bobby Cox | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



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TO: Honorable Mayor and Board of Aldermen  
RE: Resignation (2427)  
DATE: June 16, 2026

Accept the resignation of Public Works employee, Thomas Lizana (2427), Assistant Mechanic effectively ending June 19, 2026, as the last day of employment. We ask that Human Resources advertise the open position.

Respectfully,

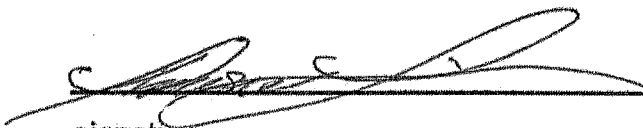
A handwritten signature in black ink, appearing to read "Allan Ladnier".

Allan Ladnier  
Public Works Assistant Director

Date: 6-8-26

I, Thomas Lizana, resign from my position of  
Mechanic with the City of Ocean Springs Public Works  
Department. The effective date is 6-19-26. Thank you for  
the opportunity to work for the city of Ocean Springs.

Reason: Another job opportunity  
\_\_\_\_\_  
\_\_\_\_\_

  
signature



**City of Ocean Springs Mississippi  
Municipal Court**

Post Office Box 1800  
Ocean Springs, Mississippi 39566-1800  
(228) 875-5009  
osmc@oceancprings-ms.gov

DOUGLAS TYNES - Judge  
TYLER COX - Prosecutor

J.D. MARTIN - Court Clerk  
LATENA WALLACE - Deputy Court Clerk  
ANNA BRALY - Deputy Court Clerk

# MEMORANDUM

**TO: HONORABLE MAYOR AND BOARD OF ALDERMEN**

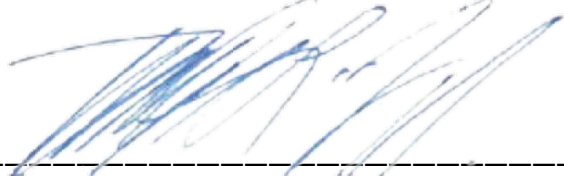
**FROM: JUDGE DOUGLAS TYNES JR.**

**DATE: JUNE 12, 2026**

**RE: FULL-TIME STATUS**

Deputy Court Clerk Anna (Gunter) Braly has completed her one-year probation as of June 2<sup>nd</sup>, 2026; therefore, I recommend that she be placed on full-time status effective immediately.

Thank You for Your Favorable Consideration

  
-----  
Ocean Springs Municipal Court Judge  
Douglas “Monte” Tynes Jr.

**The Minutes of the City of Ocean Springs**  
**Unified Development Code (UDC) Committee**  
**Wednesday, April 29, 2026**

The meeting of the Unified Development Code (UDC) Committee began at 5:45 p.m. on Wednesday, April 29, 2026. The following UDC Committee Members were present: Ben Smith and Libbi Miller. Also present were Pat Bonck – Neel Schaffer and Elizabeth Dill, Planning Technician. Dennis Warren, Shawn Senseney, and Julia Illanne were absent.

**a) Planning and Development Process Improvements**

Floodplain and Building Official Responsibilities

Discussion focused on clarifying the responsibilities of the Building Official regarding floodplain management and FEMA compliance. Staff noted that floodplain-related duties are currently handled administratively; however, FEMA compliance responsibilities should be formally incorporated into the position description to ensure accountability and consistency in regulatory enforcement.

Design Review Committee

The committee discussed reinstating or formalizing a Design Review Committee to provide developers with early-stage feedback prior to formal application submission. The committee was described as a valuable tool for identifying potential concerns and reducing delays later in the approval process. Participants noted that neighboring municipalities utilize similar review structures successfully.

Variance and Appeals Process

The committee reviewed inconsistencies within the variance and appeals process, particularly regarding hardship standards and appeal eligibility. Concerns were raised about the lack of a clearly defined hardship threshold. Suggestions included allowing administrative approval for minor variances under 25%, while maintaining appeal rights. Clarification of procedures was viewed as essential to reducing confusion and streamlining approvals.

## Plat Approval Timelines

Conflicting language regarding plat recording deadlines was discussed. Current regulations reference both 60-day and 12-month recording requirements following approval. Consensus favored adopting a standardized 12-month deadline to provide applicants with flexibility and reduce unnecessary project restarts or legal complications.

## **b) Tree Preservation**

### Tree Protection Committee

Discussion addressed the role and activation of the Tree Protection Committee. The group emphasized the importance of professional assessment when determining whether trees are hazardous or worthy of preservation. It was noted that arborist review does not currently occur automatically unless specifically requested. Participants supported more consistent expert involvement in tree permit reviews.

### Trees located Under Power Lines

The committee addressed responsibility for trees located beneath utility lines. It was noted that utility providers generally remove trees for safety purposes without regard to beautification concerns. Coordination between the City and utility companies was recommended to minimize conflicts with property owners and clarify responsibilities.

### Tree Replacement Requirements

The committee discussed establishing clearer tree replacement standards when removals occur. Proposed requirements would base replacement quantities on tree size in order to preserve the urban canopy and maintain environmental standards while balancing development needs.

## **c) Pre-Application and Public Engagement Enhancements**

### Pre-Application Meetings

The committee supported institutionalizing pre-application meetings for major developments, including commercial projects, multi-family developments, and large subdivisions. These meetings would allow staff and relevant departments to provide preliminary guidance and identify concerns early in the development process.

## Neighborhood Participation

Discussion emphasized the importance of early neighborhood engagement for projects likely to generate public concern. The committee noted that early communication can foster understanding, encourage negotiation on site-specific issues, and reduce formal opposition or appeals.

## Quasi-Judicial Hearings

The committee discussed the need to clearly define the term “quasi-judicial hearings” within the ordinance. The absence of a formal definition was noted as a source of confusion during meetings and appeals. Clarification was viewed as important for transparency.

## **d) Comprehensive Plan Integration and Zoning Consistency**

### Comprehensive Plan Consistency

The committee discussed strengthening the role of the Comprehensive Plan in zoning decisions by requiring consistency findings for applicable applications. Incorporating clear consistency determinations would improve and support long-term planning objectives.

### GIS Future Land Use Mapping

The use of GIS mapping layers for future land use designations was discussed as a practical method to support staff analysis and decision-making. Integrating future land use maps into GIS systems would allow easier consistency reviews and improve planning transparency.

## **e) Subdivision and Planned Unit Development (PUD) Regulations**

### Plat Extensions and Recording Procedures

The committee revisited the need for consistent plat recording deadlines and extension procedures. Clarification was requested regarding who approves extensions and applicable filing deadlines.

### PUD Approval Criteria

Discussion focused on conflicting language within Planned Unit Development regulations, particularly regarding setbacks, density, and allowable uses. The committee noted confusion arising from provisions allowing zoning flexibility while limiting uses to underlying zoning districts. Additional

standards for buffers, building heights, and infrastructure were recommended.

#### PUD Infrastructure Responsibilities

The committee addressed ownership and maintenance responsibilities for infrastructure within PUD developments, including lighting, streets, and open space areas. The group discussed whether these responsibilities should remain public or be assigned to homeowners' associations.

#### Appeal Rights

Discussed the need to clarify appeal rights for neighboring property owners within PUD and subdivision review processes. Clear definitions regarding who may appeal and under what circumstances were viewed as necessary to balance community interests with fair development practices.

The meeting concluded at 6:45 p.m.

**The Minutes of the City of Ocean Springs**  
**Planning Commission**  
**Tuesday, May 12, 2026**

**1. Call Meeting to Order**

The meeting of the City of Ocean Springs Planning Commission was called to order by Chairman Andy Phelan at 6:00 p.m. on Tuesday, May 12, 2026. The members present were Clay McArdle, Michael Smith, Kevin O'Connell, Nicolaus Geiser, and Jennifer Dalgo. Also, present were Amanda Crose - Planning Director, Rae Williams - Planning Office Administrator, and David Harris - City Attorney.

Chairman Phelan gave the Invocation and Commissioner McArdle led the Pledge of Allegiance.

**Pre-Meeting Announcement:**

Prior to consideration of agenda items, Chairman Phelan announced that Item 4(d), Madison Place Drive & Gibson Road – Madison Place Phase 2B – Meritage Homes of Mississippi, Inc., requesting Final Plat approval for 21 lots of the 51-lot subdivision, had been deferred and would not be heard at the May 12, 2026, meeting.

**Approval of Minutes:**

- a) April 14, 2026

A motion was made by Kevin O'Connell, seconded by Marshall Johnson, to approve the April 14, 2026, meeting minutes as presented. The motion carried unanimously.

**2. Old Business:**

- a) None

**3. New Business:**

- a) **Public Hearing: 703 Ward Ave – PIDN: 60130110.000 – Guaranteed Vacation Rentals, LLC – Johnny Shane Jackson – Requesting approval of a Short-Term Rental Permit**

A motion was made by Marshall Johnson, seconded by Kevin O'Connell, to open the public hearing. The motion carried unanimously.

Planning Director Amanda Crose presented the request and stated the property is located at 703 Ward Avenue in Ward 2 and is zoned R-2 Low-Medium Density Residential. Ms. Crose explained that the property is located within the Short-Term

Rental Density Zone and that approval of the request would constitute 55 of the 55 allowable permits within the district.

Ms. Crose further stated that the local property manager would be Chris Dearman and the property was inspected and approved for a maximum occupancy of 6 and maximum of 4 vehicles. She confirmed that no code violations or public comments had been received regarding the application.

Ms. Crose noted the submitted guest rules referenced parking for 5 vehicles; however, only 4 vehicles were approved during inspection. She advised the guest rules would need to be revised if the permit application was approved and prior to operation to reflect the approved 4 vehicle limit.

No members of the public spoke in favor of or in opposition to the request. The applicant declined additional comment.

A motion was made by Marshall Johnson, seconded by Kevin O'Connell, to close the public hearing. The motion carried unanimously.

Commissioners discussed the parking discrepancy contained within the submitted guest rules and emphasized that all parking must remain off-street.

A motion was made by Kevin O'Connell, seconded by Michael Smith, to recommend approval of the Short-Term Rental Permit located at 703 Ward Avenue subject to annual renewal, continued compliance with the City of Ocean Springs Short-Term Rental Ordinance, revision of the guest rules to reflect a maximum of 4 vehicles, and a restriction requiring all parking to remain off-street. The motion carried unanimously.

**b) Public Hearing: 9609 Iroquois Drive - PIDN: 61059003.000 - Yanira D. Aragon - Requesting approval of a Short-Term Rental Permit**

A motion was made by Kevin O'Connell, seconded by Marshall Johnson, to open the public hearing. The motion carried unanimously.

Planning Director, Amanda Crose, presented the request and stated that the property is zoned R-2 Low-Medium Density Residential and is located within the City-Wide Short-Term Rental Zone. Ms. Crose explained that approval of the request would constitute 55 of the 60 allowable permits within the district.

Ms. Crose stated the proposed local property manager would be Aurelis Santiago and the property was approved for a maximum occupancy of 6 and maximum of 7 vehicles.

Ms. Crose confirmed no code violations were associated with the property. She additionally clarified the staff report incorrectly stated that no public feedback had been received, as one opposition letter from neighboring resident, Donald Anderson, was received and was included in the meeting packet.

Commissioners discussed parking limitations and concerns regarding the relationship between approved occupancy and the number of vehicles permitted at the property. Commissioners questioned whether seven vehicles was excessive for a property approved for six occupants and discussed whether additional vehicles could increase the likelihood of gatherings or neighborhood disturbances.

Ms. Crose noted that parking determinations were part of the inspection process and reviewed by the Building Department and Fire Marshal; however, the Planning Commission could recommend additional restrictions as conditions of approval.

- Jim Jordan, Ward 1, spoke in opposition to the request and expressed concerns regarding traffic, excessive vehicles, parties, and preserving the quiet residential character of the neighborhood. He stated the owner did not reside locally and referenced both positive and negative experiences with rental properties in the past.
- Donald Anderson, Ward 1, spoke in opposition to the request. Mr. Anderson stated that Short-Term Rentals change the character of residential neighborhoods and create transient occupancy patterns similar to commercial lodging uses. He expressed concerns regarding unknown occupants, neighborhood safety, and preserving Ocean Springs as a family-oriented community.
- Tom Bisner, Ward 1, spoke in opposition to the request and referenced prior negative experiences involving rental activity within the subdivision. He expressed concerns regarding the possibility of parties and disturbances within an otherwise quiet neighborhood.
- Lourdes Paniagua, representing the property owner, addressed the Commission in support of the request. Ms. Paniagua stated she and the proposed local property manager would remain available to address complaints and concerns from nearby residents. She stated that parties would not be allowed and clarified the notation regarding 7 vehicles was a clerical error within the application. She further stated the owners were working individuals attempting to improve opportunities for their family.

A motion was made by Kevin O'Connell, seconded by Marshall Johnson, to close the public hearing. The motion carried unanimously.

Following closure of the public hearing, Commissioners discussed the City's regulation of Short-Term Rentals and the Planning Commission's responsibility to apply the ordinance standards adopted by the Board of Aldermen.

Chairman Phelan explained the City has formally regulated Short-Term Rentals for several years and noted that, unlike long-term rentals, STRs remain subject to inspections, permit requirements, and enforcement procedures. Chairman Phelan also

stated that Mississippi law does not classify Short-Term Rentals as commercial zoning uses.

Commissioners discussed reducing the number of approved vehicles and prohibiting on-street parking. Commissioner Smith expressed concern that larger vehicle allowances could increase the likelihood of gatherings inconsistent with the quiet enjoyment of the neighborhood.

Chairman Phelan confirmed with the applicant that the guest rules could be revised to reflect reduced parking allowances and clarified that all parking must remain off-street.

A motion was made by Kevin O'Connell, seconded by Marshall Johnson, to recommend approval of the Short-Term Rental Permit located at 9609 Iroquois Drive subject to annual renewal, continued compliance with the City of Ocean Springs Short-Term Rental Ordinance, amendment of the guest rules to allow no more than 6 vehicles, and a prohibition against on-street parking.

The motion was carried by a vote of 5-1, with Commissioner Michael Smith voting nay.

**c) Public Hearing: Palmetto Pointe Dr – PIDN: 62506020.000 – Palm Pointe Subdivision Phase 3 – Freddie Fountain on behalf of BJ2 Holdings, LLC – Requesting Sketch Plat approval for a 10-lot single-family residential subdivision**

A motion was made by Marshall Johnson, seconded by Kevin O'Connell, to open the public hearing. The motion carried unanimously.

Planning Director, Amanda Crose, presented the request and stated the proposed Palm Pointe Subdivision Phase 3 consists of a 10-lot single-family residential subdivision located south of the existing Palmetto Pointe subdivision near Greyhound Way within the annexed area of the city.

Ms. Crose explained that the property remains zoned A-3 Agricultural Residential under the former Jackson County zoning designation and the city is utilizing applicable Jackson County standards while also reviewing the request in consideration of the City's Unified Development Code where possible.

Ms. Crose stated that the proposed subdivision would include lots 67 through 76 and all proposed lots exceed the minimum lot area requirement of 14,800 square feet, with the smallest proposed lot containing approximately 18,047 square feet. She further stated proposed improvements include sidewalks, open space areas, and a common mailbox area.

Ms. Crose noted the proposed subdivision reflects approximately 7% open space, while Jackson County standards require 3%. She additionally explained that City UDC open space requirements generally require 20%.

Ms. Crose further advised that one letter of opposition from the Palmetto Pointe Homeowners Association (HOA) was received after agenda publication and was included in the Commissioners' binders.

A motion was made by Kevin O'Connell, seconded by Marshall Johnson, to enter the letter into the official meeting minutes and record (Exhibit 1). The motion carried unanimously.

Commissioners discussed the status of Palmetto Pointe Drive as a public right-of-way, roadway access, annexation and zoning history, proposed setbacks, road naming concerns, and open space requirements.

Freddie Fountain, Fountain & Associates, representing the applicant, addressed the Commission. Mr. Fountain stated the proposal consists of a 10-lot subdivision added to an already existing development plan after the current ownership acquired the project. He confirmed the proposed fire department hammerhead turnaround at the south end of the street, extending onto the adjacent property is subject to ongoing negotiations with the current owner.

Mr. Fountain additionally stated the proposed lots are similar in size and character to the surrounding development within Palm Pointe Phases 1 and 2 and stated the proposed 20% open space standard referenced in the City UDC is significantly more restrictive than neighboring jurisdictions.

- Deede Torrance, President of the Palmetto Pointe HOA, spoke in opposition to the request and expressed concerns regarding increased traffic, construction impacts, neighborhood identity, roadway access through Palmetto Pointe Drive, and the introduction of homes not subject to the HOA's restrictive covenants. She stated that residents were unaware of prior public meetings regarding earlier phases of the Palm Pointe development due to confusion created by the annexation.
- Wes Feldner, spoke in opposition to the request and expressed concerns regarding setbacks, roadway naming confusion, school traffic, construction traffic, and neighborhood compatibility. He additionally suggested redesigning the subdivision to access the development from another direction.
- Kyle Pearson, spoke in opposition to the request and expressed concerns regarding increased traffic volumes and the potential transformation of Palmetto Pointe Drive from a local residential street into a collector-style roadway.
- Kyle Widdows, spoke in opposition to the request and raised concerns regarding emergency response confusion due to similar subdivision and roadway names. He additionally expressed concerns that the proposed access point would create the appearance that the new subdivision is part of the existing HOA community.

- Jeff Moffett, spoke in opposition to the request and expressed concerns regarding roadway naming confusion, increased construction and future traffic through Palmetto Pointe Drive, and the long-term impact of connecting future development phases through the neighborhood. Mr. Moffett stated that residents are not opposed to development but requested that the subdivision be redesigned to access through existing Palm Pointe phases rather than through Palmetto Pointe Drive, and noted that the HOA is willing to work with the developer on alternative solutions.
  
- Kurt Kuhl, spoke in opposition to the request and expressed concerns regarding increased traffic and roadway safety on the narrow roads within Palmetto Pointe. Mr. Kuhl stated that the proposed 10-lot subdivision could add approximately 30 to 40 additional vehicles daily and questioned why the roadway could connect through the newer Palm Pointe development rather than through Palmetto Pointe Drive. He also noted prior legal efforts to prevent other developments from accessing Palmetto Pointe and stated that redesigning the roadway alignment would make more sense and reduce traffic impacts on the existing neighborhood.
  
- Corey Harris, spoke in opposition to the request and expressed concerns regarding roadway access, neighborhood compatibility, and future traffic circulation through the subdivision.
  
- Jennifer Knowles, spoke in opposition to the request and expressed concerns regarding additional traffic and impacts to the residential character of Palmetto Pointe, and the impact on home values.
  
- Ryan Earley, spoke in opposition to the request and expressed concerns regarding construction traffic, congestion, and roadway safety.
  
- Katie Widdows, spoke in opposition to the request and expressed concerns regarding neighborhood identity, roadway confusion, and traffic impacts. She also stated there is a population of rehabilitated bald eagles' nests within the wooded area of the proposed development site and requested the presence of the nesting eagles be considered and documented prior to any tree clearing or development activity.
  
- Steve Grandonico, spoke in opposition to the request and raised concerns regarding traffic, roadway safety, and neighborhood compatibility.
  
- Mark Beasley, spoke in opposition to the request and expressed concerns regarding increased density, traffic safety, and future development impacts.
  
- Bobby Patton, spoke in opposition to the request and raised concerns regarding roadway widths, traffic safety, and prolonged construction impacts.

- Ed Knowles, spoke in opposition to the request and expressed concerns regarding traffic patterns, emergency access, and future expansion into adjoining property.
- Audra Burke, spoke in opposition to the request and expressed concerns regarding roadway connectivity, construction traffic, and preserving neighborhood character.

Freddie Fountain responded to public comments and stated that Palm Pointe Phases 1 and 2, including portions of the roadway and stormwater infrastructure, were previously approved prior to the current request. Mr. Fountain explained that redesigning roadway access through previously approved phases would require substantial replats, new surveys, construction modifications, and significant financial costs. He further stated that the roadway width complies with subdivision standards, that roadway names for Palm Pointe Phase 1 & 2 were approved with Jackson County prior to his involvement with the project. He also noted the development consists of only 10 additional lots intended to remain compatible with surrounding homes and property values. Mr. Fountain additionally noted that wetlands permitting and environmental studies had previously been completed for the property.

A motion was made by Marshall Johnson, seconded by Clay McArdle, to close the public hearing. The motion carried unanimously.

Following closure of the public hearing, Commissioners continued discussion regarding roadway continuity, future development potential, open space requirements, and compatibility with surrounding neighborhoods.

A motion was made by Marshall Johnson, seconded by Kevin O'Connell, to recommend denial of Palm Pointe Subdivision Phase 3 sketch plat, based on a number of key considerations raised that were not available to the planning commission in making their recommendation. The motion carried unanimously.

**d) DEFERRED - Madison Place Drive & Gibson Road – PIDN: 60124060.000 – Madison Place Phase 2B – Meritage Homes of Mississippi, Inc. – Requesting Final Plat approval for 21 lots of the 51-lot subdivision**

This item was deferred prior to the meeting and was not heard.

**4. General Public Comment**

- None

**5. Commissioners Forum**

Commissioner Johnson thanked the Planning Department for their work preparing the agenda and meeting materials.

Commissioner Smith requested an update regarding the UDC Committee meetings. Ms. Crose stated that the last UDC Committee meeting was held on April 29, 2026. She stated that she was unable to attend, however, she is working on finalizing the minutes and scheduling the next meeting.

## **6. Adjourn**

A motion to adjourn was made by Kevin O'Connell and seconded by Marshall Johnson. The motion carried unanimously.

The meeting adjourned at 7:58 p.m.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen  
From: Amanda Crose, Planning Director  
Re: Approve the request for a lot split at 3711 Government Street -  
PIDN: 60127090.000; PC recommends approval  
Section: CONSENT AGENDA  
Meeting Date: June 16, 2026

---

On Tuesday, June 9, 2026, the Planning Commission held a public meeting to consider a request for a lot split located at 3711 Government Street. The property is located in Ward 5 and is currently zoned R-1 Low-Medium Density Residential District and is currently approximately 9 acres. The request is to split the property into two lots. The zoning will remain R-1 for both parcels.

The minimum lot size in R-1 is 13,500 and minimum lot width is 100'. The proposed lot will be 150' wide by 185.88' deep, containing approximately 27,878 square feet. Both parcels exceed the minimum requirements for R-1 and do not create non-buildable parcels.

The applicant was present and available for questions.

After reviewing the application and no one in opposition to the request, Commissioner Jennifer Dalgo made a motion, seconded by Commissioner Kevin O'Connell, to recommend approval of the lot split request for 3711 Government Street. The motion carried unanimously, with one member absent.

**CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT  
POST OFFICE BOX 1800  
OCEAN SPRINGS, MS 39566-1800  
228-875-4415**

**PLANNING COMMISSION REPORT**

**MEETING DATE:** June 9, 2026  
**APPLICANT/OWNER:** Russell and Kim Dossett  
**REQUESTED ACTION:** Lot Split  
**DATE OF APPLICATION:** April 24, 2026  
**LOCATION:** 3711 Government St – Ward 5  
**PARCEL NUMBER:** 60127090.000



Figure 1. Planning Commission Signage

**I. REQUEST SUMMARY:**

The applicants, Russell and Kim Dossett are requesting approval to split their parcel into two lots.

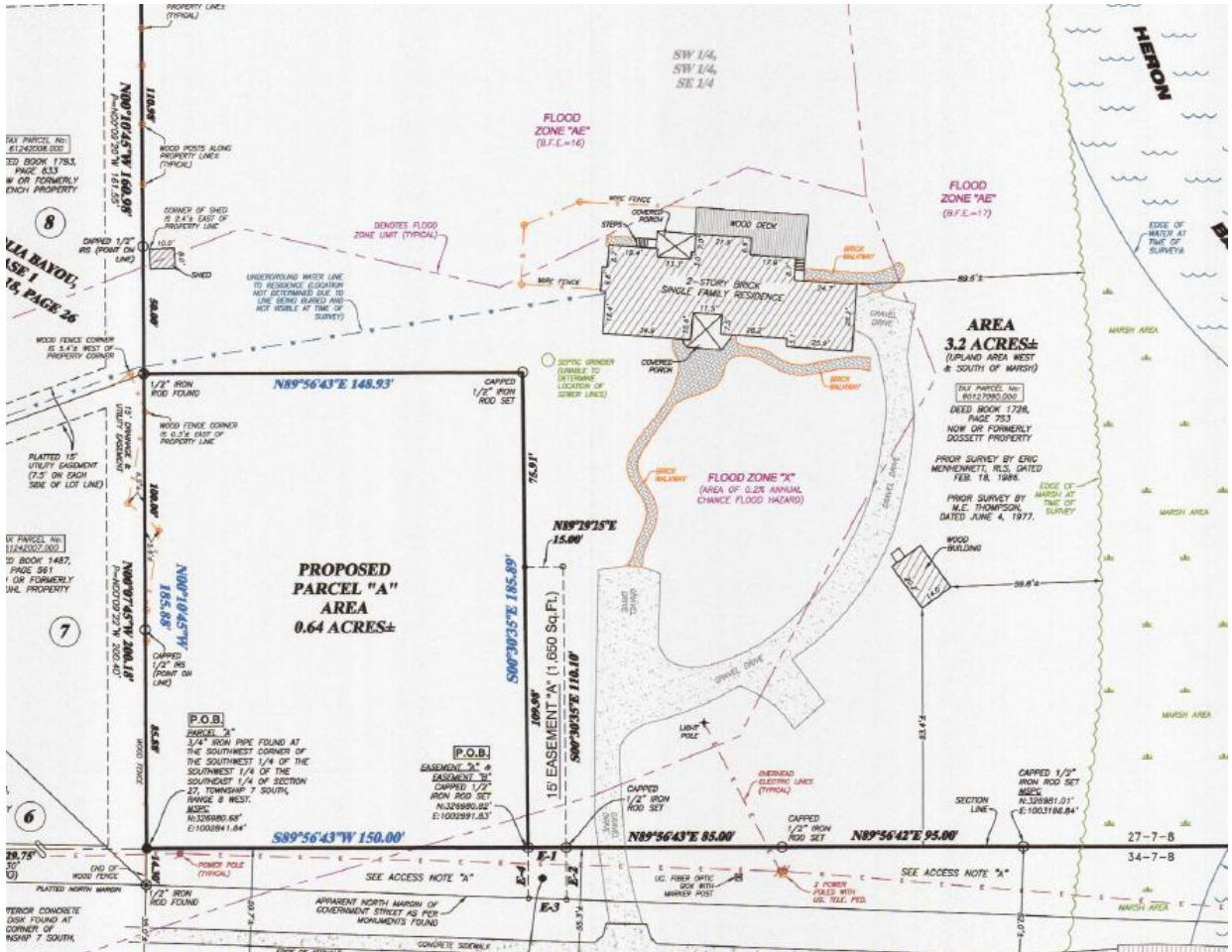


Figure 2. Proposed Site Plan

**II. ZONING/LAND USE:**

The subject property is zoned R-1, Low-Density Single-Family Residential – single-family dwelling

• **R-1 Zoning Requirements:**

- ❖ Minimum Lot Area – 13,500 sq. ft.
- ❖ Minimum Lot Width – 100'
- ❖ Front Setback – 25'
- ❖ Side Setback – 10'
- ❖ Rear Setback – 25'

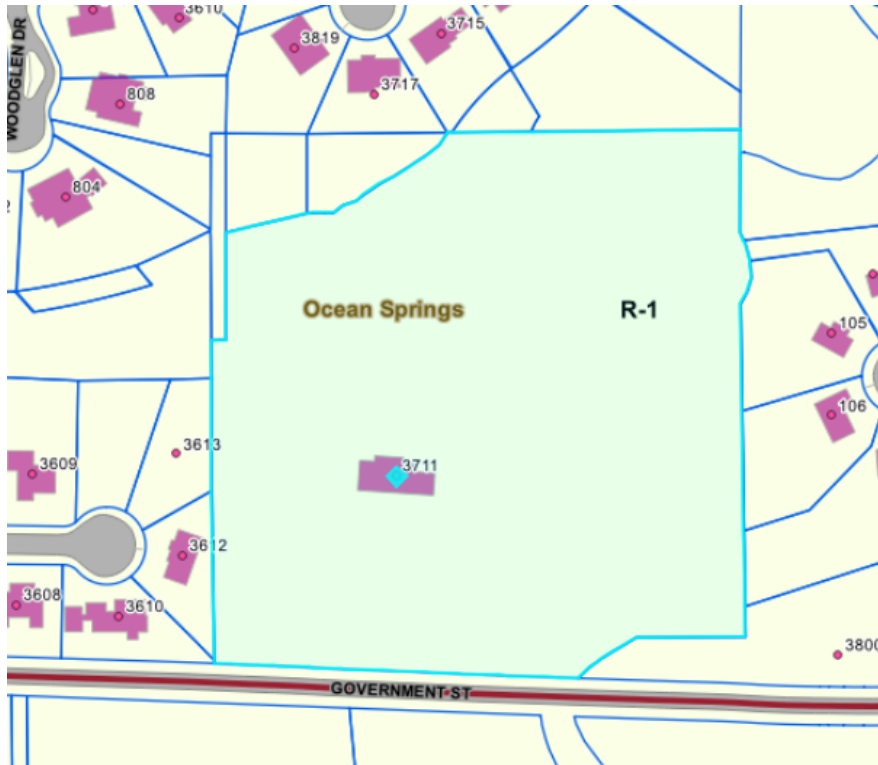


Figure 3. Subject Property and Adjacent Zoning District

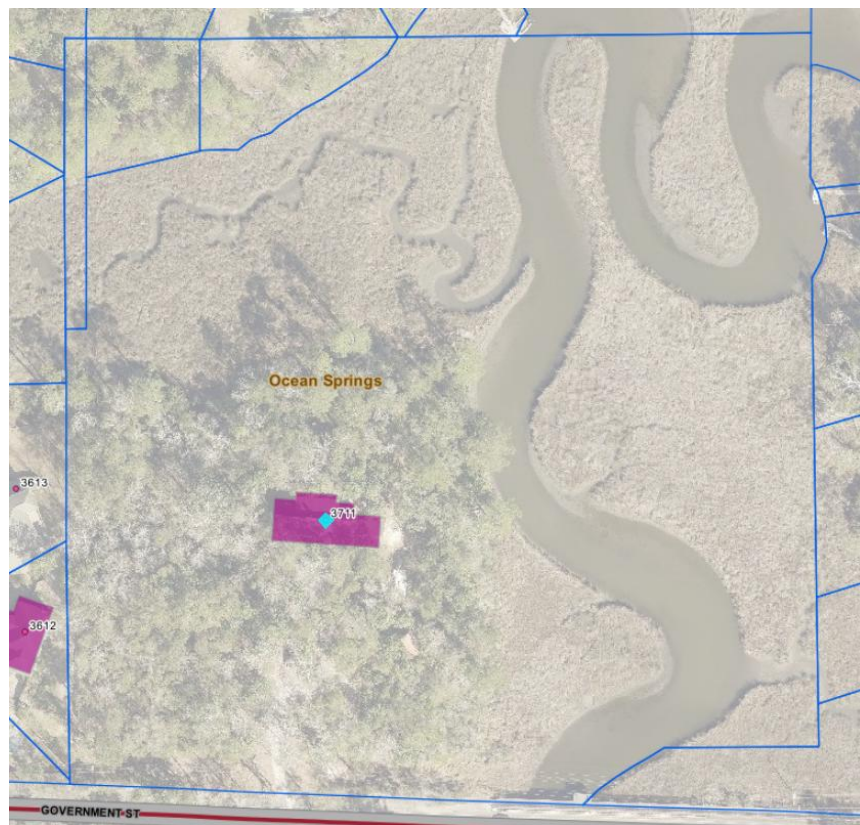


Figure 4. Aerial View of Subject Property

**III. FINDINGS:**

- Based on the survey, the current parcel is over 9 acres in size, and the owner is proposing to split the lot to create a new parcel approximately 27,878 sq. ft and remain R-1 zoning for both.
  - ❖ The proposed lot shown as Parcel A, will be 150' wide by approximately 185' deep, containing 27,878 sq. ft.
  - ❖ Both proposed lots meet the minimum UDC requirements for the R-1 zoning district and do not create non-buildable parcels.

**IV. PUBLIC NOTICE:**

- A legal advertisement was published in the Sun Herald on May 22, 2026.
- Planning Commission yard signs were posted on the property on May 22, 2026.
- Notices were mailed to adjacent property owners within a 500-foot radius on May 26, 2026.

**V. PUBLIC FEEDBACK:**

- None received by June 5, 2026.

**VI. POTENTIAL MOTIONS:**

A motion to recommend **approval** of the lot split request for 3711 Government St.

**-OR-**

A motion to recommend **denial** of the lot split request for 3711 Government St.

#11806



City of Ocean Springs Planning Department  
1018 Porter Avenue / PO Box 1800 Ocean Springs, MS 39564  
(228) 875-4415

**LOT/ PARCEL RECONFIGURATION/SPLIT APPLICATION**

Indicate Request:      SPLIT       RECONFIGURATION

Effective June 11, 2006, the following application fees apply:

*Lot/Parcel Reconfiguration/Split*      \$200  
*Additional Fee*      \$1 (Per Ordinance 2022-17 following the requirements of Section 25-60-5 MS Code Annotated)  
\*applicant responsible for all cost associated with public mailers\*

Application Date: 03/24/2026 (Applications are due by the 7<sup>th</sup> of each month.)

**Applicant Information**

Address of Lot/Parcel(s): 3711 Government St, Ocean Springs, MS 39564  
Parcel ID(s): 60127090.000

- 1. Applicant: Russell and Kim Dossett Phone 228-623-7791  
Address 3711 Government St, Ocean Springs Email rdoss8@att.net
- 2. Local Agent: \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_
- 3. Owner of Record: Russell and Kim Dossett Phone 228-623-7791  
Address 3711 Government St, Ocean Springs Email rdoss8@att.net
- 4. Engineer: \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_
- 5. Land Surveyor: Patrick Martino Phone (228) 396-2283  
Address 13010 Kayleigh Cove, Biloxi, MS 39532 Email \_\_\_\_\_
- 6. Attorney: \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_

**Property Information**

- 1. Tax Map Designation: Section \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_
- 2. Is this lot/parcel located in a Platted Subdivision: Yes  No  Name of Subdivision: \_\_\_\_\_
- 3. Zoning of Lot(s): R-1
- 4. Current lot area (sq. ft.) \_\_\_\_\_

Regulations of the Unified Development Code:

Lot Split: Section 2.30

Parcel Reconfiguration: 2.43

Plat Amendment: 2.23

## Reconfiguration Request

1. Describe lot split/reconfiguration request (existing/proposed size of lot(s), reason for request, etc.).  
\_\_\_\_\_
2. Has Zoning and Adjustments Board granted any variance exceptions or special permits for this property?  
 Yes  No If so, please explain and state the date of approval: \_\_\_\_\_  
\_\_\_\_\_
3. Has any lot included in this request been previously split or reconfigured? \_\_\_\_\_  
No
4. Are there any easements or existing structures that would interfere with this lot reconfiguration? \_\_\_\_\_  
\_\_\_\_\_
5. Are the proposed lots adjacent to public water and sewer lines? \_\_\_\_\_

### LOT SPLIT/ LOT RECONFIGURATION COMPLIANCE CHECKLIST

This checklist to be completed by applicant and verified by City Planning Department.

- Application complete and submitted.
- Application fees paid in full (\$201.00)
- Vicinity map submitted, identifying lot(s) relationship to nearby parcels, roadways, or other landmarks.
- Survey submitted, including all required information (see survey requirements, p. 3)
- Evidence of ownership submitted (tax statement, deed, etc.)
- If corporate ownership, attach a list of all directors, officers, stockholders of each corporation owning more than 5% of any class of stock.
- Affidavit of Ownership and notarized signature submitted (see attached)
- Adequate legal and physical access to all proposed lots is provided (no "land locked" parcels).
- All proposed lots in conformance with lot setback requirements of zoning ordinance.
- All proposed lots in conformance with lot width requirements of zoning ordinance.
- All proposed lots in conformance with lot area requirements of zoning ordinance.
- Neither non-conforming lots nor non-buildable lots are formed as result of proposed split/reconfiguration.
- Proposed split/reconfiguration does not impair existing access, easements, or public improvements.
- There are no outstanding City of Ocean Springs property taxes or special assessments on the original parcel(s). (also stated in Affidavit)
- The split/reconfiguration will not result in significant increases in service requirements (utilities, traffic control, streets, etc.), nor will it interfere with maintaining existing service level (i.e. no additional curb cuts, repaving, etc.)
- If not located in a platted subdivision, this lot has never been previously split.
- Lot reconfiguration will provide for development conformable with existing development and City's Comprehensive Plan.

## Survey Requirements for Lot Split/Lot Reconfiguration

*Information for Applicant, Items to be included in submittal:*

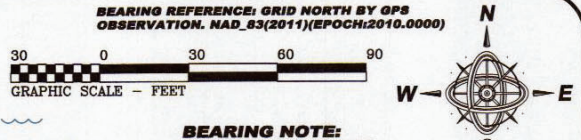
- Date, north arrow and scale
- Parcel ID number(s)
- Existing and proposed lot lines, lot widths, lot areas, and any other lot dimensions
- Existing driveway(s), roads and road easements/rights-of-way
- Existing utilities, including any septic tanks or other private utilities
- All existing structures
- Setbacks from existing structures to existing and proposed property lines
- Location of any existing structures on the lots, with nature, location and dimensions
- Any existing and proposed utility or road easements

### Next Steps

Once the application is received (with all attachments) and fee is paid, the City will review the package and schedule the request on the next month's Planning Commission agenda. The Planning Commission will make a recommendation to the Board of Alderman, which will approve or reject the request. Applicants are encouraged to attend both the Planning Commission and Board of Aldermen meetings to respond to questions. The Planning Commission meets the 2<sup>nd</sup> Tuesday of each month at 6:00 pm and the Board of Aldermen meets the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 6:00 pm. Applicants will be notified when their request will be considered. All meetings occur in the City Hall Board room at 1018 Porter Avenue.

*When the approved lot split or lot reconfiguration results in a new deed, the property owner or agent shall record lot split/reconfiguration, survey and deed in the Land Records Office (Chancery Clerk) of Jackson County, MS.*

**A SURVEY OF A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI.**



**BEARING NOTE:**  
BEARINGS AS SHOWN ARE BASED ON GRID NORTH BY GPS OBSERVATIONS OF CONTROL POINTS USING USM RTK NETWORK. (ALL LINES RELATIVE TO) ZONE: MS EAST (2301) DATUM: NAD\_83(2011)(EPOCH:2010.0000) SCALE FACTOR: 0.999994421344 CONVERGENCE ANGLE: 0°01'53"

**SCALE 1" = 30'**

**FLOOD ZONE EXPLANATION:**  
BASE FLOOD ELEVATIONS DETERMINED.  
**AE** AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.  
**X** AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

**DEED DESCRIPTION:**  
AS PER DEED BK. 1728, AT PG. 753 THAT CERTAIN TRACT, PIECE OR PARCEL, SITUATED IN OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:  
THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) LYING IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 8 WEST, SAME AS DESCRIBED IN DEED BOOK 852, PAGE 98, LAND DEED RECORDS OF JACKSON COUNTY, MS.

**LESS AND EXCEPT:**  
(1) PARCEL CONVEYED TO LAWRENCE C. RUMSEY, ET UX, DEED BOOK 1513, PAGE 589, LAND DEED RECORDS OF JACKSON COUNTY, MISSISSIPPI.  
(2) PARCEL CONVEYED TO KIMBERLY A. DAVIS, DEED BOOK 1513, PAGE 591, LAND DEED RECORDS OF JACKSON COUNTY, MISSISSIPPI.  
(3) PARCEL CONVEYED TO REGGIE BATES, ET UX, DEED RECORDED IN BOOK 1513, PAGE 593, LAND DEED RECORDS OF JACKSON COUNTY, MISSISSIPPI.

**WATER BOUNDARY NOTE:**  
SUCH LAND WHICH COMPRISES THE SHORES OR BANKS OF NAVIGABLE RIVERS, STREAMS, LAKES, BAYS, GULFS OR COASTS, OR FLEED-IN LANDS OR ARTIFICIAL ISLANDS OR PENINSULAS OR LITTORAL RIGHTS, OR LAND WHICH IS BELOW THE WATERMARK OF THE ORDINARY HIGH TIDE OR THE MEAN HIGH TIDE OF LAND WHICH MIGHT CONSTITUTE WETLANDS UNDER THE CONSTITUTION OR LAWS OF THE STATE OF MISSISSIPPI OR OF THE UNITED STATES OF AMERICA IS CONVEYED BY OUTLINE ONLY.

**NOTES:**  
1.) THIS SURVEY AND PLAT WERE PREPARED ONLY FOR THE CLIENT NAMED HEREON AND NO THIRD PARTY CERTIFICATION IS EXPRESSED OR IMPLIED.  
2.) A COPY OF THIS PLAT IS VALID ONLY IF IT IS COMPLETE AND UNALTERED, HAS AN ORIGINAL SIGNATURE AND DATE, AND HAS THE ORIGINAL EMBOSSED OR COLORED (NOT BLACK) STAMPED SURVEYOR'S SEAL.  
3.) THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS AND RIGHTS-OF-WAY OF RECORD.  
4.) REDIVISION OF THIS PROPERTY IS SUBJECT TO CURRENT SUBDIVISION AND ZONING REGULATIONS AND ET CETERA. APPROVAL NEEDS TO BE OBTAINED FROM THE APPROPRIATE GOVERNING BODIES.

**REFERENCE MATERIALS:**  
1.) JACKSON COUNTY GIS WEBSITE AND TAX MAP, CURRENT EDITION.  
2.) INFORMATION PROVIDED BY CLIENT.  
3.) DEED BOOK 1728, PAGE 753.  
4.) DEED BOOK 1487, PAGE 561.  
5.) DEED BOOK 1783, PAGE 833.  
6.) DEED BOOK 1644, PAGE 755.  
7.) DEED BOOK 843, PAGE 183.  
8.) PRIOR SURVEY BY ERIC MENHENNETT, RLS, DATED FEB. 18, 1996.  
9.) RECORDED PLAT OF MAGNOLIA BAYOU, PHASE 1, PLAT BOOK 18 AT PAGE 26.

**BOUNDARY NOTE:**  
BOUNDARY SURVEYS ARE BASED UPON THE RECORDED SUBDIVISION AND ZONING REGULATIONS AND EASEMENTS. BOUNDARY SURVEYS OF PROPERTIES NOT A PART OF A REGULAR SUBDIVISION ARE BASED UPON TITLE INFORMATION PROVIDED BY THE PARTY REQUESTING THE SURVEY. BOUNDARY SURVEY PLATS REFLECT INFORMATION DISCOVERED BY THE SURVEYOR IN THE NORMAL COURSE OF WORK AND DOES NOT NECESSARILY SHOW EVERY POSSIBLE CONDITION AFFECTING THE PROPERTY, EASEMENTS, SERVITUDES, BUILDING ORDINANCES, ZONING, AND OTHER LEGAL ENCUMBRANCES MAY EXIST. CONSULT A TITLE ATTORNEY IF YOU WISH TO DISCOVER ALL THE LEGAL ENCUMBRANCES ATTACHED TO ANY PROPERTY.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

5/5/2026  
PATRICK M. MARTINO, P.L.S. DATE OF FIELD SURVEY

**PATRICK M. MARTINO, PLS**  
13010 NAYLEIGH DRIVE  
BILBO, MISSISSIPPI 39262  
PHONE: 228-398-2283  
EMAIL: PATRICK@MARTINOSURVEYING.COM  
**PROFESSIONAL LAND SURVEYOR**

**CAP DETAIL:**  
TOP VIEW  
SIDE VIEW

DETAIL OF TYPICAL CAP FOR 1/2"x18" REBAR SET BY PATRICK M. MARTINO, P.L.S.

**CAP DETAIL:**  
TOP VIEW  
SIDE VIEW

DETAIL OF TYPICAL CAP FOR 1/2"x18" REBAR SET BY PATRICK M. MARTINO, P.L.S., INC.

**MAGNOLIA BAYOU, PHASE I PLAT BOOK 18, PAGE 26**

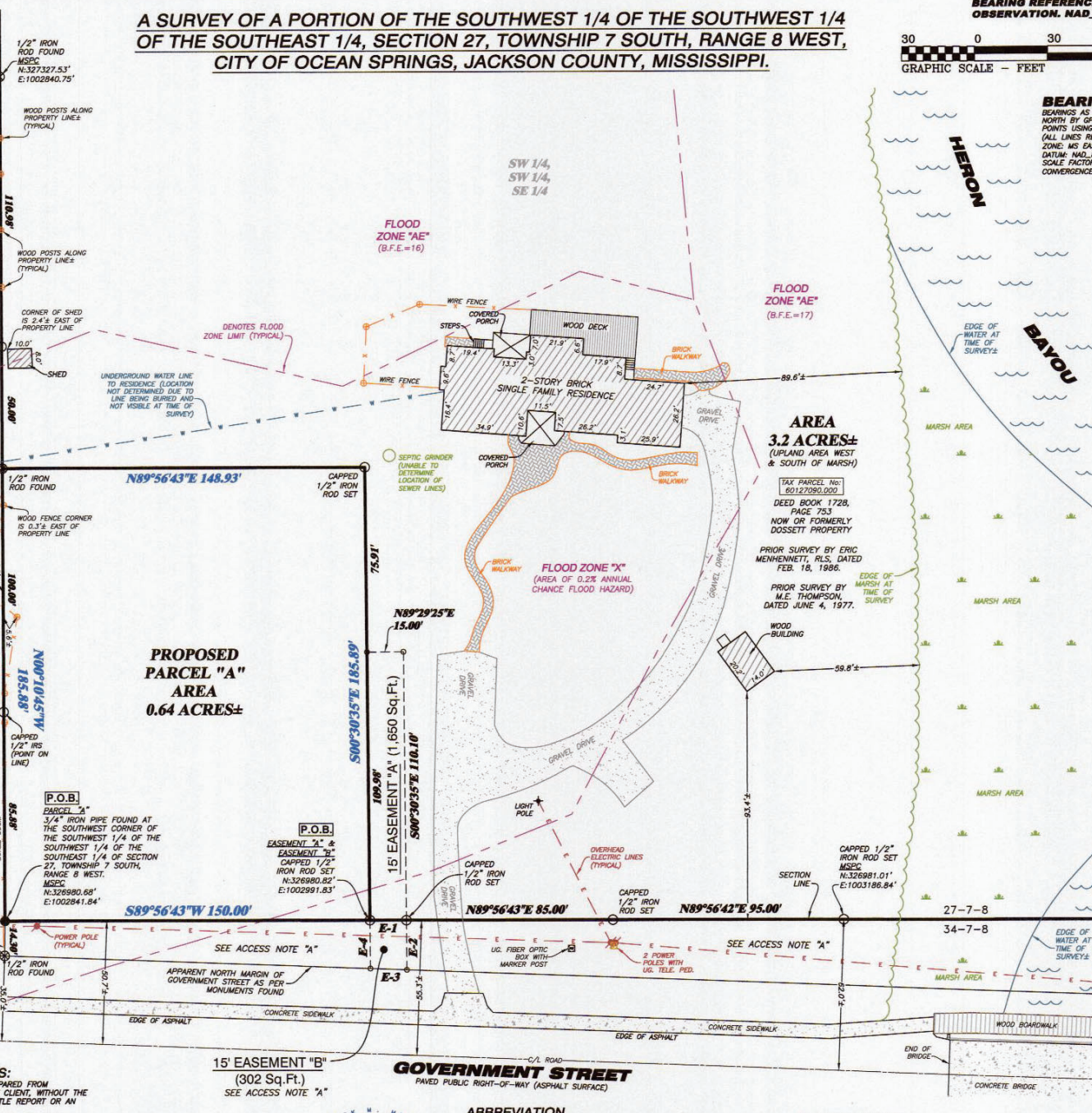
TAX PARCEL No. 80127110.030  
DEED BOOK 891, PAGE 81  
NOW OR FORMERLY RUMSEY PROPERTY

TAX PARCEL No. 81242008.000  
DEED BOOK 1783, PAGE 833  
NOW OR FORMERLY FRENCH PROPERTY

TAX PARCEL No. 81242006.000  
DEED BOOK 1487, PAGE 561  
NOW OR FORMERLY BRULI PROPERTY

TAX PARCEL No. 81242006.000  
DEED BOOK 1644, PAGE 755  
NOW OR FORMERLY WALB PROPERTY

**GENERAL NOTES:**  
1.) THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY CLIENT, WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR AN ENVIRONMENTAL STUDY.  
2.) THIS PROPERTY IS LOCATED IN F.I.R.M. ZONE "AS SHOWN HEREON" ACCORDING TO MAP NUMBER 28595022846 DATED MARCH 16, 2008.  
3.) BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH BY GPS OBSERVATION. NAD\_83(2011)(EPOCH:2010.0000).  
4.) THIS SURVEY MEETS MISSISSIPPI MINIMUM REQUIREMENTS FOR A CLASS "2" SURVEY.



**PROPOSED PARCEL "A" AREA 0.64 ACRES±**

**AREA 3.2 ACRES±**  
(UPLAND AREA WEST & SOUTH OF MARSH)

**FLOOD ZONE "AE"** (B.F.E.=16)

**FLOOD ZONE "AE\*"** (B.F.E.=17)

**FLOOD ZONE "X"** (AREA OF 0.2% ANNUAL CHANCE FLOOD HAZARD)

**LEGEND:**  
○ (R/F) IRON ROD FOUND  
● (R/S) IRON ROD SET  
○ (R/P) IRON PIPE FOUND (MEASURED ON THE OUTSIDE)  
□ CONCRETE MONUMENT WITH DISK FOUND

**ABBREVIATION LEGEND:**  
D = DEED DIMENSION  
PS = PRIOR SURVEY  
U = UNDERGROUND  
P = PLATTED DIMENSION  
C/L = CENTERLINE  
MRO/0070 = 435.00' = ACTUAL FIELD MEASUREMENT

**ACCESS NOTE "A"**  
CONSULT LAND TITLE ATTORNEY FOR CLARIFICATION OF OWNERSHIP OF THAT STRIP OF LAND THAT LIES BETWEEN THE NORTH MARSH OF GOVERNMENT STREET AND THE SOUTH LINE OF THE SW 1/4, SW 1/4, SE 1/4.





201319516 2 PGS

OFFICIAL RECORDS JACKSON COUNTY  
Terry Miller  
CHANCERY CLERK  
RECORDING FEE: \$12.00  
#201319516 BK:1728 PG:753-754  
10/31/2013 02:14 PM 2 PGS  
CSHOWS,DC Rcpt#014599

Indexing: Section 27, T7S, R8W

Prepared by & return to:  
Cassandra G. Dillon  
Attorney-MB# 6128  
P.O. Box 1482  
Pascagoula, MS 39568  
PH: (228) 769-2000

STATE OF MISSISSIPPI

COUNTY OF JACKSON

WARRANTY DEED

FOR AND IN CONSIDERATION of the price and sum of TEN AND NO/100  
(\$10.00) DOLLARS, cash in hand paid, and other good and valuable  
consideration, the receipt of all of which is hereby acknowledged,

We,

JAMES C. SULVER and EMILY D. SULVER  
260 Antebellum Way  
Fayetteville, GA 30215  
PH: (228) 238-0837

do hereby sell, convey and warrant unto

RUSSELL H. DOSSETT and KIM M. DOSSETT  
3711 Government Street  
Ocean Springs, MS 39565  
PH: (228) 623-7791 & 623-7792

as joint tenants, with right of survivorship and not as tenants in common  
that certain tract, piece or parcel situated in Ocean Springs, Jackson

County, Mississippi, being more particularly described as follows,

to-wit:

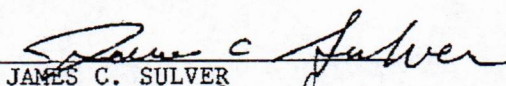
The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) lying in Section 27, Township 7 South, Range 8 West, same as described in Deed Book 852, Page 98, Land Deed Records of Jackson County, MS.

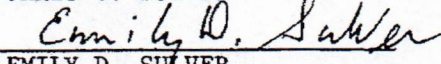
**LESS AND EXCEPT:**

- (1) Parcel conveyed to Lawrence C. Rumsey, et ux, Deed Book 1513, Page 589, Land Deed Records of Jackson County, Mississippi.
- (2) Parcel conveyed to Kimberly A. Davis, Deed Book 1513, Page 591, Land Deed Records of Jackson County, Mississippi.
- (3) Parcel conveyed to Reggie Bates, et ux, Deed recorded in Book 1513, Page 593, Land Deed Records of Jackson County, Mississippi.

This conveyance is made subject to all reservations, restriction and covenants of record pertaining to subject property.

WITNESS OUR SIGNATURES, this the 25 day of October, 2013.

  
JAMES C. SULVER


  
EMILY D. SULVER

STATE OF GEORGIA

COUNTY OF SPALDING

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid County and State, on this the 25 day of October, 2013, within my jurisdiction, the within named JAMES C. SULVER and EMILY D. SULVER, who acknowledged that they executed and delivered the above and foregoing instrument.

MY COMMISSION EXPIRES:  
MY COMMISSION EXPIRES  
FEBRUARY 8, 2016

  
NOTARY PUBLIC



**This notice is being mailed to you as the owner of property near the project described below.  
Copies are sent via standard mail at the cost of the applicant.**

---

City of Ocean Springs  
Planning Department  
P. O. Box 1800  
Ocean Springs, MS 39566-1800  
228-875-4415

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that the City of Ocean Springs Planning Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue  
Ocean Springs, MS, 39564 on

**Tuesday, June 9, 2026 @ 6:00 p.m.**

Regarding the following:

**3711 Government St – PIDN: 60127090.000 – Russell & Kim Dossett – Requesting approval  
of a Lot Split**

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to [acrose@oceansprings-ms.gov](mailto:acrose@oceansprings-ms.gov) or [rwilliams@oceansprings-ms.gov](mailto:rwilliams@oceansprings-ms.gov)

All parties of interest shall have an opportunity to be heard.

**The Minutes of the City of Ocean Springs**  
**Zoning & Adjustment Board**  
**Tuesday, May 12, 2026**

**1. Call meeting to order**

A meeting of the City of Ocean Springs Zoning and Adjustment Board was called to order by Chairman Nick Gant at 5:00 p.m. on Tuesday, May 12, 2026. Members present were Nick Gant, Lethel Bowden, Don Atwell, and William Thompson. Absent, David Hayden. Also present were Amanda Crose, Planning Director and Rae Williams, Planning Office Administrator.

**2. Approval of Minutes**

- a) April 14, 2026

A motion was made by William Thompson, seconded by Lethel Bowden, to approve the minutes of the April 14, 2026, meeting as presented. The motion carried unanimously.

**3. Old Business**

- a) None

**4. New Business**

- a) **WITHDRAWN: 510 Seymour Ave – PIDN: 61037223.000 – James Miller – Variance request to reduce the required front yard setback from 20 feet to 5 feet for the placement of a carport**

**5. Audience Request**

- a) None

**6. Adjourn**

A motion was made by Lethel Bowden, seconded by William Thompson to adjourn the meeting. The motion carried unanimously.

The meeting adjourned at 5:01 p.m.

**The Minutes of the City of Ocean Springs**  
**Historic Preservation Commission**  
**Thursday, May 14, 2026**

**1. Call meeting to order**

Commissioner Charles Fowler called the meeting to order on Thursday, May 14, 2026, at 6:00 p.m. Commission members present were Susan Wooten, Kathy Stafford, and Robert Brown. Absent, Bonnie Munro, Owen White, and Karen Chewning. Also, present were Amanda Crose - Planning Director and Rae Williams – Planning Office Administrator.

**2. Approval of Minutes**

- a. April 16, 2026

A motion was made by Susan Wooten, seconded by Kathy Stafford to approve the April 16, 2026, meeting minutes as presented. The motion carried unanimously.

**3. Old Business**

- a. None

**4. New Business**

- a. **110A Shearwater - PIDN: 60130590.072 - Owen White - Request for a Certificate of Appropriateness (COA) to construct an 18' diameter, round sitting area with gravel, grey pave stones, and grey stone border as shown in the site plan along with a 4' x 24' pathway leading to existing driveway**

Due to the absence of the applicant, discussion was held regarding postponing Item 4(a) until later in the meeting to allow an opportunity for his arrival.

A motion was made by Susan Wooten, seconded by Charles Fowler, to move Item 4(a) to the end of the meeting. The motion carried unanimously.

- b. **915 & 921 Ocean Ave – PIDN: 60137400.100, 60137450.060, & 60137394.000 - First Presbyterian Church of Ocean Springs – Requesting approval of a Certificate of Appropriateness (COA) to construct a 4' tall white vinyl picket fence on 3 sides of an existing sport court.**

The applicant, Greg Worch, was present to answer questions from the Commissioners. Mr. Worch explained the request was for a white vinyl fence surrounding the sport court and noted the proposed fence was similar to another vinyl fence previously approved by the Commission. He stated the fence would surround the front and side portions of the court and would match the existing fencing material, apart from a flat top design instead of a waved top profile.

Commissioners discussed the location of the fence and compatibility with the existing fencing on the property. Commissioner Susan Wooten confirmed the fence would match the existing material and appearance.

A motion was made by Kathy Stafford, seconded by Susan Wooten, to recommend approval of a Certificate of Appropriateness (COA) to construct a 4' tall white vinyl picket fence on three sides of the existing sport court as presented. The motion carried unanimously.

- c. 1217 Sunset Ave - PIDN: 60119030.110 - Jeremy & Melissa Holland - Request for a Certificate of Appropriateness (COA) to install a Gunite swimming pool with hot tub, 6' wide concrete walkway connecting the pool with the existing pier, fire pit in the backyard with landscaping, trim 3 trees in the front yard, remove one tree on the side of the property, and widen the existing driveway 8' the length of the driveway using concrete to match existing.**

The applicant, Jeremy Holland was present to represent the request and answer questions from the commissioners.

Discussion focused primarily on the proposed removal of the side yard tree located close to the residence.

Mr. Holland explained the tree limbs extended over the home and the tree was surrounded by concrete, limiting future growth and creating concerns regarding the home's foundation. He further stated the tree was positioned so closely to the residence that you could not walk between the tree and the home.

Commissioner Fowler asked whether the tree could potentially compromise plumbing or concrete around the home. Mr. Holland stated he believed the tree would continue impacting the concrete and foundation area.

Commissioner Wooten asked whether the driveway expansion and walkway would be concrete. Mr. Holland confirmed both improvements would match the existing concrete. Mr. Holland also inquired whether trimming the tree would be permitted if full removal was not approved.

The Planning Director explained that tree permits, and review authority fall under the Building Department and Building Official review process.

A motion was made by Kathy Stafford, seconded by Susan Wooten, to recommend approval of a Certificate of Appropriateness (COA) to install a Gunite swimming pool with hot tub, 6' wide concrete walkway connecting the pool with the existing pier, fire pit with landscaping, trim three trees in the front yard, remove one tree on the side of the property, subject to Building Department review and approval, as well as, widen the existing driveway eight feet the length of the driveway using concrete to match the existing driveway. The motion carried unanimously.

- a. **110A Shearwater - PIDN: 60130590.072 - Owen White - Request for a Certificate of Appropriateness (COA) to construct an 18' diameter, round sitting area with gravel, grey pave stones, and grey stone border as shown in the site plan along with a 4' x 24' pathway leading to existing driveway**

Following completion of the remaining agenda items, Commissioner Fowler returned to Item 4(a) and confirmed there was not a representative in the audience for Item 4 (a).

Commissioner Fowler discussed concerns regarding the proposed location of the sitting area and referenced the Historic Preservation guidelines regarding modern recreational and mechanical features. He noted the guidelines state such features should generally not be visible from the public view or placed within the front yard unless appropriately screened. Chairman Fowler stated that his concern was the potential precedent the request could establish if approved without additional clarification regarding visibility and screening.

The Planning Director advised the Commission that additional clarification from the applicant regarding the surrounding area and visibility of the proposed feature may be beneficial.

Commissioner Wooten agreed the Commission should remain consistent in applying the guidelines and noted additional landscaping or screening could potentially address concerns.

Commissioner Fowler stated he believed it would be appropriate to table the item until the applicant could be present to answer questions and address the Commission's concerns.

A motion was made by Susan Wooten, seconded by Kathy Stafford to table the request for a Certificate of Appropriateness (COA) for 110A Shearwater until the next Historic Preservation Commission meeting. The motion carried unanimously.

## **5. Audience Request**

- a. None

## **6. Administrative**

- a. None

## **7. Adjourn**

A motion was made by Kathy Stafford, seconded by Susan Wooten, to adjourn the meeting. The motion carried unanimously.

The meeting ended at 6:11 p.m.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) for construction of a new front entry porch; construction of a new wood/composite ADA accessibility ramp at the rear entrance; construction of a new concrete parking pad, handicap parking signage, and striping; paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents at 801 Porter Ave - PIDN: 60137010.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

---

On Monday, June 15, 2026, the Historic Preservation Commission (HPC) held a special call public meeting to consider the request for a Certificate of Appropriateness (COA) for construction of a new front entry porch; construction of a new wood/composite ADA accessibility ramp at the rear entrance; construction of a new concrete parking pad, handicap parking signage, and striping; paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents at 801 Porter Ave.

The applicant, Dennis Cowart, was present to answer questions about his application.

After reviewing the application, Commissioner Karen Chewing made a motion, seconded by Commissioner Robert Brown, to recommend approval of the request for a COA for construction of a new front entry porch; construction of a new wood/composite ADA accessibility ramp at the rear entrance; construction of a new concrete parking pad, handicap parking signage, and striping; paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents; the motion carried unanimously, with 3 Commissioners absent.

**CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT  
POST OFFICE BOX 1800  
OCEAN SPRINGS, MS 39566-1800  
228-875-4415**

**HISTORIC PRESERVATION COMMISSION REPORT**

**MEETING DATE:** June 11, 2026  
**APPLICANT:** Dennis Cowart  
**OWNER:** St. John’s Episcopal Church  
**REQUESTED ACTION:** Certificate of Appropriateness (COA)  
**DATE OF APPLICATION:** April 27, 2026  
**LOCATION:** 801 Porter Ave– Ward 2  
Old Ocean Springs Historic District  
**PARCEL NUMBERS:** 60137010.000



Figure 1. Historic Preservation Commission Signage

**I. REQUEST SUMMARY:**

The applicant, Dennis Cowart, is requesting approval of a Certificate of Appropriateness (COA) to:

1. Construct a new front entry porch.
2. Construct a new wood/composite ADA accessible ramp at the rear entrance.
3. Construct a new parking pad, handicap parking signage, and striping.
4. Paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents.

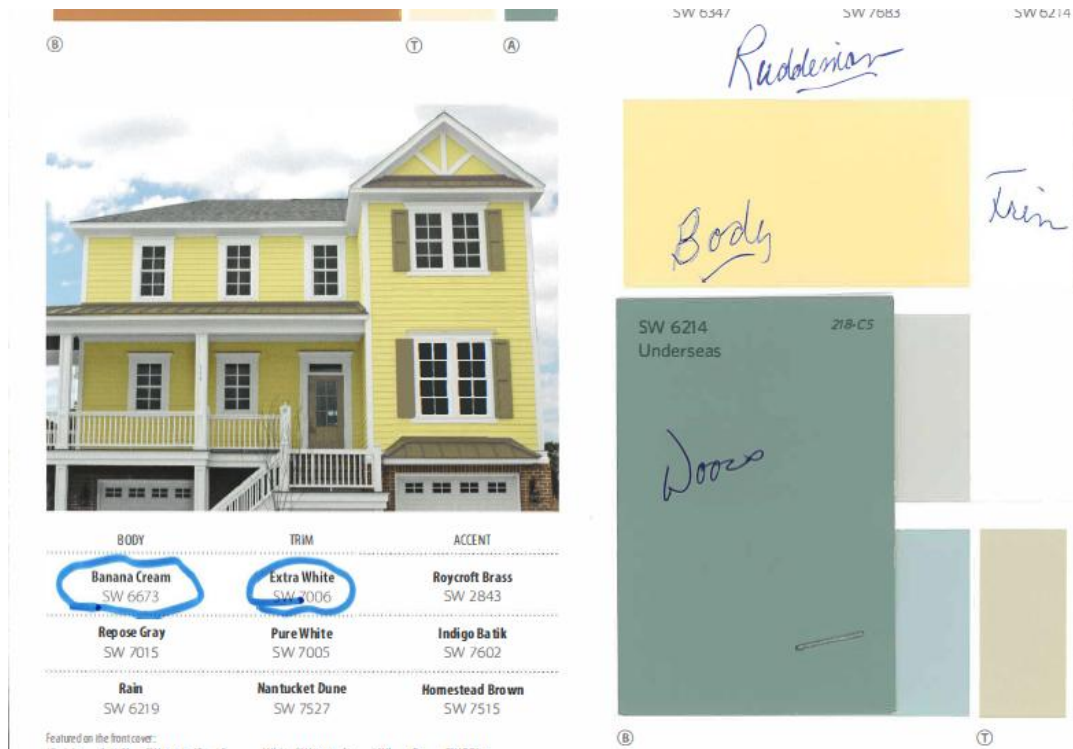


Figure 2. Paint Colors

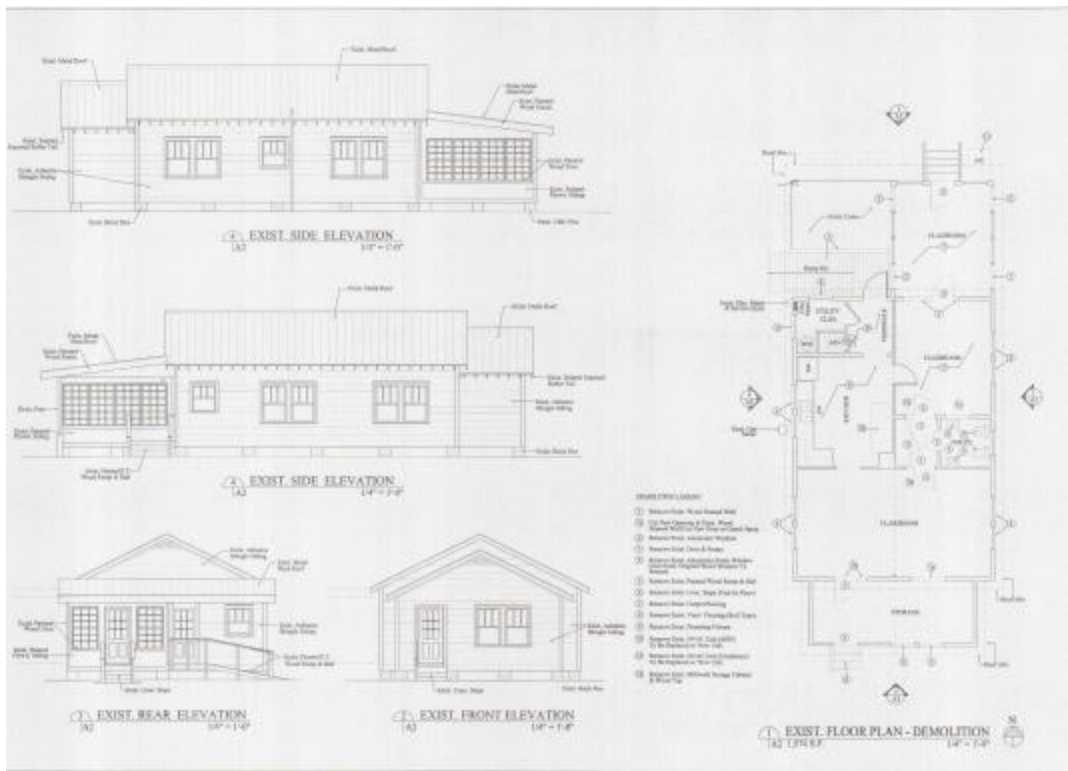


Figure 2. Demolition plan

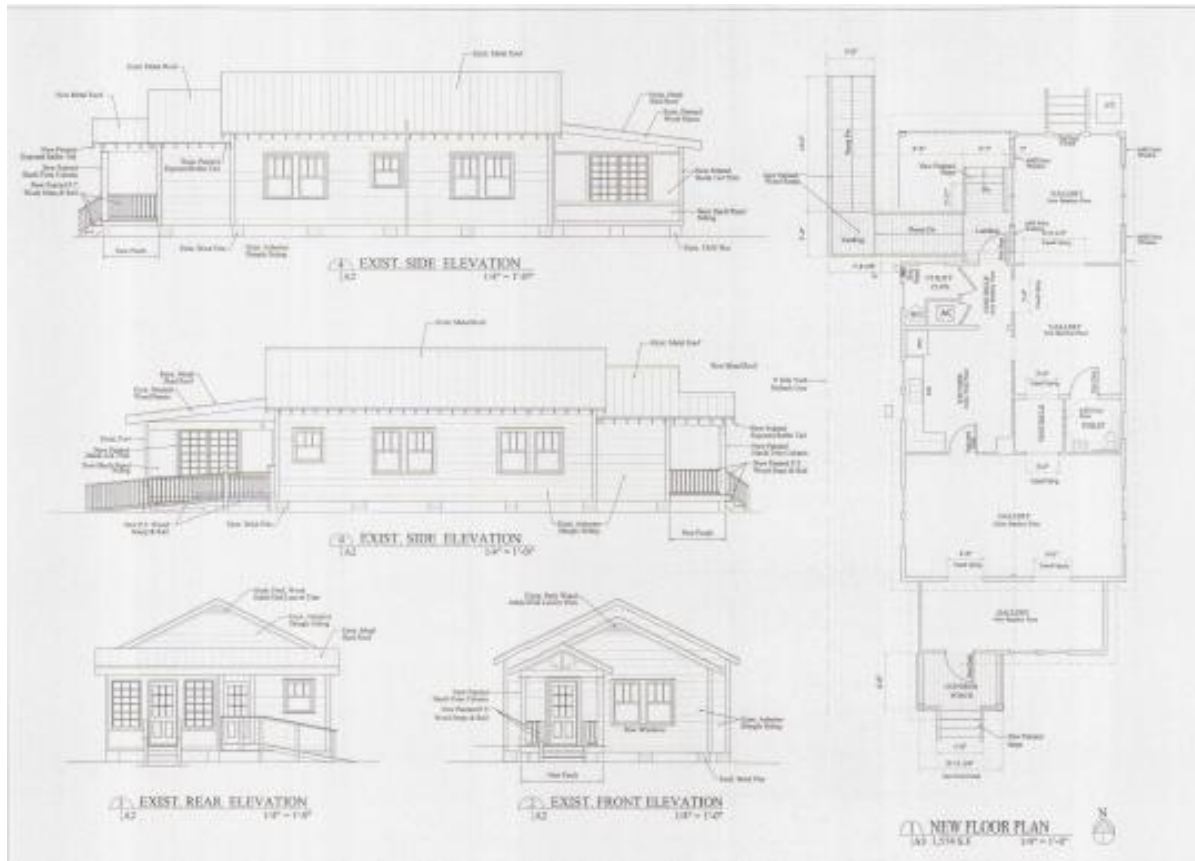


Figure 3. Proposed additions

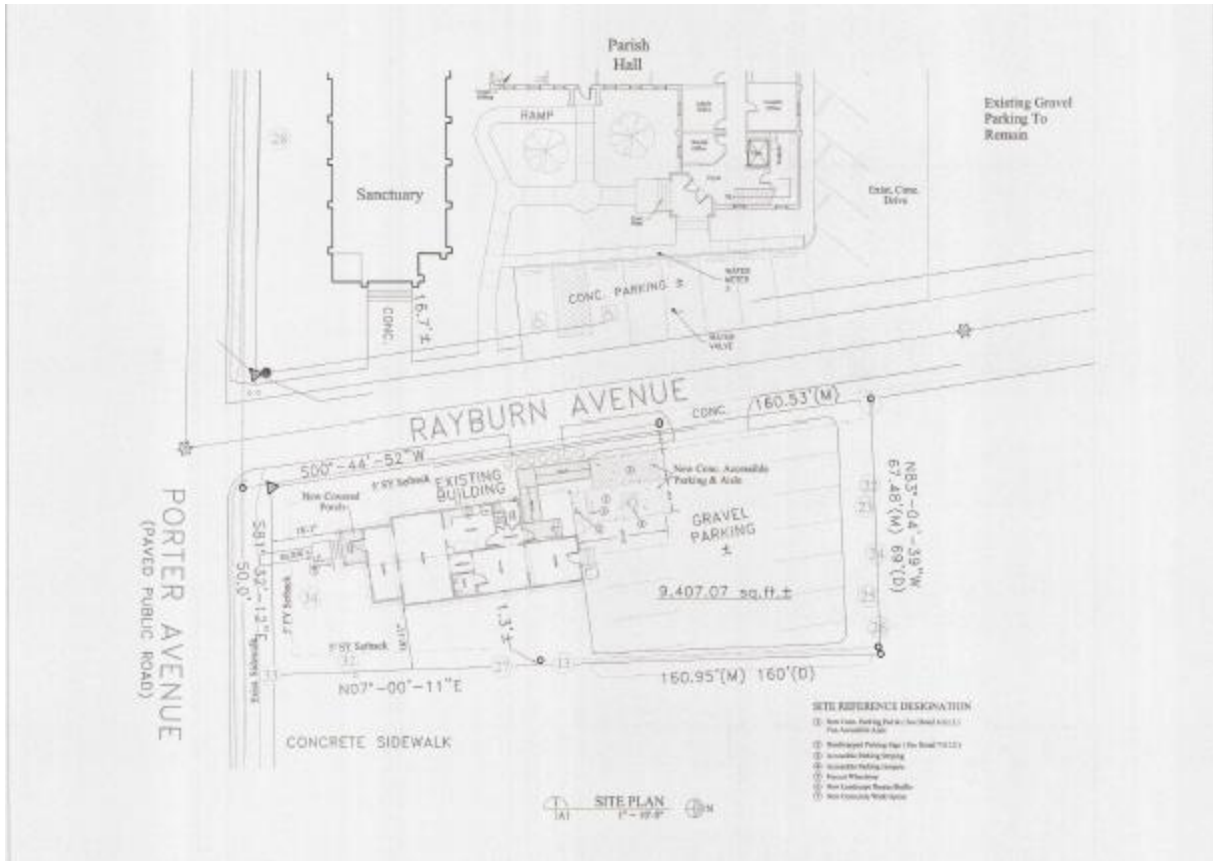


Figure 4. Proposed Site Plan

**II. ZONING & LAND USE:**

The subject property is zoned R-M2 – Multi-Family Dwellings – art house and retail space for the Ocean Springs Art Association

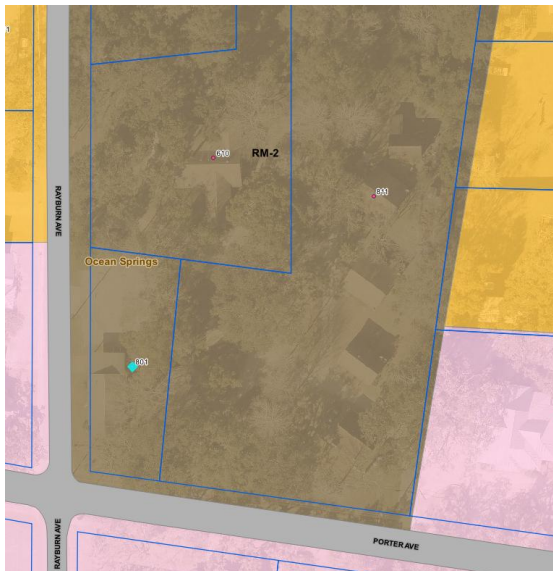


Figure 5. Subject Property and Adjacent Zoning Districts



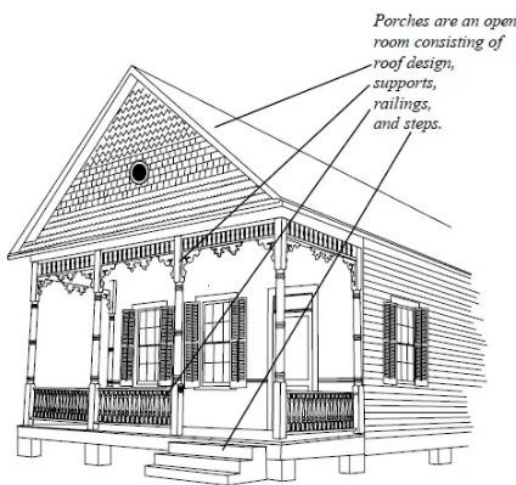
Figure 6. Old Ocean Springs Historic District

### III. OLD OCEAN SPRINGS HISTORIC DISTRICT:

The Old Ocean Springs Historic District, located south and west of the city's central business district, is notable for its history of mixed use, particularly along Jackson and Washington avenues, combining residential, commercial, and professional functions. The district features a rich collection of high-style architecture adapted to the Gulf Coast climate, reflecting Ocean Springs' development as a resort community. It includes a dense concentration of street-oriented properties showcasing a diversity of architectural styles, local adaptations, and building forms, with Greek Revival, Queen Anne, and Craftsman styles predominating on Creole cottages, Planter's cottages, shotgun houses, and bungalows. Climatic influences are evident in the limited number of chimneys and abundant porches. The district also contains churches, community buildings, and numerous residences adapted for modern non-residential uses.

### IV. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

**Porches:** New porches are best placed on the rear. New side porches may be considered based on their visibility and the overall effect on the house's form. The design of new porches should be simple and generally in keeping with the scale, period, and style of the house. On corner properties, the alteration of side and rear porches will be held to a higher standard due to visibility.



**Wheelchair ramps:** Elevation drawing showing placement and dimensions shall be submitted with materials.

**Off-street parking:** Off-street parking should be located to the side or rear of property. Inappropriate parking areas, parking pads and parking located between the primary building and the street should be relocated prior to any new site improvements. In general, no parking should be located between the building facade line and the street.

**Pavement:** The most appropriate paving materials are washed aggregate, crushed limestone, pea gravel, crushed shells, and brick. Modern porous pavers may be considered provided that the impact on the site is minimal. Asphalt is an inappropriate paving material.

**V. FINDINGS:**

- NR Status: Contributing - Contributing buildings are essential to the district’s sense of place and help maintain the architectural and historic significance of the district.
- The church was utilizing the building as office space and in May 2026 the Board of Aldermen approved a request for Conditional Use Permit to be used as an art house and retail space for Ocean Springs Art Association.

**VI. PUBLIC NOTICES:**

- Historic Preservation Commission yard sign and notifications were mailed to adjacent property owners within a 500-foot radius on May 22, 2026.

**VII. PUBLIC FEEDBACK**

None received as of June 5, 2026

**VIII. POTENTIAL MOTION**

A motion to recommend **approval** of a Certificate of Appropriateness (COA) to:

1. Construct a new front entry porch.
2. Construct a new wood/composite ADA accessible ramp at the rear entrance
3. Construct a new parking pad, handicap parking signage, and striping
4. Paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents.

**-OR-**

A motion to recommend **denial** of a Certificate of Appropriateness (COA) to:

1. Construct a new front entry porch.
2. Construct a new wood/composite ADA accessible ramp at the rear entrance
3. Construct a new parking pad, handicap parking signage, and striping
4. Paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents.



City of Ocean Springs

Historic Preservation Commission

1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564

(228) 875-4415

**CERTIFICATE OF APPROPRIATENESS APPLICATION**

**Application Date:** \_\_\_\_\_  
*[Applications are due by the 7th of each month for consideration the FOLLOWING month.]*

**APPLICATION FEE: \$50.00 (NON-REFUNDABLE)– Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee : \$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated \*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***  
*\*applicant responsible for all public mailer fees\**

**Property Address:** 801 PORTER AVE.

**Property Owner(s):** ST. JOHN'S EPISCOPAL CHURCH

**Parcel ID Number:** 60137010.000      **Approximate Age of Home:** 82 yrs.

**ACCESS:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

Check here if City Officials and HPC members **DO NOT** have permission to enter property.

**Applicant [Check one]:**  Architect     Contractor     Owner     Other \_\_\_\_\_

**Name:** DEMIUS COWART

**Address:** 206 ASHLEY PLACE

**City:** OCEAN SPRINGS      **State:** MS      **Zip:** 39564

**Phone:** (228) 209-5924      **Email:** cowartarchitects@gmail.com

**Property Owner [if Different]:**

**Name:** ST. JOHN'S EPISCOPAL CHURCH

**Address:** 705 PORTER AVE.

**City:** OCEAN SPRINGS      **State:** MS      **Zip:** 39564

**Phone:** (228) 875-4454      **Email:** judy.guice@stjosms.org  
228 365-6446

**DIRECTIONS:** Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> New Construction, Additions, Extensive Renovation / Repair | <input type="checkbox"/> Landscaping and Site Improvements (i.e. Fencing) |
| <input checked="" type="checkbox"/> Minor Renovation / Repair                                  | <input type="checkbox"/> Signage  |
| <input checked="" type="checkbox"/> Exterior Painting (Contributing Structures Only)           | <input type="checkbox"/> Demolition                                       |

**PLEASE CHECK DISTRICT/LISTING**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> BOWEN          | <input type="checkbox"/> MARBLE SPRINGS               | <input type="checkbox"/> SHEARWATER         |
| <input type="checkbox"/> INDIAN SPRINGS | <input checked="" type="checkbox"/> OLD OCEAN SPRINGS | <input type="checkbox"/> SULLIVAN-CHARNELY  |
| <input type="checkbox"/> LOVER'S LANE   | <input type="checkbox"/> RAILROAD                     | <input type="checkbox"/> INDIVIDUAL LISTING |

**Requirements:**

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- **SIGN:** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a \$ 25.00 fee will be assessed with the building permit.

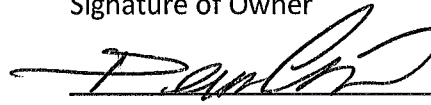
**Notes:**

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

ST. JONNS EPISCOPAL CHURCH  
Printed Name of Owner

\_\_\_\_\_  
Signature of Owner

DENNIS COURT  
Printed Name of Authorized Agent

  
Signature of Authorized Agent

04/27/2026  
Date

**\*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**EXTERIOR PAINTING (CONTRIBUTING STRUCTURES ONLY)**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. Period color schemes are encouraged; however, other colors may be acceptable. **Submit color samples for:**
  - a. \_\_\_\_\_ Main Body;
  - b. \_\_\_\_\_ Trim or Decorative Features; and
  - c. \_\_\_\_\_ Accent areas such as lattice, shutters, porch, deck, etc.

Description: MAIN BODY CREAM / YELLOW  
TRIM & WHITE  
EXISTING WOOD WINDOWS: DARK GREEN  
COLOR SWATCHES TO BE PRESENTED @ HPC MEETING

— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**MINOR RENOVATION OR REPAIR**

---

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. For work which includes changes to the exterior of existing buildings, the following is required:
  - a.  Elevations;
  - b.  Floor Plans; and
  - c.  Photographs of each face of the building to be renovated with details of the areas of work.

Description: ADDITION OF NEW FRONT ENTRY PORCH & STEPS- AND  
ADDITION OF NEW WOOD/COMPOSITE RAMP FOR ADA  
ACCESSIBILITY, NEW CONC. PARKING PAD, HC PARKING  
SIGN AND STRIPES PAVING FOR HC PARKING  
SPOT AND AISLE.

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— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**SIGNAGE**

---

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

- a. \_\_\_\_\_ Scaled drawings of proposed sign; and
- b. \_\_\_\_\_ Site plan showing locations of all structures, protected trees, and proposed sign location.

**Description:** \_\_\_\_\_  
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— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**DEMOLITION**

---

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

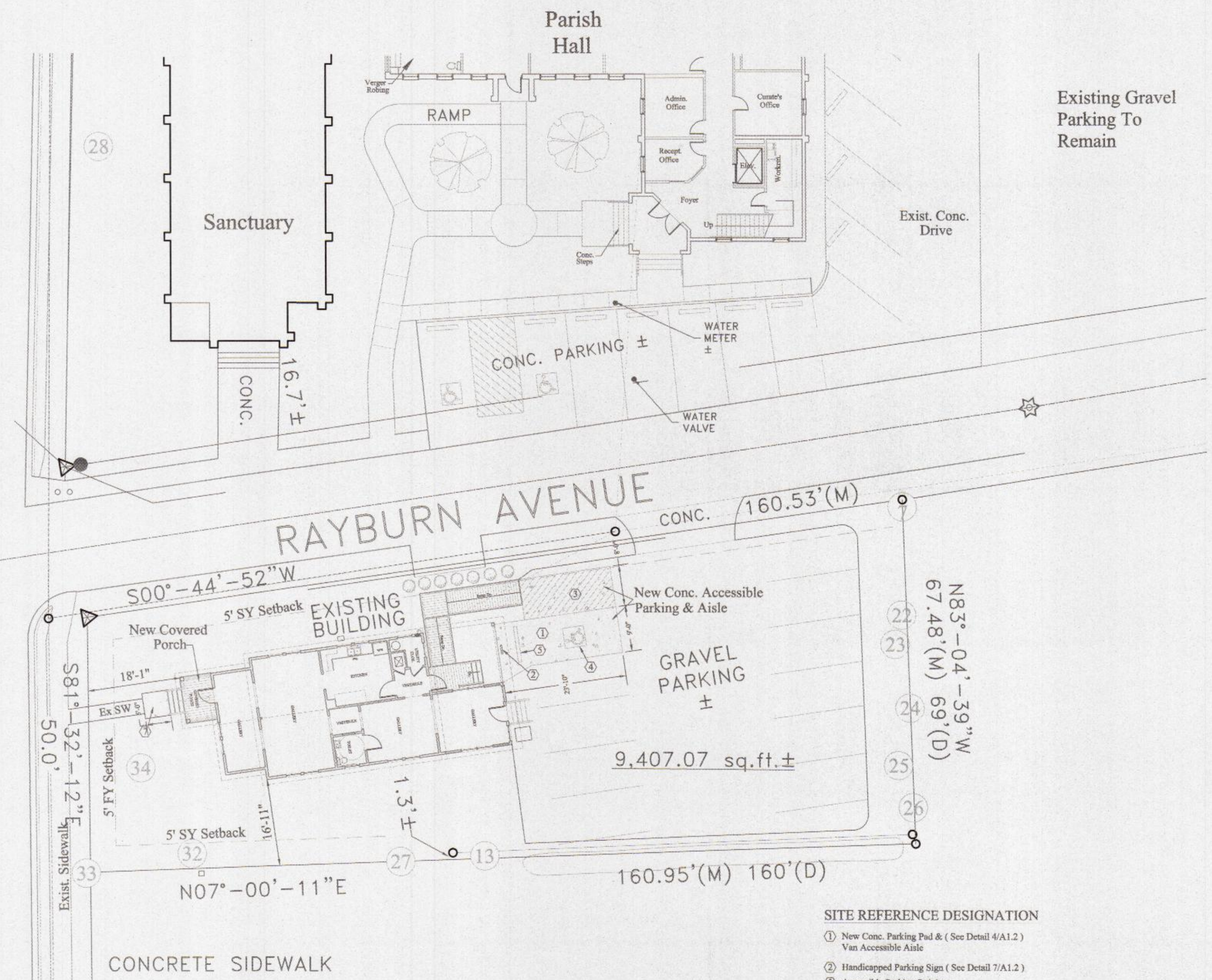
**Required Attachments:**

- a. \_\_\_\_\_ Photographs of all sides of the structure to be removed;
- b. \_\_\_\_\_ Site plan showing locations of structures, fences, walls, walkways, and protected trees;
- c. \_\_\_\_\_ Provide a sketch showing intent for the property. In considering an application for the demolition of a landmark or resource within a historic district, the following shall be considered:
  - 1. The individual historical or architectural significance of the resource;
  - 2. The importance or contribution of the resource to the aesthetics of the district;
  - 3. The difficulty or impossibility of reproducing such a resource because of its texture, design, material, or detail; and
  - 4. The proposed replacement structure and the future utilization.

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

— Attach Additional Sheets if Needed —

PORTER AVENUE  
(PAVED PUBLIC ROAD)



Existing Gravel  
Parking To  
Remain

- SITE REFERENCE DESIGNATION**
- ① New Conc. Parking Pad & ( See Detail 4/A1.2 )  
Van Accessible Aisle
  - ② Handicapped Parking Sign ( See Detail 7/A1.2 )
  - ③ Accessible Parking Striping
  - ④ Accessible Parking Insignia
  - ⑤ Precast Wheelstop
  - ⑥ New Landscape Barrier/Buffer
  - ⑦ New Concrete Walk/Apron

1 SITE PLAN  
A1 1" = 10'-0" N

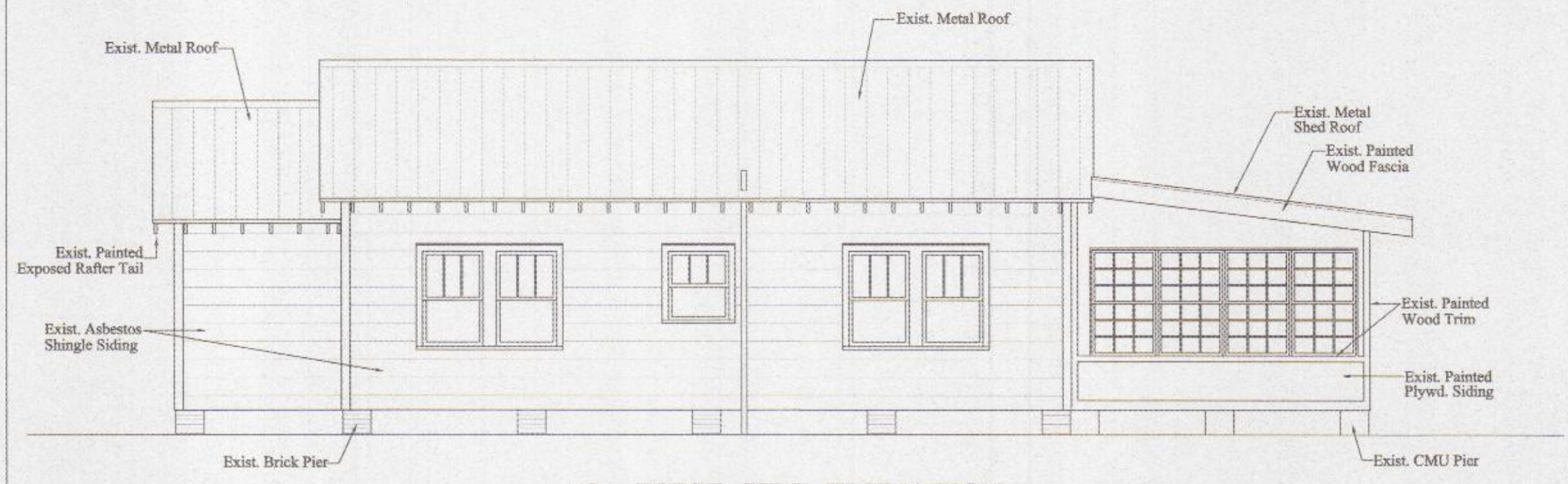
**COWART ARCHITECTS, PC**  
206 ASHLEY PLACE  
OCEAN SPRINGS, MS 39564  
(228) 872-1801  
COWARTARCHITECTS@GMAIL.COM

REVISIONS:


Renovations To  
**RUDDIMAN BUILDING**  
801 Porter Ave. Ocean Springs, MS

DATE: 04/27/2026  
PROJ. NO. 02646-00  
DRAWN: JLP/DKC  
CHECKED: DKC

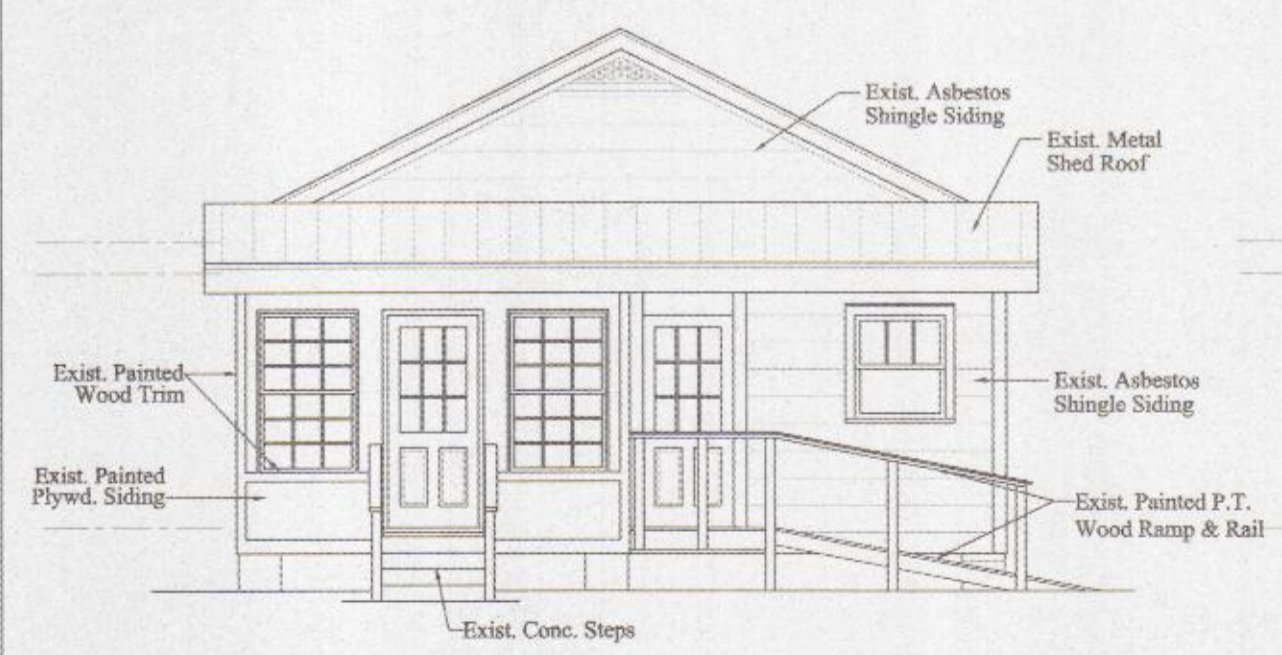
SHEET NO.  
**A1**



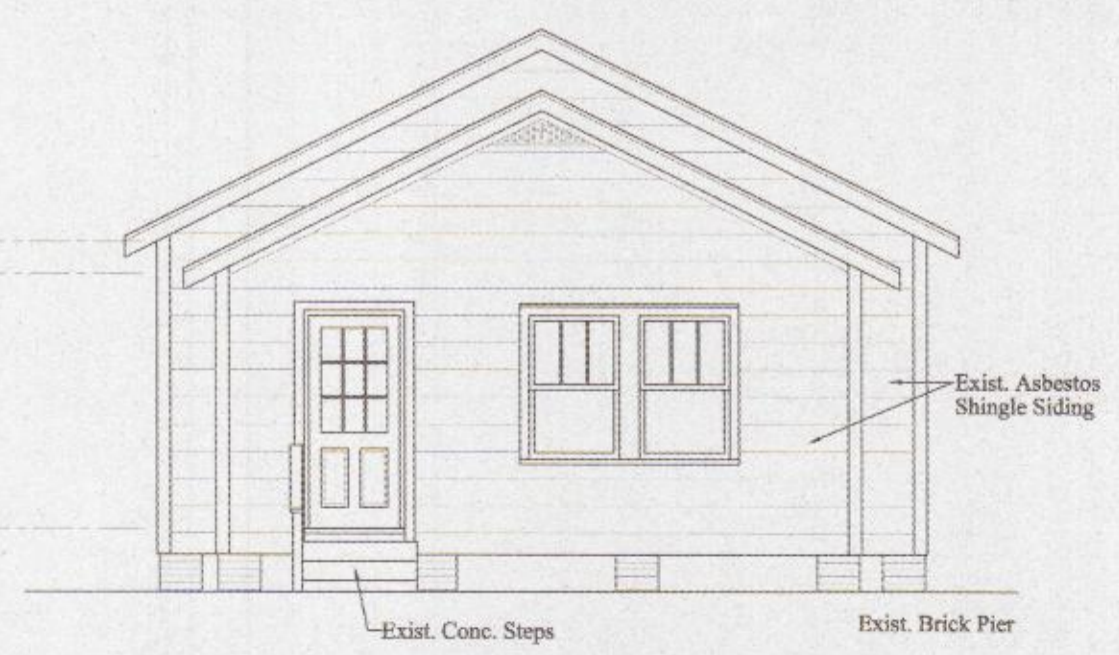
4 EXIST. SIDE ELEVATION  
1/4" = 1'-0"



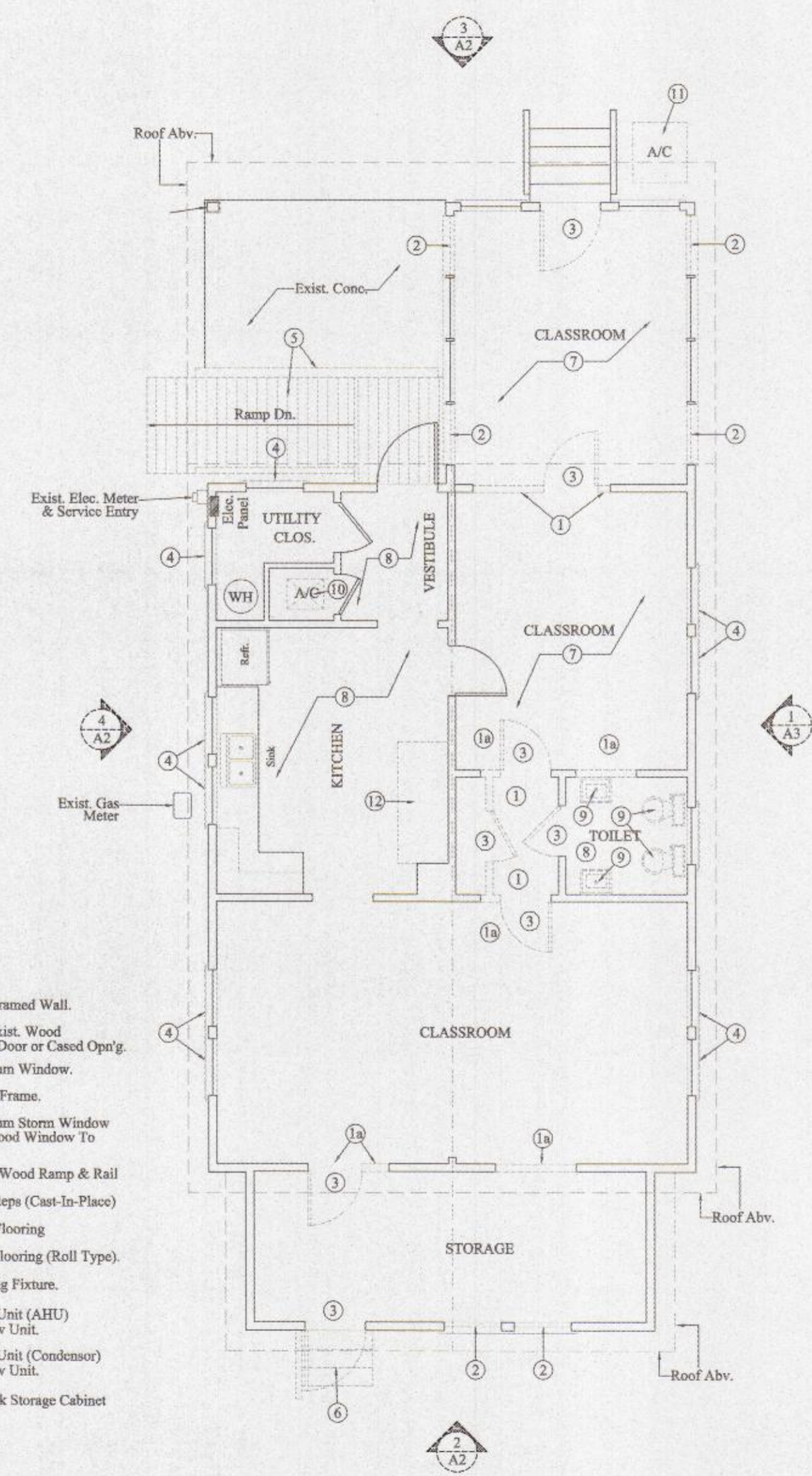
4 EXIST. SIDE ELEVATION  
1/4" = 1'-0"



3 EXIST. REAR ELEVATION  
1/4" = 1'-0"



2 EXIST. FRONT ELEVATION  
1/4" = 1'-0"



- DEMOLITION LEGEND
- 1 Remove Exist. Wood Framed Wall.
  - 1a Cut New Opening In Exist. Wood Framed Wall For New Door or Cascd Opr'g.
  - 2 Remove Exist. Aluminum Window.
  - 3 Remove Exist. Door & Frame.
  - 4 Remove Exist. Aluminum Storm Window Over Exist. Original Wood Window To Remain.
  - 5 Remove Exist. Painted Wood Ramp & Rail
  - 6 Remove Exist. Conc. Steps (Cast-In-Place)
  - 7 Remove Exist. Carpet Flooring
  - 8 Remove Exist. Vinyl Flooring (Roll Type).
  - 9 Remove Exist. Plumbing Fixture.
  - 10 Remove Exist. HVAC Unit (AHU) To Be Replaced w/ New Unit.
  - 11 Remove Exist. HVAC Unit (Condensor) To Be Replaced w/ New Unit.
  - 12 Remove Exist. Millwork Storage Cabinet & Wood Top

1 EXIST. FLOOR PLAN - DEMOLITION  
1/4" = 1'-0"

COWART ARCHITECTS, PC  
206 ASHLEY PLACE  
OCEAN SPRINGS, MS 39564  
(228) 872-1801  
COWARTARCHITECTS@GMAIL.COM

REVISIONS:

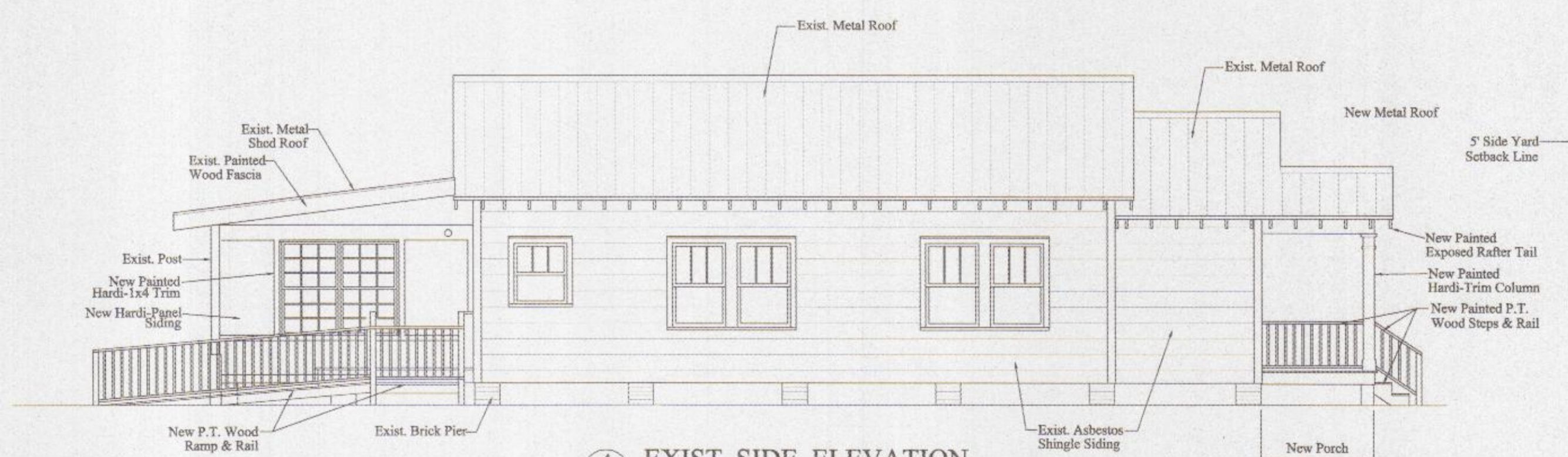

Renovations To  
**RUDDIMAN BUILDING**  
801 Porter Ave. Ocean Springs, MS

DATE: 04/27/2026  
PROJ. NO. 02646-00  
DRAWN: JLP/DKC  
CHECKED: DKC

SHEET NO.  
**A2**



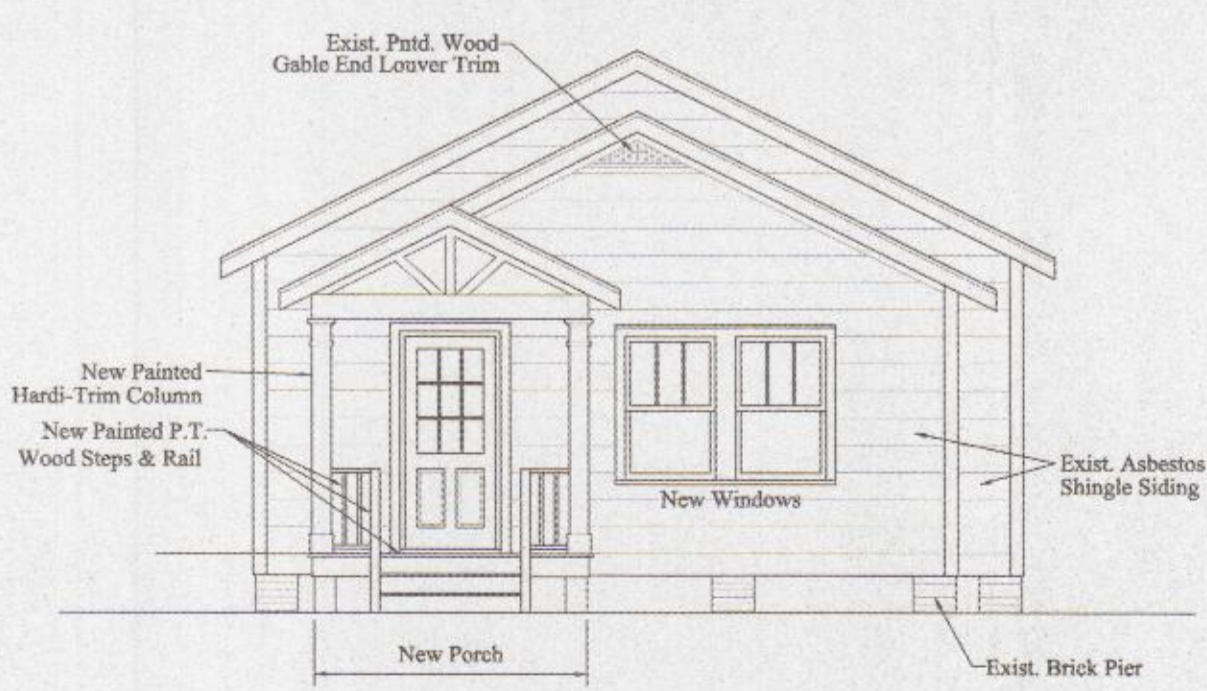
4 EXIST. SIDE ELEVATION  
1/4" = 1'-0"



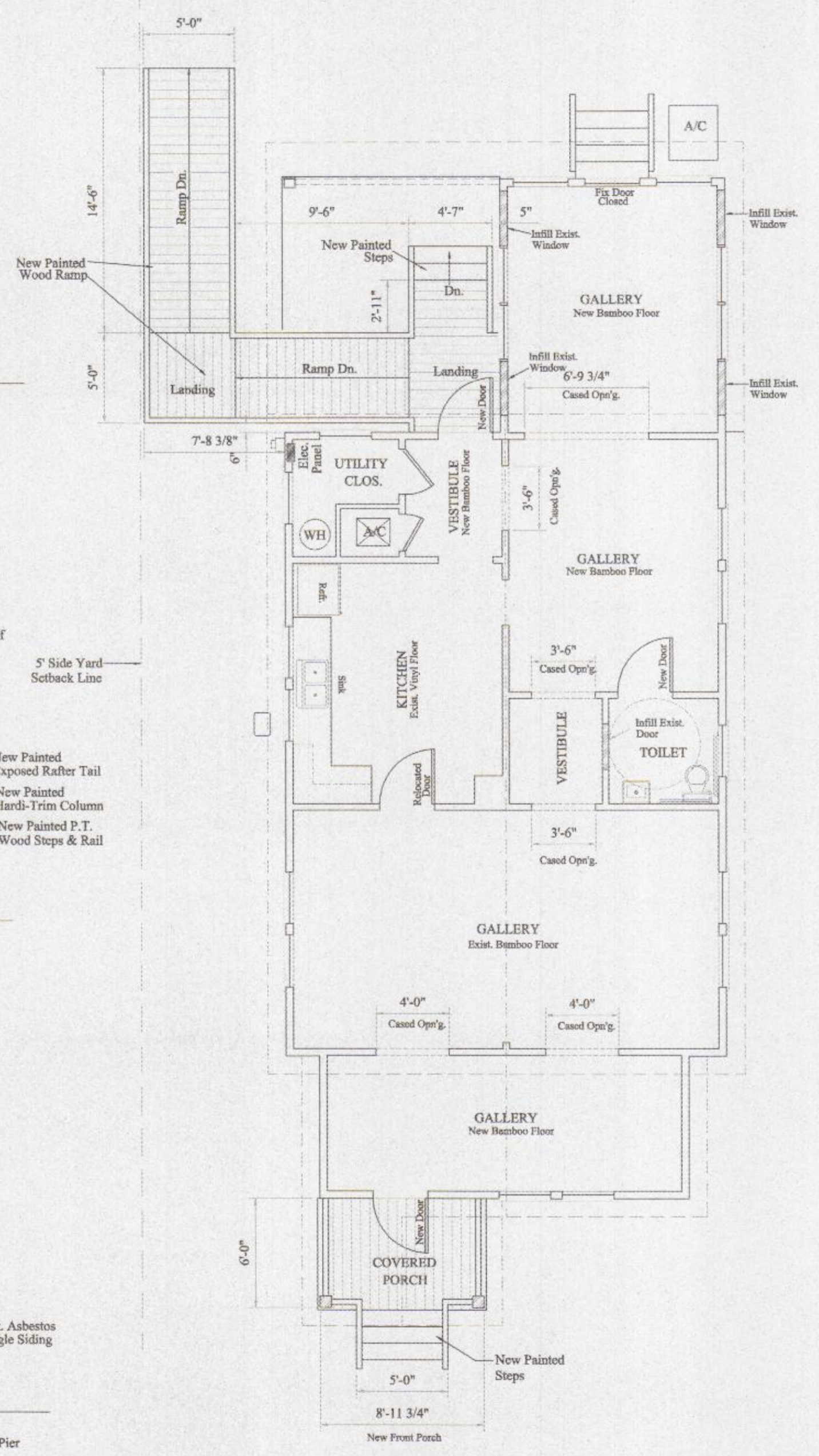
4 EXIST. SIDE ELEVATION  
1/4" = 1'-0"



3 EXIST. REAR ELEVATION  
1/4" = 1'-0"



2 EXIST. FRONT ELEVATION  
1/4" = 1'-0"



1 NEW FLOOR PLAN  
1/4" = 1'-0"



COWART ARCHITECTS, PC  
206 ASHLEY PLACE  
OCEAN SPRINGS, MS 39564  
(228) 872-1801  
COWARTARCHITECTS@GMAIL.COM

REVISIONS:


Renovations To  
**RUDDIMAN BUILDING**  
801 Porter Ave. Ocean Springs, MS

DATE: 04/27/2026  
PROJ. NO. 02646-00  
DRAWN: JLP/DKC  
CHECKED: DKC

SHEET NO.  
**A3**

(B)

(T)

(A)



BODY

TRIM

ACCENT

**Banana Cream**  
SW 6673

**Extra White**  
SW 7006

**Roycroft Brass**  
SW 2843

**Repose Gray**  
SW 7015

**Pure White**  
SW 7005

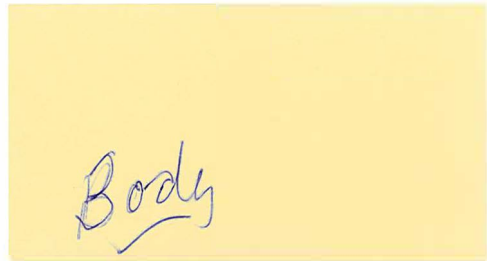
**Indigo Batik**  
SW 7602

**Rain**  
SW 6219

**Nantucket Dune**  
SW 7527

**Homestead Brown**  
SW 7515

*Ruddenia*



*Body*

*Trim*



SW 6214  
Underseas

218-C5

*Wood*



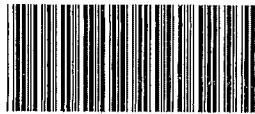
Featured on the front cover:  
(Body) Cupola Yellow SW 7692, (Trim) Summer White SW 7557, (Accent) Wheat Penny SW 7705

(B)

(T)

(A)

Prepared By and Return To:  
E. Foley Ranson, P.A.  
P.O. Box 848  
Ocean Springs, MS 39566  
228-875-8770  
MS BAR NO. 4629  
File No: 09-R1762



200915548 3 PGS

OFFICIAL RECORDS JACKSON COUNTY  
Terry Miller  
CHANGERY CLERK  
RECORDING FEE: \$12.00  
#200915548 BK: 1504 PG: 865-867  
08/07/2009 12:09 PM 3 PGS  
PMILLMOOD, DC Rcpt#011119

Indexing Instructions: Claim Section 37-7-8

Grantors:  
St. John's Episcopal Church of  
Ocean Springs, Mississippi  
705 Rayburn Avenue  
Ocean Springs, MS 39564  
Telephone: 228-875-4454

Grantee:  
St. John's Episcopal Church,  
Ocean Springs, Mississippi  
705 Rayburn Avenue  
Ocean Springs, MS 39564  
Telephone: 228-875-4454

STATE OF MISSISSIPPI

COUNTY OF JACKSON

### WARRANTY DEED

For and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, We, GREGORY L. WILLIAMS and LEAH SNYDER, as successors in office to E. H. Matthews, Jr., L. Paul Bradford, and Edward C. Ross, Trustees for St. John's Episcopal Church of Ocean Springs, Mississippi and as Senior Warden and Junior Warden, respectively of ST. JOHN'S EPISCOPAL CHURCH, OCEAN SPRINGS, MISSISSIPPI, sometimes known as St. John's Episcopal Church of Ocean Springs, Mississippi, do hereby sell, convey and warrant unto ST. JOHN'S EPISCOPAL CHURCH, OCEAN SPRINGS, MISSISSIPPI, the following described property, situated in the County of Jackson, State of Mississippi, as follows, to-wit:

Commencing at the Northeast corner of West Porter Avenue and Rayburn Avenue; thence running East a distance of 50 feet along the north line of West Porter Avenue; thence running a distance of 160 feet in a Northerly direction and at right angles to West Porter Avenue; thence running Westerly and parallel to West Porter Avenue a distance of 69 feet to the East line of Rayburn Avenue; thence running Southerly and along the East line of Rayburn Avenue to the Point of Beginning.

Page Two


This conveyance is made subject to any and all recorded restrictive covenants, rights-of-way, easements and reservations of any oil, gas minerals and other rights.

The purpose of this deed is to correct the name of the Grantee as set forth in Deed Books 413 at Page 507, 413 at Page 509, and 413 at Page 511, Land Records of Jackson County, Mississippi.

WITNESS THE SIGNATURE of the undersigned on this the 29 day of July, 2009.

St. John's Episcopal Church, Ocean Springs,  
Mississippi

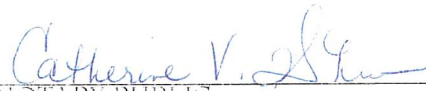
By:   
GREGORY L. WILLIAMS, Sr. Warden  
St. John's Episcopal Church, Ocean Springs,  
Mississippi

By:   
LEAH SNYDER, Jr. Warden, St. John's  
Episcopal Church, Ocean Springs,  
Mississippi

STATE OF MISSISSIPPI  
COUNTY OF JACKSON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the aforesaid jurisdiction, the within named GREGORY L. WILLIAMS, who acknowledged that he is Sr. Warden of St. John's Episcopal Church, Ocean Springs, Mississippi, a Mississippi Corporation, and that for and on behalf of the corporation, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN under my hand and seal of office on this the 29 day of July, 2009.

  
NOTARY PUBLIC

My Commission Expires:  
July 29, 2013



Page Three

STATE OF MISSISSIPPI

COUNTY OF JACKSON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the aforesaid jurisdiction, the within named LEAH SNYDER, who acknowledged that she is Jr. Warden of St. John's Episcopal Church, Ocean Springs, Mississippi, a Mississippi Corporation, and that for and on behalf of the corporation, and as its act and deed, she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN under my hand and seal of office on this the 29 day of July, 2009.

Catherine V. Shows  
NOTARY PUBLIC

My Commission Expires:

July 29, 2013



**This notice is being mailed to you as the owner of property near the project described below.  
Copies are sent via standard mail at the cost of the applicant.**

---

City of Ocean Springs  
Planning Department  
P.O. Box 1800  
Ocean Springs, MS 39566-1800  
228-875-4415

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue  
Ocean Springs, MS, 39564

**Thursday, June 11, 2026 @ 6:00 PM**

Regarding the following:

**801 Porter Ave – PIDN: 60137010.000 – St. John’s Episcopal Church – Request for Certificate of Appropriateness (COA) for:**

- 1. Construction of a new front entry porch.**
- 2. Construction of a new wood/composite ADA accessibility ramp at the rear entrance.**
- 3. Construction of a new concrete parking pad, handicap parking signage, and striping.**
- 4. Paint the exterior with Sherwin Williams colors consisting of Banana Cream for the main body, Extra White trim, and Underseas for existing wood window accents.**

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566 or emailed to [acrose@oceansprings-ms.gov](mailto:acrose@oceansprings-ms.gov) or [rwilliams@oceansprings-ms.gov](mailto:rwilliams@oceansprings-ms.gov).

All parties of interest shall have an opportunity to be heard at the public meeting.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) for 5' expansion of an existing rear deck on the Northeast side of the building and screen the enclosure with like finishes; replace the screens on the existing porch with windows to match the existing at 915 Ocean Ave - PIDN: 60137400.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

---

On Monday, June 15, 2026, the Historic Preservation Commission (HPC) held a special call public meeting to consider the request for 5' expansion of an existing rear deck on the Northeast side of the building and screen the enclosure with like finishes; replace the screens on the existing porch with windows to match the existing at 915 Ocean Ave.

Mr. Clay Brown was in attendance to answer questions about the application.

After reviewing the application, Commissioner Susan Wooten made a motion, seconded by Commissioner Owen White, to recommend approval of the request for a COA for 5' expansion of an existing rear deck on the Northeast side of the building and screen the enclosure with like finishes; replace the screens on the existing porch with windows to match the existing; the motion carried unanimously, with 3 Commissioners absent.

**CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT  
POST OFFICE BOX 1800  
OCEAN SPRINGS, MS 39566-1800  
228-875-4415**

**HISTORIC PRESERVATION COMMISSION REPORT**

**MEETING DATE:** June 11, 2026

**APPLICANT:** Greg Worch / First Presbyterian Church

**OWNER:** First Presbyterian Church of Ocean Springs, LLC

**REQUESTED ACTION:** Certificate of Appropriateness (COA)

**DATE OF APPLICATION:** May 1, 2026

**LOCATION:** 915 Ocean Ave– Ward 2  
Old Ocean Springs Historic District

**PARCEL NUMBERS:** 60137400.000



Figure 1. Historic Preservation Commission Signage

I. **REQUEST SUMMARY:**

Requesting approval of a Certificate of Appropriateness (COA) for:

1. 5' expansion of an existing rear deck on the northeast side of the building and screen the enclosure with like finishes.
2. Replace the screens on the existing porch with windows to match the existing.



Figure 2,3,4,5. Existing Deck and Screened Porch

Screened area



Proposed

Figure 6. Proposed Enclosed Deck

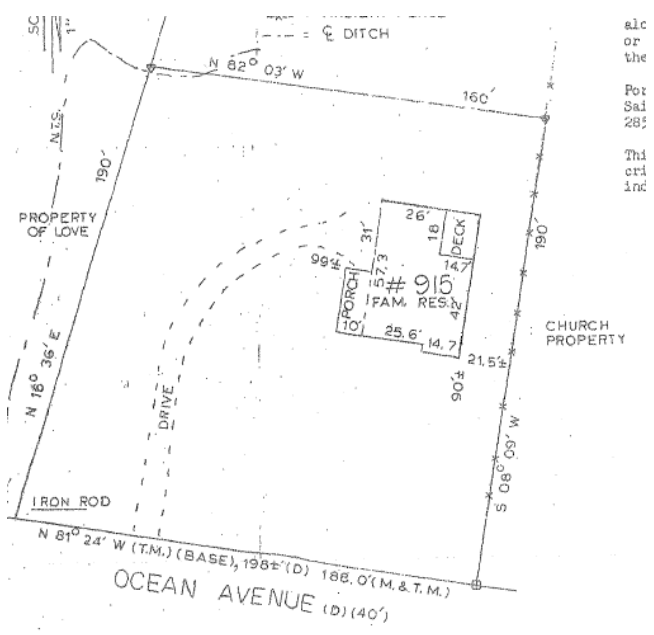


Figure 7. Proposed Site Plan

## II. ZONING & LAND USE:

The subject property is zoned R-1, Low Density Single-Family Residential – Church



Figure 8. Subject Property and Adjacent Zoning District



Figure 9. Old Ocean Springs Historic District

## III. OLD OCEAN SPRINGS HISTORIC DISTRICT:

The Old Ocean Springs Historic District, located south and west of the city's central business district, is notable for its history of mixed use, particularly along Jackson and Washington avenues, combining residential, commercial, and professional functions. The district features a rich collection of high-style architecture adapted to the Gulf Coast climate, reflecting Ocean Springs' development as a resort community. It includes a dense concentration of street-oriented properties showcasing a diversity of architectural styles, local adaptations, and building forms, with Greek Revival, Queen Anne, and Craftsman styles predominating on Creole cottages, Planter's cottages, shotgun houses, and bungalows. Climatic influences are evident in the limited number of chimneys and abundant porches. The district also contains churches, community buildings, and numerous residences adapted for modern non-residential uses.

## IV. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

**Roofs:** Roofs are highly visible, character-defining features of historic structures and should be preserved in a manner that maintains the building's historic form, style, and architectural integrity. Primary roof design elements, including pitch, shape, symmetry, and complexity, should remain intact during repairs or replacements, while secondary elements such as chimneys, vents, and eave details should be retained and maintained.

Any new roof additions or features should be compatible with the historic design and located to minimize visibility from the primary façade. Replacement roofing materials should closely match the historic composition, color, and texture of the original materials, and distinctive historic materials such as slate, tile, or pressed metal should be repaired rather than replaced whenever feasible.

**Windows:** Windows and their components are essential character-defining features of historic buildings and should be preserved whenever possible to maintain the structure’s architectural integrity. Historic windows should be repaired rather than replaced, with individual components restored as needed, and replacement should only occur under exceptional circumstances. Replacement windows must match the original design, placement, and configuration, with wood windows preferred and alternative materials considered only when compatible with the historic character. Historic window openings on primary façades should not be altered, while new openings may be considered on side or rear elevations if they follow traditional patterns. Decorative and functional features such as moldings, shutters, and awnings should also be preserved and maintained, and should not be added unless historically documented.

**Additions:** Additions to historic structures should be designed to preserve and respect the historic character, scale, proportions, form, and architectural integrity of the original building and surrounding district. New additions should remain subordinate to the historic structure, use compatible materials and design elements, and avoid excessive ornamentation beyond that of the original building. Additions should also minimize the removal of historic materials, be constructed in a reversible manner where feasible, and remain visually distinguishable from the original structure so as not to create a false sense of historical development.

**V. FINDINGS:**

- NR Status: Contributing - Contributing buildings are essential to the district’s sense of place and help maintain the architectural and historic significance of the district.
- The proposed deck extension will be located on the rear of the building, not visible from the street.
- Enclosing the screened porch and replacing the screen with windows to match existing.
- The proposed modifications will be consistent with the exterior appearance of the existing building.

**VI. PUBLIC NOTICES:**

- Historic Preservation Commission yard sign was posted and notifications were mailed to adjacent property owners within a 500-foot radius on May 22, 2026.

**VII. PUBLIC FEEDBACK**

None received as of June 5, 2026

**VIII. POTENTIAL MOTION**

A motion to recommend **approval** of a Certificate of Appropriateness (COA) for:

1. 5' expansion of an existing rear deck on the northeast side of the building and screen the enclosure with like finishes.
2. Replace the screens on the existing porch with windows to match the existing.

**-OR-**

A motion to recommend **denial** of a Certificate of Appropriateness (COA) for:

1. 5' expansion of an existing rear deck on the northeast side of the building and screen the enclosure with like finishes.
2. Replace the screens on the existing porch with windows to match the existing.



City of Ocean Springs  
 Historic Preservation Commission  
 1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564  
 (228) 875-4415

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

Application Date: 5/1/24  
 [Applications are due by the 7th of each month for consideration the FOLLOWING month.]

APPLICATION FEE: \$51.00 – Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee  
 \$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated  
 \*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\*  
 \*applicant responsible for all public mailer fees\*

Property Address: 915 Ocean Ave, Ocean Springs, MS  
 Property Owner(s): First Presbyterian Church of Ocean Springs  
 Parcel ID Number: \_\_\_\_\_ Approximate Age of Home: 90

**ACCESS:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

Check here if City Officials and HPC members **DO NOT** have permission to enter property.

**Applicant [Check one]:**  Architect  Contractor  Owner  Other \_\_\_\_\_  
 Name: Greg Worch, Exec Director of Operations  
 Address: 921 Ocean Ave  
 City: Ocean Springs State: MS Zip: 39564  
 Phone: 228 875 5326 Email: greg@fpcosms.com

**Property Owner [if Different]:**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**DIRECTIONS:** Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- New Construction, Additions, Extensive Renovation / Repair
- Minor Renovation / Repair
- Exterior Painting (Contributing Structures Only)
- Landscaping and Site Improvements (i.e. Fencing)
- Signage
- Demolition

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
*DESCRIPTION OF REQUEST ATTACHMENT FOR:*

**MINOR RENOVATION OR REPAIR**

---

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. For work which includes changes to the exterior of existing buildings, the following is required:
  - a.  Elevations;
  - b.  Floor Plans; and
  - c.  Photographs of each face of the building to be renovated with details of the areas of work.

Description: • No street scape changes  
• Expanding an existing deck on the NE (back)  
of the building. Not visible from street.  
• Altering the roofline to cover the expanded  
deck, and screening this area. Not visible  
from the street.  
• Enclosing an existing screened porch, replacing  
screens with windows. East side facing a  
gravel lot. No structural change from the  
street

— Attach Additional Sheets if Needed —

**PLEASE CHECK DISTRICT/LISTING**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> BOWEN          | <input type="checkbox"/> MARBLE SPRINGS               | <input type="checkbox"/> SHEARWATER         |
| <input type="checkbox"/> INDIAN SPRINGS | <input checked="" type="checkbox"/> OLD OCEAN SPRINGS | <input type="checkbox"/> SULLIVAN-CHARNELY  |
| <input type="checkbox"/> LOVER'S LANE   | <input type="checkbox"/> RAILROAD                     | <input type="checkbox"/> INDIVIDUAL LISTING |

**Requirements:**

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- **SIGN:** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a \$ 25.00 fee will be assessed with the building permit.

**Notes:**

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

First Presbyterian Church of OS

Printed Name of Owner

Julie for FPCOS

Signature of Owner

Greg Worch

Printed Name of Authorized Agent

[Signature]

Signature of Authorized Agent

4/29/24

Date

**\*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***

- C = CONCRETE
- = C. MONUMENT
- △ = IRON PIPE
- ▽ = △ SET
- D = DEED
- T.M. = TAX MAP
- M = MEASURED
- x- = ANCIENT FENCE
- - - = Ⓢ DITCH

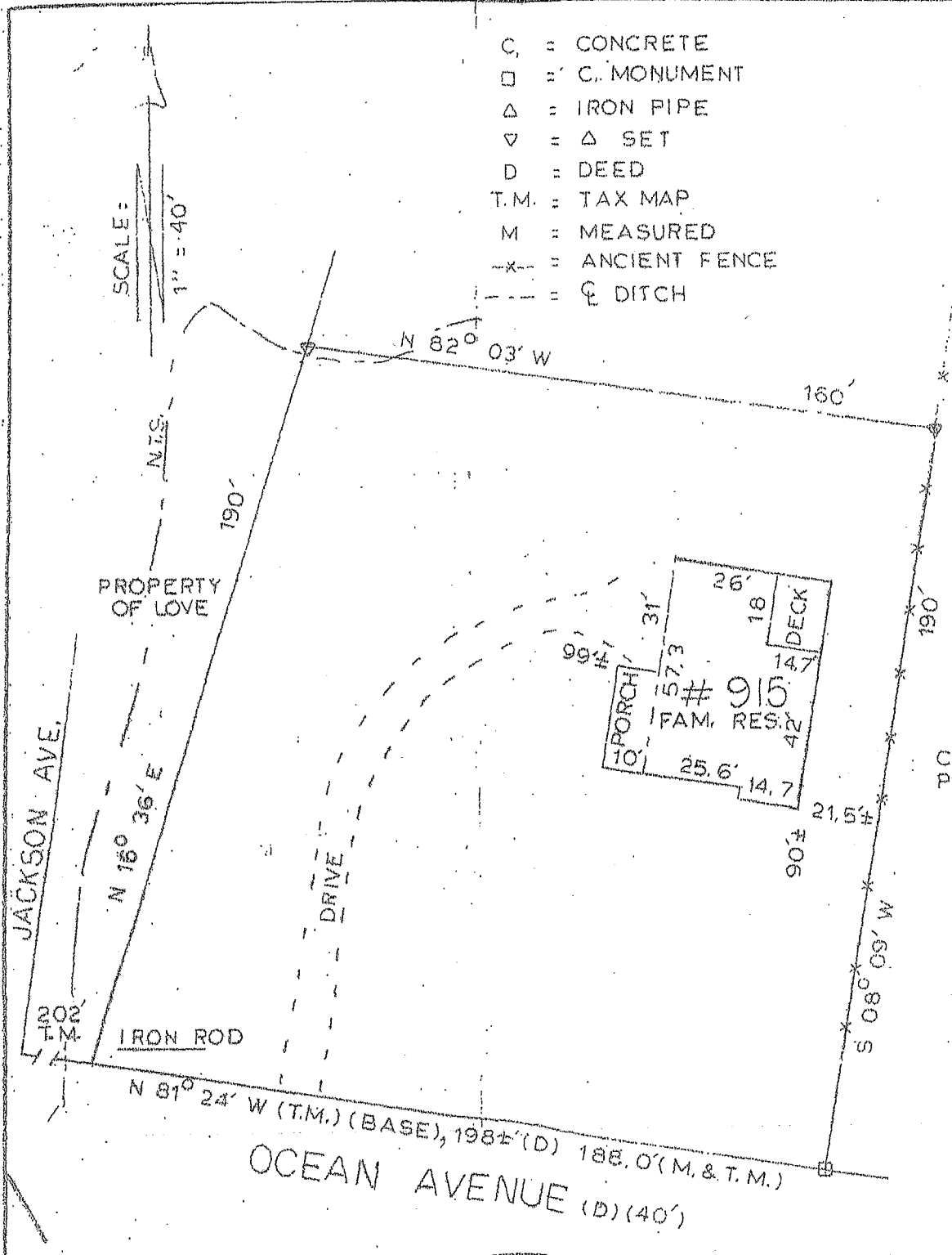
**DEED DESCRIPTION:**

A parcel of land situated in Section 30, Towne 8 West, Jackson County, Mississippi described A certain lot in the town of Ocean Springs, Mi as beginning at a point on the north side of C SW corner of the Presbyterian Church property West along the north side of Ocean Avenue a di more or less, to the property formerly of Earl North 190 feet, thence East 160 feet, more or along the west boundary of the Presbyterian Ch or less, along the west boundary of the Presby the place of beginning.

Portions of this lot are located in a flood cr Said portions are in Zone A9 (Base II) as per 285259 0002 D, as revised March 18, 1987.

This is to CERTIFY that I have surveyed the pr cribed and delineated, and that the meesurement indicated are correct to the best of my knowle

*Eric Menhenn*  
 ERIC MENHENN  
 21 Nov. 1989  
 Class "C"





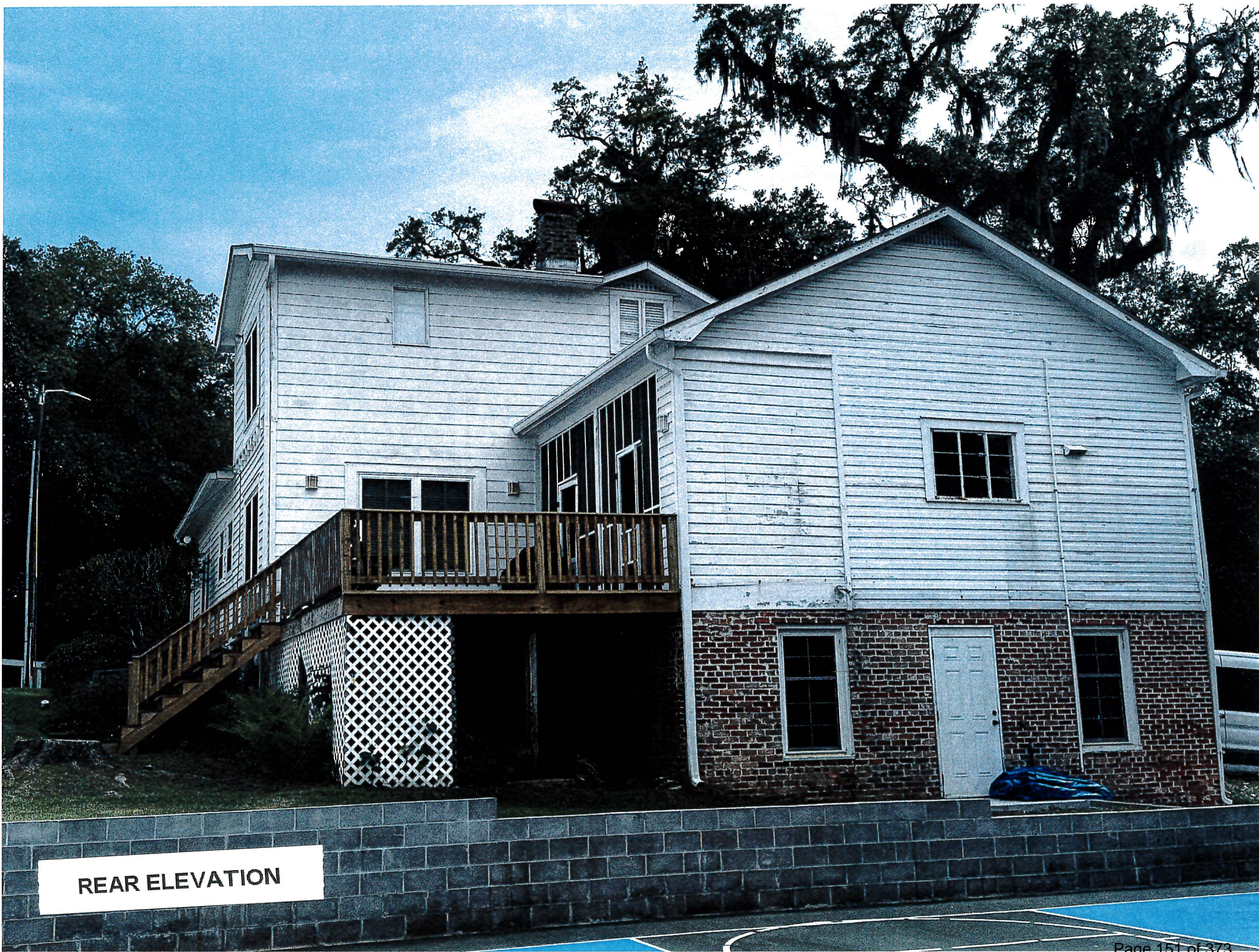
**FRONT ELEVATION**



**EAST ELEVATION**



REAR ELEVATION



REAR ELEVATION



**WEST SCREENED PORCH**



**WEST SCREENED PORCH**



North Elevation

SCALE 1/4"=1'-0"



East Elevation

SCALE 1/4"=1'-0"



West Elevation

SCALE 1/4"=1'-0"



South Elevation

SCALE 1/4"=1'-0"

IF DRAWING IS NOT 24" X 36" SCALE ACCORDINGLY

Project: Renovations & Additions For:  
**1st Presbyterian Church**  
 Youth Building  
 915 Ocean Avenue  
 Ocean Springs, MS 39564  
 Sheet Title: Existing Elevations

JOB No.:

Design BY:

DRAWN BY:

CHECKED BY:

SHEET:

**EX-1**

SHEET 1 OF 3 SHEETS

REV.

DATE: March 6, 2026

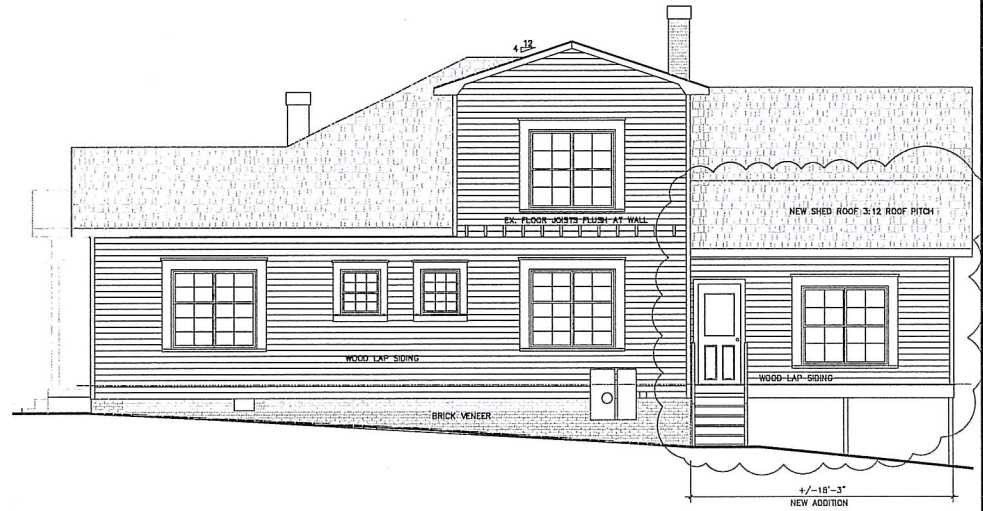
Existing

Screened area



North Elevation

SCALE 1/4"=1'-0"



East Elevation

SCALE 1/4"=1'-0"



West Elevation

SCALE 1/4"=1'-0"



South Elevation

SCALE 1/4"=1'-0"

Project: Renovations & Additions For:  
**1st Presbyterian Church**  
Youth Building  
915 Ocean Avenue  
Ocean Springs, MS 39564

Sheet Title: Existing Elevations with New Additions

JOB No.:

Design By:

Drawn By:

Checked By:

SHEET:

2

SHEET 2 OF 3 SHEETS

REV:

DATE: March 6, 2025

IF DRAWING IS NOT 24" X 36" SCALE ACCORDINGLY

Proposed

STATE OF MISSISSIPPI

COUNTY OF JACKSON

WARRANTY DEED

FOR AND IN CONSIDERATION OF the price and sum of TEN AND NO/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, We, ALBERT LYND GOTTSCHÉ, JR. and wife, PATRICIA F. GOTTSCHÉ, do hereby sell, convey and warrant unto the FIRST PRESBYTERIAN CHURCH OF OCEAN SPRINGS, Mississippi, by and through its Trustees, E. W. HALSTEAD, JR., G. H. PUBLE, and RUSSELL D. THOMPSON, or their Successors, the following described property situated in the City of Ocean Springs, County of Jackson, State of Mississippi, and more particularly described as follows, to wit:

Claim Section 37 (Section 30 if regularly surveyed), Township 7 South, Range 8 West. A certain lot in the City of Ocean Springs, Jackson County, Mississippi, described as beginning at a point on the north side of Ocean Avenue, at the Southwest corner of the Presbyterian Church property and running thence West along the North side of Ocean Avenue, a distance of 198 feet, more or less, to the property formerly of Bailey, now or formerly of Love, thence North 190 feet, thence East 160 feet, more or less, thence South along the West boundary of the Presbyterian Church 190 feet, more or less, to the place of beginning. Being the same property as conveyed by Deed dated December 26, 1972 and recorded in Book 453 at Page 165 in the records of the Chancery Clerk of Jackson County, Mississippi.

THIS CONVEYANCE is made subject to any and all recorded restrictive covenants, rights-of-way, easements and prior reservations of any oil, gas and mineral rights.

AD VALOREM TAXES for the year 1989 are prorated to date between the parties and are assumed by the Grantors herein.

WITNESS OUR SIGNATURES, on this the 15<sup>th</sup> day of December, 1989.

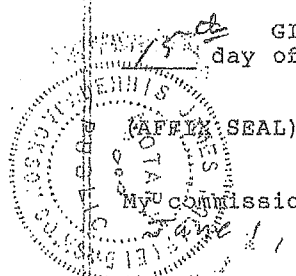
*Albert Lynd Gottsche, Jr.*  
ALBERT LYND GOTTSCHÉ, JR.  
*Patricia F. Gottsche*  
PATRICIA F. GOTTSCHÉ

ACKNOWLEDGEMENT

STATE OF MISSISSIPPI  
COUNTY OF JACKSON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, PATRICIA F. GOTTSCHÉ, who acknowledged before me that she signed, executed and delivered the above and foregoing instrument on the day and year thereof, for the use and purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this the 15<sup>th</sup> day of December, 1989.



*[Signature]*  
NOTARY PUBLIC

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, ALBERT LYN GOTTSCHÉ, JR., who acknowledged before me that he signed executed and delivered the above and foregoing instrument on th day and year thereof, for the use and purposes therei mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this th 14<sup>th</sup> day of December, 1989.



*[Signature]*  
NOTARY PUBLIC

My commission expires:  
August 6, 1993

GRANTOR'S ADDRESS:  
915 Ocean Avenue  
Ocean Springs, MS 39564  
(601) 875-4586

GRANTEE'S ADDRESS:  
921 Ocean Avenue  
Ocean Springs, MS 39564  
(601) 875-5326

STATEMENT OF FEES

STATE OF MISSISSIPPI — JACKSON COUNTY

First Page ..... \$2.00

I, Lynn Presley, Clerk of the Chancery Court of said County, certify that the within Instrument in my office for record on the 20<sup>th</sup> day of December, 1989 at \_\_\_\_\_ and duly recorded on the 20<sup>th</sup> day of December, 1989 at \_\_\_\_\_

**This notice is being mailed to you as the owner of property near the project described below.  
Copies are sent via standard mail at the cost of the applicant.**

---

City of Ocean Springs  
Planning Department  
P.O. Box 1800  
Ocean Springs, MS 39566-1800  
228-875-4415

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue  
Ocean Springs, MS, 39564

**Thursday, June 11, 2026 @ 6:00 PM**

Regarding the following:

**915 Ocean Ave – PIDN: 60137400.000 – First Presbyterian Church of Ocean Springs – Request for Certificate of Appropriateness (COA) for:**

- 1. 5' expansion of an existing rear deck on the northeast side of the building and screen the enclosure with like finishes.**
- 2. Replace the screens on the existing porch with windows to match the existing.**

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to [acrose@oceansprings-ms.gov](mailto:acrose@oceansprings-ms.gov), or [rwilliams@oceansprings-ms.gov](mailto:rwilliams@oceansprings-ms.gov).

All parties of interest shall have an opportunity to be heard at the public meeting.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) to install an elevator for accessibility purposes at the rear of the existing residence at 422 Martin Ave - PIDN: 60137604.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

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On Monday, June 15, 2026, the Historic Preservation Commission (HPC) held a special call public meeting to consider the request for a Certificate of Appropriateness (COA) to install an elevator for accessibility purposes at the rear of the existing residence at 422 Martin Ave.

After reviewing the application, Commissioner Karen Chewing made a motion, seconded by Commissioner Owen White, to recommend approval of the request for a COA to install an elevator for accessibility purposes at the rear of the existing residence; the motion carried unanimously, with 3 Commissioners absent.

**CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT  
POST OFFICE BOX 1800  
OCEAN SPRINGS, MS 39566-1800  
228-875-4415**

**HISTORIC PRESERVATION COMMISSION REPORT**

**MEETING DATE:** June 11, 2026

**APPLICANT:** Sara and Steven Attaya

**OWNERS:** Stephen Attaya, Sara Attaya, & Dinah M. Payne

**REQUESTED ACTION:** Certificate of Appropriateness (COA)

**DATE OF APPLICATION:** May 7, 2026

**LOCATION:** 422 Martin Ave

**PARCEL NUMBER:** 60137604.000



Figure 1: Historic Planning Commission Signage

**I. REQUEST SUMMARY:**

The applicant, Stephen and Sara Attaya, are requesting approval of a Certificate of Appropriateness (COA) to install an elevator for accessibility purposes at the rear of the residence.

**II. ZONING/LAND USE:**

The subject property is zoned R-1, Low Density Single Family Residential

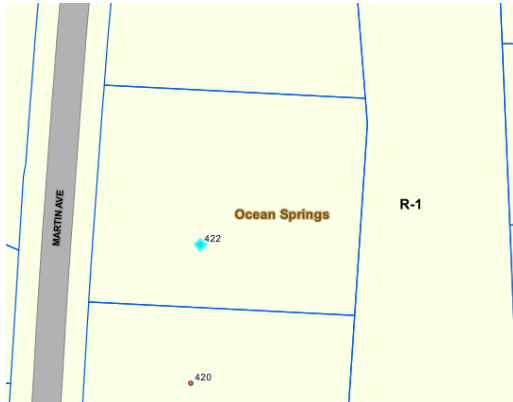


Figure 2: Adjacent Property Zoning



Figure 3: Old Ocean Springs Historic District

**III. OLD OCEAN SPRINGS HISTORIC DISTRICT:**

The Old Ocean Springs Historic District, located south and west of the city’s central business district, is notable for its history of mixed use, particularly along Jackson and Washington avenues, combining residential, commercial, and professional functions. The district features a rich collection of high-style architecture adapted to the Gulf Coast climate, reflecting Ocean Springs’ development as a resort community. It includes a dense concentration of street-oriented properties showcasing a diversity of architectural styles, local adaptations, and building forms, with Greek Revival, Queen Anne, and Craftsman styles predominating on Creole cottages, Planter’s cottages, shotgun houses, and bungalows. Climatic influences are evident in the limited number of chimneys and abundant porches. The district also contains churches, community buildings, and numerous residences adapted for modern non-residential uses.

IV. **OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:**

- **Recreation & Mechanical:** Modern recreational and mechanical features should be placed in ways that minimize their visibility and impact on the historic character of a property. Features such as air conditioners, satellite dishes, pools, decks, and play equipment should generally be located at the rear of the property or screened from public view if placed on the side. These elements should never be installed on the front facade or in the front yard. Window air-conditioning units should not be placed in front-facing windows, and security lighting should remain small and modest in brightness.



Figure 3: Proposed location of elevator



Figure 4: Example provided by applicant

V. **FINDINGS:**

- NR Status: Contributing – Contributing buildings are essential to the district’s sense of place and help maintain the architectural and historical significance of the district.
- The proposed elevator will be located at the rear of the home, with minimal visibility from street view.

VI. **PUBLIC NOTICES:**

- Historic Preservation Commission yard sign was posted and notifications were mailed to adjacent property owners within a 500-foot radius on May 22, 2026.

VII. **PUBLIC FEEDBACK**

None received as of June 5, 2026.

VIII. **POTENTIAL MOTION**

A motion to recommend **approval** of Certificate of Appropriateness (COA) to install an elevator for ADA accessibility at the rear of the residence located at 422 Martin Ave.

**-OR-**

A motion to recommend **denial** of Certificate of Appropriateness (COA) to install an elevator for ADA accessibility at the rear of the residence located at 422 Martin Ave.



City of Ocean Springs  
 Historic Preservation Commission  
 1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564  
 (228) 875-4415

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

**Application Date:** \_\_\_\_\_  
 [Applications are due by the 7th of each month for consideration the FOLLOWING month.]

**APPLICATION FEE: \$50.00 (NON-REFUNDABLE)– Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee : \$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated \*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***  
 \*applicant responsible for all public mailer fees\*

**Property Address:** 422 Martin Avenue  
**Property Owner(s):** Sara Attaya  
**Parcel ID Number:** 60137604.000      **Approximate Age of Home:** 136 yrs (built c.1890s)

**ACCESS:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

**Check here** if City Officials and HPC members **DO NOT** have permission to enter property.

**Applicant [Check one]:**  Architect    Contractor    Owner    Other \_\_\_\_\_

**Name:** Sara and Stephen Attaya  
**Address:** 422 Martin Ave  
**City:** Ocean Springs      **State:** MS      **Zip:** 3956  
**Phone:** 504 435 5949      **Email:** dmpayne@uno.edu

**Property Owner [if Different]:**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_      **State:** \_\_\_\_\_      **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_      **Email:** \_\_\_\_\_

**DIRECTIONS:** Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- |   |   |
|---|---|
| <input type="checkbox"/> New Construction, Additions, Extensive Renovation / Repair | <input type="checkbox"/> Landscaping and Site Improvements (i.e. Fencing) |
| <input checked="" type="checkbox"/> Minor Renovation / Repair                       | <input type="checkbox"/> Signage  |
| <input type="checkbox"/> Exterior Painting (Contributing Structures Only)           | <input type="checkbox"/> Demolition                                       |

**PLEASE CHECK DISTRICT/LISTING**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> BOWEN          | <input type="checkbox"/> MARBLE SPRINGS               | <input type="checkbox"/> SHEARWATER         |
| <input type="checkbox"/> INDIAN SPRINGS | <input checked="" type="checkbox"/> OLD OCEAN SPRINGS | <input type="checkbox"/> SULLIVAN-CHARNELY  |
| <input type="checkbox"/> LOVER'S LANE   | <input type="checkbox"/> RAILROAD                     | <input type="checkbox"/> INDIVIDUAL LISTING |

**Requirements:**

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- **SIGN:** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a \$ 25.00 fee will be assessed with the building permit.

**Notes:**

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

Sara Attaya  
Printed Name of Owner

Sara P. Attaya  
Signature of Owner

S DEAN SMITH  
Printed Name of Authorized Agent

S Dean Smith  
Signature of Authorized Agent

\_\_\_\_\_  
Date

**\*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**MINOR RENOVATION OR REPAIR**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. For work which includes changes to the exterior of existing buildings, the following is required:
  - a. \_\_\_\_\_ Elevations;
  - b. \_\_\_\_\_ Floor Plans; and
  - c. \_\_\_\_\_ Photographs of each face of the building to be renovated with details of the areas of work.

Description: Homeowner is elderly and disabled. She is in  
dire need of an elevator to be installed as  
soon as possible.

— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
*DESCRIPTION OF REQUEST ATTACHMENT FOR:*

**EXTERIOR PAINTING (CONTRIBUTING STRUCTURES ONLY)**

***NOTE:*** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

***Required Attachments:***

1. Period color schemes are encouraged; however, other colors may be acceptable. **Submit color samples for:**
  - a. \_\_\_\_\_ Main Body;
  - b. \_\_\_\_\_ Trim or Decorative Features; and
  - c. \_\_\_\_\_ Accent areas such as lattice, shutters, porch, deck, etc.

**Description:** \_\_\_\_\_

\_\_\_\_\_

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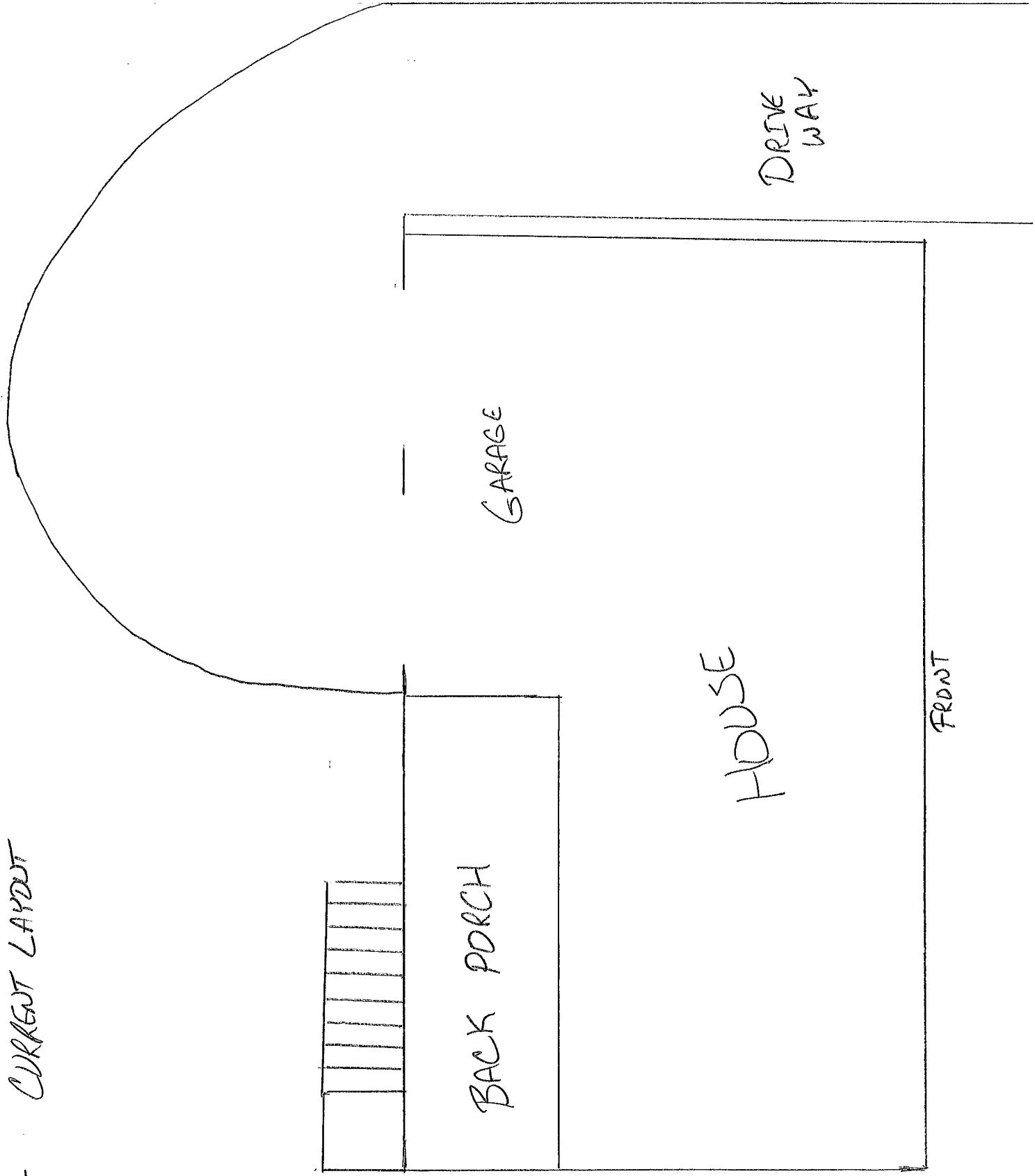
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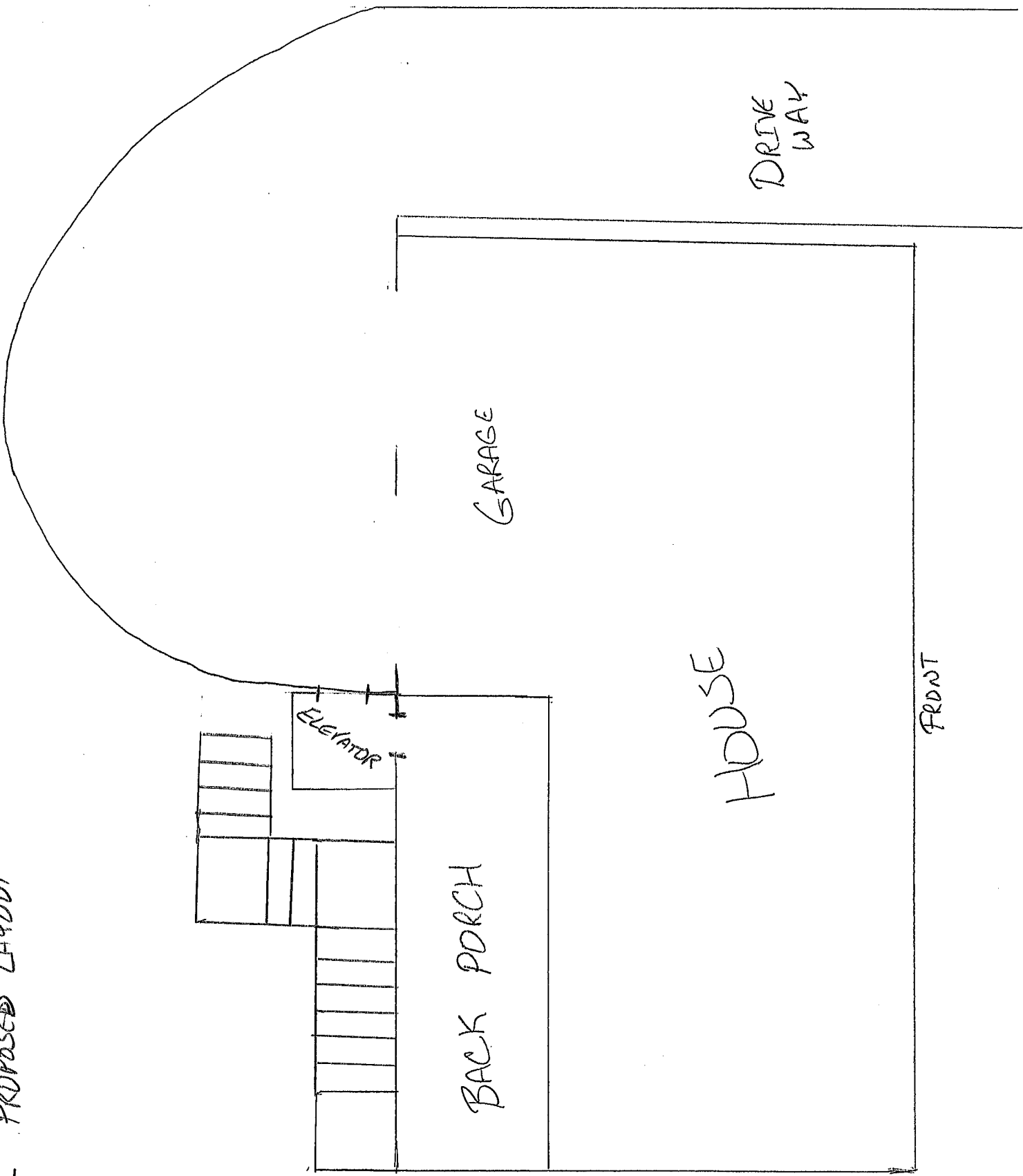
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— **Attach Additional Sheets if Needed** —

PAGE 1 CURRENT LAYOUT



MARTIN AVE.









# STERLING ELEVATORS

CUSTOM • CLASSIC • LUXURY

## 1. GFI Outlet in the Machine Room:

-Location: Machine Room/ -Type: Ground Fault Interrupter (GFI) Outlet/ -Voltage: 120/ - Amperage: 15A

- Details: Ensure outlet is properly installed in accordance with local codes and regulations. It should be in an easily accessible location within the machine room.

## 2. Light Fixture with Wall Switch in the Machine Room:

-Location: Machine Room - Type: Light Fixture/ - Switch Type: Wall Switch/ - Voltage:120V

-Details: Install a light fixture to adequately illuminate the machine room. The wall switch should be placed near the entrance of the room for convenient operation.

## 3. 120V/15A Circuit on a Fusible Throw Knife Disconnect:

- Location: Machine Room/ - Voltage: 120V/ - Amperage:15A/ - Disconnect Type: Fusible Throw Knife Disconnect

- Details: The circuit should be installed with a fusible throw knife disconnect switch to allow for safe and easy disconnection. Ensure the circuit is properly fused and meets local code requirements.

## 4. 240V/30A Circuit on a Fusible Throw Knife Disconnect:

- Location: Machine Room/ Voltage: 240V/ Amperage: 30A/ Disconnect Type: Fusible Throw Knife Disconnect

- Details: Install a 240V circuit with a fusible throw knife disconnect switch. Ensure the circuit is correctly fused for 30A and complies with local electrical codes and regulations

## 5. Phone Line with a 10' Pig Tail:

- Location: Machine Room/ - Type: Phone Line/ - Length of Pig Tail: 10 feet

- Details: Install a phone line in the machine room with a 10-foot pig tail for future connection to the elevator's communication system. Ensure the phone line is installed in a manner that avoids any physical damage and complies with standard installation practices

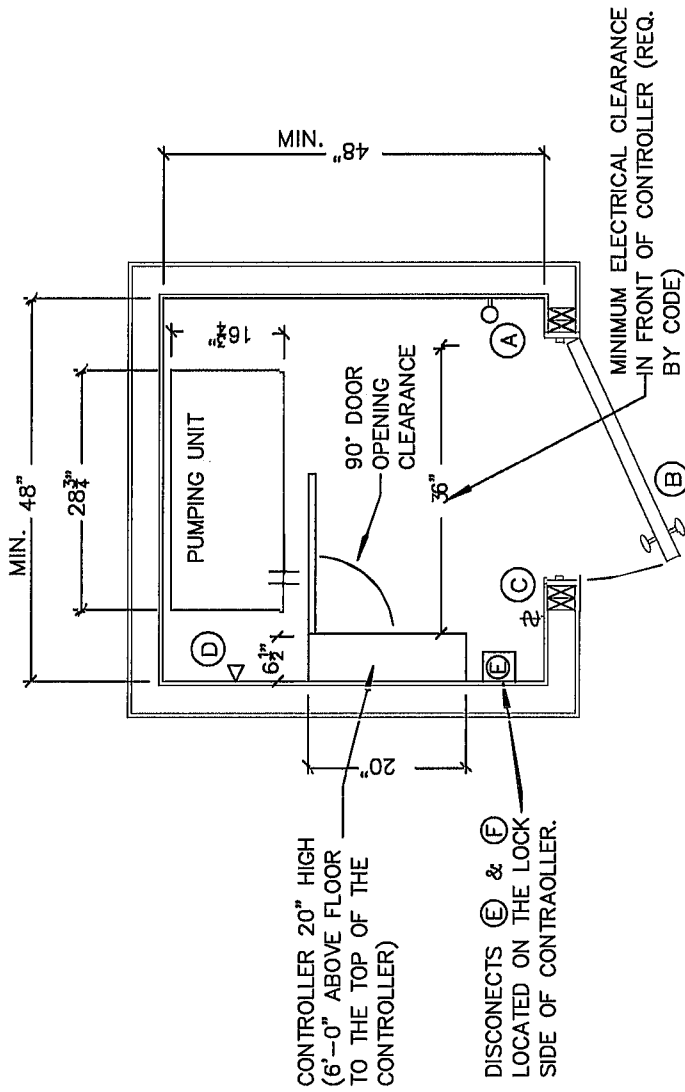
JOB NAME: DRAWING NUMBER  
 RECOMMENDED SCE-MR1  
 MACHINE ROOM

**NOTES:**

- A- GFI RECEPTACLE IS TO BE PROVIDED IN THE ELEVATOR MACHINE ROOM/ SPACE (PER NEC 2002- BY OTHERS)
- B- MACHINE ROOM DOOR TO BE A MIN. OF 30" WIDE AND SWING OUTWARDS (BY OTHERS)
- C- LIGHT SWITCH TO BE INSTALLED ADJACENT TO LOCK SIDE OF THE DOOR & LIGHT MUST BE PROVIDED INSIDE THE MACHINE ROOM (BY OTHERS)
- D- PROVIDE A PHONE LINE TO THE ELEVATOR MACHINE ROOM INSTALLED IN A 4"X4" BOX WITH COVER. MUST HAVE A MIN 8'-10' TAIL (BY OTHERS)
- E- 240 VAC, 2 POLE SINGLE PHASE, FUSABLE, KNIFE SWITCH DISCONNECT WITH 30AMP RK-5 FUSES (PER NEC 2002- BY OTHER)
- F- PROVIDE 120 V, FUSED KNIFE SWITCH DISCONNECT 15 AMP FUSES FOR ELEVATOR CAB LIGHTS (PER NEC 2002- BY OTHERS)
- G- FLOOR MOUNT PUMING UNIT DIMENSIONS 16.75"D X 28.75"L X 26.75 H (ON PADS)
- I- SELF CLOSING HINGE ON MACHINE ROOM DOOR
- J- LOCKABLE DOOR HANDLE ON ENTRY DOOR
- K. MACHINE ROOM NEEDS TO BE ENTIRELY CLOSED OFF WITH SHEETROCK OR PLYWOOD

DRAWING/ REVISIONS

DRAWN/ CHECKED/	DATE/
C.J.S.	03/01/09
	NEW DRAWING



MACHINE ROOM PLAN VIEW

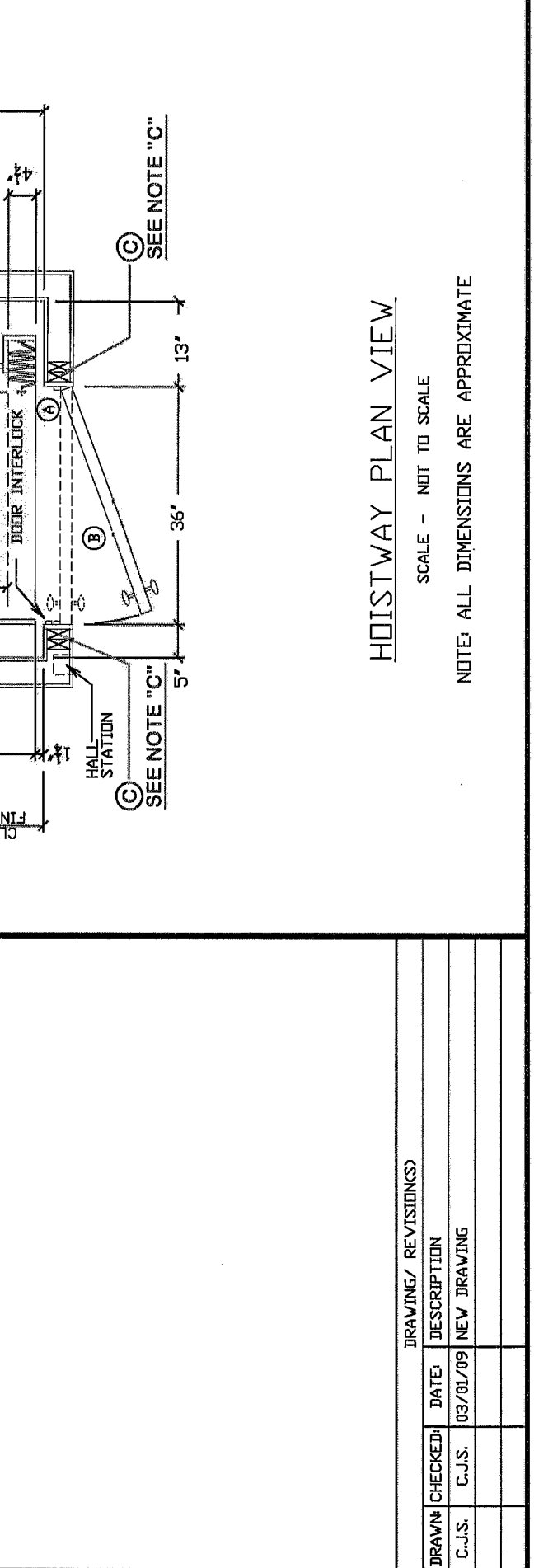
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NOTE: ALL DIMENSIONS ARE APPROXIMATE

JOB NAME: RIGHT RAIL, IN LINE OPENING  
 DRAWING NUMBER: SCE-1  
 12 SQ FT

**NOTES:**

- (A) 1/2" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- (B) LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- (C) ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.



**HOISTWAY PLAN VIEW**

SCALE - NOT TO SCALE

NOTE: ALL DIMENSIONS ARE APPROXIMATE

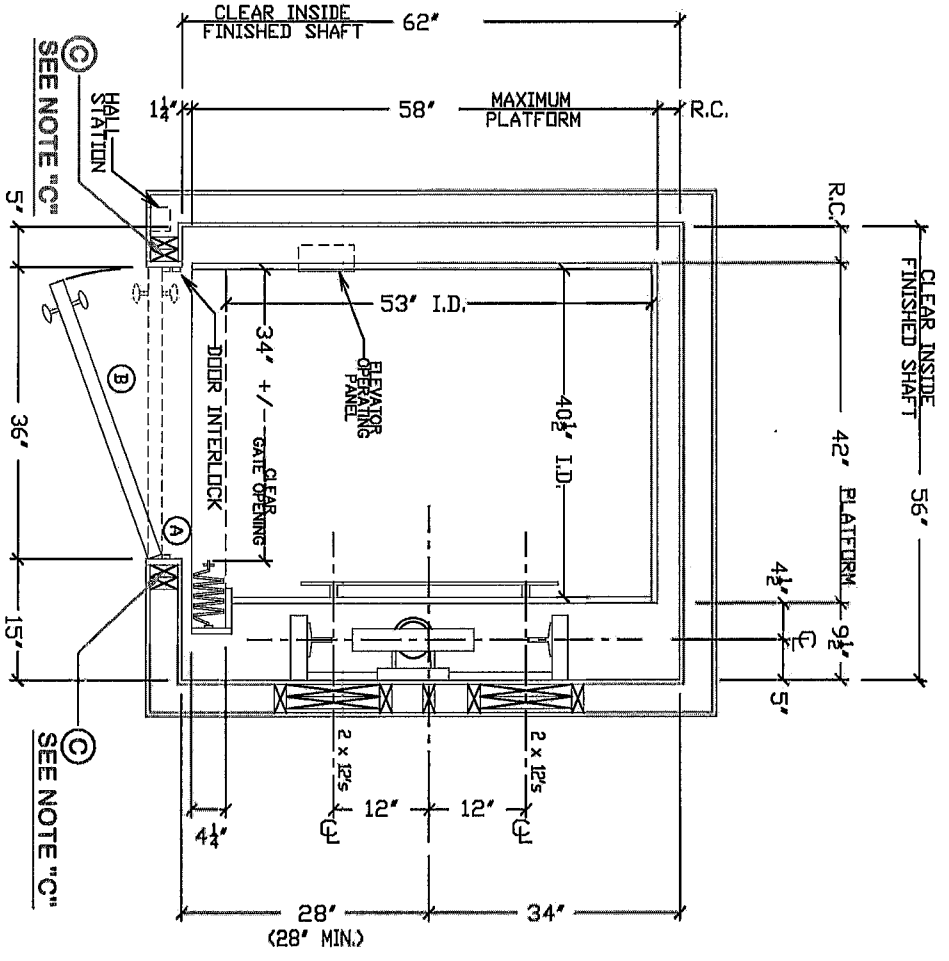
DRAWING/ REVISION(S)	
DRAWN/ CHECKED/	DATE/ DESCRIPTION
C.J.S.	03/01/09 NEW DRAWING

JOB NAME: RIGHT RAIL, IN LINE OPENING  
 DRAWING NUMBER: SCE-1  
 15 SQ. FT.

**NOTES:**

- Ⓐ 1/2" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- Ⓑ LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- Ⓒ ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1: PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.

DRAWING/ REVISION(S)			
DRAWN	CHECKED	DATE	DESCRIPTION
C.J.S.	C.J.S.	03/01/09	NEW DRAWING



**HOISTWAY PLAN VIEW**

SCALE - NOT TO SCALE  
 NOTE: ALL DIMENSIONS ARE APPROXIMATE

JOB NAME:

DRAWING NUMBER:

LEFT RAIL,  
IN LINE OPENING

SCE-2  
12 SQ. FT

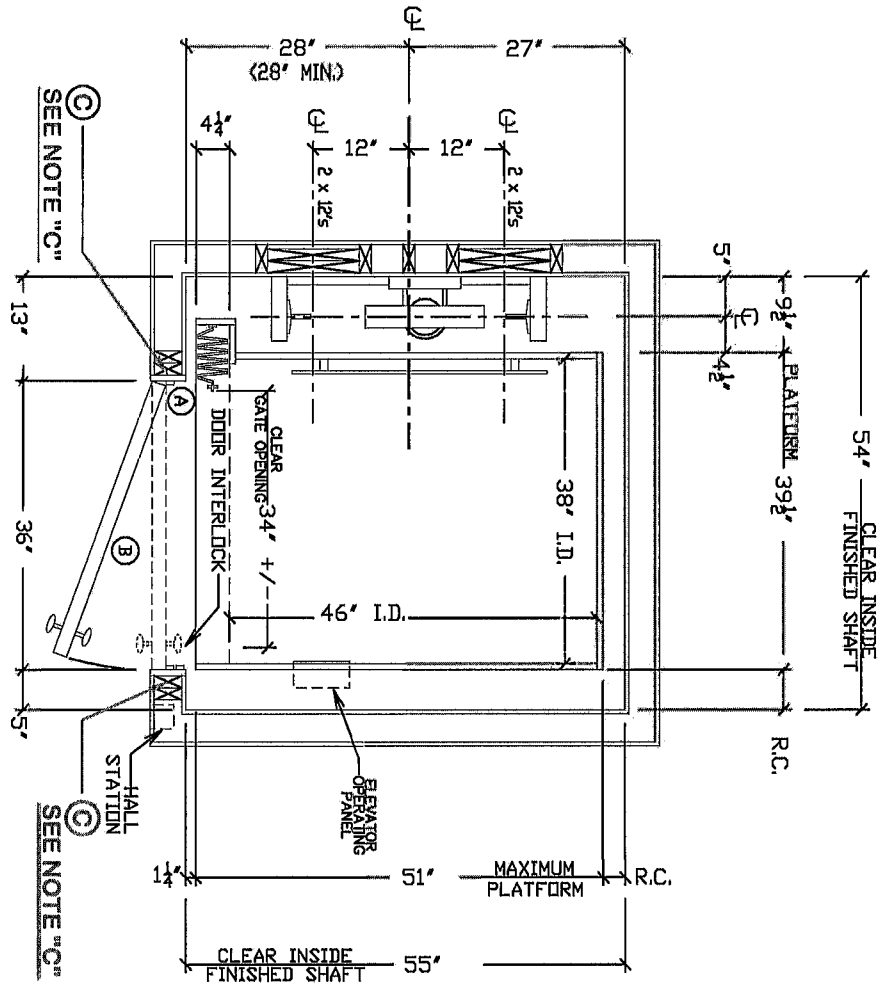
### NOTES:

- Ⓐ 1" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- Ⓑ LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- Ⓒ ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.

DRAWING/ REVISION(S)

DRAWN/ CHECKED/ DATE: DESCRIPTION

C.J.S. C.J.S. 03/01/09 NEW DRAWING



### HOISTWAY PLAN VIEW

SCALE - NOT TO SCALE

NOTE: ALL DIMENSIONS ARE APPROXIMATE

JOB NAME

DRAWING NUMBER

LEFT RAIL,  
IN LINE OPENING

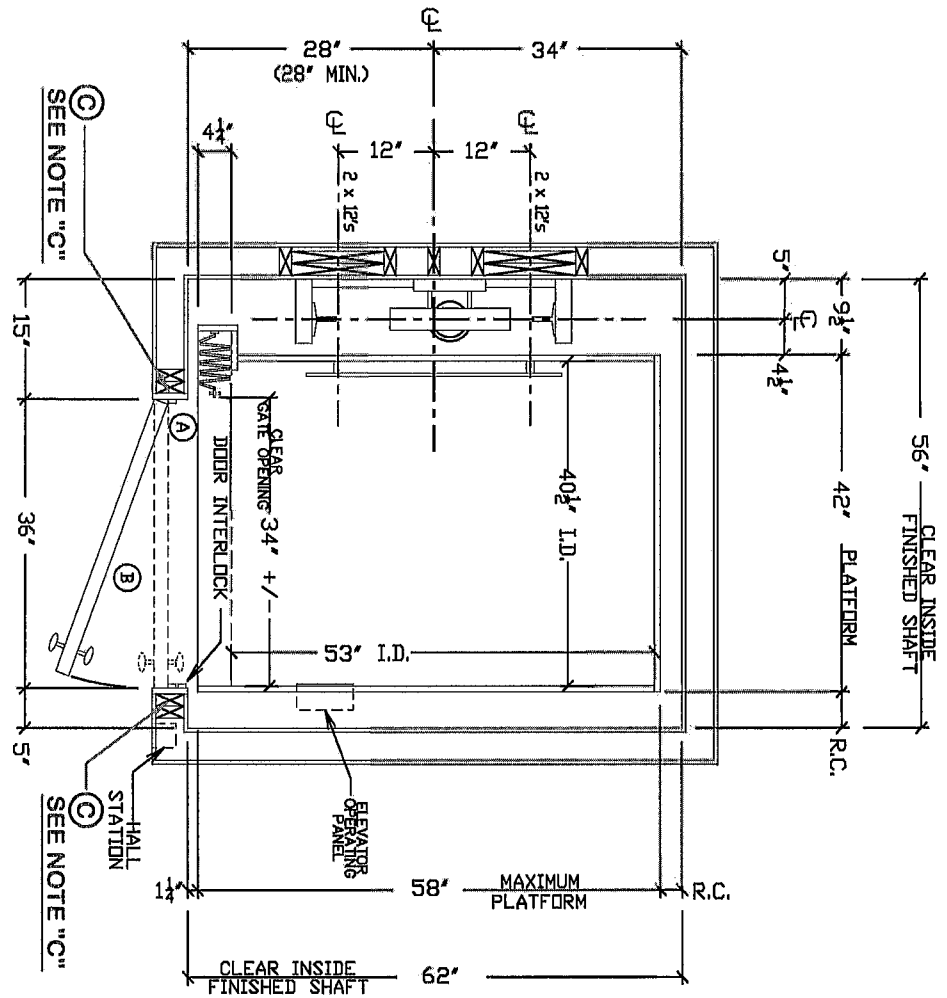
SCE-2  
15 SQ. FT

### NOTES:

- Ⓐ 1" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- Ⓑ LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- Ⓒ ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.

DRAWING/ REVISION(S)

DRAWN/ CHECKED/	DATE:	DESCRIPTION
C.J.S. C.J.S.	03/01/09	NEW DRAWING



### HOISTWAY PLAN VIEW

SCALE - NOT TO SCALE

NOTE: ALL DIMENSIONS ARE APPROXIMATE

JOB NAME:

DRAWING NUMBER

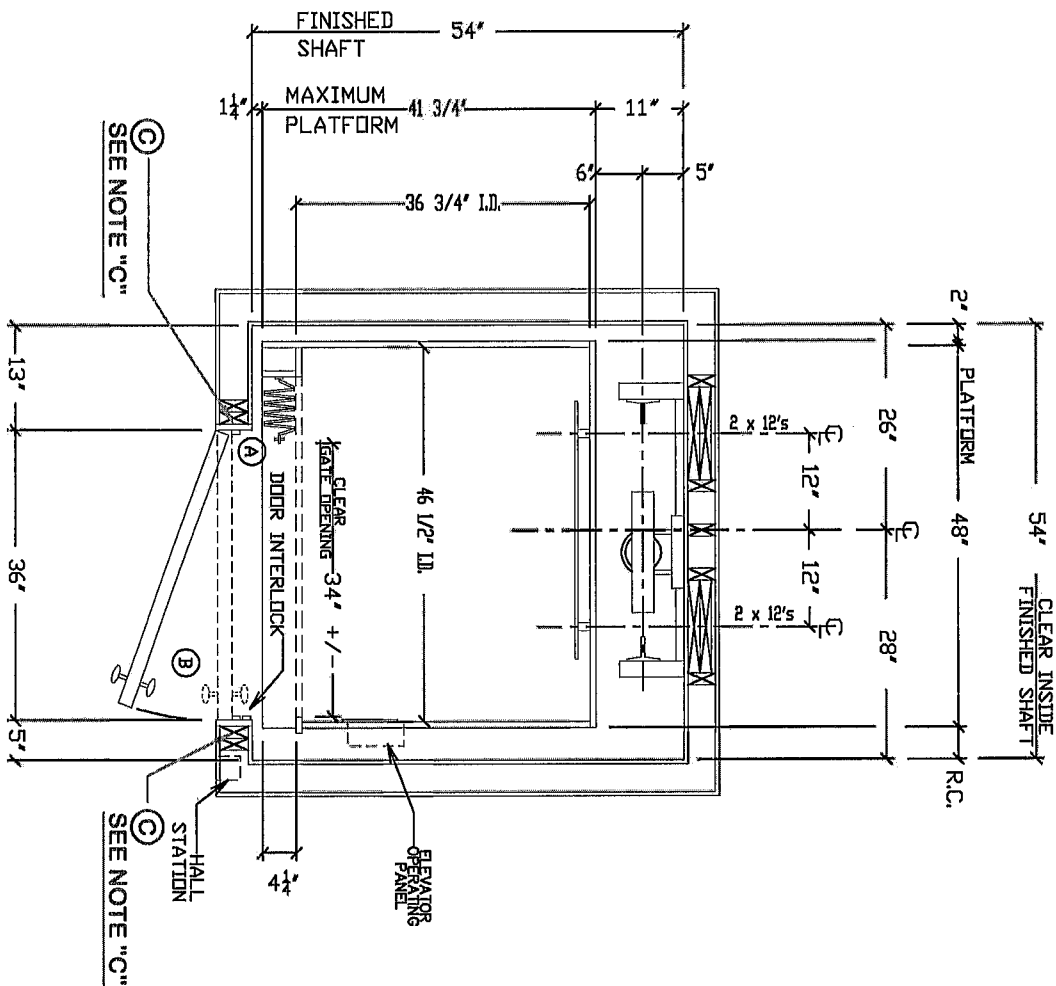
REAR RAIL,  
IN LINE OPENING

SCE-3  
12 SQ FT

**NOTES:**

- Ⓐ 1" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- Ⓑ LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- Ⓒ ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.

DRAWING/ REVISION(S)			
DRAWN/ CHECKED:	DATE:	DESCRIPTION	
C.J.S.	03/01/09	NEW DRAWING	



**HOISTWAY PLAN VIEW**

SCALE - NOT TO SCALE

NOTE: ALL DIMENSIONS ARE APPROXIMATE



JOB NAME: RIGHT RAIL, DRAWING NUMBER: SCE-4

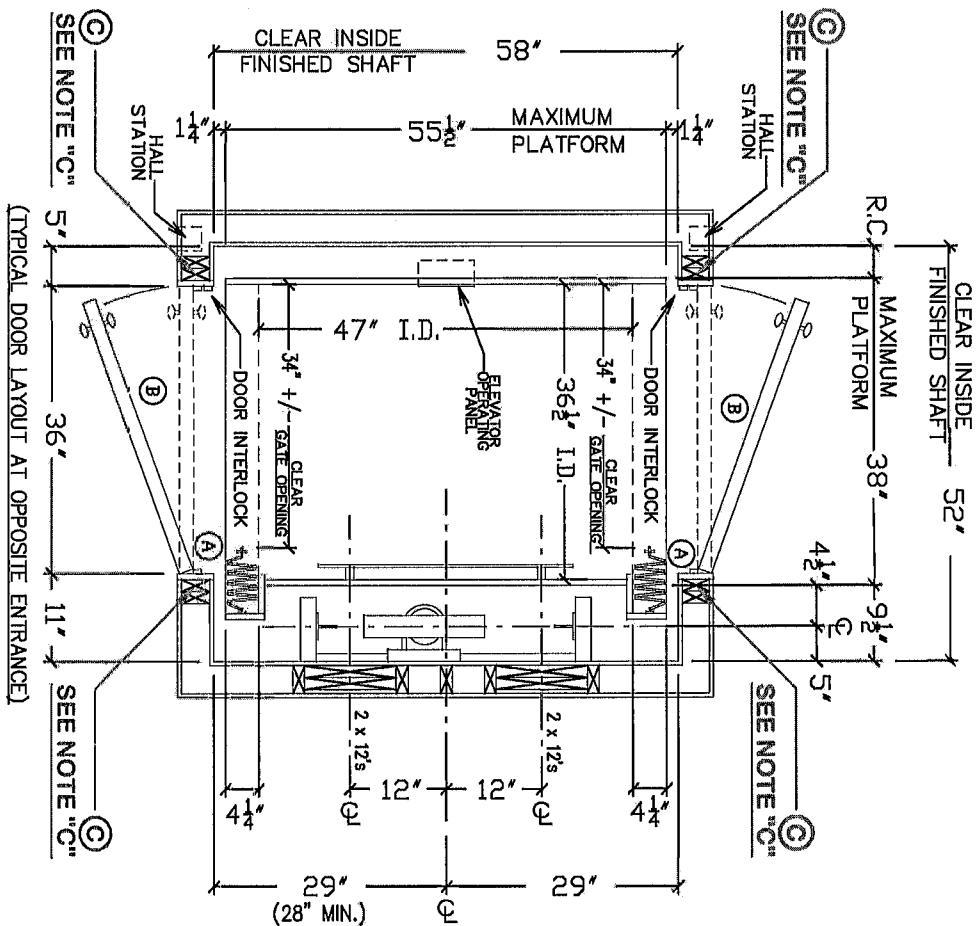
PASS THROUGH APPLICATION 12 SQ. FT.

**NOTES:**

- (A) 1/2" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- (B) LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- (C) ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1: PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.
- (D) MINIMUM FINISHED SHAFT DEPTH TO BE NO LESS THAN 52". IF MINIMUM SHAFT DEPTH REQUIREMENT IS NOT MET, THEN, ONE GATE OR BOTH GATES MAY BE REQUIRED TO BE STACKED (POSITIONED) OPPOSITE OF THE RAIL BLOCKING WALL.

DRAWING/ REVISION(S)

DRAWN/CHECKED	DATE	DESCRIPTION
C.J.S.	03/01/09	NEW DRAWING



**HOISTWAY PLAN VIEW**

SCALE - NOT TO SCALE

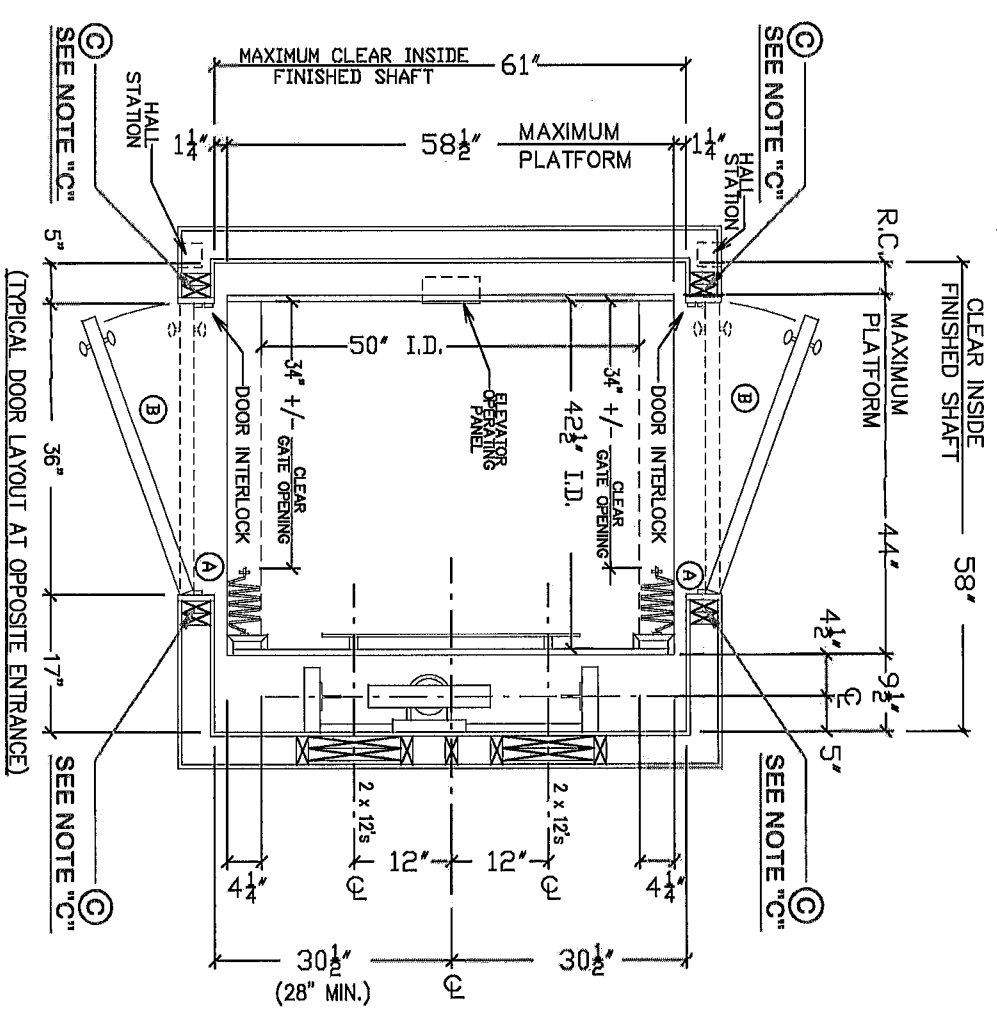
NOTE: ALL DIMENSIONS ARE APPROXIMATE

JOB NAME: RIGHT RAIL, PASS THROUGH APPLICATION  
 DRAWING NUMBER: SCE-4  
 15 SQ. FT.

**NOTES:**

- Ⓐ 1/2" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
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- Ⓒ ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.
- Ⓓ MINIMUM FINISHED SHAFT DEPTH TO BE NO LESS THAN 52". IF MINIMUM SHAFT DEPTH REQUIREMENT IS NOT MET, THEN, ONE GATE OR BOTH GATES MAY BE REQUIRED TO BE STACKED (POSITIONED) OPPOSITE OF THE RAIL BLOCKING WALL.

DRAWING/ REVISION(S)	
DRAWN/ CHECKED	DATE/ DESCRIPTION
C.J.S.	03/01/09 NEW DRAWING



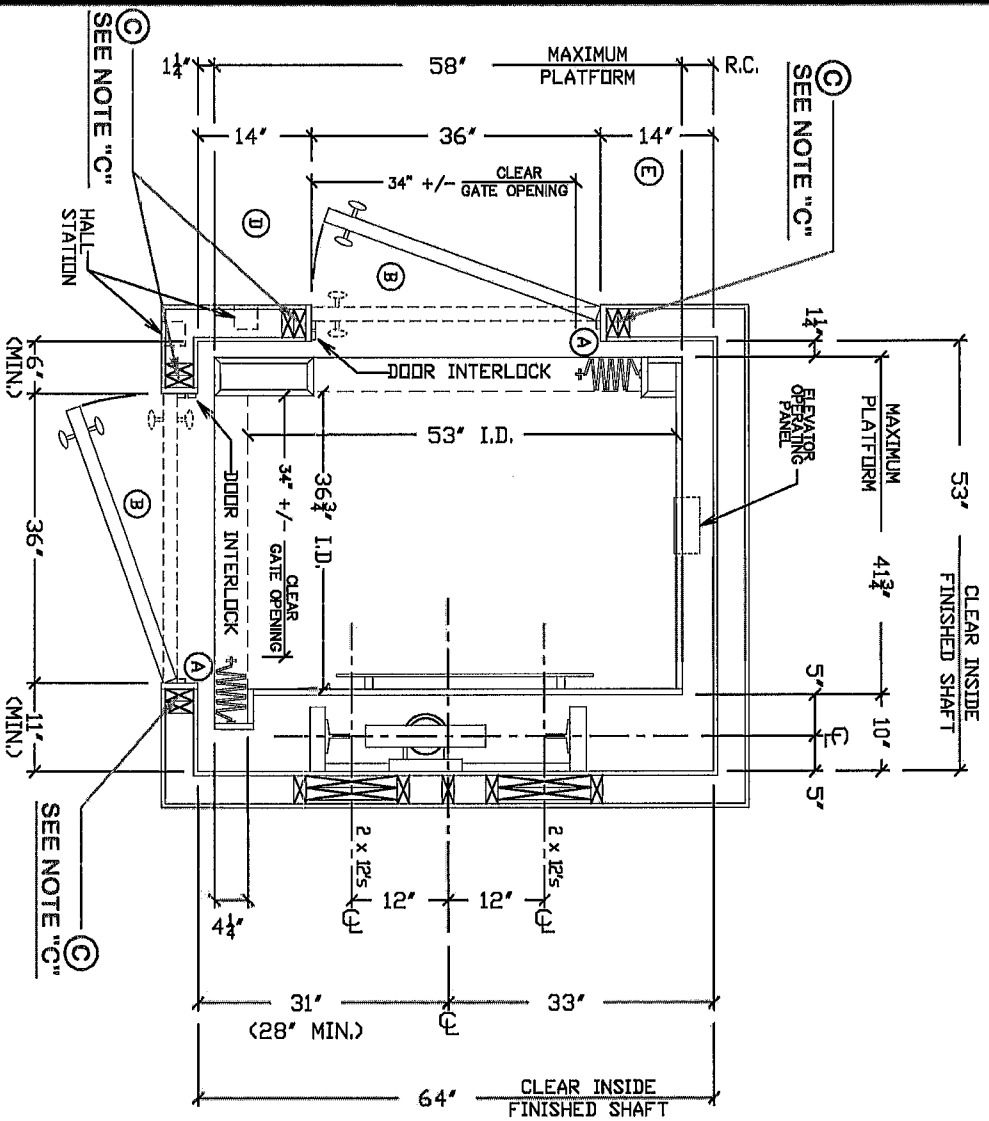
**HOISTWAY PLAN VIEW**

SCALE - NOT TO SCALE  
 NOTE: ALL DIMENSIONS ARE APPROXIMATE

JOB NAME: RIGHT RAIL, ADJACENT OPENING  
 DRAWING NUMBER: SCE-6  
 14 SQ FT

**NOTES:**

- Ⓐ 1" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES
- Ⓑ LANDING DOORS TO BE SOLID CORE (BY OTHERS)
- Ⓒ ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1: PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.
- Ⓓ MINIMUM, ADJACENT CORNER RETURN TO BE 12" OR GREATER FOR GATE STACK
- Ⓔ MINIMUM, NON-ADJACENT CORNER RETURN TO BE 9" FOR GATE STACK



**HOISTWAY PLAN VIEW**

SCALE - NOT TO SCALE  
 NOTE: ALL DIMENSIONS ARE APPROXIMATE

DRAWING / REVISION(S)	
DRAWN / CHECKED	DATE / DESCRIPTION
C.J.S.	C.J.S. 03/01/09 NEW DRAWING

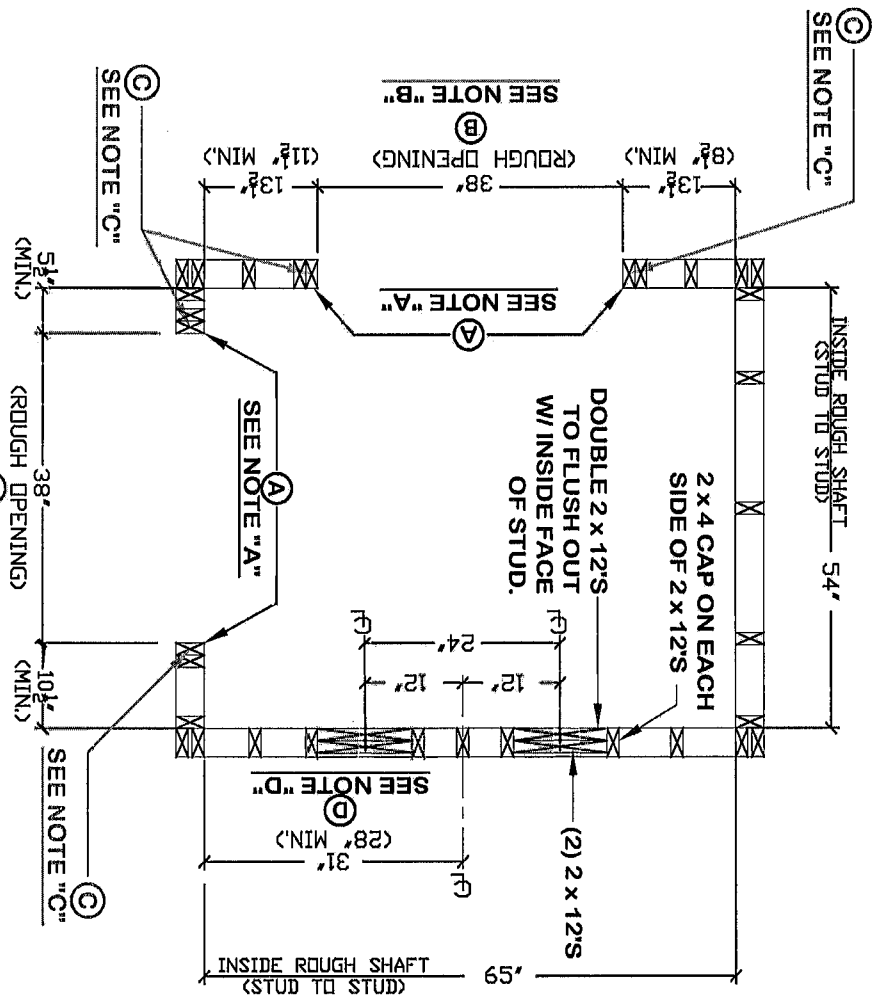
JOB NAME: DRAWING NUMBER  
 FRAMING PLAN SCE-6RF  
 LAYOUT PER 14 SQ FT

**NOTES:**

- (A) 1/4" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES.
- (B) LANDING DOORS TO BE SOLID CORE (BY OTHERS), DOOR TO BE HINGED ON RAIL BLOCKING SIDE OF FRONT WALL.
- (C) ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSIA17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.
- (D) SEE APPLICABLE PLAN VIEW DRAWING FOR THE EXACT BLOCKING LOCATION.

DRAWING/ REVISION(S)

DRAWN/ CHECKED/	DATE/	DESCRIPTION
C.J.S.	03/06/09	NEW DRAWING



**FRAMING PLAN VIEW**

SCALE - NOT TO SCALE

NOTE: ALL DIMENSIONS ARE APPROXIMATE

**ATTENTION FRAMERS/ TRIM CARPENTERS**

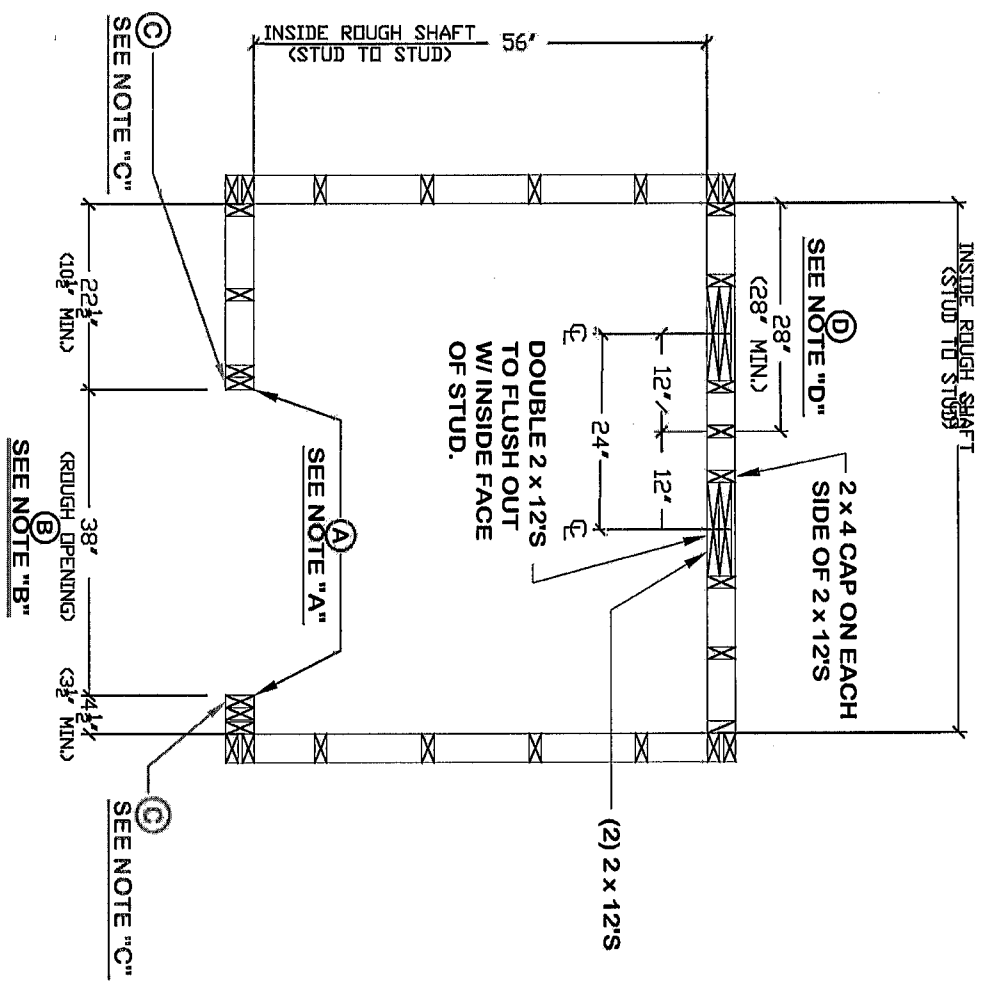
JOB NAME: DRAWING NUMBER  
 FRAMING PLAN LAYOUT SCE-3RF PER  
 12/15 SQ FT

**NOTES:**

- (A) 1" THICK MAXIMUM TRIM TO BE INSTALLED ON BACKSIDE OF LANDING DOOR FRAMES.
- (B) LANDING DOORS TO BE SOLID CORE (BY OTHERS), DOOR TO BE HINGED ON RAIL BLOCKING SIDE OF FRONT WALL.
- (C) ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSIA17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.
- (D) SEE APPLICABLE PLAN VIEW DRAWING FOR THE EXACT BLOCKING LOCATION.

DRAWING/ REVISION(S)

DRAWN/ CHECKED/	DATE:	DESCRIPTION
C.J.S. C.J.S.	03/06/09	NEW DRAWING



**FRAMING PLAN VIEW**

NOTE: ALL DIMENSIONS ARE APPROXIMATE  
 SCALE - NOT TO SCALE

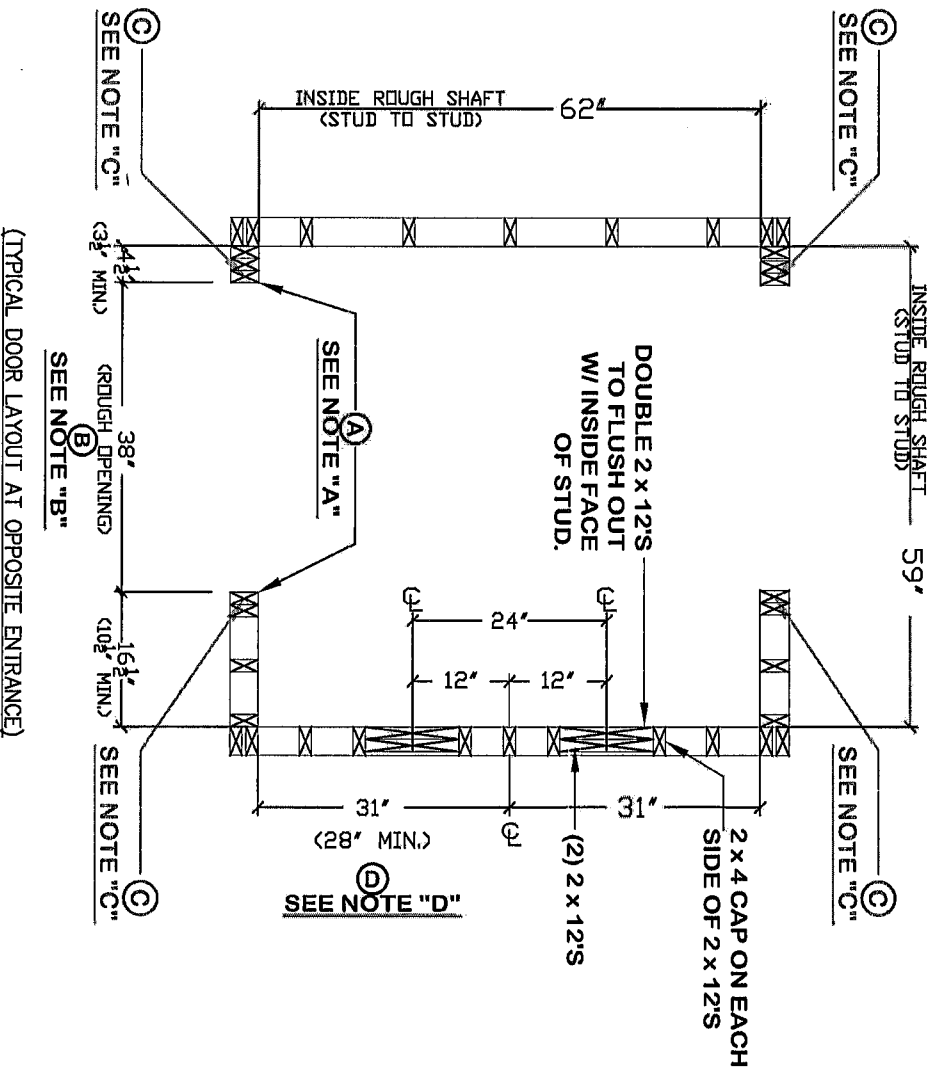
**ATTENTION FRAMERS/ TRIM CARPENTERS**

**NOTES:**

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- (B) LANDING DOORS TO BE SOLID CORE (BY OTHERS), DOOR TO BE HINGED ON RAIL BLOCKING SIDE OF FRONT WALL.
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- (D) SEE APPLICABLE PLAN VIEW DRAWING FOR THE EXACT BLOCKING LOCATION.

DRAWING/ REVISION(S)

DRAWN/CHECKED	DATE	DESCRIPTION
C.J.S.	03/06/09	NEW DRAWING



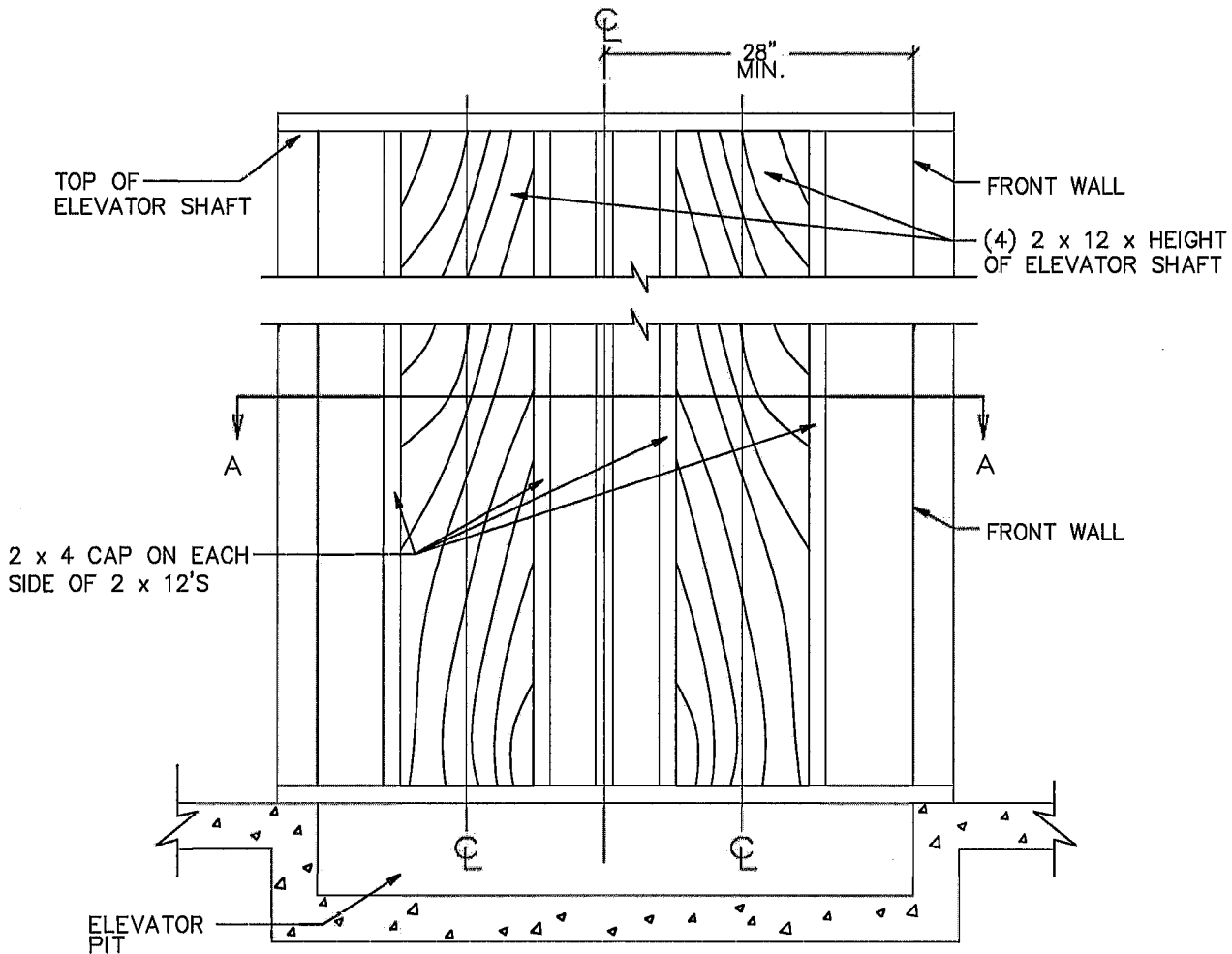
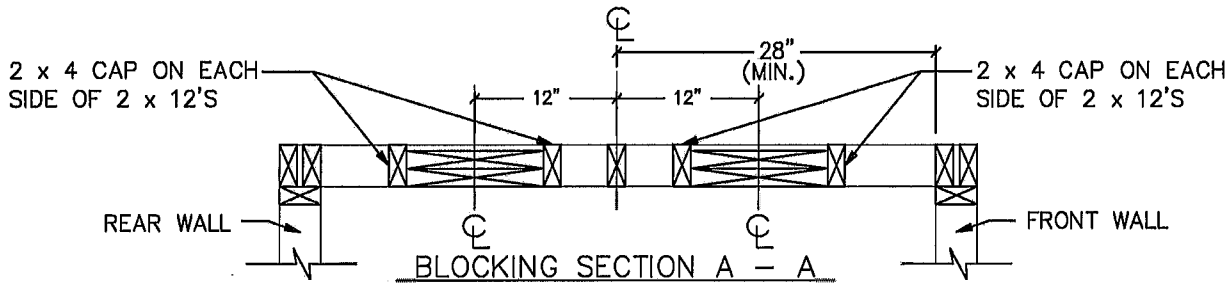
FRAMING PLAN VIEW

SCALE - NOT TO SCALE

NOTE: ALL DIMENSIONS ARE APPROXIMATE

**ATTENTION FRAMERS/ TRIM CARPENTERS**

**CONTRACTOR RESPONSIBILITY**  
**TO ENSURE ADEQUATE SUPPORTS IN WALL**  
**FOR GUIDE RAIL FASTENINGS, DO NOT**  
**EXCEED 12'-0" VERTICAL INTERVALS**



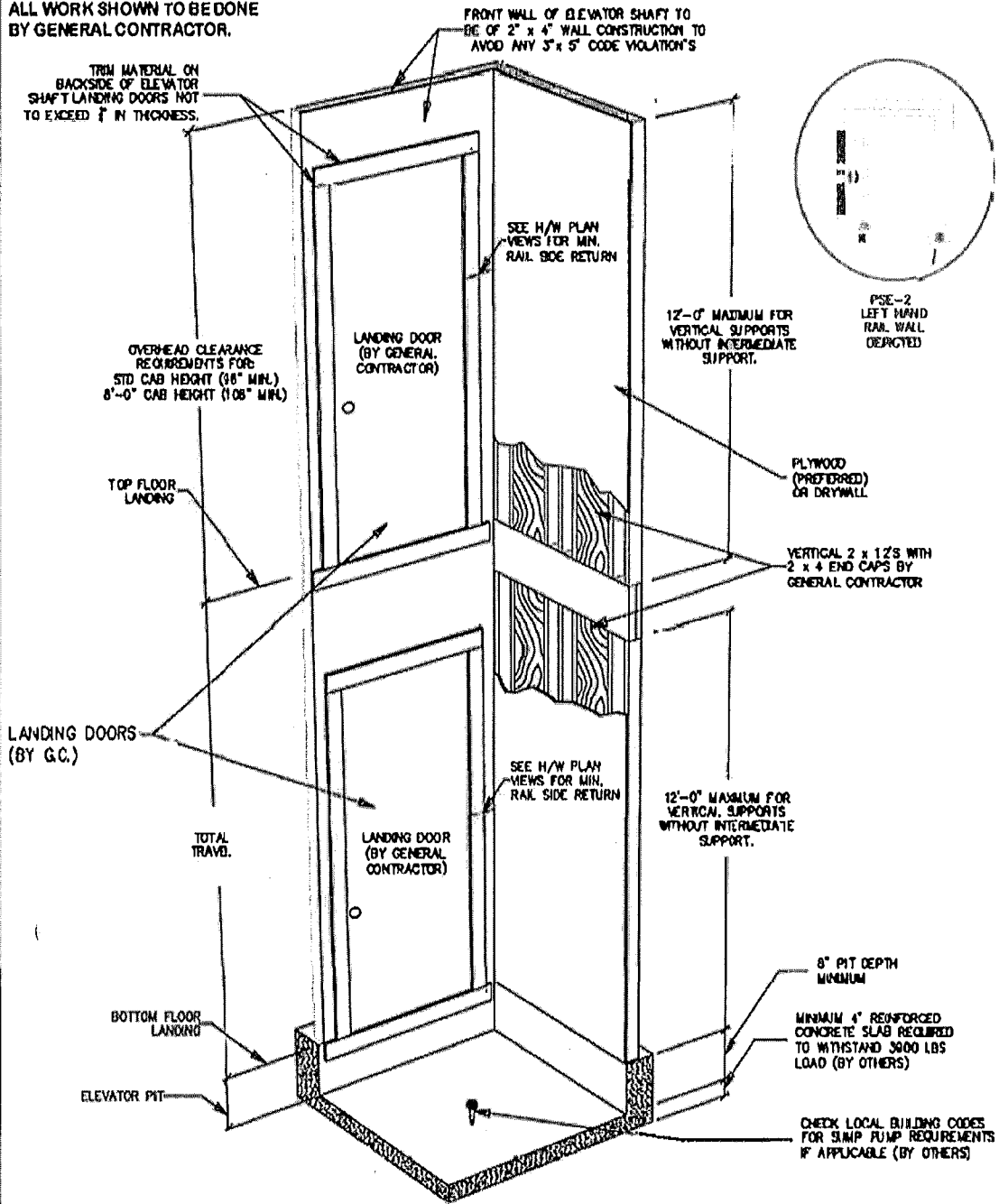
BLOCKING ELEVATION

JOB NAME: BLOCKING DETAIL		DRAWING NUMBER: SCE-BLOCKING	
DRAWING/ REVISION(S)			
DRAWN:	CHECKED:	DATE:	DESCRIPTION
C.J.S.	C.J.S.	03/01/09	NEW DRAWING

ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1; PART 5.3 PRIVATE RESIDENCE ELEVATORS (RULE 5.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.

**NOTE:**

ALL WORK SHOWN TO BE DONE BY GENERAL CONTRACTOR.



**ISOMETRIC/ CROSS SECTION VIEW**

SCALE - NOT TO SCALE

JOB NAME: SCE ISOMETRIC VIEW OF 2-STOP WITH PIT, LANDINGS & BLOCKING WALL		DRAWING NUMBER: SCE-ISO	
DRAWING/ REVISIONS			
DRAWN:	CHECKED:	DATE:	DESCRIPTION
C.J.S.	C.J.S.	03/01/09	NEW DRAWING

ALL LANDING DOORS AND JAMB/FRAMES ARE TO BE INSTALLED IN A 2" X 4" WALL CONSTRUCTION (OR EQUIVALENT) OR RECESSED TO THE SHAFT SIDE OF THE WALL IN A LARGER WALL CONSTRUCTION. THIS IS MANDATORY TO COMPLY WITH THE 3" X 5" RULE, PER ANSI A17.1: PART 6.3 PRIVATE RESIDENCE ELEVATORS (RULE 6.3.1.4.2). IF CONSTRUCTION OF THE LANDING DOOR WALL(S) IS GREATER THAN 2" X 4" CONSTRUCTION CONSULT WITH ELEVATOR MANUFACTURER PRIOR TO FRAMING AND INSTALLATION OF DOOR JAMB/FRAMES.

June 2, 2026

Ms. Dinah Payne  
Owner  
422 Martin Avenue  
Ocean Springs, MS 39564

**RE: Honor-Attaya House – ADA upgrade  
MDAH Project # 05-119-26  
Inventory # 059-OCN-0483-NRD  
Ocean Springs, Jackson County**

Dear Ms. Payne:

We have reviewed the images and easement administration form received on May 21, 2026, regarding the above-referenced project. It is our determination that the project is acceptable and in accordance with the Historic Preservation Easement recorded on April 10, 2007, and the Secretary of the Interior's *Standards for Rehabilitation*.

Please accept this letter as authorization to proceed with the project as described in the submitted documents. If you have any questions, please contact me at (601) 576-6535 or [dpai@mdah.ms.gov](mailto:dpai@mdah.ms.gov).

Sincerely,

*Divya Pai*

Divya Pai  
Grants & Easements Administrator

C: Statewide Survey File  
Mississippi Landmark File



201100179 2 PGS

OFFICIAL RECORDS JACKSON COUNTY  
Terry Miller  
CHANCERY CLERK  
RECORDING FEE: \$12.00  
#201100179 BK: 1630 PG: 393-394  
01/05/2011 11:09 AM 2 PGS  
DGRAY,DC Rcpt#000137

[Space Above This Line For Recording Data]

Prepared by and Return to:  
Patrick A. Sheehan  
Sheehan Law Firm, PLLC  
429 Porter Avenue  
Ocean Springs, MS 39564  
(228) 875-0572

**Grantors:**  
Stephen M. Attaya and Sara P. Attaya  
1528 Leda Court  
New Orleans, LA 70119  
(504) 488-5243

**Grantee:**  
Dinah Marie Payne  
1528 Leda Court  
New Orleans, LA 70119  
(504) 488-5243

STATE OF MISSISSIPPI  
COUNTY OF JACKSON

**WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100's (\$10.00) DOLLARS, cash in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, **Stephen M. Attaya and Sara P. Attaya (Grantors)**, do hereby sell, convey, bargain and warrant to **Dinah Marie Payne (Grantee)**, a 25% undivided interest in and to the following described real property situated and located in Jackson County, Mississippi, more particularly and certainly described as follows:

Beginning at a point on the East side of Martin Avenue one hundred and eight-two feet South of the Southeast corner of Martin and Cleveland Avenues, running thence approximately South and along the East line of Martin Avenue one hundred twenty feet, more or less, running thence at right angles and approximately East one hundred and forty-six feet, more or less, running thence approximately North and on a parallel line with Martin Avenue one hundred twenty feet, more or less, running thence approximately West one hundred and forty-six feet, more or less, to the point of beginning. Bounded on the North by land now or formerly of O. D. Davidson, on the East by land nor or formerly of John B. Honor, on the South by land formerly conveyed by Margaret Honor to Jesse C. Davidson and bounded on the West by Martin Avenue.

**INDEXING INSTRUCTIONS:** 120 X 140, Claim Section 30-7-8

There is excepted from the Warranty herein all oil, gas and mineral interests; and easements of record or which would be disclosed by inspection or survey.

WITNESS my signature this the 20<sup>th</sup> day of December, 2010.

  
STEPHEN M. ATTAYA

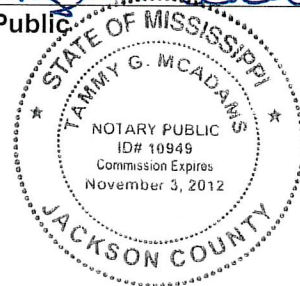
  
SARA P. ATTAYA

STATE OF MISSISSIPPI  
COUNTY OF JACKSON

Personally appeared before me, the undersigned authority in and for the said county and state, on this 20<sup>th</sup> day of December, 2010, within my jurisdiction, the within named **Stephen M. Attaya and Sara P. Attaya**, who acknowledged that they executed the above and foregoing instrument.

  
Notary Public

My commission Expires: 11-3-12



**This notice is being mailed to you as the owner of property near the project described below.  
Copies are sent via standard mail at the cost of the applicant.**

---

City of Ocean Springs  
Planning Department  
P.O. Box 1800  
Ocean Springs, MS 39566-1800  
228-875-4415

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue  
Ocean Springs, MS, 39564

**Thursday, June 11, 2026 @ 6:00 PM**

Regarding the following:

**422 Martin Ave – PIDN: 60137604.000 – Stephen Attaya, Sara Attaya, & Dinah Payne – Request for Certificate of Appropriateness (COA) to install an elevator for accessibility purposes at the rear of the existing residence.**

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to [acrose@oceansprings-ms.gov](mailto:acrose@oceansprings-ms.gov) or [rwilliams@oceansprings-ms.gov](mailto:rwilliams@oceansprings-ms.gov).

All parties of interest shall have an opportunity to be heard.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) for demolition of an existing dumpster enclosure approximately 14' x 14'; construction of a new 18' x 27' laundry building with attached dumpster for The Roost Boutique Hotel at 604 Porter Ave - PIDN: 60137620.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

---

On Monday, June 15, 2026, the Historic Preservation Commission (HPC) held a special call public meeting to consider the request for a Certificate of Appropriateness (COA) for demolition of an existing dumpster enclosure approximately 14' x 14'; construction of a new 18' x 27' laundry building with attached dumpster for The Roost Boutique Hotel at 604 Porter Ave.

The applicant, Adam Dial, was present to answer questions about his application.

After reviewing the application, Commissioner Karen Chewing made a motion, seconded by Commissioner Susan Wooten, to recommend approval of the request for a COA for demolition of an existing dumpster enclosure approximately 14' x 14'; construction of a new 18' x 27' laundry building with attached dumpster for The Roost Boutique Hotel at 604 Porter Ave; the motion carried unanimously, with 3 Commissioners absent.

**CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT  
POST OFFICE BOX 1800  
OCEAN SPRINGS, MS 39566-1800  
228-875-4415**

**HISTORIC PRESERVATION COMMISSION REPORT**

**MEETING DATE:** June 11, 2026

**APPLICANT/OWNER:** Big Yella, LLC

**REQUESTED ACTION:** Certificate of Appropriateness (COA)

**DATE OF APPLICATION:** May 7, 2026

**LOCATION:** 604 Porter Ave- Ward 2  
Old Ocean Springs Historic District

**PARCEL NUMBER:** 60137620.000



Figure 1: Historic Planning Commission Signage

**I. REQUEST SUMMARY:**

The applicant, Big Yella, LLC, is requesting approval of a Certificate of Appropriateness (COA) for:

1. Demolition of an existing dumpster enclosure approximately 14' x 14'.
2. Construction of a new 18' x 27' laundry building with attached dumpster enclosure for The Roost Boutique Hotel.
  - a. Proposed exterior materials include 6" smooth lap Hardie siding, 5V crimp galvalume metal roofing, open rafter tails, and shed dormers on each end of the building. The paint colors are Sherwin Williams Pewter Green for the exterior and Alabaster for trim and siding.

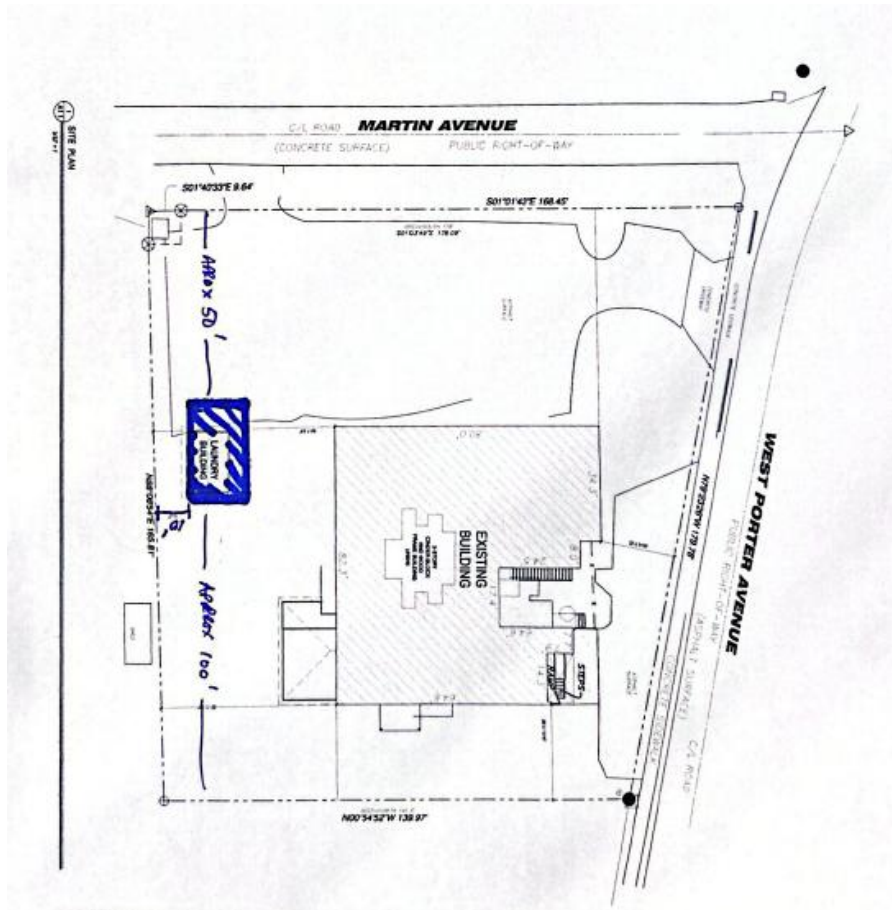


Figure 3: Proposed Site Plan

II. **ZONING/LAND USE:**

The subject property is zoned CMX-1, Neighborhood Commercial/Mixed Use.

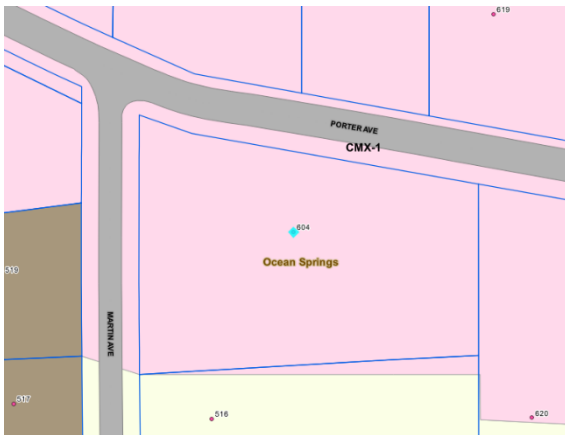


Figure 2: Adjacent Property Zoning



Figure 3: Old Ocean Springs Historic District

### III. OLD OCEAN SPRINGS HISTORIC DISTRICT:

The Old Ocean Springs Historic District, located south and west of the city's central business district, is notable for its history of mixed use, particularly along Jackson and Washington avenues, combining residential, commercial, and professional functions. The district features a rich collection of high-style architecture adapted to the Gulf Coast climate, reflecting Ocean Springs' development as a resort community. It includes a dense concentration of street-oriented properties showcasing a diversity of architectural styles, local adaptations, and building forms, with Greek Revival, Queen Anne, and Craftsman styles predominating on Creole cottages, Planter's cottages, shotgun houses, and bungalows. Climatic influences are evident in the limited number of chimneys and abundant porches. The district also contains churches, community buildings, and numerous residences adapted for modern non-residential uses.

### IV. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

- **Outbuildings:** Outbuildings are considered important historic landscape features and should be designed in a manner consistent with the character of the historic property and district. Historic outbuildings should be preserved and maintained using compatible materials and treatments similar to those used on the primary structure. New outbuildings should generally be placed to the rear of the main building, reflecting traditional development patterns found within historic districts. The size and scale of any new outbuilding should remain subordinate to the primary structure and should not overwhelm the site. If visible from the public right-of-way, the outbuilding should utilize traditional forms, materials, and detailing compatible with historic examples in the district. Modern prefab structures or buildings constructed of vinyl or metal are considered inappropriate within the historic district.
- **Roofs:** Roofs are one of the most important character-defining features of a historic structure and should be preserved whenever possible. Historic roof forms, including their pitch, shape, symmetry, and overall design complexity, should be maintained during repairs or replacement. New roof elements, such as dormers, should not be placed prominently on front facades and should be designed to complement the existing historic roof form. Secondary roof features such as chimneys, vents, and eave details should also be retained and preserved, as they contribute to the building's architectural character. When replacement roofing materials are necessary, they should closely match the historic material in composition, color, texture, and appearance. Historic roofing materials should be repaired rather than replaced whenever feasible.
- **Color:** Color selections within the historic district should complement the historic character and architectural style of the building. Historically appropriate and traditional color palettes are encouraged, while overly bright or elaborate color schemes are discouraged. Paint colors should remain compatible with surrounding

historic properties and should enhance, rather than detract from, the character of the district. Unpainted historic masonry should not be painted, and previously painted masonry should be repainted using historically appropriate colors.

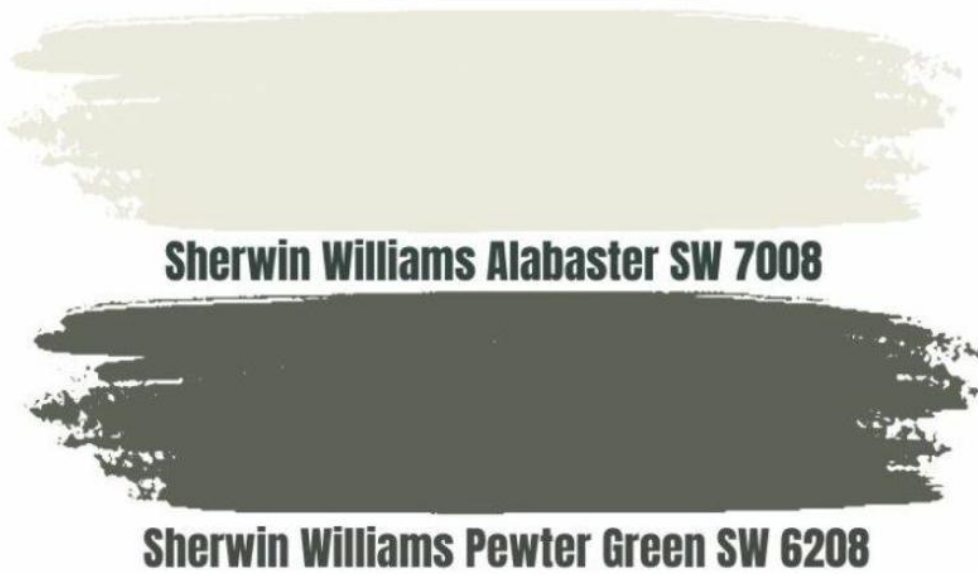


Figure 3: Proposed Paint Colors



Figure 4: Current Dumpster Enclosure

# LAUNDRY BLDG.

## THE ROOST BOUTIQUE HOTEL

### CONSTRUCTION DRAWINGS



Figure 5 : Proposed Laundry Building

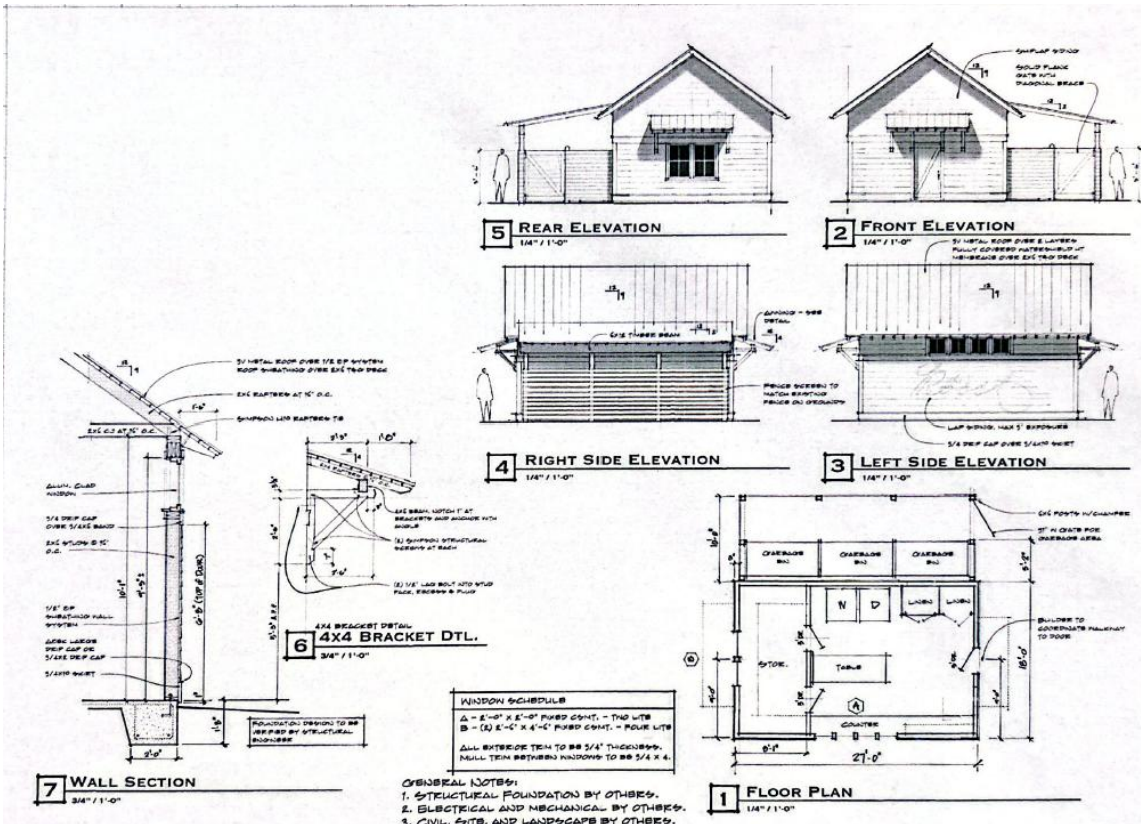


Figure 6 : Proposed Building Plans

**V. FINDINGS:**

- NR Status: Contributing - Contributing buildings are essential to the district's sense of place and help maintain the architectural and historic significance of the district.
- The existing 14' x 14' dumpster enclosure will be demolished.
- A new 18' x 27' laundry building with attached dumpster enclosure to be constructed at the rear of the property. Proposed materials include 6" smooth lap Hardie siding, 5V crimp galvalume metal roofing, open rafter tails, and shed dormers on each end of the building. The paint colors are Sherwin Williams Pewter Green for the exterior and Alabaster for trim and siding.

**VI. PUBLIC NOTICES:**

- Historic Preservation Commission yard sign and notifications were mailed to adjacent property owners within a 500-foot radius on May 22, 2026.

**VII. PUBLIC FEEDBACK**

None received as of June 5, 2026.

**VIII. POTENTIAL MOTION**

A motion to recommend **approval** of Certificate of Appropriateness (COA) for:

1. Demolition of an existing dumpster enclosure approximately 14' x 14'.
2. Construction of a new 18' x 27' laundry building with attached dumpster enclosure for The Roost Boutique Hotel.
  - a. Proposed exterior materials include 6" smooth lap Hardie siding, 5V crimp galvalume metal roofing, open rafter tails, and shed dormers on each end of the building. The paint colors are Sherwin Williams Pewter Green for the exterior and Alabaster for trim and siding.

**-OR-**

A motion to recommend **denial** of Certificate of Appropriateness (COA) for:

1. Demolition of an existing dumpster enclosure approximately 14' x 14'.
2. Construction of a new 18' x 27' laundry building with attached dumpster enclosure for The Roost Boutique Hotel.
  - a. Proposed exterior materials include 6" smooth lap Hardie siding, 5V crimp galvalume metal roofing, open rafter tails, and shed dormers on each end of the building. The paint colors are Sherwin Williams Pewter Green for the exterior and Alabaster for trim and siding.

# 11762



City of Ocean Springs  
Historic Preservation Commission  
1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564  
(228) 875-4415

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

**Application Date:** 5/7/2026  
[Applications are due by the 7th of each month for consideration the FOLLOWING month.]  
**APPLICATION FEE: \$50.00 (NON-REFUNDABLE)– Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee : \$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated \*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***  
*\*applicant responsible for all public mailer fees\**

**Property Address:** 604 PORTER AVE, OCEAN SPRINGS, MS 39564  
**Property Owner(s):** BIG YELLA, LLC  
**Parcel ID Number:** \_\_\_\_\_ **Approximate Age of Home:** 132 YRS

**ACCESS:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

**Check here** if City Officials and HPC members **DO NOT** have permission to enter property.

**Applicant [Check one]:**  Architect  Contractor  Owner  Other \_\_\_\_\_

**Name:** BIG YELLA, LLC  
**Address:** 604 PORTER AVE  
**City:** OCEAN SPRINGS **State:** MS **Zip:** 39564  
**Phone:** 228-224-0153 **Email:** adamdial@me.com

**Property Owner [if Different]:**  
**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**DIRECTIONS:** Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- New Construction, Additions, Extensive Renovation / Repair**
- Minor Renovation / Repair**
- Exterior Painting (Contributing Structures Only)**
- Landscaping and Site Improvements (i.e. Fencing)**
- Signage**
- Demolition**

PLEASE CHECK DISTRICT/LISTING

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> BOWEN          | <input type="checkbox"/> MARBLE SPRINGS               | <input type="checkbox"/> SHEARWATER         |
| <input type="checkbox"/> INDIAN SPRINGS | <input checked="" type="checkbox"/> OLD OCEAN SPRINGS | <input type="checkbox"/> SULLIVAN-CHARNELY  |
| <input type="checkbox"/> LOVER'S LANE   | <input type="checkbox"/> RAILROAD                     | <input type="checkbox"/> INDIVIDUAL LISTING |

**Requirements:**

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- **SIGN:** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a \$ 25.00 fee will be assessed with the building permit.

**Notes:**

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

BIG YELLA, LLC  
Printed Name of Owner

Adam H. Diaz - For BIG YELLA, LLC  
Signature of Owner

ADAM H. DIAZ  
Printed Name of Authorized Agent

Adam H. Diaz  
Signature of Authorized Agent

5/7/2026  
Date

**\*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**DEMOLITION**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

- a.  Photographs of all sides of the structure to be removed;
- b.  Site plan showing locations of structures, fences, walls, walkways, and protected trees;
- c.  Provide a sketch showing intent for the property. In considering an application for the demolition of a landmark or resource with a historic district, the following shall be considered:
  - 1. The individual historical or architectural significance of the resource;
  - 2. The importance or contribution of the resource to the aesthetics of the district;
  - 3. The difficulty or impossibility of reproducing such a resource because of its texture, design, material, or detail; and
  - 4. The proposed replacement structure and the future utilization.

Description: THIS APPLICATION PROPOSES THE DEMOLITION OF  
AN EXISTING DUMPSTER ENCLOSURE THAT IS APPROXIMATELY  
10 YEARS OLD. THE ENCLOSURE FOOTPRINT IS ROUGHLY  
14' X 14'. THE APPLICATION PROPOSES TO REPLACE IT  
WITH A WELL DESIGNED LAUNDRY BUILDING WITH  
A DUMPSTER ENCLOSURE ~~INSTEAD~~ ATTACHED.

— Attach Additional Sheets if Needed —



— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**MINOR RENOVATION OR REPAIR**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. For work which includes changes to the exterior of existing buildings, the following is required:
  - a.  Elevations; ~~and~~
  - b.  Floor Plans; and
  - c.  Photographs of each face of the building to be renovated with details of the areas of work.

Description: THE APPLICATION PROPOSES THE REPLACEMENT OF  
THE EXISTING DUMPSTER ENCLOSURE WITH A LAUNDRY  
BUILDING WITH ATTACHED DUMPSTER ENCLOSURE. THE  
FOOTPRINT OF THE <sup>PROPOSED</sup> LAUNDRY BUILDING IS 18' X 27' AND  
WILL ARCHITECTURALLY CONSISTENT WITH THE 3 OTHER  
EXISTING BUILDINGS ON THE PROPERTY OF THE ROOST BOUTIQUE  
HOTEL, THE EXTERIOR WILL HAVE 6" SMOOTH CAP HARDIE  
SIDING, 5V CRIMP GALVALUME METAL ROOFING, OPEN RAFTER  
TAILS, AND SHED DOWNERS ON EACH END OF THE EXTERIOR  
OF THE BUILDING. ~~LEADS~~

— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**EXTERIOR PAINTING (CONTRIBUTING STRUCTURES ONLY)**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. Period color schemes are encouraged; however, other colors may be acceptable. **Submit color samples for:**
  - a.  Main Body;
  - b.  Trim or Decorative Features; and
  - c.  Accent areas such as lattice, shutters, porch, deck, etc.

Description: THIS APPLICATION PROPOSES TO PAINT THE EXTERIOR <sup>OF THE BLDG & SELECT TRIM FEATURES</sup>  
SHERWIN WILLIAMS PEWTER GREEN WHICH IS FOUND THROUGHOUT  
THE ROOST BOUTIQUE HOTEL ON THE FENCING AROUND THE PERIMETER  
AND ON THE ~~THE~~ BOTTOM PORTION OF THE RAISED FOUNDATION LATTICE  
WALK. IT IS ALSO ON MANY OF THE SIGNIFICANT ARCHITECTURAL  
DETAILS AROUND THE PROPERTY. THE TRIM AND SIDING ABOVE  
THE BAND WOULD BE PROPOSED TO BE SHERWIN WILLIAMS  
ALABASTER WHICH IS THE COLOR OF THE OAK COTTAGE AT  
THE ROOST AS WELL AS THE PIGEONIER STRUCTURE AT  
THE POOL.

— Attach Additional Sheets if Needed —







**LAUNDRY BLDG.**  
**THE ROOST BOUTIQUE HOTEL**  
**CONSTRUCTION DRAWINGS**



*Thompson Placemaking*  
ARCHITECTURE

3010 LAKELAND COVE SUITE W-1  
FLOWOOD, MS 39232  
WWW.THOMPSONPLACEMAKING.COM



09.25.26

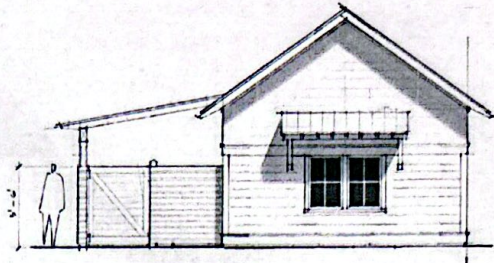


THE ROOST LAUNDRY BLDG.

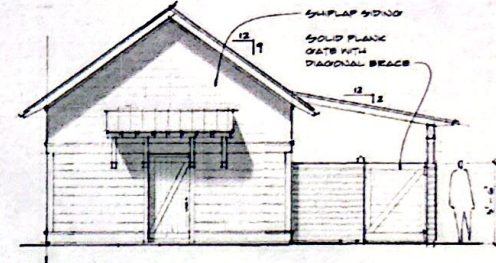
JOB# 2620

DATE: 03.25.26  
 SHEET NUMBER

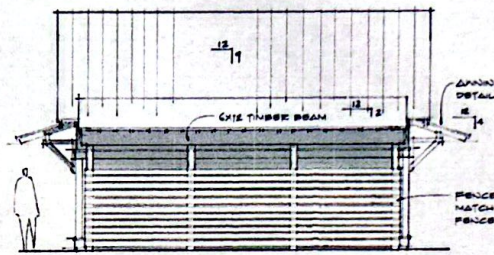
A1.1  
 CONSTRUCTION DOCUMENTS



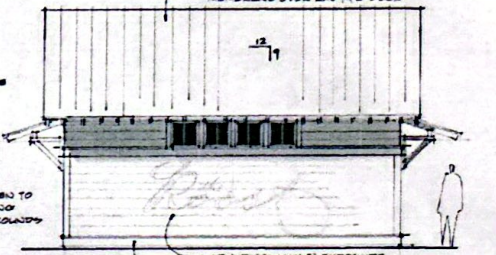
5 REAR ELEVATION  
 1/4" / 1'-0"



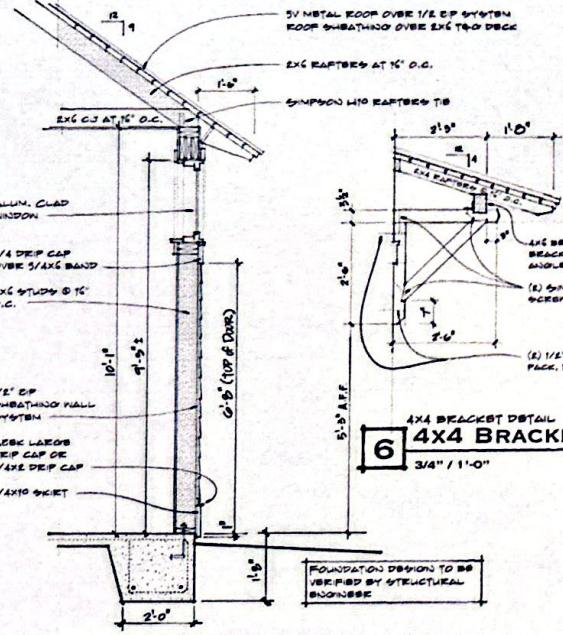
2 FRONT ELEVATION  
 1/4" / 1'-0"



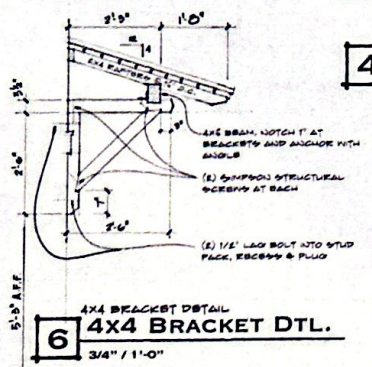
4 RIGHT SIDE ELEVATION  
 1/4" / 1'-0"



3 LEFT SIDE ELEVATION  
 1/4" / 1'-0"



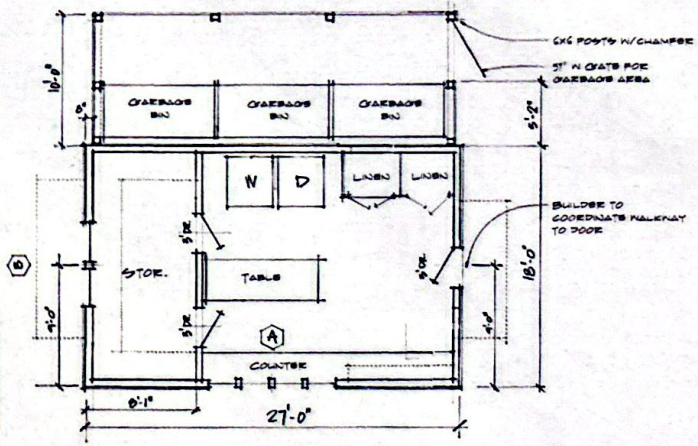
7 WALL SECTION  
 3/4" / 1'-0"



6 4X4 BRACKET DTL.  
 3/4" / 1'-0"

WINDOW SCHEDULE	
A	2'-0" X 2'-0" FIXED CONT. - TWO LITE
B	(2) 2'-6" X 4'-6" FIXED CONT. - FOUR LITE
ALL EXTERIOR TRIM TO BE 3/4" THICKNESS.	
MULL TRIM BETWEEN WINDOWS TO BE 3/4 X 4.	

- GENERAL NOTES:
1. STRUCTURAL FOUNDATION BY OTHERS.
  2. ELECTRICAL AND MECHANICAL BY OTHERS.
  3. CIVIL, SITE, AND LANDSCAPE BY OTHERS.



1 FLOOR PLAN  
 1/4" / 1'-0"

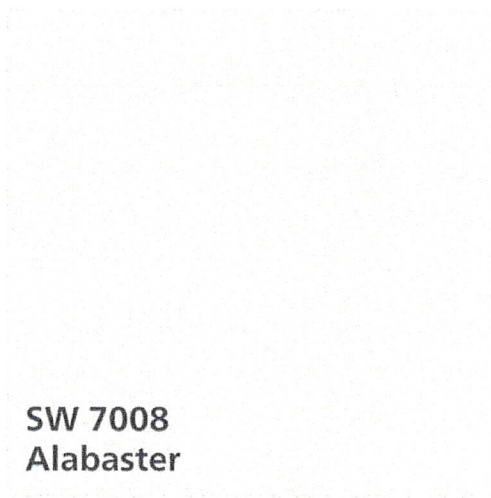
**SHERWIN-WILLIAMS.**

☰ What can we help you find? 🔍 0 - \$0.00

color looks and feels in your space throughout the day. Each sample comes in a quart-sized container that holds enough paint for creating test swatches so you can choose your final color with confidence.

**i** This product has been recently updated. **Click here for new version A91W00551.** Contact your store or rep with any questions.

Color



Feedback

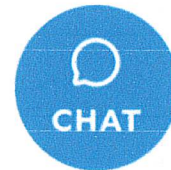
**SW 7008**  
**Alabaster**

**Remove Color**

Actual color may vary from on-screen representation. [Details](#)

Options

Container Size:



AA

🔒 sherwin-williams.com





What can we help you find?

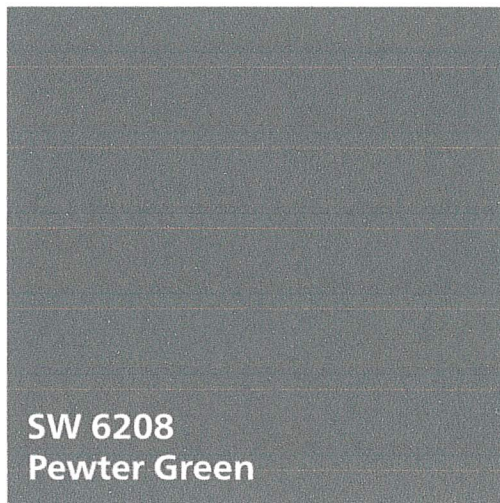


Shopping cart icon and \$0.00

Go® paint samples are great for giving you an idea of how a color looks and feels in your space throughout the day. Each sample comes in a quart-sized container that holds enough paint for creating test swatches so you can choose your final color with confidence.

**i** This product has been recently updated. **Click here for new version A91T00554.** Contact your store or rep with any questions.

Color

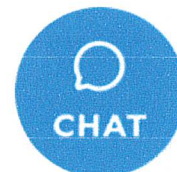


Feedback icon

**Remove Color**

Actual color may vary from on-screen representation. [Details](#)

Options



AA

sherwin-williams.com



OFFICIAL RECORDS JACKSON COUNTY, MS  
Josh Eldridge, Chancery Clerk  
Electronically Recorded  
RECORDING FEE: \$ 26.00  
MINERAL TAX: \$0.00  
# 202127552  
BK: 2046 PG: 638 - 640  
10/27/2021 10:57:46 AM 3 PG(S)  
Receipt # 29084

---

Prepared by and after recording return to:  
Nichols & Ash, PLLC  
810 Iberville Drive  
Ocean Springs, MS 39564  
(228) 265-8200  
Erich Nichols, MSBN 102588

File #2020-20-OS  
Clio#383-00023

Indexing Instructions: Part of Lot 6, Jerome Ryan Tract and also being described as Lot 14, Block 114 of the Map of the City of Ocean Springs, Jackson County, Mississippi

WARRANTY DEED

Grantor(s):  
Big Yella, LLC  
Attn: Joe Cloyd  
433 East Beach Drive  
Ocean Springs, MS 39564  
Phone: (601) 624-1921

Grantee(s):  
Big Yella, LLC  
Attn: Joe Cloyd  
433 East Beach Drive  
Ocean Springs, MS 39564  
Phone: (601) 624-1921

WARRANTY DEED

FOR AND IN CONSIDERATION on this 19<sup>th</sup> day of October, 2021, of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Big Yella, LLC, a Mississippi limited liability company ("Grantor(s)"), do(es) hereby sell, grant, convey, and warrant unto Big Yella, LLC, a Mississippi limited liability company ("Grantee(s)"), the following described land and property lying and being situated in Jackson County, MS, to-wit:

Part of Lot 6, Jerome Ryan Tract and also being described as Lot 14, Block 114 of the Map of the City of Ocean Springs, Jackson County, Mississippi and being more particularly described as Tract I and Tract II in Exhibit "A" attached hereto.

TOGETHER WITH all oil, gas and mineral leases, rights or reservations belonging to Grantor(s), and improvements situated thereon and all appurtenances hereunto belonging.

This conveyance and the warranty hereof are subject to all mineral reservations of record and not belonging to Grantor(s), easements, rights-of-way, building and zoning restrictions, and restrictive covenants recorded in the office of the Chancery Clerk of Jackson County, MS, and which would affect the above-described property.

IN WITNESS WHEREOF, the signature of the undersigned for the Warranty Deed being effective as of the date first above written with actual execution by the Grantor(s) on the date so acknowledged.

Grantor(s):

Big Yella, LLC,  
a Mississippi Limited Liability Company

By: [Signature]  
Joe Cloyd, Manager

STATE OF MISSISSIPPI  
COUNTY OF Jackson

Personally appeared before me, the undersigned authority in and for the said county and state, on this 19<sup>th</sup> day of October, 2021, within my jurisdiction, the within named Joe Cloyd, who acknowledged that (he) (she) is Manager of Big Yella, LLC, a MS Limited Liability Company, and that for and on behalf of the said Limited Liability Company, and as its act and deed (he) (she) executed the above and foregoing instrument, after first having been duly authorized by said Limited Liability Company so to do.

[Signature]  
Notary Public



EXHIBIT "A"

Legal Description

TRACT I

That certain parcel of land situated in Claim Section 37, Township 7 South, Range 8 West of Jackson County, Mississippi and being part of Lot 6 of the Jerome Ryan Tract, more particularly described as follows: Commencing at the intersection of the East line of Martin Avenue and the South line of Porter Avenue running thence South 79 degrees East along the South margin of Porter Avenue 180 feet to the Point of Beginning; thence continue South 79 degrees East along the South margin of Porter Avenue 60 feet to a point; running thence Southerly 117.2 feet to a point; running thence South 77 degrees 9 minutes West a distance of 58.8 feet; running thence North 1 degree 13 minutes West 140 feet to the Point of Beginning.

Being the same property as described as Parcel I in Special Warranty Deed, recorded in Book 1698 at Page 211 as Instrument #201300735.

AND ALSO

TRACT II

Beginning at the Southeast corner of West Porter Avenue and Martin Avenue and running thence South along the East side of Martin Avenue a distance of 179 feet, thence running East a distance of 176.5 feet, thence running North parallel with the East line of Martin Avenue a distance of 141.3 feet to the South side of West Porter Avenue, thence running North 79 degrees West a distance of 180 feet along the South side of West Porter Avenue to the Point of Beginning. Being the same property described in that Deed from E.E. Clement to George E. Amdt, dated April 22, 1907, recorded in Book 32 at Page 367 of the Land Deed Records of Jackson County, Mississippi. Said property being a part of Lot 6 of The Jerome Ryan Tract, and also being described as Lot 14, Block 114 of the Map of the City of Ocean Springs.

Being the same property as described in Special Warranty Deed, recorded in Book 1817 at Page 740 as Instrument #201607923.

**This notice is being mailed to you as the owner of property near the project described below.  
Copies are sent via standard mail at the cost of the applicant.**

---

City of Ocean Springs  
Planning Department  
P.O. Box 1800  
Ocean Springs, MS 39566-1800  
228-875-4415

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue  
Ocean Springs, MS, 39564

**Thursday, June 11, 2026 @ 6:00 PM**

Regarding the following:

**604 Porter Ave – PIDN: 60137620.000 – Big Yella, LLC – Request for Certificate of Appropriateness (COA) for:**

- 1. Demolition of an existing dumpster enclosure approximately 14' x 14'.**
- 2. Construction of a new 18' x 27' laundry building with attached dumpster enclosure for The Roost Boutique Hotel.**
  - a. Proposed exterior materials include 6" smooth lap Hardie siding, 5V crimp galvalume metal roofing, open rafter tails, and shed dormers on each end of the building. The paint colors are Sherwin Williams Pewter Green for the exterior and Alabaster for trim and siding.**

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to [acrose@oceansprings-ms.gov](mailto:acrose@oceansprings-ms.gov) or [rwilliams@oceansprings-ms.gov](mailto:rwilliams@oceansprings-ms.gov).

All parties of interest shall have an opportunity to be heard.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) for expansion of the existing white gravel driveway to a width of 24'; installation of an additional white gravel overflow parking area approximately 55' x 65' in size for use by Maringouin at the Roost; installation of a parking sign measuring approximately 18" x 24" for the Maringouin at the Roost at 620 Porter Ave - PIDN: 60137614.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

---

On Monday, June 15, 2026, the Historic Preservation Commission (HPC) held a special call public meeting to consider the request for a Certificate of Appropriateness (COA) for expansion of the existing white gravel driveway to a width of 24'; installation of an additional white gravel overflow parking area approximately 55' x 65' in size for use by Maringouin at the Roost; installation of a parking sign measuring approximately 18" x 24" for the Maringouin at the Roost at 620 Porter Ave

The applicant, Adam Dial, was present to answer questions about his application.

After reviewing the application, Commissioner Owen White made a motion, seconded by Commissioner Karen Chewning, to recommend approval of the request for a COA for expansion of the existing white gravel driveway to a width of 24'; installation of an additional white gravel overflow parking area approximately 55' x 65' in size for use by Maringouin at the Roost; installation of a parking sign measuring approximately 18" x 24" for the Maringouin at the Roost at 620 Porter Ave; the motion carried unanimously, with 3 Commissioners absent.

**CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT  
POST OFFICE BOX 1800  
OCEAN SPRINGS, MS 39566-1800  
228-875-4415**

**HISTORIC PRESERVATION COMMISSION REPORT**

**MEETING DATE:** June 11, 2026

**APPLICANT:** Big Yella, LLC / Adam Dial

**OWNER:** Six Two Zero Porter, LLC

**REQUESTED ACTION:** Certificate of Appropriateness (COA)

**DATE OF APPLICATION:** May 7, 2026

**LOCATION:** 620 Porter Ave - Ward 2  
Old Ocean Springs Historic District

**PARCEL NUMBER:** 60137614.000



Figure 1: Historic Planning Commission Signage

**I. REQUEST SUMMARY:**

The applicant, Big Yella, LLC , is requesting approval of a Certificate of Appropriateness (COA) for:

1. Expansion of the existing white gravel driveway to a width of 24'.
2. Installation of an additional white gravel overflow parking area approximately 55' x 65' in size for use by Maringouin at the Roost.
3. Installation of a parking sign measuring approximately 18" x 24" for the Maringouin at the Roost, featuring an alabaster background, oil-rubbed bronze lettering, and decorative L-shaped signpost.

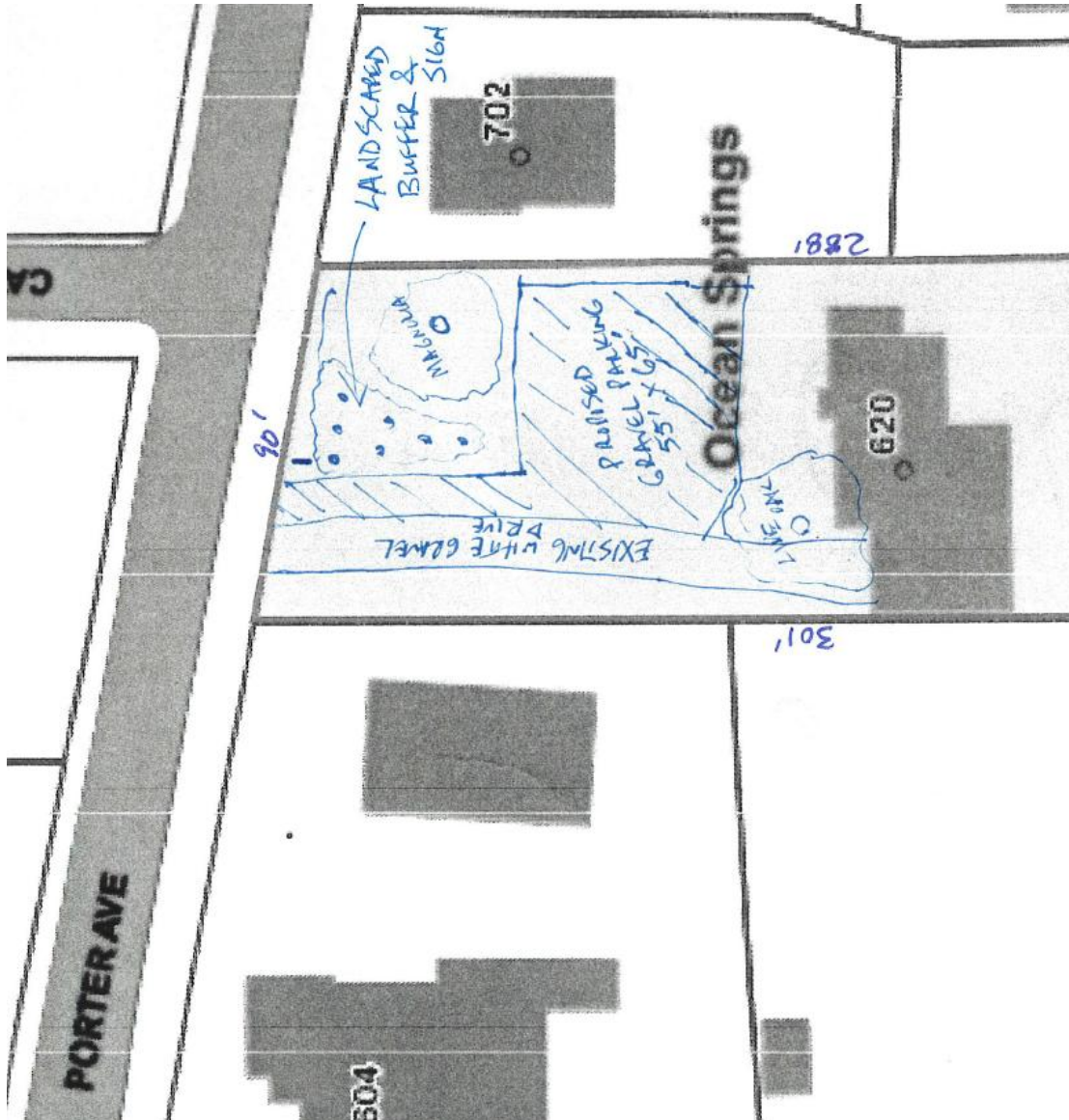


Figure 2: Proposed Site Plan

## II. ZONING/LAND USE:

The subject property is zoned CMX-1, Neighborhood Commercial/Mixed Use.

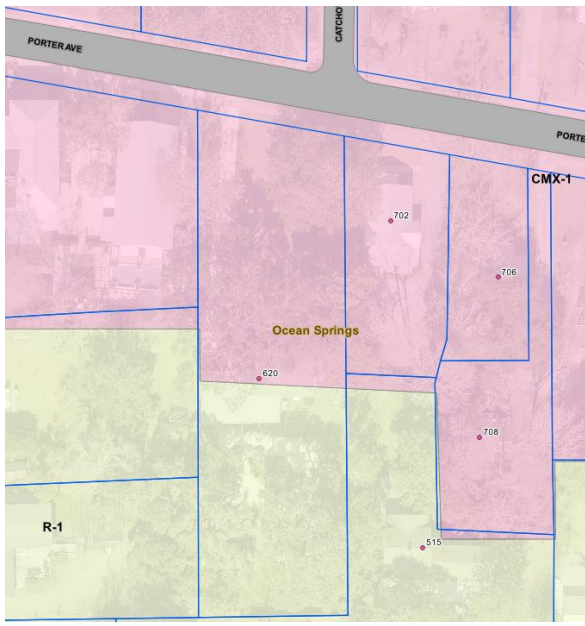


Figure 3: Adjacent Property Zoning

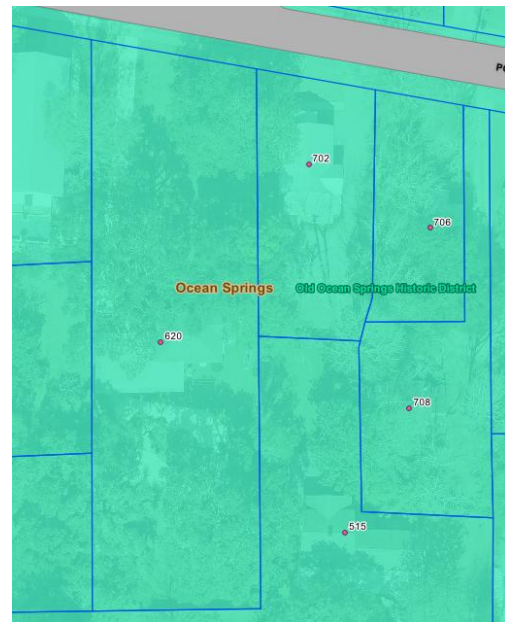


Figure 4: Old Ocean Springs Historic District

## III. OLD OCEAN SPRINGS HISTORIC DISTRICT:

The Old Ocean Springs Historic District, located south and west of the city's central business district, is notable for its history of mixed use, particularly along Jackson and Washington avenues, combining residential, commercial, and professional functions. The district features a rich collection of high-style architecture adapted to the Gulf Coast climate, reflecting Ocean Springs' development as a resort community. It includes a dense concentration of street-oriented properties showcasing a diversity of architectural styles, local adaptations, and building forms, with Greek Revival, Queen Anne, and Craftsman styles predominating on Creole cottages, Planter's cottages, shotgun houses, and bungalows. Climatic influences are evident in the limited number of chimneys and abundant porches. The district also contains churches, community buildings, and numerous residences adapted for modern non-residential uses.

## IV. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

- **Pavement:** The pavement guidelines emphasize preserving the historic pedestrian-oriented character of the district while minimizing the visual impact of automobiles and parking areas. Historic sidewalks, walkways, and driveways should be maintained and repaired whenever possible, using materials that match the existing character in material, color, and texture. New walkways and driveways should follow traditional development patterns within the district, with front-yard paving kept to a minimum. Driveways should generally remain narrow and provide a simple connection from the street to rear parking areas, while large front-yard drives and excessive paving are discouraged. Off-street parking should be located to the side or

rear of the property rather than between the primary building and the street, ensuring that the historic structure remains visually dominant within the streetscape.

The guidelines also encourage historically compatible paving materials such as washed aggregate, crushed limestone, pea gravel, crushed shells, and brick, while asphalt is considered inappropriate due to its negative visual impact on the historic setting.

- **Signs:** The sign guidelines emphasize that signage within the historic district should remain modest, compatible, and secondary to the historic character of the property and surrounding area. Although signs are considered non-historic features, they may be appropriate when carefully designed and placed to minimize visual impact. Signs should be limited in number and size to only what is necessary for identification and should not overwhelm or detract from the building or adjacent properties. Placement should align with neighboring properties and avoid attachment to roofs, porches, or painted wall surfaces, and no sign should extend above the nearest façade. The guidelines encourage simple geometric sign shapes or design that reference architectural features of the associated building. Materials should be compatible with the historic district, with traditional materials preferred over plastics or modern synthetic finishes. Lighting should remain minimal and shielded to prevent impacts on surrounding properties, while internally illuminated signs are considered inappropriate within historic districts. Overall, signage should complement the historic visual character of the district and maintain a restrained, historically compatible appearance.



Figure 5: Current Parking (1)



Figure 6: Current Parking (2)



Figure 7: Current Parking (3)



Figure 8: Proposed Signage

**V. FINDINGS:**

- NR Status: Contributing - Contributing buildings are essential to the district's sense of place and help maintain the architectural and historic significance of the district.
- Applicant is proposing to install a gravel parking lot for overflow parking approximately 55' x 65' in front of the residence and place a 18" x 24" parking sign for use by the adjacent property, Maringouin at the Roost.

**VI. PUBLIC NOTICES:**

- Historic Preservation Commission yard sign and notifications were mailed to adjacent property owners within a 500-foot radius on May 22, 2026.

**VII. PUBLIC FEEDBACK**

None received as of June 5, 2026.

**VIII. POTENTIAL MOTION**

A motion to recommend **approval** of Certificate of Appropriateness (COA) for:

1. Expansion of the existing white gravel driveway to a width of 24'.
2. Installation of an additional white gravel overflow parking area approximately 55' x 65' in size for use by Maringouin at the Roost.
3. Installation of a parking sign measuring approximately 18" x 24" for the Maringouin at the Roost, featuring an alabaster background, oil-rubbed bronze lettering, and decorative L-shaped signpost

**-OR-**

A motion to recommend **denial** of Certificate of Appropriateness (COA) for:

1. Expansion of the existing white gravel driveway to a width of 24’.
2. Installation of an additional white gravel overflow parking area approximately 55’ x 65’ in size for use by Maringouin at the Roost.
3. Installation of a parking sign measuring approximately 18” x 24” for the Maringouin at the Roost, featuring an alabaster background, oil-rubbed bronze lettering, and decorative L-shaped signpost

# 11761



City of Ocean Springs  
Historic Preservation Commission  
1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564  
(228) 875-4415

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

**Application Date:** MAY 7<sup>th</sup>, 2026  
*[Applications are due by the 7th of each month for consideration the FOLLOWING month.]*

**APPLICATION FEE: \$50.00 (NON-REFUNDABLE)– Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee : \$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated \*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***  
*\*applicant responsible for all public mailer fees\**

**Property Address:** 620 PORTER AVE, OCEAN SPRINGS, MS 39564  
**Property Owner(s):** BIG YELLA, LLC  
**Parcel ID Number:** 60137614.000      **Approximate Age of Home:** 76 YRS

**ACCESS:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

**Check here** if City Officials and HPC members DO NOT have permission to enter property.

**Applicant [Check one]:**  Architect    Contractor    Owner    Other \_\_\_\_\_

**Name:** BIG YELLA, LLC - C/O ADAM DIAL  
**Address:** 604 PORTER AVE  
**City:** OCEAN SPRINGS, MS      **State:** MS      **Zip:** 39564  
**Phone:** 228-224-0153      **Email:** adamdial@me.com

**Property Owner [if Different]:**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_      **State:** \_\_\_\_\_      **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_      **Email:** \_\_\_\_\_

**DIRECTIONS:** Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- |   |  |
|---|--|
| <input type="checkbox"/> New Construction, Additions, Extensive Renovation / Repair | <input checked="" type="checkbox"/> Landscaping and Site Improvements (i.e. Fencing) |
| <input type="checkbox"/> Minor Renovation / Repair                                  | <input checked="" type="checkbox"/> Signage  |
| <input type="checkbox"/> Exterior Painting (Contributing Structures Only)           | <input type="checkbox"/> Demolition  |

PLEASE CHECK DISTRICT/LISTING

- BOWEN
- INDIAN SPRINGS
- LOVER'S LANE

- MARBLE SPRINGS
- OLD OCEAN SPRINGS
- RAILROAD

- SHEARWATER
- SULLIVAN-CHARNELY
- INDIVIDUAL LISTING

**Requirements:**

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- **SIGN:** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a \$ 25.00 fee will be assessed with the building permit.

**Notes:**

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

BIG YELLA, LLC  
Printed Name of Owner

Adam H. Dial - For BIG YELLA, LLC  
Signature of Owner

ADAM H. DIAL  
Printed Name of Authorized Agent

Adam H. Dial  
Signature of Authorized Agent

5/7/2026  
Date

**\*\*\*\*\* APPLICANT MUST ATTEND HEARING \*\*\*\*\***

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**MINOR RENOVATION OR REPAIR**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. For work which includes changes to the exterior of existing buildings, the following is required:
  - a.  Elevations; *N/A*
  - b.  Floor Plans; and *N/A*
  - c.  Photographs of each face of the building to be renovated with details of the areas of work. *SITE PHOTOS*

Description: THE APPLICATION PROPOSES THE EXPANSION OF  
THE EXISTING GRAVEL DRIVE TO A WIDTH OF 24' AND  
THE ADDITION OF THE SAME COLOR WHITE GRAVEL IN  
AN AREA APPROXIMATELY 55' X 65' TO ACCOMMODATE  
OVERFLOW PARKING FOR THE ROOST AND MARIN GROUND.

— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
*DESCRIPTION OF REQUEST ATTACHMENT FOR:*

**EXTERIOR PAINTING (CONTRIBUTING STRUCTURES ONLY)**

**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

1. Period color schemes are encouraged; however, other colors may be acceptable. **Submit color samples for:**
  - a. \_\_\_\_\_ Main Body;
  - b. \_\_\_\_\_ Trim or Decorative Features; and
  - c. \_\_\_\_\_ Accent areas such as lattice, shutters, porch, deck, etc.

**Description:** \_\_\_\_\_

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— *Attach Additional Sheets if Needed* —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**SIGNAGE**

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**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

- a.  Scaled drawings of proposed sign; and
- b.  Site plan showing locations of all structures, protected trees, and proposed sign location.

**Description:** THE APPLICATION PROPOSES THE PLACEMENT OF  
THE ATTACHED PROPOSED 18" X 24" ADDITIONAL PARKING  
SIGN. THE BACKGROUND OF THE SIGN IS PROPOSED AS  
SHERWIN WILLIAMS - ALABASTER WITH THE LETTERING  
BEING OIL RUBBED BRONZE. THE DECORATIVE L-SHAPED  
SIGN POST WOULD BE PAINTED OIL RUBBED BRONZE  
AS WELL.

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— Attach Additional Sheets if Needed —

— CERTIFICATE OF APPROPRIATENESS APPLICATION —  
**DESCRIPTION OF REQUEST ATTACHMENT FOR:**

**DEMOLITION**

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**NOTE:** Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

**Required Attachments:**

- a. \_\_\_\_\_ Photographs of all sides of the structure to be removed;
- b. \_\_\_\_\_ Site plan showing locations of structures, fences, walls, walkways, and protected trees;
- c. \_\_\_\_\_ Provide a sketch showing intent for the property. In considering an application for the demolition of a landmark or resource with a historic district, the following shall be considered:
  - 1. The individual historical or architectural significance of the resource;
  - 2. The importance or contribution of the resource to the aesthetics of the district;
  - 3. The difficulty or impossibility of reproducing such a resource because of its texture, design, material, or detail; and
  - 4. The proposed replacement structure and the future utilization.

**Description:** \_\_\_\_\_

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\_\_\_\_\_

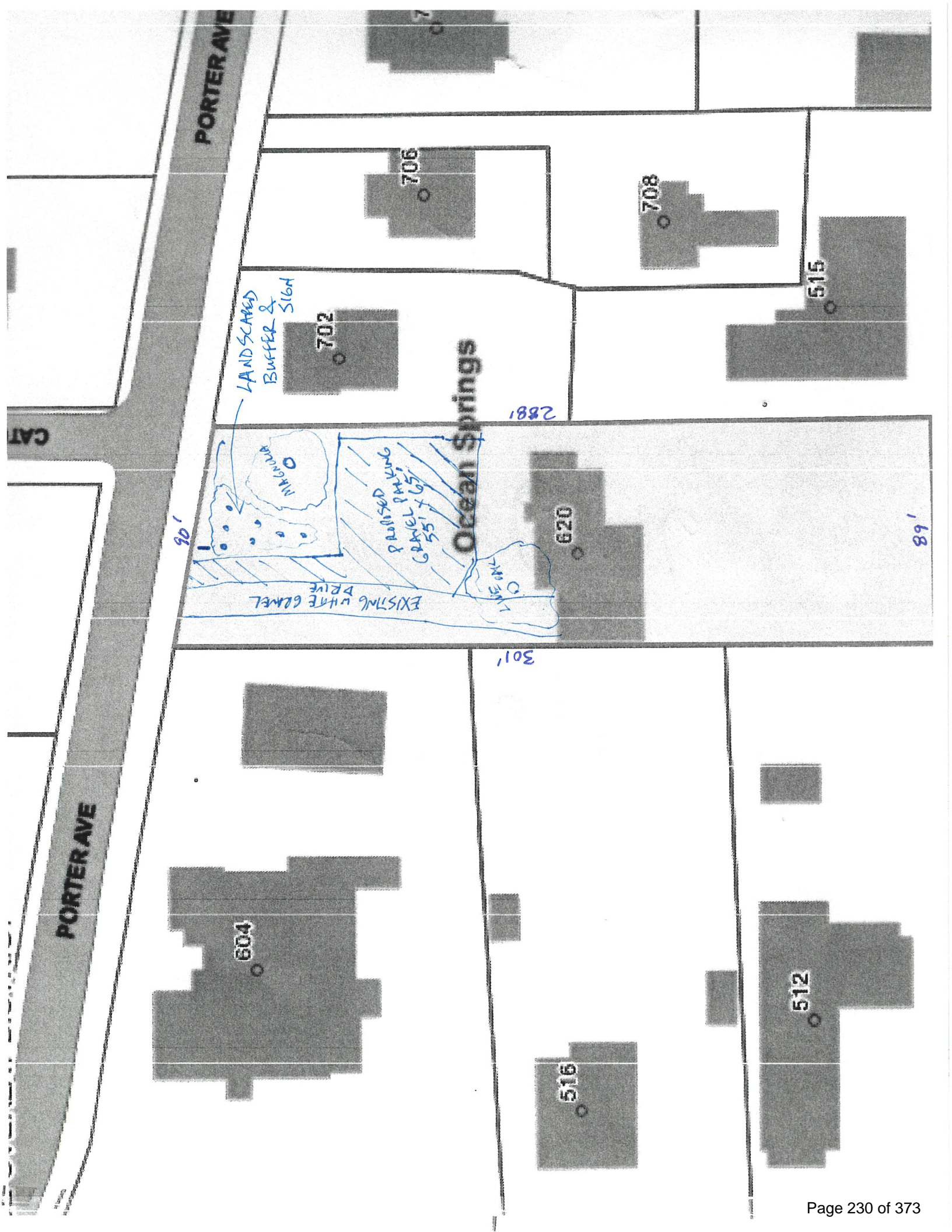
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— **Attach Additional Sheets if Needed** —



PORTER AVE

PORTER AVE

Ocean Springs

LANDSCAPED  
BUFFER &  
SIGN

MANGROVE

LANDSCAPED  
PARKING  
GRVEL + 55'  
x 55'

EXISTING  
WHITE GRVEL  
DRIVE

LINE  
DRIVE

604

702

706

708

515

620

301'

516

512

89'

288'







**Marijngouin**  
AT THE ROOST

**P**



**PARKING**

## LEASE AND PURCHASE AGREEMENT

THIS LEASE AND PURCHASE AGREEMENT (this "Agreement") is made and entered into between SIX TWO ZERO PORTER, LLC ("Lessor/Seller") and BIG YELLA, LLC ("Lessee/Purchaser") as of October 1, 2024 (the "Effective Date").

### WITNESSETH:

1. Property. In consideration of the rents, terms, provisions, and covenants of this Agreement, Lessor/Seller hereby leases, lets and demises to Lessee/Purchaser, and Lessee/Purchaser hereby leases and takes the real property owner of (i) a fee simple interest in certain real property commonly known as 620 Porter Avenue, Ocean Springs, Mississippi 39564 (the "Property"), and (ii) certain improvements located thereon consisting of a house and other improvements together with all personal property, furniture, fixtures, equipment, durable goods and inventory therein or relating thereto (the "House").

2. Term. Subject to and upon the conditions set forth herein, this Agreement shall commence on the Effective Date. This Agreement shall continue for a term of five (5) years from the date of commencement and shall terminate at 11:59 P.M. CST, September 30, 2029, unless sooner terminated as hereinafter provided (the "Term").

3. Rent.

(a) Basic Rent. The Lessee/Purchaser agrees to pay to Lessor/Seller as rent for the Property the sum of [REDACTED] per month, in advance on the first day of each month during the Term (the "Rent").

(b) Additional Rent for Reimbursement of Debt Service and Expenses. Upon executing this Agreement, Lessee/Purchaser agrees to reimburse Lessor/Seller the amount of [REDACTED] for debt service paid by Lessor/Seller since acquiring the Property and [REDACTED] for reimbursement of expenses and holding costs incurred by Lessor/Seller subsequent to acquiring the Property. These amounts shall be paid as additional rent and shall be included with the first installment of the regular monthly rent payment due under this Agreement. This additional rent payment shall be due and payable on the same date as the first month's rent as specified in Section 3 of this Agreement.

(c) Utility Expense Adjustment. The estimated utility expenses, in the amount of [REDACTED] shall be deducted from the additional rent under Section 3(b), which shall represent the anticipated costs for power, gas, and water for the first twelve (12) months of the Agreement. This deduction is agreed upon by both parties to account for these utilities being initially managed by Lessor/Seller. Lessee/Purchaser shall assume responsibility for these utility expenses from the Effective Date onward, as per the terms outlined in the Agreement.

4. Use of the Property. The Property shall be used for lawful purposes, and Lessee/Purchaser shall allow Joe Cloyd to retain use of the House for storage for twelve (12) months from the Effective Date. Lessee/Purchaser shall have full use of the shed located on the Property. The parties shall comply with all governmental laws, ordinances, and regulations applicable to the use of the Property and shall promptly comply with all governmental orders and

directives for the correction, prevention, and abatement of nuisances in, upon, or connected with the premises.

5. **Insurance.** During the Term, Lessor/Seller shall maintain in effect a policy of insurance covering the personal property, furniture, fixtures, equipment, durable goods, and inventory within the House. Lessee/Purchaser shall maintain a policy or policies of insurance for liability and casualty of the structure, naming both Lessor/Seller and Lessee/Purchaser as insureds. The insurer shall agree to indemnify and hold Lessor/Seller harmless from and against all cost, expense, and/or liability arising out of, or based upon, any and all claims, accidents, injuries, or damages relating to the structure and the operations of Lessee/Purchaser conducted thereon. The minimum limits of liability of such insurance shall be not less than One Million and 00/100 Dollars (\$1,000,000.00).

6. **Taxes.** Lessee/Purchaser shall be solely responsible for the real property *ad valorem* taxes assessed against the Property during the Term. Taxes of the year 2024 shall assumed by the Lease/Purchaser.

7. **Utility Services: Parking and Lawn Care.** Lessee/Purchaser shall be solely responsible for deposits and use charges for water, sewer, telephone services, gas, electricity and all other utilities metered or charged to the Property. Lessee/Purchaser shall be responsible for the maintenance and upkeep of the parking lot and all lawn care associated with the Property. This includes, but is not limited to, regular mowing, trimming, fertilization, weed control, and general upkeep to ensure that the grounds are kept in a neat and presentable condition at all times. Lessee/Purchaser shall promptly repair any damage to the parking lot surface and ensure that it remains in good condition, free from potholes and other hazards. All maintenance and repair work shall be performed at Lessee/Purchaser's sole expense.

8. **Condemnation.**

(a) If, during the Term, all or any portion of the Property shall be taken for any public or any quasi-public use under any law, ordinance or regulation, or by right of eminent domain or by private purchase in lieu thereof, then this Agreement shall continue in full force and effect, and Lessee/Purchaser may restore and reconstruct any improvements situated on the Property to the extent necessary to make such improvements reasonably tenantable, unless Lessee/Purchaser desires to terminate this Agreement, which Lessee/Purchaser may do in its sole direction by written notice to Lessor/Seller at any time after the date physical possession of such portion of the Property is taken by the condemning authority. If Lessee/Purchaser terminates this Agreement, the Rent due hereunder shall be abated during the unexpired portion of the Term effective on the date physical possession is taken by the condemning authority and the Lessor/Seller shall receive the proceeds from the condemnation. If Lessee/Purchaser does not terminate this Agreement, then this Agreement will continue in full force and effect and, any proceeds from such condemnation shall be placed in escrow pending the purchase of the Property in accordance with the provisions of Section 13. If Lessee/Purchaser closes on the Property in accordance with the provisions of Section 13, then such proceeds shall be paid to Lessee/Purchaser, and if the Lessee/Purchaser fails to close in accordance with the provisions of Section 15 then the proceeds shall be paid to Lessor/Seller.

(b) Lessor/Seller agrees to furnish Lessee/Purchaser with written notice in respect thereof promptly after Lessor/Seller's receipt of knowledge or notification of such an occurrence and agrees not to approve any settlement of a taking or sale without the prior written consent of Lessee/Purchaser.

9. **Quiet Enjoyment.** Lessor/Seller warrants that it has full right to execute and to perform this Agreement and to grant the estate demised, and, that Lessee/Purchaser, upon making the required payments and performing the terms, conditions, covenants and agreements contained in this Agreement shall peaceably and quietly have, hold and enjoy the Property during the Term without hindrance by Lessor/Seller or its agents, or others claiming interests or rights by or through Lessor/Seller, subject, however, to the terms, covenants and conditions of this Agreement.

10. **Assignment and Sublease.** Lessor/Seller shall not have the right to transfer and assign, in whole or in part, its rights and obligations in the Property that are the subject of this Agreement. Lessee/Purchaser shall not assign this Agreement or sublet all or any part of the Property, other than to an affiliate of Lessee/Purchaser.

11. **Defaults by Lessee/Purchaser.** The following events shall be deemed to be events of default by Lessee/Purchaser under this Agreement:

(a) Failure of Lessee/Purchaser to close on the Property in accordance with the provisions of Section 13;

(b) Lessee/Purchaser shall become insolvent, or shall make a transfer in fraud of creditors, or shall make an assignment for the benefit of creditors; or

(c) Lessee/Purchaser shall file a petition under any section or chapter of the United States Bankruptcy Code, as amended, or under any similar law or statute of the United States or any state thereof, or Lessee/Purchaser shall be adjudged bankrupt or insolvent in proceedings filed against Lessee/Purchaser thereunder; or

(d) A receiver or trustee shall be appointed for all or substantially all of the assets of Lessee/Purchaser; or

(e) Lessee/Purchaser shall fail to comply with any term, provision, or covenant of this Agreement, other than the items referenced in this Section, and does not cure such failure within thirty (30) days after written notice thereof by Lessor/Seller to Lessee/Purchaser or take such action as is reasonably calculated to complete the curing thereof as soon after such thirty (30) day period as is reasonably possible.

12. **Remedies for Lessee/Purchaser's Default.** Upon the occurrence of any event of default described in Section 11 hereof and the expiration of any applicable cure period, Lessor/Seller shall have the option to pursue any one or more of the following remedies:

(a) Terminate this Agreement, in which event Lessee/Purchaser shall immediately surrender the Property to Lessor/Seller, and if Lessee/Purchaser fails so to do, then Lessor/Seller may, without prejudice to any other remedy which it may have, enter upon and take

possession of the Property and expel or remove Lessee/Purchaser and any other person who may be occupying the Property or any part thereof, without being liable for prosecution or any claim of damages therefore. Lessee/Purchaser agrees to pay to Lessor/Seller on demand the amount of all loss and damage which Lessor/Seller may suffer by reason of such termination, whether through inability to relet the Property on satisfactory terms or otherwise; or

(b) Enter upon and take possession of the Property and expel or remove Lessee/Purchaser and any other person who may be occupying the Property or any part thereof, by force if necessary, without being liable for prosecution or any claim for damages therefore and relet the Property and receive the rent therefore. Lessee/Purchaser agrees to pay to the Lessor/Seller on demand any deficiency that may arise by reason of such reletting; or

(c) Enter upon the Property, without being liable for prosecution or any claim for damages therefore and do whatever Lessee/Purchaser is obligated to do under the terms of this Agreement.

Pursuit of any of the foregoing remedies shall not preclude pursuit of any of the other remedies herein provided or any other remedies provided by law, nor shall pursuit of any remedy herein provided constitute a forfeiture or waiver of any payments due hereunder to Lessor/Seller or of any damages accruing to Lessor/Seller by reason of the violation of any of the terms, provisions and covenants herein contained. Lessor/Seller may, at its option waive any default; however, no waiver by Lessor/Seller of any violation or breach of any of the terms, provisions and covenants herein contained shall be deemed or construed to constitute a waiver of any other violation or breach of any of the terms, provisions and covenants herein contained. Lessor/Seller's acceptance of any payment due hereunder after the occurrence of an event of default, except payment in full of such sums due as hereinabove set forth, shall not be construed as a waiver of such default, unless Lessor/Seller so notifies Lessee/Purchaser in writing. Forbearance by Lessor/Seller to enforce one or more of the remedies herein provided upon an event of default shall not be deemed or construed to constitute a waiver of such default.

### 13. Purchase of Property.

(a) Purchase Price. The purchase price for the Property shall be equal to [REDACTED] (the "Purchase Price"), less amounts credited towards the Purchase Price under Section 13(b) below.

(b) Rent Credit Toward Purchase Price. Each monthly rent payment made by Lessee/Purchaser shall reduce the Purchase Price by the corresponding principal amount as outlined in the amortization schedule attached as Exhibit "A." The Purchase Price at the time of closing shall be determined by referencing the amortization schedule, accounting for payments made up to the closing date. The initial Purchase Price shall decrease in accordance with the amortization schedule with each timely rent payment.

(c) Conveyance of Title. The conveyance of the Property shall be made by Lessor/Seller at the Closing by a recordable Warranty Deed conveying good and marketable fee simple title to (i) the Property, (ii) all easements and rights-of-way appurtenant to the Property, and (iii) any minerals and mineral rights appurtenant to the Property or appurtenant to any easements or rights-of-way appurtenant to the Property owned by Lessor/Seller, free of all liens,

security interests, defects, leases, restrictions, assessments and encumbrances, subject only to the following items recorded in the Chancery Clerk's office of Jackson County: easements without encroachments, applicable zoning ordinance, protective covenants and prior mineral reservations. Possession of the Property shall be delivered upon the date of the Closing and immediately after delivery of the General Warranty Deed. [REDACTED]

(d) Closing and Default. The Closing shall be held on or before September 30, 2029. The Closing shall be held at a location and on a date and at a time to be specified by Lessee/Purchaser by notice to Lessor/Seller. If Lessee/Purchaser fails or is unable to close the transaction for any cause other than the act or omission of Lessor/Seller, then Lessor/Seller shall have the option to terminate this Agreement by giving notice thereof to Lessee/Purchaser, in which event the Rent shall be retained as its sole remedy. In said event, Lessor/Seller hereby waives any right to specific performance, injunctive relief or other relief to cause Lessee/Purchaser to perform its obligations under this Agreement, and Lessor/Seller hereby waives any right to damages in excess of said Rent for Lessee/Purchaser's breach of this Agreement. Further, in the event that this transaction fails to close solely due to a refusal or default on the part of Lessor/Seller, then and in such event, Lessee/Purchaser will have such rights, and may proceed against Lessor/Seller in such manner as it determines advisable, either in law or in equity, including specific performance.

(e) Pre-Payment/Closing Options. Purchaser/Lessee shall have the option of perfecting the closing after December 31, 2026. Purchaser and Seller both agree no prepayment penalties apply. The parties agree that upon mutual written agreement, the Closing can take place prior to the above date with approval of the tax attorney.

(f) Miscellaneous. It is further agreed by Lessor/Seller and Lessee/Purchaser as follows:

(g) Time. Time is of the essence as to all terms and conditions of this Agreement.

(h) Attorney's Fees. In the event either party defaults in the performance of any of the terms, covenants, agreements or conditions contained in this Agreement, and the non-defaulting party places the enforcement of all or any part of this Agreement, the collection of any payment due, or to become due, hereunder or recovery of the possession of the Property in the hands of an attorney, or employs or consults with an attorney concerning or to enforce or to defend any such non-defaulting party's rights or remedies hereunder, the defaulting party agrees to pay the non-defaulting party's costs, expenses and reasonable attorney's fees and expenses for the services of the attorney, whether suit is actually filed or not (including all reasonable attorney's fees and court costs and other expenses at trial and appellate levels) incurred therein by such successful party, which costs, expenses and reasonable attorney's fees shall be included in, and as a part of, any judgment rendered or settlement in such litigation.

(i) Entire Agreement. This instrument constitutes the entire agreement between the parties for the purposes stated herein. No other covenants, agreements, documents, understandings, warranties, or representations have been made by, or shall be binding on, either

of the parties, except as expressly stated in this instrument. No presumption shall be deemed to exist in favor of or against Lessor/Seller or Lessee/Purchaser as a result of the negotiation and preparation of this Agreement.

(j) **Modification.** Neither this instrument, nor any provision hereof, shall be waived, modified, amended, discharged or terminated, except by an instrument signed by the party against whom the enforcement of such waiver, modification, amendment, discharge or termination is sought, and then only to the extent set forth in such instrument.

(k) **Binding Effect.** All obligations hereunder shall inure to the benefit of, and shall be binding upon, the parties hereto and their respective heirs, executors, successors, representatives and permitted assigns.

(l) **Gender and Number.** As used in this instrument, the masculine shall include the feminine and the neuter, and the singular shall include the plural, and the plural shall include the singular, as the context may require.

(m) **Notices.** All notices required hereunder shall be in writing and shall be served by certified mail, return receipt requested, postage prepaid, or by email with confirmation of receipt, to the following addresses identified for each party:

To Lessor/Seller: SixTwoZero Porter, LLC  
929 Washington Avenue  
Ocean Springs, Mississippi 39564

To Lessee/Purchaser: Big Yella, LLC  
401 Porter Avenue  
Ocean Springs, Mississippi 39564

Notice will be deemed to have been given upon receipt of said notice or upon receipt of actual knowledge of the information contained in said notice by any means. The addresses for the purposes of this Subsection may be changed by giving notice hereunder. Unless and until notice of a change of address is given and received hereunder, the last addresses as provided herein will be deemed to continue in effect for all purposes hereunder.

(n) **Survival.** The terms, warranties, representations and provisions of this Agreement shall survive the Closing.

(o) **Applicable Law.** This instrument shall be governed by, and construed in accordance with, the laws of the State of Mississippi.

(p) **Captions.** The captions in this instrument are inserted only for convenience of reference and in no way define, describe or limit the scope or intent of this instrument or any of the provisions hereof.


(q) **Recordation.** Lessor/Seller and Lessee agree not to record this instrument and agree to execute a Memorandum of Lease and Purchase Agreement in the form attached

hereto as Exhibit "B" and incorporated herein by reference, which shall be recorded in the land records of Jackson County, Mississippi.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement as of the 1st day of October, 2024.

**LESSOR/SELLER:**

SIXTWOZERO PORTER, LLC

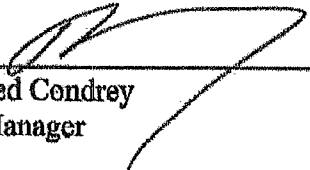
By:  \_\_\_\_\_

Name: Joe Cloyd

Title: Manager

**LESSEE/PURCHASER:**

BIG YELLA, LLC

By:  \_\_\_\_\_

Name: Ted Condrey

Title: Manager

OFFICIAL RECORDS JACKSON COUNTY, MS  
Josh Eldridge, Chancery Clerk  
Electronically Recorded  
RECORDING FEE: \$ 30.00  
MINERAL TAX: \$0.00  
# 202308745  
BK: 2119 PG: 833 - 841  
05/10/2023 10:30:54 AM 9 PG(S)  
Receipt # 10665

**Prepared by and after recording return to:**  
Erich N. Nichols, MBN 102588  
929 Washington Avenue  
Ocean Springs, MS 39564  
Telephone No.: (228) 206-2990  
Facsimile No.: (601) 476-4951

**Grantors' Names, Address and Telephone Number:**  
JOHN KENNETH HOLLOWAY

HEATHER HOLLOWAY-RADICIA, as Attorney-in-Fact of MACKLYN BOND HOLLOWAY

DAVID AND DALE STECKLER LIMITED  
PARTNERSHIP NO. 1

JAMES DOWNING HOLLOWAY  
P.O. Box 4675  
Biloxi, MS 39535  
Phone: (228) 669-0603

**Grantee's Name, Address and Telephone Number:**  
SixTwoZero Porter, LLC  
929 Washington Avenue  
Ocean Springs, MS 39564  
Phone: (228) 206-2990

**Indexing Instructions:**  
Section 30, Township 7 South, Range 8 West, Jackson County being a part of Lots 5 & 6, Jerome Ryan Tract, Jackson County, MS

**STATE OF MISSISSIPPI  
COUNTY OF JACKSON**

**WARRANTY DEED**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned JOHN KENNETH HOLLOWAY, HEATHER HOLLOWAY-RADICIA as Attorney-in-Fact of MACKLYN BOND HOLLOWAY, DAVID AND DALE

STECKLER LIMITED PARTNERSHIP NO. 1, and JAMES DOWNING HOLLOWAY (“Grantors”), do sell, grant, convey, and warrant unto SIXTWOZERO PORTER, LLC, a Mississippi limited liability company (“Grantee”) the real property, together with all improvements thereon, situated in Jackson County, Mississippi, and more particularly described on Exhibit “A.” which is hereby incorporated by reference.

The property described in Exhibit “A” does not constitute any part of the homestead of the Grantor.

Taxes for the current year are assumed by the Grantee.

WITNESS, the Grantor has caused this instrument to be executed, this the 9<sup>th</sup> day of May, 2023.

**GRANTORS:**

  
\_\_\_\_\_  
JOHN KENNETH HOLLOWAY

  
\_\_\_\_\_  
HEATHER HOLLOWAY-RADICIA, as Attorney-in-Fact of MACKLYN BOND HOLLOWAY

DAVID AND DALE STECKLER LIMITED PARTNERSHIP NO. 1

By: \_\_\_\_\_  
Name: Suzanne Steckler  
Title: General Partner

\_\_\_\_\_  
JAMES DOWNING HOLLOWAY

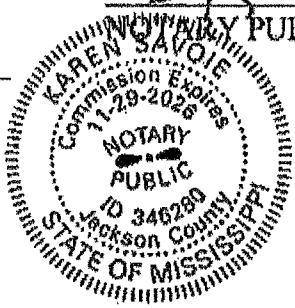
STATE OF MISSISSIPPI  
COUNTY OF Jackson

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, within my jurisdiction, the within named JOHN KENNETH HOLLOWAY, who acknowledges that he executed the above and foregoing instrument.

SWORN TO AND SUBSCRIBED before me this, the 9<sup>th</sup> day of May, 2023.

[Signature]  
\_\_\_\_\_

My Commission Expires: 11/29/2026



STATE OF MISSISSIPPI  
COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this \_\_\_\_\_ day of May, 2023, within my jurisdiction, the within named SUZANNE STECKLER, who acknowledged to me that she is the general partner of DAVID AND DALE STECKLER LIMITED PARTNERSHIP NO. 1, and that as general partner of said limited partnership, and as the act and deed of said limited partnership, she executed the above and foregoing instrument, after first having been duly authorized by said limited partnership so to do.

SWORN TO AND SUBSCRIBED before me this, the \_\_\_\_ day of May, 2023.

\_\_\_\_\_  
NOTARY PUBLIC

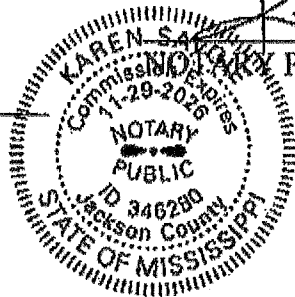
My Commission Expires: \_\_\_\_\_

STATE OF MISSISSIPPI  
COUNTY OF Jackson

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 8<sup>th</sup> day of May, 2023, within my jurisdiction, the within named, HEATHER HOLLOWAY-RADICIA, who acknowledged that she is Attorney-in-Fact of MACKLYN BOND HOLLOWAY, and that in said representative capacity she executed the above and foregoing instrument, after first having been duly authorized so to do.

SWORN TO AND SUBSCRIBED before me this, the 8<sup>th</sup> day of May, 2023.

My Commission Expires: 11/29/24 \_\_\_\_\_  
KAREN S. [Signature]  
NOTARY PUBLIC



STATE OF MISSISSIPPI  
COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, within my jurisdiction, the within named JAMES DOWNING HOLLOWAY, who acknowledges that he executed the above and foregoing instrument.

SWORN TO AND SUBSCRIBED before me this, the \_\_\_\_\_ day of May, 2023.

My Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC

(SEAL)

EXHIBIT "A"

STECKLER LIMITED PARTNERSHIP NO. 1, and JAMES DOWNING HOLLOWAY (“Grantors”), do sell, grant, convey, and warrant unto SIXTWOZERO PORTER, LLC, a Mississippi limited liability company (“Grantee”) the real property, together with all improvements thereon, situated in Jackson County, Mississippi, and more particularly described on Exhibit “A,” which is hereby incorporated by reference.

The property described in Exhibit “A” does not constitute any part of the homestead of the Grantor.

Taxes for the current year are assumed by the Grantee.

WITNESS, the Grantor has caused this instrument to be executed, this the \_\_\_\_ day of May, 2023.

**GRANTORS:**

\_\_\_\_\_  
JOHN KENNETH HOLLOWAY

\_\_\_\_\_  
HEATHER HOLLOWAY-RADICIA, as Attorney-in-Fact of MACKLYN BOND HOLLOWAY

DAVID AND DALE STECKLER LIMITED PARTNERSHIP NO. 1

By:   
Name: Suzanne Steckler  
Title: General Partner

\_\_\_\_\_  
JAMES DOWNING HOLLOWAY

STATE OF MISSISSIPPI  
COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, within my jurisdiction, the within named JOHN KENNETH HOLLOWAY, who acknowledges that he executed the above and foregoing instrument.

SWORN TO AND SUBSCRIBED before me this, the \_\_\_\_ day of May, 2023.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

STATE OF MISSISSIPPI  
COUNTY OF Hinds

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 07th day of May, 2023, within my jurisdiction, the within named SUZANNE STECKLER, who acknowledged to me that she is the general partner of DAVID AND DALE STECKLER LIMITED PARTNERSHIP NO. 1, and that as general partner of said limited partnership, and as the act and deed of said limited partnership, she executed the above and foregoing instrument, after first having been duly authorized by said limited partnership so to do.

SWORN TO AND SUBSCRIBED before me this, the 07th day of May, 2023.

Lora A. Haddon  
NOTARY PUBLIC

My Commission Expires:



STECKLER LIMITED PARTNERSHIP NO. 1, and JAMES DOWNING HOLLOWAY (“Grantors”), do sell, grant, convey, and warrant unto SIXTWOZERO PORTER, LLC, a Mississippi limited liability company (“Grantee”) the real property, together with all improvements thereon, situated in Jackson County, Mississippi, and more particularly described on Exhibit “A.” which is hereby incorporated by reference.

The property described in Exhibit “A” does not constitute any part of the homestead of the Grantor.

Taxes for the current year are assumed by the Grantee.

WITNESS, the Grantor has caused this instrument to be executed, this the \_\_\_\_ day of May, 2023.

**GRANTORS:**

\_\_\_\_\_  
JOHN KENNETH HOLLOWAY

\_\_\_\_\_  
HEATHER HOLLOWAY-RADICIA, as Attorney-in-Fact of MACKLYN BOND HOLLOWAY

DAVID AND DALE STECKLER LIMITED PARTNERSHIP NO. 1

By: \_\_\_\_\_  
Name: Suzanne Steckler  
Title: General Partner

  
\_\_\_\_\_  
JAMES DOWNING HOLLOWAY

STATE OF MISSISSIPPI  
COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this \_\_\_\_\_ day of May, 2023, within my jurisdiction, the within named, HEATHER HOLLOWAY-RADICIA, who acknowledged that she is Attorney-in-Fact of MACKLYN BOND HOLLOWAY, and that in said representative capacity she executed the above and foregoing instrument, after first having been duly authorized so to do.

SWORN TO AND SUBSCRIBED before me this, the \_\_\_\_ day of May, 2023.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

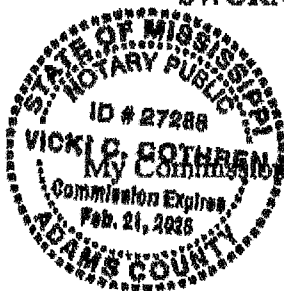
STATE OF MISSISSIPPI  
COUNTY OF Adams

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, within my jurisdiction, the within named JAMES DOWNING HOLLOWAY, who acknowledges that he executed the above and foregoing instrument.

SWORN TO AND SUBSCRIBED before me this, the 9th day of May, 2023.

Vicki C. Cochran  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



(SEAL)

### Legal Description

That certain lot or parcel of land together with the improvements thereon, beginning at the Northeast corner of Mrs. F. F. Stuarts lot, on the South side of Porter Avenue, in the Town of Ocean Springs, Mississippi, running thence East along the South side of Porter Avenue Ninety (90) feet; thence South Two Hundred and Eighty-eight (288) feet to a strip of land owned by H. F. Russell; thence Westerly Eighty Nine (89) feet to the South east corner of the Stuart lot, thence Northerly Three Hundred and One (301) feet to the place of beginning, being a part of the A.M.E. Crane land in said Town.

**This notice is being mailed to you as the owner of property near the project described below.  
Copies are sent via standard mail at the cost of the applicant.**

---

City of Ocean Springs  
Planning Department  
P.O. Box 1800  
Ocean Springs, MS 39566-1800  
228-875-4415

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue  
Ocean Springs, MS, 39564

**Thursday, June 11, 2026 @ 6:00 PM**

Regarding the following:

**620 Porter Ave – PIDN: 60137614.000 – Big Yella, LLC on behalf of Six Two Zero Porter, LLC –  
Request for Certificate of Appropriateness (COA) for:**

- 1. Expansion of the existing white gravel driveway to a width of 24’.**
- 2. Installation of an additional white gravel overflow parking area approximately 55’ x 65’ in size for use by Maringouin at the Roost.**
- 3. Installation of a parking sign measuring approximately 18” x 24” for the Maringouin at the Roost, featuring an alabaster background, oil-rubbed bronze lettering, and decorative L-shaped signpost.**

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to [acrose@oceansprings-ms.gov](mailto:acrose@oceansprings-ms.gov) or [rwilliams@oceansprings-ms.gov](mailto:rwilliams@oceansprings-ms.gov).

All parties of interest shall have an opportunity to be heard.



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen

From: Carolyn Martin, Grants Administrator  
Sarah Harris, Project Manager

Re: Authorize Execution of the Memorandum of Understanding (MOU) with MS Department of Marine Resources (MDMR) for GOMESA funding – Sewer Relocation to Support the MDOT Highway 90 Widening Project - \$5,000,000.00

Section: CONSENT AGENDA

Meeting Date: June 16, 2026

---

The pending MS Department of Transportation (MDOT) project to modify Highway 90 between MLK Drive and the city limits will impact approximately 83% of the length of Highway 90 within the city limits. Conflicts with utilities will need to be corrected before the project can move forward. The conflicts will be identified and designed to ensure that groundwater is protected from contamination while providing the necessary sewer improvements to support the MDOT project.

This award will support the estimated \$5 Million in sewer improvements that will complement the identified water system improvements as the project moves forward. I respectfully request authorization to execute the attached contract MOU for GOMESA funding in the amount of \$5 Million as described above.



**STATE OF MISSISSIPPI**

Tate Reeves  
Governor

**MISSISSIPPI DEPARTMENT OF MARINE RESOURCES**

Joe Spraggins, Executive Director

**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
THE MISSISSIPPI DEPARTMENT OF MARINE RESOURCES  
AND  
CITY OF OCEAN SPRINGS**

This Memorandum of Understanding (the "MOU") is entered into between the Mississippi Department of Marine Resources (hereinafter "MDMR") and the City of Ocean Springs (hereinafter "COS") for the purpose of establishing the agreed upon conditions under which MDMR may allocate funds to COS for Utility Relocation (Sewer) for the MDOT Highway 90 Widening Project ("the Project") pursuant to the Gulf of Mexico Energy Security Act of 2006, Public Law 109-432 (hereinafter "GOMESA"). This MOU is entered into pursuant to and subject to the terms of GOMESA and relates to MDMR funds obtained through GOMESA, in the amount of Five Million Dollars and No Cents (\$5,000,000.00). The COS will use some or all of the funds, which will be provided on a reimbursement basis, to advance the Project.

**RECITALS**

**WHEREAS**, GOMESA authorizes the disbursement of funds for projects and activities for the purposes of coastal protection, including conservation, coastal restoration, hurricane protection, infrastructure directly affected by coastal wetland losses, as well as mitigation of damage to fish, wildlife, or natural resources; and,

**WHEREAS**, funding for GOMESA is directed to the State of Mississippi through the Bureau of Ocean Energy Management within the Department of Interior; and,

**WHEREAS**, the Governor of the State of Mississippi has directed that MDMR will administer GOMESA funding for the State; and,

**WHEREAS**, MDMR is authorized to allocate and disburse GOMESA funds in

1141 Bayview Avenue · Biloxi, MS 39530-1613 · Tel: (228) 374-5000 · [dmr.ms.gov](http://dmr.ms.gov)

accordance with GOMESA in a manner as determined by the MDMR; and,

**WHEREAS**, GOMESA funds are federal funds and cannot be used to match any other federal funds unless those programs specifically state that such funds can be used for matching; and,

**WHEREAS**, the project will identify and correct conflicts between the planned MDOT project to expand Highway 90 / Bienville Blvd. The MDOT project impacts approximately 83% of the length of this roadway within the city limits of Ocean Springs. It has been explained to city staff that existing utilities must be modified to eliminate conflicts per the plans provided, allowing the project to move forward. Both water and sewer will need to be corrected before the project can be advertised – this request will handle the sewer modifications to address any infiltration or contamination issues that impact groundwater; and,

**WHEREAS**, COS's goals are to evaluate the conflicts as identified to provide the appropriate modifications, design adjustments to accommodate the conflicts to ensure that the system integrity is maintained or improved to prevent groundwater contamination, maintain a stable and effective sewer system that will protect the integrity of the groundwater and adjacent environmental systems, and provide the necessary utility improvements to allow a vital MDOT transportation project to move forward; and,

**WHEREAS**, the MDMR requests COS maintain on file all documentation related to the receipt, investment and expenditure of the funds provided for the Project, and furnish any such documentation to the MDMR upon request; and,

**WHEREAS**, COS agrees to expend the funds in accordance with the purposes as outlined in GOMESA; and,

**WHEREAS**, COS agrees to provide quarterly and final reports to MDMR that summarize the expenditure of the funds reimbursed by MDMR and the status of the Project until such time as the final expenditure of these funds has been made; and,

**WHEREAS**, MDMR finds, consistent with GOMESA, that it is in the best interest of the State of Mississippi that funds made available from GOMESA should be allocated to COS, on a reimbursement basis, for the Project.

**NOW THEREFORE, IT IS MUTUALLY AGREED BY THE MISSISSIPPI DEPARTMENT OF MARINE RESOURCES AND THE CITY OF OCEAN SPRINGS, AS FOLLOWS:**

**SECTION 1.** Each and all of the facts and findings set forth in the preamble clauses of this memorandum are hereby found and determined to be true and accurate and are incorporated herein by this reference thereto as though set forth again in words and figures.

**SECTION 2.** This MOU shall be effective from July 1, 2026 to June 30, 2031 unless terminated earlier. The term may be extended prior to expiration upon the written agreement of both parties.

**SECTION 3.** MDMR, pursuant to GOMESA, shall provide funds received from Mississippi's allocation of GOMESA funding in an amount up to Five Million Dollars and No Cents (\$5,000,000.00) to COS, on a reimbursement basis, for the purpose of providing funds to accomplish the Project as described herein.

**SECTION 4.** COS shall request payment of funds hereunder for Project costs on a reimbursement basis (such requests, "Reimbursement Requests"), unless otherwise directed by MDMR. COS shall submit written Reimbursement Requests no more frequently than monthly and no less frequently than quarterly. Each Reimbursement Request must be accompanied by detailed supporting documentation of costs incurred as required by MDMR. All Reimbursement Requests for time periods ending June 30 of any year during the term of this MOU shall be submitted no later than July 31 of that same year. MDMR will pay all properly documented Reimbursement Requests within forty-five (45) days after MDMR's receipt of same, except for any amounts disputed by MDMR in good faith. Reimbursement Requests shall be sent to Russell Weatherly, GOMESA Project Manager, Mississippi Department of Marine Resources, 1141 Bayview Avenue, Biloxi, MS 39530, [russell.weatherly@dmr.ms.gov](mailto:russell.weatherly@dmr.ms.gov).

**SECTION 5.** COS agrees to use all funds received from MDMR as allocated from GOMESA funding **solely** for the purposes set forth herein and authorized by GOMESA and upon the terms and provisions of this MOU; and further, by execution of this MOU, COS does hereby certify that all GOMESA funds it receives from the MDMR shall be used exclusively for the Project. COS understands that failure on its part to adhere to any provision within this MOU may result in termination of this MOU by the MDMR and in immediate action by the State to recover any improperly expended funds.

**SECTION 6.** COS agrees to comply with all applicable provisions of 2 C.F.R. § 200, *et seq.*, including § 200.501 which states that a non-Federal entity that expends One Million Dollars and No/100 (\$1,000,000.00) or more during the non-Federal entity's fiscal year in Federal awards must have a single or program-specific audit conducted for that year.

**SECTION 7.** COS agrees to comply with all applicable provisions of Section 70914 of the Infrastructure Investment and Jobs Act (Pub. L. 117-58), also known as the Build America, Buy America Act.

**SECTION 8.** COS agrees to maintain on file all documentation in accordance with the recitals of this MOU and to submit such documentation to MDMR upon request.

**SECTION 9.** COS agrees to provide MDMR quarterly reports summarizing expenditure of GOMESA funds received from MDMR for the Project and the status of the Project until such time as the final expenditure or final investment of the funds has been made. The first quarterly report shall be provided within ninety (90) days of the effective date of this MOU, and thereafter within thirty (30) days of each calendar quarter end. COS shall also provide MDMR with a final report summarizing the expenditures and use of the funds upon completion of the Project and final expenditure. Failure to timely submit reports may result in delay of payment of Reimbursement

Requests. Reports shall be sent to Russell Weatherly, GOMESA Project Manager, Mississippi Department of Marine Resources, 1141 Bayview Avenue, Biloxi, MS 39530, [russell.weatherly@dmr.ms.gov](mailto:russell.weatherly@dmr.ms.gov).

**SECTION 10.** COS agrees to maintain copies of all invoices and documentation related to the funds allocated by MDMR for the Project sufficient to satisfy and confirm, to MDMR's satisfaction, that such funds have been expended **solely** for the purposes provided in GOMESA.

**SECTION 11.** COS shall comply with and all activities under this MOU shall be subject to all applicable Federal, State, and local laws and regulations, as now existing and as may be amended or modified.

**SECTION 12.** COS understands and acknowledges that if the Mississippi State Legislature fails to pass an appropriation bill for the MDMR and the prior year's appropriation bill expires, or if the Legislature fails to give MDMR the authority to expend funds, or if funds are otherwise unavailable, then the MDMR may, in its sole discretion, terminate this agreement or issue a Stop Work Order to COS in lieu of termination. If a Stop Work Order is issued, COS agrees to adhere to its terms.

**SECTION 13.** This MOU shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflict of laws provisions, and any litigation with respect thereto shall be brought in the state courts of Harrison County, Mississippi.

**SECTION 14.** Attached hereto as Attachment A and incorporated herein by reference is the document supporting the request for GOMESA funding submitted by COS. This document outlines the scope of work to be completed for the Project. Any change in the scope of work is subject to approval by the MDMR in writing and may require an amendment to this MOU and written approval of the GOMESA Committee and others.

**SECTION 15.** Attached hereto as Attachment B and incorporated herein by reference is the budget for the Project submitted by COS.

**SECTION 16.** Attached hereto as Attachment C and incorporated herein by reference is the Project Selection Form approved and executed by the GOMESA Committee. In the event of a discrepancy between Attachment A and Attachment C, Attachment C will govern.

**SECTION 17.** All notices or information required or permitted to be given pursuant to this MOU shall be in writing and personally delivered or sent by Certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

**For COS:**  
City of Ocean Springs  
Attention: Bobby Cox, Mayor  
1018 Porter Avenue  
Ocean Springs, MS 39564  
bcox@oceansprings-ms.gov

**For MDMR:**  
Mississippi Department of Marine Resources  
Attention: Joe Spraggins, Executive Director  
1141 Bayview Ave.  
Biloxi, Mississippi 39530  
Email: [crystal.matta@dmr.ms.gov](mailto:crystal.matta@dmr.ms.gov)

IN WITNESS WHEREOF, the parties have affixed their signatures on the dates indicated below.

**MISSISSIPPI DEPARTMENT OF MARINE RESOURCES**

By: \_\_\_\_\_

**Joe Spraggins, Executive Director**

Date: \_\_\_\_\_

**CITY OF OCEAN SPRINGS**

By: \_\_\_\_\_

**Bobby Cox, Mayor**

Date: \_\_\_\_\_

# GOMESA PHASE II PROJECT FUNDING



ENHANCE \* PROTECT \* CONSERVE

## Request for Funding FY2026

Submission ID: #202601291385

### PROJECT SUMMARY

**1. Title of Project**

Utility Relocation (SEWER): MDOT Highway 90 Widening

**2. Location of Project**

Highway 90 (Bienville Blvd.) in Ocean Springs between MLK Blvd. / Vermont on the west and Highway 57 on the east.

**3. Requesting Organization:**

City of Ocean Springs

**4. Requesting Agency Representative**

a. Name:

Bobby Cox

b. Phone:

228-875-6722

d. Email:

bcox@oceansprings-ms.gov

c. Address:

1018 Porter Avenue

Ocean Springs Mississippi

**5. Funding Requested:**

\$5000000

**6. Have any other State or Federal funding sources been identified for the project?**

No

**7. If yes, enter amount and source of additional funds:**

\$

**Source of Additional Funds:**



# GOMESA PHASE II PROJECT FUNDING

## Request for Funding FY2026

Submission ID: #202601291385

### 8. Total Project Funds

\$5000000

### 9. Provide Brief Project Description/Overview:

This project will identify and correct conflicts between the planned MDOT project to expand Highway 90 / Bienville Blvd. The MDOT project impacts approximately 83% of the length of this roadway within the city limits of Ocean Springs. It has been explained to city staff that existing utilities must be modified to eliminate conflicts per the plans provided, allowing the project to move forward. Both water and sewer will need to be corrected before the project can be advertised - this request will handle the sewer modifications to address any infiltration or contamination issues that impact groundwater.

### 10. LIST Project Goals/Objectives:

1. This project will evaluate the conflicts as identified to provide the appropriate modification.
2. Adjustments to accommodate the conflicts will be designed to ensure that the system integrity is maintained or improved to prevent groundwater contamination.
3. Maintaining a stable and effective sewer system, especially during a major construction project, will protect the integrity of the groundwater and adjacent environmental systems.
4. Providing the necessary utility improvements will allow a vital MDOT transportation project to move forward.

### 11. Which of the following authorized uses set forth in the GOMESA Act does this project fall under? Explain SPECIFICALLY and in detail how the project meets the required criteria. Check all that apply - At least one must be checked.

(A) Projects and activities for the purposes of coastal protection, including conservation, coastal restoration, hurricane protection, and infrastructure directly affected by coastal wetland losses

(B) Mitigation of damage to fish, wildlife, or natural resources.

Ensuring that the underground sewer system impacted by the pending transportation improvement project maintains or improves integrity will protect the flora and fauna that depend on the natural environment.



ENHANCE ★ PROTECT ★ CONSERVE

# GOMESA PHASE II PROJECT FUNDING

## Request for Funding FY2026

Submission ID: #202601291385

(C) Implementation of a federally-approved marine, coastal, or conservation management plan

(D) Mitigation of the impact of Outer Continental Shelf activities through funding of onshore infrastructure projects.

### 12. Project Timetable/Milestones:

- \* Authorize consultant to move forward with design on identified sewer system conflicts.
- \* Develop specifications and construction schedule to coordinate with all impacted services.
- \* Submit permit applications for all utility modifications as required.
- \* Advertise for construction and award contract accordingly.

### 13. Project Timing

Short-term (3 year or less)



# GOMESA PHASE II PROJECT FUNDING

## Request for Funding FY2026

Submission ID: #202601291385

### APPLICATION SUMMARY QUESTIONNAIRE

**14. Current status of architectural/engineering plans & specifications for this project (if applicable):**

**Group 1:**

In Progress

**Group 2:**

Funds not budgeted

**15. In what way does this project meet the goals and objectives of the Department of Marine Resources, which includes enhancing, protecting and conserving the marine interest of Mississippi for present and future generations.?**

As the City of Ocean Springs grows, utility improvements are essential to ensure continued environmental quality of the groundwater and the health and resiliency of the surrounding ecosystems.

This project would allow the city to benefit from the planned MDOT transportation improvements while maintaining underground sewer infrastructure to protect the environment.

**16. Estimated number of years to completion:**

3

**17. Estimated Completion Date:**

December 31, 2029

**18. Prioritize if your agency has submitted multiple projects:**

1



## GOMESA PHASE II PROJECT FUNDING Request for Funding FY2026

Submission ID: #202601291385

### BUDGET

Category	Total
Salaries	
Travel	
Architecture & Engineering	275000
Legal	
Consulting	
Construction	4500000
Site Work	
Equipment	
Indirects	
Other	225000
<b>Total</b>	<b>5000000</b>

**Attachments**

- I hereby certify under penalty of perjury that all information contained in this application packet is true and correct. I have not knowingly or intentionally provided any false information. I understand that a false statement on this application may be grounds for rejection of my application or termination of the award. In addition, a false statement may be punishable under applicable state or federal laws, which may also result in a fine and/or imprisonment.
- I certify that the above referenced agency / entity has given me the authority to submit this application.

<b>Name</b>	<b>Phone</b>	<b>Date</b>
Carolyn Martin	228-230-1969	01/29/2026



ENHANCE \* PROTECT \* CONSERVE

Attachment C

### GOMESA Phase II Funding Project Selection Form

Applicant: Bobby Cox - Mayor  
First Name Last Name

Business/Agency: City of Ocean Springs

Address: 1018 Porter Avenue - Ocean Springs, MS

Phone: 228-875-6722 Email: bcox@oceansprings-ms.gov

Project Name: Utility Relocation (SEWER): MDOT Highway 90 Widening

Anticipated Budget: 5000000.00 Anticipated Timeline: 7/1/2026 to 6/30/2029

Projects must meet at least one of the GOMESA criteria listed below. Please check all that apply. Additional justification may be requested.

#### Column A

- Coastal protection of natural resources
- Mitigation of natural or marine resources
- Conservation management
- Onshore infrastructure projects resulting from coastal damage

#### Column B


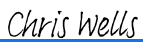
- Coastal restoration and resiliency efforts
- Ecological restoration

### PROPOSED PROJECT NARRATIVE

This project will identify and correct conflicts between the planned MDOT project to expand Highway 90 / Bienville Blvd. The MDOT project impacts approximately 83% of the length of this roadway within the city limits of Ocean Springs. It has been explained to city staff that existing utilities must be modified to eliminate conflicts per the plans provided, allowing the project to move forward. Both water and sewer will need to be corrected before the project can be advertised – this request will handle the sewer modifications to address any infiltration or contamination issues that impact groundwater.

### REQUIRED SIGNATURES

#### GOMESA Committee:

MDMR Committee Representative	<u></u> <small>Joe Prater (Apr 13, 2026 17:04:30 CDT)</small> <i>Signature</i>	Executive Director	April 13, 2026
		<i>Title</i>	<i>Date</i>
MDA Committee Representative	_____	_____	_____
	<i>Signature</i>	<i>Title</i>	<i>Date</i>
MDEQ Committee Representative	<u></u> <small>Chris Wells (Apr 14, 2026 08:30:23 CDT)</small> <i>Signature</i>	Executive Director	April 14, 2026
		<i>Title</i>	<i>Date</i>

**Signature:** Bill Cork  
Bill Cork (Apr 13, 2026 17:13:28 CDT)  
**Email:** bcork@mississippi.org

**Signature:** Chris Wells  
Chris Wells (Apr 14, 2026 08:30:23 CDT)  
**Email:** cwells@mdeq.ms.gov



**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

## MEMORANDUM

To: Mayor & Board of Aldermen  
From: Rachel Johnson, Building Admin  
Re: Approve the Building Official's recommendations for the tree applications received through June 9, 2026  
Section: CONSENT AGENDA  
Meeting Date: June 16, 2026

---

Dear Mayor and Board:

Please find attached tree applications with the Building Official's recommendations for the following addresses:

- 1.) 2901 Bienville Blvd.
- 2.) 117 Brandford Circle
- 3.) 1234 Vermont Avenue
- 4.) 116 Arbor Vista Drive
- 5.) 1610 Girvan Court

**Tree Application Report**  
**Findings from the review of applications and site visits**

**1) Application for 2109 Bienville Blvd.**

**Owner: Angela and Fred Moreton**

Request: Remove 2 Live Oaks. Trees are diseased and damaged creating substantial safety hazards to property and life. Pictures and further documentation provided attached.

*Building Official: Recommend approving removal of two Live Oaks. Trees are close to home and appear to be dying.*

**2) Application for 117 Bradford Circle**

**Owner: Connie Smith**

Request: Request to trim Live Oak limbs away from roof to approximately 10-15'. Few limbs are bigger than 6" but less than 20% trim overall.

*Building Official: Recommend approving tree trimming for roof clearance, no more than 20% trim.*

**3) Application for 1234 Vermont Avenue**

**Owner: John Myers**

Request: Remove 1 Magnolia tree adjacent to residence that is in poor condition.

*Building Official: Recommend approving removal of Magnolia tree. Tree is hollow and appears to be rotting. Tree is close to home and could cause roof damage if limbs fall.*

**4) Application for 116 Arbor Vista Drive**

**Owner: Jeremy Knapp**

Request: Trim 1 Live Oak of low hanging limbs away from house. Some limbs are larger than 6" but less than 20% trim overall.

*Building Official: Recommend approving tree trimming for roof clearance, no more than 20% trim.*

**5) Application for 1610 Girvan Court**

**Owner: Ryan Boudreaux**

Request: Remove one Magnolia tree. Tree overhangs front porch and debris gets caught on the roof/fireplace and has caused massive termite damage. There is also Water Oak in the back yard that needs to be removed for insurance reasons, structural, and safety reasons. The Magnolia in the front yard prevents any tree company from removing the Water Oak

*Building Official: Recommend approving removal of one Magnolia tree to allow access to remove Water Oak that is causing damage to home.*



City of Ocean Springs  
 Building Department  
 1018 Porter Avenue, Ocean Springs, MS 39564  
 228-875-6712

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: April 23, 2024

Address/Location of Work to be Performed: 2109 Bienville Blvd. Ocean Springs, MS

**Owner Information:**

Name: Angela & Fred Moreton Email: [REDACTED]

Phone: [REDACTED] Alt Phone: [REDACTED]

**Applicant Information (if different than owner):**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

**Tree Contractor Information (if applicable):**

Name: Todd Lipp Email: \_\_\_\_\_

Phone: (228) 369-5501 Alt Phone: \_\_\_\_\_

**Description of work or alteration to be performed:** \_\_\_\_\_

Please see attached documents

Recommend Approving Removal of Two Live Oaks, Live Oaks are close to Home and appear to be Dying.

Danell [Signature]  
6/19/26

**Check the following boxes indicating what information has been provided and/or adhered to:**

- Site Plan for Reference showing location of the tree(s) in relation to the main structure
- Trees referenced have been identified with ribbon (supplied by the Building Department upon request)
- Picture(s) for Reference *Ribbon not required if clear pictures are provided.*

I, the undersigned applicant, affirm that the foregoing information is true and accurate. I have full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision regarding my application. **It is my responsibility to contact the Building Department for the decision that was**

Applicant Signature Angela Moreton Moreton DATE 4/23/2024

**Description of work or alteration being performed:**

We are requesting to remove (2) damaged and diseased live oak trees due to significant damage and decline creating substantial safety hazards to property and human life. Both trees are located very close to our home.

They were extensively damaged by building too closely, lack of proper construction screening, lack of proper clean cutting the roots also known as root pruning which should be done 4 to 6 months in advance of construction, soil compaction, up to four (4) feet of fill in within most of the tree canopy of both trees, and changes in topography causing nutrient and water run off. Live oaks generally cannot tolerate more than 2 inches of additional top soil per year.

The decline of the trees can be seen in the thinning tree canopy, premature leaf drop which is a strong indicator of stress or disease, leaf yellowing, large amount of small twigs and branches dying. Epicormic sprouting is present. This is a condition where new sprouts on the trunk and large limbs are produced by the tree in response to stress.

As sad as we are to see these trees need to be removed, please realize that we own more than seven (7) acres of mostly wooded, undeveloped property on Highway 90. We built our 4,500 square foot dream home on the property 2 years ago. Unfortunately, from the time we started drawing plans for the home to its completion (March 2000 to August 2024), construction costs sky-rocketed. Thus, the construction costs were 3 times more than originally anticipated and this was a very expensive home to build. As a result, we cannot afford to risk having our home damaged due to these trees. Furthermore, no trees were removed before or during construction.

Construction of this house and my husband's sister's home which were once located on the same parcel that has now been divided was limited due to the topography of the property. As you can see in the attached flood elevation map, there is a narrow band with bayou frontage where we were able to build two houses.

Additionally, although this property is zoned CMX-1 (Neighborhood Commercial \ Mixed Use, we intend to live on this site with no further development. Please realize that this property could be developed significantly for commercial uses which would require much of the flora to be removed and/or damaged.

The property, named Chinquapin Farm, has been in our family since around 1935. The 14 acres that Mr. and Mrs. Thomas Perkins Moreton (Anne Marie) originally owned have been subdivided and split between their two remaining children, Kelly and Fred. Each child has 7 plus acres.

Chinquapin Farm is a relict maritime forest ecosystem (and also a relict camellia nursery, circa 1950s, featuring many nursery plants that have naturalized on the property). There are up to 200 or more camellia Japonicas that are at least 75 years old. Chinquapin is dominated by a canopy of mature live oaks, pines, and magnolias. There are also a substantial number of bald cypress, cedars, and numerous other hardwoods.

The landscape transitions through several distinct habitats: Mixed Oak and Pine Forest: upland areas characterized by sandy soils and diverse native undergrowth and possibly the largest loblolly pine in the state of Mississippi. Seepage Slope Forests: wet, sloped areas where groundwater emerges, supporting moisture-loving flora. Bayhead Swamp: low-lying areas featuring water-tolerant trees and dense vegetation. Tidal Marshes: expansive wetlands along the edge of Old Fort Bayou that serve as critical nurseries for fish and shellfish (e.g. red drum, blue crab, shrimp). Many of the plants on the property self-propagate providing us with a perpetual and lush landscape environment.

The Farm is a haven for coastal creatures who are suffering habitat loss. Frequent bird sightings include eagles, owls, pelicans, herons, egrets, osprey, and various native songbirds. Commonly seen water creatures include alligators, turtles, crabs, shrimp and fish including alligator gar in the bayou. Land animals frequently seen are squirrels, raccoons, opossums, swamp rabbits, and foxes. All in all, Chinquapin represents a diverse coastal ecosystem featuring ancient maritime forests and tidal wetlands.

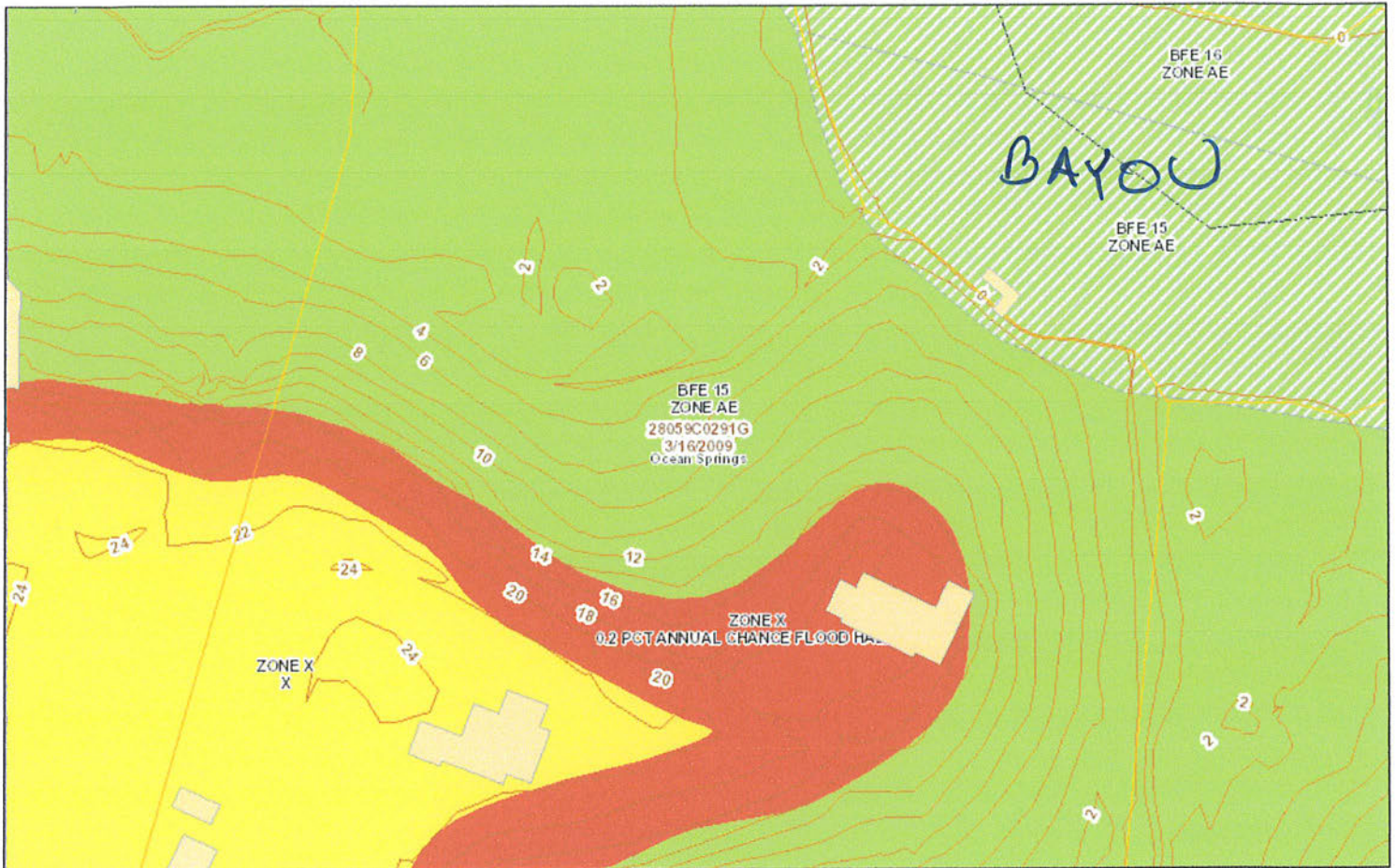
We currently have 27 significantly sized live oaks on the property that range in size from 16 inches to 74 inches. Below is a chart showing the number and size of each tree. Those highlighted in yellow are the more substantial trees on the property ranging from 40 inches Diameter at Breast Height (DBH) to 74 inches DBH. When the DBH of all of our live oaks are added together, we have a cumulative area of 1,049 DBH. If granted permission to remove the two requested live oaks, we would still have 25 live oaks and a cumulative DBH of 950 inches. There are also a significant amount of magnolias.

I am an adamant tree preservationist and have been since 1990. I have professionally written tree preservation ordinances, reviewed tree preservation plans, and was secretary

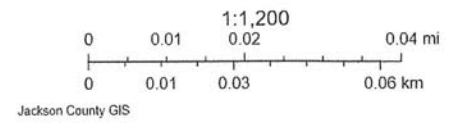
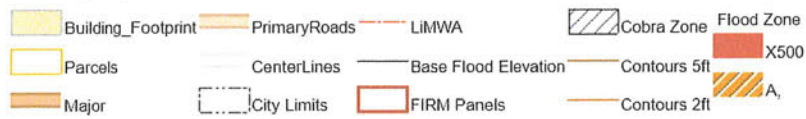
of the Louisiana Urban Forestry Commission. I take the preservation of trees and habitats very seriously. I would not ask for the removal of these trees if it were not of the utmost importance,

Thank you for your consideration.

Angela Mohar Moreton



February 25, 2020



Web AppBuilder for ArcGIS  
 | Jackson County GIS |

Live Oak ID #	DBH*
1	22
2	20
3	16
4	48
5	38
6	60
7	60
8	48
9	30
10	24
11	62
12	30
13	32
14	50
15	74
16	72
17	30
18	16
19	16
20	16
21	16
22	26
23	50
24	74
25	16
26	44
27	40
	1030







TREE A



TREE A



TREE A



TREE A



TREE A



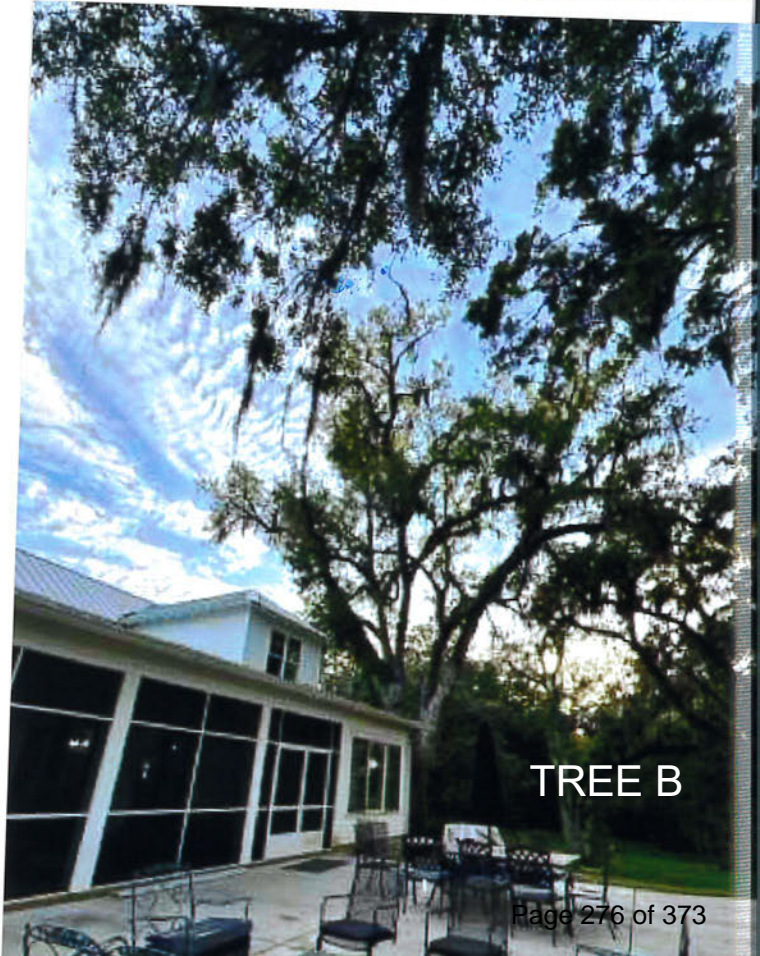
TREE B



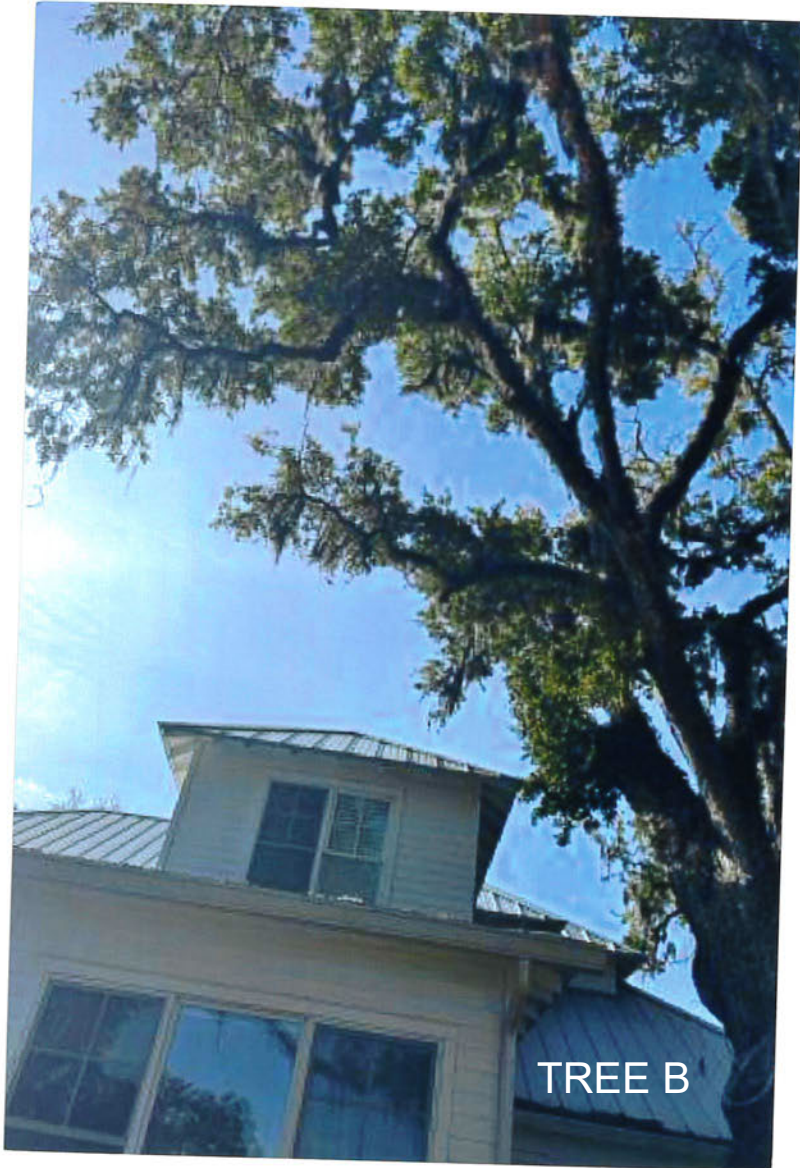
TREE B



TREE B



TREE B



#12102

RECEIVED  
JUN 08 2026

CITY OF OCEAN SPRINGS  
BUILDING/PLANNING DEPARTMENT

APPLICATION FOR PERMIT  
TREE REMOVAL/MAINTENANCE

City of Ocean Springs Building Department  
1018 Porter Avenue, Ocean Springs, MS 39564  
228-875-6712 (Phone) 228-872-5427 (Fax)

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 6-8-2026

Address/Location of Work to be Performed: 117 Bradford Cir

Applicant Information:

Name: Todd Lipps Email: toddgci@yahoo.com

Phone: 228-369-5521 Alt Phone: \_\_\_\_\_

Owner Information (if different than applicant):

Name: Mrs Smith Email: \_\_\_\_\_

Phone: [REDACTED] Alt Phone: \_\_\_\_\_

Tree Contractor Information (if applicable):

Name: Southern tree surgery Email: toddgci@yahoo.com

Phone: 228-369-5521 Alt Phone: \_\_\_\_\_

Description of work or alteration to be performed: \_\_\_\_\_

- Trim live oak limbs away from roof to approx 10-15 feet.

- Few limbs are bigger than six inches but less than 20 percent of canopy

- Check the following boxes indicating the information for each has been provided and/or adhered to:
- Site Plan for Reference (the site plan must depict where the trees are in relation to the structure(s) and street/driveway)
  - The trees referenced in this application have been identified with ribbon (supplied by the City of Ocean Springs Building Department upon request)
  - Picture(s) for Reference (All pictures must depict trees already marked with ribbon; if tree is not marked, it will be inelligible for TPC consideration)

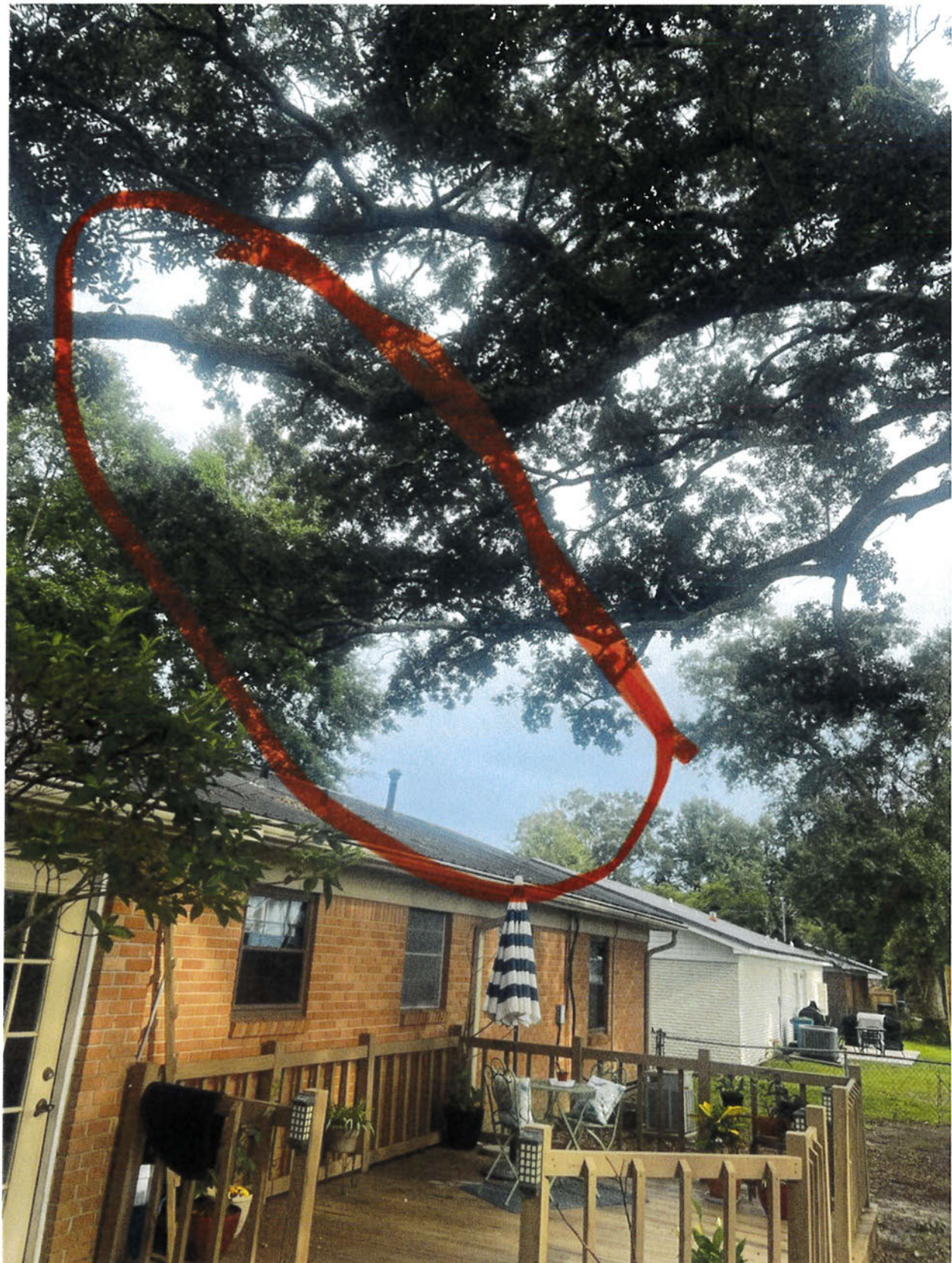
Office Use Only:

Building Official Findings:

Recommend Approving Tree Trimming  
For Roof Clearance, No more than 20% Trim

Danell J. Jell

10/9/26





City of Ocean Springs  
 Building Department  
 1018 Porter Avenue, Ocean Springs, MS 39564  
 228-875-6712

#12104  
**RECEIVED**  
 JUN 05 2026  
 CITY OF OCEAN SPRINGS

**Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.**

Application Date: June 5, 2026

Address/Location of Work to be Performed: 1234 Vermont Avenue

**Owner Information:**

Name: John Myers Email: [REDACTED]  
 Phone: [REDACTED] Alt Phone: [REDACTED]

**Applicant Information (if different than owner):**

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

**Tree Contractor Information (if applicable):**

Name: Southern Tree Surgery (Todd Lipps) Email: \_\_\_\_\_  
 Phone: 228-369-5521 Alt Phone: \_\_\_\_\_

**Description of work or alteration to be performed:**

Remove a Magnolia Tree adjacent to my residence that is in poor condition.

*Recommend Approving Removal of Magnolia Tree, Tree is Hollow and Appears to Be Rotting. Tree is close to Home and could cause Roof Damage if Limbs Fall*  
*Danell AJ Jelle 6/9/26*

Check the following boxes indicating the information for each has been provided and/or adhered to:

- Site Plan for Reference showing location of the tree(s) in relation to the main structure
- Trees referenced have been identified with ribbon (supplied by the Building Department upon request)
- Picture(s) for Reference (All pictures must depict trees already marked with ribbon)

I, the undersigned applicant, affirm that the foregoing information is true and accurate. I have full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision regarding my application. **It is my responsibility to contact the Building Department for the decision that was**

Applicant Signature [Handwritten Signature] DATE 6-5-2026

## John Myers

---

**From:** John Myers  
**Sent:** Friday, June 5, 2026 2:33 PM  
**To:** John Myers  
**Subject:** Magnolia Tree









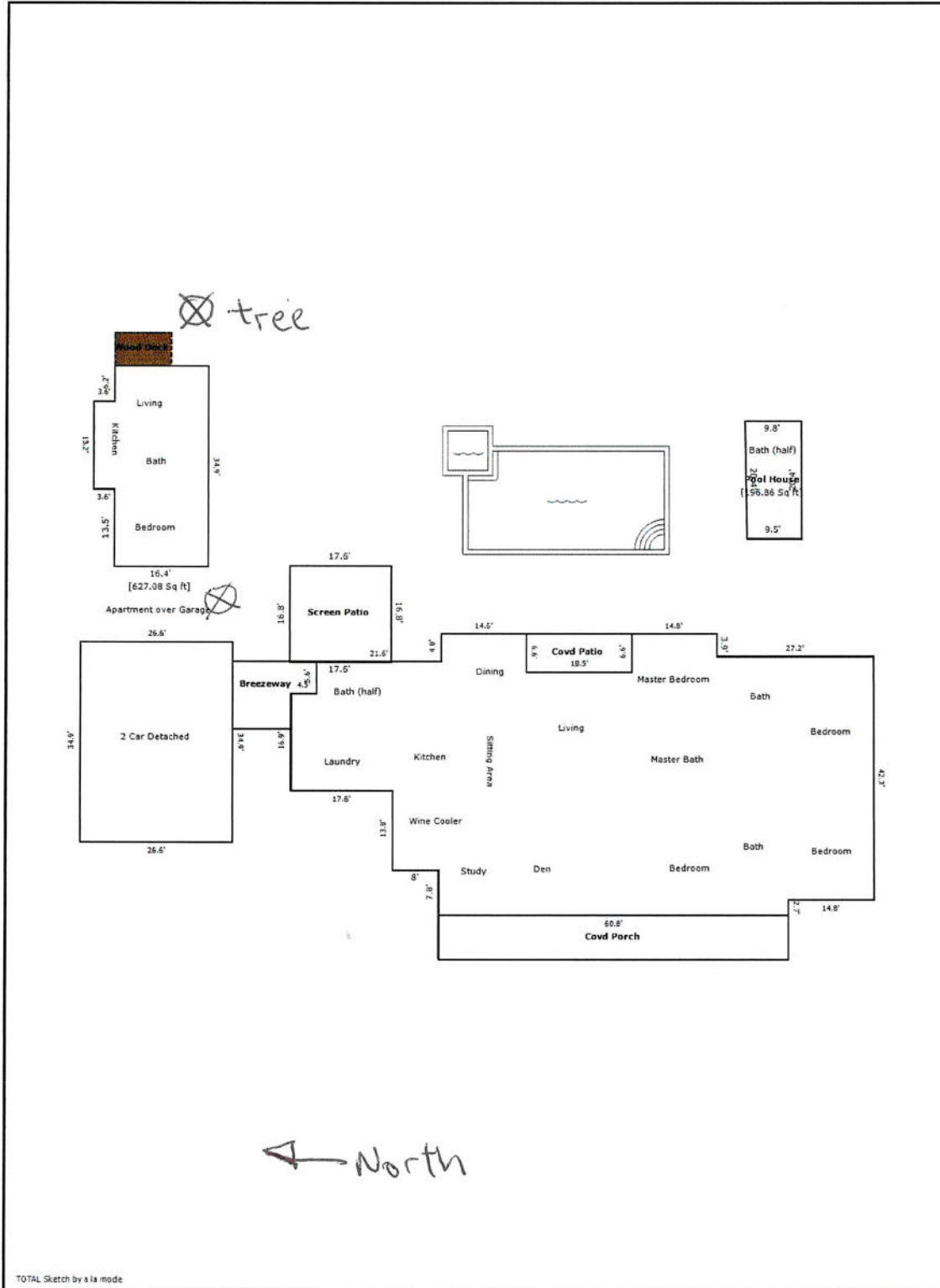
John Myers





### Building Sketch (Page - 1)

Borrower	John D Myers				
Property Address	1234 Vermont Ave				
City	Ocean Springs	County	Jackson	State	MS Zip Code 39564
Lender/Client	The Citizens Bank of Philadelphia				



TOTAL Sketch by a la mode

#1210e

RECEIVED  
JUN 09 2026

CITY OF OCEAN SPRINGS  
PLANNING DEPARTMENT

APPLICATION FOR PERMIT  
TREE REMOVAL/MAINTENANCE

City of Ocean Springs Building Department  
1018 Porter Avenue, Ocean Springs, MS 39564  
228-875-6712 (Phone) 228-872-5427 (Fax)

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 6-9-2026

Address/Location of Work to be Performed: 116 Arbor Vista

Applicant Information:

Name: Todd Lipps Email: \_\_\_\_\_

Phone: 228-369-5521 Alt Phone: \_\_\_\_\_

Owner Information (if different than applicant):

Name: Jeremy Knapp Email: \_\_\_\_\_

Phone: [REDACTED] Alt Phone: \_\_\_\_\_

Tree Contractor Information (if applicable):

Name: Southern Tree Suger, LLC Email: toddgci@yahoo.com

Phone: 228-369-5521 Alt Phone: \_\_\_\_\_

Description of work or alteration to be performed: \_\_\_\_\_

- Trim low hanging line oak limbs away from the house.

- Some limbs are bigger than 6 inches but is less than 20 percent canopy

Check the following boxes indicating the information for each has been provided and/or adhered to:

Site Plan for Reference (the site plan must depict where the trees are in relation to the structure(s) and street/driveway)

The trees referenced in this application have been identified with ribbon (supplied by the City of Ocean Springs Building Department upon request)

Picture(s) for Reference (All pictures must depict trees already marked with ribbon; if tree is not marked, it will be inelligible for TPC consideration)

Office Use Only:

Building Official Findings:

Recommend Approving Tree Trimming  
For Roof Clearance, no more than 20% Trim

Daniel J. Full

6/9/26





City of Ocean Springs  
 Building Department  
 1018 Porter Avenue, Ocean Springs, MS 39564  
 228-875-6712



Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 6/2/2026

Address/Location of Work to be Performed: 1610 Girvan Ct, Ocean Springs, MS 39564

**Owner Information:**

Name: Ryan Boudreaux Email: [REDACTED]  
 Phone: [REDACTED] Alt Phone: \_\_\_\_\_

**Applicant Information (if different than owner):**

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

**Tree Contractor Information (if applicable):**

Name: Unknown Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Description of work or alteration to be performed: There are multiple Magnolia Trees in my yard, and I need permitting to remove one that overhangs my front porch. The debris from the tree gets caught on my roof / fireplace and I had extensive termite damage (pictures provided) Secondly, I have a massive water oak in my back yard that needs to be removed due to insurance purposes and structural and safety issues. Due to limited space between my property line and neighbors house this Magnolia eliminates tree removal companies ability to bring in any equipment. I've spoken with several tree removal and landscape companies that all have said w/o removal of the Magnolia I am not able to get to the water oak. Safety is my major concern, but the Magnolia has cost me of \$10,000 in repairs due to termite damage.

Check the following boxes indicating the information for each has been provided and/or adhered to:

- Site Plan for Reference showing location of the tree(s) in relation to the main structure
- Trees referenced have been identified with ribbon (supplied by the Building Department upon request)
- Picture(s) for Reference (All pictures must depict trees already marked with ribbon)

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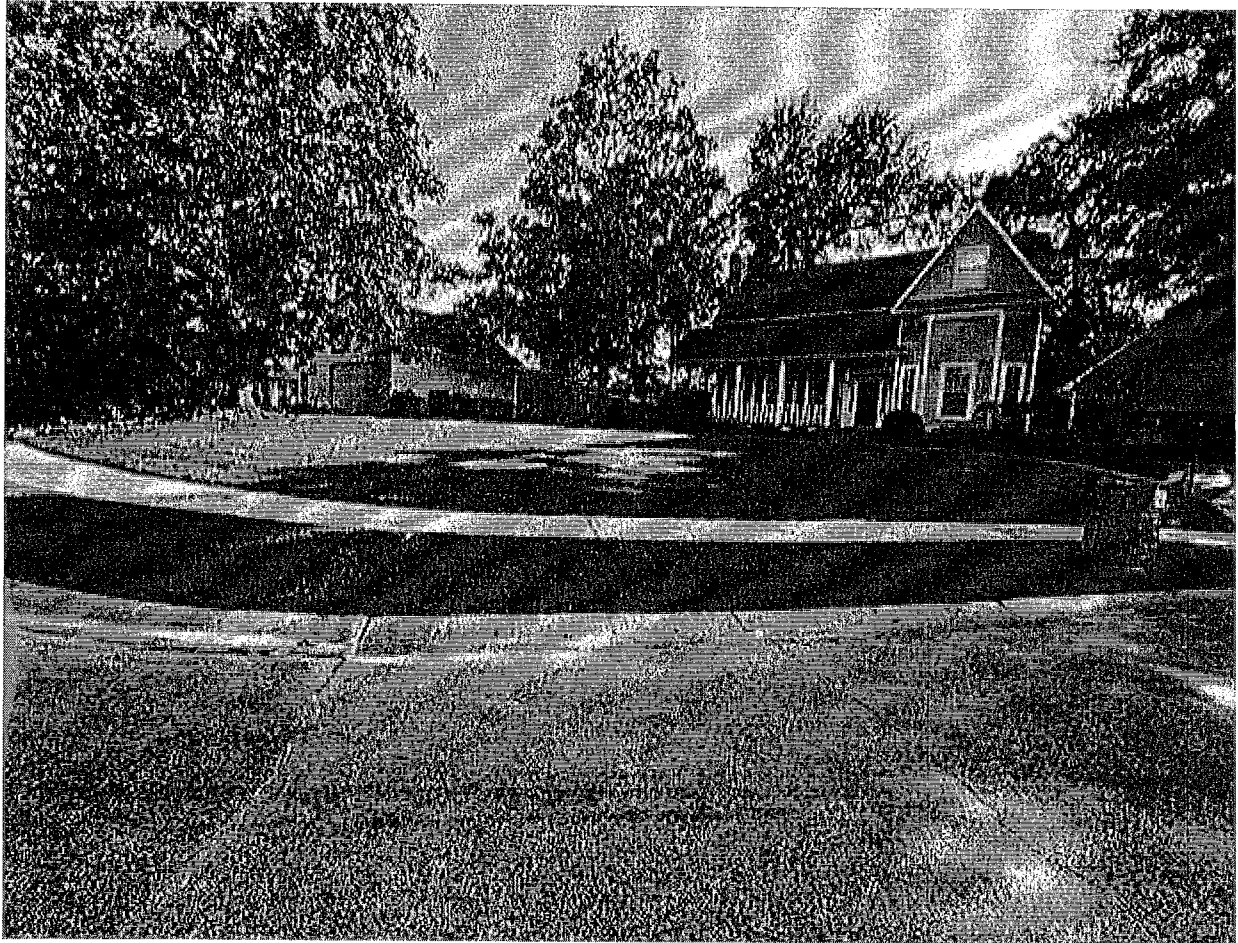
Applicant Signature [Signature] DATE 6/2/2026

Office Use Only:

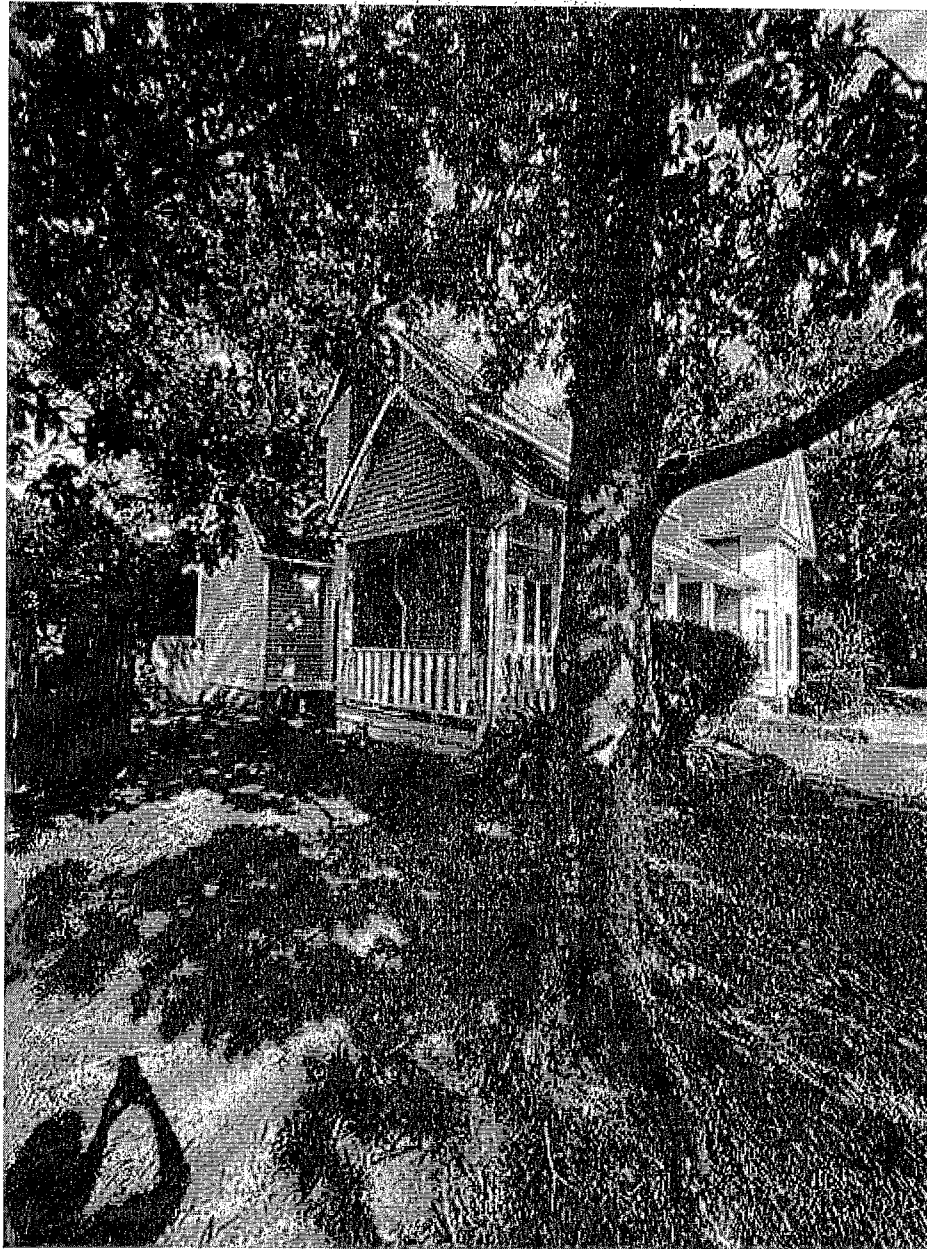
Building Official Findings:

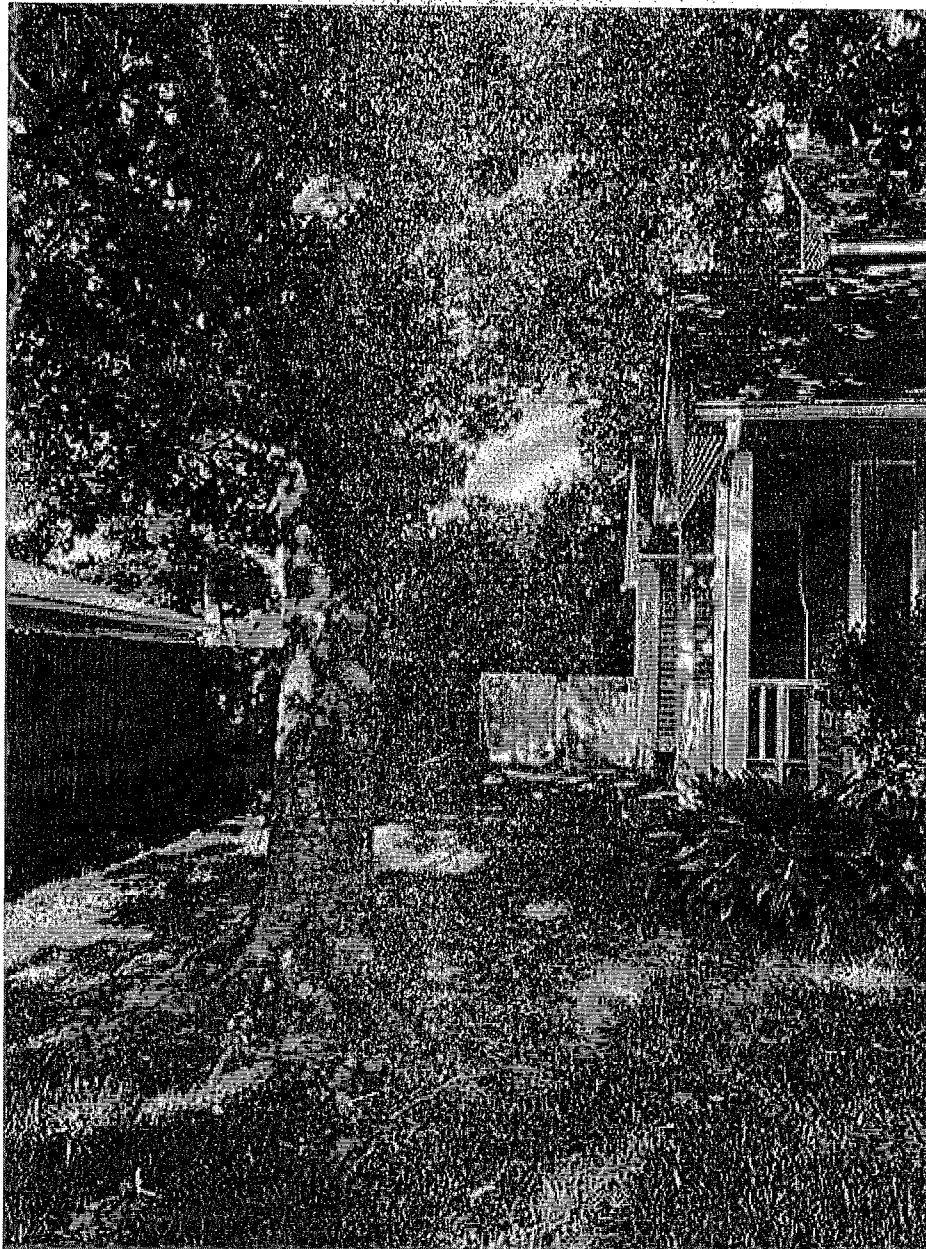
Recommend approving removal of one Magnolia tree to allow access to Remove water oak that is causing damage to home.

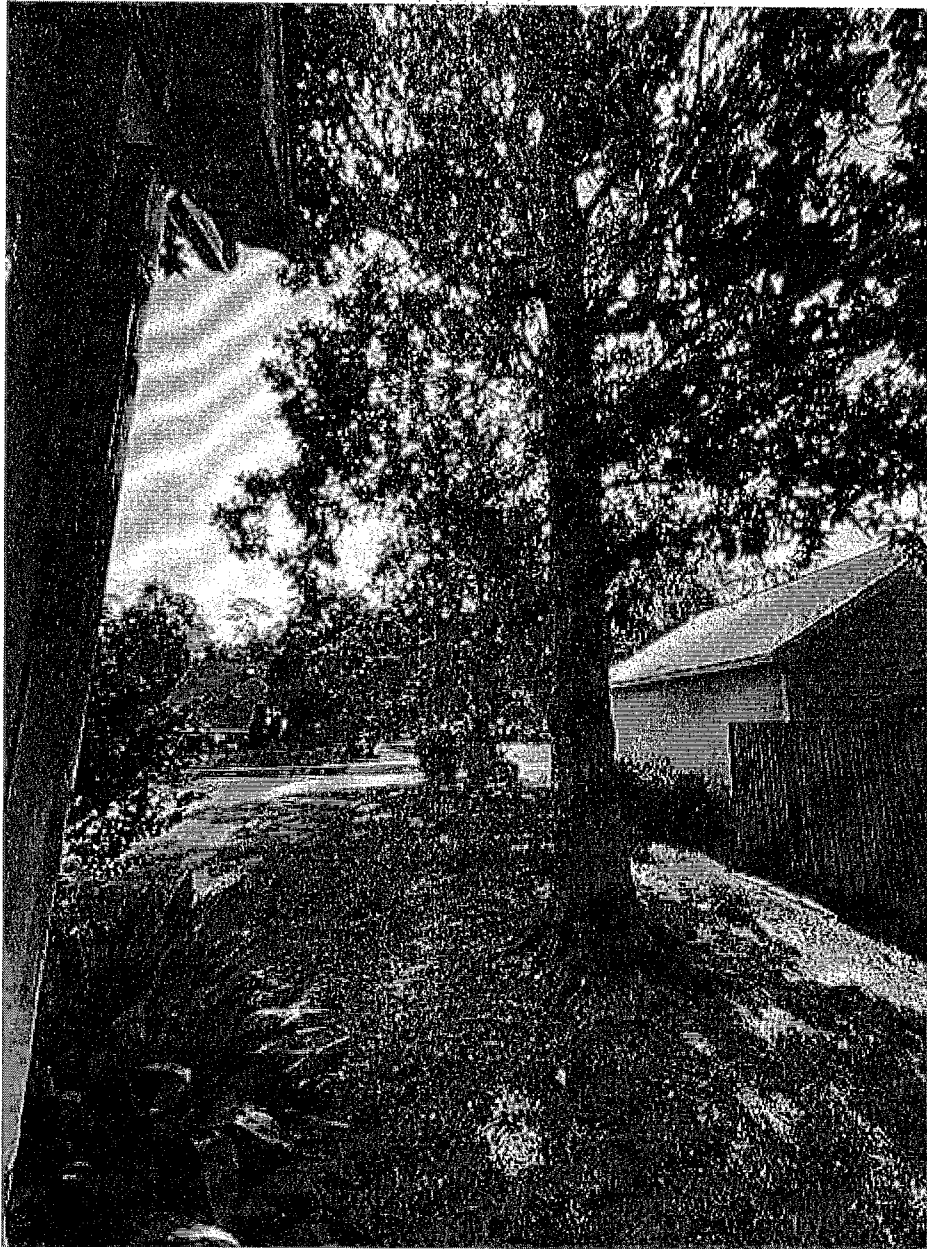
Darrell Stringfellow 6/10/20  
DS

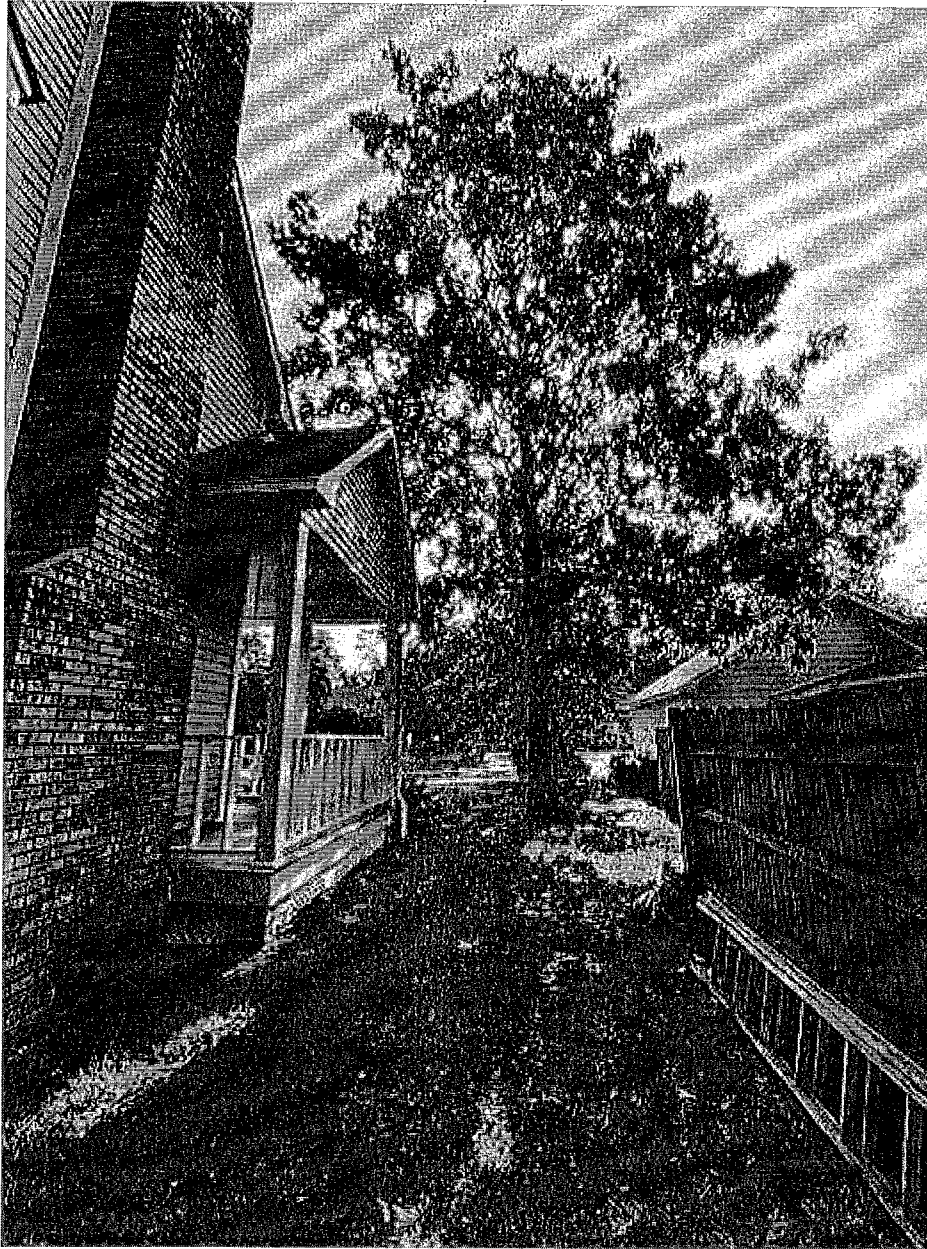


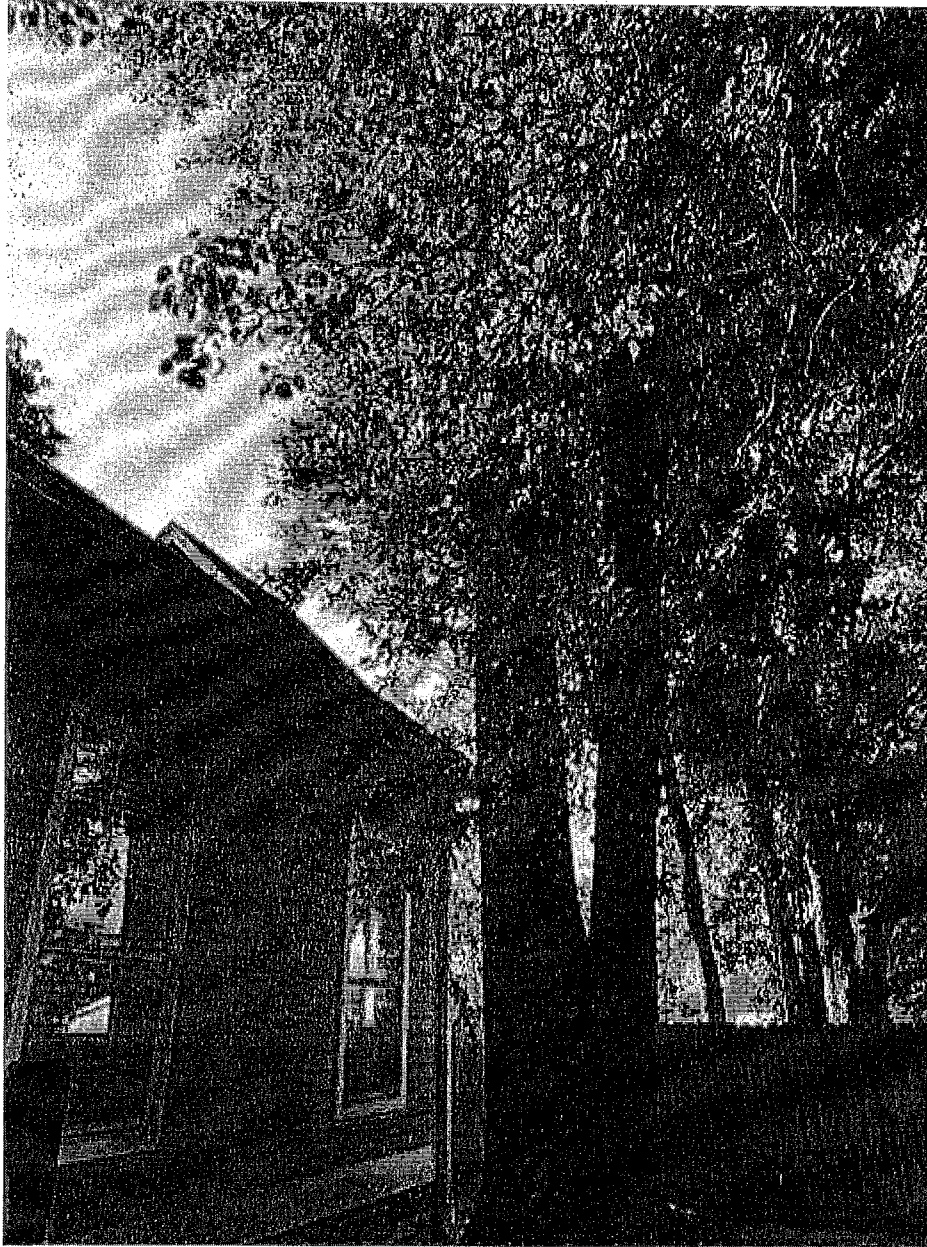


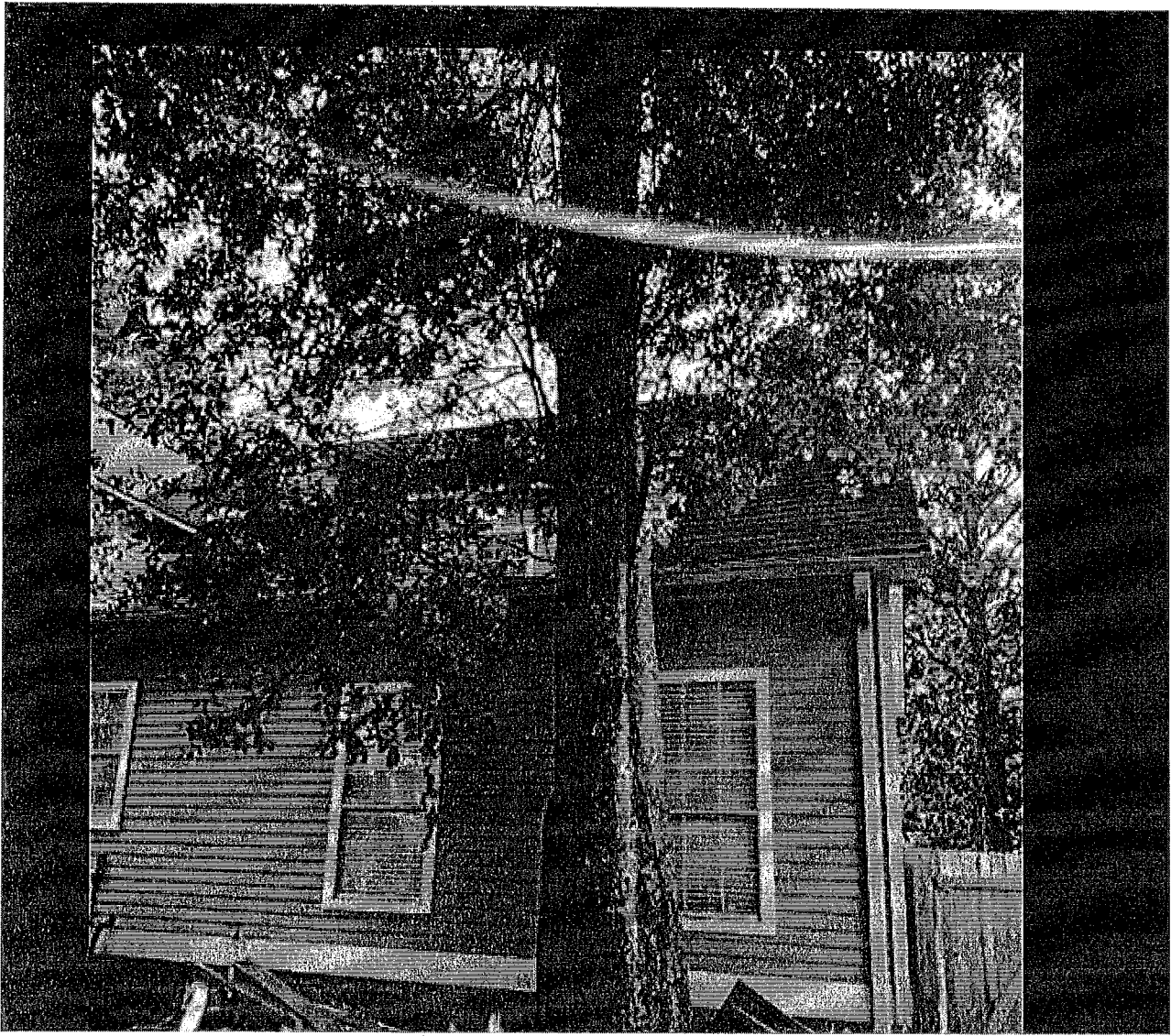


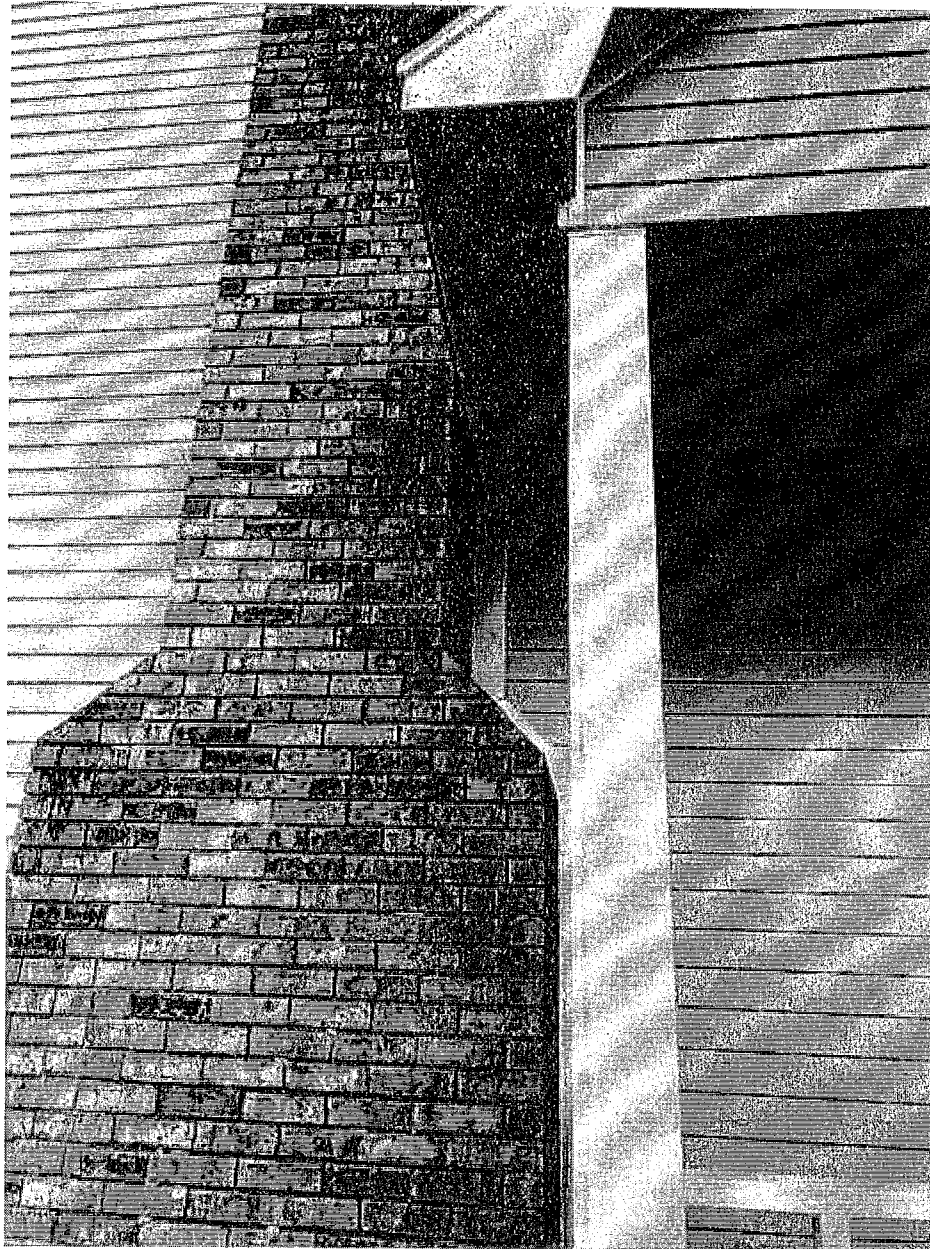


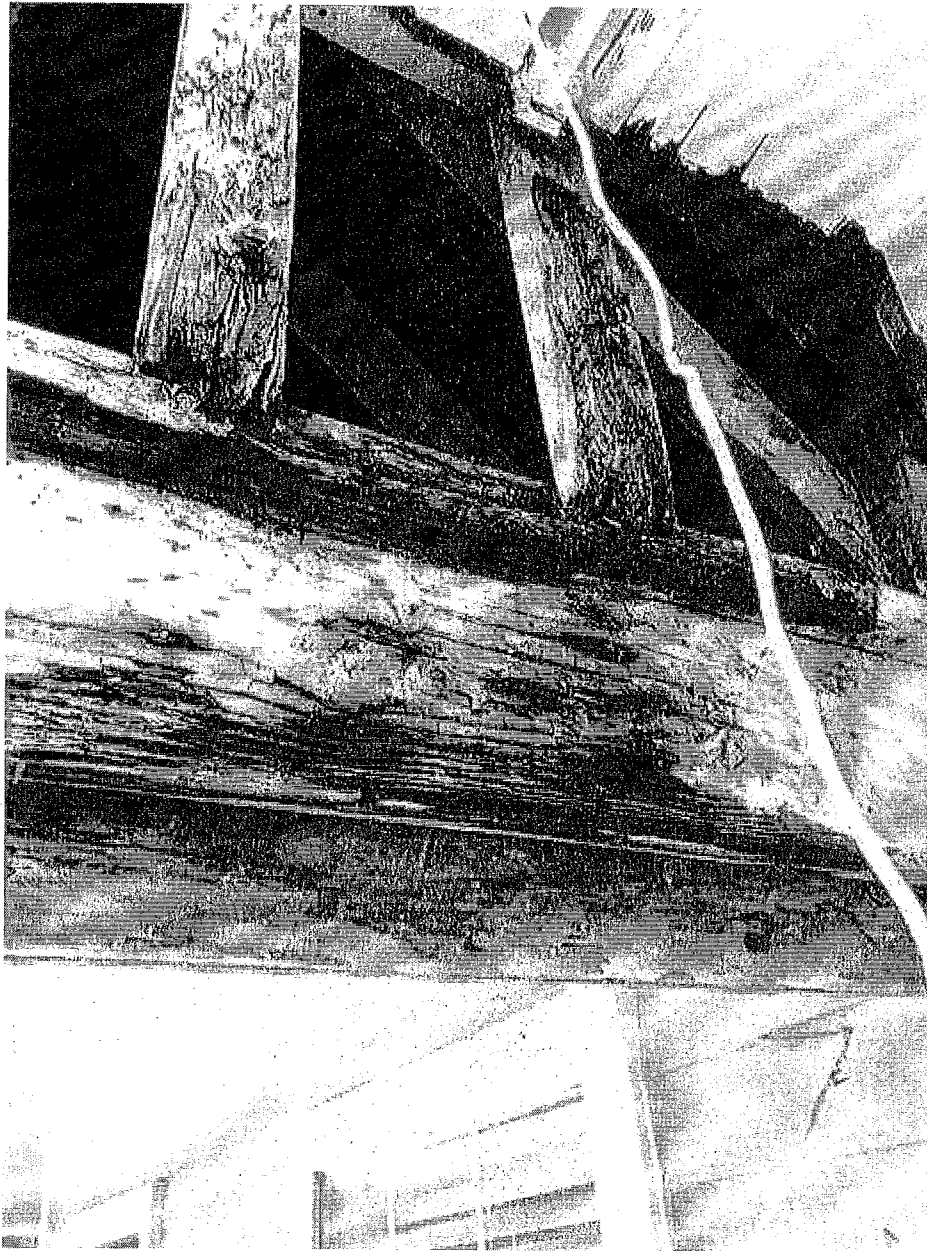


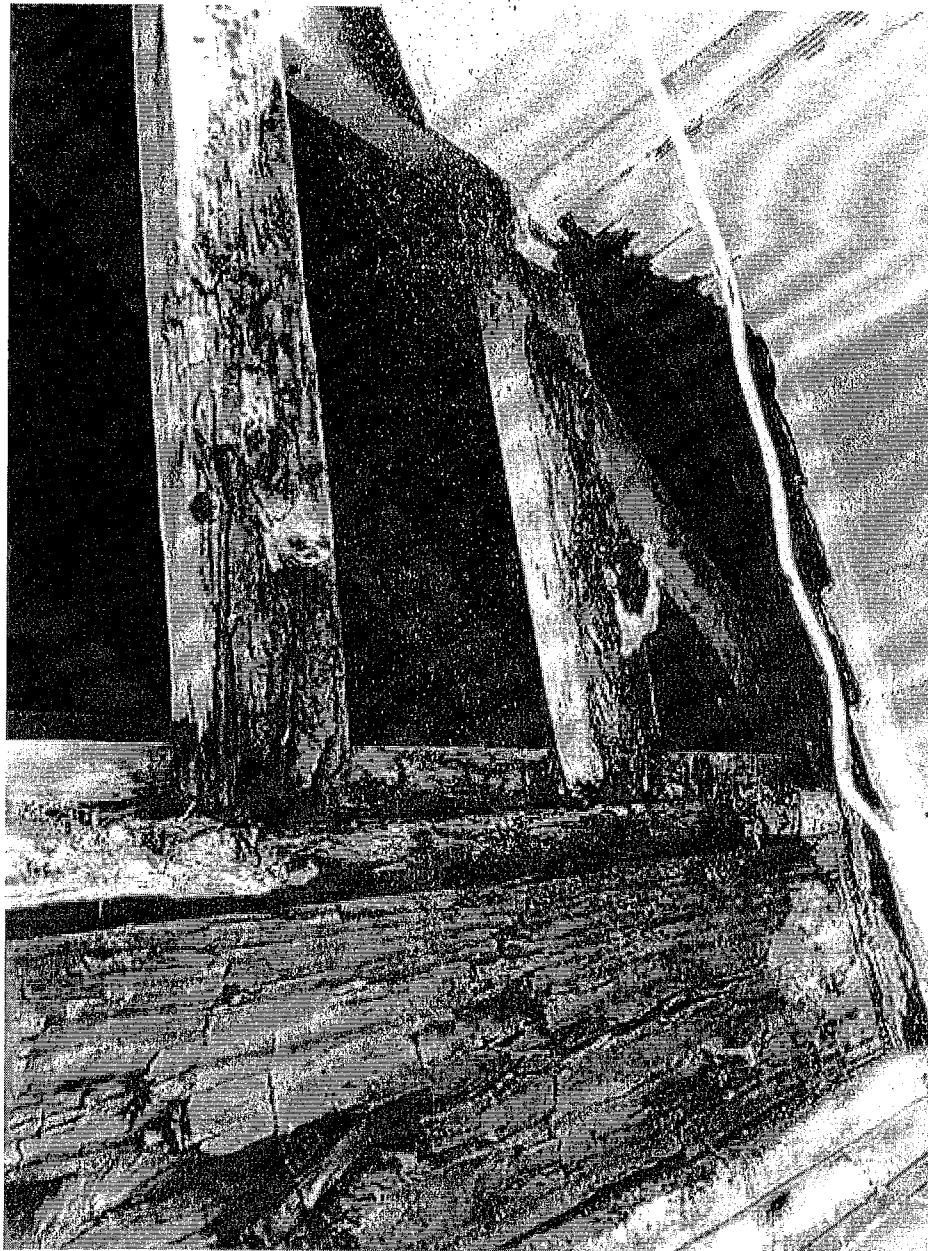


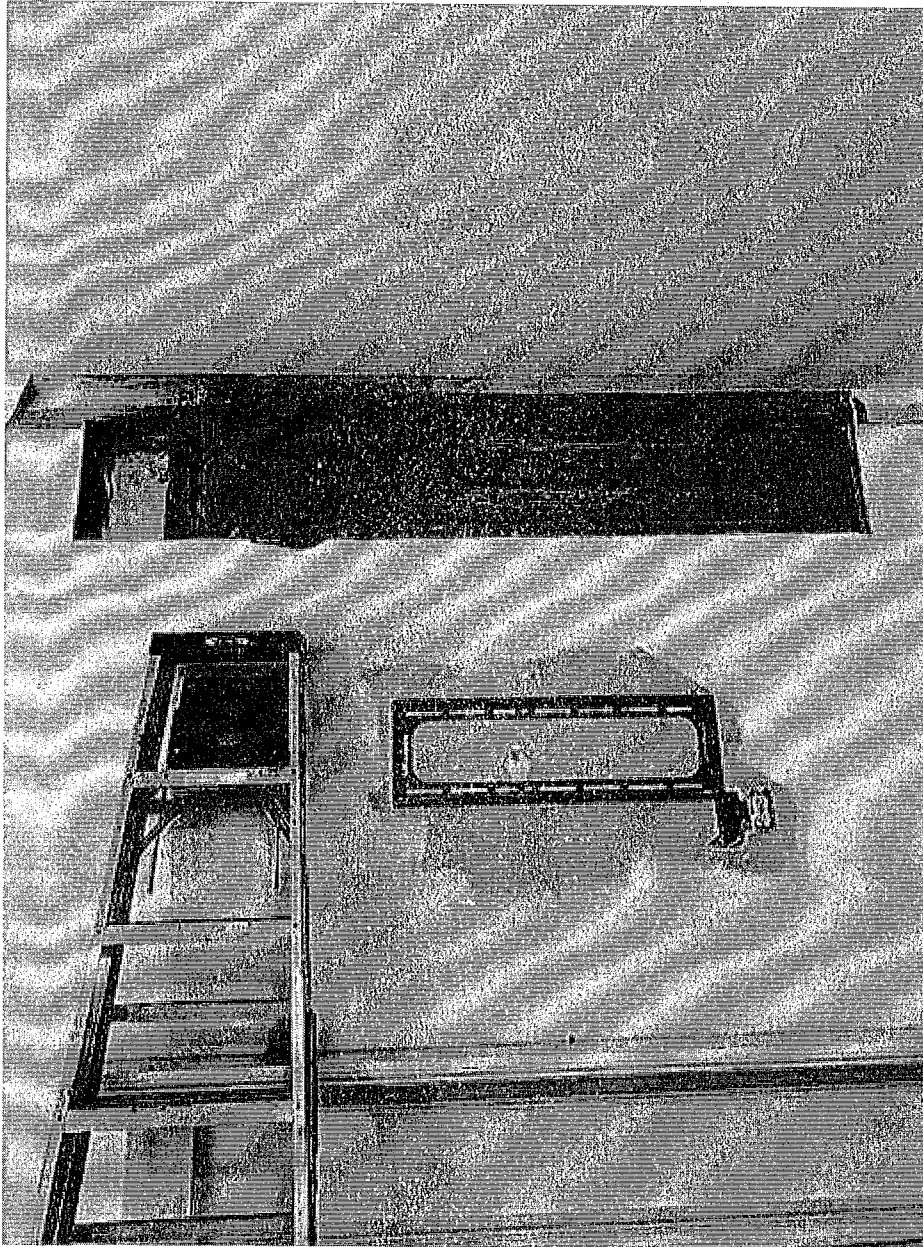


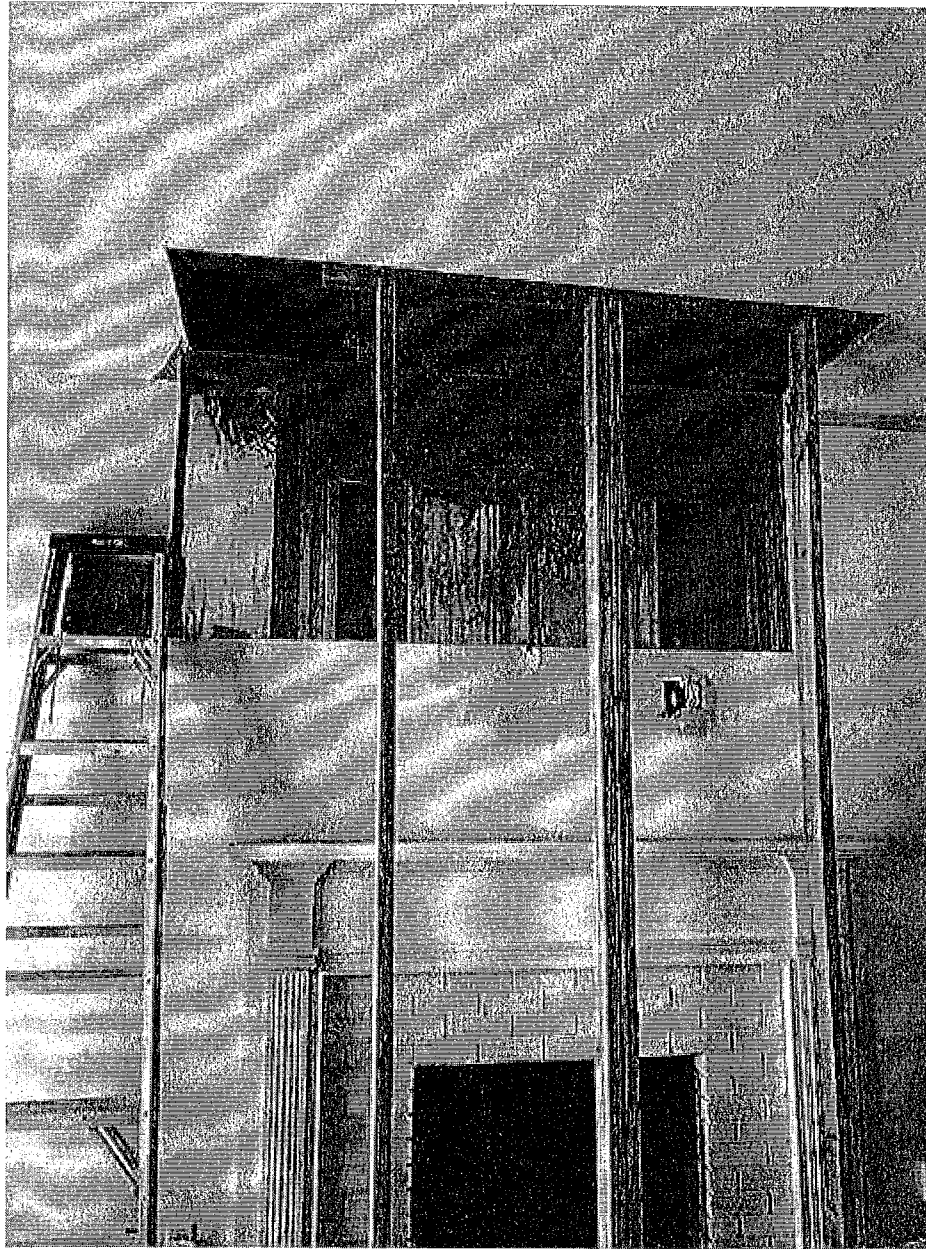




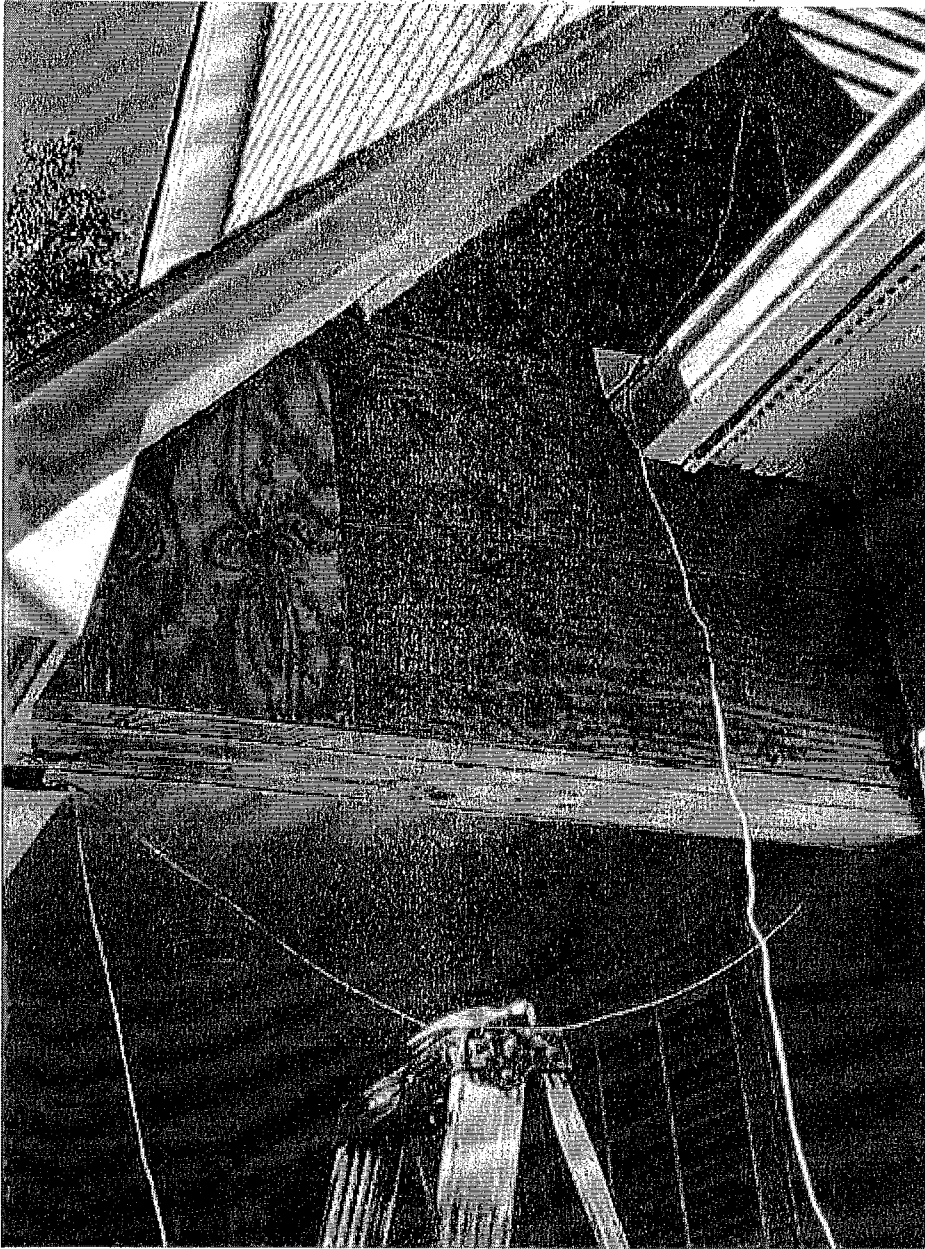




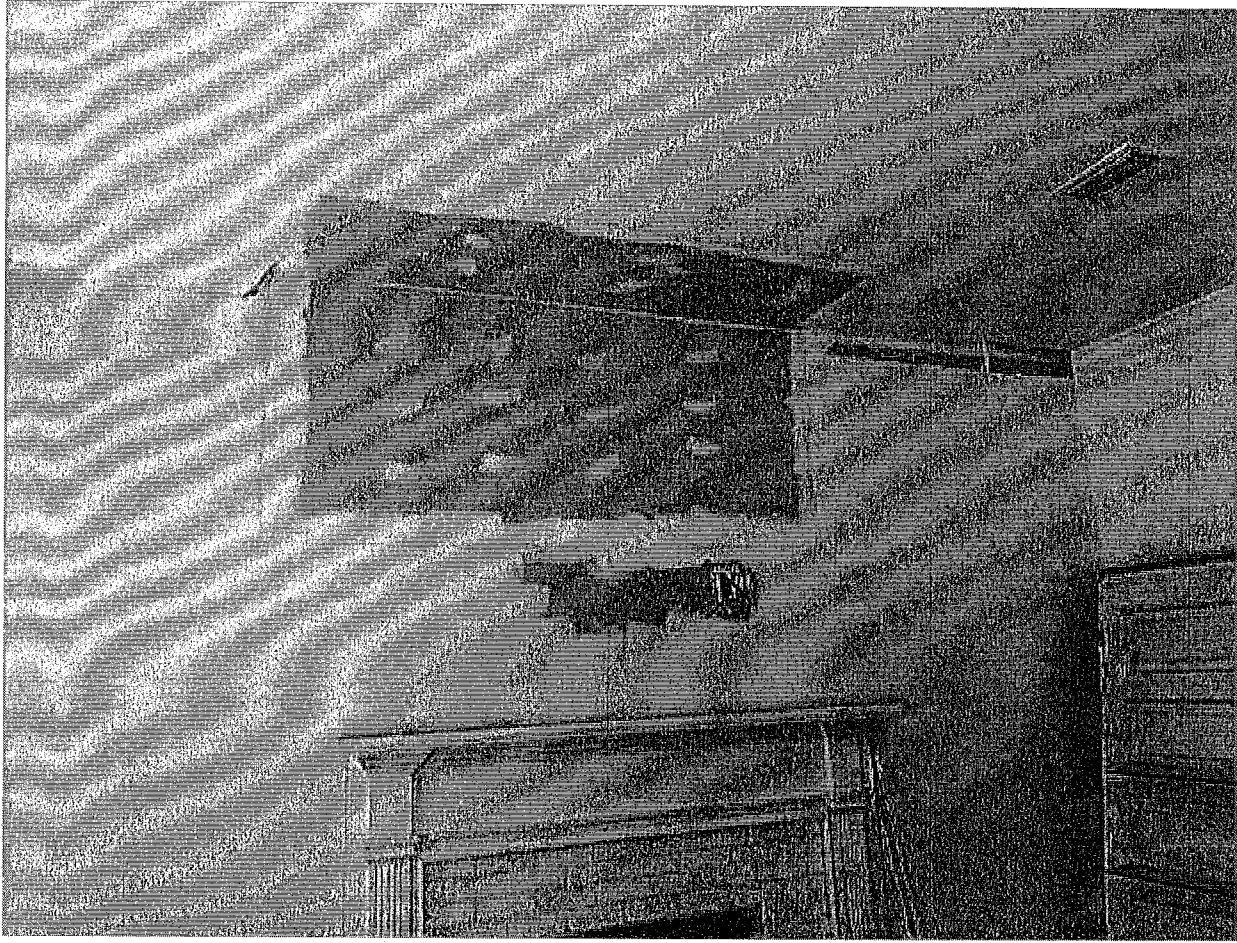


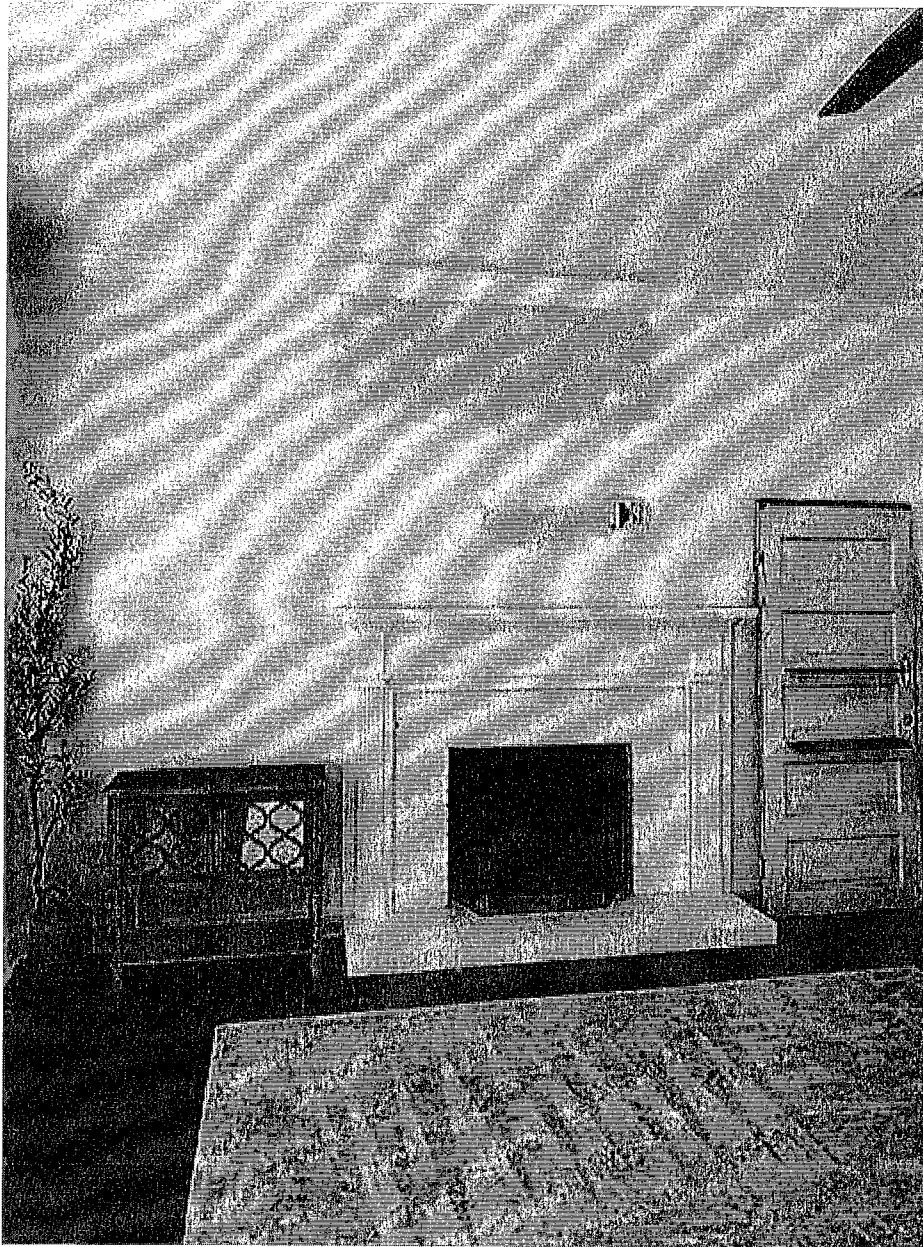


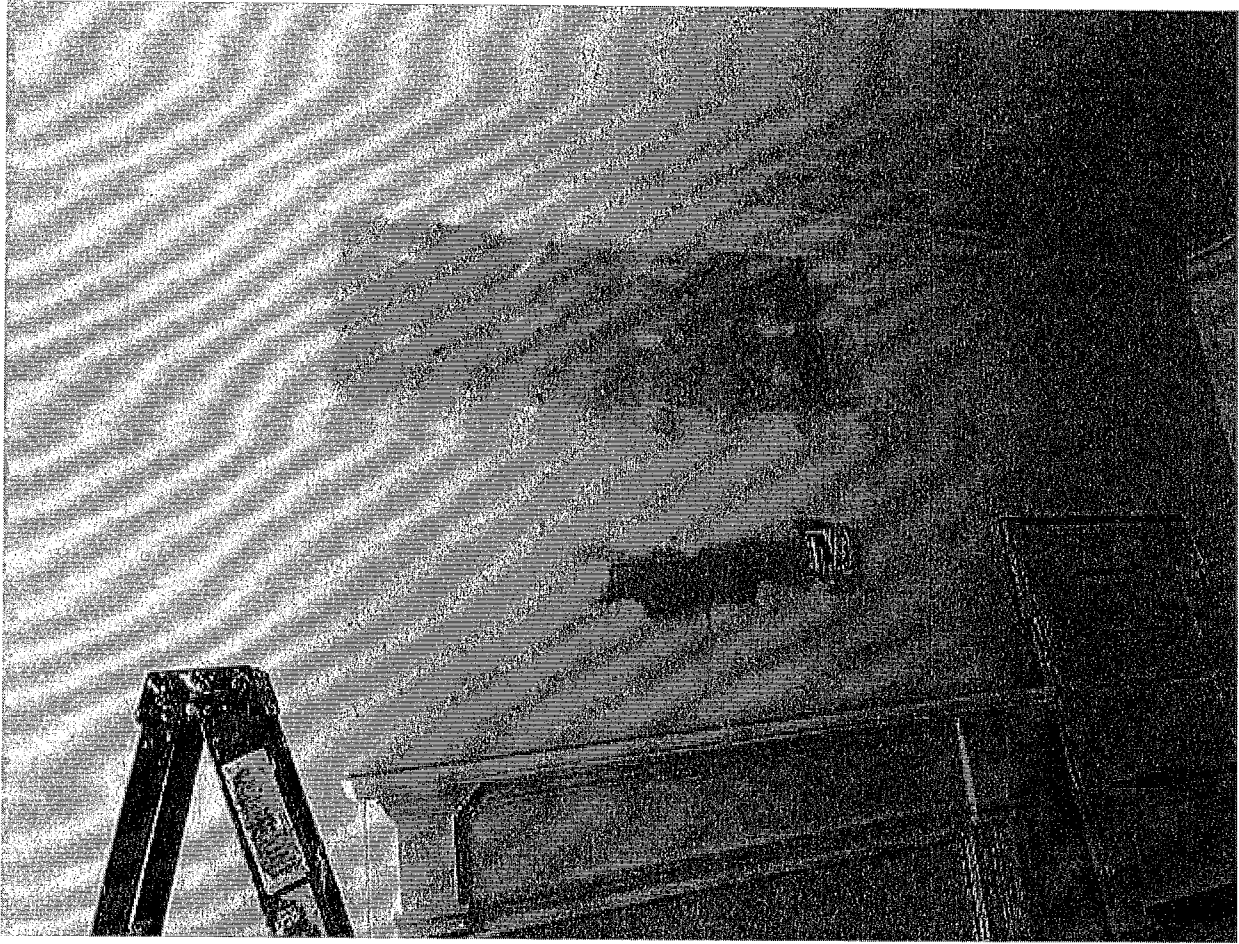




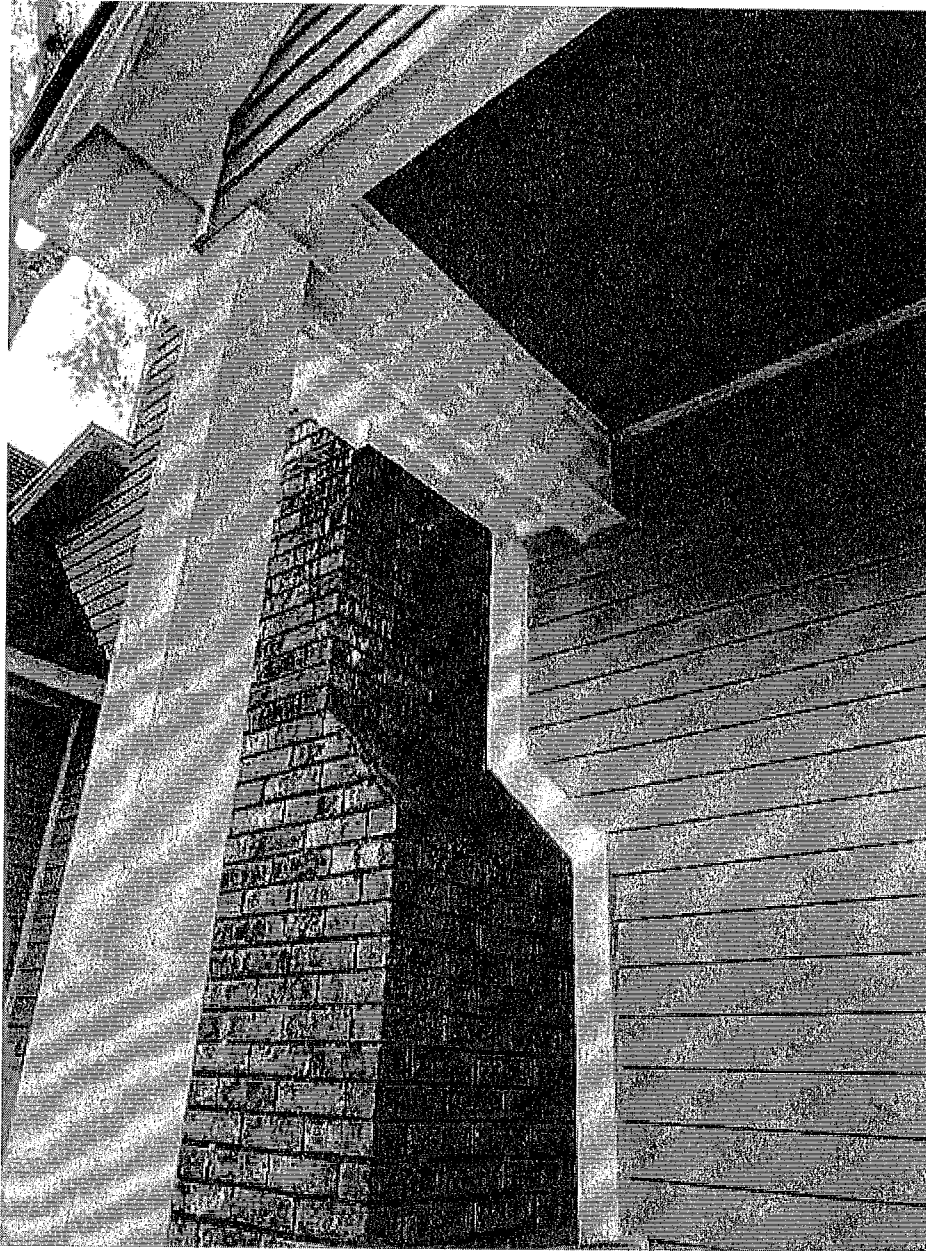














**Bobby Cox** | Mayor  
 Matthew Hinton | Alderman at Large  
 Steve Tillis | Alderman Ward 1  
 Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
 Shannon Pfeiffer | Alderman Ward 4  
 Rob Blackman | Alderman Ward 5  
 Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

**MEMORANDUM**

To: Mayor & Board of Aldermen  
 From: Rachel Johnson, Building Admin  
 Re: Accept the Building Department Permit Report for May 2026  
 Section: CONSENT AGENDA  
 Meeting Date: June 16, 2026

Dear Mayor and Board:

Please see attached permit report totals for May 2026.

**May 2026**

	# Permits	Valuation	Total Fees Collected
<b>Building</b>	93	\$5,682,310.00	\$36,553.00
<b>Electrical</b>	29		\$1,422.00
<b>Mechanical</b>	11		\$1,086.00
<b>Plumbing</b>	14		\$1,194.00
<b>Signs</b>	4		\$194.00
<b>Land Work</b>	3		\$253.00
<b>Trees</b>	3		\$78.00
<b>Planning</b>	49		\$13,426.10
<b>Bonfires</b>	53		\$1,378.00
<b>Food Truck</b>	1		\$251.00
<b>TOTALS</b>	260	\$5,682,310.00	\$55,835.10



**City of Ocean Springs**  
**Building Department & Code Enforcement**  
**1014 Porter Avenue-P.O. Box 1800**  
**Ocean Springs, MS. 39564**  
**-Code report through June 10, 2026-**

## Ward #1

- **9717 Iroquois Drive-** Appliance left roadside for PW pick up. Appliance contains freon. First notice mailed 06/05/2026.
- **5913 Chicopee Trace-** Privacy fence installed without a permit. First notice mailed 05/12/2026. Second notice mailed 05/19/2026. **Permit obtained on 06/05/2026; case closed.**
- **3301 Queen Elizabeth Drive-** Complaints of inflatable Christmas decorations scattered throughout the front yard. Confirmed while on patrol. Several other exterior sanitation issues along with an inoperable vehicle. No answer when I knocked on the door. Have had previous violations with this residence. Will continue to follow up after the allotted period for compliance. First mailed notice sent on 04/27/2026. **CHARGES FILED 05/12/2026.**

## Ward #2

- **1209 Iola Road-** With the exception of the backhoe the contractor has been notified to remove all heavy equipment, trailers, and construction materials from the property effective immediately. As of 06/10/2026 the property remains out of compliance.

- [109 Dell Trial-](#) Inoperable/ derelict watercraft parked on street in front of the property. Watercraft has not moved in several months and has vegetation growing through it. First notice mailed 05/11/2026. Second notice mailed 05/18/2026. **Property compliant as of 06/05/2026; case closed.**
- [406 Schmidt Street-](#) Complaints of excessive grass, confirmed while on patrol 05/04/2026. First notice mailed 05/05/2026. **FINAL NOTICE mailed 06/05/2026.**
- [1015 Chaney Street-](#) Called in complaint of overgrown grass and inoperable vehicles. Confirmed while on patrol 3/12/2026. First notice mailed and posted to the door 03/13/2026. Conditions remain the same through 03/27/2026. Conditions remain the same at the property. Second notice mailed 04/14/2026. **Charges filed 05/13/2026.**
- [321 Cleveland Ave-](#) Multiple inoperable vehicles at the rear of the property. First notice mailed 3/19/2026. Called into the office on 04/07/2026 asked for an extension. Extension granted will follow up at the end of the month. Spoke with owner, explained that the property will need to be cleaned and the vehicles made operable or covered. Will continue to monitor. Vehicles behind the chain link fence have been placed under a car cover. However, the vehicle on the street does not seem to have moved. Letter mailed 05/25/2026. **Blue sedan has been proven operable; car cover placed on vehicle parked inside the yard. Case closed.**
- [1200 Cove Ave-](#) Inoperable vehicle parked in the driveway of the property. Found while on patrol 1/12/2026. First notice mailed 1/13/2026. Second notice mailed 1/27/2026. All notices returned to the office and labeled "VACANT". Original notice posted to front door of property 02/03/2026. Letter remains posted as of 03/09/2026, will continue to be monitored. An attorney representing the property called the office on 3/17/2026. States the property is going through litigation currently and as soon as the court proceedings have come to an end the vehicle in question will be removed from the property. Will continue to monitor.

## Ward #3

- [2302 Bienville Blvd-](#) Property is split between ward #2 and ward #3. Empty lot for sale. Overgrown vegetation throughout the property. Several phone calls have been made to the realtor. First written notice mailed to owner of property on 06/10/2026.
- [205 Eastland Blvd-](#) Appliances scattered throughout the yard. First notice mailed 05/28/2026. Second notice mailed 06/05/2026.

- [2468 Davidson Road](#)- Overgrown property, possibly abandoned/vacant. First notice mailed 06/05/2026.
- [106 Earle Taylor Lane](#)- Deep freezer left roadside for PW pickup. First notice mailed 04/29/2026. Property compliant as of 06/04/2026; case closed.
- [50 Choctaw Circle](#) – Overgrown grass. First notice mailed 05/15/2026. Second notice mailed 5/26/2026. **FINAL NOTICE mailed 06/11/2026.**
- [65 Choctaw Circle](#)- Inoperable vehicle parked in the driveway of the property, vehicle has not moved in several months. First notice mailed 05/01/2026. Spoke to owner 05/27/2026. Owner is 85 years old and has asked for an extension to sell the vehicles parked in the driveway. Extension granted.
- [307 Mincheck Drive](#)- Multiple inoperable vehicles parked in driveway. First notice mailed 05/11/2026. Second notice mailed 05/25/2026. **First notice has been returned to the office marked vacant property. Working with Jackson County on locating a forwarding address for the abandoned vehicles. Vehicles don't appear to have moved in over 4 years.**
- [172 Linda Circle](#)- Inoperable green GMC van parked in driveway of property. Vehicle has not moved in several months. First notice mailed 3/13/2026. Owner called into the office on 3/18/2026 stating the vehicle is included in a lawsuit at the moment. When litigation ends the house will be sold and the van removed from the property. Will continue to monitor.

## Ward #4

- [100 Tandy Court](#)- Complaint of an inoperable vehicle confirmed while on routine patrol 05/14/2026. First notice mailed 05/15/2026.
- [2712 English Drive](#)- Complaints of a landscaping business operating out of the residence. Confirmed while on patrol. First notice mailed 05/04/2026. **Owner has been denied by the Planning department. Will not be able to operate the landscaping business out of the residence. Will allow 30 days to get into compliance before progressing the case.**
- [128 Lafayette Circle](#)- Overgrown grass. First notice mailed 04/17/2026. Property remains in the same condition, owner states rain as the reason she has been unable to cut the yard. Will continue to monitor. **Property finally compliant as of 06/05/2026; case closed.**

- [400 Hunter Drive-](#) Constant issues with this property. Numerous complaints come into the office weekly. MDEQ AND OSFD have both been involved. Property was already in court last year for the same reasons. Found guilty and was supposed to stay compliant for two years. Property has failed to do so. Charges were filed against the property 7/30/2025. Constant problems with this property. I have received six more complaints from neighbors. Property in a nuisance. Owner has received their summons, and a court date of November 19,2025 has been established. Three more complaints have been called in to the office since the last code report. Pictures taken weekly. COURT DATE IS 11/19/2025. Trial was moved back to December 3<sup>rd</sup>,2025 to allow time for the notice/summons to be served to Joshua Hull who is the root cause of the problems with the property. Awaiting court date. Reached out to the summons officer as to why this case is not moving forward. There have been several attempts to get the person served through phone calls and in person. Will continue to monitor the situation. Owner has been served, awaiting a court date. **Court date was 02/25/2026. Joshua Hull has pled guilty to violating city ordinances. A \$10,000 (\$8,000 suspended) fine has been assessed. Mr. Hull has been placed on 12-month probation. During the probation period there is to be no more trash, junk, garbage, or debris on the property and fines need to be paid within the probationary period. There will be quarterly reviews. If the probation is violated, jail time will be assessed. First review date is scheduled for 05/27/2026.**

## Ward #5

- [6737 Maurepas Circle-](#) **STOP WORK** posted 06/10/2026. Concrete work pre pour found while on routine patrol. Heavy machinery parked in the backyard visible from the street. Large pile of mulch piled in the street becoming a storm water issue also. Will continue to monitor.
- [415 Woodward Drive-](#) Inoperable vehicle parked in driveway. First notice mailed 05/06/2026. Final notice mailed 05/27/2026. **Property compliant as of 06/04/2026;case closed.**

## Ward #6

- [4628 Hilltop Drive-](#) Shed installed in front yard of property without a permit. First notice mailed 06/10/2026.
- [1208 Cason Cove-](#) Fence in disrepair at rear of empty lot. First notice mailed 06/05/2026

- [1212 Cason Cove-](#) Fence in disrepair at rear of empty lot. First notice mailed 06/05/2026
- [109 Yellowstone Circle-](#) Large tire left roadside for PW pickup. First notice mailed 5/28/2026. **Property compliant as of 06/04/2026; case closed.**
- [1306 Parktown Drive-](#) Inoperable vehicles parked in front yard and driveway of the property. First notice mailed 05/21/2026. Second notice mailed 05/28/2026.
- [1308 Parktown Drive-](#) Inoperable vehicle parked in the street. Vehicle is a silver BMW sedan. First notice mailed 05/21/2026. Second notice mailed 05/28/2026. **Property compliant as of 06/04/2026; case closed.**
- [4007 Yosemite Drive-](#) Three tires left roadside for PW pickup. First notice mailed 05/21/2026. Second notice mailed 05/28/2026. **Property compliant as of 06/04/2026; case closed.**
- [5537 Derry Street-](#) Porch installed without a permit found while on patrol 05/20/2026. First notice mailed 05/21/2026. **Property compliant as of 06/022/2026; case closed.**
- [4003 Yosemite Drive-](#) Complaints of rodents at the rear of the property. Knocked on the door same day (5/06/2026) and explained the situation through a translator app. Resident understood the issue and said they will work on fixing the issue. Will continue to monitor. **No further complaints; case closed as of 06/10/2026.**
- [462 Palm Breeze Drive-](#) Inoperable gold Altima parked in driveway of property; found while on patrol 1/27/2026. Both rear tires are flat. First notice mailed 1/28/2026. **CHARGES FILED 2/11/2026.**



# 6/16/26 DOCKET OF CLAIMS

By Vendor Name



Ocean Springs, MS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 04470 - ACE DATA STORAGE</b>					
ACE DATA STORAGE	0207798	SHREDDING SERVICES FOR CITY HALL & COURT	COURT DEPT SHREDDING SERVICE	001-110-600-0600	110.00
<b>Vendor 04470 - ACE DATA STORAGE Total:</b>					<b>110.00</b>
<b>Vendor: 038101 - ADAM MEADOWS</b>					
ADAM MEADOWS	INV0036489	MAY 2026 LOBBY SUPPORT	MAY 2026 LOBBY SUPPORT	001-196-688-0000	170.00
<b>Vendor 038101 - ADAM MEADOWS Total:</b>					<b>170.00</b>
<b>Vendor: 039201 - ADVANCED POLICE CONCEPTS LLC</b>					
ADVANCED POLICE CONCEPTS...	2026S-12	First Line Supervisor Training Parker/Smith	First Line Supervisor Training Parker/Smith	001-200-605-0607	650.00
<b>Vendor 039201 - ADVANCED POLICE CONCEPTS LLC Total:</b>					<b>650.00</b>
<b>Vendor: 04580 - AGJ SYSTEMS &amp; NETWORKS INC</b>					
AGJ SYSTEMS & NETWORKS I...	MSP-131731	AGJ IT MONTHLY CONTRACT	MSP COMPLETE CARE AGREEMENT	001-140-602-0000	7,650.00
AGJ SYSTEMS & NETWORKS I...	MSP-131731	AGJ IT MONTHLY CONTRACT	ONSITE RESOURCEE AT PD	001-200-600-0600	2,500.00
AGJ SYSTEMS & NETWORKS I...	MSP-131731	AGJ IT MONTHLY CONTRACT	MSP COMPLETE CARE AGREEMENT	401-300-602-0000	2,550.00
<b>Vendor 04580 - AGJ SYSTEMS &amp; NETWORKS INC Total:</b>					<b>12,700.00</b>
<b>Vendor: 05522 - AIRGAS USA, LLC</b>					
AIRGAS USA, LLC	9172435404	10 Material# LSECYL LEASE CYLINDER 5/26-4/27	10 Material# LSECYL LEASE CYLINDER 5/26-4/27	001-350-635-0000	3,300.00
<b>Vendor 05522 - AIRGAS USA, LLC Total:</b>					<b>3,300.00</b>
<b>Vendor: 06040 - AMAZON CAPITAL SERVICES</b>					
AMAZON CAPITAL SERVICES	1QHW-W9CG-RCKW	Training Manikins	Adolescent Choking Training Manikin	001-260-548-0000	353.95
AMAZON CAPITAL SERVICES	1QHW-W9CG-RCKW	Training Manikins	Adult Training Manikin	001-260-548-0000	535.95
AMAZON CAPITAL SERVICES	1MRP-VRXY-MRG9	Flags for Civic Center	Australia 4x6 flag	001-550-560-0000	14.88
AMAZON CAPITAL SERVICES	1LF6-NQF6-WPCX	Flags for Civic Center	New Zealand 4x6 flag	001-550-560-0000	31.64
AMAZON CAPITAL SERVICES	1QWK-NKK4-QP4T	BULLETIN BOARD - CITY HALL - BACK HALLWAY	U BRANDS CORK BULLETIN BOARD 18X24	001-140-500-0000	16.48
AMAZON CAPITAL SERVICES	1XTF-RVGH-CYDL	Combination Smoke & CO Alarm for Stations 2 and 3	First Alert SMCO210, Combination Smoke & CO Alarm	001-260-548-0000	157.60
AMAZON CAPITAL SERVICES	1G9D-4PW7-V3LC	Hose for M1 and hose parts	Pocket Hose 25 ft. w/ spray nozzle	001-260-548-0000	39.15
AMAZON CAPITAL SERVICES	1G9D-4PW7-V3LC	Hose for M1 and hose parts	4 set garden hose repair connector	001-260-548-0000	7.99
AMAZON CAPITAL SERVICES	14YR-VYMD-W3L4	GOLF CART REFLECTIVE TAPE	SWRT 2 INCH X 160 FT REFLECTIVE TAPE OUTDOOR WATER	001-140-560-0000	14.99
AMAZON CAPITAL SERVICES	1CTJ-94MF-KCRT	Short extension cords for St. 1 and 2	BN-LINK 12ft Outdoor Extension Cord	001-260-548-0000	27.98
<b>Vendor 06040 - AMAZON CAPITAL SERVICES Total:</b>					<b>1,200.61</b>
<b>Vendor: 05962 - ARISTA INFORMATION SYSTEMS, INC</b>					
ARISTA INFORMATION SYSTE...	INV-AIS-0014194	WATER BILL PDF, PRINTING, POSTAGE MAY 2026	WATER BILL POSTAGE	401-710-606-0000	4,520.34
ARISTA INFORMATION SYSTE...	INV-AIS-0014194	WATER BILL PDF, PRINTING, POSTAGE MAY 2026	WATER BILL PRINTING	401-710-606-0000	1,051.20
ARISTA INFORMATION SYSTE...	INV-AIS-0014194	WATER BILL PDF, PRINTING, POSTAGE MAY 2026	WATER BILL PDF	401-710-606-0000	137.60
<b>Vendor 05962 - ARISTA INFORMATION SYSTEMS, INC Total:</b>					<b>5,709.14</b>

6/16/26 DOCKET OF CLAIMS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 040021 - ASHTON LANHAM</b>					
ASHTON LANHAM	INV0036446	REIMBURSE INNER AND OUTER BELT PURCHASE	REIMBURSE INNER AND OUTER BELT PURCHASE	001-200-535-0531	106.98
<b>Vendor 040021 - ASHTON LANHAM Total:</b>					<b>106.98</b>
<b>Vendor: 05619 - AT&amp;T MOBILITY</b>					
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - WARD 2	001-001-023-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - WARD 4	001-001-023-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - MAYOR IPAD	001-120-611-0000	40.73
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - MAYOR	001-120-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - MAYOR ASST	001-120-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - CITY CLERK	001-140-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - K. JOHNSON	001-180-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - BLDG	001-191-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - FIRE MARSHALL	001-260-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - FIRE IPADS	001-260-611-0000	81.46
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - FIRE CHIEF	001-260-611-0000	46.55
AT&T MOBILITY	842X06052026	FIRSTNET SERVICES THROUGH 5/27/26	FIRSTNET SERVICES - PW ADMIN	001-300-611-0000	46.55
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES PROJECT MGR	001-120-611-0000	46.55
AT&T MOBILITY	929X06052026	CITY CELL PHONES	DRAINAGE IPAD	001-140-603-0000	199.99
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES HUMAN RESOURCES	001-180-611-0000	46.55
AT&T MOBILITY	929X06052026	CITY CELL PHONES	PLANNING DIRECTOR	001-190-611-0000	46.55
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES BUILDING	001-191-611-0000	139.65
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES ANIMAL CONTROL	001-200-611-0000	46.55
AT&T MOBILITY	929X06052026	CITY CELL PHONES	IPAD 228-282-0587	001-260-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	FIRE IPAD 228-278-8146	001-260-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	FIRE INSPECTOR IPAD	001-260-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	S FARNSWORTH IPAD 8195090	001-300-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES PW ADMIN	001-300-611-0000	46.55
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES STREET	001-301-611-0000	17.49
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES DRAINAGE	001-352-611-0000	64.04
AT&T MOBILITY	929X06052026	CITY CELL PHONES	DRAINAGE IPAD 2283272162	001-352-611-0000	29.63
AT&T MOBILITY	929X06052026	CITY CELL PHONES	GAY LEMON	001-550-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES PARKS DEPT	001-550-611-0000	279.30
AT&T MOBILITY	929X06052026	CITY CELL PHONES	BUILDING MAINT IPAD	001-550-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	HOTSPOT	001-550-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	HOTSPOT - 3271656	001-550-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	NETGEAR NIGHTHAWK	001-550-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	WATER DEPT IPADS X 4	401-710-611-0000	162.92
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES WATER BILLING	401-710-611-0000	93.10
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES WATER DEPT	401-750-611-0000	93.10
AT&T MOBILITY	929X06052026	CITY CELL PHONES	SEWER IPAD	401-751-611-0000	40.73
AT&T MOBILITY	929X06052026	CITY CELL PHONES	CITY CELL PHONES SEWER DEPT	401-751-611-0000	93.10
<b>Vendor 05619 - AT&amp;T MOBILITY Total:</b>					<b>2,400.06</b>

6/16/26 DOCKET OF CLAIMS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 04873 - AUDIO WAVE, INC.</b>					
AUDIO WAVE, INC.	490	Camera/Radar/Radio Install Unit 2505	Radio Install	001-200-630-0000	300.00
AUDIO WAVE, INC.	490	Camera/Radar/Radio Install Unit 2505	Radar Install	001-200-630-0000	350.00
AUDIO WAVE, INC.	490	Camera/Radar/Radio Install Unit 2505	Rewire Previous Installer Bundle	001-200-630-0000	500.00
AUDIO WAVE, INC.	490	Camera/Radar/Radio Install Unit 2505	Rocket Install	001-200-630-0000	550.00
AUDIO WAVE, INC.	490	Camera/Radar/Radio Install Unit 2505	Shop Supplies	001-200-630-0000	150.00
AUDIO WAVE, INC.	490	Camera/Radar/Radio Install Unit 2505	Laptop Stand Install	001-200-630-0000	250.00
<b>Vendor 04873 - AUDIO WAVE, INC. Total:</b>					<b>2,100.00</b>

<b>Vendor: 00317 - AUTO AIR OF D'IBERVILLE INC</b>					
AUTO AIR OF D'IBERVILLE INC	D11252	R/R TIPM Fuse Box Unit 1703	TIPM Fuse Box	001-200-630-0000	1,280.00
<b>Vendor 00317 - AUTO AIR OF D'IBERVILLE INC Total:</b>					<b>1,280.00</b>

<b>Vendor: 038331 - BFA OF LOUISIANA</b>					
BFA OF LOUISIANA	P0555407	Structural Turnout Gear	Structural Turnout Gear- boots	001-260-551-0000	530.60
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Storm flap velcro replacement	001-260-551-0000	28.00
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Coat zipper replacement	001-260-551-0000	52.00
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	7 inches of velcro repair	001-260-551-0000	38.15
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on collar shell	001-260-551-0000	32.11
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Storm flag velcro replacement	001-260-551-0000	28.00
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	7 inches of velcro repair	001-260-551-0000	5.45
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Restitch velcro	001-260-551-0000	6.24
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on light holder	001-260-551-0000	12.65
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on collar	001-260-551-0000	32.11
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on throat strap	001-260-551-0000	13.25
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on coat pockets	001-260-551-0000	16.11
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on coat pockets	001-260-551-0000	16.11
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Bartack replacement	001-260-551-0000	6.20
BFA OF LOUISIANA	P0631707	Repairs to Turnout Gear	Velcro replacement on radio pocket	001-260-551-0000	31.40
<b>Vendor 038331 - BFA OF LOUISIANA Total:</b>					<b>848.38</b>

<b>Vendor: 039301 - BRIAN THOMPSON</b>					
BRIAN THOMPSON	INV0036550	SUMMER BASKETBALL REFEREE 5/27 - 6/9	SUMMER BASKETBALL REFEREE 5/27 - 6/9	001-550-688-0000	90.00
<b>Vendor 039301 - BRIAN THOMPSON Total:</b>					<b>90.00</b>

<b>Vendor: 00006 - BRONCO LIFE LLC</b>					
BRONCO LIFE LLC	1184	Hi Viz shirts for traffic	CS423 Safety Yellow/Black polo	001-200-535-0531	740.00
<b>Vendor 00006 - BRONCO LIFE LLC Total:</b>					<b>740.00</b>

<b>Vendor: 01362 - BSN SPORTS SPORT SUPPLY GROUP INC</b>					
BSN SPORTS SPORT SUPPLY G...	312817955	tennis nets for Halstead	4 tennis nets for Halstead	001-550-560-0000	599.96
<b>Vendor 01362 - BSN SPORTS SPORT SUPPLY GROUP INC Total:</b>					<b>599.96</b>

<b>Vendor: 00039 - CENTRAL PIPE SUPPLY, INC.</b>					
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	FORD BRASS TEE 3/4" #T444-333-G-NL CTS X CTS X CTS	401-750-571-0000	427.62
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	S/B FULL CIRCLE #226-00048012-000 4" X 12.5"	401-750-571-0000	168.49
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	S/B FULL CIRCLE #226-00048007-000 4" X 7.5"	401-750-571-0000	205.62
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	S/B FULL CIRCLE #226-00050007-000 4" - 5" X 7.5"	401-750-571-0000	207.82
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	FORD BRASS TEE 1" #T444-444-G-NL CTS X CTS X CTS	401-750-571-0000	305.08

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	S/B FULL CIRCLE #226-00050012-000 4" - 5" X 12.5"	401-750-571-0000	354.68
CENTRAL PIPE SUPPLY, INC.	S100453729.001	Stock repair parts for water repairs	FORD BRASS CURB STOP 3/4"#B43-232W-G-NL CTS X METE	401-750-571-0000	653.85
CENTRAL PIPE SUPPLY, INC.	S100453729.002	Stock repair parts for water repairs	S/B FULL CIRCLE #226-00048012-000 4" X 12.5"	401-750-571-0000	168.49
CENTRAL PIPE SUPPLY, INC.	S100453730.001	Water parts for Debbie Drive	FORD BRASS CURB STOP 1" #B43-344W-G-NL CTS X METER	401-750-924-0910	289.84
CENTRAL PIPE SUPPLY, INC.	S100453767.001	Water parts for Blue Ridge	FORD BRASS CURB STOP 1" #B43-344W-G-NL CTS X METER	401-750-924-0910	289.84
CENTRAL PIPE SUPPLY, INC.	S100453796.001	Hymax couplings for watermain repairs	HYMAX COUPLING 4" X 14.5" LONG BODY	401-750-571-0000	1,978.52
CENTRAL PIPE SUPPLY, INC.	S100453796.001	Hymax couplings for watermain repairs	HYMAX COUPLING 6" X 18.7" LONG BODY	401-750-571-0000	2,636.28
<b>Vendor 00039 - CENTRAL PIPE SUPPLY, INC. Total:</b>					<b>7,686.13</b>

**Vendor: 05654 - CHANCELLOR, INC.**

CHANCELLOR, INC.	040189758-01	circuit braker for Fort Maurepas	circuit breaker	001-550-563-0000	103.49
<b>Vendor 05654 - CHANCELLOR, INC. Total:</b>					<b>103.49</b>

**Vendor: 00326 - CHEMSEARCH**

CHEMSEARCH	9639865	(Citraflow)Drain Maintenance Agreement Oct25-Sep26	Citraflow(Drain Maintenance Agreement)Oct25-Sept26	401-751-543-0000	3,622.80
<b>Vendor 00326 - CHEMSEARCH Total:</b>					<b>3,622.80</b>

**Vendor: 040031 - CHRISTOPHER STEWART**

CHRISTOPHER STEWART	INV0036549	SUMMER BASKETBALL REFEREE 5/27 - 6/9	SUMMER BASKETBALL REFEREE 5/27 - 6/9	001-550-688-0000	135.00
<b>Vendor 040031 - CHRISTOPHER STEWART Total:</b>					<b>135.00</b>

**Vendor: 06156 - COAST ELEVATORS**

COAST ELEVATORS	25-136	ELEVATOR MAINTENANCE CONTRACT MARCH AND JUNE 2026	ELEVATOR MAINTENANCE CONTRACT MARCH AND JUNE 2026	001-196-600-0600	682.74
<b>Vendor 06156 - COAST ELEVATORS Total:</b>					<b>682.74</b>

**Vendor: 037571 - CURRIE JOHNSON & MYERS, P.A**

CURRIE JOHNSON & MYERS, P... 1-115.27728		RESPONSE TO PUBLIC RECORDS COMPLAINTS 5/15 ...	RESPONSE TO PUBLIC RECORDS COMPLAINTS	001-120-600-0603	240.00
<b>Vendor 037571 - CURRIE JOHNSON &amp; MYERS, P.A Total:</b>					<b>240.00</b>

**Vendor: 037481 - DAVID N. HARRIS LAW FIRM, PLLC**

DAVID N. HARRIS LAW FIRM, ... 64		PROFESSIONAL LEGAL SERVICES JUNE 2026	PROFESSIONAL LEGAL SERVICES	001-120-600-0602	9,840.00
DAVID N. HARRIS LAW FIRM, ... 64		PROFESSIONAL LEGAL SERVICES JUNE 2026	PROFESSIONAL LEGAL SERVICES	401-750-600-0602	1,080.00
DAVID N. HARRIS LAW FIRM, ... 64		PROFESSIONAL LEGAL SERVICES JUNE 2026	PROFESSIONAL LEGAL SERVICES	401-751-600-0602	1,080.00
<b>Vendor 037481 - DAVID N. HARRIS LAW FIRM, PLLC Total:</b>					<b>12,000.00</b>

**Vendor: 035091 - DELTA FIRE & SAFETY INC**

DELTA FIRE & SAFETY INC	INVTX26-2781	Hydrant testing Gauges	Akron Hydrant Pitot Gauge	001-260-548-0000	567.00
DELTA FIRE & SAFETY INC	INVTX26-2781	Hydrant testing Gauges	NH Cap Gauge	001-260-548-0000	350.49
<b>Vendor 035091 - DELTA FIRE &amp; SAFETY INC Total:</b>					<b>917.49</b>

**Vendor: 037271 - DELTA UTILITIES**

DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	7455154-0 / 1018 PORTER AVE A	001-140-625-0000	64.64
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	3049226-8 / 1018 PORTER AVE	001-140-625-0000	88.40
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	13833124-4 / 1600 GOVERNMENT ST (MARY C)	001-196-625-0000	52.23
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	3137039-8 / 2830 GOVERNMENT (BEAUGEZ FIRE STATION)	001-260-625-0000	61.25
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	3086932-5 / 1226 BIENVILLE BLVD	001-260-625-0000	60.12

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	7984159-9 / 1018 PORTER AVE B	001-301-625-0000	56.73
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	7984165-6 / 405 HALSTEAD RD	001-301-625-0000	54.47
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	3074142-5 / 724 PINE DR	001-301-625-0000	70.30
DELTA UTILITIES	INV0036558	NATURAL GAS CHARGES	3068913-7 / 720 PINE DR	401-751-625-0000	48.81
<b>Vendor 037271 - DELTA UTILITIES Total:</b>					<b>556.95</b>

**Vendor: 030991 - DEVIN CARTER**

DEVIN CARTER	INV0036547	SOCIAL MEDIA WORK 5/27 - 6/5	SOCIAL MEDIA WORK 5/27 - 6/5	001-196-610-0000	285.00
<b>Vendor 030991 - DEVIN CARTER Total:</b>					<b>285.00</b>

**Vendor: 03206 - DUNCAN AUDIO & PRODUCTION SERVICES, LLC**

DUNCAN AUDIO & PRODUCTI...	INV0036560	DEN PERCY JACKSON TECH SERVICES 4/26 - 5/3	DEN PERCY JACKSON TECH SERVICES 4/26 - 5/3	001-196-108-0000	1,775.00
<b>Vendor 03206 - DUNCAN AUDIO &amp; PRODUCTION SERVICES, LLC Total:</b>					<b>1,775.00</b>

**Vendor: 05394 - EAGLE ENERGY INC.**

EAGLE ENERGY INC.	50942	Fuel for police vehicles	Fuel for police vehicles	001-200-525-0000	8,928.32
EAGLE ENERGY INC.	51122	Annual Fuel (Gas/Diesel) Delivered Oct2025-Sept2026	Annual Fuel Delivered Oct 2025 - Sept 2026	001-301-525-0000	3,050.28
EAGLE ENERGY INC.	51122	Annual Fuel (Gas/Diesel) Delivered Oct2025-Sept2026	Annual Fuel Delivered Oct 2025 - Sept 2026	401-750-525-0000	2,033.52
EAGLE ENERGY INC.	51123	Annual Fuel (Gas/Diesel) Delivered Oct2025-Sept2026	Annual Fuel Delivered Oct 2025 - Sept 2026	001-301-525-0000	5,260.39
EAGLE ENERGY INC.	51123	Annual Fuel (Gas/Diesel) Delivered Oct2025-Sept2026	Annual Fuel Delivered Oct 2025 - Sept 2026	401-750-525-0000	3,506.93
EAGLE ENERGY INC.	51125	Fuel for police vehicles	Fuel for police vehicles	001-200-525-0000	8,049.37
<b>Vendor 05394 - EAGLE ENERGY INC. Total:</b>					<b>30,828.81</b>

**Vendor: 03044 - EAST BEACH SPECIALTIES, INC.**

EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	K500 RED, TEAL, TURQUOISE, & HIBISCUS PROJECT MGR	001-120-535-0531	107.40
EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	SHIPPING	001-120-535-0531	9.00
EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	LOG101 OGIO JEWEL POLO GRIDIRON GREEN REA	401-710-535-0531	43.30
EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	ST650 SPORT-TEK XL BLACK & BLUE - EDDIE	401-710-535-0531	60.00
EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	SHIPPING	401-710-535-0531	9.00
EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	LOG104 OGIO LADIES JEWEL 3XL NAVY REA	401-710-535-0531	48.90
EAST BEACH SPECIALTIES, INC.	16263	UNIFORMS FOR WATER AND PROJECT MGR	ST650 SPORT TEK 2XL GREY, TROPIC, BLACK SHAWN	401-710-535-0531	96.00
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	TLCS420 Snag proof polo	001-191-535-0531	44.55
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	L540 Ladies polo	001-191-535-0531	23.60
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	1 DT671 Womens Hoodie light grey	001-191-535-0531	27.35
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	DT1170 V Neck Womens Blue	001-191-535-0531	15.25
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	Shipping	001-191-535-0531	35.00
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	TLJ763H Cornerstone Hooded work jacket	001-191-535-0531	91.00
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	PC90ZHT Port & Co Fleece zip hoodie	001-191-535-0531	43.00
EAST BEACH SPECIALTIES, INC.	16284	Shirts for Building Dept	TCL5418 Cornerstone snagproof polo	001-191-535-0531	73.30
<b>Vendor 03044 - EAST BEACH SPECIALTIES, INC. Total:</b>					<b>726.65</b>

**Vendor: 00419 - FAST EDDIE'S, INC**

FAST EDDIE'S, INC	126917	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	78.50
FAST EDDIE'S, INC	126933	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	86.88
FAST EDDIE'S, INC	126935	Oil changes for Parks Vehicles	oil changes for Parks Vehicles	001-550-525-0000	78.00
FAST EDDIE'S, INC	126949	Oil changes for Parks Vehicles	oil changes for Parks Vehicles	001-550-525-0000	78.50
FAST EDDIE'S, INC	126950	Oil changes for Parks Vehicles	oil changes for Parks Vehicles	001-550-525-0000	78.25
FAST EDDIE'S, INC	126950-1	Oil changes for Parks Vehicles	oil changes for Parks Vehicles	001-550-525-0000	99.50

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
FAST EDDIE'S, INC	1226965	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	47.00
<b>Vendor 00419 - FAST EDDIE'S, INC Total:</b>					<b>546.63</b>
<b>Vendor: 00428 - FRASIER'S NURSERY, INC</b>					
FRASIER'S NURSERY, INC	0090750	Landscape & Plant material city wide	Landscape \$ Plant material city wide	001-353-546-0000	243.50
FRASIER'S NURSERY, INC	0090794	Landscape & Plant material city wide	Landscape \$ Plant material city wide	001-353-546-0000	111.00
FRASIER'S NURSERY, INC	0090804	Landscape & Plant material city wide	Landscape \$ Plant material city wide	001-353-546-0000	228.00
FRASIER'S NURSERY, INC	0090807	Landscape & Plant material city wide	Landscape \$ Plant material city wide	001-353-546-0000	36.00
FRASIER'S NURSERY, INC	0090818	Landscape & Plant material city wide	Landscape \$ Plant material city wide	001-353-546-0000	164.00
FRASIER'S NURSERY, INC	0090852	Landscape & Plant material city wide	Landscape \$ Plant material city wide	001-353-546-0000	60.00
<b>Vendor 00428 - FRASIER'S NURSERY, INC Total:</b>					<b>842.50</b>
<b>Vendor: 06224 - FRED G CODY JR</b>					
FRED G CODY JR	INV0036444	SPECIAL EVENT COORDINATOR JUNE #2	SPECIAL EVENT COORDINATOR JUNE #2	010-140-600-0600	208.33
<b>Vendor 06224 - FRED G CODY JR Total:</b>					<b>208.33</b>
<b>Vendor: 038681 - GERALDINE MAYFIELD</b>					
GERALDINE MAYFIELD	INV0036553	VOLLEYBALL REFEREE 5/27 - 6/9	VOLLEYBALL REFEREE 5/27 - 6/9	001-550-688-0000	105.00
<b>Vendor 038681 - GERALDINE MAYFIELD Total:</b>					<b>105.00</b>
<b>Vendor: 02550 - GLOBAL EQUIPMENT COMPANY, INC.</b>					
GLOBAL EQUIPMENT COMPA...	12450110	outdoor steel benches for Halstead Tennis Court	outdoor steel benches for Halstead Tennis courts	008-550-911-0915	3,631.99
<b>Vendor 02550 - GLOBAL EQUIPMENT COMPANY, INC. Total:</b>					<b>3,631.99</b>
<b>Vendor: 00099 - GOLDEN GATE</b>					
GOLDEN GATE	9947-18	skating field trip	100 campers skate admission	001-550-690-0000	308.00
<b>Vendor 00099 - GOLDEN GATE Total:</b>					<b>308.00</b>
<b>Vendor: 00313 - GULF COAST BUSINESS SUPPLY CO INC</b>					
GULF COAST BUSINESS SUPPLY..369274-1		Janitorial Supplies	Sparco Wastebasket	001-260-510-0000	6.05
GULF COAST BUSINESS SUPPLY..369274-1		Janitorial Supplies	Genuine Joe Bath Tissue (carton of 8)	001-260-510-0000	29.59
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Tork extra mild hand soap (6/box)	001-550-510-0000	1,259.82
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Tork matic hand towel roll (6/box)	001-550-510-0000	1,179.00
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Genuine Joe clean 55 gal trash can liners	001-550-510-0000	868.40
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Tork mini jumbo toilet paper roll (12/box)	001-550-510-0000	815.15
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Genuine Joe 33 gal trash can liners 1.50 mil	001-550-510-0000	197.10
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Lysol pro toilet bowl cleaner (12/box)	001-550-510-0000	176.00
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	395 Series disposable nitrile gloves (L) 100/box	001-550-510-0000	101.80
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Hospesco toilet seat cover (20/pk)	001-550-510-0000	66.97
GULF COAST BUSINESS SUPPLY..373178-0		custodial supplies	Clorox clean up 32 fl oz (9/count)	001-550-510-0000	54.25
GULF COAST BUSINESS SUPPLY..373178-1		custodial supplies	Tork mini jumbo toilet paper roll (12/box)	001-550-510-0000	95.90
GULF COAST BUSINESS SUPPLY..373705-0		Station Supplies	Brush Handles	001-260-510-0000	46.56
GULF COAST BUSINESS SUPPLY..373705-0		Station Supplies	Detergent	001-260-510-0000	59.95
GULF COAST BUSINESS SUPPLY..373705-0		Station Supplies	Dawn Dish Detergent	001-260-510-0000	44.38
GULF COAST BUSINESS SUPPLY..373705-0		Station Supplies	Multifold Paper towels	001-260-510-0000	68.16
GULF COAST BUSINESS SUPPLY..373705-0		Station Supplies	Glass Cleaner	001-260-510-0000	38.18
GULF COAST BUSINESS SUPPLY..373705-0		Station Supplies	Bath Tissue	001-260-510-0000	105.98

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
GULF COAST BUSINESS SUPPLY...	373178-2	custodial supplies	Tork mini jumbo toilet paper roll (12/box)	001-550-510-0000	47.95
GULF COAST BUSINESS SUPPLY...	373705-1	Station Supplies	Ajax Dish Detergent	001-260-510-0000	14.82
GULF COAST BUSINESS SUPPLY...	373705-2	Station Supplies	Vehicle Wash Brush	001-260-510-0000	94.55
GULF COAST BUSINESS SUPPLY...	373705-3	Station Supplies	Floor Brush	001-260-510-0000	60.12
GULF COAST BUSINESS SUPPLY...	374243-0	custodial supplies	Fresh Products Wave 3D urinal screen (10/box)	001-550-510-0000	95.20
GULF COAST BUSINESS SUPPLY...	374621-0	Bottled Water	Members Mark Purified Water - 16.9 oz (pack of 40)	001-260-547-0000	208.80
<b>Vendor 00313 - GULF COAST BUSINESS SUPPLY CO INC Total:</b>					<b>5,734.68</b>
<b>Vendor: 01053 - HANCOCK WHITNEY BANK CREDIT CARD CENTER</b>					
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-110-602-0000	47.98
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WOODY'S - MYC BANQUET SALES TAX CREDIT	001-120-551-0000	-50.36
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WOODY'S - MYC BANQUET	001-120-551-0000	701.34
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	GLORY BOUND - MYC OFFICER MEETING	001-120-552-0000	182.72
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT STANDARD	001-120-602-0000	29.98
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-120-602-0000	47.98
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WASH IT CAR WASH MEMBERSHIP - MAYOR	001-120-686-0000	20.95
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-140-602-0000	47.98
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT STANDARD	001-140-602-0000	14.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	USPS - COURT POSTAGE	001-140-606-0000	11.50
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-180-602-0000	23.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	INDEED JOB POSTINGS - PURCHASING/PW ADMIN/ACO	001-180-610-0000	338.79
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SHRM GULF COAST MEMBERSHIP - M. MCDOWELL	001-180-686-0000	349.00
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	CHAT GPT	001-180-686-0000	20.00
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-190-602-0000	71.97
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-191-602-0000	23.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	INT'L CODE COUNCIL BUILDING INSPECTOR EXAM	001-191-605-0607	255.00
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WALMART - 2 META...	001-196-501-0000	339.98
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SP INTERIORICONS - CHAIRS FOR MEDIA ROOM	001-196-501-0000	475.00
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WAYFAIR - TABLE FOR MEDIA ROOM	001-196-501-0000	590.00
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WEBSTAIRANT - POPCORN KETTLE RETURN	001-196-560-0000	-56.56
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	BEST BUY - IPAD/KEYBOARD/PENCIL FOR MARY C	001-196-560-0000	1,747.00
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE CREATIVE CLOUD ALL APPS	001-196-602-0000	89.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT - MARY C INTERNET 711 MAGNOLIA	001-196-625-0000	109.35
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT 1600 GOVT	001-196-625-0000	130.94
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	USPS - MARY C ASBESTOS TEST SHIPPING	001-196-630-0000	8.30

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	MICHAELS - GALLERY SUPPLIES	001-196-645-0001	52.46
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	RESIDENCE INN JACKSON SALES TAX CREDIT	001-200-605-0607	-71.40
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT 3810 BIENVILLE INTERNET	001-200-613-0000	73.20
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT 3810 BIENVILLE CABLE	001-200-625-0000	55.50
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WASH IT CAR WASH MEMBERSHIP - POLICE CHIEF	001-200-686-0000	20.95
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT STANDARD	001-260-602-0000	29.98
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT PRO	001-260-602-0000	23.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	WASH IT CAR WASH MEMBERSHIP - FIRE CHIEF	001-260-686-0000	20.95
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	BEST BUY - CASE FOR DRAINAGE IPAD	001-300-500-0000	26.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT STANDARD	001-300-602-0000	14.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT 712A PINE DRIVE	001-300-625-0000	5.78
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	DOMINOS - PIZZA FOR AFTER SCHOOL 60% DAY	001-550-540-0540	119.85
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	ADOBE ACROBAT STANDARD	001-550-602-0000	14.99
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT 405 HALSTEAD	001-550-625-0000	152.36
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	SPARKLIGHT 400 ALICE ST	001-550-625-0000	16.28
HANCOCK WHITNEY BANK CR...	INV0036557	CITY CREDIT CARD CHARGES THROUGH 5/27/26	AUDUBON ZOO - DEPOST FOR SUMMER CAMP FIELD TRIP	001-550-690-0000	420.00

**Vendor 01053 - HANCOCK WHITNEY BANK CREDIT CARD CENTER Total: 6,548.67**

**Vendor: 038671 - HAROLD BETHEA**

HAROLD BETHEA	INV0036552	VOLLEYBALL REFEREE 5/27 - 6/9	VOLLEYBALL REFEREE 5/27 - 6/9	001-550-688-0000	70.00
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**Vendor 038671 - HAROLD BETHEA Total: 70.00**

**Vendor: 00007 - HARRISON COUNTY, MISSISSIPPI**

HARRISON COUNTY, MISSISSI...	2026-028	Academy Training Atwood/Johnson	Academy Training Atwood/Johnson	001-200-605-0607	8,000.00
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**Vendor 00007 - HARRISON COUNTY, MISSISSIPPI Total: 8,000.00**

**Vendor: 21-0060 - HEATHER ANN MARQUEZ**

HEATHER ANN MARQUEZ	INV0036545	MAY CLEAINING SERVICES	NATALIYA MOLSBEE THEATER CLEANING	001-196-108-0000	100.00
HEATHER ANN MARQUEZ	INV0036545	MAY CLEAINING SERVICES	LIGHTHOUSE ACADEMY THEATER CLEANING	001-196-108-0000	100.00
HEATHER ANN MARQUEZ	INV0036545	MAY CLEAINING SERVICES	MAY CLEAINING SERVICES 37.25 GENERAL CLEANING	001-196-688-0000	931.25

**Vendor 21-0060 - HEATHER ANN MARQUEZ Total: 1,131.25**

**Vendor: 03137 - HENZE ENTERPRISES, INC.**

HENZE ENTERPRISES, INC.	87	30 yards of sand for freedom field	30 yards of sand for freedom field	001-550-560-0000	1,050.00
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**Vendor 03137 - HENZE ENTERPRISES, INC. Total: 1,050.00**

**Vendor: 03983 - IMAGES GALORE SIGNS LLC**

IMAGES GALORE SIGNS LLC	26.0632	Elvis Exhibit Banner	Elvis Marquee Banner	001-196-645-0001	200.00
IMAGES GALORE SIGNS LLC	26.0664	250 YEARS OF FREEDOM BANNER	3*6 BANNER - 250 YEARS OF FREEDOM	007-650-704-0000	90.00

**Vendor 03983 - IMAGES GALORE SIGNS LLC Total: 290.00**

**Vendor: 033151 - IPRINT TECHNOLOGIES**

IPRINT TECHNOLOGIES	1308754	Printer Ink Cartridges for Epson WF 7820	Epson (T812) WorkForce Pro WF-7820, WF-7840 High C	001-196-500-0000	83.00
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6/16/26 DOCKET OF CLAIMS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
IPRINT TECHNOLOGIES	1309864	LEXMARK HIGH YEILD MS810 TONER CITY CLERK PRINTER	LEXMARK HIGH YEILD MS810 TONER CITY CLERK PRINTER	001-140-500-0000	294.00
<b>Vendor 033151 - IPRINT TECHNOLOGIES Total:</b>					<b>377.00</b>
<b>Vendor: 06238 - JACKSON COUNTY ADULT DETENTION CENTER</b>					
JACKSON COUNTY ADULT DET...	INV0036546	PRISONER HOUSING MAY 2026	PRISONER HOUSING MAY 2026	001-200-520-0000	7,095.00
<b>Vendor 06238 - JACKSON COUNTY ADULT DETENTION CENTER Total:</b>					<b>7,095.00</b>
<b>Vendor: 01479 - JACKSON COUNTY UTILITY AUTHORITY</b>					
JACKSON COUNTY UTILITY AU...	340173	WATER SUBSCRIBERS WHOLESALE MAY 2026	WATER SUBSCRIBERS WHOLESALE MAY 2026	401-750-691-0000	16,658.75
JACKSON COUNTY UTILITY AU...	340173	WATER SUBSCRIBERS WHOLESALE MAY 2026	WATER SUBSCRIBERS WHOLESALE MAY 2026	401-750-691-0001	432.64
<b>Vendor 01479 - JACKSON COUNTY UTILITY AUTHORITY Total:</b>					<b>17,091.39</b>
<b>Vendor: 039811 - JENNIFER BOURGEOIS</b>					
JENNIFER BOURGEOIS	101	DJ SERVICES FOR JULY 3RD FIREWORKS	2 HOURS MUSIC SERVICES	010-140-703-0006	200.00
<b>Vendor 039811 - JENNIFER BOURGEOIS Total:</b>					<b>200.00</b>
<b>Vendor: 038141 - JOE'S SEPTIC CONTRACTORS, INC</b>					
JOE'S SEPTIC CONTRACTORS, ...	7497047	SERVICE CITY-OWNED PORTABLE TOILETS 5/8 - 5/29	END OF ALICE STREET	401-320-688-0000	120.00
<b>Vendor 038141 - JOE'S SEPTIC CONTRACTORS, INC Total:</b>					<b>120.00</b>
<b>Vendor: 02295 - JON THOMAS</b>					
JON THOMAS	INV0036551	SUMMER BASKETBALL REFEREE 5/27 - 6/9	SUMMER BASKETBALL REFEREE 5/27 - 6/9	001-550-688-0000	405.00
<b>Vendor 02295 - JON THOMAS Total:</b>					<b>405.00</b>
<b>Vendor: 038591 - JUMEAUX INC.</b>					
JUMEAUX INC.	1294-9	DOWNTOWN SEWER REHAB - LIFT STATIONS MAY 2026	DOWNTOWN SEWER REHAB - LIFT STATIONS MAY 2026	324-330-911-0000	184,160.90
<b>Vendor 038591 - JUMEAUX INC. Total:</b>					<b>184,160.90</b>
<b>Vendor: 03091 - KEELING COMPANY</b>					
KEELING COMPANY	S4855600.001	Herbicide for Sports Complex	Ranger Pro Generic 2.5 gal	001-550-543-0000	270.90
KEELING COMPANY	S4855600.001	Herbicide for Sports Complex	Talstar PL G Landscape 25lb	001-550-543-0000	36.60
KEELING COMPANY	S4870076.001	fertilizer for Gay Lemon	Fertilizer for Gay Lemon Ball Fields	001-550-543-0000	581.20
KEELING COMPANY	S4870356.001	Quali-Pro Bifenthrin for sports complex	Quali-Pro Bifenthrin 7.9 1gal	001-550-543-0000	207.19
<b>Vendor 03091 - KEELING COMPANY Total:</b>					<b>1,095.89</b>
<b>Vendor: 05705 - LEVI BROWN, JR.</b>					
LEVI BROWN, JR.	INV0036554	VOLLEYBALL REFEREE 5/27 - 6/9	VOLLEYBALL REFEREE 5/27 - 6/9	001-550-688-0000	105.00
<b>Vendor 05705 - LEVI BROWN, JR. Total:</b>					<b>105.00</b>
<b>Vendor: 037061 - LIONEL TURNER</b>					
LIONEL TURNER	INV0036548	SUMMER BASKETBALL REFEREE 5/27 - 6/9	SUMMER BASKETBALL REFEREE 5/27 - 6/9	001-550-688-0000	180.00
<b>Vendor 037061 - LIONEL TURNER Total:</b>					<b>180.00</b>
<b>Vendor: 00510 - LOWE'S HOME CENTERS INC</b>					
LOWE'S HOME CENTERS INC	981798	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	198.98
LOWE'S HOME CENTERS INC	974332	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	80.58
LOWE'S HOME CENTERS INC	977291	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	94.75
LOWE'S HOME CENTERS INC	980023	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	56.85
LOWE'S HOME CENTERS INC	990202	Contractor bags for custodial	42 gallon contractor bags (50/box)	001-550-510-0000	712.00
LOWE'S HOME CENTERS INC	990223	Fertilizer and grass seed for Clay Boyd park	Grass seed	001-550-543-0000	79.21
LOWE'S HOME CENTERS INC	990223	Fertilizer and grass seed for Clay Boyd park	Fertilizer 13-13-13	001-550-543-0000	45.56

6/16/26 DOCKET OF CLAIMS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
LOWE'S HOME CENTERS INC	991179	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	165.18
LOWE'S HOME CENTERS INC	996324	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	397.75
<b>Vendor 00510 - LOWE'S HOME CENTERS INC Total:</b>					<b>1,830.86</b>
<b>Vendor: 036441 - MAGNOLIA REPAIR SERVICES LLC</b>					
MAGNOLIA REPAIR SERVICES ...	260633M	Electric Motor Repair 25 HP Reliance sub pump	Electric Motor Repair 25 HP Reliance sub pump 1800	401-751-630-0000	1,352.00
MAGNOLIA REPAIR SERVICES ...	260634M	Electric Motor Repair 25 HP Reliance subm pump 2	Electric Motor Repair 25 HP Reliance subm pump 2	401-751-630-0000	4,827.00
<b>Vendor 036441 - MAGNOLIA REPAIR SERVICES LLC Total:</b>					<b>6,179.00</b>
<b>Vendor: 06315 - MASON HOLLAND</b>					
MASON HOLLAND	INV0036502	STAGE MANAGER 5/8 - 5/26	STAGE MANAGER 5/8 - 5/26	001-196-688-0000	105.00
MASON HOLLAND	INV0036483	SISTER HAZEL STAGE MANAGER 4/24/26	SISTER HAZEL STAGE MANAGER 4/24/26	001-196-108-0000	250.00
MASON HOLLAND	INV0036559	DEN LIGHT PROGRAM 4/23/26	DEN LIGHT PROGRAM 4/23/26	001-196-108-0000	200.00
<b>Vendor 06315 - MASON HOLLAND Total:</b>					<b>555.00</b>
<b>Vendor: 003128 - MASSETT SUPPLY COMPANY INC.</b>					
MASSETT SUPPLY COMPANY I...	862490	Starters for Sweeper #101	862490 #19201N STARTER #101	001-301-563-0000	202.51
MASSETT SUPPLY COMPANY I...	860823	Starters for Sweeper #101	860823 #91-29-5914 REMAN STARTER #101 STREET SWEEP	001-301-563-0000	316.79
MASSETT SUPPLY COMPANY I...	870930	REPAIR PARTS FOR #40 DRAINAGE	NAPA Fleet Rear Disc Brake	001-352-563-0000	136.04
MASSETT SUPPLY COMPANY I...	870930	REPAIR PARTS FOR #40 DRAINAGE	Air Conditioning Condenser	001-352-563-0000	138.68
MASSETT SUPPLY COMPANY I...	870930	REPAIR PARTS FOR #40 DRAINAGE	NAPA Fleet Front Disc Brake	001-352-563-0000	141.45
MASSETT SUPPLY COMPANY I...	871040	REPAIR PARTS FOR STREETS 126	HYD HOSE FITTINGS	001-301-563-0000	18.99
MASSETT SUPPLY COMPANY I...	871040	REPAIR PARTS FOR STREETS 126	6G-8FJX	001-301-563-0000	24.99
MASSETT SUPPLY COMPANY I...	871040	REPAIR PARTS FOR STREETS 126	8MXTXREEL	001-301-563-0000	28.47
MASSETT SUPPLY COMPANY I...	871040	REPAIR PARTS FOR STREETS 126	6MXTXREEL	001-301-563-0000	28.47
MASSETT SUPPLY COMPANY I...	871040	REPAIR PARTS FOR STREETS 126	Test light bulb (10PK)	001-301-563-0000	30.75
MASSETT SUPPLY COMPANY I...	871040	REPAIR PARTS FOR STREETS 126	8G-8FJX	001-301-563-0000	57.98
MASSETT SUPPLY COMPANY I...	871166	REPAIR PARTS FOR SMALL ENGINE IN SHOP	10mm spark plug adapter	001-350-563-0000	39.98
MASSETT SUPPLY COMPANY I...	871167	REPAIR PARTS FOR SEWER 863	3" Transfer hose	401-751-563-0000	169.95
MASSETT SUPPLY COMPANY I...	871168	REPAIR PARTS FOR SEWER 86	HOSE CLAMP	401-751-563-0000	10.54
MASSETT SUPPLY COMPANY I...	871229	REPAIR PART FOR DRAINAGE 40	REPLACEMENT GLASS	001-352-563-0000	85.79
MASSETT SUPPLY COMPANY I...	871278	Truck 20 windshield wiper blades	OWI Wiperblades	001-550-563-0000	34.18
MASSETT SUPPLY COMPANY I...	871292	REPAIR PARTS FOR MAINTENANCE 96	WIPRBLAD	001-350-563-0000	14.38
MASSETT SUPPLY COMPANY I...	871318	REPAIR PARTS FOR STREETS 21	SILENTGUARD BRK PADS	001-301-563-0000	47.74
MASSETT SUPPLY COMPANY I...	871318	REPAIR PARTS FOR STREETS 21	NAPA Rear Brake Roto...	001-301-563-0000	197.92
MASSETT SUPPLY COMPANY I...	871407	Mig wire for building maintenance	ER70S-6 mig wire	001-140-643-0000	59.99
MASSETT SUPPLY COMPANY I...	871573	Brake cleaner for building maintenance	Non-chlor brake cleaner	001-140-643-0000	59.88
MASSETT SUPPLY COMPANY I...	871595	REPAIR PARTS FOR Project Manager 1	7548 BAT NAPA The Legend Professional Flooded Bat	001-350-563-0000	136.31
MASSETT SUPPLY COMPANY I...	871833	Oil filters and WD-40 for grounds maintenance	WD-40 8oz aerosol spray	001-550-563-0000	9.99
MASSETT SUPPLY COMPANY I...	871833	Oil filters and WD-40 for grounds maintenance	Oil Filter (221)	001-550-563-0000	118.70

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MASSETT SUPPLY COMPANY I...	872061	REPAIR PARTS FOR STREETS 126	HYD HOSE FITTINGS	001-301-563-0000	38.99
MASSETT SUPPLY COMPANY I...	872061	REPAIR PARTS FOR STREETS 126	8MXTXREEL	001-301-563-0000	37.96
MASSETT SUPPLY COMPANY I...	872061	REPAIR PARTS FOR STREETS 126	8G-8FJX	001-301-563-0000	28.99
MASSETT SUPPLY COMPANY I...	872265	REPAIR PARTS FOR MAINTENANCE 96	INTERIOR DOOR HANDLE FRONT LEFT	001-350-563-0000	96.22
MASSETT SUPPLY COMPANY I...	872268	welding rods for building maintenance	E6011 Steel electrode	001-140-643-0000	12.99
MASSETT SUPPLY COMPANY I...	872268	welding rods for building maintenance	E6013 Steel electrode	001-140-643-0000	12.99
MASSETT SUPPLY COMPANY I...	872651	Various Truck Parts and Fluids	Core Deposit	001-260-563-0000	27.00
MASSETT SUPPLY COMPANY I...	872651	Various Truck Parts and Fluids	NAPA 2.5 gal DEF	001-260-563-0000	101.94
MASSETT SUPPLY COMPANY I...	872651	Various Truck Parts and Fluids	Windshield wiper driver side	001-260-563-0000	17.09
MASSETT SUPPLY COMPANY I...	872651	Various Truck Parts and Fluids	Windshield wiper passenger side	001-260-563-0000	17.99
MASSETT SUPPLY COMPANY I...	872651	Various Truck Parts and Fluids	18 mo wty battery for E3	001-260-563-0000	177.64
MASSETT SUPPLY COMPANY I...	872678	REPAIR PARTS FOR MAINTENANCE 103	BLISTER PACK CAPSULES	001-350-563-0000	15.60
MASSETT SUPPLY COMPANY I...	872678	REPAIR PARTS FOR MAINTENANCE 103	Headlight Socket	001-350-563-0000	18.62
MASSETT SUPPLY COMPANY I...	872721	REPAIR PARTS FOR STREETS 124 BOOMTRUCK	6G 8FJX	001-301-563-0000	49.98
MASSETT SUPPLY COMPANY I...	872721	REPAIR PARTS FOR STREETS 124 BOOMTRUCK	HYD HOSE FITTINGS	001-301-563-0000	37.98
MASSETT SUPPLY COMPANY I...	872721	REPAIR PARTS FOR STREETS 124 BOOMTRUCK	6MXTXREEL	001-301-563-0000	94.90
MASSETT SUPPLY COMPANY I...	872963	Repair parts for FD UTV	CV Axle	001-260-563-0000	272.73
MASSETT SUPPLY COMPANY I...	872963	Repair parts for FD UTV	NAPA Gold Oil Filter	001-260-563-0000	5.45
MASSETT SUPPLY COMPANY I...	873199	Spark Plug for Station Blower	Spark Plug	001-260-563-0000	12.72
<b>Vendor 003128 - MASSETT SUPPLY COMPANY INC. Total:</b>					<b>3,188.25</b>

**Vendor: 030961 - MCCLATCHY COMPANY LLC**

MCCLATCHY COMPANY LLC	124690	LEGALS AND PUBLIC NOTICES MAY 2026	339626 - AD FOR BIDS - DEANA RD ROADWAY & UTILITY	001-140-610-0000	160.95
MCCLATCHY COMPANY LLC	124690	LEGALS AND PUBLIC NOTICES MAY 2026	343222 - PC PUBLIC HEARING 6/9/26	001-190-610-0000	34.63
MCCLATCHY COMPANY LLC	124690	LEGALS AND PUBLIC NOTICES MAY 2026	340961 - BOA PUBLIC HEARING 6/2/26	001-190-610-0000	22.30
<b>Vendor 030961 - MCCLATCHY COMPANY LLC Total:</b>					<b>217.88</b>

**Vendor: 01393 - MICRO METHODS, INC.**

MICRO METHODS, INC.	2606072-448	Water sample testing as needed 12/25-9/26	Water sample testing as needed 10/25-9/26	401-750-630-0000	134.00
<b>Vendor 01393 - MICRO METHODS, INC. Total:</b>					<b>134.00</b>

**Vendor: 00413 - MISSISSIPPI COAST SUPPLY CO INC**

MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	GPF Closet repair kit	001-140-643-0000	284.70
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	#1 No Seep Bowl wax ring w/ horn red box	001-550-563-0000	3.30
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	Am. Standard Cadet PRO GPF Tank White	001-550-563-0000	220.00
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	3/8 comp x 7/8 BCT x 16" flex toilet connector	001-550-563-0000	9.70
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	Set Fast no cut closet bolts 2-1/4" long brass	001-550-563-0000	10.30
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	AM Standard Cadet pro right height bowl white	001-550-563-0000	386.00
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	American Standard HD open front toilet seat	001-550-563-0000	71.00
MISSISSIPPI COAST SUPPLY CO...	S1487381.001	Vandalism repairs to Little Children's restrooms	89119 Lucerne Wall hung LAV CHO WHT	001-550-563-0000	221.85
<b>Vendor 00413 - MISSISSIPPI COAST SUPPLY CO INC Total:</b>					<b>1,206.85</b>

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 03111 - MISSISSIPPI DEVELOPMENT AUTHORITY</b>					
MISSISSIPPI DEVELOPMENT A...	INV0036445	GMS: 50466 WATER IMPROVEMENT LOAN	GMS: 50466 WATER IMPROVEMENT LOAN INTEREST	401-800-810-0005	58.29
MISSISSIPPI DEVELOPMENT A...	INV0036445	GMS: 50466 WATER IMPROVEMENT LOAN	GMS: 50466 WATER IMPROVEMENT LOAN PRINCIPAL	401-800-820-0005	1,813.31
<b>Vendor 03111 - MISSISSIPPI DEVELOPMENT AUTHORITY Total:</b>					<b>1,871.60</b>
<b>Vendor: 04056 - MISSISSIPPI POWER</b>					
MISSISSIPPI POWER	INV0036479	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	11912-91032 1018 PORTER CHRISTMAS LIGHTS	001-301-625-0000	67.33
MISSISSIPPI POWER	INV0036479	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	01267-96030 3199 GOVERNEMENT ST TRAFFIC LIGHT	001-301-625-0000	69.40
MISSISSIPPI POWER	INV0036479	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	40636-48013 2230 GOVERNMENT ST NEW SCHOOL CROSSIN	001-301-625-0000	67.94
MISSISSIPPI POWER	INV0036479	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	21030-05065 1409 GOVERNMENT ST METER FOR LIGHTS	001-301-625-0000	75.24
MISSISSIPPI POWER	INV0036479	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	17231-93281 2230 GOVT ST, TACONI BB LIGHTING	001-301-625-0000	166.78
MISSISSIPPI POWER	INV0036479	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	00739-95034 1702 DR JESSEE L TROTTER ST RESTROOM	001-550-625-0000	72.53
<b>Vendor 04056 - MISSISSIPPI POWER Total:</b>					<b>519.22</b>
<b>Vendor: 00156 - MISSISSIPPI POWER COMPANY</b>					
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03661-61006 1018 PORTER ST	001-140-625-0000	1,052.17
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03451-61042 1014 PORTER ST	001-140-625-0000	310.23
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	02191-61001 512 WASH AVE SENIOR CENTER	001-193-625-0000	380.62
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	39097-91021 MARY C OUTDOOR LIGHTS	001-196-625-0000	91.69
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	43938-12027 1600 GOVT ST. MARY O KEEFE	001-196-625-0000	2,453.33
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	06561-63012 500 BIENVILLE BLVD	001-197-625-0000	76.13
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	09418-25010 731 WASHINGTON AVE	001-197-625-0000	38.76
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	04291-61008 523 DEWEY AVE	001-200-625-0000	610.59
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	12021-63005 1226 BIENVILLE BLVD	001-260-625-0000	563.70
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	56971-62007 2850 GOVT ST. - FD	001-260-625-0000	275.03
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22771-63016 710 PINE DRIVE	001-300-625-0000	440.47
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	23191-63009 712 PINE DRIVE UNIT A	001-300-625-0000	855.77
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22351-62028 712 PINE DR	001-300-625-0000	132.74
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	23821-63002 712 PINE DR	001-300-625-0000	250.99
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22981-63016 726 PINE DR	001-300-625-0000	873.86
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	16987-49004 19 GENERAL PERSHING AVE SHEARWATER	001-301-625-0000	69.32
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	89121-61005 801 HOLCOMB BLVD	001-301-625-0000	74.80
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	62841-61008 2701 BIENVILLE	001-301-625-0000	75.54
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	91431-61003 1005 THORN SCHOOL	001-301-625-0000	67.83

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	33475-02017 916 MLK JR	001-301-625-0000	76.70
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	41176-44018 / 1025 GOVERNMENT ST	001-301-625-0000	77.35
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	51741-62018 2339 GOVT STREET	001-301-625-0000	77.58
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	01239-32141 2651 GOV'T ST	001-301-625-0000	77.59
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	29711-61021 / 1000 WASHINGTON AVE (MARSHALL PARK)	001-301-625-0000	74.64
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	09555-13014 619 WASHINGTON AVE	001-301-625-0000	69.21
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	28595-76017 / 1226 BIENVILLE BLVD	001-301-625-0000	79.78
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	99841-61005 317 CALHOUN ST	001-301-625-0000	82.69
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	08852-33170 1010 GOVT STREET	001-301-625-0000	76.19
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	46681-63008 2850 GOVT STREET CAUTION LIGHT	001-301-625-0000	69.46
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	04398-10027 95 ASHLEY PLACE	001-301-625-0000	70.19
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	59901-61008 1103 BRISTOL BLVD	001-301-625-0000	73.71
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	67681-51002 499 FRONT BEACH DR	001-301-625-0000	590.00
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	18214-06027 1599 BIENVILLE BLVD	001-301-625-0000	70.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	80521-62006 511 WASHINGTON AVE	001-301-625-0000	70.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	20051-64001 714 PINE DRIVE	001-301-625-0000	394.75
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	14171-36005 / 100 FRONT BEACH - OS/BILOXI BRIDGE	001-301-625-0000	1,908.81
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22141-61003 1400 MIDDLE AVE	001-301-625-0000	377.45
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	08550-38041 919 CASH ALLEY	001-301-625-0000	70.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	08435-88152 500 FRONT BEACH DR	001-301-625-0000	70.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	20681-64001 STREET LIGHTS	001-301-625-0000	28,702.95
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05434-88053 1017 DESOTO ST	001-301-625-0000	70.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	24456-60017 98 FRONT BEACH DRIVE	001-301-625-0000	69.10
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	02417-20052 920 CASH ALLEY	001-301-625-0000	71.21
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	45432-83007 1015 DESOTO ST	001-301-625-0000	72.44
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	23857-94009 725 PINE DR	001-301-625-0000	72.49
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	04081-61017 520 DEWEY AVE	001-301-625-0000	72.76
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	14791-62001 1802 GOVT STREET	001-301-625-0000	73.09
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	43430-85025 2901 GOVT TRAFFIC	001-301-625-0000	73.22
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	66831-61002 2107 BIENVILLE	001-301-625-0000	73.77
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	09399-64084 3155 BIENVILLE BLVD	001-301-625-0000	84.77
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03457-56023 1314 GOVERNMENT ST	001-301-625-0000	89.26

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	21879-95000 1101 BOWEN AVE	001-301-625-0000	86.05
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05432-61187 3101 BREEZY HILL LN	001-301-625-0000	66.08
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	64321-63003 3420 GOVT ST	001-301-625-0000	66.02
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	17221-52008 2014 BIENVILLE BLVD TRAFFIC LIGHT	001-301-625-0000	85.19
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	57831-62000 417 HOLCOMB BLVD	001-301-625-0000	128.10
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03753-61078 1103 BRISTOL BLVD	001-301-625-0000	66.02
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	39541-62007 436 HANLEY RD - SCHOOL CAUTION	001-301-625-0000	65.96
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	18210-80112 100 EARLE TAYLOR	001-301-625-0000	65.04
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	39331-62007 158 LAFAYETTE CIRCLE SCHOOL CAUTION	001-301-625-0000	66.19
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	10041-29089 98 FRONT BEACH METERED LIGHTING	001-301-625-0000	140.36
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	47301-61005 1109 IBERVILLE DR	001-301-625-0000	27.06
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	01834-84166 1802 GOVT STREET	001-301-625-0000	17.25
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	25770-40023 1104 GOVT STREET	001-301-625-0000	173.87
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	18099-70073 598 FRONT BEACH DR	001-301-625-0000	199.42
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22924-14005 STREET LIGHTS OSU2	001-301-625-0000	205.36
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	36122-11009 1403 GOVT STREET	001-301-625-0000	235.05
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	46389-82004 499 FRONT BEACH DR	001-301-625-0000	251.27
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	27570-71026 590 WASHINGTON AVE	001-301-625-0000	29.42
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03799-68019 1102 BIENVILLE BLVD	001-301-625-0000	66.58
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	10299-70019 690 WASHINGTON AVE	001-301-625-0000	70.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	11445-27007 / 927 WASHINGTON AVE TEMP POLE	001-301-625-0000	67.33
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	04097-78132 297 FRONT BEACH DR	001-301-625-0000	86.21
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	00911-62042 312 ALICE ST	001-301-625-0000	68.45
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	14196-61145 712 PINE DR	001-301-625-0000	89.18
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	79011-61007 1504 BIENVILLE BLVD	001-301-625-0000	90.76
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	09291-63002 1102 BIENVILLE BLVD	001-301-625-0000	93.25
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	19352-15205 702 CHURCH ST	001-301-625-0000	67.66
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	53601-61007 3000 BIENVILLE	001-301-625-0000	67.24
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	18934-23063 1600 GOVT STREET	001-301-625-0000	101.57
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05790-80041 1600 GOVT ST UNIT B	001-301-625-0000	99.08
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	32449-80008 809 WASHINGTON AVE	001-301-625-0000	67.33
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	81991-61001 918 CALHOUN ST	001-301-625-0000	118.08

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	02014-61047 400 HOLCOMB BLVD TRAFFIC LIGHT	001-301-625-0000	67.50
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	08716-53039 927 WASHINGTON AVE FESTIVAL POLE 2	001-301-625-0000	67.33
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	01117-60046 1101 DESOTO ST	001-301-625-0000	110.49
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	59394-34031 927 WASHINGTON AVE	001-301-625-0000	67.33
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	24451-62007 1425 PORTER ST	001-550-625-0000	373.73
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	47721-61005 1805 KENSINGTON AVE INNER HARBOR	001-550-625-0000	68.51
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	43111-61005 214 MORRIS NOBLE RD	001-550-625-0000	459.59
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22361-64008 317 CALHOUN ST	001-550-625-0000	11.66
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05236-50008 214 MORRIS NOBLE RD	001-550-625-0000	65.58
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	32201-62008 407 HALSTEAD RD	001-550-625-0000	15.61
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	16635-10013 1221 BRISTOL BLVD	001-550-625-0000	65.58
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	11109-44003 214 MORRIS NOBLE RD PUMP/SPRAY PARK	001-550-625-0000	67.57
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	28621-61002 214 MORRIS NOBLE RD	001-550-625-0000	29.54
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	12759-08061 HALSTEAD TENNIS	001-550-625-0000	305.03
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	00931-24022 1409 MIDDLE AVE	001-550-625-0000	364.67
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	23401-63002 726 PINE DR	001-550-625-0000	317.63
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	54249-57018 400 ALICE ST SHED	001-550-625-0000	204.34
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	00701-62006 400 ALICE ST	001-550-625-0000	1,271.39
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	21311-64006 902 MLK JR	001-550-625-0000	128.31
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	61201-62018 PARK COMM 902 MLK	001-550-625-0000	83.56
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	10679-55016 405-B HALSTEAD RD TENNIS PAVILLION	001-550-625-0000	190.84
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	46491-63015 1805 KENSINGTON AVE	001-550-625-0000	130.44
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	00692-18033 711 MAGNOLIA AVE GYM	001-550-625-0000	859.14
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	22571-64008 1805 KENSINGTON AVE	001-550-625-0000	227.15
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	47511-61005 499 FRONT BEACH	001-550-625-0000	138.96
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	24451-62007 LEASE 1425 PORTER ST (FREEDOM FIELD)	008-550-603-0003	3,970.00
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	08435-88152 500 FRONT BEACH / BEACH LIGHT LEASE	008-550-603-0004	1,170.00
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	02990-62016 405 HALSTEAD	401-750-625-0000	69.75
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	66871-62005 824 HANDY AVE	401-750-625-0000	3,153.58
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	02401-61004 \ 512 WASHINGTON AVE	401-750-625-0000	2,908.81
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	31781-62003 405 HALSTEAD WELL 8	401-750-625-0000	1,943.56

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	15631-59054 712 - C PINE STREET	401-750-625-0000	265.22
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	91411-63009 LS 23 / 111 WINCHESTER	401-751-625-0000	129.62
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	51721-62001 LS 57 / 703 PINE HILLS RD	401-751-625-0000	65.69
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03411-63013 LS 32-1338 DILLER RD	401-751-625-0000	130.79
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	41231-62009 LS 20 / 113 HALSTEAD	401-751-625-0000	131.81
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	00691-62009 LS 14 - 424 WHISPERING PINES	401-751-625-0000	137.18
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	36953-74016 1115 HELLMERS LN LIFT STATION	401-751-625-0000	35.00
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	71661-61009 LS 77 / 1212 NELSON DR	401-751-625-0000	65.75
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	24421-62005 LS28/2826 BELMONT DR	401-751-625-0000	167.39
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	71671-62000 LS 47 / BREEZY HILL LN	401-751-625-0000	167.25
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	19181-62009 LS 19- 611 E BEACH DR	401-751-625-0000	124.55
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	18961-63000 LS 15/ 509 SHADOWLAWN	401-751-625-0000	192.53
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	02551-67009 LS 7-1319 IBERVILLE DR	401-751-625-0000	275.73
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	71041-62000 LS 13 / 102 BRYANT	401-751-625-0000	199.34
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	30711-63000 LS 8 / 2000 BIENVILLE BLVD	401-751-625-0000	220.98
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	36851-61007 LS 5 / 647 JACKSON AVE	401-751-625-0000	222.81
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	59481-63009 LS 10 / 2950 BIENVILLE	401-751-625-0000	238.71
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	24241-63004 712 PINE DR/BARN SEWER	401-751-625-0000	242.06
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	25071-63002 LS22/120 HOLCOLMB	401-751-625-0000	159.63
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05916-40005 LS 74/401 RUE CHATEAUGUAY	401-751-625-0000	123.22
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	42281-63008 LS 21 / 100 HOLCOMB	401-751-625-0000	119.62
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	76541-62005 LS 2 / 422 MARTIN AVE	401-751-625-0000	121.72
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	61791-61003 LS 55 / 2709 BIENVILLE	401-751-625-0000	70.84
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03878-70000 LS 3 - 1310 HARBOR RD	401-751-625-0000	71.00
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	03049-85028 LS 94 - 813 IBERVILLE DR	401-751-625-0000	70.60
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	81131-62000 LS 56 / 112 MYRTLE AVE	401-751-625-0000	71.07
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	75471-62002 LS 39 / 110 SIMON BLVD	401-751-625-0000	70.10
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05318-68087 LS 95-706 MAGNOLIA	401-751-625-0000	71.66
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	39161-64007 LS 50 / 1309 COVE PLACE	401-751-625-0000	69.82
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	09101-62024 LS 60/107 HALSTEAD RD	401-751-625-0000	69.58
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	00874-01009 LS 75 - RUE RIVAGE ST	401-751-625-0000	73.92
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	13195-70012 LS 76/ RUE DAUPHINE	401-751-625-0000	75.47

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	01814-13016 LS 86/400 HANLEY RD	401-751-625-0000	79.40
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	62051-64009 LS 6 / 261 LOVERS LANE	401-751-625-0000	122.88
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	05721-63001 LS 81/ 500 BIENVILLE BLVD	401-751-625-0000	68.85
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	26541-63016 LS67 / 4 CHANDELUER COVE	401-751-625-0000	88.47
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	58461-62002 LS 24 / 417 HOLCOMB	401-751-625-0000	68.04
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	71451-61009 LS 30 / 1203 NELSON DR	401-751-625-0000	88.96
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	06666-53014 LS 27/ 703 E BEACH DR	401-751-625-0000	95.93
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	25723-62006 LS73 / 503 RUE MAUREPAS	401-751-625-0000	100.11
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	58241-62008 LS 48 / 507 BRUMBAUGH RD	401-751-625-0000	102.04
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	66671-64003 LS 43 / 320 LOVERS LANE	401-751-625-0000	67.33
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	08871-63019 LS 83/ 1104 BIENVILLE BLVD	401-751-625-0000	106.83
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	89961-62002 LS 23 / 215 MITCHELL	401-751-625-0000	110.67
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	30521-62001 LS 16 / 120 WOODLAND CIRCLE	401-751-625-0000	119.32
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	92921-62003 LS 4 / 202 CLEVELAND	401-751-625-0000	121.56
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	16646-41044 LS 90/ 700 HIDDEN OAKS DR	401-751-625-0000	87.67
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	42101-64000 LS 49 / 1302 FORT AVE	401-751-625-0000	71.92
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	81971-62000 LS 18 / 300 BRUMBAUGH RD	401-751-625-0000	266.62
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	51081-61007 LS 11 / 19 NOTTINGHAM RD	401-751-625-0000	314.21
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	13230-40143 LS1/204 WASHINGTON AVE	401-751-625-0000	830.23
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	66001-63000 LS 12 / 3400 GOVT ST	401-751-625-0000	472.50
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	28611-62005 LS9 / 3227 CUMBERLAND RD	401-751-625-0000	370.25
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	11431-62048 711 MAGNOLIA AVE HEADSTART	551-551-625-0000	1,226.39
MISSISSIPPI POWER COMPANY	INV0036453	SB27411-43002 CITY ELECTRIC CHARGES	27637-29024 711 MAGNOLIA AVE YMCA	551-551-625-0000	1,327.71
<b>Vendor 00156 - MISSISSIPPI POWER COMPANY Total:</b>					<b>75,271.87</b>

**Vendor: 00852 - MISSISSIPPI RECREATION & PARK ASSOCIATIO**

MISSISSIPPI RECREATION & P...	4745	Bronze membership to MRPA	bronze membership	001-550-686-0000	325.00
<b>Vendor 00852 - MISSISSIPPI RECREATION &amp; PARK ASSOCIATIO Total:</b>					<b>325.00</b>

**Vendor: 031061 - MONARCH TRACKING LLC**

MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	001-120-600-0600	22.00
MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	001-191-600-0600	88.00
MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	001-200-600-0600	176.00
MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	001-260-600-0600	132.00
MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	001-300-600-0600	836.00
MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	001-550-600-0600	506.00

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MONARCH TRACKING LLC	INV149829	GPS MONTHLY SERVICE JUNE 2026	GPS MONTHLY SERVICE	401-300-600-0600	506.00
<b>Vendor 031061 - MONARCH TRACKING LLC Total:</b>					<b>2,266.00</b>

**Vendor: 06059 - MS DEPT OF REVENUE - MOTOR VEHICLE**

MS DEPT OF REVENUE - MOT...	INV0036482	UNDERCOVER TAG RENEWALS 900, 1601, 2401	UNDERCOVER TAG RENEWALS 900, 1601, 2401	001-200-699-0000	44.25
<b>Vendor 06059 - MS DEPT OF REVENUE - MOTOR VEHICLE Total:</b>					<b>44.25</b>

**Vendor: 05563 - NATIONAL EMS ACADEMY**

NATIONAL EMS ACADEMY	00217584	NEMSA - Initial HCP Card	NEMSA - Initial HCP Card	001-260-605-0607	96.00
NATIONAL EMS ACADEMY	00219772	BLC CPR Cards	BLS CPR Recertification Card Fee	001-260-605-0607	24.00
NATIONAL EMS ACADEMY	0220386	CPR/First Aid training for after school employees	CPR/First Aid training certification cards (3)	001-550-605-0607	63.00
NATIONAL EMS ACADEMY	0022178	Counselor Ariel Lee CPR certification	Ariel Lee CPR Certification	001-550-605-0607	21.00
<b>Vendor 05563 - NATIONAL EMS ACADEMY Total:</b>					<b>204.00</b>

**Vendor: 04667 - NEEL-SCHAFFER**

NEEL-SCHAFFER	1116285	RILEY RD IMPROVEMENTS MAY 2026	RILEY RD IMPROVEMENTS MAY 2026	335-190-901-0000	1,469.07
NEEL-SCHAFFER	1116288	WASHINGTON AVE DRAINAGE MAY 2026	WASHINGTON AVE DRAINAGE MAY 2026	328-300-911-0002	2,352.50
NEEL-SCHAFFER	1116292	LIFT STATION 68 AND WW DIVERSION MAY 2026	LIFT STATION 68 AND WW DIVERSION MAY 2026	324-331-911-0000	278.87
<b>Vendor 04667 - NEEL-SCHAFFER Total:</b>					<b>4,100.44</b>

**Vendor: 00258 - OCEAN SPRINGS CHAMBER OF COMMERCE INC**

OCEAN SPRINGS CHAMBER OF...	INV0036452	5/29/26 FRIDAY AT THE FORT	OS CHAMBER MAIN ST - EVENT ADMIN & MANAGEMENT	010-140-703-0009	500.00
OCEAN SPRINGS CHAMBER OF...	INV0036452	5/29/26 FRIDAY AT THE FORT	THE PROJECT - PERFORMANCE FEE	010-140-703-0009	2,100.00
OCEAN SPRINGS CHAMBER OF...	INV0036452	5/29/26 FRIDAY AT THE FORT	YARD SIGNS & MARQUEE BANNER	010-140-703-0009	476.15
OCEAN SPRINGS CHAMBER OF...	INV0036452	5/29/26 FRIDAY AT THE FORT	GEARBOX - SOUND VISUAL, ENTERTAINMENT PRODUCTION	010-140-703-0009	2,500.00
<b>Vendor 00258 - OCEAN SPRINGS CHAMBER OF COMMERCE INC Total:</b>					<b>5,576.15</b>

**Vendor: 00176 - OCEAN SPRINGS LUMBER CO**

OCEAN SPRINGS LUMBER CO	2603-280906	CITY HALL - PART FOR MISC REPAIRS	94003 P-TRAP, 1-1/2"X1-1/2" OR 1-1/4", SLIP JOINT	001-140-643-0000	4.79
OCEAN SPRINGS LUMBER CO	2603-291335	SPRING ART FEST - BREAKER	Q0260CP BREAKER DOUBLE POLE 60	001-140-643-0000	42.99
OCEAN SPRINGS LUMBER CO	2604-004574	Repair supplies for Building & Planning staircase	2x10x10' treated pine	001-140-643-0000	49.86
OCEAN SPRINGS LUMBER CO	2604-004574	Repair supplies for Building & Planning staircase	12231 scrw rss 5/16x5-1/8"	001-140-643-0000	72.99
OCEAN SPRINGS LUMBER CO	2604-004574	Repair supplies for Building & Planning staircase	14225 rss 5/16x4" GRK Screws 25/pk	001-140-643-0000	25.99
OCEAN SPRINGS LUMBER CO	2605-005665	CITY HALL - PART FOR MISC REPAIRS	L522BP/L522SBP BATTERY 9V LITM	001-140-643-0000	18.99
OCEAN SPRINGS LUMBER CO	2605-005665	CITY HALL - PART FOR MISC REPAIRS	KC143-8 KEY ID KIT	001-140-643-0000	8.99
OCEAN SPRINGS LUMBER CO	2605-005665	CITY HALL - PART FOR MISC REPAIRS	KEY CUT-SINGLE OR DBL SIDED	001-140-643-0000	4.98
OCEAN SPRINGS LUMBER CO	2605-007075	CITY HALL - PART FOR MISC REPAIRS	B62CSV626 DEADBOLT, 1 GRADE, SC 1 KEY, METAL, SAT	001-140-643-0000	52.99
OCEAN SPRINGS LUMBER CO	2604-007796	Lock for building maintenance box trailer	Master padlock 2-1/2 in shackle	001-550-560-0000	13.99
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	wood filler	001-550-560-0000	35.99
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	2x4 treated pine	001-550-560-0000	57.36
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	2x6-12 treated pine	001-550-560-0000	133.08

6/16/26 DOCKET OF CLAIMS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	insulation	001-550-560-0000	162.46
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	1x6-18 royal trimboard	001-550-560-0000	213.12
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	1x4-18 royal pvc trimboard	001-550-560-0000	672.20
OCEAN SPRINGS LUMBER CO	2605-007788	repair at main pavillion at Sports Complex	1/2 4x8 arauco pine exterior plywood	001-550-560-0000	1,702.04
OCEAN SPRINGS LUMBER CO	2605-007898	bandsaw blades for building maintenance	Bandsaw blade 44-7/8" 18T	001-140-643-0000	55.98
OCEAN SPRINGS LUMBER CO	2605-008050	Door for personnel file room security	128SR 1/2" 4x8 Drywall	001-200-563-0000	54.87
OCEAN SPRINGS LUMBER CO	2605-008050	Door for personnel file room security	3068 RH Colonist 6 Panel Masonite Door	001-200-563-0000	156.51
OCEAN SPRINGS LUMBER CO	2605-008050	Door for personnel file room security	24082 2x4 Pine	001-200-563-0000	39.20
OCEAN SPRINGS LUMBER CO	2605-008289	CITY HALL - PART FOR MISC REPAIRS	193025 DWV REDUCING COUPLING 4X2	001-140-643-0000	14.99
OCEAN SPRINGS LUMBER CO	2605-008289	CITY HALL - PART FOR MISC REPAIRS	2' SCHEDULE 40 PVC PIPE 20'/LGTH	001-140-643-0000	2.80
OCEAN SPRINGS LUMBER CO	2605-008289	CITY HALL - PART FOR MISC REPAIRS	435453\E30120 2" COUPLING S40 SLIP	001-140-643-0000	5.18
OCEAN SPRINGS LUMBER CO	2605-008289	CITY HALL - PART FOR MISC REPAIRS	193202 SCH40 PRV-DWV P-TRAP 2 IN	001-140-643-0000	11.99
OCEAN SPRINGS LUMBER CO	2605-009963	paint rollers for graffiti at Fort Maurepas	9x1-1/4 NAP golden flo roller cover	001-550-563-0000	5.99
OCEAN SPRINGS LUMBER CO	2605-010400	Paint and rollers for graffiti cover up at Fort	5G pastel base exterior satin	001-550-563-0000	248.99
OCEAN SPRINGS LUMBER CO	2605-010400	Paint and rollers for graffiti cover up at Fort	1" super/fab roller cover	001-550-563-0000	13.98
OCEAN SPRINGS LUMBER CO	2605-011145	Paint for Police Dept	1X Gal SPEC 500 SAT/PRL Ultra base	001-200-560-0000	119.98
OCEAN SPRINGS LUMBER CO	2605-013402	Paint and Supplies for Local Creatives	R406 TRAY LINERS 11"W CLR	001-196-560-0000	15.21
OCEAN SPRINGS LUMBER CO	2605-013402	Paint and Supplies for Local Creatives	61086/5T1 2.5 QT PAIL PLASTIC MIX & MEASURE	001-196-560-0000	2.99
OCEAN SPRINGS LUMBER CO	2605-013402	Paint and Supplies for Local Creatives	2090-48EVP 60YD BLUE MASKING TAPE 3 PK SCOTCH BLUE	001-196-560-0000	21.99
OCEAN SPRINGS LUMBER CO	2605-013402	Paint and Supplies for Local Creatives	R728-9" ROLLER COVER 3/8 NAP	001-196-560-0000	8.99
OCEAN SPRINGS LUMBER CO	2605-013402	Paint and Supplies for Local Creatives	300343 MIX-N-MEAS 1 QT	001-196-560-0000	5.18
OCEAN SPRINGS LUMBER CO	2605-015816	Decorative Chain for Fixture in History Museum	072-2003N #10 DECORATOR CHAIN ANT BRASS 40'/RL	001-196-645-0000	22.32
OCEAN SPRINGS LUMBER CO	2605-016595	Paint for Local Creatives Gallery	T545-3X QT ULTRA SPEC/INT SAT/PRL	001-196-560-0000	23.99
OCEAN SPRINGS LUMBER CO	2605-016595	Paint for Local Creatives Gallery	T545-1X QT ULTRA SPEC/INT SAT/PRL	001-196-560-0000	23.99
OCEAN SPRINGS LUMBER CO	2606-016763	Ceiling Paint for Local Creatives Gallery	N295-04/0282-04 GALLON SUPE HIDE CEILING WHITE	001-196-560-0000	67.98
OCEAN SPRINGS LUMBER CO	2606-017144	Paint for Local Creatives Gallery	T545-1X QT.ULTRA SPEC/INT	001-196-560-0000	23.99
OCEAN SPRINGS LUMBER CO	2606-017953	Command Strips for Pictures in Art Galleries	17021CLR-12ESF REFILL STRIPS	001-196-560-0000	17.97
OCEAN SPRINGS LUMBER CO	2606-019234	Shower Shut Off Valve	Shower Shut Off Valve for Station 2	001-260-630-0000	8.99
OCEAN SPRINGS LUMBER CO	2606-019235	Air Filters for St. 1 Roof Units	20x20x2 Air Filters	001-260-560-0000	66.96
<b>Vendor 00176 - OCEAN SPRINGS LUMBER CO Total:</b>					<b>4,313.82</b>
<b>Vendor: 00775 - OFFICE DEPOT INC</b>					
OFFICE DEPOT INC	470214766001	13 gallon trash bags for custodial	Highmark .9 mil kitchen trash bags (120/box)	001-550-510-0000	537.81
<b>Vendor 00775 - OFFICE DEPOT INC Total:</b>					<b>537.81</b>

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 04785 - PARIS ACE HARDWARE</b>					
PARIS ACE HARDWARE	41581698	misc supplies for grounds maintenance repairs	Extension cord 50'	001-550-548-0000	79.99
PARIS ACE HARDWARE	41581698	misc supplies for grounds maintenance repairs	rainsuit 3 pc vinyl clear LG	001-550-560-0000	21.59
PARIS ACE HARDWARE	41581698	misc supplies for grounds maintenance repairs	rainsuit 3 pc vinyl clear XLG	001-550-560-0000	21.59
PARIS ACE HARDWARE	41581698	misc supplies for grounds maintenance repairs	Adapter PVC DWV 3" HXMP	001-550-563-0000	15.46
PARIS ACE HARDWARE	41581781	Misc supplies for Gay Lemon	Fertilizer/sd/sl imp bg 1#	001-550-543-0000	15.29
PARIS ACE HARDWARE	41581781	Misc supplies for Gay Lemon	Surge protector blk	001-550-548-0000	37.79
PARIS ACE HARDWARE	41583198	misc supplies for building maintenance	Recip saw blade trch 10T	001-140-643-0000	23.99
PARIS ACE HARDWARE	41583198	misc supplies for building maintenance	Respirator n95 10/box	001-140-643-0000	17.09
PARIS ACE HARDWARE	41583198	misc supplies for building maintenance	diab recip 9" 14/18T 5pk	001-140-643-0000	21.59
PARIS ACE HARDWARE	41583198	misc supplies for building maintenance	mask sanding 20 pk 3M	001-140-643-0000	34.19
PARIS ACE HARDWARE	41583226	sockets for building maintenance	CM socket 1/2 DR 1 12PT	001-140-643-0000	6.27
PARIS ACE HARDWARE	41583226	sockets for building maintenance	CM socket 1/2 DR 1-1/16 12PT	001-140-643-0000	7.17
PARIS ACE HARDWARE	41583226	sockets for building maintenance	CM socket 1/2 DR 1-1/8 12PT	001-140-643-0000	10.69
PARIS ACE HARDWARE	41583373	Lopper and chainsaw hex nuts	Lopper anvil heavy duty 32"	001-550-548-0000	40.49
PARIS ACE HARDWARE	41583373	Lopper and chainsaw hex nuts	Hex nut m8	001-550-563-0000	1.67
PARIS ACE HARDWARE	41583544	misc supplies for grounds maintenance	small scrub brush	001-550-560-0000	12.58
PARIS ACE HARDWARE	41583544	misc supplies for grounds maintenance	Bucket white oval 3 GAL	001-550-560-0000	9.48
PARIS ACE HARDWARE	41583544	misc supplies for grounds maintenance	Nylon line round 1174' (5 lb) .105 RED	001-550-560-0000	55.99
PARIS ACE HARDWARE	41583544	misc supplies for grounds maintenance	hex Nut M8 for chainsaw	001-550-563-0000	1.67
PARIS ACE HARDWARE	41583544	misc supplies for grounds maintenance	Cleaner out 30 seconds GAL	001-550-563-0000	14.99
PARIS ACE HARDWARE	41583550	coupling for irrigation repairs at Clay Boyd	Brass coupling 3/4x3/4	001-550-563-0000	12.59
PARIS ACE HARDWARE	41585882	GFI receptacles 15 amp for Fire Dept	GFCI receptacles (3pk) for building maintenance	001-140-643-0000	49.99
PARIS ACE HARDWARE	41585882	GFI receptacles 15 amp for Fire Dept	GFCI receptacle 15 amp (3 pk)	001-260-563-0000	149.97
PARIS ACE HARDWARE	41586280	Moving Arts Center new deadbolt installation	House key SC4	001-550-563-0000	9.84
PARIS ACE HARDWARE	41586280	Moving Arts Center new deadbolt installation	Deadbolt Single combo US32D	001-550-563-0000	39.74
PARIS ACE HARDWARE	41586349	copies of keys for new lock at MAC	Key schlage SC1	001-550-560-0000	8.20
PARIS ACE HARDWARE	41586634	Electrical repairs to Fire Dept #3	MLW T25 Bits 1" 15 PK	001-260-563-0000	10.79
PARIS ACE HARDWARE	41586634	Electrical repairs to Fire Dept #3	Decorative switch/plate white	001-260-563-0000	2.33
PARIS ACE HARDWARE	41586659	Yellow spray paint for chain at Fort Maurepas	ACE RS Spray paint safety yellow	001-550-560-0000	33.24
PARIS ACE HARDWARE	41586808	keys for Taconi Gym custodial closet	keykrafter #2	001-550-560-0000	4.08
PARIS ACE HARDWARE	41586896	Screw, nuts and washers for park signs	1 x box of washers	001-550-560-0000	43.13
PARIS ACE HARDWARE	41586896	Screw, nuts and washers for park signs	1 x box or lock nuts	001-550-560-0000	22.49
PARIS ACE HARDWARE	41586896	Screw, nuts and washers for park signs	1 x box bolts	001-550-560-0000	49.49

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
PARIS ACE HARDWARE	41587150	nut and bolt for weed eater at sports complex	Hillman each fasteners	001-550-560-0000	1.59
PARIS ACE HARDWARE	41587150	nut and bolt for weed eater at sports complex	Hillman each fasteners	001-550-560-0000	0.65
PARIS ACE HARDWARE	41587456	screws for new parks 'Play at own Risk' signage	Hillman each fasteners (self tapping screws)	001-550-560-0000	13.00
PARIS ACE HARDWARE	41588638	pole saw blades for grounds maintenance	pole saw blades 61pmm-50 3.0	001-550-563-0000	44.98
PARIS ACE HARDWARE	41589622	Reflective tape for Fort & hedge shears	Lopper by pass drop 28"	001-550-548-0000	37.79
PARIS ACE HARDWARE	41589622	Reflective tape for Fort & hedge shears	Shear hedge 21"	001-550-548-0000	26.99
PARIS ACE HARDWARE	41589622	Reflective tape for Fort & hedge shears	Reflective Tape Red 6"	001-550-563-0000	5.37
PARIS ACE HARDWARE	41589622	Reflective tape for Fort & hedge shears	Reflective Tape white 6"	001-550-563-0000	5.37
PARIS ACE HARDWARE	41589652	Door stops for Senior Center	Door Hold Kick-down 4" CRM	001-193-630-0000	16.18
PARIS ACE HARDWARE	41589652	Door stops for Senior Center	Door Hold Kick-down 4" SN	001-193-630-0000	16.18
PARIS ACE HARDWARE	41589806	Case of wasp and hornet spray	Foam wasp and hornet spray 17.5 oz	001-550-560-0000	60.36
PARIS ACE HARDWARE	41591393	supplies for girls restroom SC 57 main pavilion	ZINSSER123 Primer/sealer Gal	001-550-563-0000	33.99
PARIS ACE HARDWARE	41591393	supplies for girls restroom SC 57 main pavilion	C+K I/E HG DS WHITE	001-550-563-0000	110.38
<b>Vendor 04785 - PARIS ACE HARDWARE Total:</b>					<b>1,258.28</b>
<b>Vendor: 02909 - PATRICIA PINSON</b>					
PATRICIA PINSON	INV0036488	MUSEUM AND GALLERY WORK THROUGH 5/29	MUSEUM AND GALLERY WORK THROUGH 5/29	001-196-645-0000	595.00
PATRICIA PINSON	INV0036488	MUSEUM AND GALLERY WORK THROUGH 5/29	MUSEUM AND GALLERY WORK THROUGH 5/29	001-196-645-0000	603.50
<b>Vendor 02909 - PATRICIA PINSON Total:</b>					<b>1,198.50</b>
<b>Vendor: 00549 - PDQ PRINTING, INC.</b>					
PDQ PRINTING, INC.	014776	Envelopes for Building Dept	Envelopes for Building	001-191-560-0000	350.00
<b>Vendor 00549 - PDQ PRINTING, INC. Total:</b>					<b>350.00</b>
<b>Vendor: 01192 - PHILADELPHIA INDEMNITY INSURANCE COMPANY</b>					
PHILADELPHIA INDEMNITY IN...	2009432805	PARKS AND REC INSURANCE POLICY	PARKS AND REC INSURANCE POLICY	001-180-620-0622	300.00
<b>Vendor 01192 - PHILADELPHIA INDEMNITY INSURANCE COMPANY Total:</b>					<b>300.00</b>
<b>Vendor: 21-0025 - QUADIENT FINANCE USA INC</b>					
QUADIENT FINANCE USA INC	INV0036443	POSTAGE METER FUNDING 5/21/26	POSTAGE METER FUNDING 5/21/26	001-190-606-0000	250.00
QUADIENT FINANCE USA INC	INV0036443	POSTAGE METER FUNDING 5/21/26	POSTAGE METER FUNDING 5/21/26	001-191-606-0000	750.00
<b>Vendor 21-0025 - QUADIENT FINANCE USA INC Total:</b>					<b>1,000.00</b>
<b>Vendor: 21-0066 - QUADIENT, INC</b>					
QUADIENT, INC	Q2383632	POSTAGE METER LEASE 3/30 - 6/29	POSTAGE METER LEASE 3/30 - 6/29	001-140-606-0000	619.23
<b>Vendor 21-0066 - QUADIENT, INC Total:</b>					<b>619.23</b>
<b>Vendor: 039781 - ROBIN PERSON</b>					
ROBIN PERSON	INV0036556	VOLLEYBALL/BASKETBALL SCOREKEEPING 5/27 - 6/9	BASKETBALL SCOREKEEPING 5/27 - 6/9	001-550-688-0000	75.00
ROBIN PERSON	INV0036556	VOLLEYBALL/BASKETBALL SCOREKEEPING 5/27 - 6/9	VOLLEYBALL SCOREKEEPING 5/27 - 6/9	001-550-688-0000	85.00
<b>Vendor 039781 - ROBIN PERSON Total:</b>					<b>160.00</b>
<b>Vendor: 06251 - RODERICK BUFORD</b>					
RODERICK BUFORD	INV0036555	VOLLEYBALL ASSIGNOR 5/27 - 6/9	VOLLEYBALL ASSIGNOR 5/27 - 6/9	001-550-688-0000	32.00
<b>Vendor 06251 - RODERICK BUFORD Total:</b>					<b>32.00</b>

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 01565 - S &amp; S WORLDWIDE INC</b>					
S & S WORLDWIDE INC	IN101764966	summer camp craft supplies	Spectrum Poly Cones 18" set of 6	001-550-540-0540	96.99
<b>Vendor 01565 - S &amp; S WORLDWIDE INC Total:</b>					<b>96.99</b>
<b>Vendor: 031131 - SAMANTHA FINDLAY</b>					
SAMANTHA FINDLAY	INV0036484	EVENT ASSISTANCE 5/9 - 5/16	RENTAL ASSISTANCE 5/9 - 5/16	001-196-688-0000	168.00
<b>Vendor 031131 - SAMANTHA FINDLAY Total:</b>					<b>168.00</b>
<b>Vendor: 02432 - SITEONE LANSCAPE SUPPLY, LLC</b>					
SITEONE LANSCAPE SUPPLY, L...	163229314-001	mound clay	mound clay	001-550-560-0000	814.52
<b>Vendor 02432 - SITEONE LANSCAPE SUPPLY, LLC Total:</b>					<b>814.52</b>
<b>Vendor: 00639 - SOUTH MISSISSIPPI BUSINESS MACHINES</b>					
SOUTH MISSISSIPPI BUSINESS...	504227	Building Printer	Building Printer	001-140-603-0000	4,671.00
<b>Vendor 00639 - SOUTH MISSISSIPPI BUSINESS MACHINES Total:</b>					<b>4,671.00</b>
<b>Vendor: 05357 - SOUTHERN FASTENER &amp; TOOL CO., INC.</b>					
SOUTHERN FASTENER & TOOL...	136445	Bolts for Lift Stations	5/8 nut 305 stainless	401-751-560-0000	65.00
SOUTHERN FASTENER & TOOL...	136729	Bolt/Washer/Nylon Lock nut for Signs city wide	5/16 ZINC WASHER (100 COUNT)	001-301-566-0000	9.00
SOUTHERN FASTENER & TOOL...	136729	Bolt/Washer/Nylon Lock nut for Signs city wide	5/16 PLASTIC WASHER (100 COUNT)	001-301-566-0000	12.50
SOUTHERN FASTENER & TOOL...	136729	Bolt/Washer/Nylon Lock nut for Signs city wide	5/16 ny lock (100 count)	001-301-566-0000	9.90
SOUTHERN FASTENER & TOOL...	136729	Bolt/Washer/Nylon Lock nut for Signs city wide	5/16 x 2 1/2 Hex tap bolt (100 count)	001-301-566-0000	56.00
<b>Vendor 05357 - SOUTHERN FASTENER &amp; TOOL CO., INC. Total:</b>					<b>152.40</b>
<b>Vendor: 036771 - SUN AUTO TIRE &amp; SERVICE INC</b>					
SUN AUTO TIRE & SERVICE INC	701811558	Tires, Alignments for police vehicles	Tires, Alignments for police vehicles	001-200-570-0000	1,108.25
<b>Vendor 036771 - SUN AUTO TIRE &amp; SERVICE INC Total:</b>					<b>1,108.25</b>
<b>Vendor: 02859 - SUN HERALD, THE</b>					
SUN HERALD, THE	IPL0347998	Annual Flood Legal Ad (CRS)	2026 Flood Ad	001-191-610-0000	78.54
<b>Vendor 02859 - SUN HERALD, THE Total:</b>					<b>78.54</b>
<b>Vendor: 05701 - SUNSOUTH LLC</b>					
SUNSOUTH LLC	5495308	Repair parts and blades	Wiring harness for Z92...	001-550-563-0000	27.39
SUNSOUTH LLC	5495308	Repair parts and blades	Blades	001-550-563-0000	115.83
<b>Vendor 05701 - SUNSOUTH LLC Total:</b>					<b>143.22</b>
<b>Vendor: 03342 - T &amp; N FEED AND HARDWARE</b>					
T & N FEED AND HARDWARE	0540391	1 Pallet field marking chalk	Field marking chalk 56 bags	001-550-560-0000	588.00
<b>Vendor 03342 - T &amp; N FEED AND HARDWARE Total:</b>					<b>588.00</b>
<b>Vendor: 00008 - TAYLOR AUTOMOTIVE INC</b>					
TAYLOR AUTOMOTIVE INC	87063	R/R Fuel pump relay Unit 1710	Labor	001-200-630-0000	202.50
TAYLOR AUTOMOTIVE INC	87063	R/R Fuel pump relay Unit 1710	Fuel pump relay	001-200-630-0000	17.20
TAYLOR AUTOMOTIVE INC	87123	Diagnostic /Troubleshoot misfire Unit 1703	Troubleshoot misfire/Teardown Unit 1703	001-200-630-0000	337.50
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Antifreeze	001-200-630-0000	16.95
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Coolant temp sensor	001-200-630-0000	52.20
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Water pump	001-200-630-0000	211.36
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Harmonic balancer	001-200-630-0000	154.92
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Left engine mount	001-200-630-0000	132.44
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Thermostat	001-200-630-0000	111.15
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Oil pressure switch	001-200-630-0000	105.33
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Engine oil cooler	001-200-630-0000	574.06

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Front crank seal	001-200-630-0000	49.12
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Oil cooler hose	001-200-630-0000	34.41
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Oil/Filter Change 5w20 conventional	001-200-630-0000	40.14
TAYLOR AUTOMOTIVE INC	87125	Diagnostic Unit 1902 overheating	Labor	001-200-630-0000	1,226.50
TAYLOR AUTOMOTIVE INC	87115	R/R engine mount/coolant tank/ Unit 2205	Labor	001-200-630-0000	1,053.00
TAYLOR AUTOMOTIVE INC	87115	R/R engine mount/coolant tank/ Unit 2205	Engine Mounts	001-200-630-0000	298.32
TAYLOR AUTOMOTIVE INC	87115	R/R engine mount/coolant tank/ Unit 2205	Coolant Tank	001-200-630-0000	110.97
TAYLOR AUTOMOTIVE INC	87115	R/R engine mount/coolant tank/ Unit 2205	Coolant Flush	001-200-630-0000	85.00
TAYLOR AUTOMOTIVE INC	87115	R/R engine mount/coolant tank/ Unit 2205	Coolant Tank Cap	001-200-630-0000	39.36
TAYLOR AUTOMOTIVE INC	87134	R/R Wheel hub/Axle Assembly Unit 2205	Alignment	001-200-630-0000	99.00
TAYLOR AUTOMOTIVE INC	87134	R/R Wheel hub/Axle Assembly Unit 2205	Lug Nuts	001-200-630-0000	27.70
TAYLOR AUTOMOTIVE INC	87134	R/R Wheel hub/Axle Assembly Unit 2205	Front Hub Assembly	001-200-630-0000	197.98
TAYLOR AUTOMOTIVE INC	87134	R/R Wheel hub/Axle Assembly Unit 2205	Front CV Axle	001-200-630-0000	233.36
TAYLOR AUTOMOTIVE INC	87134	R/R Wheel hub/Axle Assembly Unit 2205	Labor	001-200-630-0000	823.50
TAYLOR AUTOMOTIVE INC	87176	Labor to diagnose misfire Unit 2001	Diagnostic check tear down Unit 2001	001-200-630-0000	270.00
<b>Vendor 00008 - TAYLOR AUTOMOTIVE INC Total:</b>					<b>6,503.97</b>
<b>Vendor: 02614 - THE CAPITOL GROUP, LLC</b>					
THE CAPITOL GROUP, LLC	INV0036480	CITY / GOVT RELATIONS MAY 2026	CITY / GOVT RELATIONS MAY 2026	001-120-608-0000	3,419.50
<b>Vendor 02614 - THE CAPITOL GROUP, LLC Total:</b>					<b>3,419.50</b>
<b>Vendor: 06129 - THE SOUTHERN CONNECTION POLICE SUPPLIES</b>					
THE SOUTHERN CONNECTION...	AR004618	Lights and siren for F-3	Lights and Siren for new Command Truck	001-260-915-0000	7,065.00
<b>Vendor 06129 - THE SOUTHERN CONNECTION POLICE SUPPLIES Total:</b>					<b>7,065.00</b>
<b>Vendor: 05956 - TRANSUNION RISK &amp; ALTERNATIVE DATA</b>					
TRANSUNION RISK & ALTERN...	293141-202605-1	CURRENT AND CONTRACT CHARGES MAY 2026	TRULOOKUP PHONE, INCARCERATION AND ARREST SEARCHES	001-200-602-0000	97.00
TRANSUNION RISK & ALTERN...	293141-202605-1	CURRENT AND CONTRACT CHARGES MAY 2026	TRANSUNION CONTRACT	001-200-602-0000	335.00
<b>Vendor 05956 - TRANSUNION RISK &amp; ALTERNATIVE DATA Total:</b>					<b>432.00</b>
<b>Vendor: 033741 - TRANTEX TRANSPORTATION PRODUCTS OF TEXAS INC</b>					
TRANTEX TRANSPORTATION ...	0040251	Perma Patch for patching pot holes	60101-100 60A [P] PERMA-PATCH PAVEMENT REPAIR-60#	001-301-560-0000	1,880.00
<b>Vendor 033741 - TRANTEX TRANSPORTATION PRODUCTS OF TEXAS INC Total:</b>					<b>1,880.00</b>
<b>Vendor: 01476 - UNIFIRST HOLDINGS, INC</b>					
UNIFIRST HOLDINGS, INC	1530306452	FLOOR MAT AND UNIFORM SERVICE	FLOOR MAT AND UNIFORM SERVICE	001-550-535-0531	203.36
UNIFIRST HOLDINGS, INC	1530308032	FLOOR MAT AND UNIFORM SERVICE	FLOOR MAT AND UNIFORM SERVICE	001-550-535-0531	203.36
UNIFIRST HOLDINGS, INC	1530309650	FLOOR MAT AND UNIFORM SERVICE	FLOOR MAT AND UNIFORM SERVICE	001-550-535-0531	201.06
<b>Vendor 01476 - UNIFIRST HOLDINGS, INC Total:</b>					<b>607.78</b>

6/16/26 DOCKET OF CLAIMS

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 036341 - UNITI FIBER GULFCO LLC</b>					
UNITI FIBER GULFCO LLC	671350	CITYWIDE FIBER CHARGES JUNE 2026	CITYWIDE FIBER CHARGES JUNE 2026	001-140-613-0000	2,102.34
<b>Vendor 036341 - UNITI FIBER GULFCO LLC Total:</b>					<b>2,102.34</b>
<b>Vendor: 03011 - WALMART COMMUNITY</b>					
WALMART COMMUNITY	071D4383	Custodial supplies	Clorox regular liquid bleach 121 oz (2 pk)	001-550-510-0000	49.98
WALMART COMMUNITY	419A2EE4	Custodial supplies	Clorox regular liquid bleach 121 oz (2 pk)	001-550-510-0000	49.98
WALMART COMMUNITY	52CE9AFA	summer camp snacks and supplies	Ozark Trail multi-purpose wagon 260 lb capacity	001-550-540-0540	99.94
WALMART COMMUNITY	63857F9C	summer camp snacks and supplies	Liquipel Powertek wall charger	001-550-540-0540	9.88
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Equate after sun soothing gel	001-550-540-0540	4.72
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	6 in 1 classic card games pack	001-550-540-0540	6.97
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Avery Name Badge Labels	001-550-540-0540	7.84
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Jenga Downfall expansion game	001-550-540-0540	7.97
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Chutes and Ladders	001-550-540-0540	8.97
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Great Value gallon ziplock bags 80ct	001-550-540-0540	9.92
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Candy Land game	001-550-540-0540	14.97
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Fiskars Loop Handle rotary cutter	001-550-540-0540	14.98
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Great Value chocolate chip granola bars	001-550-540-0540	22.44
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	lunchables (pizza, ham and turkey)	001-550-540-0540	28.05
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Great Value cookie dough	001-550-540-0540	23.76
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	LEGO classic medium box	001-550-540-0540	49.76
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Ozark Trail multi-purpose wagon 260 lb capacity	001-550-540-0540	49.97
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Equate kids sunscreen 2pk	001-550-540-0540	52.08
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Pringles Snack cups 27ct	001-550-540-0540	55.92
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Band Aid - emergency first aid kits	001-550-540-0540	87.84
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Lysol disinfectant spray 19oz lemon scent	001-550-540-0540	47.82
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	GoGo squeeze applesauce 24pk	001-550-540-0540	115.76
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Simon Game interactive mat	001-550-540-0540	19.99
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Guess Who game	001-550-540-0540	16.84
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Go-Gurt 24ct	001-550-540-0540	20.94
WALMART COMMUNITY	674B1F43	summer camp snacks and supplies	Frigo Cheese Heads 36ct	001-550-540-0540	37.41
WALMART COMMUNITY	860B2F72	summer camp snacks and supplies	LEGO Duplo box	001-550-540-0540	47.90
WALMART COMMUNITY	C88255B1	summer camp snacks and supplies	8 rolls 262.4 bulletin board set	001-550-540-0540	25.99
WALMART COMMUNITY	E488DCEF	summer camp snacks and supplies	Mainstays 6qt crockpot	001-550-540-0540	17.28

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
WALMART COMMUNITY	E488DCEF	summer camp snacks and supplies	Flavor Ice freeze pops 100ct	001-550-540-0540	30.72
WALMART COMMUNITY	FAE6E2C2	summer camp snacks and supplies	6pk Pen + Gear 0.5" binders	001-550-540-0540	13.92
WALMART COMMUNITY	FAE6E2C2	summer camp snacks and supplies	Reynolds crockpot liners 24ct	001-550-540-0540	17.94
WALMART COMMUNITY	4379B36E	Misc supplies	Master plunger MP500-3	001-550-510-0000	23.58
WALMART COMMUNITY	464C4760	Misc supplies	PentaCleanse Advanced 75% alcohol hand wipes (240)	001-550-500-0000	48.90
WALMART COMMUNITY	7E087A1D	Misc supplies	Master plunger MP500-3	001-550-510-0000	47.16
WALMART COMMUNITY	D6DD4C3B	summer camp snacks and supplies	Flavor Ice freeze pops 100ct	001-550-540-0540	10.24
WALMART COMMUNITY	4468F506	Misc supplies	Bissell Advanced Pro Max Clean Carpet formula 50oz	001-550-500-0000	21.98
WALMART COMMUNITY	4468F506	Misc supplies	Equate Advanced Hand Sanitizer 32 fl oz	001-550-500-0000	14.91
WALMART COMMUNITY	FCE7AEFF	Misc supplies	Surge protector 6 outlet (2/pk)	001-550-500-0000	25.99
WALMART COMMUNITY	7E3AB513	Sting kill first aid anesthetic swabs	Sting Kill First Aid Anesthetic Swabs (5 ct/ 3pks)	001-550-560-0000	15.89
WALMART COMMUNITY	A126E27B	Labels for Gallery	Shipping Labels	001-196-560-0000	27.44
WALMART COMMUNITY	A126E27B	Labels for Gallery	Sticker Paper	001-196-560-0000	19.28
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	SBR 8OZ CLAS Glass	001-196-645-0001	2.97
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Black Grapes	001-196-645-0001	3.21
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Flower Cup	001-196-645-0001	25.76
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Coca_Cola	001-196-645-0001	20.82
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Cupcakes	001-196-645-0001	11.94
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Cherries	001-196-645-0001	11.63
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Salami Variety Pack	001-196-645-0001	10.46
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Market Pressed Cheese Tray	001-196-645-0001	7.47
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Stawberries	001-196-645-0001	9.24
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Red Quinoa Chips	001-196-645-0001	3.94
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	CHEVE Goat Cheese	001-196-645-0001	3.97
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Better Goods Chips	001-196-645-0001	3.64
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Blackberries	001-196-645-0001	4.24
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Mini Carnations	001-196-645-0001	4.97
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Pressed Brie	001-196-645-0001	5.67
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Organic Cheddar Chips	001-196-645-0001	3.98
WALMART COMMUNITY	E3082258	Gallery Opening Reception Supplies	Bulk Lemons	001-196-645-0001	1.36
<b>Vendor 03011 - WALMART COMMUNITY Total:</b>					<b>1,459.09</b>
<b>Vendor: 04346 - WASTE PRO GAUTIER</b>					
WASTE PRO GAUTIER	266503	RESIDENTIAL WASTE & RECYCLE	MSW & RECYCLE SERVICE	401-320-686-0000	218,607.20
WASTE PRO GAUTIER	266503	RESIDENTIAL WASTE & RECYCLE	RESIDENTIAL CART RENTAL	401-320-686-0000	9,100.00
<b>Vendor 04346 - WASTE PRO GAUTIER Total:</b>					<b>227,707.20</b>

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Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
<b>Vendor: 04784 - WEX BANK</b>					
WEX BANK	112922569	CITY FUEL PURCHASES MAY 2026	CITY FUEL PURCHASES MAY 2026	001-200-525-0000	868.62
WEX BANK	112922569	CITY FUEL PURCHASES MAY 2026	CITY FUEL PURCHASES MAY 2026	001-260-525-0000	154.77
<b>Vendor 04784 - WEX BANK Total:</b>					<b>1,023.39</b>
<b>Vendor: 003118 - WHITE CAP, LP</b>					
WHITE CAP, LP	50037132555	Quickcrete for city wide projects	SP/40LBCINCRETEMIX 40LBCINCRETEMIX (80 PER PALLET)	001-301-560-0000	891.20
WHITE CAP, LP	50037132555	Quickcrete for city wide projects	SP/80LB5000PSICONCRETEMIX 80LB 5000PSI CONCRETE MI	001-301-560-0000	473.34
WHITE CAP, LP	50037358058	Erosion control for storm water areas city wide us	113TP60UP85 5' DOT UNPAINTED .85LB/FT T POST	001-352-631-0000	270.50
WHITE CAP, LP	50037358058	Erosion control for storm water areas city wide us	262SFWB14GA 36"x100' 70 GRAM WOVEN SILT FENCE 14GA	001-352-631-0000	476.25
WHITE CAP, LP	50037358058	Erosion control for storm water areas city wide us	2621210LOG 12"x10' STRAW SEDIMENT LOG	001-352-631-0000	948.40
<b>Vendor 003118 - WHITE CAP, LP Total:</b>					<b>3,059.69</b>
<b>Vendor: 032211 - WILSON DISMUKES INC</b>					
WILSON DISMUKES INC	1166875	ARN 05901822 BLT - Hex	Locking bolt	001-550-563-0000	24.95
<b>Vendor 032211 - WILSON DISMUKES INC Total:</b>					<b>24.95</b>
<b>Vendor: 01016 - WRIGHT NATIONAL FLOOD INSURANCE COMPANY</b>					
WRIGHT NATIONAL FLOOD IN...	INV0036481	525 DEWEY AVE FLOOD INSURANCE	525 DEWEY AVE FLOOD INSURANCE	101-510-620-0620	4,650.00
<b>Vendor 01016 - WRIGHT NATIONAL FLOOD INSURANCE COMPANY Total:</b>					<b>4,650.00</b>
<b>Vendor: 00234 - WYNTON'S PEST CONTROL</b>					
WYNTON'S PEST CONTROL	296196	MONTHLY PEST SERVICES	712 PINE DR	001-300-600-0600	100.00
WYNTON'S PEST CONTROL	296197	MONTHLY PEST SERVICES	711 MAGNOLIA AVE	551-551-630-0000	100.00
WYNTON'S PEST CONTROL	296200	MONTHLY PEST SERVICES	3830 BIENVILLE BLVD	001-200-600-0600	100.00
WYNTON'S PEST CONTROL	296202	MONTHLY PEST SERVICES	3820 BIENVILLE BLVD	001-260-600-0600	100.00
WYNTON'S PEST CONTROL	296204	MONTHLY PEST SERVICES	400 ALICE ST	001-550-600-0600	50.00
<b>Vendor 00234 - WYNTON'S PEST CONTROL Total:</b>					<b>450.00</b>
<b>Grand Total:</b>					<b>712,328.26</b>

## Fund Summary

Fund	Expense Amount
001 - GENERAL	203,924.04
007 - TOURISM FUND	90.00
008 - FOOD AND BEVERAGE TAX 2%	8,771.99
010 - FESTIVALS	5,984.48
101 - LIBRARY	4,650.00
324 - MCWI GRANTS	184,439.77
328 - TIDELANDS GRANTS	2,352.50
335 - HB1353 - RILEY RD IMPROVEMENTS	1,469.07
401 - UTILITY ENTERPRISE	297,992.31
551 - TACONI BUILDING	2,654.10
<b>Grand Total:</b>	<b>712,328.26</b>

## Account Summary

Account Number	Account Name	Expense Amount
001-001-023-0000	DUE FROM EMPLOYEE	93.10
001-110-600-0600	CONTRACTUAL SERVICES	110.00
001-110-602-0000	COMPUTER SOFTWARE ...	47.98
001-120-535-0531	UNIFORMS	116.40
001-120-551-0000	YOUTH COUNCIL EVENTS	650.98
001-120-552-0000	YOUTH COUNCIL SUPPLI...	182.72
001-120-600-0600	CONTRACTUAL SERVICES	22.00
001-120-600-0602	ATTORNEY FEES	9,840.00
001-120-600-0603	Attorney - Non Contract	240.00
001-120-602-0000	COMPUTER SOFTWARE ...	77.96
001-120-608-0000	LOBBYISTS / CONSULTA...	3,419.50
001-120-611-0000	TELEPHONE	180.38
001-120-686-0000	DUES/MEMBERSHIPS/S...	20.95
001-140-500-0000	OFFICE SUPPLIES	310.48
001-140-560-0000	MATERIALS & SUPPLIES	14.99
001-140-602-0000	COMPUTER SOFTWARE ...	7,712.97
001-140-603-0000	COMPUTER HARDWARE	4,870.99
001-140-606-0000	POSTAGE	630.73
001-140-610-0000	ADVERTISING	160.95
001-140-611-0000	TELEPHONE	46.55
001-140-613-0000	CITYWIDE INTERNET SER...	2,102.34
001-140-625-0000	UTILITIES	1,515.44
001-140-643-0000	CITY WIDE BUILDING MA...	975.04
001-180-602-0000	COMPUTER SOFTWARE ...	23.99
001-180-610-0000	ADVERTISING	338.79
001-180-611-0000	TELEPHONE	93.10
001-180-620-0622	LIABILITY INSURANCE	300.00
001-180-686-0000	DUES/MEMBERSHIPS/S...	369.00
001-190-602-0000	COMPUTER SOFTWARE ...	71.97
001-190-606-0000	POSTAGE	250.00
001-190-610-0000	ADVERTISING	56.93
001-190-611-0000	TELEPHONE	46.55
001-191-535-0531	UNIFORMS	353.05
001-191-560-0000	MATERIALS & SUPPLIES	350.00
001-191-600-0600	CONTRACTUAL SERVICES	88.00
001-191-602-0000	COMPUTER SOFTWARE ...	23.99
001-191-605-0607	TRAVEL/TRAINING/SEM...	255.00
001-191-606-0000	POSTAGE	750.00
001-191-610-0000	ADVERTISING	78.54
001-191-611-0000	TELEPHONE	186.20
001-193-625-0000	UTILITIES	380.62
001-193-630-0000	GENERAL REPAIRS & MA...	32.36
001-196-108-0000	RENTAL PAYMENTS	2,425.00

## Account Summary

Account Number	Account Name	Expense Amount
001-196-500-0000	OFFICE SUPPLIES - MARY...	83.00
001-196-501-0000	OFFICE FURNITURE AND...	1,404.98
001-196-560-0000	MATERIALS & SUPPLIES	1,949.44
001-196-600-0600	CONTRACTUAL SERVICES	682.74
001-196-602-0000	COMPUTER SOFTWARE ...	89.99
001-196-610-0000	ADVERTISING - WEBSITE...	285.00
001-196-625-0000	UTILITIES	2,837.54
001-196-630-0000	GENERAL REPAIRS & MA...	8.30
001-196-645-0000	CITY MUSEUM	1,220.82
001-196-645-0001	GALLERIES	387.73
001-196-688-0000	SPECIAL SERVICES - MAR...	1,374.25
001-197-625-0000	UTILITIES	114.89
001-200-520-0000	PRISONER COSTS	7,095.00
001-200-525-0000	GAS AND OIL	18,058.69
001-200-535-0531	UNIFORMS	846.98
001-200-560-0000	MATERIALS & SUPPLIES	119.98
001-200-563-0000	REPAIR PARTS & SUPPLI...	250.58
001-200-570-0000	TIRES AND TUBES	1,108.25
001-200-600-0600	CONTRACTUAL SERVICES	2,776.00
001-200-602-0000	COMPUTER SOFTWARE ...	432.00
001-200-605-0607	TRAVEL/TRAINING/SEM...	8,578.60
001-200-611-0000	TELEPHONE	46.55
001-200-613-0000	INTERNET SERVICE - POL...	73.20
001-200-625-0000	UTILITIES	666.09
001-200-630-0000	GENERAL REPAIRS & MA...	9,883.97
001-200-686-0000	DUES/MEMBERSHIPS/S...	20.95
001-200-699-0000	OTHER SERVICES & CHA...	44.25
001-260-510-0000	CLEANING & JANITORIAL...	568.34
001-260-525-0000	GAS AND OIL	154.77
001-260-547-0000	OTHER OPERATING SUP...	208.80
001-260-548-0000	SMALL TOOLS & EQUIP...	2,040.11
001-260-551-0000	TURN OUT GEAR/CLOTH...	848.38
001-260-560-0000	MATERIALS & SUPPLIES	66.96
001-260-563-0000	REPAIR PARTS & SUPPLI...	795.65
001-260-600-0600	CONTRACTUAL SERVICES	232.00
001-260-602-0000	COMPUTER SOFTWARE ...	53.97
001-260-605-0607	TRAVEL/TRAINING/SEM...	120.00
001-260-611-0000	TELEPHONE	296.75
001-260-625-0000	UTILITIES	960.10
001-260-630-0000	GENERAL REPAIRS & MA...	8.99
001-260-686-0000	DUES/MEMBERSHIPS/S...	20.95
001-260-915-0000	VEHICLES	7,065.00
001-300-500-0000	OFFICE SUPPLIES	26.99
001-300-600-0600	CONTRACTUAL SERVICES	936.00
001-300-602-0000	COMPUTER SOFTWARE ...	14.99
001-300-611-0000	TELEPHONE	133.83
001-300-625-0000	UTILITIES	2,559.61
001-301-525-0000	GAS AND OIL	8,310.67
001-301-560-0000	MATERIALS & SUPPLIES	3,244.54
001-301-563-0000	REPAIR PARTS & SUPPLI...	1,243.41
001-301-566-0000	SIGNS AND SIGN MATER...	87.40
001-301-611-0000	TELEPHONE	17.49
001-301-625-0000	UTILITIES	38,340.90
001-350-563-0000	REPAIR PARTS & SUPPLI...	321.11
001-350-635-0000	RENTALS	3,300.00
001-352-563-0000	REPAIR PARTS & SUPPLI...	501.96
001-352-611-0000	TELEPHONE	93.67
001-352-631-0000	DRAINAGE REPAIR PARTS..	1,695.15

## Account Summary

Account Number	Account Name	Expense Amount
001-353-546-0000	LANDSCAPE MATERIALS...	1,836.59
001-550-500-0000	OFFICE SUPPLIES	111.78
001-550-510-0000	CLEANING & JANITORIAL...	6,378.05
001-550-525-0000	GAS AND OIL	334.25
001-550-535-0531	UNIFORMS	607.78
001-550-540-0540	AFTER SCHOOL SUMMER..	1,195.57
001-550-543-0000	CHEMICALS	1,235.95
001-550-548-0000	SMALL TOOLS & EQUIP...	223.05
001-550-560-0000	MATERIALS & SUPPLIES	6,462.59
001-550-563-0000	REPAIR PARTS & SUPPLI...	1,921.69
001-550-600-0600	CONTRACTUAL SERVICES	556.00
001-550-602-0000	COMPUTER SOFTWARE ...	14.99
001-550-605-0607	TRAVEL/TRAINING/SEM...	84.00
001-550-611-0000	TELEPHONE	482.95
001-550-625-0000	UTILITIES	5,620.00
001-550-686-0000	DUES/MEMBERSHIPS/S...	325.00
001-550-688-0000	SPECIAL SERVICES	1,282.00
001-550-690-0000	SUMMER CAMP FIELD TR..	728.00
007-650-704-0000	TOURISM BEAUTIFICATI...	90.00
008-550-603-0003	FREEDOM FIELD LIGHT L...	3,970.00
008-550-603-0004	BEACH WALKWAY/STRE...	1,170.00
008-550-911-0915	TENNIS COURTS	3,631.99
010-140-600-0600	CONTRACTUAL SERVICES	208.33
010-140-703-0006	FIREWORKS	200.00
010-140-703-0009	FRIDAYS AT THE FORT	5,576.15
101-510-620-0620	BUILDING INSURANCE	4,650.00
324-330-911-0000	CONSTRUCTION COST - ...	184,160.90
324-331-911-0000	CONSTRUCTION COST - ...	278.87
328-300-911-0002	CONSTRUCTION - WASH...	2,352.50
335-190-901-0000	CAPITAL IMPROVEMENT	1,469.07
401-300-600-0600	CONTRACTUAL SERVICES	506.00
401-300-602-0000	COMPUTER SOFTWARE ...	2,550.00
401-320-686-0000	GARBAGE & TRASH RE...	227,707.20
401-320-688-0000	COMFORT STATIONS	120.00
401-710-535-0531	UNIFORMS	257.20
401-710-606-0000	POSTAGE	5,709.14
401-710-611-0000	TELEPHONE	256.02
401-750-525-0000	GAS AND OIL	5,540.45
401-750-571-0000	UTILITY SYSTEMS PARTS...	7,106.45
401-750-600-0602	ATTORNEY FEES - CONT...	1,080.00
401-750-611-0000	TELEPHONE	93.10
401-750-625-0000	UTILITIES	8,340.92
401-750-630-0000	GENERAL REPAIRS & MA...	134.00
401-750-691-0000	WATER SERVICE JCUA	16,658.75
401-750-691-0001	WATER SERVICE (JCUA) -...	432.64
401-750-924-0910	WATER SYSTEM IMPRO...	579.68
401-751-543-0000	CHEMICALS	3,622.80
401-751-560-0000	MATERIALS & SUPPLIES	65.00
401-751-563-0000	REPAIR PARTS & SUPPLI...	180.49
401-751-600-0602	ATTORNEY FEES - CONT...	1,080.00
401-751-611-0000	TELEPHONE	133.83
401-751-625-0000	UTILITIES	7,788.04
401-751-630-0000	GENERAL REPAIRS & MA...	6,179.00
401-800-810-0005	INTEREST - WATER IMP...	58.29
401-800-820-0005	PRINCIPAL - WATER IMP...	1,813.31
551-551-625-0000	UTILITIES - TACONI	2,554.10
551-551-630-0000	GENERAL REPAIRS & MA...	100.00
	<b>Grand Total:</b>	<b>712,328.26</b>

**Project Account Summary**

<b>Project Account Key</b>	<b>Expense Amount</b>
**None**	<u>712,328.26</u>
<b>Grand Total:</b>	<b>712,328.26</b>



Ocean Springs, MS

# Payroll Distribution Register

## Earning Expense Account Summary

For Pay Period: 05/23/2026 - 06/05/2026

*6/12/26  
Biweekly*

Payroll Set: 01-Payroll Set 01

Packet: PYPKT01679-05.23.26 to 06.05.26 PD 06.12.26

Fund	Account Number	Account Name	Amount
001	<u>001-110-420-0000</u>	SALARIES	\$4,377.60
001	<u>001-120-420-0000</u>	SALARIES	\$4,300.00
001	<u>001-120-432-0000</u>	Personal (Terminal) Pay	\$2,726.33
001	<u>001-140-420-0000</u>	SALARIES	\$7,420.62
001	<u>001-140-430-0402</u>	OVERTIME PAY	\$181.05
001	<u>001-180-420-0000</u>	SALARIES	\$3,131.32
001	<u>001-190-420-0000</u>	SALARIES	\$2,915.11
001	<u>001-191-420-0000</u>	SALARIES	\$9,117.46
001	<u>001-196-420-0000</u>	SALARIES	\$4,369.61
001	<u>001-200-420-0000</u>	SALARIES	\$95,201.49
001	<u>001-200-421-0000</u>	SALARIES - AUXILIARY	\$2,448.50
001	<u>001-200-430-0402</u>	OVERTIME PAY	\$15,192.95
001	<u>001-200-446-0000</u>	GRANT-FBI O/T	\$916.56
001	<u>001-200-447-0000</u>	OCCUPANT SAFETY GRANT O/T	\$888.38
001	<u>001-260-420-0000</u>	SALARIES	\$69,283.48
001	<u>001-300-420-0000</u>	SALARIES	\$4,560.96
001	<u>001-301-420-0000</u>	SALARIES	\$18,699.87
001	<u>001-301-421-0000</u>	GRASS-LANDSCAPING P/T HELP	\$1,878.00
001	<u>001-301-430-0402</u>	OVERTIME PAY	\$268.31
001	<u>001-350-420-0000</u>	SALARIES	\$3,118.08
001	<u>001-351-420-0000</u>	SALARIES	\$8,356.00
001	<u>001-351-430-0402</u>	OVERTIME PAY	\$312.20
001	<u>001-352-420-0000</u>	SALARIES	\$4,599.20
001	<u>001-352-430-0402</u>	OVERTIME PAY	\$367.41
001	<u>001-353-420-0000</u>	SALARIES	\$3,924.05
001	<u>001-550-420-0000</u>	SALARIES	\$32,138.47
001	<u>001-550-420-0003</u>	SALARIES - INSTRUCTORS	\$726.00
001	<u>001-550-422-0001</u>	PART TIME - CAMP COUNSELORS	\$7,327.64
001	<u>001-550-422-0002</u>	PART TIME - REC AIDES	\$477.26
001	<u>001-550-422-0003</u>	PART TIME - GRASS CUTTERS	\$4,102.00
001	<u>001-550-430-0402</u>	OVERTIME PAY	\$880.31
401	<u>401-300-420-0000</u>	SALARIES	\$18,206.50
401	<u>401-320-420-0000</u>	SALARIES	\$5,800.00
401	<u>401-320-430-0400</u>	CITY DUMP OVERTIME PAY	\$323.33
401	<u>401-320-430-0402</u>	OVERTIME PAY	\$359.38
401	<u>401-320-430-0403</u>	OVERTIME - WEEKEND TRASH PICKUP	\$806.33
401	<u>401-710-420-0000</u>	SALARIES	\$4,694.40
401	<u>401-710-430-0402</u>	OVERTIME PAY	\$587.84
401	<u>401-750-420-0000</u>	SALARIES	\$10,235.20
401	<u>401-750-430-0402</u>	OVERTIME PAY	\$2,226.42
401	<u>401-751-420-0000</u>	SALARIES	\$7,954.41
401	<u>401-751-430-0402</u>	OVERTIME PAY	\$988.85

Earnings Expense Account Summary Totals

**\$366,388.88**



Ocean Springs, MS

# Payroll Distribution Register

Accounts Payable Posting Recap

For Pay Period: 05/23/2026 - 06/05/2026

Payroll Set: 01-Payroll Set 01

Packet: PYPKT01679-05.23.26 to 06.05.26 PD 06.12.26

	Deduction	Contribution	Employer Total
<b>Posted</b>			
Regular Payable Process			
EMPOWER TIER 5 - EMPOWER TIER 5	\$755.31		\$755.31
Federal W/H - Federal Income Tax Withholding	\$19,283.43		\$19,283.43
FLEX CHILD - CHILD CARE	\$115.00		\$115.00
FLEX MEDICAL - MEDICAL	\$1,230.76		\$1,230.76
MC - Medicare	\$5,076.27	\$5,076.27	\$10,152.54
PERS - RETIREMENT	\$30,073.78	\$61,484.03	\$91,557.81
PERS 2026 - PERS 2026	\$604.26	\$2,779.58	\$3,383.84
PERS CATCH UP - RETIREMENT	(\$107.82)	(\$495.96)	(\$603.78)
PERS RETIREE - RETIREE RETIREMENT		\$693.95	\$693.95
SS - Social Security	\$21,705.45	\$21,705.45	\$43,410.90
State W/H - State Income Tax Withholding	\$8,609.00		\$8,609.00
TSA - TSA DEFERRED COMPENSATION	\$3,364.50		\$3,364.50
<b>Total Regular Payable Process</b>	<b>\$90,709.94</b>	<b>\$91,243.32</b>	<b>\$181,953.26</b>
<b>Total Posted</b>	<b>\$90,709.94</b>	<b>\$91,243.32</b>	<b>\$181,953.26</b>
<b>Not Posted</b>			
3 MEDICAL (C) - NON-HEALTH SINGLE	\$1,312.50	\$7,078.05	\$8,390.55
30 AFLAC - AFLAC	\$432.29		\$432.29
31 AFLAC (C) - AFLAC (C)	\$493.36		\$493.36
41 AFLAC - GROUP ACCIDENT (C)	\$528.55		\$528.55
42 AFLAC - GROUP CRITICAL ILLNESS (N)	\$451.04		\$451.04
50 MEDICAL (C) - CATCH UP	\$119.50		\$119.50
51 MEDICAL (C) - NON-HEALTH KIDS	\$1,155.00	\$4,784.36	\$5,939.36
52 MEDICAL (C) - NON-HEALTH SPOUSE	\$663.00	\$2,595.84	\$3,258.84
53 MEDICAL (C) - NON-HEALTH FAMILY	\$2,878.50	\$10,627.46	\$13,505.96
80 MEDICAL (C) - HEALTH SINGLE	\$487.50	\$8,861.97	\$9,349.47
81 MEDICAL (C) - HEALTHY KIDS	\$690.00	\$4,400.88	\$5,090.88
82 MEDICAL (C) - HEALTHY SPOUSE	\$256.50	\$1,372.92	\$1,629.42
83 MEDICAL (C) - HEALTHY FAMILY	\$2,150.50	\$9,933.78	\$12,084.28
90 MEDICAL - CATCH UP EMPLOYER		\$455.63	\$455.63
91 LOCKARD - CATCH UP EMPLOYER		\$35.00	\$35.00
CHILD SUPPORT (2 CKS - CHILD SUPPORT (2 CKS) 60	\$1,117.90		\$1,117.90
CHILD SUPPORT (26CK) - CHILD SUPPORT (ALL CHECKS) 62	\$152.50		\$152.50
DENTAL (C) - DENTAL	\$3,761.31		\$3,761.31
DENTAL CATCH UP - CATCH UP (C)	\$27.64		\$27.64
DUE FROM EMPLOYEE 26 - DUE FROM EMPLOYEE ALL CHECKS 126	\$658.34		\$658.34
LOCKARD BIWEEKLY - BI WEEKLY 57		\$4,970.00	\$4,970.00
MUTUAL OF OMAHA BI - MOO LIFE INSURANCE BI-WEEKLY	\$611.22		\$611.22
ROTH - IRA - ROTH - IRA	\$150.00		\$150.00
UNITED WAY - UNITED WAY	\$17.50		\$17.50
VISION - VISION C)	\$697.59		\$697.59
VISION CATCH UP - CATCH UP (C)	\$3.76		\$3.76
WOODMAN LIFE - WOODMAN LIFE	\$34.15		\$34.15
<b>Total Not Posted</b>	<b>\$18,850.15</b>	<b>\$55,115.89</b>	<b>\$73,966.04</b>
<b>AP Recap Totals</b>	<b>\$109,560.09</b>	<b>\$146,359.21</b>	<b>\$255,919.30</b>



**Bobby Cox** | **Mayor**  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

**To:** Honorable Mayor Bobby Cox  
Members of the Board of Aldermen

**From:** Darrell Stringfellow, Building Official

**Date:** June 10, 2026

**Re:** Tree Removal Appeal – 2517 Havard Road.

Dear Mayor and Board:

Please find attached the appeal and the original tree removal application for the removal of two Live Oak trees. The original request was submitted to remove the trees due to the way trees are growing, constant maintenance, and root issues.

The Building Official recommended denial of removal of the two Live Oaks stating that the issues seem to be coming from a larger Water Oak located near home.

The appeal requests a second review of the removal request based on safety concerns due to fallen tree debris, manner of tree growth, and cost associated with constant maintenance of trees.

The property at 2517 Havard Road is our rental property. The two live oak trees located along the driveway at this rental property have become an ongoing safety and liability concern. Due to the very steep incline of the driveway, the trees regularly drop large limbs onto the parking area, resulting in damage to vehicles parked below. In addition, the trees produce a substantial amount of acorns and debris, which create hazardous slip-and-fall conditions on the driveway surface.

As landlords, we have unfortunately experienced an incident where a tenant has slipped and fallen in the driveway as a result of these conditions, creating significant liability concerns for the property.

Additionally, these particular live oak trees are not growing in a typical upright manner. Instead, they are growing and leaning outward at approximately a 45-degree angle over the driveway and sidewalks, causing ongoing clearance and safety issues. Because of their abnormal growth pattern, we are required to repeatedly incur substantial expenses for trimming and maintenance in an effort to keep the driveway and sidewalks reasonably safe and accessible. Even the garbage truck can not pull up to the garbage cans weekly when they are on the sidewalk because of the limbs – he has to pull out in the road (per the current tenant).

Lastly, the front yard has a steep grade and no grass is growing because of the trees, which is causing erosion of the yard.

Despite continued maintenance efforts, the hazards associated with these trees persist. For these reasons, we are respectfully requesting approval from the City of Ocean Springs to legally remove the two live oak trees in order to prevent further property damage, reduce safety risks, and limit potential liability concerns for tenants and visitors.

*Christie Watson*



CITY OF OCEAN SPRINGS  
BUILDING/PLANNING DEPARTMENT



NO



City of Ocean Springs  
Building Department  
1018 Porter Avenue, Ocean Springs, MS 39564  
228-875-6712

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 4-30-2026

Address/Location of Work to be Performed: 2517 Harvard Rd, Ocean Springs

**Owner Information:**

Name: Christie Watson Email: [REDACTED]  
Phone: [REDACTED] Alt Phone: [REDACTED]

**Applicant Information (if different than owner):**

Name: Same Email: \_\_\_\_\_  
Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

**Tree Contractor Information (if applicable):**

Name: Solution Tree Services, LLC Email: \_\_\_\_\_  
Phone: 228-623-1285 Alt Phone: \_\_\_\_\_

**Description of work or alteration to be performed:**

Request for removal of 2 live oak trees (the two pictured that are 'hugging' the middle water oak tree). The trees are growing out sideways, and are constantly having to be trimmed because of the lower hanging branches out to driveway, sidewalks and house. Tree roots, branches, etc causing lots of issues.

Check the following boxes indicating the information for each has been provided and/or adhered to:

- Site Plan for Reference showing location of the tree(s) in relation to the main structure
- Trees referenced have been identified with ribbon (supplied by the Building Depart upon request)
- Picture(s) for Reference (All pictures must depict trees already marked with ribbon)

I, the undersigned applicant, affirm that the foregoing information is true and accurate. I have full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision regarding my application. It is my responsibility to contact the Building Department for the decision that was

Applicant Signature Christie Watson DATE 4-30-26

Office Use Only:

Building Official Findings:

Recommend Denying Removal of Two Live Oaks,  
the Roots on the Large Water Oak Close to Home  
Appear to Be the Problem,

Daniel J. Jell

5/11/26





**Bobby Cox** | Mayor  
Matthew Hinton | Alderman at Large  
Steve Tillis | Alderman Ward 1  
Karen Stennis | Alderman Ward 2

Kevin Wade | Alderman Ward 3  
Shannon Pfeiffer | Alderman Ward 4  
Rob Blackman | Alderman Ward 5  
Julie Messenger | Alderman Ward 6



228.875.4236 | [www.oceansprings-ms.gov](http://www.oceansprings-ms.gov)

**To:** Honorable Mayor Bobby Cox  
Members of the Board of Aldermen

**From:** Darrell Stringfellow, Building Official

**Date:** June 10, 2026

**Re:** Tree Removal Appeal – 117 Spanish Cove

Dear Mayor and Board:

Please find attached the appeal and the original tree removal application for the removal of one Live Oak tree at 117 Spanish Cove. The original request was submitted on the May 19, 2026 BOA meeting, but was requested to be removed by the homeowner for lack of information provided with the application by the tree contractor.

At the time of the site visit, the Building Official had recommended denial of removal as the tree did not appear to be causing any issues and insufficient reasons were given for the request.

The appeal/addendum requests a second review of the removal application providing additional information left off the original request. The additional information includes original plat information stating the tree was to be removed for the construction of the development, impact on existing utility services, and an arborist report.

## Rachel Johnson

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**To:** Darrell Stringfellow  
**Subject:** RE: Addendum to Tree Removal Permit Application

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**From:** Rob and Michele  
**Sent:** Thursday, May 28, 2026 9:06 AM  
**To:** 'astrickland@oceansprings-ms.gov' <astrickland@oceansprings-ms.gov>  
**Subject:** Addendum to Tree Removal Permit Application

Our tree contractor (Taylor Tree Company) had requested a permit on May 7, 2026 to remove a Live Oak tree. It was placed on the consent agenda for the May 19, 2026 Board of Aldermen meeting, but I noticed it was missing several key pieces of information, namely the reasons why we were making the request, which probably led to the Building Dept's disapproval recommendation.

I contacted Alderman Blackman and requested he remove the application from the consent agenda so we could ensure all information was included. I've attached an addendum outlining the rationale for the request in accordance with the Ocean Springs Unified Development Code, 4.12.10, A., 2. In the meantime, we've also had an ISA certified arborist inspect/evaluate the tree and his report is also attached.

Based on this updated information and the arborist's report, we respectfully request the Building Dept. reconsider its recommendation and the updated package be placed on the next Board of Aldermen meeting consent agenda for approval.

Thanks,

Rob Cothron  
117 Spanish Cove Dr

Information supporting City of Ocean Springs Tree Removal/Maintenance Application, dated 7 May 2026.

### **Background**

The subject tree had been identified for removal in the “Preliminary Plat for Spanish Cove Development, Old Spanish Trail, Ocean Springs MS 39564” dated Oct 5, 2018. The Plat was approved by the Board of Aldermen for the construction of the development to proceed.

Page C9.0 of the Plat is the Tree Removal Plan that shows the subject tree located between lot 8 (115 Spanish Cove Dr) and lot 9 (117 Spanish Cove Dr) identified for removal. Except for the subject tree, the nearby 3 Live Oaks and 1 Magnolia identified in the plan were removed.

The tree is located on/near the property line between lots 8 and 9, with the majority on lot 8. The two previous residents of lot 8 expressed no interest in pursuing the tree’s removal, due to the costs involved.

Deann Roepke is the current owner of lot 8 and agrees with the owners of lot 9 to have the tree removed.

### **Impact on Existing Utility Service**

The tree’s location places its root system directly in line with lot 9’s sanitary sewer drainage system, which runs in between the south side of the house and the tree.

The development’s main sewer line, wastewater drainage line, electrical and communication lines all run in between the sidewalk and the east side of the tree.

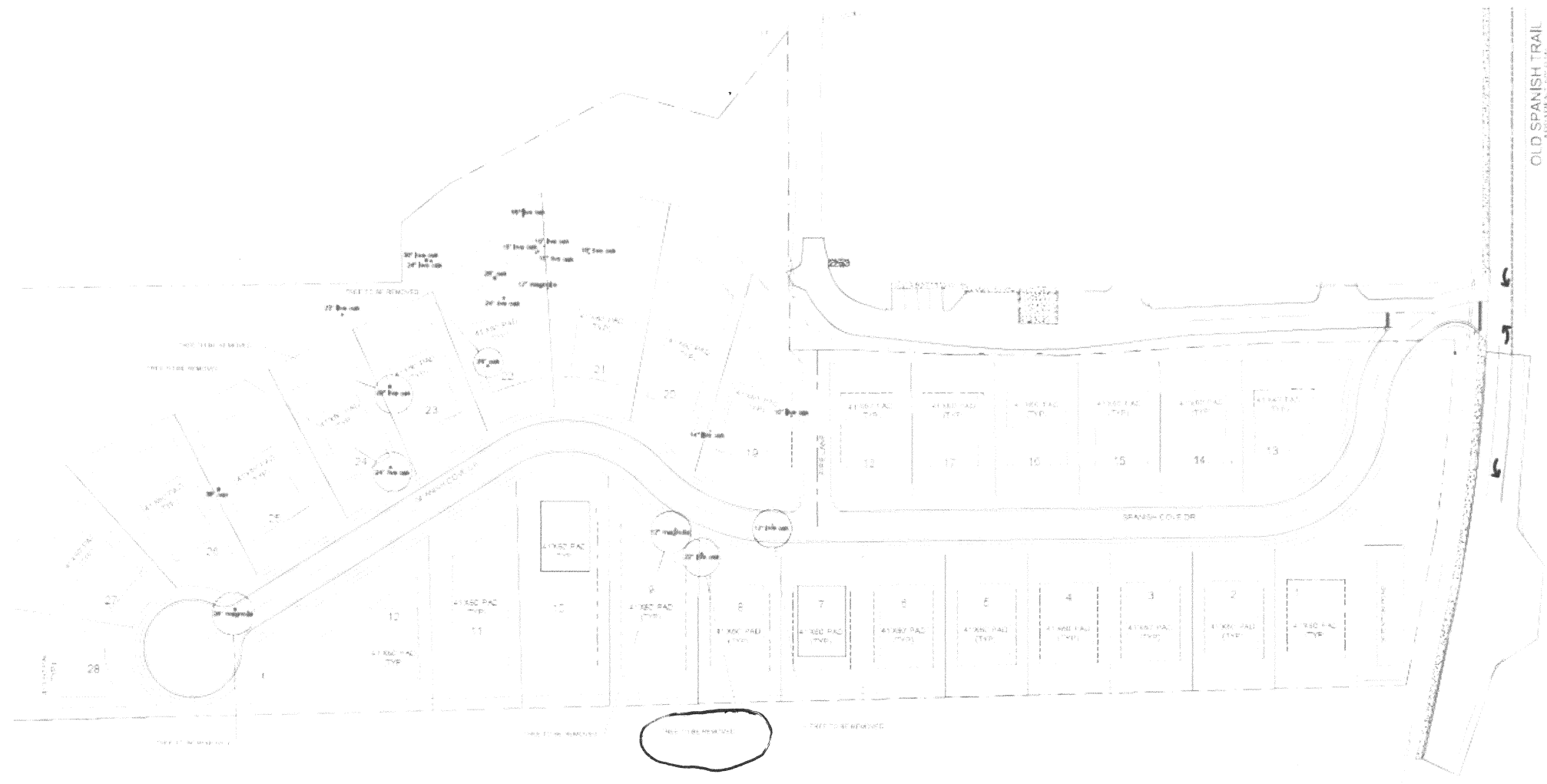
The developer had to cut through many of the roots on the north and east side of the tree while installing these utilities, thereby negatively impacting the tree’s health and stability.

### **Subject Tree’s Health and Impact to Safety**

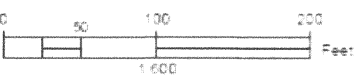
The tree has sustained damage to its main trunk, root system and has significant canopy dieback.

The tree’s location poses a safety concern for one or both houses during high wind events.

Given the tree’s declining health, its interference with existing utility services and the increasing potential of it falling on one or both homes, it is the recommendation of an ISA certified arborist (see report) that the tree be removed.

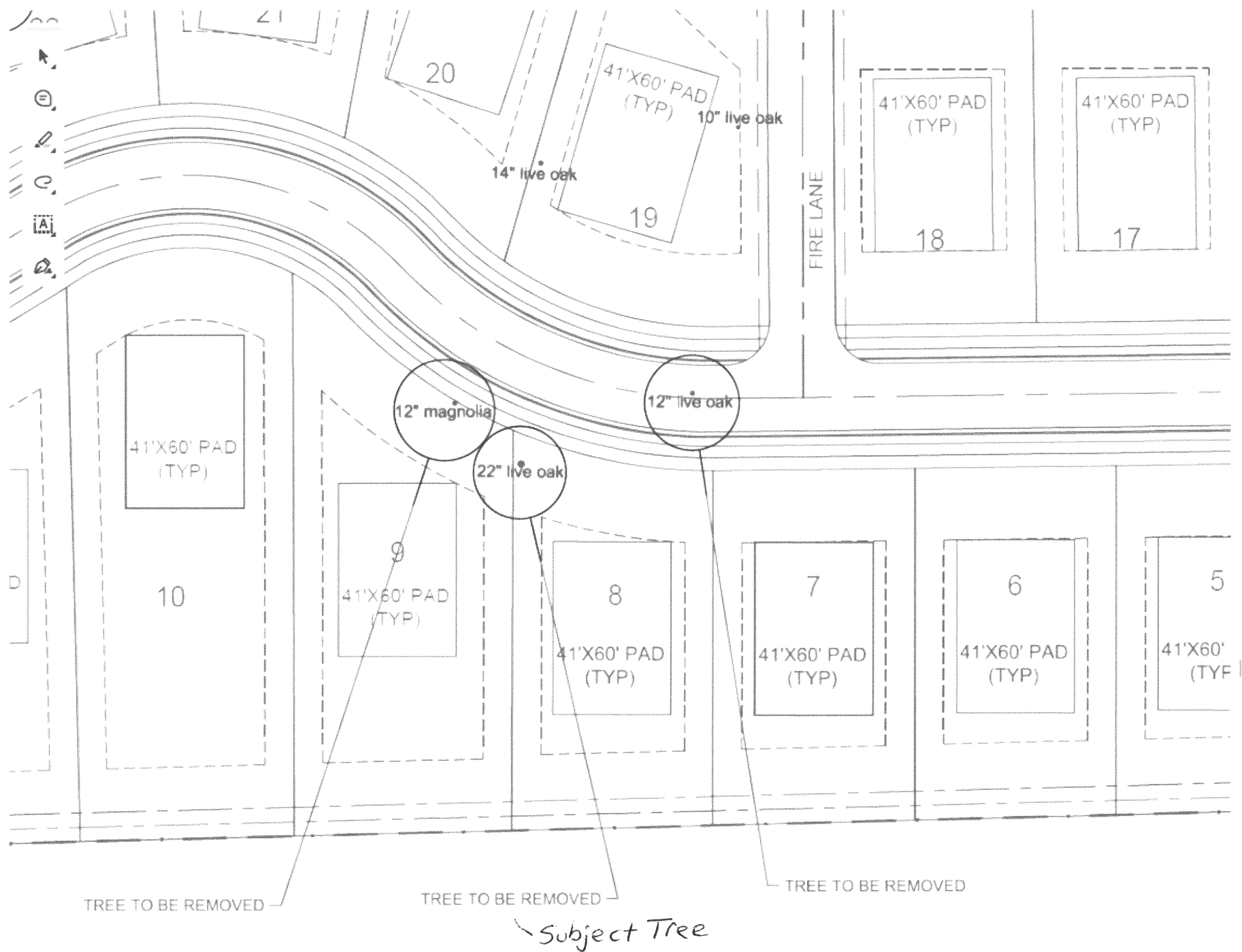


OLD SPANISH TRAIL  
RIGHT OF WAY



C9.0

CITY OF OCEAN SPRINGS, MISSISSIPPI PRELIMINARY  
PLAT APPROVAL. NOT FOR CONSTRUCTION



Bookmarks

- Sheets and Views
- Ocean Spring PLAT-T1.0
- Ocean Spring PLAT-G1.0
- Ocean Spring PLAT-C1.0
- Ocean Spring PLAT-C2.0
- Ocean Spring PLAT-C3.0
- Ocean Spring PLAT-C4.0
- Ocean Spring PLAT-C5.0
- Ocean Spring PLAT-C6.0
- Ocean Spring PLAT-C7.0
- Ocean Spring PLAT-C7.1
- Ocean Spring PLAT-C8.0
- Ocean Spring PLAT-C9.0
- Ocean Spring PLAT-C10.0
- Ocean Spring PLAT-C10.1

Information supporting City of Ocean Springs Tree Removal/Maintenance Application, dated 7 May 2026.

### **Background**

The subject tree had been identified for removal in the "Preliminary Plat for Spanish Cove Development, Old Spanish Trail, Ocean Springs MS 39564" dated Oct 5, 2018. The Plat was approved by the Board of Aldermen for the construction of the development to proceed.

Page C9.0 of the Plat is the Tree Removal Plan that shows the subject tree located between lot 8 (115 Spanish Cove Dr) and lot 9 (117 Spanish Cove Dr) identified for removal. Except for the subject tree, the nearby 3 Live Oaks and 1 Magnolia identified in the plan were removed.

The tree is located on/near the property line between lots 8 and 9, with the majority on lot 8. The two previous residents of lot 8 expressed no interest in pursuing the tree's removal, due to the costs involved.

Deann Roepke is the current owner of lot 8 and agrees with the owners of lot 9 to have the tree removed.

### **Impact on Existing Utility Service**

The tree's location places its root system directly in line with lot 9's sanitary sewer drainage system, which runs in between the south side of the house and the tree.

The development's main sewer line, wastewater drainage line, electrical and communication lines all run in between the sidewalk and the east side of the tree.

The developer had to cut through many of the roots on the north and east side of the tree while installing these utilities, thereby negatively impacting the tree's health and stability.

### **Subject Tree's Health and Impact to Safety**

The tree has sustained damage to its main trunk, root system and has significant canopy dieback.

The tree's location poses a safety concern for one or both houses during high wind events.

Given the tree's declining health, its interference with existing utility services and the increasing potential of it falling on one or both homes, it is the recommendation of an ISA certified arborist (see report) that the tree be removed.

# Arborist Report for 117 Spanish Cove Dr

## Observations

### 1. **Canopy Dieback:**

Progressive dieback has been identified within the tree's canopy, likely attributable to root system impairment over the preceding five to six years. Notably, activities such as construction, sewer and drainage installation and sidewalk construction, executed within the CRZ ( Critical Root Zone), has caused root loss and physiological decline.

### 2. **Lean Toward Residence:**

The subject tree exhibits a distinct lean in the direction of the dwelling. This inclination, coupled with diminished structural root support resulting from past and recent soil disruption, significantly elevates the tree's risk profile, particularly during moderate to severe wind events endemic to the Gulf Coast region.

## Risk Concerns

- Structural root loss stemming from construction and utility works within the CRZ, undermining the tree's anchorage and overall stability.
- Lean towards the residential structure, which constitutes a direct hazard to property and individuals during adverse weather conditions. Increased probability of mechanical failure under wind load, considering the frequency and intensity of storm characteristics of the Gulf Coast.

## Recommendation

Considering the substantial root loss, canopy decline, and elevated likelihood of failure due to structural compromise and lean, in my opinion I would advise proceeding with tree removal. The anticipated expenditures associated with bracing, cabling, and ongoing maintenance would place considerable financial strain on the homeowners, with no assurance of sustained tree stability or mitigation of liability. Removal is strongly recommended to address potential safety risks and property concerns. To mitigate the loss, I recommend planting a native or adapted tree in a suitable location. This will help restore canopy benefits and support the landscape's long-term health.

## Conclusion

The oak tree located at 117 Spanish Cove Drive has incurred irreversible root damage and demonstrates structural vulnerabilities that are unlikely to be remedied through conventional preservation practices. In my opinion, timely removal is advocated to safeguard the property and its occupants.

### Contact Information:

If you have any questions regarding this assessment or require further assistance, please contact:

- **Name:** Bradford Manus,
- **ISA#:** SO-11218A
- **Phone:** (228) 380-3024
- **Email:** bradford@mansworthllc.com
- **Company:** MansWorth LLC on behalf of Taylor Tree









No

# 11778  
RECEIVED  
MAY 07 2026  
CITY OF OCEAN SPRINGS  
BUILDING DEPARTMENT



City of Ocean Springs  
Building Department  
1018 Porter Avenue, Ocean Springs, MS 39564  
228-875-6712

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 5/7/26

Address/Location of Work to be Performed: 117 Spanish Cove Dr

**Owner Information:**

Name: Rob & Michele Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

**Applicant Information (if different than owner):**

Name: Taylor Tree Co Email: Contact Us @ TaylorTreeCo.com

Phone: 228 760 1573 Alt Phone: \_\_\_\_\_

**Tree Contractor Information (if applicable):**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Description of work or alteration to be performed: Remove one Live Oak

DBH 28"

Check the following boxes indicating the information for each has been provided and/or adhered to:

- Site Plan for Reference showing location of the tree(s) in relation to the main structure
- Trees referenced have been identified with ribbon (supplied by the Building Depart upon request)
- Picture(s) for Reference (All pictures must depict trees already marked with ribbon)

I, the undersigned applicant, affirm that the foregoing information is true and accurate. I have full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision regarding my application. It is my responsibility to contact the Building Department for the decision that was

Applicant Signature [Signature]

DATE 5/7/26

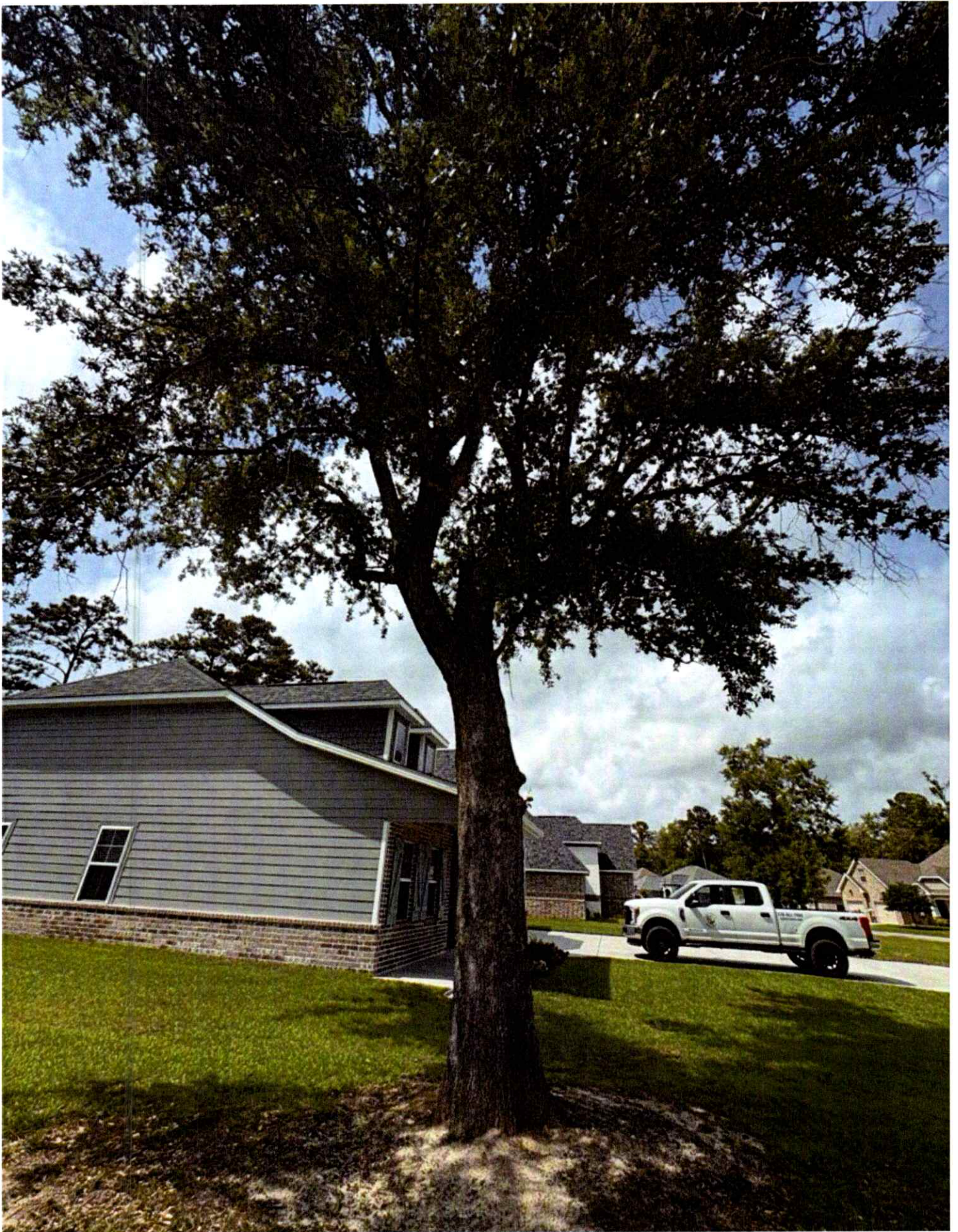
Office Use Only:

Building Official Findings:

Recommend Denying Removal of Live Oak,  
No Reason for Removal was given, and No Reason  
was found at time of inspection.

Danell J. Miller

5/11/26



All tools Edit Convert E-Sign

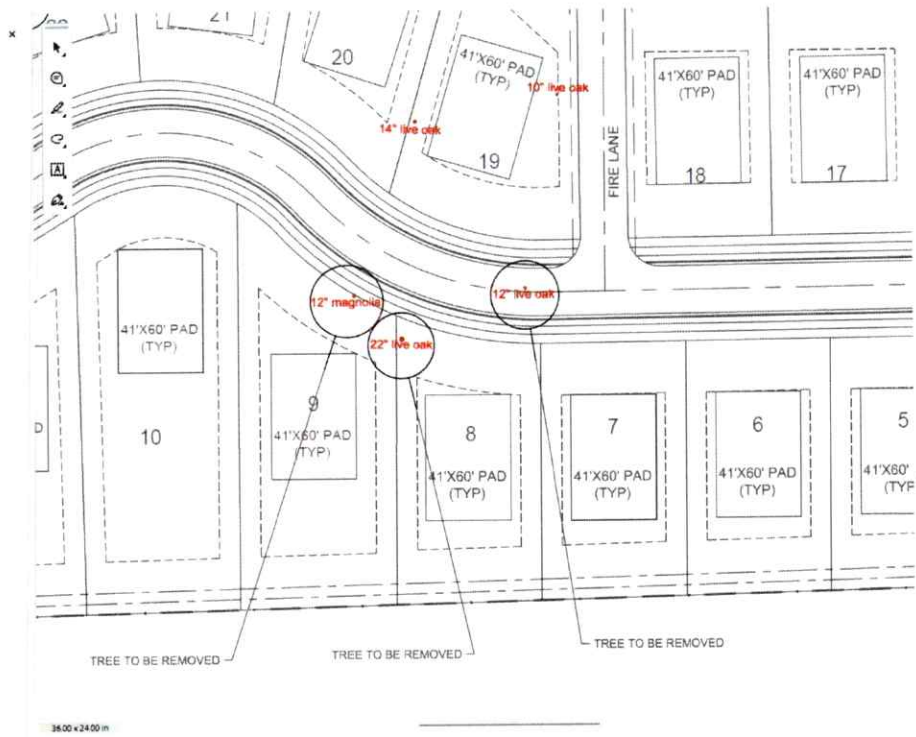
All tools

- Export a PDF
- Edit a PDF
- Create a PDF
- Combine files
- Organize pages
- AI Assistant
- Generative summary
- Request e-signatures
- Scan & OCR
- Protect a PDF
- Redact a PDF
- Compress a PDF
- Prepare a form
- View more

Bookmarks

Sheets and Views

- Ocean Springs Development PRELIMINARY PLAT-T1.0
- Ocean Springs Development PRELIMINARY PLAT-G1.0
- Ocean Springs Development PRELIMINARY PLAT-C1.0
- Ocean Springs Development PRELIMINARY PLAT-C2.0
- Ocean Springs Development PRELIMINARY PLAT-C3.0
- Ocean Springs Development PRELIMINARY PLAT-C4.0
- Ocean Springs Development PRELIMINARY PLAT-C5.0
- Ocean Springs Development PRELIMINARY PLAT-C6.0
- Ocean Springs Development PRELIMINARY PLAT-C7.0
- Ocean Springs Development PRELIMINARY PLAT-C7.1
- Ocean Springs Development PRELIMINARY PLAT-C8.0
- Ocean Springs Development PRELIMINARY PLAT-C9.0
- Ocean Springs Development PRELIMINARY PLAT-C10.0
- Ocean Springs Development PRELIMINARY PLAT-C10.1
- Ocean Springs Development PRELIMINARY PLAT-C10.2



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