

**APPLICATION FOR PROSPECTIVE NOMINEES
FOR UNITED STATES ATTORNEY**

Instructions for delivery of completed application: Please email one (1) PDF copy to nominations@young.senate.gov and nominations@banks.senate.gov and mail one (1) paper copy to each of the following addresses:

Senator Todd Young
Attn: Nominations
185 Senate Dirksen Office Building
Washington, DC 20510

Senator Jim Banks
Attn: Nominations
SR-B85
Washington, DC 20510

Applications must be emailed and postmarked no later than 11:59pm Eastern Standard Time on Friday, February 7, 2025.

Note: The email addresses only accept file sizes up to 20 mb. If your application and accompanying materials are larger than 20 mb, please use either a zip (compressed) file and/or send your application materials across multiple emails. If you choose the latter approach, please indicate in your final email the total number of emails you sent so that we can confirm we received all components of your application. Please note that Senators Young and Banks will not accept applications or accompanying materials submitted via a Dropbox or other link. Any applications submitted with hyperlinks to internet-based file folders will be deemed incomplete and ineligible for consideration.

An appointment as United States Attorney is a matter of great consequence. An initial questionnaire from a home state U.S. Senate office is one method to get to know a potential applicant. It is important for any applicant to be as forthcoming as possible in responses to questions.

Openness and candor by a potential nominee can be very helpful to U.S. Senators as they exercise their solemn duty to advise and consent on presidential nominations.

1. **Name:** State full name (including any former names used).
2. **Specific Jurisdictional District sought:**

_____ Southern District _____ Northern District

3. **Address:** List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.
4. **Birthplace:** State year and place of birth.
5. **Resume:** Provide a copy of your current resume.
6. **Education:** List in reverse chronological order each college, law school, or any other institute of higher education attended and indicate for each dates of attendance, whether a degree was received, and the date each degree was received.
7. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.
8. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for the selective service.
9. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.
10. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels, or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.
11. **Bar and Court Admission:**
 - a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.
 - b. List all courts in which you have been admitted to practice, including the dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.
12. **Memberships:**
 - a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 10 or 11 to which you belong, or to which you have belonged, since graduation from law school.

Provide dates of membership or participation, and indicate any office you held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

- b. Indicate whether any of these organizations listed in response to 12a above currently discriminate or formerly discriminated on the basis of race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.
13. **Published Writings and Public Statements:** Please list any and all published writings, articles, reports, testimony, official statements, speeches, talks, and interviews you have written, issued, presented, given, or otherwise made. For each entry, please provide a copy of the material or, if the material is publicly available online, a link to the material. If a copy or public link is not available, please indicate in such entry.
14. **Social Media Accounts and Internet Activity:** Please list any and all social media accounts or other website accounts for which you use to post material on the Internet, whether under your name, anonymously, or under a pseudonym, along with your user name or other identifying information. This includes, but is not limited to, Facebook, Twitter, Instagram, LinkedIn, Yelp, SnapChat, TikTok, Reddit, or any other website with a message board or similar posting capabilities.
15. **Public Office, Political Activities and Affiliations:**
 - a. List chronologically any public offices you have held, other than judicial office, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.
 - b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title, and responsibilities.
16. **Legal Practice:**
 - a. Please describe the general character of your law practice and indicate by date when its character has changed over the years.
 - b. Please state the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

17. **Litigation:** Describe the five (5) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:
- a. The date of the representation;
 - b. The name of the court and the name of the judge or judges before whom the case was litigation;
 - c. The individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the parties, if available; and
 - d. If available, the citations, if the cases were reported, and the docket number and date if unreported.
18. **Legal Management and Supervisory Experience:** Provide a description, including dates, of your experience with management and supervision within the legal sector. This may include attorneys, paralegals, law clerks, contractors, and others in a private practice, civic, governmental, corporate, or not for profit setting. Include details if any particular experiences shaped your views regarding interpersonal relationships and coordination in a professional setting.
19. **Potential Conflicts of Interest:**
- a. Identify the family members or other persons, parties, categories of litigation, and financial arrangements that are like to present potential conflicts-of-interest if you were to assume the position for which you are applying. Explain how you would address any such conflict if it were to arise.
 - b. Explain how you will resolve any conflict of interest, including the procedure you will follow in determining these areas of concern.
20. **Additional Background Information:** Please indicate whether, to your knowledge, there is anything adverse in your background that may arise during the course of a background investigation by the Federal Bureau of Investigation, if you were to be nominated for the position for which you are applying. This may include, but is not limited to, any prior arrests, criminal indictments or prosecutions, criminal or civil investigations, bankruptcy filings, unpaid tax obligations, bar complaints, malpractice claims or lawsuits, and professional investigations.
21. **Letters of Recommendation:** Please provide three (and only three) letters of recommendation in support of your application.

Note: Once a candidate is under consideration by the President, the candidate will be required to complete a comprehensive background investigation, full financial disclosure, and answer a series of additional questions for the Senate Judiciary Committee regarding his or her fitness for office.

Certification

I certify that all of the information provided in this application is, to the best of my knowledge, complete and accurate.

Signature (electronic or typed signatures are acceptable): _____

Date: _____