

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)
MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

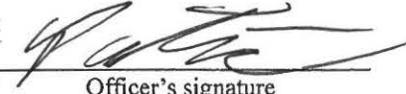
Full Legal Name of Candidate <u>Patrick McMeen Ahern</u>		AMENDED: <input type="checkbox"/>
Full Name of Committee <u>Patrick Ahern for City Council 2019</u>		
Complete Name of Office Sought <u>Norman City Councilmember Ward 3</u>	Special or General Election Date <u>Feb. 12, 2019</u>	
Type of Report <u>Pre-Election Report</u>	Reporting Period: <u>Time of Creation - 15 days before election</u>	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	0	0
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	0
3.	Monetary Contributions from Individuals [Schedule A]	725	725
4.	Monetary Contributions from PACs [Schedule A]	0	0
5.	Monetary Contributions from a Political Party [Schedule A]	0	0
6.	All Other Funds [Schedule B]	0	0
7a.	Loans [Schedule C]	0	0
7b.	Loan Forgiveness [Schedule C]	0	0
8.	TOTAL FUNDS RECEIVED:	725	725
9.	In Kind Contributions [Schedule D]	0	0
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	725	725
11.	Campaign Expenditures Made [Schedule E]	358.29	358.29
12.	Contributions to Candidate Committees [Schedule E]	0	0
13.	Officeholder Expenses [Schedule F]	0	0
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:	358.29	358.29
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0	0
17.	Refunds issued [Calculated in Schedules A and B]	0	0
18.	Debt from Prior Committee	0	0
19.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	366.71	366.71

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

2/4/19
Date submitted

FILED IN THE OFFICE
OF THE CITY CLERK
ON 2-4-19 
Officer's signature

