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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.

July 28-30, 2026 • Page 3B • Appalachian News-Express

TO OUR READERS

PLEASE  
CHECK  
YOUR AD

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S  
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -II ACTION NO.: 25-CI-01062**  
Gisit Solutions, LLC, Not in its Individual Capacity  
But Solely in its Capacity as Separate Trustee of GV Trust 2025-1 Plaintiff  
VS.  
Unknown Heirs/beneficiaries/legatees/devises of William Nusser (Deceased), Pike County, JPMORGAN, Chase Bank National Association Successor by Merger to Chase Bank USA, N.A. Kimberly Ray, Michael Nusser,

amount of \$136,799.69 plus interest at a rate of 5.4100% from March 23, 2026, fees and cost, owed to Plaintiff, by Defendant, Anna Tackett, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 105 Yorktown Dr. Pikeville Ky 41501 Map ID#: 066-50-02-008.00 Being the same property conveyed to William Nusser by Deed dated February 1, 1993 and recorded February 1, 1993 in Book 672 Page 773 in the office of the Clerk of Pike County, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 27th day of July, 2026.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 25-CI-00873**  
NEWREZ LLC PLAINTIFF  
VS.  
DONALD L. MESSER, PIKE COUNTY,

November 1, 2024 in the amount of \$5,651.40 as of January 19, 2026 accruing thereon at the rate of 6.8750% per annum (\$12.73 per diem); as well as late charges, amounts advanced by Plaintiff for taxes and insurance, and other charges and costs, including Plaintiffs attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$75,512.85 as of January 19, 2026, with post-judgment interest thereon to accrue at the rate of 6.8750% per annum until paid, owed to Plaintiff, by Defendant, Donald L. Messer, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: PARCEL ID #: 126-00-00-036.01; And more commonly known as; 4818 Dix Fork, Sidney, KY 41564. THIS IS THE SAME PROPERTY AS CONVEYED TO DONALD L. MESSER AND THELMA MOUNTS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE REMAINDER TO THE SURVIVOR IN DEED DATED JULY 13, 1995, RECORDED IN BOOK 708, PAGE 600, THELMA MOUNTS HAVING DIED ON DECEMBER 25, 2012. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem

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**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -II ACTION NO.: 26-CI-00450**  
Community Trust Bank Inc. PLAINTIFF  
VS.  
John Cecil, Aundrea N. Cecil, and Commonwealth of Kentucky Department of Revenue Division of Collections DEFENDANTS  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered June 24, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, August 5, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$67,602.00 from December 1, 2024; with interest thereon from

bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the

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**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-1075 Renewal 1**  
In accordance with the provisions of KRS 350.055, notice is hereby given that Clintwood JOD, LLC, P.O. Box 100, Belcher, KY 41513 has applied for an application for a renewal of a surface

mine operation. The existing operation disturbs approximately 838.30 surface acres, and the total permit area is 838.30 acres. The operation is located near Woodman in Pike County. The operation is approximately 1 mile east from KY State Route 2059s junction with Lower Elk Creek Road/County Road 1875 and located 0.1 mile north of Lower Elk Creek. The operation is located on the Majestic and Hurley U.S.G.S. 7-1/2-minute quadrangle map. The operation will use the area mining method of mining. The surface area disturbed by this permit is owned by Fletcher Five Resources, LLC, Kinzer Business Reality, LTD, J.S. Cline Heirs (Thelma Seals, John K. Trivette, Patti Ria Blair, John Linton Venters, Robert Ray Venters III, William Sidney Trivette), Estate of Alan Blake Logue (Alan Blake Logue II, John H. Robinson, Harry L. Robinson, William C. Robinson, Ruth Bruning, Robert M. Crooks, Millicent May, Sydney S. Phillips), Estate of Robert G. Self (Leland Clay Self, Robert G. Self II, Thomas Self), Estate of Marjorie T. Self (Thomas Self), Estate of John S. Cline III (Gretchen C. Bogan), Yost Heirs (Alma Land Company, Martha Y. Ridenour, Estate of William E. Yost, Nancy Yost Blackburn), Picklesimer Heirs (Charles David Bales, Edward Paul Bales), RE

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NEWREZ LLC PLAINTIFF  
VS.  
DONALD L. MESSER, PIKE COUNTY,

November 1, 2024 in the amount of \$5,651.40 as of January 19, 2026 accruing thereon at the rate of 6.8750% per annum (\$12.73 per diem); as well as late charges, amounts advanced by Plaintiff for taxes and insurance, and other charges and costs, including Plaintiffs attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$75,512.85 as of January 19, 2026, with post-judgment interest thereon to accrue at the rate of 6.8750% per annum until paid, owed to Plaintiff, by Defendant, Donald L. Messer, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: PARCEL ID #: 126-00-00-036.01; And more commonly known as; 4818 Dix Fork, Sidney, KY 41564. THIS IS THE SAME PROPERTY AS CONVEYED TO DONALD L. MESSER AND THELMA MOUNTS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE REMAINDER TO THE SURVIVOR IN DEED DATED JULY 13, 1995, RECORDED IN BOOK 708, PAGE 600, THELMA MOUNTS HAVING DIED ON DECEMBER 25, 2012. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem

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Community Trust Bank Inc. PLAINTIFF  
VS.  
John Cecil, Aundrea N. Cecil, and Commonwealth of Kentucky Department of Revenue Division of Collections DEFENDANTS  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered June 24, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, August 5, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$67,602.00 from December 1, 2024; with interest thereon from

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NEWREZ LLC PLAINTIFF  
VS.  
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November 1, 2024 in the amount of \$5,651.40 as of January 19, 2026 accruing thereon at the rate of 6.8750% per annum (\$12.73 per diem); as well as late charges, amounts advanced by Plaintiff for taxes and insurance, and other charges and costs, including Plaintiffs attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$75,512.85 as of January 19, 2026, with post-judgment interest thereon to accrue at the rate of 6.8750% per annum until paid, owed to Plaintiff, by Defendant, Donald L. Messer, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: PARCEL ID #: 126-00-00-036.01; And more commonly known as; 4818 Dix Fork, Sidney, KY 41564. THIS IS THE SAME PROPERTY AS CONVEYED TO DONALD L. MESSER AND THELMA MOUNTS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE REMAINDER TO THE SURVIVOR IN DEED DATED JULY 13, 1995, RECORDED IN BOOK 708, PAGE 600, THELMA MOUNTS HAVING DIED ON DECEMBER 25, 2012. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem

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In accordance with the provisions of KRS 350.055, notice is hereby given that Clintwood JOD, LLC, P.O. Box 100, Belcher, KY 41513 has applied for an application for a renewal of a surface

mine operation. The existing operation disturbs approximately 838.30 surface acres, and the total permit area is 838.30 acres. The operation is located near Woodman in Pike County. The operation is approximately 1 mile east from KY State Route 2059s junction with Lower Elk Creek Road/County Road 1875 and located 0.1 mile north of Lower Elk Creek. The operation is located on the Majestic and Hurley U.S.G.S. 7-1/2-minute quadrangle map. The operation will use the area mining method of mining. The surface area disturbed by this permit is owned by Fletcher Five Resources, LLC, Kinzer Business Reality, LTD, J.S. Cline Heirs (Thelma Seals, John K. Trivette, Patti Ria Blair, John Linton Venters, Robert Ray Venters III, William Sidney Trivette), Estate of Alan Blake Logue (Alan Blake Logue II, John H. Robinson, Harry L. Robinson, William C. Robinson, Ruth Bruning, Robert M. Crooks, Millicent May, Sydney S. Phillips), Estate of Robert G. Self (Leland Clay Self, Robert G. Self II, Thomas Self), Estate of Marjorie T. Self (Thomas Self), Estate of John S. Cline III (Gretchen C. Bogan), Yost Heirs (Alma Land Company, Martha Y. Ridenour, Estate of William E. Yost, Nancy Yost Blackburn), Picklesimer Heirs (Charles David Bales, Edward Paul Bales), RE

amount of \$136,799.69 plus interest at a rate of 5.4100% from March 23, 2026, fees and cost, owed to Plaintiff, by Defendant, Anna Tackett, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 105 Yorktown Dr. Pikeville Ky 41501 Map ID#: 066-50-02-008.00 Being the same property conveyed to William Nusser by Deed dated February 1, 1993 and recorded February 1, 1993 in Book 672 Page 773 in the office of the Clerk of Pike County, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 27th day of July, 2026.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 25-CI-00873**  
NEWREZ LLC PLAINTIFF  
VS.  
DONALD L. MESSER, PIKE COUNTY,

November 1, 2024 in the amount of \$5,651.40 as of January 19, 2026 accruing thereon at the rate of 6.8750% per annum (\$12.73 per diem); as well as late charges, amounts advanced by Plaintiff for taxes and insurance, and other charges and costs, including Plaintiffs attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$75,512.85 as of January 19, 2026, with post-judgment interest thereon to accrue at the rate of 6.8750% per annum until paid, owed to Plaintiff, by Defendant, Donald L. Messer, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: PARCEL ID #: 126-00-00-036.01; And more commonly known as; 4818 Dix Fork, Sidney, KY 41564. THIS IS THE SAME PROPERTY AS CONVEYED TO DONALD L. MESSER AND THELMA MOUNTS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE REMAINDER TO THE SURVIVOR IN DEED DATED JULY 13, 1995, RECORDED IN BOOK 708, PAGE 600, THELMA MOUNTS HAVING DIED ON DECEMBER 25, 2012. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem

real property taxes; Such right of redemption as may exist in favor of the property owners; Such right of redemption as may exist in favor of the United States; Assessments for public improvements levied against the property; and Any easements and restrictions of record. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 27th day of July 2026.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -II ACTION NO.: 26-CI-00450**  
Community Trust Bank Inc. PLAINTIFF  
VS.  
John Cecil, Aundrea N. Cecil, and Commonwealth of Kentucky Department of Revenue Division of Collections DEFENDANTS  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered June 24, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville



**LEGALS**

& Clara Perkinson, John M & Elizabeth McCall, Payne Evan Heirs (Barbara S. Fisher, Russell E. Fisher, Claire F. F. Hale, Edward H. Nicholson, Jack E. Nicholson, Richard Foster, Earl B. Evans), Clintwood Elkhorn Mining, LLC Stratton Family Partnership, Virginia Energy Company, LLC. The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-1080 Renewal 4**

In accordance with KRS 350.055 notice is hereby given that Clintwood JOD LLC, PO Box 2100, Pikeville, KY, 41502 has applied for a permit for an existing surface coal mining and reclamation operation located 1.0 mile west of Nigh in Pike County. The proposed operation will disturb 185.77 surface acres and will underlie 67.94 acres of auger, the total area within the permit boundary will be 185.77 acres. The operation is approximately 1.0 mile west from KY 1499s junction with KY 194 and located on Island Creek. The operation is on the Lick Creek U.S.G.S. 7 1/2-minute quadrangle map. The operation will use the surface area and surface auger method of surface mining. The surface area to be disturbed is owned by the Clintwood JOD LLC, JOD Properties/Minerals, LLC, and the U.S. Government Army Corps of Engineers. The operation will underlie land owned by Clintwood JOD LLC and the U.S. Government Army Corps of Engineers. The application has been filed for public inspection at the Department for Natural Resources, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY, 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-1101 Renewal 1**

In accordance with KRS 350.055, notice is hereby given that Clintwood JOD LLC, PO Box 100, Belcher KY 41513, has applied for a renewal of a surface coal mining operation, located 2.8 miles northeast of Dunlap, KY in

**LEGALS**

Pike County. The proposed operation will disturb 330.20 surface acres. The proposed operation is approximately 2.8 miles northeast from KY-194 junction with Hurricane Fork and is located 1.7 miles east of Hurricane Fork of Big Creek. The proposed operation is located on the Jamboree U.S.G.S. 7 1/2 minute quadrangle maps. The operation will use the contour and auger methods of mining. The surface area to be affected by this operation is owned by Kentucky Berwind Land Company. The operation will underlie land owned by Kentucky Berwind Land Company, Nathan Casey and Judy D. Casey, Jerry Smith, T.C. Leasing, Inc., Pauline Stump and Glenn Stump, and Virginia Hawkins and Ed Hawkins. The operation will affect an area within 100 feet of public road KY 194. The operation will not involve relocation or closure of the public road. The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Department for Natural Resources, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-9193 Renewal #8**

In accordance with KRS 350.055, notice is hereby given that Clintwood JOD LLC, P.O. Box 100, Belcher, Kentucky 41513, has applied for a renewal of permit number 898-9193 an surface coal mining operation located 1.1 miles Southeast of Simers in Pike County. The proposed operation will disturb 156.14 surface acres and will underlie 96.04 acres, and the total area within the permit boundary will be 247.28 acres. The proposed operation is located 0.8 miles South of Cow Branch County Roads junction with KY Route 1758 and located on Long Fork in Pike County. The proposed operation is located on the Lick Creek U.S.G.S. 7 1/2 minute quadrangle map. The operation is a Refuse Disposal, Surface Auger and Contour. The surface area to be disturbed is owned by JOD Minerals Properties LLC. The renewal application has been filed for public inspection at the Division for Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division

**LEGALS**

Mine of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**PUBLIC NOTICE**

IN THE CIRCUIT COURT OF MINGO COUNTY, WEST VIRGINIA

**PETITION OF ASHLEY CAMPBELL and CHRISTOPHER ADAM JEWELL for adoption of ISABELLA GRACE SULLIVAN,** an infant under the age of Twenty-One (21) years.

**CASE NO.: CC-30-2026-A-30**

**ORDER OF PUBLICATION**

The object of the above titled proceeding is an adoption of the minor child, I.G.S., whose DOB is: March 21, 2013, by Ashley Campbell and Christopher Adam Jewell.

TO: Bobby C. Sullivan

Take notice that a pleading seeking relief against the biological father Bobby C. Sullivan of the minor child above has been filed in the above-entitled special proceeding. It is hereby notified and advised by this Publication to appear in the Circuit Court of Mingo County, in Williamson, West Virginia, on October 14, 2026, at the hour of 2:00 P.M. for a full and final hearing on matters raised in the above referenced Case Number, which could result in the termination of his parental/custodial rights in and to the above mentioned child. Any answer, including any related counterclaim or defense, to the Petition for Adoption should be served upon the attorney for the Petitioner, on or before thirty (30) days from the first date of publication hereof, at his address of: Nathan D. Brown, PLLC, P.O. Box 401, Williamson, WV

**LEGALS**

25661, Telephone Number 304-235-5674. Should the unknown father appear on **October 14, 2026 at 2:00 PM** upon proper hearing and trial, he is hereby notified and advised that his parental/custodial rights may be terminated and judgment may be taken against him for the relief demanded in the said Petition. Copy of the petition giving rise to this action may be obtained from the Office of the Clerk of the Circuit Court of Mingo County. Entered by the clerk of said Court: Lonnie Hannah (Clerk of Court)

**Advertisement for Quotes**

The University of Pikeville (UPIKE) is accepting quotes to furnish, install, and relocate Clinical Equipment in the Tanner College of Dental Medicine (TCDM), 106 N. Elm, Pikeville, Kentucky. This will potentially be a two-phased installation/relocation based on the construction timeline. This project will be funded with funds from the United States Department of Agriculture (USDA) and therefore is subject to the Federal laws and regulations associated with that program and, where applicable, the Required Federal Contract provisions (Refer to Appendix II to 2 CFR Part 200 Contract Provisions for Non-Federal Entity Contracts Under Federal Awards). The Owner also requests E&I or state contract pricing when and where applicable. Each proposer is required to adhere to all The Owners requirements, including the requirement to possess or obtain all applicable insurance. This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Invest-

**LEGALS**

ment and Jobs Act (ILIA), Pub. 177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budgets regulation. (reference 2 CFR 200) on the application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure. To obtain a copy of the Request for Quote (RFQ) and equipment items, please email Tiffany Thacker at tiffanythacker@upike.edu. Quotes will be received through Monday, August 3, 2026, by Noon (12pm, EST) to Tiffany Thacker, tiffanythacker@upike.edu.

**PUBLIC NOTICE**

Notice is hereby given that Stevie Slone, 1514 Hurricane Creek Kimper, KY 41539, has filed an application with the Energy and Environment Cabinet to construct a 35 foot long concrete wall. The property is located at 1514 Hurricane Creek. Approx 1.5 miles from intersection of S.R. 194 and Hurricane Crk. on Hurricane Creek. Any comments or objections shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410.

**PUBLIC NOTICE: RE: NOTICE OF APPLICATION TO CONSTRUCT TOWER**

Public Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless is applying to the Pikeville/Pike County/Elkhorn City Joint Planning Commission to construct a replacement tower on a tract of land located at 917

**LEGALS**

Kimper Tower Road, Kimper, Pike County, Kentucky. The proposed tower will be a 300-foot self-supporting tower with attached antennas. If you would like to respond to this notice and participate in the Planning Commission proceedings, please contact the Planning Commission at City Hall, 243 Main Street, Pikeville, KY 41501 or by phone at 606-437-5100. A public hearing on this matter is scheduled for August 11, 2026 at 5:00pm. The meeting will take place at City Hall located at 243 Main Street, Pikeville, KY. You have the right to attend and participate in this matter.

**EMPLOYMENT**

**CAREGIVER NEEDED**

for Elderly Lady. 40 Hours a week. Starting pay \$21 Hour. Mouthcard area. 606-835-9614 leave message

**REAL ESTATE FOR RENT**

**FOR RENT**

3BR 2BA Mobile Home located on Cow Creek near Prestonsburg. \$775 month. Includes water, garbage and sewer. 606-874-2802.

**APARTMENT FOR RENT**

3BR Apt. Three miles below Shelby Gap on Elkhorn Creek. \$650 month. \$650 Deposit. 606-213-8654.

**REAL ESTATE FOR SALE**

**LAND FOR SALE**

Left hand Fork of Sycamore Creek, KY. Ideal for cabins, tents, hostels and ATV riders. 1/2 miles from Flatwoods riding trail. Trail No. 23 with two arteries. One fromorton and one from Flatwoods. If interested call 336-687-1225.

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

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