

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

ALL MAJOR  
CREDIT CARDS  
ACCEPTED!

VISA

mastercard

AMERICAN  
EXPRESS

DISCOVER

**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

April 21-23, 2026 • Page 5B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 23-CI-00810 COMMUNITY TRUST BANK, INC. PLAINTIFF VS. JARED R. FIELDS aka JARED ROSS FIELDS and KASEY JO FIELDS, aka KASEY J. JUSTICE, Husband and Wife; UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY, INTERNAL REVENUE SERVICE; COMMON-WEALTH OF KENTUCKY, EDUCATION**

**LEGALS**

CABINET, EX-REL DIVISION OF UNEMPLOYMENT INSURANCE; COMMON-WEALTH OF KENTUCKY, DEPARTMENT OF REVENUE, DIVISION OF COLLECTIONS; COMMON-WEALTH OF KENTUCKY, CABINET FOR HEALTH AND FAMILY SERVICES, DEPARTMENT FOR INCOME SUPPORT, CHILD SUPPORT ENFORCEMENT; INTERSTATE BILLING SERVICE, INC.; APPALACHIAN TIRE PRODUCTS, INC.; and JONES OIL COMPANY, INC.; DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered May 31, 2024 and Order to Amend Judgment entered March 30, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 6, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$97,735.28 plus interest at a rate of 3.00% from March 18, 2026, fees and cost, owed to Plaintiff, by Defendant, Jared R. Fields, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property address is 348 Coal Hollow Road,

**LEGALS**

Pikeville, Kentucky. Map # 077-00-00-067.02. BEING THE SAME PROPERTY conveyed to Jared Ross Fields and Maranda R. Fields, his wife, by deed dated July 23, 2011 from Billy Fields and Ruth Fields, his wife, and recorded in Deed Book 976, Page 79, in the Pike County Clerks Office, Pikeville, Kentucky. The life estates retained by Billy Fields and Ruth Fields in said deed, terminated upon their deaths as evidenced by their Last Will and Testaments recorded in Will Book W1, Page 609 and Will Book O1, Page 383, respectively. ALSO BEING THE SAME PROPERTY conveyed to Jared Ross Fields by deed dated March 1, 2022 from Maranda R. Fields, single and recorded March 2, 2022 in Deed Book 1111, page 6 in the Pike County Clerks Office, Pikeville, Kentucky. AND ALSO BEING THE SAME PROPERTY conveyed to Jared Ross Fields and Kasey Jo Fields, his wife by deed dated March 1, 2022 from Jared Ross Fields, married and recorded March 2, 2022 in the Pike County Clerks Office, Pikeville, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 13th day

**LEGALS**

of April 2026. **Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION NO. I ACTION NO. 24-CI-00371 Jimmy Reynolds Plaintiff VS. Unknown Spouse of Doris J. Newsom, Unknown Spouses of Unknown Heirs, Devises, and Legatees of Doris J. Newsom, and Unknown Heirs, Devises, and Legatees of Doris J. Newsom and Commonwealth of Kentucky, County of Pike Defendants**

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered, November 5, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 6, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705, the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the success-

**LEGALS**

ful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$4,622.65, with simple interest at the rate of 12% annum from the date of purchases of the three Certificates of Delinquencies until paid, plus cost and reasonable attorneys fees that may be further incurred herein. Together with fees and cost, owed to Plaintiff, in rem, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Lying in Pike County, Kentucky, on Robinson Creek, and being more particularly bounded and de-

**LEGALS**

scribed as follows, to-wit: LOT NO. 1 BEGINNING at the mouth of Cathelena Branch; thence up said branch to the fork point; thence up point with rock wall and middle point to top of ridge; thence around ridge with Marion Reynolds' line between Pike and Floyd counties; thence down point with Robert Lawson's line; thence with Jeff Reynolds' line to Kenis Mitchell's line; thence with Clark Heir's line; thence with Marlon Reynolds' lot line to Beginning. LOT NO. 2 BEGINNING at a small poplar on Robert Newsom's line; thence a straight line to top of point to a marked white oak; thence down point with Clarke Heir's line to a marked beech; thence with salt line to the branch; thence with said branch back to the Beginning. The party of the second part is to

**LEGALS**

have a 12-foot road over Cathelena's part, near the branch. Being the same property conveyed to Charles and Doris Jean Newsom by deed dated July 1964 of record in Deed Book 471, Page 560, Pike County Court Clerks Office. See also Affidavit of Descent of Charles Newsom of record Deed Book 576, Page 139, Pike County Clerks Office. See also Deed Book 576, Page 142, of record in the Pike County Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year taxes; and any assessments for public improvements

**LEGALS**

levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day of March 2026. **Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - I CASE NO. 25-CI-00811** Nationstar Mortgage LLC Plaintiff vs. Unknown Heirs, Devises and Legatees of Alice Ann Johnson, Deceased, Johnny Johnson,

**LEGALS**

Executor/administrator of the Estate of Alice Ann Johnson, Deceased, Johnny Johnson, Unknown Spouse of Johnny Johnson, If Any, Name Unknown, Lisa Marrs, Unknown Spouse of Lisa Marrs, If Any, Name Unknown, Christine Neville, Unknown Spouse of Christine Neville, If Any, Name Unknown, and Republic Finance LLC Defendants By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 23, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 6, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF KENTUCKY  
SOUTHERN DIVISION AT LONDON**

HBKY, LLC,  
Plaintiff,  
Civ. No. 6:21-cv-00101-GFVT-HAI  
v.  
KINGDOM ENERGY RESOURCES, LLC, ET AL.,  
Defendants.

**NOTICE OF SALE & APPOINTMENT OF APPRAISERS**

Comes the undersigned, Court appointed Special Master, and gives notice that pursuant to the Order of Sale [Doc# 1137] entered in the above-captioned case on February 25, 2026 he will on **MAY 1, 2026 at 11:00 A.M.** at the door of the Bell County Courthouse facing the United States Post Office on Walnut St., in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder the hereinafter described real property in Bell and Knox Counties, Kentucky, more particularly described in the Order of Sale (the "Realty"):

**FORMER LEFT FORK MINING PROPERTY, KENTUCKY HIGHWAY 66,  
LEFT FORK OF STRAIGHT CREEK, BELL COUNTY PVA MAP # 099-00-00-001.00**

**AND:**

**FORMER LEFT FORK MINING PROPERTY, ROARING FORK OF  
STINKING CREEK, KNOX COUNTY PVA MAP #192-00-00-001.00**

The Realty is being sold to pay the principal judgment of \$45,260,810.90, plus interest, costs, and fees and in accordance with the Order of Sale and terms therein, and subject to [Doc #335], including those terms related to credit bidding. **GENERAL SALE TERMS:** (1) A minimum bid which is greater than or equal to 67% of the appraised value of the Realty will be required in order to bid (the "Minimum"), with the Minimum to be paid to the undersigned by certified check or cashier's check by a bidder before any bid will be accepted (i.e., a bidder must pay the Minimum in order to bid at the sale), which shall be held by the undersigned until the sale has concluded and refunded to any unsuccessful bidder within 10 days of the sale; (2) the balance of any bid in excess of the Minimum shall be paid to the undersigned within 20 days after the sale, by a certified or cashier's check payable to the "United States District Court for the Eastern District of Kentucky"; and (3) if the successful bidder fails to timely pay the balance due, the certified or cashier's check for the Minimum shall be forfeited and shall be applied to cover the expenses of the sale, including any commissions due, with any amount remaining remitted to the Plaintiff and applied to reduce the Plaintiff's aforesaid judgment, and the Realty shall then be offered again for sale.

The Realty will be appraised by Kevin Bisceglia and Jonathan Evans, two disinterested, intelligent housekeepers actively engaged in or having at least one year of experience in the field of real estate. Their appraisals will be filed in the record once received by the undersigned and may be obtained from the undersigned.

Respectfully submitted,

/s/C. BISHOP JOHNSON  
C. BISHOP JOHNSON  
C. BISHOP JOHNSON, PLLC  
PO Box 128  
Pineville, KY 40977  
Phone: (606) 337-6500  
Fax: (606) 337-6100  
Email: cbishopjohnson@bellsouth.net

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilities Included in Rent**  
*(heat, a/c, electric,  
basic cable, water & trash)*

**One Bedroom Apartment Homes**  
• 24-Hr Emergency Maintenance  
• Controlled Access Entry • On-Site Laundry  
• Community Room • Social Activities

**All apartments are newly renovated!**

**APARTMENTS AVAILABLE**  
*Call Today! (606) 639-8280*

TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501

**LEGALS**

make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$116,980.63, plus interest at the current rate of 5.125% per year (\$14.80 per diem) from September 22, 2025, until paid plus further advances for taxes and insurance, and other possible fees and expenses, owed to Plaintiff, in rem, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
 Property Address: 3430 LONGFORK RD, VIRGIE, KY 41572; Parcel No. 002-20-00-004.00 00 and 022-20-00-005.00 00.  
**BEING THE SAME PROPERTY CONVEYED TO ALICE JOHNSON BY DEED DATED 11-15-2022 AND RECORDED IN BOOK 1122 PAGE 5, IN THE RECORDS OF THE PIKE COUNTY CLERK. ALICE JOHNSON DIED INTESTATE ON 5/31/25 AND ACCORDING TO THE PIKE DISTRICT PROBATE COURT CASE NO. 25-P-0038, TITLE VESTED IN HER HEIRS AT LAW.**  
 The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.  
 Bidders will have to comply promptly with these terms.  
 Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.  
 This the 7th day of April 2026.  
**Stephen L. Hogg**  
**Master Commissioner**  
**P.O. Box 734**  
**Pikeville, KY 41501**  
**pikemaster commissioner@gmail.com**

**LEGALS**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 25-CI-00873 NEWREZ LLC PLAINTIFF VS. DONALD L. MESSER, PIKE COUNTY, UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND UNKNOWN SPOUSE OF DONALD L. MESSER DEFENDANTS**  
 By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 6, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 6, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$67,602.00 from December 1, 2024; with interest thereon from November 1, 2024 in the amount of \$5,651.40 as of January 19, 2026 accruing thereon at the rate of 6.8750% per annum (\$12.73 per diem); as well as late charges, amounts advanced by Plaintiff for taxes and insurance, and other charges and costs, including Plaintiffs attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$75,512.85 as of January 19, 2026, with post-judgment interest thereon to accrue at the rate of 6.8750% per annum until paid, owed to Plaintiff, by Defendant, Donald L. Messer, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
**PARCEL ID #: 126-00-00-036.01;** And more commonly known as; 4818 Dix Fork, Sidney, KY 41564.  
**THIS IS THE SAME PROPERTY AS CONVEYED TO DONALD L. MESSER AND THELMA MOUNTS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE REMAINDER TO THE SURVIVOR IN DEED DATED JULY 13, 1995, RECORDED IN BOOK 708, PAGE 600, THELMA MOUNTS HAVING DIED ON DECEMBER 25, 2012.**  
 The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem real property taxes; Such right of redemption as may exist in favor of the property owners; Such right of redemption as may exist in favor of the United States; Assessments for public improvements levied against the property; and Any easements and restrictions of record.  
 Bidders will have to comply promptly with these terms.  
 Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.  
 This the 2nd day of April 2026.  
**Stephen L. Hogg**  
**Master Commissioner**  
**P.O. Box 734**  
**Pikeville, KY 41501**  
**pikemaster commissioner@gmail.com**

**LEGALS**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - II ACTION NO.: 25-CI-00830 PATRICIA OSBORNE PLAINTIFF VS. MACKIE COMPTON and PIKE COUNTY DEFENDANTS**  
 By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 11, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 6, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$67,602.00 from December 1, 2024; with interest thereon from November 1, 2024 in the amount of \$5,651.40 as of January 19, 2026 accruing thereon at the rate of 6.8750% per annum (\$12.73 per diem); as well as late charges, amounts advanced by Plaintiff for taxes and insurance, and other charges and costs, including Plaintiffs attorney fees and costs incurred and accruing in this civil action, all in the grand total amount of no less than \$75,512.85 as of January 19, 2026, with post-judgment interest thereon to accrue at the rate of 6.8750% per annum until paid, owed to Plaintiff, by Defendant, Donald L. Messer, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
**PARCEL ID #: 126-00-00-036.01;** And more commonly known as; 4818 Dix Fork, Sidney, KY 41564.  
**THIS IS THE SAME PROPERTY AS CONVEYED TO DONALD L. MESSER AND THELMA MOUNTS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE REMAINDER TO THE SURVIVOR IN DEED DATED JULY 13, 1995, RECORDED IN BOOK 708, PAGE 600, THELMA MOUNTS HAVING DIED ON DECEMBER 25, 2012.**  
 The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem real property taxes; Such right of redemption as may exist in favor of the property owners; Such right of redemption as may exist in favor of the United States; Assessments for public improvements levied against the property; and Any easements and restrictions of record.  
 Bidders will have to comply promptly with these terms.  
 Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.  
 This the 2nd day of April 2026.  
**Stephen L. Hogg**  
**Master Commissioner**  
**P.O. Box 734**  
**Pikeville, KY 41501**  
**pikemaster commissioner@gmail.com**

**LEGALS**

paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of the land contract in the amount of \$36,000.00, plus interest at the judgment rate% date of default, \$5,377.43 and \$779.50 for county property taxes, fees and cost, owed to Plaintiff, by Defendant, Mackie Compton, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
 Property Address: 8410 Highway 122, Virgie, Pike County, Kentucky 41572.  
**BEING the same property conveyed to Patricia Osborne, by deed from Leia Ray Osborne and Stanley Wayne Osborne, by deed, by Deed dated November 21, 2012, and recorded in Deed Book 993, page 283, in the Office of the Pike County Clerk.**  
 The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.  
 Bidders will have to comply promptly with these terms.  
 Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.  
 This the 20th day of March 2026.  
**Stephen L. Hogg**  
**Master Commissioner**  
**P.O. Box 734**  
**Pikeville, KY 41501**  
**pikemaster commissioner@gmail.com**

**LEGALS**

held on April 28, 2026 at the 2 p.m. (local time) at the Pike County Health Department. Failure to attend the mandatory pre-bid meeting will result in the rejection of the bidders bid. Any questions resulting from the pre-bid conference must be directed to karen@jigsawky.com no later than 12 noon on May 1, 2026. Responses will be provided by 5 p.m. on May 5, 2026. Any addenda resulting from the pre-bid meeting will be issued by close of business by May 5, 2026. Plans, specifications, and bid documents may be obtained by contacting Jim Cecil; Director of Administrative Services, at the Pike County Health Department, 119 River Drive, Pikeville, Kentucky 41501, telephone 606-509-5527, email jimmier.cecil@ky.gov. Bidders are responsible for obtaining all addenda prior to submitting a bid. All bidders must possess the appropriate Kentucky contractor licenses and comply with all applicable federal, state, and local regulations. The Pike County Health Department reserves the right to reject any and all bids, to waive informalities, and to accept the bid deemed most advantageous to the project.  
 Any questions should be submitted to Attn: Jim Cecil; Director of Administrative Services, jimmier.cecil@ky.gov; telephone 606-509-5527.  
**PIKE COUNTY HEALTH DEPARTMENT Equal Opportunity Employer**

**LEGALS**

**EMPLOYMENT**  
**CAREGIVER NEEDED**  
 for Elderly Lady. 20 Hours a week. \$22 Hour. 606-835-9614

**STATEWIDES**

**BATHROOM REMODEL BATH & SHOWER UPDATES** in as little as **ONE DAY!** Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

**Safe Step.** North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT**  
 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING HOUSES**

**We Buy Houses for Cash AS IS!** No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**DIRECTV** - All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

**CELLULAR**  
 Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

**Consumer Cellular** - the same reliable, nationwide

coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

**DEBT RELIEF**  
 Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

**DONATIONS (VEHICLES)**  
 Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

**GOT AN UNWANTED CAR???** DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

**86 MILLION AMERICANS MAYBE EVEN YOU, HAVE PREDIABETES. PERSON-ABOUT-TO-FACT-CHECK-THIS-FACT.**

[DoIHavePrediabetes.org](http://DoIHavePrediabetes.org)

